K

MANDAIC DICTIONARY

>

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PREFACE

A PALAEOLITHIC ancestor, asked why he had made a stone axe, might have replied that he had often wanted such an implement, and our dictionary has grown out of our needs in much the same casual way. Working independently on the Mandaean language, we came together eventually at short notice and with limited time to put the results of our labour into publishable shape.

Three collections have served as the basis of the dictionary: our own separate collections, and that of the late Professor Mark Lidzbarski, which consisted of index-cards kept loosely together in two cigar boxes. The cards, written in cursive Hebrew script, were not in good order, as they had been frequently moved from place to place. Permission to use them was granted by Professor Johannes Fück of Halle University, and at the friendly suggestion of Professor Kahle it was arranged that one of Professor Fück's pupils should copy out the entries, transposing the cursive script into square Hebrew characters and rearranging them when necessary.

our own collections were richer of course, as in Lidzbarski's day only about a tremely valuable, and we are grateful to Professor Fück. In actual word-treasure quarter of the texts since brought to Europe were available, but the meticulous care with which Lidzbarski had given exact references to lines and pages of manuscripts and published works enhanced the value of his material. We have of Mandaean texts had been published, but this would have meant too long a postponement. The majority of the classical texts are, in fact, now in print: of Nevertheless in such texts there are gleanings which should not be overlooked As a life-work of so great a scholar as Lidzbarski, these cards were extried to give references in the same manner, but this was not always possible. It would have been theoretically preferable to have waited until the whole body the manuscripts which remain in the Bodleian Library (the Drower Collection), and in Berlin and London, some may eventually reach publication, but many are corrupt texts which could hardly merit presentation in published form. in such work as ours. A few invite the curiosity of the scholar and should be published in the future.

The reasons why precise references are often omitted are various. Some manuscripts are illustrated, and the illustrations interrupt and intermingle with the text.¹ The index-cards and note-books which grew with the Drower Collection were originally intended for private use and the owner contented herself with citing the name or number of a manuscript or page of her transliterations: moreover, part of these had been lost during the war. Since the dictionary was undertaken, faults of omission have been repaired where possible, but to track down words and short phrases in long manuscripts is a tedious and often impossible task.

In the dictionary verbal roots are printed in capital letters to assist identification and reference. Derived words are a source of considerable difficulty, since

the Mandaic dialect is still in a fluid state. Many influences (for example, the weakness and continual loss of guttural sounds, aphaeresis, apocope, syncope, metathesis, epenthesis, and so on) have contributed to confusion, so that words often assume unexpected shapes; they are, therefore, entered both briefly in the lists of derived words following each root, and fully under their first letter (whether prefixed or radical) in their proper alphabetical places.

Not all available material is of equal value. The exact date of many texts is unknown, and the oldest have suffered from editing, neglect, and deterioration; the colophons themselves sometimes bear witness to these processes. Magical texts, especially short phylacteries and those dealing with black magic, have so often been copied by semi-literate scribes that they bristle with corruptions (for example, the town called Bursip 'Borsippa' in earlier copies has in later books become pursupa 'countenance'). We have grudgingly quoted examples worth an entry or a reference and have omitted much that is doubtful or obviously corrupt. We have inserted a representative number of proper names, including some of the best known, especially those of angels and demons, which are legion; and -fil may be attached to almost any verbal root to create such names.

We regret that for reasons of economy Mandaic type could not be used, but see no reason for using Hebrew characters, since these are inadequate, and the Latin alphabet with a few subsidiary letters and signs (such as c , L , L , and C) answers every purpose. Further, the customary and abundant scriptio plena of Mandaic texts makes the use of the Latin script preferable. We have been unable to find any satisfactory method of transliteration capable of indicating the pronunciation and have adopted the system of 'a single letter, a single sign', disregarding aspiration; and we have throughout used u and i for semi-vowels, whether they are pronounced as vowels or as consonants. Capital W and Y are used only to indicate original consonants in unvocalized verbal roots, e.g. DWR 'to lead' (opposed to DUR 'to dwell'), HWA 'to show' (opposed to HUA 'to be'), YDA 'to know' &c. A table showing the system of transliteration which we have used will be found on p. xii.

It remains for us to express gratitude to scholars who have encouraged us by taking active interest in our work and putting their specialized knowledge at our disposal when we asked for it. Amongst these are Professors O. R. Gurney, W. B. Henning, Paul Kahle, Sydney Smith (who gave the work its first impetus), and G. Widengren. We should like to pay a special tribute to the staff of the Oxford University Press, and particularly to Dr. J. P. Naish of the Reading Department, who gave us invaluable help with his time, his erudition, and his experience, at all stages of production. Thanks are due also to Teheran University for granting two years (1956–58) of special leave to Dr. Macuch; and to Oxford University for the invitation which procured for him such a favour.

On the financial side, the editorial expenses of the dictionary were most generously supported by the British Academy, Leverhulme Research Awards, the British School of Archaeology in Iraq, and by the Iraq Petroleum Company and the Basrah Petroleum Company, on various occasions. To them and to those who approached them on our behalf we tender grateful thanks.

PREFACE

Above all, we are grateful to Professor G. R. Driver, C.B.E., who, with endless patience and unfailing resourcefulness, has piloted our dictionary through many a shoal from the moment of its launching in card-index form, to its final harbour—publication. Never once has he failed in support and help.

Finally, conscious of many imperfections in our work, we take refuge in a well-worn Mandaic phrase:

Hataian uhauban uskilatan utiqlatan ušabašatan šbuqlan ('Forgive us our

sins, misdoings, foolish errors, stumblings and mistakes')!

E. S. DROWER R. MACUCH

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July 1963

[A Personal Note]

Lady Drower would like to express her especial thanks for the never wearying kindness and help of the learned Sheikh Nejm eṣ-Ṣābiya of Baṣrah, Iraq.

ABBREVIATIONS

abstr., abstract.

adj., adjective. AF, Rosenthal, F., Die aramäistische Forschung seit Th. Nöldeke's Veröffentlichungen, Leiden, Brill, 1939.

af., afel. AIT, Montgomery. J. A., Aramaic Incantation Texts from Nippur, Philadelphia, 1913.

Akk., Akkadian.
Akh. Fw., s. Zimmern.
AM, Aspar Malwäsa, ed. E. S. Drower, Lon-

don 1949 (Cf. BZ).

antep., antepenultimate. AO, Archiv Orientalmi.

Ap., Appendix. Ar., Arabic.

Aram., Aramaic. ATS., Alf Trisar Suialia, Transliteration, Translation and Commentary by E. S.

Drower, Berlin, Akademie-Verlag, 1960.

Bab., Babylonian.

Bartholomae, Bartholomae, Altiranisches
Wörterbuch, Straßburg, 1904.

Bez., Bezold, C., Babylonisch-Assyrisches
Glossar, Heidelberg, 1926.

vergleichenden Grammatik der semitischen Grundriß der Brockelm., Brockelmann, C.,

Sprachen, Berlin 1908-13.
BZ, The Book of the Zodiac, translation and commentary of AM., Royal Asiatic Society,

London, 1949. Chr.-Pal., Christian-Palestinian. cod., codex.

col., column. coll., colloquial.

coloph., colophon.

comp., compound. Coron., The Coronation of the Great Sislam, trsl.

E. S. Drower, facsimile text, Brill, 1962.
CP, The Canonical Prayerbook of the Mandaeans, edited and translated with notes by E. S. Drower (E. J. Brill, Leiden, 1959).
DAb., E. S. Drower, Ditum Abatur. Text and translation, Città del Vaticano, 1950 (ST

DC, The Drower Collection of Mandaean manuscripts in the Bodleian Library, Oxford.

 Codex, fragmentary collection of liturgical prayers, undated.

3. Codex, collection of canonical prayers, slightly imperfect with copied additions

to complete. Undated.

6. Roll, five of the seven parts of Alf Trisar Sualia. In several hands and much repaired. Date of one part A.H. 969.

7. Roll, Diuan d-Nahrauata. Illustrated account of rivers and mountains. Date,

A.H. 1259. 8. Roll, Diuan Abatur, s. DAb. Undated, 16th cent.

10. Roll, s. J.R.A.S. 1943, pp. 177 ff. 9. Roll, s. HG.

another MS. on account of its historical (Colophon attached is copied from 12. Roll, Pašar Haršia. Date A.H. 1196. interest.)

18. Roll, Zrazta d-Šuba Šibiahia, modern copy, corrected from an older MS. 20. Roll, Safta d-Dahlulia, modern copy,

corrected from an older MS.

Roll, Šafta d-Pišra (or Pašar) Ainia.
 J.R.A.S. 1937, pp. 590-597.
 Codex, Sidra Rba d-Mara d-Rabuta: Ginza Rba. A.H. 1253.
 Roll, Pašar Sumqa. On reverse, Qmāha

Gastata. A.H. 1226.

24. Roll, Šarh d-Paruanaiia. A.H. 1248. 27. Roll, Zihrun Razia Kasia. Illustrated.

30. Codex, Drašia d-Yahia. A.H. 1166. 31. Loose-leafed codex, Spar Maluašia, cf. А.н. 1088.

33. Roll; three quahia: Šuba Ibišna, 'sirna htimna, bYawar Ziua nišimtai (also in D.C. 43). 34. Roll, illustrated. Diuan Malkuta Taita. AM. A.H. 1247.

A.H. 1204.

35. Roll, Diuan Mașbuta d-Hibil-Ziwa. A.H. 36. Roll, Alf Trisar Suialia, cf. ATS. All

seven parts with Haran Gawaita as eighth part. A.H. 1088.
38. Codex, Sarh d-Qabin d-Sislam Rba. A.H. 1217. Cf. SQ.

bYawar Ziua (cf. D.C. 33); D. Šalhafta d-mahria; E. Qmaha d-Dahlulia; F. Qmaha d-Gasfata; G. Qmaha d-br 'ngaria, & br' ngaria zuta; H. Qmaha d-Yurba; I. Qmaha d-Šuba; J. Šafta 39. Roll, Šafta d- Çaština. A.H. 1216. 40. Roll, Pašar Mihla. A.H. 1247. 41. Roll. Alma Rišaia Rba. A.H. 1220. 42. Roll, Šarh d-Tabahata. A.H. 2148. 43. Roll, a collection of exorcisms and phylacteries; A. Şir Sahria; B. Qmaha d-Šaiul; C. Šuba Ibišna, 'sirna htimna,

Zrazta d-Hibil Ziua; in five sections. d-Qaština. 44

45. Fragmentary codex, magical, cf. J.R.A.S. Cf. Morg.

1943, pp. 149-81.
46. Codex, book of magic, modern copy. Cf.

J.R.A.S. 1943, pp. 149-81.
48. Roll, Alma Rišaia Zuţa. Illustrated,

Šarh d-Masbuta Rba; Hamša A.H. 972. 50. Roll,

51. Roll, Pišra Pugdama d-Mia. A.H. 1277. 53. Codex, (loose-leaved) Collection of litur-Masbutiata; Raza Rba d-Zihrun. A.H. 1284.

gical prayers and hymns. (The cano-

54. Roll, Taraşa q-taga q-Sišlam Rba.

nical prayer-book.)

Deutsche Literatur Zeitung.

EB, Encyclopaedia Britannica. Eg., Egyptian. encl., enclitic(s).

Ephem., Lidzbarski, M., Ephemeris für semit-ische Epigraphik, Gießen, 1900-2.

ERE, Hastings's Encyclopaedia of Religion and Ethics.

Eth., Ethiopic. ethpe., ethpeel.

ethpa., ethpaal.

expr., expression. ettaf., ettafal.

fem., feminine.

fig., figurative. Fränkel, S., Die aramäischen Fremdwörter im klassischen Arabisch, Leiden 1886.

Ges., Gesenius-Buhl, Hebräisches u. aramäisches Handwörterbuch zum Alten Testament. German, German.

Ginzā, Lidz., Mark, Ginzā, der Schatz oder das große Buch der Mandāer, übersetzt u. erklārt,

Göttingen, 1925. ., Glossarium Sabico-Arabicum, University Gl., Glossa.... Library, Leiden.

Gs, Ginza smala (Left Ginza).

Gy, Ginza iamina (Right Ginza). H., Hebrew. HG, The Haran Gawaita, ed. Drower (together with the Baptism of Hibil-Ziwa), Citta del Vaticano, 1953 (ST 176).

HpGn, Bousset, W., Hauptprobleme der Gnosis, hif., hif'il (Hebrew)

Göttingen, 1907. HW, Schulthess, Homonyme Wurzeln im Syrischen, Berlin, 1900.

IM, Pognon, H., Inscriptions mandailes des coupes de Khouabir, Paris, 1898.

impt., imperative. imp., imperfect.

der parthischer Zeit, Geo. Widengren (Arbeitsgemeinschaft für Forschung des Landes Ind., index. ISK, Iranisch-semitische Kulturbegegnung in

1906

Nordrhein-Westfalen: Heft 70), 1960.
J., Jastrow, Marcus, A Dictionary of the Targumin, Talmud Babli and Yerushalmi, and the Midrashic Literatur, 2 vols. New York,

AOS, Journal of the American Oriental Society. Jb, Das Johannisbuch der Mandaer, ed. by M. Lidzbarski, Gießen, 1915. ournal Asiatique.

bPIh, Jahrbücher für protestantische Theonisbuch.

Jb ii, Translation and Commentary of the Johan-

J.R.A.S., Journal of the Royal Asiatic Society. KAT, Schrader, E., Die Keilinschriften u. das Alte Testament, 3. Auflage von Winckler u. ew., Jewish. Zimmern.

Lat., Latin.

eid., Leiden copy of Ginza Rba. oan-w., loan-word Jidz., Lidzbarski

Lond., MS. of British Museum in London. Löw, Löw, A. P., Aramäische Pflanzennamen,

Leipzig, 1881. LS, Brockelmann, C., Lexicon Syriacum, 2nd ed., Halle, 1928.

Macl., Maclean, A. J., A Dictionary of the Dialects of Vernacular Syriac, Oxford, 1901.

masc., masculine. MG, Nöldeke, Th., Mandäische Grammatik, Halle, 1875.

chen, 1934, pp. 27–34. Mishn, Mishnaic Hebrew. ML, Lidzbarski, M., Mandäische Liturgien, mit-MHenb, Henning, W. B., Das manichäische Henochbuch, SBAW, Phil.-hist. Klasse, Mün-

geteilt, übersetst und erklärt, Berlin, 1920. MMII, Drower, E. S., The Mandaeans of Iraq and Iran, Oxford, 1937, Leiden, Brill, 1962.

Morg., Morgan, J. de, Études Linguistiques, IIe MO, Monde Oriental. mod., modern.

partie: Textes mandaites, Paris 1904 (Mission scientifique en Perse, V). mparth, middle Parthian.

MR, Brandt, W., Die mandäische Religion, ihre Entwicklung und geschichtliche Bedeutung, Leipzig, 1912, 1st ed., 1889.

MSchr, Brandt, W., Mandäische Schriften, Göttingen, 1893. MSt. Pallis, S. A., Mandaean Studies, London,

Nab., Nabataean. 1926.

nom. act., nomen actionis. nom. ag., nomen agentis.

Nöld., Nöldeke.

Norb., Matth. Norberg, Codex Nasaraeus. nom., nominal

occ., occasionally, occasional. OLZ, Orientalistische Literaturzeitung.

OSt., Orientalische Siudien Th. Nöldeke zum siebzigsten Geburtstag gewidmet, Gießen, OP, Old Persian. Or., Orientalia, vol. 15, Nova series, Fasc. 3.

Oxf., MS. of Oxford in the Bodleian Library without further indication refers to the liturgical MS. edited by Lidzb. as the last part of ML, designated by Nöld. as Oxf. III. P., Persian.

pa., pael. P.A., Père Anastase Marie's collection of Mand. MSS.

paen., penult., penultimate. Pahl., Pahlavi.

Par., MS. of Bibliothèque Nationale, Paris. panp., panp(el)

part. pres., present participle. PD, the Paris Diwan (containing two parts of ATS), Lidz. Pariser Diwan.

pe., peal. Pet., Petermann's edition of Ginza or Sidra Rba: Thesaurus sive liber magnus vulgo liber Adami appelatus, opus Mandeorum summi ponderis, Leipzig, 1867.

pf., perfect. Phoen., Phoenician. Phon., Phonetic. pi., pi'el (Hebrew).

pl., plural.
PNC A Pair of Nasorasan Commentaries (DC 41 and DC 48). Text with translation and notes by E. S. Drower (Brill, Leiden, 1963).

PRÉ, Protestantische Realencyklopädie. pron., pronounced, pronunciation. PSm., Payne Smith, J. A., A Co prep., preposition. procl., proclitic(s).

Syriac Dictionary, Oxford, 1903.

pt., participle. Q., Euting, J., *Qolasta oder Gesänge von der* Taufe und dem Ausgang der Seele, Stuttgart,

qm., qmaha.

rad., radical. RD, Diwan of Rome (containing the text of Qur., Qur'an. q.v., quod vide.

DAb; Lidz. Römischer Diwan)

refl., reflexive. REJ, Revue d'Études Juives. rel., related.

rt., root. SA, Drower, E.S., The Secret Adam, A Study Sab., MSS. belonging to Naser Şabūri, Ahwaz, of Nasoraean gnosis, Oxford, 1960.

Sitzungsberichte der bayerischen Akademie der Wissenschaften. scr. def., scriptio defectiva. SBAW,

scr. pl., scriptio plena.

sg., singular. Sh. 'Abd., th

Sh. 'Abd., the copy of the Ginza belonging to Shaikh 'Abdullah Khaffaji, Ahwaz. Siouffi, Siouffi, M. N., Études sur la religion des Soubbas ou sabéene, Paris, 1880.

ABBREVIATIONS

und der Soghd., Soghdian.
SsSs, Chwolsohn, D., Die Ssabier u
Ssabismus, i-ii, St. Petersburg, 1856.

st. abs., status abstractus, absolute state. st. emph., status emphaticus, emphatic state. Steing. Steingass, Persian-English Dictionary, New York, 1957, reprint.

suff., suffix.

Syr., Syriac. SQ, Sah £-Qabin £-Sislam Rba, text trans-literated, translated and commented by E. S. Drower, Roma—Pontificio Istituto Biblico, Talm., Talmudic. 1950.

Taraşa, The Coronation of Šišlam-rba, Drower, E. S. (Brill, Leiden, 1962).

Targ., Targumic. ThLZ, Theologische Literaturzeitung. Toch., Tocharic.

varr.. variants. var., variant. ult., ultima.

Wedf., Wedding Formulary (text corresponding to SQ, Lidzb. Mand. Hochzeitsformular).
Wid., Widengren, Geo.
WiW, Drower, E. S., Water into Wine, Murray,

London, 1956.

ZA, Zeitschrift für Assyriolgie. ZDMG, Zeitschrift der Deutschen Morgen-ländischen Gesellschaft. Zimmern, Zimmern, H., Akkadische Fremd-wörter als Beweis für babylonischen Kultur-

einflu β , Leipzig, 1917. Zotb., Zotenberg, Catalogue des manuscrits syriaques et sabéens (mandaites) de la Biblio-thèque Nationale, Paris, 1874. 2S, Zeitschrift für Semitistik.

MANDAEAN ALPHABET WITH LATIN AND HEBREW TRANSLITERATIONS

HEBREW MANDAEAN LATIN

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æ	Q	100	p	ч	Ħ	N	ᆁ		-red	, 44	-	E	ជ	ø	J	Q.	60 +	ם.	L	ר	•	d- (as procl.,	as kď)
0	अ	ч	ๆ	3	7		0	4	1	>	7	ጘ	>	ጓ	IJ	>	≯	म	ŋ	>	ጘ	1	ï

a the first letter of the alphabet, MMII 241; as a vowel sign called halp, ibid, 243. Its normal round form (AF 247 n. 1) becomes vowel not only when the word begins with two consonants but also with a single contriangular when attached to the preceding letter. Used very often as a mere prosthetic value was lost in the prehistoric period of the sonant as well as after proclitic prepositions. It always has a mere vocal value; its guttural sition to a front vowel, MG § 89 b; transition to a back vowel by labialization, MG § 19; MG § 15; omission of an initial a by aphær-resis, MG § 34; contraction of two successive language. Often instead of and vice versa, e.g. amrat = furat etc., MG 15:16 f. Tranwavering between central and front vowels, a's, MG § 35.

a1 Gen. Aram. ending of the st. emph. masc. sg and of the st. abs. fem. sg., MG § 126.
a2 a rarer ending of the st. abs. fem. pl. inst. of the normal -an, MG § 131, p. 162: 7.
a3 suff. of the 3rd p. fem. sg., sometimes written -ah, usually replaced by the masc. suff. -bh, MG § 62, p. 68 nn. 3-4, § 76 p. 88: 8.
ab-1 a rare form of the prep. b- (with a prosthetic a), MG 25: 23, d-abuhun mistakra uauda nišmatun Sh. 'Abd.'s copy's var. of Gy 25: 4 (Pet. d-bhun) by which the souls are imprisoned and perish; abmambugia Q 13: ait. MC 22: 31. ult.; MG 25: ult.

ab 2 (¾, 5/ Bab. abu) month under the rule August, see MMII 84; SSS ii 28: Fihrist J. See also MMII 84, from which the phrase under the rule of Leo' becomes understand. of Leo called auual gaita, corresponding to

ab 3, aba (Gen. Sem.) father. St. abs. not used. Pl. abahata fathers, parents, ancestors. Sg. with suff. ab my father MG 175:10; abuk thy father MG 99:7, 177:8; abuin his father; ab he father MG 177:27 f.; abun our father MG 177:27 f.; abun our father MG 179:27; abun our father also abukan ibid. n. 1; abukun your father MG 179:21; abuhun (var. abhun), abaihun, abuihun their father MG 181:21 f. Pl. with suff. abahatai my fathers f. (or my Father, when referring to the Life) MG 176:19; abahatan our fathers MG 178:11. Rarer forms: abuh, abh his father, abujun our, their father. aba d-ab (often in lists of copyists) my grandfather; aba d-m (AM 255:18) my maternal grandfather; abahatan Gy 78.8 my Father (: the Life) who created (lif. planted) me, Lidzb. Ginzā 77 n. r. utaiaba tub fan ia abuhan DC 34 and. Compassionate qadmaiia our forefathers; abahatai d-nisbun Gy 248:paen, a var. of abuhun their father; bit abu Gy 75:3, 98:10, 99:6, 101:18, 208:10, 209:20 paternal home MG 182 n, 3 (Bab. bit One, take pity on us, O our father; abuhan abun Ginzā 303 n. 1) aba saba rba Gy 190:13

great old father; aba d-utria (often) father of the uthras; ab abuian aiar u'mian iardna hu DC 34. 166 my father, our father, is the Ether and our mother the Jordan.

ABA I, 'BA I ("IN) to be thick, become thick, dense, dark (cf. 12).

Pr. Pf. abiat (a qmdhd) she became thick (or dark). Imper. Pe, with encl. 1+ pers. suff. abulh condense him; aba abulh DC 43 G 39 make his darkness thick.

Pf. with suff. akuat daina usahra ukarsa aubuk DC 43 as devil, demon, and calamity condensed (?) thee.

DER.: aba, abia, ababia, aububa.

ABA II, 'BA II, 'BB (ALK) I. to bring out, come out, swell out: only in Der.: aba II, 'biba. 2. to grow hot, shine forth, glow.

aba I (rt. ABĂ I) darkness, thickness, dense-PE. Pf. aba he glowed: aba uham ziua DC 50 radiance glowed and became warm.

ness: aba d-aiba DC 46 darkmess of a cloud aba II (rt. ABA II) 1. product. amințul d-kul aba d-utria mn kimsa dakia DC 6 because storehouse. 2. swelling: aba ukiba bhiuaniata AM 185:16 swelling and disease amongst each product of the uthras is from the pure

ababa = baba.

uqal aria d-nahim bababia DC 45 & 46 and the voice of the lion that roareth in the thicket. ababia (rt. ABA I) thickets, dense growth.

abagada A-B-C-D, alphabet. asrin uarba hugiania d-abagada twenty-four letters of the alphabet MG 1; tabagada (DAb) of the A-B-C-D, Cf. SA 17-20. abada varr. 'bada, 'ubada, mod, bada (rt.

72%) work, performance, rite. bad hazin abada DAb perform this rite.

abara 1 (水子水,) (**) lead MG 115:4. St. abs.

abar. kdubili itasa d-abar DC 13, 15, 44 write it on a plate of lead; anka uabara DC 44. 1986 tin and lead; suslata d-abara DC 8, 26, 40 chains of lead; abara flibaihun DC 44, 614 lead on their hearts. abara 2() たんしょ bank, riverside. d-abara iadlalun

umia d-mrabilun ATS I no. 269 which the nurtures them. According to the form it riverside brings forth and the water (that) corresponds to XJJV, according to the meaning to KILK.

abaria. ahdirulia suba suria q-parzla Ibaitai ... ušuba abaria d-nhaša DC 19, Par. xxvii 13a 'put round my house seven walls of iron abara 3 (cf. אְבְרוּךֵר, ampart, outer wall. Pl. ... and seven ramparts of copper'.

abara 4 (火井より) bolt. Pl. abaria. ahud babik gauaiia ušraibun abaria Jb 127:ult. close thine inner doors and undo the bolts (read šadibun, rt. ŠDA II 'fasten', cf. Jb ii 126 n. 6;

ABD I, 'BD, AWD, 'WD

see also halka); abaria tabrinun DC 44. 1035 f. = Morg. 263/16:1 breaks the bolts.

abara 5 = habara darkness. With suff. babaran in our darkness, uabarkun and your darkness, abarun their darkness MG 61:14, but Lidzb. as abara I bi i 148 n. 5. abarak ma gangaratun DC 37. 38 thy obstruction (?) from their throat.

abara 6 a var. of abira = bira (v.s. abira). abarai, barai (rt. BRR) period of isolation for

women (during menstruation and childbirth).
gubria d-iuma qadmaia d-šaia zauaiun dabarai dilh qarbia luath DAb men who
approach their wives the first day of the period of isolation; fušia d-daštana d-abarai lagtan DAb women that observed isolation during menstruation.

abararia DC 46. 79:13 = bararia. abaš iascild tibian Gy 38:17 (var. Sh. 'Abd.'s copy baš): an early Iranian king: Abbās Yazdagart the Αθwyânian (Gray ZA 19/ 1905-6, 286).

me, abatrak after thee, abatrh after him, etc., labatru after them; mn abatraiun with their followers, with their train. uanašia mn abatraiun napqia AM 263:10 and the people go forth with their followers; abatar haka thereupon, thereafter MG 204;5; abatar rišh DC 46 headlong, head downwards; nirisunh hind him (cf. P. v. J., kul man d-lhama abatar napaga nikal ATS II no. 345 whoever eateth (ritual) food (after death) for the (soul off) the departed. 2. conj. and adv. abatar (d-) after (that), later. abatar qiniana malka nimitia AM 241:10 after he will attain princely (3+il/ with a prosthetic N, see Noldeke MG § 32). With suff. abatral after me, behind batar, less often batar, I. prep. after, behind abatar rišh DC 31 they will hurl him headlong; coll. báberišī (so pron.) after him, be-

163, 165. An Iranian etymology proposed by Andreas; agd"ne that has", +**uvā" balance, scale", cf. Brandt, Die jūdischen Baptismen 147. Jb xxix, MSt 111f. Popular etymology: ab atur father of wealth, aba d-utria father of the uthras MC 182 n. 3, MR 51, cf. aba d-utria hatiqa rama kasia nţira CP 487, ML 64;2 father of the uthras; the old, lofty, hidden, scales, keeper of the last matarta, Gy XIII, Gs IV; Pallis MSt 73, 111 ff. An analogy of the Iranian Rašnu, Kraeling JAOS 1933, safeguarded; and abatur hatiga rama kasia untira CP 15;4, ML 16:13, CP 66:13, 104:13, etc.; abatur d-muzania Q 37:14, 39:15, Morg. 116:2, etc., Abatur of the Scales... genie sitting between the purgatories and the worlds of light and weighing souls in his abatur (very often) an outstanding Mand

sentences: abgan hiia uabgan manda d-hiia ATS I no. 5, etc. (often) the curse of the Life and the curse of M.-d-H.; tlatma usitin zibnia abgan hiia qra ATŠ I no. 42 he cursed the ubgan, bgan () anathema, curse. Used is unknown. The noun occurs often in elliptic only in st. abs. & estr. A st. emph. ([])

curse of the Life 360 times; abgan hiia fik ruha Jb 164:2 anathema of the Life (be) upon thee, Rüha. Frequent in magical texts, cf. Pognon IM no. 25, p. 75 and Gl.

abdin, qabdin they (will) do, (qlabdit thou art doing, (qlabditan I am doing, etc., (qlabditun ye (will) do, (qlabdit thou art doing, (qlabditan I am doing, etc., (qlabditun ye (will) do, (qlabdinin we (shall) do (cf. MG 243). Pass. pt. bid(a) made MG 243. Inf. mibad, ibid. With suff.: Pt. bdh he made him, her, it. bdu they made her, abadth, badth thou didst it, I did it, abadnh we made him, her, it, etc.: Impf. nibdh, tibdh, bdh, etc. Impt. bdh, 'ubdh, pl. bduia (Cy 1014) make him, her, it MG § 200. ABD I, GBD, AWD, WD (722, 22) to do, perform, do work, act, make.

Pr. Pf. abad he did, they did, abdat. 'bdat she did, abadt thou didst, neg. labadt thou didst, neg. labadt thou didst, neg. labadt thou didst, neg. labadt thou didst not, abdit, 'bdit I did, abadiun they did, abadtun ye did, abadini we did MG § 179; with encl. abadubak they did to thee, with him, we (shall) do to him, tibidulh ye (will) do to him, her MG ibid., but also shorter forms as nibdulh AM 21, 25, etc. Impt. bid, abid, bad, abud, bud, dubd dol MG § 179, p. 242. Act. pt. abid, later qabid he is doing, will be doing, abda, later qabda she is doing, etc., thee, abadilun I did to them, abadnalh we did to him MG ibid. Impf. nibad, tibad, 'bad (var. 'bid), nibdun, tibdun he (will) do, etc., MG ibid.; with encl. nibidulh they (will) do to

AF. only pt.: act. mabid making do, pass. mabad made MG § 180, p. 243.

ETHPE. Pf. tbid, f. tibdat was done, made. mpf. nitbid. Pt. mitbid, f. mitibda ibid.

ŠAF. Pf. šabid he made a slave. Pt. pres. mšabidna (DAb) I enslave.

impf. ništabdun they (will) become slaves Eštaf. Pf. 'štabad became subservient.

d-abadnin udabdinin Morg. 209/5:8 what we have done and what we are doing; Suidata rurbata abid uluat anasia tabuta abid AM 17:20 be performeth mighty deeds and is a benefactor (lit. does good) to men; ubada d-parzla abid ibid, he will be an ironsmith perform iron work); labdilh AM 47:12 they omit to do (this) to him; kd abid abdilun Gy 187:8 as they do will be done to them; adam 100:antep. f. what does Adam know how to do in the world? bybulana g-bisia labildia GS 105:13 acted not according to the will of the wicked; kul g-bid umabad baţil]b 46:9 alone, what wilt thou do?; haršia d-bidan bšauta DC 46 sorceries performed with a whip; anatum 'u abditum zakitum Ib 11:8 ye, ii ye did (it), would succeed; man 'tbidhh mn qadmaiia kd d-biušamin 'tbidh (var. 'tibdh) bid. who, from earliest times, was treated as Yushamin was treated?; ha bid (var. Sh. Abd. bad) uha mibad (read mabad) Gy Abd. 'bad) uha mibad (read mabad) Gy 368:9 ecce factum, ecce performatum; la 'bid ula la mibad Gy 368:15 neither what was mahu d-yada (var. 'da) mibadbh balma Gy all that is done and performed will come to naught; anat balhudak mahu abdit ibid. thou

done nor what was performed; abdia umabdia hija bkušta CP 118:8, ML 144:1 they make and create life in the Truth (cf. Lidzb., ibid.

n. 1). IDIOMS: qabin abad to perform a marriage translated, etc.).

**DER.: abada, abda, bada, mabada, 'bada, 'bidata (pl.), 'ubada, 'šabadata (pl.). (abad ukšar Gy 151:9, 152:15 'he-worked-and-succeded' is used as a pr. n.).

time, stay, sojourn. unibdun bmdin mdin AM and they will tarry awhile in many a city. Not really a separate word, but a special meaning of ABD I, see Dalman s.v. 6, Brockelmann LS s.v. 23. (BD II (Tastrow 3, 之 PSm, J) to pass

*BD III, AWD, UD (Tc, 'NCT) to perish, be

stroyed you). Impf. laniuad ulanistakar DC 41. 237 neither strays nor is hindered; (1a) minden 65 62:12 they will (not) perish. Act. pt. (often with pass. meaning): abid, auid perished, f. audu GS 41:15, pl. audia lost, go astray.

Pa. Pf. abad was lost, perished. With suff, Par. Pf. abad was lost, perished; abad-tinkun Gy 96:25 to me they're dead; abad-tinkun DC 40 she destroyed you (= I de-

Gy 327:3, 346:14, etc. ETHPA. Pf. tauda Q 34:10 they (f.) are mindam <u>d</u>-abad mitaška AM 143:10 some-

thing that was lost will be found; thil d-audia Gy 328:7 the perishable world; auid (var. DC 22 abid) dahba thima Gy 370:11 th. beloved gold will perish; qabid qurba d-kmak DC 41 the approach of thy mother will pass away; mibulak DC 37 they will bring thee to naught; audubun 18iul Gy 313:15 they will perish in the Sheol (or AF: they will bring them to naught in Sheol); psiqia uaudia Gs 65:8 they Dвя.: abdana = audana, abdunia = cbduare cut off and perish; suta d-audia Gy 347:4, 11 speech of those who perish.

nia (pl.), auda 1, mabudia (pl.).

abda Gy 264:2 f. sclavum faciunt liberum et liberum faciunt sclavum; lanishat babdia bnih Gy 353:3 f. she did not make his sons slaves; abdia uamata (often) slaves and hand-maidens; gabra taba d-rahimih abdania AM a hda I (rt. ABD I) slave MG § 89, p. 100:10. Pl. abdia AM 17, etc., mod. pl. abdania or abid AM 199:15 (= Ar. J................................). Gl. 73:12, 121:5. abda mšauilh br haria ubr haria mšauilh good man beloved by his servants; abdia kšiția Gy 14:17 true servants.

abda 2 (rt. ABD I) deed, work, action. Pl. abdia bdala, later gabdala, al J.c 'Abdullah. Gs 71:16.

abdula arabaia (var. arbaia) Gy 229:18, 230:1,

232:13, 233:1, 19 'Abdullah the Arab (= Mu-bammad the son of 'Abdullah, cf. Lidzb, Ganzan 23:11); abdia uamata d-abdala Gy 230:4, 232:20, DAb, etc. slaves and handmaidens of 'Abdullah.

abdana (rt. ABD III). perdition, loss, ruin.

2. lost waste, ends of the earth, Abaddons, place of desolation, land of the lost, wilderness. Pl. abdania, var. abdunia, 'bdunia, dubdania, bdunia MG 49;5 n. 2, 140:6; uliabbia baudania Gy 39:19 and those who dwell in desolate places; 'bdunia titaiia Gy 20:8;, Gs 27:18, Q 24:1. 8, etc. the lower Abaddons; 'bdunia qaiia Gy 20:7; 20:3 the upper Abaddons; laba q-bit 'bdunia (var. bdunia) Gs 136:15 in the door of the house of Abaddons, Lidzb. Ginza 206 n. 5; tabdana tura Gy 54:12 Mount-of-Perdition, cf. Ginzā 49

abhar = bhar (P. بارار) spring.

abugdana, abugbana (Pognon IM no. 25, DC 40. 578 etc.) Pater Fortunatus (name of genie mentioned in exorcisms). abual (Ar. البوال (Ar. البوال) offspring, young creature (s. hurpa 2).

abuzub fa, abuzaub fa, buzaub fa, zaub fa abu danab AM 273:13, abudanab AM 276:23 (أبو ذنب A AM 273:19 (translit. of Ar. ما bu danab a comet.

AM 270:22 (Ar. 429) hurricane.

abula (אבּוּלַא) abullu) gate, gateway. abutia s. habutia.

Pl. abulia. Igat fai abulia d-labtunan b'uhra upta fai abula Gs 130:16 f, antep. f. they locked the gate before me to retain me on the road ... and he opened for me the gate; alma labulia babil mitt DC 3. 194:15, DC 53. 188:15 I reached the gates of Babylon.

aburia 1 (🏒 🏂) reed-mat. umsabția kg aburia (Jb 156: 12, DC 30: aubria) and were joined together like a reed-mat.

travellers by water? Doubtful) light ships, sailing-boats. utlatma ušitin aburnaiia tih DAb it has 360 small sailing-ships. aburnaiia (''', ''' = λιβυρνίς?); or (cf. P. Δ΄) aburia 2 Jb 274:8 a pl. of abara 4.

aburnaita, abrunaita (دَرَ اللّٰ اللّٰهِ rural place, prairie, grass plain; or (P. اللّٰ رَابُ رِوَال اللّٰهِ (اللّٰهُ وَاللّٰهُ اللّٰهُ اللّٰمُ اللّٰهُ اللّٰلّٰمُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰهُ اللّٰلّٰمُ اللّٰل there are 360 prairies (or rivers) in it.

ABŢ I, 'BŢ (DZV) to bind, fetter, take captive, hold fast.

PA. Pf. abtun DC 43. 1:135 they were captured (?). Impf. (only) with suff. n'iabth Gs 94:19 we fetter him; nabtunik Gs 77:10 they fetter thee (f.); labtunan Gs 130:7 they fetter me (an unaure form without suff. niabat AM 92:antep. prob. a miscopying of niabad, cf. BZ 59 n. 6). Pass. pt. mabat

ETHPA. 'tiabat (often in exorcisms) was bound, is bound. Impf. nitiabat, pl. nitiabtun. Pt. mitiabat is, will be, bound. bound.

captive in the earth; d-la nabtunik bit maksia Gs 77:10 so that they do not fetter thee in the custom-house; 'sira umabia CP 455:13 bound and captive; hasa matarta d-man h' ulman natra uman mabathh Gy 182: 12 f., etc., whose is this purgatory, and whom does it guard, and who is held captive in it?; kul man d-napiq mn pagrh adinqia raza d-aba u'ma nitiabat ATS whosoever departeth from the body without the 'mystery of the Father and the Mother' will be held captive; <u>d</u> mabtin uqaimin bmatarta Gy 226:15f.; nišmata d-bgauaiun nitiabtun DC 8 souls that are held captive therein; bhazin matarta...mitiabția umistailibh halin gubria d- DC 8 in this purg-atory...are held captive and put to the quesniabth bgu arqa DC 30 we shall hold him

tion those men who ... DER.: iabatta, 'bţa.

ABŢ II = HBŢ (q.v.) to grind, gnash, clash (?), to shake, brandish(?).

PA. Pt. pl. miabția (sikinia) DC 44. 973 they brandish knives. Inf. abuția DC 13 gnashing (of teeth).

DC 31 seed will thrive and some of it will grow ABȚ III (AZ) to grow thick. Pr. Impf. nibuț zira nišpur umnh nibuț

abs. abian. abia mn dilh Gy 84:6 that was thicker than himself; masputita d-abia mn kulh alma Gy 94 a fetter that was stronger than the whole world; u'sph abian DC 31 and abia (=) ABA I) thick, crass, swelling. Fem. sg. st. abs. abia MG 110:paen. f., f. pl. st. his lips (will be) thick.

abid (rt. ABD I) slave (used also as pl., s. abda): bşir kg abid DC 31 as lowly as a

him, abindal with me, etc.; 'dianak usbatak d-abindia 'lianak CP 93:28 thy thumb and the finger next to thy thumb; ularatin abindi bidbabh DC 31. 23 and his enemies (will) not speak with him; abindia zauaiin DC 6 together with their husbands; latitaibun abindin bid. do not partake (of ritual food) with him; alipnin abindan mandaiia DC 50 we joined the Mandaeans to us; abindia nisan AM 266:11 with the sign; abinda qaimin Gy 146:6 they stood by her; šahqa abindia 'sqta gether with, next to. With suff. abihdh with abihdia ("711 MG 33:14, 195:10) with, to-Gy 147:14 she worried about the ring.

33:13 f.; abinia dilh labatur DAb between him and Abatur; abinia ahh DC 31 amongst his brethren; mn binia mania Gy 336:11 f. abinia = binia (E.g.) between, amongst MG from amongst the manas.

ablra = bira (q.v.), var. abara 6 pir, waterhole, grave, well. kd mia bhasubia ubabiria DC 44 like water in the waterpot-stands and in the water-holes; alma d-babira atuia DC 30 until they put me in the grave; ubabiran (var. ubabaran) histise našk(a)bh DC 22. 445 = Gs 57:18 f. and he shall find darkness in our pit; babira atunia atunia Jb 125:13 f. abiqata DAb = biqata pl. of biqita (q.v.).

Pr. No pf. found. Impf. niblun AM 21:2 they (will) mourn. Pass. pt.: 'bil(a). אבל, שבר (לב\, אבל, BL, BL, יBL, יBL Der.: 'bilia, 'blia (pl.), f. 'bilata (pl.).

ablațina anbilaț DC 44 a spirit invoked in an abla = bla (q.v.) without.

exorcism.

abluš Gl. 36:7 جائوج sweetening. abliail DC 40. 871 an angel.

abna (Akk. abnu, Can. LIN) stone. Pl. abnia 1, var. bnia 2. šidiuk kd abna d-mihla DC 21 they cast thee down like rock-salt; bbnia rigmun CP 175:4 they stoned me with stones.

bnia 2 = bnia 1 sons, children MG 183:22, Zotb. 229a: upper text.

ABO s. 'BO

ABR I, 'BR (کچن , پودا') to get over, cross over, pass over, step over, pass through; Ar. to bring across, (of illness) to get over, recover; to remove.

f. abrat, etc., pl. abariun, neg. labariun, 186.4 they did not get across; with suff. abrh he went over (it). Impf. nibar ML 59.12 transsom eum MG 35.13. Impf. sahra... d-hazin surta nibar DC 43. A 13 the devil who crosses this (magio) circle. Impt. pl. with suff. 'ubruia (Gy 18.19, var. 'bruia) go across (it) MG 278.23 f. Pt. abar, participial pres. abarna I (shall) cross, etc.

Ar. Pf. as pe., with suff. abran he brought PE. Pf. abar (identical with AF.) he crossed;

me across MG 270:antep.; abrium he brought them across MG 277:13; abruia they led him across; abarth I brought him across MG 277:13 f.; abirtunh ATS II no. 171 ye have ferried her over. Impf. & jussive: niabar (often in AM) he will get over; with suff.: latabrih, Gy 218; do not transgress (ft); tabrinkun may she bring you across MG 280; paen. f. Pt. mabar, f. mabra who carries across, (of illness) recovers; bišuta q-abrat quain, (Amaron Amaron A Of the Guarded Manal'; mabarlun d-matily Isumia ATS II no. 235 he leads them over until he brings him [sic] to heaven; mambarta d-mabra bhiria tabrinkun CP 79 ult. a ferryboat that takes over the elect will take you

AM) to get over an illness; mabar maira, niabar, tiabar kiba, etc. PE. sometimes 'to transgress, deviate' man d-mn minitak abar Gy 33.8 f. who deviated from thy word; latabrh b'bidatak Gy 218 do not transgressin thy actions; rahmai nibar DC 34 he neglecteth the devotions; abar siqa 'lip. s. ziqa b. Gl. 7:9f. the devotions; abar siqa 'lip. s. ziqa b. Gl. 7:9f. الدرون كرد ducere at the transire, [DIOMS: AF. with mahra, kiba (frequent in

pertransire في 152:7 f. ندشت permittere, possibile esse شائل : 179:13 f. كذائت

chauga d-rbia abar flh ATS and impress up-cuhauqa d-rbia abar flh ATS and impress up-on him (the novice) fear (respect) of his master. abr(a) = bra (q.v.) son MG 25:19, Zotb. 220a. 11, Gl 26:5, 36:9 f., 41:8 (always with a DER.: abara 2, abrana, ambura, mabar, ABR II (cf. Akk. abāru to be strong) to impress: mabra, mabrana, mambarta, 'bra I. prosthetic a).

387:16, Jb 74:12 Abraham; brahim, tut.) Cyabraham biha giraha Gy 45:14, 46:7 Abraham the prophet of Rūha. abram (אַבְרָת) Abram, mentioned together with the following: abraham (אַבְרָתָם) tion in an exorcism); abrahim (id.) Gy Abraham; abram uabraham DC 43 (invocawith

dappled. humar abras AM 129:10 a dappled abraš (Ar. ابرش Ar. ابرش

abrata = brata daughter. anat abratai dilia DC 30 thou art my daughter. he-donkey.

abrunaita a var. of aburnaita, cf. DAb 10 n. 1. abrundiata, brundiata (Pl. Etym. unknown) RD 5:360 a kind of fish. (Sg. brunda = prunda? V. s. prunda.)

uabrisam WedF 60 = \$\overline{\Omega}\$ 19:8 gauze and silk; tulita d-abrisam ATS I no. 279 silk-worm; abrisum d-suba launia DC 12. 195, Lond. R. 6412 silk of seven colours. silk. (ابریشم abrišam, abrišum (P. abrusa = brusa.

aga 1 (T.-P. El) AM 256:40 Sir, Mr. abr'll AM (Sab.) a genie.

agia furrows, ruts (often with SRA to plough and pdana the plough, cf. Lidab. Ginza 109 n. 6), bmisai agia CP 121:6 from the middle of the ruts. aga 2 (var. auga = KMV), used only in pl.

aga 3 (cf. Mishn. N.N. 'thorn', Löw 146), us. in pl. agia twigs: agia d-asa (frequent) myrtletwigs, Lidzb. Ginzā 109 n. 6; Drower MMII 105, 121 n. 14, DC 40. 664.

aga 4 (perh. a mere metaph. use of 3), pl. agia beams, rays. agia d-nhura DC 34. 914, CP 342:6 (often) channels of light.

agaila (7771), rt. HGA) recitations, study: agaiia d-šapir ladakrit Jb 146:6 thou pronouncest not recitations which are lovely.

**Matr. agama arasa, agama arasa AM 252 (cf. Transl. 69 n. 5) for the bride (Sh. 'Abd.) agama a var. of agma.

ft., 196:9, 197:15; aganbia d-kraiia uligria DC 46, 78:16 the sides of limbs and legs; aganbia kušţa dilak hualan ruhṣana CP 50:15 = ML 66:4 at the side of thy Kušta agambia mia Gy 380:19 over the water; mn aganbain (var. gambain) from beside them; agambia, lagambia to the side of MG 33:16 Agambia, aganbia varr. gambia, ganbia (1218) **Prep.** beside, over, at the side of, back of.

there is confidence for us, cf. Lidzb. n. 1; q aganbia usana sadruia Gy 338 (the Life) sent him on the back of a mare.

vessels. mazga agania Gs 30:21; agania d-rugza mzigan bzmaihun milian DC 3 vessels of wrath mixed with their blood are filled; agania hamra ibid. bowls of wine, agania d-zma mfan DC 44. 554 = Morg. 200:1 bowls full of blood; aganun DC 44. 556 agania (12/7, NHA) plu. bowls, wine-pots, their vessels.

aganpa Jb 44:4 var. of ganpa. aganbia s. agambia.

agapra a var. of aqapra = apra (q.v. MG 72 antep.).

agar st. abs. of agara 1 and agra. agara 1 (rt. AGR II), st. abs. (& estr.) agar tie,

bond, fastening, 'uagar d-rišaia (u'mharšaia DC 44 and a bond of the chief sorcerer; usidma uagara Ilišania DC 43. 138 and a lock and fastening on his tongue.

agara 2 (nom. act. of AGR I) hirer, employer.

AGD, 'GD (71%) to bind together.
ETHPE. Pf. 'tigid kanph JRAS 1937 37:594
her bosom was constricted.

agzara (rt. GZR) being cut-off, banishment, exile, a cut-off (desolate, inaccessible) place. kg 'mbra maiit bagzarh AM 26:1 like a sheep (which) elies in an inaccessible place (cf. Transl. 21 n. 5). agzaiil DC 40.879 f. name of an angel.

agzaraila, gziraila (rt. GZR) DC 44. 543 those who give a verdict, issue a decree, officers-atlaw, v.s. gziraiia.

rgala uagzarta DC 43 A 153 fetter and condemnation; šamadta . . . uagzarta DC 43 A 59, šamadta uagzarta DC 43 A 111 desolation عذاب verdict, sentence. Gl. 121:15 جذاب condemn; agzar agzarta (often) he delivered judgement, or Impt.: deliver judgement!; agzarta (nom. act. GZR) judgement, condemnasupplicium. Gy 237:14, Gs 19:8, Q 25:14. ukulman d-sura uagzarta nirmibh DC 36 and everyone whom they cast into bonds and and condemnation.

agz'il a byname of Sin (the moon). agz'il d-sin qarilh Gy 120:paen. f. Agziel whom they call agla 1, ('gla) (NK'N) gate. aglaikun ntar, ntar aglaikun Jb 180:3 f. guard your gates. agla 2 (NY), [], pl. aglauata wave(s).Nöld. MG 167:3 f. knew only pl.: Gy 129:16, Q 53:23. maria agla aglauata DC 51. 764 f. lord of wave and waves.

agmata, var. agamata. saida d-sliq mn agma DC 21 fisherman who rises from the marshpool; Ituria uagmata DC 46. 205:15 mountains and swamps; agmia <u>d</u>-zifa Jb 149:3 swamps marsh, swamp, pool, lagoon. Pl. agmia and agma, var. agama (Akk. agammu, Syr. 156) of deception.

AGN (px), (cost down, imprison, sup-

Ar. Part. pres. with encl. mauginiatly DC 48. 269 thou castest it down. press.

adakas

AGR I ("I'M, is,"), Akk. agāru) to hire, employ, reward a service rendered; to give a

of the hireling whose employer cuts his wages; sapir 1...migar gira AM 140:14 propitious for hiring a slave; agra d-gira Gy 19:1, 38:3 etc. wage of a hireling; gira bagra DC 12. 299 hireling with employer.

DER: agra, 'gira, agara 2.

AGR II (cf. ¬JM II]. Rel. to AGR I) to tie, bind, cf. ZDMG xxxii 402. wage or fee.

Pr. Act. pr. agar, agra employer; pass. pt. fgr(a), pr. fgrirah inred (servant), hireling, employee. Inf. migar. mn lutta d-fgra uagra d-agrh gzilh AO, 9, 96:10 and from the curse

PE. Pf. agar, suff. agarlun. Impf. nigar. Pass. pt. agir. agarlun malalun bunmanihun Gy 1777; Pheby became tonguetted (var. DC 22. 170 agarli mamla bpumli sg.); uagar malalun bpumaiun. d-badmuligia mamiliia Gy 177;8 they became tonguetied so that they spoke like stammerers; agir lisanun bpumaihun DC 44. 1346 their tongues in their mouths were tied; unigar pkar kul minilia bišata DC 44 he ties and binds fast all evil words.

agra (rt. AGR I) reward, fee, hire, wage MG 100:10. St. abs. agar. agra uzida (often) fee and pious gift MMII 189. agra d-'gira s. AGR I: d-masia ulanasib (var. ulanisib) agra Gy 332:2 f. who heals and takes no reward: bidata uagria DC 36 works and wages, rights and dues; kd 'ubadh uagrh Jb 176:13 like his work is his reward.

agran = gran (q.v.) costly, dear, expensive, at a high price. zabnit agran umzabnit arzan AM 157:16 f. thou buyest dearly and sellest cheaply.

(abstr. noun from agran = gran). mitra mipsiq uagrania nihuia AM 264:12 rain will be cut off and there will be high market price(s).

agrida = grida (q.v.).

Neg. adla before ibid. ff., cf. also n. 6. admținin Gy 151:12 until we came, until we reached nd (ヿ゙゙゙゙゙゙゚゚゚) ,太) while, so far as, until MG 209:12. MG 368:12, 376:11 ff. & n. 2, 466:ult. Gl.

37:1 il ecce, si Ile; 130:7 de quoniam, si ADA I, 'DA I (NTY,). H. H. TO pass over, pass by, through, make a pass (with the اگر ناگر: ناهد: نجون سس تی ایم دراهد: ایم · v · b · d · v ·

dun they passed through, adinin we passed, with suff. adaith, adith I passed by it MG 288:8, neg. (f'dai) ladan Gy 192:1 did not pass (through my hands); pl. with encladiuh DC 6 they passed with him. Impf. nidia ML 82:3, pl. nidun transeunt MG 259:2; PE. Pf. ada, adat, adit = 'dit MG 257, pl.

idun transitis (formally = $\Phi A = \nabla T$ to know). Pt. adia, pl. adin Gy 252:15 trans-

brought over MG § 192 (p. 260:26, 261:5); with encl. adilh, adilak I brought him, thee, over MG 261:9; with suff. adian be brought him, thee, over MG 261:9; with suff. adian he brought me across, he made me pass by MG 284: antep.; adilh he made him pass by MG 287:10; adith I made him pass by MG 287:10; adith I made him pass by MG 287:10; adith andian he bringeth over MG 261:antep.; with suff. nadian he bringeth me over MG 28:5; nadiak and I'iadiak, 'iadiak he bringeth,' I bring thee over MG 286:23 ff.; with encl. 'iadiih, 'iadiak I (shall) take him, thee, over. Impt. adia, adun Gy 37:16 bring ver, make pass! Pt. madia, pl. madii: part. present madit, maditun ATŠ II no. 164 *#mspor-AF. Pf. adia he brought over, adit thou hast tan(te)s.

šak AM then make a pass across thy face, thy own signing; uf taturaqa latidun CP 110:15 = ML 136:4, 'fadilip 'dai lganbip Gy 160:6 I pass my hand over his side; unadia lsikina udla ada parzla 'Ih latiklun Gy 38:23 quod d-ada binaian CP 179:7 the being who passed fraza saurh DC 24 and he shall pass the knife across the mystery of his throat (i.e. cut his taihun Gy 259 I passed through them; gabra errum non transiit ne edatis; adit mn binabetween us; tum adia banpak hatamta d-nap-

pl. adiata); with misa to anoint. uadia tiata ad(a)iata DC 41: 320, ML 57:11 and make three (ritual) passes, cf. n. 2; kul man d-nadia minh mn hazin misa CP 31:33 = ML 33 any man anointed by this oil (lit. whoever letterh pass on himself some of this oil), cf. ML 35 n. 3; bruk Imiša uadun Gy 37:16 say a blessing over the oil and sign yourselves therewith, cf. Branct MSchr. 67, Lidzb. Ginzā 36 n. 4. Sh. 'Abd. translates adia as 'he gave'. This semantic development 'to pass' - 'to give' [DIOMS: AF. to make a ritual pass (adaita, (common to many languages) is attested by

'dilun Gy 70:21 I shall give them. Der.: adaita (adaiia, adaiata, adiata, 'diata). adia, 'dia, 'uda.

ADA II (Pa. '72) to disconnect, sever, remove, detach.

Salkun mn Gy 179:12, 16 sever and detach yourselves from ... Ia niudun mn hdadia ATS I no. 244 let them not stray from one another (if not from ABD III = AUD I let PA. (identical with AF.). Pf. adia DC 41 it disconnected. Impf. pl. niudun (read niadun) they stray. Impf. pl. adun. atar uadun napthem not perish from one another, or together).

adadia Sh. 'Abd.'s copy Gs 17:10 a var. of adidia.

a pass, a sign made by the finger-tip, signing with the finger-tip, (b) pl. means of passage over, rites. Ritual action of the priest when pl. adaiia, adiata, (a)daiata (หญาชุพ). (a) he passes the tip of the forefinger of his right hand from right to left touching the person adaita (daita) (rt. ADA I = 'DA, N内'ソンドン),

or thing so signed. (Corresponds to the sign of the cross of the Christians, but is horizontal only.) ML 57 n. 2. (a) ukg madit tlata diata DC 41 and when thou performest 3 passes; rusmia udaiata ATS II no. 117 the masiglas (etc.) ... are means of passage (vites de passage) and sustenance whereby a soul is raised up; adaita d-ma d-bh ATS II no. 163 the pass at that which is with her. signs and passes; (b) halin masqata ... uadiata ufkilta d-nišimta bgauh mitqaima DC 34 the

addras (= adam kasia' the Hidden Adam') the mystic or occult Adam, Brandt MR 36 n. 2, MSchr. 36, Bousset HpGn 34, 218, Pallis MSt 108 no. 3, Lidzb. Ginza Ind. sv., Drower NMII 54, 73, 253, adakas mana MR 36 f., Gy 102:6, 127:19, 31:15, 243:8, 244:6 & 13, 245:14 & 18; adakas ziua Gy 104:4 ff., 235:25, 241:21, etc.; adakas malala Gy 235:17, 236:5, ATS (trs.) 237 n. 1; CP 441:8.

adakata, adakiata Gy 69:4 (= dakiata, fem. pl. of dakia q.v.) purae. adala = iadala.

Gy 108.12 Adam the king of the uthras; adam shaq rba DAb Adam the Great Shaq (Hewas-bright); malka adam shaq ziua Morg. 5:3; adam br ptahil DAb; adam rba Gy 272:2 & 23; adam riša d-šurbta haita Gy 26:7 Adam the head of the living generation; škinta d-adam DAb (celestial) dwelling of Adam, etc. Lidzb. Mand. Gl. CP 44:11, 46:11, RD 14 (DAb) Adam the first man; adam uhaua Gy 12:22, 100 f. (their creation) Adam and Eve; adam br adam Gy 115:25, Adam son of Adam ERE viii 382; adam kasia CP 110:13, 36:112, ML 145:3, 269:3 the Occult Adam MMI Ind., HpGn Ind adam (DJK) Adam: adam gabra qadmaia SA, esp. 21–38; adam d-pagria Gy 241:4, 337:4 the Physical Adam ibid.; adam malka d-utria

under the rule of Pisces, called misai situa MMII 84, SSSs: Fihrist 151. adar, dar (٦७४,) ? ? Bab. addaru, adāru) month

adar(a) = dara (q.v.). iahbilh ladara AM 156:1 they give him a dwelling.

adarin (ريون، P. نازريون، P. نابزند) adarin (مابزده) oring him camomile which is an Egyptian aitilh adarin d-hu apiun mişria AM 128:1

adatan uladatan two spirits of light (occurs often). Formation ML Ind. & 42 n., DLZ 1913 col. 1805, Jb ii 198 no. 4, Ginzā Ind. According to MMII two 'pointing stars' at the North MMI 246. 'utria d-paqad liardna qadmaia šumaihun adatan uiadatan Gy 202 f. the uthras who were set over the first jordan, their name is A. and Y.; adatan uiadatan d-iathia q baba d-hiia ubaiin Iruhia unišmata batra d-nhura CP 23:18 A. and Y. who sit at the door of the Life and pray for spirits and souls in the place of light. Further references Lidzb. Mand. Gl.

aduga, duga 2 (/_os/) fire-oven, furnace. Fem. Gy III:7, masc. Gy 216:14, MG 159:16f. Pl. adugia. aduga d-nura Gy 117:10 n Kamvos

τοῦ πυρός (Matt. 13:50); similarly adugia d-'sata Gy 80:16 fire-ovens, and adugia srigata Gy 111:7 heated ovens.
adunai (H. ''''] Adonai, a name given esp. to

adonai = šamiš Gy 23:15, 45:11 ff., MR 126:17, MSt 121 ff., MMII xxiii n. 2; šamiš d-adinai qarilli Gy 120:14 etc. S. (: Sun) whom they call Adonai; adunai stima Gy 333:11 A. the pillar (one of the 7 pillars of לְהְנְהְ לְּבְאֵוֹת = frequent) ביק J 204 f. (frequent) ליהְלְהְיִיּ ping the sun), used often in exorcisms with iahu (त्रीतूर), cf. Glossaries to IM and AIT. Jerusalem); baba d-qra adunai Gy 120:15 porta (: secta) quam creavit A.; adunai sbabut DC the sun (Jews being represented as worship-

used) rage, fury, ill-repute (?). šihia adupia Jb 180;8 eager to fury (Lidzb. Jb ii 178 does not translate the word, cf. n. 3). Apparently inf. af. of *DPA otherwise not adupia, dupia (cf. Akk. edepu 'wüten' Bez., Targ. N.Dir 'damage to reputation' J. d-adunai DC 36 the heat of A. (= the sun).

ufmasqata uadiauria uzidqa brika diiumia ATS no. 130 ... and about the masiqtas and aids (i.e. means of aiding souls after death) and the Blessed Oblation of the feastadiaura 1, diaura, diara (mparth. adyavar) ISK 89. Kessler PRE 167, MG 418 n. 2. Pl. adiauria. Used only in st. emph. (A st. abs. or estr. only in the name iauar ziua MG ibid.). (a) helper, assistant: adiaurih Gy 127:18 his helpers; ulnşab ziua 'habunun badiauria CP 170:15 and they gave them to N.Z. as helpers; adiaura d-masiqta ATS ii no. 150 assistant at the masiqta; adiauril trin tarmidia DC 42 his assistants are two priests; mara adiaurh DC 50 the chief celebrant, (b) aid, assistance: adia (rt. ADA I) DAb transitory things.

adiaura 2 (from DUR by influence of adiaura 1) inmate. adiauria d-minh 'tigbil Gy 32 f. in-mates that were formed therefrom. days.

adiauruta, adiaruta, 'diaruta (abstr. n. from adiaura 1) help, aid.

slaughterers (double meaning of wolves) and priests that cut up slaughtered victims (double meaning of despoilers).

adarbaigan a var of adirbaiigan. up victims of sacrifice or animals slaughtered by ritual slaughterers, or plunderers, dein kumria zabia uadidia Gy 28:15, Gs 17:10, 27:20 priests (double meaning of consumers) adidia (MG 71:4, 312:3) L. . 'festivals': Lidzb. 'oracle-tellers' pointing to ling of the Zkr-inscription ML 22 n. 5; prob. from TTV 'to cut, strip') CP 20:11 priests who cut spoilers. Both meanings may be incorporated adiata = adaiata pl. of adaita.

adınqıa (**) + '7' free from' Nöld.) without

MG 197 n. 3. adirbaiigan AM 202; adirbaiišan AM 283:7

adkarta nidkar DC 40 will pronounce an invocaadkarta (nom. act. DKR) invocation. (آذريجان) Azerbaijan.

adma = dma (q.v.) blood. Gl. 183:6 p3 sanguis

admasa = dmasa.

admu = dmu (s. dmuta) used with the prep. b as a prepositional expression badmu like, qupia Gy 225 like apes; badmu aiar DC 50 representing (as proxy for) Ayar; badmu manda d-hiia ibid, representing M-d-H. The representing, standing proxy for. badmu hiia asmkuia CP 92:2 they gave her support in the likeness of the Life, cf. n. 2; ailu badmu original meaning 'in the likeness of' could still remain, at least in certain expressions: badmu hiia CP 69:3 they brought her into the likeness of the Life (cf. n. 3, ML 84).

admuta DC 36 no. 284 = dmuta.

adm'il (adam with a theophorous affix) DAb a

heavenly being.

adra (NTCN) skin, hide. Pl. adria. daiua amar duktai badr<u>h</u> d-mia hauia DC 46. 121:6 Gl. 70:11 جزيه جزيه Gl. 70:11 وال Gl. 70:11 the demon said: 'my place is in water-skins'. antuum. غرض 7:751 ; علف adqata s. dqata.

adrakta = drakta (q.v.). adrakta q ligrai uhaila lligrai DC 51. 397 stepping forward to my feet and strength to my feet. adraiia DC 30 on my hands and both arms.

adralla = draija (s. dra). 9 dai u9 atrin

adraša = draša (q.v.). adrašia d-malkia DC 30, Zotb. 226 left col. recitations of kings.

adšir pabugan (اَردشير بالمِكانُ اللهِ إلى اللهُ adšir pabugan Ardeshir (226–41) Ochser ZA 19, p. 76 n. 5, Argašir the Kayān (called Vohuman) son of Spendāţ of Bahman Yašt iii 17, Gray ZA 19,

With suff. ahai my brother(s) MG 176:8, ahuk thy brother MG 177:9, ahak thy brother MG 177:10, ahik thy (f) brother MG 177:11, ahuia his brother ibid. antep., ahu her brother ibid. paen., ahi his brothers MG 178:13, ahan our brothers MG 179:5, ahun id. or Sg. our brother ibid. 12, ahun id. brother ibid. 21, pl. ahaikun cf. ibid. p. 189, ahuhun var. ahun their brother MG 181:22, aha hurina (in colophons) half-brother; ahia d-bisra Gy 181:0 brothers by birth, ahia d-kusia, ibid. spiritual brothers (cf. Matt. iha 1 (水頂路, 上, 7 Gen. Sem.) brother. Pl. ahia brethren, before suff. ahu- MG 99:8, 182:15. 12:50). (Gl. 27:14 aha - frater 13).

aha 2 (from ha, cf. Mod. Syr. 141) mod. demonstr. this.

ahab(a)(rt. AHB = YHB) presentation, giving. ahab zidqa Zotb. 226 b:9 the giving of alms; ahaba d-mania DC 24 the presentation of garments (a form of zidga brika for those who have died not wearing the ritual garment) ahara = *hara(?). kd (var. akuat) ahara bgunda ukd (var. uakuat) libna bšita DC 40. 345 f. (var. ibid. 470 f.) '(bound . . .) like a freeman (?) in the army and like a clay brick in the wall? Doubtf.

MMII 214 ff.

aharan DC 9 & 36 = haran.

ahata (f. of aha) sister MG 99:8, pl. ahuata less often ahauata MG 168:4. With suff. ahat my sister, ahuat my sisters MG 175:12 f.; ahatak thy sister MG 177:5; ahath his sister, ahuatan our sisters etc.

AHB a later form of YHB, tHB to give, bestow. Forms with an initial a (without %) are used in the Cl. esp. in the impt. ahub, with the encl. I: (a)hablan give us, (a)hablia give me, (a)hbulia date mihi MG 246:15 ff., while in Mod. Mand. ahab, he gave, ahbat she gave, etc., are the only forms used. Mod. impt. is always hab give, hablan give us (as often in , اومي HB Ci., cf. MG ibid.). Gl. 3:15 f. AHB المطالبة (إنجا المطالبة) إنجا المطالبة (المنازة عليه المنازق : 13:2 إربطا أورد solvere, solvere المنازق : 25:1 f. offerre عازى : 60:1 f. retribuere ymous with QMA) قدّم (ymous with QMA) برد ymous with QMA vendere كرد نادا كرد permittere, appropinguare شد انزديك شد ibid.:9 f. -i synon بيل 131:7 f. (synon ميل 93:9 ; جزا داد f. (synonymous with WFA) reddere, solvere, vis tradere, dimittere, dare, committere is

PE. Act. pt. pl. with encl. abbilh dnuta Gy 9:ult. they make submission to him. Der.: ahab(a).

ahbulia = hbulia: Gl. 34:9 7 lucrum فايده ميكند

AHD (TINK,) to close, fasten, shut up, hold fast, grasp, to take over, receive MG § 179, p. 242 & n. 1.

P. P. With suff. ahadtinun Gy 145:19A (var, BCD ahidtinun would be a pa.) I shut them MG 282:24, with encl. uhadilia (babia) Gs 85;7 and they shut (the doors) in my face; ahidtulia (as pa.) DAb ye shut in my face; Impf. flud (baba) Gy 188:2 I shall shut (the door); with suff. (baba) nihdunh AM 216:9 they (will) close (the gate). Impt. ahid (as pa.) MG 242:23 f. ahud (babik) close (thy door). Act. pt. anid holding (the hand), helping (idiomatic, below). Pass. pt. (babs) fiida CP 51:ult. (a) closed (door). ft.d-babaiun ahid CP 168:ult. there are (those) who close their doors; uahid klilak Gs 78:ult. and grasp thy wreath.

to help), helper MG 363 n. 1, Brockelm. LS s. [DIOMS: ahid 'da holding the hand (in order

riging (often) a helper and saviour; rahmily ushidibh DC 31 they are fond of him and help him; unihdun b'da minaihun ATS II no. 433 and they should helpfully co-operate with them; anat tihuilun bahid 'da CP thou wilt be a helper to them; ahid 'da usimaka CP 174.4 f. a helper and a support; ahid bauata d-ruhia MI 12:2 142:8 he receives finto keeping) the prayers of spirits. (CP a 10:14 has ahib for ahid) 'da can be omitted : ahid 'da uparuanqa CP

anda = hda. Gl. 177:2 ahda 2, unus

ahdara = hdara. Gl. 182:12 ahdr 113 atruum ibid .: 5 id. eersus feer significant

ahu (P. 26) gazelle, gazelle-skin. kdub bkața d-ahu DC 46. 226:17 write on a strip of gazelle-(skin).

ahuaz (jael) AM 198 Ahwaz, a town in Khuzistan (Southern Iran).

ahudia (apparently an inf. pa. of AHD) close to, touching, close against, and not a miscopyning of ahuria. uiatib damad ahudia kilta DC38 and the bridegroom sits close against the veil, (in contact with) the veil (mosquito-

Talm. "717) behind MG 194:16. ahuria tarmidia laqaimin Gy 287:ult. (DC 22. 280: ahuria d . . .) and they stand not behind the ahuria, churia, tuhuria (Talm. "ว่ากัญ", Jer. priests.

ahus (Ar. حوش coil.) cattle (as collective). b 61:3 we will loose sin (var. vexation) upon ahta (rt. HTA) sin. nišbuq 'lh ahta (var. aita) uahus maitin DC 31 and cattle (will) die.

ahiaili a surname given to Yahweh in an ก็มูเซ็า เหลา กราช เรื่อง abra aziza DC 40. 949 ahiaiil sbabut ใ Sidai gabra aziza DC 40. 949 exorcism, alluding to the popular etymology אְהְיָהְ אָשֶׁרְ אָהְיָה (Ex. 3:13). iahu iahu d-Y.Y. that (is) Ahiaiil Sebaoth El Shaddai, powerful being.

ahid 'da (s. AHD) a helper. Always sg. AHK, 'HK (Talm. אורן, orig. איים = ייָּןחי = PHY, Couplet GHK) to laugh MG 73

n. 2, 241 n. 1.
Pr. Pf. Mat she laughed MG 241:11;
Pr. Hitt, ahkit I laughed MG 73 n. 2, 241:15;
with encl. Thikibun Ilaughed at them 241:17.
Impf. not found. Act. pt. f. ahka CP 65:9 she laughs, pl. uahkia and they laugh. Ar. Pt. mahik he laughs; mahikna I laugh

DER.: chka. MG 244:19.

ላHL (አክተ) to spread tent-like, shade, bend over, overshadow.

Only reft.: Pt. mitahlia. utulaihun biardna mitahlia DC 36 and their shadows overshadow the running water.

اهل فساد = hil people. ahl pisad (آهل أهل) AM 280:13 people of corruption.

thla (Talm. หรู้ปุ่ห from Akk. uhulu) soapwort, Löw, no. ii, p. 42. šaipia daihun bahla

taba usabun DC 38 and they shall rub their hands with good soapwort and soap; hauariun daintun abaha taba DC 34. 1133 they washed their hands with good soapwort.

bisbat) Ahmad (= Muhammad) son of the wizard B, cf. Ginza 30 n. 3.

ahriaili DC 40. 1001 a genie.

ahrima (rt. HRM), pl. ahrimia banned, excluded, excommunicated. bnia ahrimia DC ahmat (ممما) pers. n. Aḥmad (in colophons, sometimes ahmad). ahmat br bizbat (var.

Pe. impf. ulaniuia bišia DC 37. 515 and the evil (spirits) will not remain. AWA II (الله ما (كه، ريالة) AWA الما AWA

PE.? Impf. Gai tuita dak DC 43 I 102 'Woe' Nom. ag. PA.: mauiana PD 807 howler. Der.: auata. thou wilt bewail thyself.

uauaza mnaktalik JRAS 1938 2:20 and a auaza (RIR, 116, 116 Ar. 5, 16, 800se, f. goose shall bite thee (f.).

with the Ar. article I anal AM 261:34, or al anal $(\frac{1}{2})$, or laual $(\frac{1}{2})$, tišrin I anal anal $(\frac{1}{2})$ aual (Ar. J), mod. & coll.) the first. Sometimes AM 261:34 prio cial (Oct.), kanun aual أرثني مبام) (Dec.) aual situa first month of winter (Sabat), aual bhar first month of spring MMIÎ 84; ium aual, or auali (coll.) the first (Ayar), aual gaița first month of summer (Ab), aual paiiz first month of autumn (Mašrwan)

136 no. 1. Found only in pl. auania. bauania manda CP 122:16 in the precinct of the cult-house; bauania d-hilbunia DC 34, ATS II no. 318 in the dwelling-rooms of the houses; NIN quarter, precinct, dwelling-room MG bauania auania tiksun Gy 333:1 f. they hid in various quarters; bauania d-iardna in the auana (OP avahana, Pahl. avan, Aram. 🕠 🚧 neighbourhood of the river.

auar (P. apar =)[9] devastation, ruin, oppression MG xxxii. 305:10 f. No st. emph. bqiniana ubanašuta auar nihuia Gy 38;7 devastation will take place amongst cattle and people (var. auad DC 22); auar banašia nišbuq Ĝy 385:13 and he will loose devasta-

auata (rt. AWA İI) DC 43 griefs, wailing, tion amongst people. mourning.

AM 167:19, var. ababia (cf. BZ 104 (حدّة) plants, vegetation. Us. in pl. or collec-מבורא) auburia, 'buria, auburia (מבורא) n. 8). aububa Par. 26 dense undergrowth,

aubaria 2 = abara 4. aubaria blišanun usikia bpumaiun DC 26. 588 & 44. 611 bolts on their tongues and wedges in their mouth.

aububa, aubura s. aubaria 1. auburla = aubaria.

aubiria s. aubra.

AWR, WR

hedgehog BZ 173 n. 2. Var. aubiria (pl.) aubra uqunpud dairia bhabara ATŠ I no. 255 the porcupine (or the mouse) and the hedgehog dwell in darkness; uaslunia uaubra aubra, 'ubra (حائمت) mouse (still used); (possibly ab 'bra 'father of needles') porcuuqunpud . . . daiuia minaihun naidia ATS I pine, mentioned in lists of animals with the

ugia (איניים) DAb a rare but better var. of hog . . . devils fear them.

aga, agia 2 furrows, ruts.

auguniia, auginia (cf. preceding) ploughed fields; (cf. Talm. NYMN) beds (of plants), spaces of land divided by irrigation ditches. bdista d-radia pdana auginia bmisai agia AM 121:6 f. (var. Sâb.'s copy bdista bdukta dradia pdana flh auguniia) in the track which the plough drives in ploughed fields in the midst of the furrows.

AWD = ABD III.

AUD (۱۲۲۲), وکور (۱۲۲۲ کور) to exist, continue to be, occur, persist. Mod. The only form found: Pt. ethpa. mitauad: flat bpagrh mitauad DC 46. 64:8 disease persists in his body; d-fat ukiba mitauadbun ibid. 65:2 so that disease and pain continue in them.

sitory, perishable things, things which cause to perish, sg. loss. umparqili mn audia DC 40 & 50 and he will deliver him from (causes of) uda 1 (rt. ABD III = AWD), pl. audia trandestruction.

(Ar. عود عبور) staff, stick (s. fuda). zibna biuma auda CP 28:7 once a day (needs) a fire-brand. audak DC 44. 1967 s. 'uda. auda 2, 'uda () c) kindling-wood, (fire-)brand;

audania MG 49:5, 136:6. uanašia d-hauin baudania uazlin I anašia d-iatbia bbatia Gy ness march against the people that dwell in audana (rt. AWD = ABD III) wilderness. Pl. 389:19 and the people who are in the wilderhouses.

unira, 'uira blind. Gl. 30:4 auira مانانة aecus AUŢ, 'UṬ (戊ఄঌ), a supposed rt. of aiṭa).

 \widetilde{AUL} I, \overline{UL} (712), supposed rt. of aula $r=^c$ ula

AUL II = ALL (transition from y"y to \"y in certain forms, s. ALL). unišimta mn pagra I'iil ML 80:8 and he brings the soul out of the body, cf. n. 2, is a mistranslation as appears in CP 64:ult to 65:1 d-šaria ruha unišimta mn pagra 9 fiil who freeth spirit and soul I, aulana).

aula 1, 'ul(a) 1 (R) () (S) evil, iniquity, crime, injury MG 7:20, 23:22. aula uțiba and drowning and hail; aula usigra Gy (DC 22. 53) evil and deceit; sauma d-aula Gs 35:8 abstention from iniquity; bnia aula Gy uglala tihuia Gy 385:22 there will be injury from the body, up there (etc.).

aula 2, 'ula 2 (Kṛḍŋ) embryo, fœtus. 'nšaihun aulaihun niahta DC 31 and their women will miscarry their embryos. 179:21 wrongdoers, criminals.

woke him up MG 253:1 f.; airuih lbuna GS 1:10 they woke to life the edifice (: the body). Impf. (with ' before the 1st rad.) 'daiar I wake

he woke him, aiarth I woke him, airuia they

aulana (from Jack, with a nominal suff. -na) wrongdoer, miscreant, criminal MG 138: antep. Var. fulana I (s.v.). aulana damia rumana . . . Gy 216:1 f. the wrongdoer resembleth a pomegranate . . . auma 1 JRAS 1937 590:13 a var. of alma (P.

Anastase's copy).

auma 2 DC 22. 85 a var. of hauma Gy 91:3.

aumara (Ar. elyd, pl. of xel) the princes. ulagifu q aumara d-aqamh AM 283:38 and he will captivate princes he encountereth. AUP, 'UP, APP (Sax) to double (s. APP).

Der.: aupa 5, 'upapa.

uthras; anpiš aupaihun parsia ML 203:3 f. = CP 167:ult. their foliage was far outspread, mn aupa d-šušma hiura ATŠ II no. aupa ו (אֵפְיֵי', אוּפִיּי', אוּפִיי') branch, stem, foliage foliage. Per. ext. sprouting, output. aupa d-gupna (often) the stem of the vine; auph Tutria Gs 37:20, ML 72:9 his branches are the 317 some of the output of the white sesame-MG 100:20. Pl. aupia, later aupania leaves, plant.

d-daina DC 37. 182 f. spoilt is his hair, the great (head-)dress that is on the demon's aupa 2 (metaphor. ext. of aupa 1) hair. aupia riših JRAS 37 591 the hair of his head, cf. ibid. 600 n. 2; mbațal auph mana rba d-brišh head.

aupa 3 (PPIN) character, disposition. auph uparsuph ATS II no. 353 his character and his personality.

aupa 4 (N'BIN) foam, froth. aupia mia DC 40 (often, cf. l. 141) the foam of the water.

fication, doubling. mn aupia <u>d</u>-ziua umn ^cupapia <u>d</u>-nhura CP 402:7 from intensification aupa 5 (rt. AUP = sex) increase, intensiof radiancy and from redoublings of light.

anxious, worry. Used only in act. pt. pe. *aiiq, f. aiqa, m. pl. aiqia. (Coll. wayyeq, cf. xolqedt wayyeq = P. است : است است. anxious.) All other forms are from HUQ MG 71:17 ff. As an impers. verb nead in AUQ, HUQ I = HQQ II, 'UQ (ack) to be laiqia d-aiqalun Gy 369:4 to the anxious who are anxious MG 365:14 f.

Der.: aga (agata) 1 & 2, aguta (agu, agut),

rt. Tiv to awake, waken, was completely confused with Tr to shine, so that both are represented by the same rt. of double meaning. Even the context often admits either meaning, cf. Lidzb. ZDMG 61 697 n. 2, ML 88 n. 3.) (a) to stir up, arouse, awaken, (b) to shine, enlighten, brighten, dazzle. aqta. AUR I & II, 'UR I & II, YUR (the double weak

ATR (q.v.), a secondary rt. formed from the ethpe, MG 251 n. 2. Act. pt. pl. airin they PA. (identical with Ar.). Pf. with suff. airh awake MG 250:11.

MG 244:15. Impt. with suff. airh (lkulh gin-gak) flan CP 348:14 let (all thy treasure) shine upon us. Pt. act. & pass. maiar he awakens, or (is) awakened MG 252:ult.: with encl (ulibh) maiarih Jb 109:1 (and his heart) awakeneth him; (la) maiariun (libaihun) CP 128:3 (their heart) awakeneth them (not), pl. with encl. mairlin Gy 288:6 they arouse, or enlighten, them. Inf. aiuria to arouse, or to enlighten.

Ar. (mostly identical with PA.). Pf. with suff. airinun (Ikulhun tušlimih) CP 386:15 he awakened (all his perfections). Impf. with suff. nairh (Ikulh ginzh) DC 36 he shall let (all his treasure) shine forth. Nom. ag. mairana, maiirana awakener (s.v.).

tiaiar (minaihun trin anašia) Gy 380 there Imarba DC 41.434 the semen awoke, seeking to fall in the womb. Pt. pl. mitirin ATS II no. 14, fem. mitiran excitatae sunt (var. mtairan ETHPE. Pf. mazruta 'tirat q-baiia mašpal ETHPA. (with ' = i before the 1st rad.): ethpa.) MG 251:anteantep.

mitairia, mitairin revived, awakened, vigilant, enlightened, f. pl. mitairan, mitairan, MG 251:antep.; šinta lamitiaria škibun DC 34. 776 they slept a sleep from which they will not waken. Inf. 'tiaiuria (mia hiia) CP 72:5 = ML 88:8 (with) the shining (of the living water), or as (the living water), as (the living water), as (the living water) shines; imitaiuria AP 152:3 to rouse; ulamaprišlin ulamauralin (var. DC 22. 28). ulamaprišlin ulamauralin (sy. 28).6 and they neither teach tis skina), cf. MG 62 n. 2, f. (nišimta uruha) tiss skina), cf. MG 62 n. 2, f. (nišimta uruha) tisirat DC 47 (the soul and the spirit) was [sic] awakened, (without 'b before the 1st rad:.) (ruha) 'tairat DC 34 (the spirit) was awakened; with encl. u'tiarlia (libai) Gy 130: 15, 16 (and my heart) was awakened within one would expect titiaiar, cf. n. 2). Impt. tiaiar, special pl. tiairun. 292:antep., etc., be awakened, attentivel Pt. (uninainun diuu) mitiaiar dinna Gy 245:7 (and from them the world) came to life, f. mitaira, pl. survived, or were waked to life, revived (from them two persons); a shorter (haplological) form 'tiar (mia hiia 18kinatun) CP them. Impf. n'tiaiar MG 5:17, (d-nihuia) unitiaiar (unitqaiam alma hazin) DC 22. 160 nitiaira (halin nišmata) DC 42 = CP 72:6 to life; the same form with a sg. nitiaira nisimta ML 89:9 may the soul shine (where them, nor instruct them or arouse (or enlighten) them; hin airin umitiairin umaiarlun me; Yaiarbun Gy 238 was illuminated by (so that this world) might (come to existence) (these souls) shine, or are illumined, or called mana Gy 290:12 if they awake and are vigiand be awakened (and be established) the Mana instructeth (or lant and

DER.: aiar 3, airuta, aria 2, cf. iura, 'ura, 'fa, pl. 'ria 1, 3, 'ruta, fem. 'rta.

AWR, 'WR (with a mobile cons. 1, \$\suremath{\infty}\superset{\infty}\super lighteneth) them . . .

ראומן (be) blind, dazzled (by light).

PE. n'uar, niuar will be blind MG 242:3 f.,

247 n. 2, niurun they are blinded. Pass. pt. 'uira, auira (s. vv.).

P.A. Pf. (d-b-dh) auar (ainh man hauilh asia)

P.A. Pf. (d-b-dh) auar (ainh mis own hand.)

blinded (his eyes, who shall be his healer?); 'thou didst blind', var. auritinun DC 22. 140 only 'I blinded'). Impf. with suff. atiaurinun (read tiaurinun) lainaihun DC 44 thou blind (his eyes) MG 282:13. Pt. (act. and pass.) mauar, f. maura, f. pl. id. maura ainaihun Gy 180:7 their eyes are blinded. with suff. aurinun lainh Gy 151:19 he blinded his eyes, auartinun lainh Gy 145:8 I blinded his eyes (formally identical with 'she blinded', read miaurinun!] umitaršinun DC 44 we auar aina d-daina ibid. blind the eyes of the Participial pres. with suff. tiaurninun [sic, blindest, or she blindeth their eyes. Impt. demon!; with suff. aurinun (lainh) Gy 151:17 blind and deafen them.

AF. Impf. with suff. naurunan Gs 75:8 they (may) blind me.

was (or were) blinded MG 213.19. Pt. pl. mitauria (libia hadua) Gy 370:12 f. (rejoicing hearts) are blinded (DC 22.366 f. has matauria ilbh hadh, read hadia 244:21).

DER.: auira, fuira. auraita a var. of furaita Gy 56:8 (Sh. 'Abd.'s

auruz, aurus (cf. Corner of Jewish bowls Lidzb. Mand. Gl.) Gy 59.5, 7 Oros, Oreus MSchr. 97 n. 2, bb ii 20. Ginză 52 n. 6, OLZ 25 col. 54 (identified with Orpheus = Christ by Lidzb. Cf. S. A. Cook, Schw. Lect. Pl. xxxix. 3). copy).

auša (Ar. راوج) AM 286:8 zenith, apogee.

aušpiza a var. of ašpinza (q.v.). auta a var. of ata (q.v.).

autrana, atrana (κητην) | 1/10, 'wealth' + nominal suff. na) prosperity, plenty, wealth. autrana Imašqiana Or 332:7 prosperity to him that administers the potion.

az 2 (rf. AZZ = 'ZZ, an abbr. of aziz 2 q.v.) az 1 (rt. $AZZ = ^{c}ZZ$) power. baz DC 22. 51:2 name of a spirit: baz rba ML 22:5 by the Great Az ML Ind. with power (?, var. Ĝy 54:20 batla!)

AZA I S. AF. ZHA I.)

AZA II mod. s. ZGA = AF. SGA.)

azabid, var. azbid (Ar. البيار) pl. of بالله mod.

(rt. AZZ DC 31 & 46 butter, cream. azah'il DC 48 (illustration) a personified banner. azazan (rt. AZZ) DC 40 name of a spirit. = 'ZZ with a theophorous ending) Gy 129:2, azaziaiil, azaziq, azazq & varr. 167:9, 173:21 an uthra.

ردا 3:15 ; كفن modon ازّار 3:15 . 84:3 pallium, 147:11 deli sindon.

AZB, CB (IIV) to forsake, abandon. PA. to PE. Impf. (optative) latizbinan CP 106:17 release, relieve, remove.

= ML 132:4 do not abandon us (Lidzb. read latizlinan do not despise us, cf. n. 1).

aznaqita

PA. Impt. with and without suff. azbun azib rugun DC 40. 951 relieve them, remove

DER.: 'Ziba, f. 'zibta (originally pass. pt. their anger (read rugzun)

larga ulibna CP 106:10 = ML 131:14 who worship a vault and a brick, similarly Jb 140:9 f., cf. ii 114 n. 2; zabnanak azga bipis DC 30 I shall buy thee a vault at a high azga (1517) a vault. var. zga s.v. d-sagdia price. (Here the vault can be used metaphorterly for the bier, a usage which might be influenced by Aran. MY to lie down').

azgauaia (from azgauita with nominal suff. (Here the vault can be used metaphori-

regunata (1901) ergementata aia) glass-blower, a man with an unclean trade MG 142.4. Pl. azgauaiia. minilia hakima Isakla aiak mania hiuaria lazgauaia Gy 217:13 (var. DC 22. 210 azgauaiia) words of a wise to a fool are like white clothes for a glass-blower (var. glass-blowers).

brittle lile glass, gupta d-azgauaita DC 44.1, kapta d-azgauita Morg. 225/27: ult. (= kapta d-zgauita Q 24.31) a glass receptacle, cup. azdal a genie IM Gl., AIM Gl. azutiatil DC 22 & 43 etc. a spirit of power. azgauita = zgauita, zgagita. Var. azgauaita. mania d-azgauita Gy 281:10 glass vessels; minziz kd azgauaita ATŠ I no. 200 will be

AZZ, CZZ (IIV, 1)X) to strengthen, refresh, make powerful, invigorate. Used only in pa. and derivatives.

PA. Act. pt. maziz strengthening, reviving, refreshing MG 71:2, 131:10, 244:16; mazaz DC 22. 9 not a pass. pt. but a var. of maziz Gy 9:9 aziţ (read azit) uzakit DC 44 thou gavest power and victory (treated as ""by influence of the following zakit).

Der.: az, azazan, azaz'il, aziz(a), azihiata for aziliata (rt. AZL III)? aziliun tlata

azihiata [sic] d-mia DC 50. 257 they stirred the water thrice (three stirrings: aziliata for azihiata).

DC 40. 963 powerful and mighty spirits; dina aziza Jb 176, DC 48. 396. Used as name of a spirit; baz rba ubaziz rba CP 20:9, by the great Az and by the Great violent women; malkia azizania utaqipia aziza, abs. aziz (rt. AZZ = °ZZ) [L. L.) strong, harsh, powerful. Fem. azizta, aziztia. Pl. azizia, later azizana, azizania. Fem pl. azizata. milila azizta DC 40. goz powerful salt; qašiša uazizia (read uaziza) utaqipa AM 32:16 stern, harsh, and domineering; 'rišia azizata zidniata IM nos. 16 & 17 powerful and Aziz (prob. identical with the state of 40. 643 power-(prob. identical with the Aram. deity ful Venus.

azil (Ar. اعزل AM 155:9 retiring, loving solitude BZ 97 n. 5. azit s. AZZ.

aziqum () courtesy, respect. aziqum linadia lanibdun AM 217:3 they show no courtesy to one another, BZ

ZL I (ZL III) (718, NI/) to go, move on, set, leave, depart.

caster-down, a binder (?). Fem. la huadalak ruha baznaqita CP 457:17 Rüha was not for thee a binder (?), or R. did not hold thee in thrall (?, cf. J. s.v. 2), CP 291 n. 2.

azatum they went. Zair, I went MG 241.

Impf. n'zal, nizal, nizil (ibi), i(b); mus, tizal, rarely t'zal (ibi), zal [shall] go, pl. nizulu, tizulun they, ye (will) go MG 242. Impt. Zil, worse varr. azil, 'zal go l bid. Pt. azil, f. zala, m. pl. aziln, azila, f. pl. azila(n). Participial pres. azilna, azila, f. pl. azila(n). Participial pres. azilna, azila, f. pl. azila(n). Participial pres. azilna, f. azilana [shall] go, with neglazana I (f.) do not go, azilnali, var. azlanali, I go to her MG 231, azilnin we (shall) go, MG 14:22, 35:24, 24:21lt. Inf. mizal going MG 176:18, mizlak thy going, mizlh his going MG 176:18, mizlak thy going, mizlh his going MG 176:18, mizlak thy going, mizlh his going MG 178:3, mizlak thy going, mizlh los goeth and goeth away (s. PHR I); agit that abahata mizla (s. SGA); pahra uazil Gy 10:2:10 fleeth and goeth away (s. PHR I); agit that abahata mizla (gy 35:1:5 I went, my going (was) to my fathers (my Father) MG § 269 with further examples; 'uhra d-ahia kulhun zilib Gs 56:13 (Sh. 'Abd's copy) the way all my brothers go (pt. with aphaeresis of the 1st ravelling by 10:24; in o. 291 and the canther commemorations are going from the earth PE. Pf. azal (worse var. azil identical with pt.) he went, they went, special pl. form azaliun they went, azlat, czlat she went, azalt and some of them go like an arrow (azilin = azilia proazlia, azlin by analogy of the sg.); aziliun . . . luat tura d-sinai uaziliun luat kinta d-ruha HG they set off towards Mount Sinai, and they kept going to the community of Rüha.

babh nizal DC 3r and the king will go out against his enemy; azla zban DC 3 occasionally, on occasion; lkul ṭabu azla ML 69:1 it IDIOMS: azallor 4 to attack, march against (aside from 'to go to' or 'for'): malka ibildsuiteth anything.

DER.: cf. clat.

d-babil iazul (var. Sâb. 's copy iazal) mn atrh AM 264:26 the king of Babylon will abdicate from his position, cf. BZ 167 n.; malka d-marba iiuzul lţau e hurina a king of the west will enter into a new submission. AZL II (Ar. d.) to retire, abdicate. malka

AZL III, (ZL I) (717, (LL) to twist round, twine, spin, weave; to stir (around).
Pr.: 'zlat she span. Inf. with suff. mizlun

DC 36 their weaving, twisting.

Pa. Participial pres. mazilna mia Gy 191 I stir water, mia mazlit DC 27. 102 thou stirrest Der.: azia, 'zala, cf. 'zlat. the water round.

aznaqita (cf. H. 711, Syr. 2) to cast, hurl) a azia (rt. AZL III = 'ZL) net. Pl. aziia. kulhun aziia uaqia ulihia Jb 156 all the meshes, garotting-nets and fishing-nets. azmiuz a place-name? azmiuz hamra CP 178:16, ML 218:4 wine of Azmiuz, cf. n. 2. azma = zma.

qudamaihun malkauata q-ruhmaiia Morg. 263/16:41 before them the kingdoms of the Romans are laid low (?) MMI 18 n. 8. AZP = YZP. AZO (ptw) to compress, lay low. aziq mn

ah (A,-) a rare form of the suff. of the 3rd azrun name of a genie ÌM Gl.

p. sg. fem., v.s. -a 3 and -h.

ATA I (A.S., H. 7DV) to cover, hide. mahu tatat marba DC 3 what is that which the womb conceals?

ATA II ("yu, Ly) to seduce. nsabth ulibh ata RAS 1937 5976 she took him and his heart

ataualgan (Sab.'s copy of AM) = taualgan a city in the climate of Mercury. was seduced

thorn-bush, thistle MG 43:3. kuba uatata Gy atata: tata (15% from TDN, Jbl) thorn, 12:10, Gs 13:17, Jb 45:15 thorn and prickle, thistle and thorn.

atama for tama 1 in ataman Gy 309:3 our indgement.

atar (rt. cTR.) for a long time, as long as atar (rt. ctra) for a long time, as long as 2. atar huitbh (var. DC 22. 321 ahuitbh) urbitbh alma d-hnatalh labuk Gy 323:16 thou didst stay in it and enjoy it as long as it pleased thy father; similarly Gy 324:1 f.; atar shift udaribh balma Gs 42:6 f. for a long time I suffered and dwelt in the world; similaring I suffered and I larly Gs 45:16; atar madkarlh lsuta d-utria Gy 115:21 remembering for a long while the speech of the uthras.

Doubt. utaritum minh mn ataria jb 155:9 and beat them (: the fish) out of it (: net) with shaking-out (?), cf. Jb ii 158 n. 2. ataria, taria (rt. ŢRA) shaking down, or out.

atarpan, atirpan a demon Ginzā Ind. atarpan ulupan trin singiania d-alma Gy 98:1 A. and L. the two viceroys of the world. atarpa = atirpa (q.v.).

atunia ("Lag") thougs, straps. apkartinun batunia kaprun Jb 148:3 f. I bound them with thongs (1 ropes) of fibre (ropes are made of palm-fibre in 'Iragq).

with one leaf of his wreath; atirpia d-klila Gy 5:21 foliage of the wreath; atirpa d-bina DC 37 a tamarisk leaf; mn atirpia 'hablia minh 1b 173:5 he gave me of its leaves: quququbana [sic] ulšuba atirpia d-tbh DC 48. 26 f. to the stomach and its seven nutriatirpa (NDTDN, 18.2) leaf, pl. atirpia leaves, foliage MG 33:6 & n. 1, rooult. Var. atarpa, killak mitgadia CP463:12 they are intertwined with the leaves of thy wreath; ulaift ziua dwamis d-damill lhad atirpa d-kilih ATS Ino.98 and there is no ray of the sun comparable pl. atarpia. Also nutriment, food. batirpia d-

atma (ny, ls, ls, thigh, side, flank, hip, loin, upper part of the thigh Ginza 29 n. 1. Pl. ațiala Gy 67:ult. = țiala.

atmata () Kokk) found only in Gl. 129:13 atma, atmata منافذاذ فخذ kiba

qamit bmia Gy 337:13 up to my thighs I stood in the water, id. Gy 338:7; aţmaihun Gy 28:5, aţmaihun Gy 226:14 their thighs; alma Irubaia q-aṭmak ML 20:12 up to a fourth of thy thigh(s); singdunia baṭma v.s. singdunia. aṭnupia = ṭnupia: aṭnupia udaštana Jb 96:1 uncleanness and menstruation. nihuili batma AM 27:penult. he will have pain in his thigh; hirbia latmai rmalia DC 13 he put his sword on my thigh; alma latmai

ATP I, TP I (22) to turn, turn back, return. Pr. Pt. atap he turned back, they turned back MG 241:6. Impf. Act. pt. fem. atpa (nišimta) DC 41. 525 (the soul) returns.

AŢP II, ܡְדָּ ווֹ (צְדָּף) (אְטֵּיְי , בּלָבּ , אַיַטְיי (צְיִדָּף) אין אַ to wrap oneself in, clothe oneself. Ar. I. (as from N''D = V''D) Pf. autip (ban-

(balbus d-nura lbisna) umatpinabh (one would expect umatpinabh) DC 44 (I clothe myself in a garment of fire) and I wrap myself hura kalalh) Morg. 245/77:9 = Q 42:25 he covers his wreath with light. 2. (as from $\mathbf{y''D}$) therein.

ATP III (related to ATP II, cf. H. AUV II) to DER.: atpia.

droop, languish, be lax, loose. atap unpaş unaihun DC 34 they drooped and shed their

dwelt, here they cast into a shrouding; atpia (var. asduih) Gs 39:5 my mind, in which life atpia (rt. ATP II) veils, coverings, shroudings. Only in pl. tuşrai d-šrabh hiia batpia šaduih habara Jb 100.6 shroudings of darkness.

ATR I, TR (TR) to go back, to drive away, be driven away, go away, go off, disappear, come to an end; with mn to sever, be severed

d-hazin alma Gy 179:12 and sever yourselves Impt. (zha) atar (a qmaha) (Avaunt!) Begone! atar (ukbuş) CP 22:3 be off with you (and shrink)! atar uadun napšaikun mn zipa uhrara and cut yourselves away from the deception PE. Pf. (u^cbilia umalia) ațar (min<u>h</u>) Gs 24:11 they shall be driven away and cast off; (ninzun) unitrun minh ML 37:7, CP 33:17 they shall be (detached) and driven out of him. and dispelled (her grief and lamentation). Impf. n^ctar, nitar he goes away, off MG 221:6, pl. niţrun (unițbarun) DC 43 = Oxf. roll 177 and illusion of this world!

lected; anpia iuma latar Jb 213:6 he did not AF. Pf. atar (TYNY) he put aside, he neg-

ence and the co-ordinative alma d- means 'as long as': 'tar 'fuuia u'darbh alma d-hiniallı lab Gs 50-01 shall stay and dwell in it as long as it pleases my father. With HWA in the pf. atar does not change and became a conjunctional I_{DIOM} : $A TR = ^{c} TR$ with the verb of existneglect the morning (devotions).

DER : atar.

atra (rt. ATR II), pl. atria vapours, exhalations, spots. ubturia atria d-gaunia gaunia uznia znia DC 6 and in the mountains (there are) vapours (exhalations) of various colours and AŢR II (cf. 'Ya', 'Ya') a rt. of atra.

kinds. Gl. 123:4 aţra(i) ... macula, 168:14 id. Le spurcitia, macula.

atrušia Jb 198:8 AC a var. of trušia.

duce, fruits, cereals MG 42123. Only in pl. afsia ubazrunia (var. bazirunia) Gy 201.15, 339:10 etc. (often, esp. in AM) crops and seed-lings; afsia usaria Gy 389:16 crops and barley. afsia d-gaita AM 212.3 summer crops. agia d-gaita AM 212.3 summer crops. as -ia in lia \(\subseteq \) and dilia \(\superseteq \superseteq \) as -ia in lia \(\superseteq atšia () crops (generally), agricultural pro-

vocative particle: O, Aye, Yea. aia darata d-babai ŠQ 19:18 O my daddy's portresses! alauar AM 169:11 a var. of aiar 2, cf. BZ 105 with a superfluous prosth. vowel)

a dégree that . . ., like unto . . . MG 21 f., 32:19, an original conjunction which became a prep. MG 195 n. 2, 2094, never as an interrogative adv. MG 453:7 f. & n. 2. aiak lindaia d-lait muma DC 27 like a leader without fault; mitgirbia aiak akiia bisra alak (, ,) like, as if, in manner that . . ., to such d-maitia AM 267:23 they will be plundered to such a degree that they will devour the flesh of the dead

aialia DC 12:90, Lond. roll. 6:185. ailia (q.v.) is more frequent.

lalta (rt. AUL II = ALL = 'LL) income. aialta napša uapaqta qalia AM 51:3 (and he will have) much income and little expense.

alan (aside from -an, -n) possessive suff. of the

ist p. pl. MG 32:19 uar 1 (ἀηρ) the upper atmosphere, air, ether,

aiar gupna dakia CP 117:13, ML 143:4 Ethér the Pure Vine, gupna aiar Gy 116:12 the Vine-Ether, malka aiar dakia Morg, 7:8 the King (: Angel) Pure Ether, malka aiar sagia Morg. 7:9 the King Abounding Ether, etc. Lidzb. Mand. Gl. & Indd. to his translations, tree; aiar ziqa Gy 101:5, 221:13, 281:10, 283:4, Ib 56:5, etc. air, wind, cf. Ginza 15 n. 7; aiar iaquez Gy 360:18 the dear (= venerable) ether; klil aiar Gy 320:14, 333:2, Gs 107:24, 109:6 the wreath of ether; aiar bgu Bousset HpGn 135, 292, Drower MMII 58 n. 13, 249, etc. 'u aiar mhambil lškinta ATŠ I d-fana našim ibid. when a wind bloweth the cf. Kessler PRE 164, Brandt ERE viii 382, no. 61 if wind ruins the cult-hut; akuat aiar 37:18 the Ether-Vine (son of Piriawis-Vine),

Jb 14:8, 16:4 ff. earth of ether (= place of beings of light); malka d-raqa d-aiar Gy 360:24 king of the ether; kinia aiar Gy 116:13 veils of ether, cf. Ginză 129 n. 7; 3 a I stand on the light of ether; aiar baraia Gy 172:19, 188:10, GS 37:22, G5:28, 56:33, 57:6 etc. the outer ether; aiar stana, aiar stana Gy 283:3 ff., Gs 108:7 f. 10, etc. the arqa <u>d</u>-aiar hiuartia Gy 346:5 the white earth of ether (cf. above); ¶ nhur aiar qaimna Oxf. malka d-aiar Gy 328:7 the king of the ether north wind. aiar 2 (, , , Bab. Ayaru) month under the rule of Taurus called aual (a)bhar corresponding to May MMII 84, SsSs ii 25: Fihrist , เร็

alar 3 (pt. and adj. from ÄUR I & IÍ = 'UR I & II = YUR). (a) vigilant, (b) brilliant, dazzling, radiant. Saiar uaiar ştunh DC 6 his body is strong and radiant: aiar Idaura darhia śribh Gy 275:9 dazzling is the dwelling in which the mild dwell, cf. Ginzā 272 n. 5.

aiat (Ar. בֵּוּ) AM verse of the Qur'ān.

aiba (אבל, עיבא) aiba (אבל, עיבא) aiba (אבל, עיבא) MG 7:19. aiba ⁶kuma Gy 385;3 a dark cloud; aba d-aiba bšumia Lond. roll B 172 darkness of the cloud in the sky; kababta rain; aiba napša nihuia uaiba d-šidta 'kuma d-sidta mrahib AM 232:6 and the darkness of aiba umitra AM 169:penult. cloud and nihuia AM 231:19 there will be much cloud and the mist of the year will be black; aiba d-aiba AM 32:13 a burning cloud, a hot cloud the year will be widespread.

-aihun, fem. -aihin (s. -hun, fem. -hin) posses-(عبت manus المست الم aida الم ada Gl. 178:3 aida المست sive suff. of the 3rd p. pl.

brh d-aium d-siph mn alma d-safana hua luath DC 36 the son of A., whose sword from the world of Safan is with him. (d-aium aium a personage mentioned in a prophecy

= daium q.v. is a byname of Rūha).
 -aiun (fem. -aiin, v.s. -hun, fem. -hin) possessive suff. of the 3rd p. pl.

sentment and sadness; aita mištbiq Gs 35::r provocation is loosed; aita d-bišia CP 88:9 = ML 109:1 the resentment of the wicked; attaikun]b 61:10, 62:2 your resentment; atta uridpa]b 268:8 annoyance and persecution; ridpa d-tibil uaiṭth uaiṭth d-bisia DC 34. 180 persecution of the world and its vexation and aizla s. zla. aita 1 (أيكر, cf. Ar. كَيْفُ rt. AUȚ = UȚ) contion, annoyance, vexation. No. st. abs.; only sg. aita ukariuta Gy 19:12, Gs 21:5, 17 retumely, indignation, resentment, provoca baita maiit AM 149:5 he will die in vexation the vexation of the wicked.

stylus. . . . uplanza linzarara thib uaita lsindirka DC 34. 379 . . . steel was given to the lote-tree and stylus (?) to the date-palm. aita 2 (Ass. battu, Jew.-Aram. NUVY) prob. an iron instrument for writing, chisel, graver, alik (محر, محر) a rare form of the possessive suff. of the 2nd p. sg. after pl. nouns MG

aiar Gy 68:22, 69:17 ether in ether (= pre-emanational state); arqa $\underline{\mathbf{d}}$ -aiar Gy 292:15,

ailt s. ait.
-ailt (\(\bigcap \) \(\bigcap \) adv. ending (rarer than in Syr.)
MG 200 f.

fem. -kin) possessive suff. of the 2nd p. pl. .all (s. -'il) ending of theophorous names.

handicraft, trade, pursuit. aimanuta ialip AM 90:3 he is skilled in handicraft; aimanuth ailata hinds, does MG 120.3, 303.antep. raqqia kd ailia Gy 174.14, 21, Q 52.14, 19 they skip like deer; uailata bdbar msahtia (read msahta[n]) 'ulaihun (read 'ulaihin) ibid. and does in the field cast their young. aimanuta (var. smanuta, sumanuta | Koiso, illa (s. aiaia) deer. Found only in pl. ailia, fem. abstr. n. from Akk. ummänu) profession,

ain (s. fin 2) yea, indeed (affirmatory exclama-

of 597 n. 5; aina bruqtia ibid. eye with white cataract; aina qiqtia ibid. eye affected by a white fini; aina vitita ibid. Corroded Eye; mila ainak b. . s. MLA I; pihtit ainai bnhura 'timlia Gs 50:15 I opened my eyes, they (were) filled with light; aina lagit s. LGT; uainai bainaiun lanapla baina l'utria bnai hinun bainai lanapla Jb 39 and my eyes meet not theirs. I seek for the uthras, my the well-spring of black waters, identified with aina rabtia; tlat ainaniata d-ziua CP 356: ult. three well-springs of radiance; aina usin-(جشم read ainia] ارجشم [read ainia] pl. عين MG 100:20 f. Used as fem. MG 157:15 f. I. eye, pl. ainia eyes MG 170:17 f.; with suff.

niata. kd aina d-piršat bhanata gupna CP vine; taga d-šaraia d-ainanniata litbh ATŠ I no. 16 the crown (fillet) of silk, in which there are no knots (or coarse threads); ainaniata Gl. 3. fig. a bud (on a stem), a knot (or roughness in coarse silk), a knee-cap (?), pl. ainadirka cf. above and s. sindirka Lidzb. Mand **d-burkia** Or 327:3 kneecaps (?).

airan (ایراان) AM 186 Iran, Persia.

ait-with pers. suff., independently aiit (n'N,) airuta s. fruta.

d-ana haka aitan Gy 138:2 that I was there; aftak mn iuma qadnaia Gy 7 thou existest from the first day; aith baskia Gy 7 thou existest from the first day; aith baskia Gy 4:3 he has qualities, cf. Ginzā 4:3; kma d-aita 'mh AM as long as his mother lives; kma d-aita pagur ATS II no. 9 as long as he exists (read aith) in the body; uklanh biša aith Gy 15:15 and his nature is bad; uhinun almia d-nhura bsakia d-napšia aitinhun Gy 9:16 et et mundi lucis existunt in multis speciebus, cf. Ginza 4:3; lia aitinun Gy 150:5 where are they?, duktak trişa kd d-aita ATS I no. 293 thy place lait, independently laiit (s.v.) there is not. Varr. fiit, fit, with encl. ft. (s.v.), neg. lit, Pt (s.v.). With suff. aitan I am, I exist, aitak thou art, existest, aith he is, she is, aita she d-aita Ĝy 213:24 believe in the king of light that he existeth; balma hazin d-ldilia aitan bgauh Gs 3: 9, 12 in this world, in which I live (var. DC 22, 394 aitin). Without suff. kd aiit dmutun Gy 99:12 as their likeness is, aitinan (bad var. aitinin) we are, aitinkun is set up as it was; haiman bmalka d-nhura ye are, aitinhun, aitinun they are MG 295; particle of existence) there is, exists. Neg. (existeth)

substantive) being, existence, Lidzb. ZS 1/1922 p. 1. St. abs. ft. ulatitarh aith ATŠ I no. 224, Translation doubtful (ATŠ p. 166 a aita (NTN st. emph. of the preceding verbal

-ak (17, 4, 2, after vocal endings only -k s.v.) suff. of the 2nd p. sg. MG §§ 76-77 p. 88. paraphrase).

aka 1 (h'N + N'D), more frequently 'ka 1, rarely ka there is MG 204;5. Neg. lika, l'ka, laka (s. w.) there is not. Interr miska (and varr. s. mi-), aka is there? aka d-gabir minan Gy 80:24 (if) there is one who is greater than we. aka d-npal bmia urahtia mia siauia 69 165; paen, it happens that when he falls into the water the black waters boil.

aka 2 (not from AUQ = 'UQ, Nöld. MG 40 n. 2 abs., no pl. ka aka lik dilik Gy 156:8 there will be hardship for thee (fem.). (aka umkika suggested +3%, perhaps from NKA) distress, affliction, calamity, need. Var. 9ka 2. No st. Jb 263:10 humble and submissive, read maka umkika with Lidzb. ii 236 n. 1).

akabir (Ar. pl. bl.), bad var. akabar people of rank. akabir tišpur AM 277:6 folk of high degree will prosper; akabir uašrap AM 257:7 (Ar. واشراف) people of rank and the

akala (nom. ag. Pe. of AKL) eater, glutton,

sitn s. -aiun.

alkun (-akun), fem. -aikin (-akin) (s. -kun,

ramia AM 97:15 his pursuit is fraud.

tion). uain hazin AM 200:4 yea, and (even)

256:33, etc., their eyes, piğra d-aina exorcism of the (evil) Eye (DC 21, publ. in JRAS 1937 589-611); aina biğta ukanihta ibid. Evil and Dimmed Eye; aina zruqtia ibid. Blue Eye. well-spring; sumqaq aina rabtia d-hšuka (often in DAb, etc.) S. (s.v.), the Great Well-spring of Darkness; aina d-mia skumia Gy 139:15, 145:4 Creation with the sindirka (male), pl. ainata springs; mn aina ltit DC 34 from the source (beginning) downwards; nahlia zabia uainaaina d-ziua Gy 336:22 f. the well-spring of radiance; aina rabtia Gy 145:3, Q 62:28, etc., the great well-spring; aina rabtia kasita Morg. 112:3, etc. the great hidden well-spring; šuma d-aina rabtia Q 21:14 the name of the great sons, but they do not meet my eyes, cf. also s. NPL; baina sbat s. BUN. (Gr. 120.4 aina, beginning, personified as the female aspect of الاتكارا), ainaniata MG 170:17 f., aininiata MG 21:6, 136:10, ainiata DC 36. 16, ainanita ainai Gy 337:11 my eyes, ainak Gy 96:4 thy eyes, ainik thy (f.) eyes MG 177:22 f., ainh, ainih, ainia (all three frequent) his eyes, 2. well-spring, fountain, source, fig. origin, aina (Njy, LL), st. abs. & cstr. fin I (s.v.) ainan our eyes MG 179:5, ainaikun (often) your eyes, ainaihun (often), ainaiun Morg. AM 216:3, ainanata, ain'anata etc. duktai bainiata DC 46. 80:8 f. my place is in the wellnata DC 40 rivers, streams and springs,

he will be fond of eating and drinking.

akalta = akiita = fkiita (q.v.).
akandi, akandia, akandit, kandia, kandit (cf. Talm. YDN, Mand. kdi Morg. 250/87:23)
while as yet, as yet, whilst still MG 44:14,
202:10. Still used (pron. handi, handiye). With neg. akandit la not yet MG 202:11, Gl. 45:3 knda [sic] Ley adhuc Ol jl Ley. akandit 'utria mianqia anatun Jb 11:7 f. (for) as yet ve are youthful uthras; akandit taga brišh d-rba matnh DC 41. 544 f. whilst he still has to place the crown on the head of his teacher; uakandit lasaqim srin uhda rahmia ATS I no. 136 and as yet he has not completed his twenty-one 'devotional prayers'.

akasta makishun Cs 53:20 rebuking them, ct. Gs 54:14; iahbit akasta Q 53:9 I rebuked; dishbitan akasta Qy 36:26 f. those who rebuke us, ubakasta makishun Gs 53 and he set them right with a rebuke; umištria haršia 45 & 40. 146 and loosed will be evil spells and the fury of the witches; akasta mn risa diana DC 43 D 66 the rebuke of the beginning kasta (nom. act. af. of KSS) reproach, reproof, bišia uakasta d-harašata (var. harašiata) DC of the month (?).

akar sibqh Jb 72:2 he left her immediately; akar nišmatak ahbalia Gs 112:14 f. give me without delay: akar lalma šubqh Jb 57:10 forsake the world forthwith, cf. Jb ii 61 n. 5; thy souls at once!

ikara s. 'kara: Gl. 34:3 akara e 🛁 mercenarii (read لهالق) (read القاله) (read القاله) (read be sg.), iz4:7 id. يثناننده agricola غارس. 128:3 akara, pl. akarai (read akaria) و operarii akbar 1 (Ar. راخبار Ar. اخبار Akbar الخبار Akbar الملاهو napša nihuja AM 282:14 there will be alarming tidings and much (evil) news.

akbar 2 for akabir (s.v.). rabania uakbar AM 216:7 great men and chieftains.

St. abs. akuaşat DC 25. 54. kauba uzinipta uakuaşta DC 12. 163, kiba zanaptı uakuaştı DC 43 & 46, Lond. roll. B 331 pain in his tail and his buttocks (?). ו (נְבְּלֵּוֹ, kuașta (כּל. אָבְרְיָא, יאַכּרְיָא (כּלִי, kuașta, kuașta).

ened by ha: hakuat (s.v.), haakuat ibid. I. Rarely used with the original meaning 'thus' MG 206 f. Ginzā 62 n. r. 9 akuat thus, like this. akuat 42 conj. as MG 210:5 ff. akuat damit igabra Gy 180:15 thou art like unto a man; slimia 4-kuatun DC 22. 174 (var. Pet. Gy 181:21 & Norb. akuatun) their own images; man nihuja 4-akuatak Gy 88:4 who akuat, kuat (ひま, しなが) like, as like unto, just will be like unto thee?; akuat d-amar Gy II as, as if, whenas, thus MG 195:8. Strengthas (someone) said.

akum = 'kum in la akum, lakum Gy 6:19 will not become black (an influence of the pre-بسيار خور vorator, vorax اكول 33:10 akula

ceding a?) MG 125:18: uakum lbuših ATŠ no. 173; rušmaihun 'tbar uakum s. BRR. akilta a var. of 'kilta (q.v.) Ginzā 234 n. 4.

akin $g(12, e^2 + 7, i)$ thus, in such manner as, (or) that. azil ikulhun bnat anašia akin q-bla zinnaihun ... DC q_3 D to he attacks all the children of men in such manner that before their time . . . (they die). akinda a var. of akandh DC 22. 437 (where Pet.

feed you.

akir, kir (Ar. أَخِير Ar. أَجْر (postçl. and mod.): Gs 48:15 has akandh).

akira أياصي akira, الآباد إلى الآباد (جميشه aeculorum saecula saeculorum أبد الآباد akira أبد الآباد akira أجرين postea 28:11 akir (akra) أخر (akra) 30:13 kanun akir AM 272:4 منَّ (January); akir situa last winter-month, akir bhar last spring-month, akir gaiṭa last summer-month, akir paiiz last autumn-month MMII §4. Gl.

AKL I, 'KL ('NC'), No eat, consume, devour,

MG 28: antep. Impt. akul kul eat!; MG 28:7, 242:20, akul pihak (often in ritual prescriptions) eat thy pihha (sacramental bread)!, pl. akuliun AT\$ II no. 334; sg. with suff khh eat it!; Act. pt. akil he eateth, will eat MG 242:paen, neg. lakih he will not eat, enjoy, etc.; lahma grida agrida akil AM 5:7 he will make a meagre living; lahma sapira akil ibid. he will make a fine living; lhama un bunka akil AM 7:10 he will be supported from his native place; ulhama umia masia akil AM 8:5 ibid, and he will be eateth, will eat, or thou eatest, wilt eat, niklun they (will) eat, tiklun ye (will) eat MG 242; with suff. niklh we (shall) eat him or it, gabri akia AM 57.9 and she will use up her husband's purse and property; pl. akia hbulia (often) they take interest (Germ. sie AKL II); qakiia DAb they eat; with encl. akiliun Gy; gakiia DAb they eat; with encl. participal pres. akilina I eat MG 242:ult., fem. akiana Gy 220:2 I last (AKL II), neg. laklana I do PE. Pf. akal he ate, aklat she ate, akalt thou didst eat, aklit I ate MG 241, special pl. form akaliun they ate; with suff. Kiln he ate it, akalth she ate it, etc.; with neglakaltan she did not eat me MG 271:24 f. will eat, or we (shall) eat, tikul, tikal she tikih thou eatest or wilt eat, 'kih I (shall) eat MG 275:20 f., tiklan she eats me MG 271:3; with pl. suff. nikilinun, varr. nikalinun, niklinun he eats them, tikilinun she eats them entertained by people; fem. akla she will eat, neg. lakla she will not eat; ukisa uqiniana Zins); aklin Gy 387:10 they last not eat MG 23::19, aklit thou eatest, wilt eat MG 242:ult. Pass. pt. 'kila (often) eaten, Impf. nikul, n'kul, but also nikal he eateth, formally identical with 'thou eatest them') corroded. Inf. mikal eating, to eat MG 243:2; with encl. miklinhun to eat them MG 293:10, with suff. miklaikun Gy 17:17 your eating; ressen

Ar. Pf. aukil he gave to eat, he fed; with

suff. aukiltinun I fed them, aukiltinkun I fed you MG 243:22, 28::5; aukiluih ATS they gorged on it. Act. pt. maukil he gives food; with encl. maukilh (var. DC 22. 402 makulh) man uman makqilih GS 17 ult. who will feed it and who will give it drink? Participial presand who will give it drink? with encl. maukilnalkun Gy 233:11 I (shall)

were pregnant (cf. Lev. 17, 17:39 f.); brish hapura mitkil Gs 3:11 first the afternath will a be eaten; titkan nura 10. 10-40; (may) fire consume me: sindirka d-nura akath ATS 1 no. 187 a palm-tree which fire hath consumed; misa udubša maukinalkun Gy 23:11 (varr. DC 22 maukanalkun, Sh. 'Abd.'s copy maukinalkun) I feed you both with oil and honey; hakima d-la 'kilak pihta mu paturai Jb 26 how long is it since thou arest (pass. pt. with encl.) no morsel from my platter?

Indows: With lahma, lhama, kisa, qiniana above s. act. pt. With baita to occupy: baita d-lau dilh akil AM 15:11 he will occupy a house which is not his own. With hibuia above s. act. pt. pl. akil pirşa s. pirsa; aklia sauta. Mod. gam akal (pron. yam sauta. mitiklan they (fem.) are eaten, may they be eaten MG 243:12; utikal kilta balma Gy 33:14 and it! (the fire) will consume in the 8:1); latiklun zma d-hiuaniata uladmaita (tuladmita) uladbatna Gy 18:3 do not eat the blood of animals nor those which died or ETHPE. 'tkil he was eaten, 'tiklat she was let them eat them; I miklaikun ulmistiaikun umn mikal d-kuria udqatil aria udiba udgisa udmita latiklun CP 32:47 f. . . . from eating from the pagan shrines, and do not eat from what the lion and the wolf killed and from eaten etc. Pt. mitkil he is eaten MG 243:6, world; kd akal aklilun Gy 187:8 as they ate, Gy 17:17 when you eat and when you drink what was cast forth and what died (cf. I Cor. (with your eating and with your drinking) mitiklin, mitiklia they are eaten,

axal) he worried (cf. P. غوردٌ .P. عرفة معردًا).

Gl. 6:7 f. أكل . أكل . Gl. 6:7 f. manducare Der.: akala, akla, aklaia, akalta, akilta, part pascere Jums.

kilta, mikla, makulta, maukalta, makalata 'kula (& var.), 'kila, fem. 'kiltia.

AKI. II (\(\subseteq \times \kappa \) to occupy space, last

endure for, complete. Prob. related to KUL MG 241n. 1, 481. Forms identical with those of AKL 1. utitify ladam gabra mikal alpa 4-8n. Gy 26:13 it is determined for A. the man to complete a thousand years, cf. Ginzā 27 n. 3; uakla alpa 4-8r bduhna Gy 27:8 and it endureth (fem.) for a 1,000 years; alma 4-akaliun DHG 7 f. until they came to an end; haizak akil malka 4-hardubaiia tlatma uštin šnia HG so the kingdom (pars pro toto) of the Sasanians (?) lasted 360 years; akil kituan britsar maluašia AM Saturn lasteth with the 12 signs of the Zodiac. ..; šibiahia akila luat trisar maluašia Gy 379 the planets last with the 12 signs of the Zodiac.

abs. fem.) consuming, devouring. nura akla akia I (act. pt. of AKL I st. emph. masc. &

alone with the meaning of 'consuming fire' in Gs 55: 6, 15, Jb 188:10, ML 143:8, cf. Jb ii 166 n. 7, ML 143 n. 2, Ginzā 447 n. 2; mia aklia (often) a designation of the water of the underworld, Ginzā 15 n. 5. (often) the consuming fire, cf. Jb 11-15; akla

Jb 273:15 a club and an axe; akla d-zahba RD 29 a mace of gold; akla d-nhaša ibid. a mace of copper; akla d-parzla Morg. 194:2, etc. an iron club; akla (rba) d-ziua (very often) may be sometimes rendered by 'the (great) consuming ray of light (AKL I), or 'the (great) encircling ofradiance', but the meaning 'mace' is supported by its occurrence with MHA: bakla d-ziua mha Gy 39:23 he beat with the mace of radiance; mhith bakla d-ziua Gy 333:5 I beat him with the mace of radiance, cf. bhalin aklia mahilun RD 28e = DAb they akla 2 () a mace, club, pestle. akla unarga beat them with those maces. (Similar semantics as Engl. 'beam' = 'timber' and خوردن manducatio اكل aki 3:3 aki

mn aklat hu zma hu AM 286:11 he is of the aklaia ušataia (AM 98:18 has akala) a man aklat (Ar. b) the four humours of the body. (four humours) of the body, he is the blood. aklala (rt. AKL I) eater, man fond of eating:

AKM, (KM) (CC), AC/) to become black, turn black, blacken, get black.

fond of eating and drinking.

PE. Pf. akum he became black, akimiun ATS II no. 178 var. Stumiun (Lidzb. Mand. G.I.) they were blackened. Pf. akum, fem. akma (both used adjectivally). d-akum lbušaihun ATS so that their dress has become (i.e. is) black; d-kd nura hilpat 'Ih uakum ibid. which, when fire passes over it turns black; akma, mn zimta Gy 182:18 blacker than a hair (see also s. akum).

DER.: akum, 'ukma, 'kum.

akma = kma: Gl. 145:1 akma p quantus 🚓 145:3 akmai [sic] مجتلا أست quot كم [sic] (cf. coll جند بار quoties); 145:4 akma šita قرته ورقة

162:15 akma 6 quantus 12 (?). AKS = KSS II (cf. s. 'kisa).

aksa (در. مار) name given to the vowel i (because of its graphical form (_), used in spell. ing MMII 243 n. 2.

as impersonal verb akşalia it chagrins me MG 40:1, 45 n. 4, 365:ult.; akşat ukarialia it chagrins and afflicts me MG 365:paen. f. See AK\$ (የቮን, ሊል) to hurt, trouble, grieve. Used also KSA.

AKRI, KRI(CL), to detain, retain, hold

back, restrain, obstruct.

Pr. Pf. with suff. akartinun landašatkun
qai Jb 62:5 I restrained your plots against
me. Impf. with suff. nikrunan (var. nakrunan) theylold me back MG 273:1, with
a pl. suff. tikrinun lhanath ruhia bišata
uhumria taqipata minh DC 48 thou wilt hold

Pas. (Pf. would be identical with pe.). Pass. pt. (kpar) makarna Gs 41:14 (haply) I shall be delayed (var. DC 22. 430 makirna back those evil spirits and powerful amuletspirits from him.

NKR II, TR II (72, XC) to make turbid or would be an act. pt.). Der.: 'karta 2, 'kira.

to hold back (i.e. d-nikiriia [sic] 9 prat ziua DAb who make turbid (?) or hold back the Light-Euphrates.)

AKŘ III, (kR III) (אבי, אכר) (kr III) לבי, אכר) dig, cultivate.

بها يان fedes ارجل akra (جال 30:7 akra) و بها يان Der.: akara, 'kara, 'karta. بها pes رجل id. ولجاز 84:1 id. akraba = kraba.

name, Kurdistan (?). nura titlia utiqlia q akrad AM 264:28 fire will be set and destroy the cultivation (read akrab?) cf. BZ 167 n. 5. akrad (prob. اکراد pl. of کراد AM 202 a placeakrah (Ar. مراكره Arah il) diseased, sickly. akrah il

atmar AM قرار) إكره الإثمار) fruit will be diseased (Ṣâb.'s copy has tukras atmar, read kšalta (nom. act. KŠL) stumbling down, cause ازېکې ايار

Gy (DC 22. 349, missing in Pet.) thou makest him stumble. of error, stumbling-block. akšalta makšlith

akšar (pe. of KŠR) 'He-Succeeded' used as a pr. n. of beings of light. akšar uabad (often) 'He-Succeeded-and-Performed'; akšar iauar ziua Gy 151:9 Y.Z.-Succeeded.

akt-, 'kt- with pers. suff. — a mod. form of aitakšilana s. makšilana.

month; aktiar d-iumia tabia AM selection of good days; aktiar (var. aktir) bzibnh uzabunh haulib AM 19;5 he will be independent in his buying and selling. aktiar, ktiar, var. aktiir (Ar. اختيار Ar. postcl. & mod.) selection, choice, free decision. aktiar d-iumia d-iahra AM selection of days of the (カボ, 人人): aktinan (DC 51:coloph.) we are.

al- 1 (often for 1 and 9, see both) to, for, against, šlama alak pax tecum, and regularly in alanpia (q.v.) MG § 158 p. 193. or a simple nota accusativi. Always procl. alak ملكب almana (var. lmana) spiritum, aktilap (Ar. اختلاف AM 275:36 dissension.

transliterations of Ar. nouns, sometimes also with Mand. nouns. Often written f, or simple I (الله عبر آلجن) Sa جir alğın AM 129 (الله قائم), al- 2 (U), postcl. & mod.) Ar. article used in altania AM 261:37 (كالى), altiflab AM 130 (الثعلم). With Mand. nouns: ubalmania hidutia uhiduti(ni)ata DC 49:30 f. and in the clothes of bridegrooms and brides.

ALA, TA II, ALL III, YLL (Gen. Aram.) to shriek, wail, howl, lament MG 241 n. 1. **al 3** (∭: Gl. 33:3 **a**l ∭ *familia*.

Pe. Pt. bakia alia Gs 74:antep. she weeps and wails, pl. ualin bakin kg 47ia Gy 33:15 and they will wail and weep like women. Participial pres. ualma alit DC 44 and why wailest thou?

AF. from YLL.

piece of wood (or, perhaps, 'la, above). lala DER. alia, malia 3, slita. ala 1 (Talm. APR lance, fork) a projecting fillh AM 128 hang it on a peg! (or, above).

ala 2 (1) until: Gl. 36:15 ala l'usque ad, in تان عائد ما الى زبان ala šita أنا in الى العمق [sic] ala ala ala sici) زمان altum altum.

ala 3 (यो ?) DC 26.438 name of a demon.

alaha (Gen. Sem.) a god, pl. alahia (false) gods. Used of false gods, evil detries ML xv, OSt 545, MSt 38, MR z1f f., differently only in the moral codex Gy 13-26, ERE viii 34, MSchr. 24-43. No. st. abs. sg. St. abs. pl. alihin, alihun, alihan MG 305;antep., 310-4; alaha alihin, alaha alihun (often) God of gods cf. ML 199 n. z; alahakun, alahkun your god MG 65;3; alahun (often) their god; alahia b'kuraihun CP 103;1 gods in their shrines; alahia mn 'kuraihun Q 24;18 gods from their shrines; bit alahia (often) house of gods, u'stirata nuqbata (often in exorcisms) male pagan temple; alahia mitiqria kulhun mdiniata ubit alahia dahna Gy 392:3 gods will be esteemed; all cities and temples of gods will flourish; udahil alahia hauia (often in AM) and he will be god-fearing; alahia zikria gods and female astartes; **sum alaha lanadkar** Gy 329:18 he will not mention the name of cf. Ginzā 338 n. 2); mlakiā <u>d</u>-alahun DC 26. 156 f. angels of their god. God (here with the meaning of the 'true God

alahuta (abstr. noun from alaha) idolatry, worship of false gods, divinity, allah-dom, divinities (us. evil). rup'il asia rba d-mlakia d-alahuta (an exorcism) Raphael, the great healer of the angels of (false) divinity; itipik kulh alahuta d-baita DC 43 J 116 all the divinities of the House (: the world) shall be appearance; gargalta d-alahuta d-baita Gy 186:31 the overthrow of the gods of the turned against him; parsupa d-alahuta House (: world)

alaun upon him, alauan upon us (rarer than with an initial ⁶); alauak balpa d-zuzia ⁸Q 7:5 thou shalt bestow (on her) a thousand alauia, alau- with pers. suff. = 'lauia, 'lau-: zuzim.

alai (か with the suff. of the 1st p. sg.) interj. woe on me! alas! Us. repeated alai alai MG 81 n. 2.

alak d-halin kusta bgauh ntiria ATS I no. 141 thou art responsible that these keep their word (are held to their promise). lak d (か with the suff. of the 2nd p. sg.) upon thee that . . ., thou art responsible for . . .:

aluai (perh. P. Of Steing.) a kind of fish, whale.

🌉 🚛 AM 199 a pl.n., possibly Alân BZ App. II alalta (1252/7) feebleness. ucburia alalta nihuibun AM 236:13 and crops will be

alai

alaka

alam st. abs. & estr. of alma (q.v.). feeble.

alana = Sana: Gl. 35:14 alana, pl. alani(a) جوب arbores اشجار رشجرة المجال المناد المنادة المعالمة المعالمة المعالمة المادة (المقد) regards. rgaz šuba alanpai CP 3:1 the Seven CF 133:12 the Deliverer that cometh towards me; ubhiria alanpia napqia ML 207:6 and the npaq Jb 52:7 he went forth towards the messenger; alanpaiin d-nišmata DAb towards raged against me; paruanga d-atia alanpai elect will go towards him; alanph d-sganda

alașa = hlașa. alașa ungada Jb. 191:8 torture and torment. the souls.

albar = lbar, 'lbar (s. bar) without, except, outside.

bušia. balbuš dakia qaimma CP 401.5 in pure clothing do I stand; balbušia d-hirbia sipia u'uṣṣamumia DC 37. 313 with armaments ob blades, swords, and poisoned darts; abušia anania mia Ibiš Gy 29;6 he (; Anuš-Uthra) is albuša = 1buša (q.v.). St. abs. albuš, pl. alclothed with clothes of water-clouds.

paired or stammering speech. Occurring only ALG (جلم , H. بعلم) to be dumb, or have im-

alga (rt. ALG) dumb, tongue-tied, stammerer. Pl. algia (s. ALG), with suff, algaiun Gy 107:4 their stammerers. alga ... utšiqa Jb 105:6 dumb ... and deaf; alga udugia Jb 105:6 dumb ... and deaf; alga udugia Jb 103:77:13, 275:13, etc. balbi et surdi: utaris mn algia zikria umn algia nuqbata $\mathrm{DC}\,37.\,512$ aldudu AM 203:11 a place-name (not identimalala bpumaihun d-algia DC 46 and establisheth speech in the mouths of the dumb; from male and female demons of dumbness.

aldilia = Idilia (s.v.) Zotb. 226 left col.: 6. alhud (s. balhud) alone, separate(ly).

Jb 1321; the branches of the Vine are radiance and its foliage is light; gupna d-aluath hua kd aluata d-asa hadta DC 3 a vine whose tendrils are like tendrils of fresh myttle; MG 170:paen. f., st. abs. & cstr. aluat. gauaza 4-lgit b'dh kulh alua mn riš briš Jb 173:4 f. the staff which he held in his hand was in leaf from end to end, similarly Gy 358:6; kana **<u>4</u>-alip alip** hauin aluath DC 51 a Stem, from which there sprang a thousand thousand offshoots; aupa <u>4</u>-gupna zina ualuath nhura knara d-hazin d-tlatma ušitin aluatia JRAS 1938 3:8 this lote-tree, which (hath) 360 leaves; upira rba usaia brakinun lšitlia **d-aluatia** ĈP 426:5 and the great and lofty Fruit(-Tree) blessed its offspring, that is its foliage; aluath pasimkia d-nhura Gs 37:20 his alu, elu) tendril, leaf. No st. abs. sg. Pl. aluata ווא אָלֶה H. אַלְא בּנְלָא cf. אַלְא Akk. Akk. branches are lamps alight.

umahilun kauaria brundia ualuai Jb 148:9 and they strike the fish, the small fish (s. brunda) and the big fish (?); ukauaria ualuai lalagtia Jb 148:12 and they catch no (little) and no big fish (?, Lidzb. ii 151 is mistaken), aluaia s. fluaia.

alihdai

aluaita s. aluita. aluana s. Juana.

aluatai with me, towards me, (a)luatak with thee, towards thee, etc. (cf. luat), mn aluatai (often) from my presence, from my home; ulliata d-aluat DC 43 and the liliths that are with me (i.e. 'haunt me'); unibsum šumak urihak aluat mana rba kabira CP? thy name and thine odour will be fragrant before the great and mighty Mana; 'turia aluatak kan pia CP 418:11 the uthras assemble before thee; ukanpia kulhun futria aluath d-iauar CP 419:1 f. and all the uthras assemble before aluat, luat, quat (n), 162) with or without suff. — with, towards, in company with, amongst, in the presence of. With suff. aluat, Yawar.

DC 22. 489 alukrin read aluk'in) and only in aluata, aluatia pl. of alua. *aluka (perh. rel. to Ass. alâku 'to kindle', Ginzā 80 n. 2) flame. Found only in pl. st. abs. alukin, Gy 80:17 (var. lukin, Leid. slukin), aluk'n, alkin Gs 107:2 f., 11 (var. the sentence: nura d-saliq alukin (aluk'n) ibid. fire the flame of which ascendeth (constructed as sg.).

alupa = ialupa.

aluita DC 22, 483 = luita GS 100:6 f. alzur, lzur Gy 383:17 a king of ancient Iran (cannot be $AA\xi \xi w \delta \rho \rho \rho \rho$, since this is called

ualia atin umdurtun alia DC 22. 194 whither go they, whence come they, and where will be their habitation?; alia nizal ualia (Petulia) nihuilak ruhṣana DC 22. 415 = GS 24:18 whither shall we go and where wilt thou find sandar) Gray ZA 19/1905, 286. alia, flia = lia: ab alia (varr. alia, flia, lia) azilnin (var. azilnin) DC 22. 130 (= GY 134: 18) my father, whither do we go?; alia azlin confidence?

finger that is before (next) thy thumb.

aliha = liha: pihtit mn alihun DC 22. 446 I

escaped from their net. alihan s. alaha.

alone, unique. udinba d-kulh maiit alihdia ATŠ I no. 249 at the end of it all, it dies alihda, alihdia (דוֹדְלְ, יְּכֹּהְ, כּלַ. s. lihdaia) no. 262 it is clothed in that body which is alone; bhak stuna d-alihda mitlabša ATŠ II

wards, near, close to me. Us. repeated alihdai alihdai alihdai annai Jb 144:11 close to me, close to my face; alihdai alihdai arbai alihdai (alihda + pers. suff. of the 1st p. sg.) to-

Jb 144:14 near me, close to my boat (Lidzb. dicht an dicht an).

althun, althin s. alaha.

altkta (a later form of alita 2) sheep's tail.

alikty (var. alita) udubša aukiltinkun DC 22.

228 = Cy 234:4 I fed you with sheep's fat and honey.

alip s. alpa. alita ו (אוְהְיִשְׁיִּ /אֵרִיהָאַן) upper part. ata flalita d-fudnh AM 98:6 a mark on the upper part of his ear.

upper part or base of a sheep's tail which is all fat and upon which it can live for some time in a grassless place). unn alita d-tata ATS II no. 317 and some lamb's tail-fat. ALL I, AUL II, CUL (>>> V). lita 2 (אָלִיה = אליתא) sheep's tail-fat (the

cipial pres. alit I enter MG 82 n. 2; ailitun DAb ye (will) enter (mod. alinin pron. alenni let us go!). Inf. mfal entering, to enter MG 250:ult., less regular mfiil, cf. mfiil habsaba go (or) come in; af. to bring in, introduce (with transitions from Y'Y to \'Y'Y, cf. below).

Pr. Pf. al he entered MG 284.4; al luataihun Gy 152, he entered to them; al hauga MG 69:pean, 249:12, tivin AM 242:13 id., ful I (shall) enter MG 249:13, ful u'durbh bhazin \$\forall \text{stuna} \text{ G2:paen.} I shall enter this column (: the body) and dwell in it (should be impt. ful 'enter!' as in DC 22. 450). Impt. 'ul MG 2507; 'ul q' himanda DC 40 enter into the oult-hut! Act. pt. aiil inivalbi! MG 112. 13. 25013; qaiil (often in later texts) id., fem. Fugratium DC34,336 fear entered their minds; lal Gs 103;5 he did not enter MG 35:12 f. alat sube entered MG 248:10; alit I entered MG 248:10; alit I entered MG 248:11; (without ref.); aliun kulhun... iškinta DC 38 all of them entered the cult-CP 180:7 at the entry of Sunday Stuna <u>d</u>-baiia m'iil bgau<u>h</u> DC 34. 162 the body into which he 6:22 f., 8:19, 249:12, tiul, tiiul, tiul intra(bi)s aila (later qaila) ea intra(bi)t MG 7:19, 250:8, pl. ailia MG 250:9; a(i)lin DAb they (will) enter, fem. ailan DAb eae intra(bu)nt. Partihut; alnin we entered MG 249:4. Impf. niul, niul, nful, niful intra(bi)t, intra(bi)mus MG

The forms of pa. and af. are completely confused: Pf. aill he brought in MG 253:23; ail study GS 14:17 they brought and threw me in; ailat she brought in etc.; with suff. aill he brought him in MG 275:7 f.; ailan he brought me in MG 253:paen.; ailuia they brought him in; ailui they brought him in; ailui they brought him in; rahmuih lplanita uailuih blibh d-plan DČ 46 (a love-charm) they will make him love (\$\beta\$): propheticum) N (woman) and put her into the brought (me) in (identical with the form without suff.) MG 253:paen. f., pl. with -n-: ailunak (var. ailunan) they brought thee (var. me) in MG 274:17; with encl. allibh I brought therein MG 253:anteantep. Impf. taili, neg. Itatiin hasiruta f 'uṣrak Ib 36 and leit not error enter thy mind!; uganabia lharia nailun AM bandits will attack nobleheart of N (man); šabšat aiilth Gy 115:17 she duped (him and) made him enter; aiiltun ye

suff. ally Gy 135:13 bring him in! Act. pt. mail he bringeth in MG 13:10it. Pass. fem. maila involuciae set (formally identical with the act.) MG 25; anteautep. Participial pres. mailit thou bringest in MG 25; antep; with suff. mailith they bring him in, juid. tail id-razia DC 36 thou shalt enter (be initiated) the arcana; ful lbit ginzai Gy 144:3 (he will bring thee in), we (shall) bring thee in MG 253:ult.; n'iaulak, naulak id. MG 215: 21 f.; nailh we (shall) bring him in MG 275: 31; nailinak they bring thee in MG 2541; nailinun they bring them in, ibid.; Gailak I (shall) bring thee in MG 273;18f. Impt. with men (idomatic, cf. below); with suff. nailak

bagga ulaila Gs 74:antep., they (seek to) put it into the body, but it entereth not the body. Intows: Af. with b sometimes 'to invade, attack', cf. umata bmata tiiul AM and town Gs 59:20 it went into the body; umailily I shall enter my treasure-house; al bgu pagra

will invade town; with 1, 4' to attack, oppose': 'ul lkulhun razia DC 40 attack all the mysteries: 'ful 'zil Idaiua DC 44. 2063 I shall attack (and) go against the demon; bhad traşa d-razia d-had mn habrh la nipuq ulaniul 'lh DC 27. 392 in a single celebration of mysteries, of which not one is disassociated from or in opposition to another; anat sambra 'iii kuhrania liti... tiul btab DC 48 thou, Rue, attack maladies (send them) below ... thou shalt come in with benefit, Or, p. 325: antepenult.

DER.: mala 2. ALL II ($\overrightarrow{7}$), $\overrightarrow{8}$) rt. of alalta, ALL III = YLL I. ALL IV = YLL II.

ALM I (27%, %7¢% Talm. & Talm. Nyty, Nyth to mute, ignorant) to make dumb, foolish, to bemuse. Pr. Pt. pl. with suff. almilun (lanašia) Gy 389:7 they make oolish.

ALM II, 'LM (D'Y to be strong) rt. of almana = ¶imana.

seeks to enter.

alma 1 (NY) 1×5×5) world. St. abs. & estr. alam (often as) aiw age, eternity, Ginză do n. 4. Pl. almia (often as) beings, persons, people, Ginză do n. 1, ML 5 n. 1, MSChr. 3 n. 3. alma d-nhua (often) world of Light, alma d-hsuka (often) world of Darkness (two dualistic principles: world of of electial and of infernal beings); alma d-kušţa uhaimanuta d-kadba unikal ithh Gy 32:1 a world of faith-fulness and belief without lie and deception; alma g-busmania g-riha saina litlh Gy 31:ult. world of perfumes with no stink; almun their world MG 181:2; lalam (often) els rous alwas, mn lalam Gy 274:14 from ever; hašta lalam lalam almia (often) είς τούς αἰῶνας τῶν αἰώνων; iuma DC 54 now and evermore.

Syntactic construction MG 423 f., 446. alma liumai Gy 162:ult. until today; alma d-bit misria Gy 152 until the frontier; alma liuba alma 2 (אָלָל + דְלָמָא) until, till (often šnia Gy 149 until seven years, only after with d or id as aima d-, aima id-) MG 210:10 ff. seven years.

17 + ND) MG 207. alma bakitun Gy 173: 20 wby do ye weep?

Imana = dimana.

PA. Act. pt. malis AM 121:ult. (var. Sab's copy malis) he will bite (of a madman). ALS, ALŞ II (DZK) pa. to bite, snap with teeth.

ALP, YLP, 4LP (الله ، 'לף = אלף) Pe. (from YLP) to learn, practise, train oneself, to practise with skill; af. to teach, instruct MG 83 f.

teaches them false wisdom. Participial press, (pass.) malpit thou wert taught MG 244:19; kg malpit burkh; bit anasak qadmala CP 131:16 as thou wert taught, bless thy first home; kul d-malpili ula falip ATS I no. 235 everyone whom they teach and he learneth not; malpilun DAb they (will) teach them; malpinalak bşaidia Jb 153:10 we shall make thee known to the fishermen; hukumta usibuta malpatlun CP 200:15 thou teachest them alpinun he faught them MG 281:20; alpun ATS II no. 11 they taught me. Impf. nalip doe(b)1/MG 244:18. Pt. malip id. ibid.; with encl. maliplun hukumta d-kadba DC 34.348 he Pr. All forms from YLP. PA. Pf. alip (mod. allef) he taught; with suff. wisdom and the faith; malpitulun Gy 22 bis. Inf. malupia teaching, to teach; with suff. malpinun to teach them MG 293:12.

GI. 10:9 f. alip إلمام و GI. 10:9 f. alip المام GI. 10:9 f.

Der.: alupa (= ialupa), malpana, malpanaiit, . أموخت docere علم (pa.) ALP (pa.).

ALP II, LUP I, LPP (s. LUP) to wrap, enfold. (iulpana s. YLP).

alip, alp. Pl. alpia. Sita alpia 6,000 MG 190:7; trisar alpia Snia 12,000 years; hanatin alip snia those thousand years; tmanima alpia ruban 'utria 8,000,000,000 uthras MG 347:1 hda alpa one thousand; alpa d-zibnia I.ooo times; (hda) alpa d-sina = alip sina = sina alpa I.ooo oyears; trin alpia sina 2,0oo years etc. MG 348; alpa anilih a thousand answered to him; alip alip a thousand thousand MG alpat Gy 183:4 she wrapped.
alpa (אלמא) אלמא) אלמא) thousand MG 190:6. St. abs. ff.; hazin alpa batraiia this last thousand; 346:14 f.

ALS, TS (>) to press, torture MG 241 n. 1. PE. Pf. alaş he pressed. Pass. pt. fiş compressed, narrow. nišma bhakimuta tupra 'fngirta alaş CP 90:10 the soul in her wisdom pressed her nail down on (the seal of) the letter; biria Iişa CP 110:16, Q 56:12 a narrow

DER.: alașa, hlașa, 'ulșana.

100:13. Pl. amamia nations MG 31:23, 163:9. ama d-iahutaiia Gy 120:19 the Jewish People, the Jews, ama d-iazuqaiia s. iazuqaiia; ama d-bit 'sraiil Gy 120:15 f. the people of Israel; ama d-naşuraiia Gy 234:12, etc. (the People of) the Naşoraeans; bit ama Jb 67:7, am JRAS 1939 590:13 = 4m.

generations; amamia ubabia Gy 24:2 peoples and sects; amamia trisar Gy 58:5 the 12 peoples; lbar mm šita ušaba amamia CP 156:7 bebyond the six or seven peoples, ct. 1, MR 60; marguš d-amamia CP 162:4 the tumult etc. peoples, nations and tongues; amamia udaria Gy 173:20, 175:10 peoples and of the nations (used as Dil Ps. 2:1); ama 93:8, 12, ML 210:1, 211:3 the synagogue; amamia taumia ulišania Gy 220:18, Gs 75:11,

arm. Pl. amia, amamia ells MG 163 n. 2. furkh tlatma amia Gy 380:12 its length 300 ells; mn ainaniata d-burkh umn ginia d-amh nukraia AM 218:11 a foreign people. ama 2 (κρκ. 1.5/, 1.88/ Η. πρκ.) ell, fore-DC 48 from his knee-caps and from his arm-

amai (mod., perh. < ヴァ) today (pron. a may). $ama\ 3 = ma\ 2\ (q.v.)$

Thai qašapita amai bišia qamdalia amai tabia CP 234:5 f. = \$Q 18:3 lo, the wicked are abased today, the good are raised up today! amakuta (tr. MKK) = makuta 1: bţuria d-arqa bamakuta ub'umqa titaia DC 43 J 21 within mountains of earth, in the depths and in the lower profundity.

amania 68 95;5 a var. of malia 2 (q.v.).
amania a pl. of ama 1, 2.
amanit, mamit (rt. AWM?) a female deity of
the underworld, a name of Libat (Venus).
zauak amanit Gy 138:10 thy wife A.; libat
amanit = ruha Gy 28:17, cf. MSChr. 457,
Ginza Ind. I; amanit (var. manit) spartia
HG (var. DC 36) the little Amanit; amanit brath d-qin DC 27 A. daughter of Q.

aman'l, varr. amanu'il, amun'l, amun'il, fmuna¶ (γκ κήμανονήλ) Gy 28:17, etc.

Emmanuel. amar (Ar. , | ul) affairs, aspects, amount. amar madnia AM 152 astrological aspects; amar d-zidqa Zotb. zig left col.: 30 amount of the amara, var. aumara (Ar. 🏰 🗂 AM 262:12 the princes BZ 164 n. 3.

to be with the suff. (i.e. amarh) not pl. kd d-amaria abdia kulman d-luath qarib nish mia unidakia napši, ATŠ (ATŠ 36 II no. 32 has kd d-amaria abdia) (of tuneral practices:) when they make his bier, any person that approaches it shall wash in water and purify himself.

amarif ('thou-causest-to-dwell' AMR?) a name given to Mother Earth ATŠ I no. 249. amaria (etym. unknown) bier. The form seems

(ATS 6 has amamit: see under).

amat'ta a genius MZ 5, AIT Gl. A. amata pl. of amta.

ambara = 'mbra

3, 135:3, AramFw 23 f. Pl. ambubia (var. anbubia) flutes, tubes. ambuba d_ilih Oxf. roll g 635, ambuba d_ilih Oxf. roll g 635, ambuba d_ilih Or. 327:2 the tube(s) of his heart; ţtbia uambubia Gy 60:5, 112:8, Gs 14:3 drums and flutes; zmara ambuba, anbuba (בסכל), אבונא, Ar. loan-w.

uambubia Gy 225:4 singing and flutes; kinara uambuba Gy 176:23 harp and flute; biluria uambubia Gs 75:14 cymbals and flutes; šipuria uambubia Gy 105:8 horns and

of ritual in the masigua) the seal which is a cord (? context suggests 'umbilical cord'). mbura (cf.]; cord?) hatma d-hu a-m-b-ur-a DC 41 (in a passage about the symbolism

mbra = 4 cei. Gl. 69:8 anbra مارية رعيت 87:8 رعية anbraria (3:8 ؛ گوسفند

baptize in cut-off water. Used only in pa. (pt.). ubmia psiqia manidilun Gy 57:1 and he baptizes them with cut-off water, Ginzä 51 n. 1; mamidilun Gy 226:8 they baptize AMD (AMD) to perform a Christian baptism,

DER.: mamiduta.

amhata a pl. of amta.

amu, mu (< http://www.mod.gamu pron.qama) why, wherefore? MG 61:25, 94:5. amu = 9 mahu Gs 55:18. amu qrun mn atrai Gs 38:ult. wherefore did they call me from my place?

amud = mud: uamud piš mn mandaiia 'tabadariun (Ṣāb.'s AM:coloph.) et quodcumque remansit ex Mandaeis dispersi suuri; sauurih amud d-mṣia hailai DC 7 right side;94 I pictured it as well as I could; kidbit minh amud mṣit ATŠ I no. 297 I wrote from it as much as I could; ukdab minh amud mṣa hailh umadihth ATS II no. 409 and he wrote from mitted; kidbit amud hzat ainai ATS II no. 409 I wrote as faithfully as my eyes could see. amuza (cf. Löw s. Jia, & ISK 89) walnut it as well as his capacity and judgement per-

MMII 188. šigdia ušukar uamuza Imhadiania SQ 8:23 almonds, sugar, and walnuts for the wedding guests. (Frequent in lists of ritual

nmuntil, amunti s. amanti.

emph. sg. found, pl. amuqia profundi. ruianh muq ukibša blibh AM 74:2 her thought will be depressed and she will be umuq, 'muq (rt. 'MQ) deep MG 125:8 f. No st. deep rivers; umia d-iama amuqia DC 22. 176 83:14 and her eye-sockets and her nose (will be) deep-set (flat?); nahlia amuqia Or. 327:11 down-hearted; ubit ainh unhirh amuq AM and the water of the sea is deep.

vai yai) Amen. amin amin sala (기술) (a frequent terminal of exorcisms) amuta s. amta. MMII 27.

amin hambukaita DC 43 J 165 a demon. amintul, mintul (Talm. אמטול (Syr. אמטול (Jalm. Jam)) amin glaita DC 43 J 164 f. a demon.

conj. for, because (of); prep. amințulat- (with pers. wift.) because of, for the sake of MG 33:14 f., 51:15 f., 105:5 f.; amințul 1 s. 1 z.; amințul 4, q amințul 6, because, on account of MG 210:7, 465:28 ff.; amințul mindam q-because of that what (s. mindam). With suff. amințulatak CP 191:1, 4, 7 for thy sake; amințulatik nišinta Gs 76:11 for thy sake, o

soul; lau amințul d-dilkun atit Gs 69:10 not on your account did I come; amințul lnațuria d-adam Gs 76 (in order) to guard A. amir (Ar. عائم المير AM 155:9 prince. Gl. 36:5 amira yal princeps.

amlak (మీస్ట్) possessions, fields. 'tabadariun bamlak (Ṣāb.'s AM:coloph.) they were dis-persed in the fields. d-ganph amlaiia d-alma Jb 141 an eagle . . . whose wings are world-wide (span the amlaiia, mlaiia (rt. MLA) full(ness). nišra...

amlağ (Ar. رابلوج AM 287:3 wild dates, sugar 900 world). candy.

rt. of amamit? amamit aina mșuștia d-libat amlia = mlia: Gl. 144:7 amlia JS plenus AMM (and rel. to to to grow dim. A

AMN (px, &s/) to be firm, true. Har. to believe, Errar to be found true, firm, worthy of trust, faithful. IRAS 1937 596:16 thou art extinguished, peeping eye of Libat (Venus).

568 a trustworthy messenger; mia amin mia nisar DC 51 the water is efficacious, the water PE. used only in the pass. pt. amin firm, strong, trustworthy. had šliha g-amin DC 37.

haimanubia they believed in me, haimanabak we believe(d) in thee MG 244:4 ff. Impf. nihaimnun they (will) believe, with encl. tihaiminubh, tihaimanubh ye (shall) believe in him MG 244: 6 f., pl. id.; haiman blibaikun Gy 21 credite in cordibus vestris! pl. with encl. haiminubh, haimanubh believe in him! liever; pass. mhaiman (found) trustworthy MG 132:4; mhaiman mn iahutaiia Gy 29 he haimanubak bspia mhaimanata Gy 5:10 they MG 244:8. Pt.: act. mhaimin believing, be-HAF. Pf. haimin MG 244:4, haiman MG 211:22, 244:22 he, they believed; with encl. naimanubh they believed in him MG 211:22; confessed thee with faithful lips; haiminubia, finds believers among the Jews.

mithaiman DC 36 a perfect Mandaean is one who is found faithful by the priests. Impt. 48. 137 he believed in the Mighty Life; mandaia d-mšalam haka hu d-mn tarmidia thaiman bhiia rurbia DC thaimanin we became firm MG 244:10. Pt. thaiman be firm! MG 244:10. ETTAF. Pf.

ايمان آورد Gi. 6:15 f. HYMN أمن HYMN Der.: mhaimna, haimanuta, amin. يقين شار esse تيقن di. id. أ

amna 1 = mna. amna atit Jb 129:ult. whence amna 2 = mna. la tihun amna hšuka Jb. comest thou?

AMS, 'MS (Yny, red) to close, shut up, shut 49:8 be not the portion of darkness! amsia = msia (q.v.).

 $P_{\rm E}.$ Pf. with encl. amaşlıı (var. amişlia) l
pumlı Gy 394 (var. DC 22. 389) he closed up Ë.

his mouth. Impf. with suff. nimsunh (bsuṣṭ-mia d-mia) DG-43 they shall shut him in (with berriers of water). Pass. pt. 'mis(a). pl. fem. 'miṣan (ainaihum) Jb 168:9 f. (their eyes) are

DER.: amsa, 'umsa. amsa (rt. AMS) conclusion, end. Gl. 143:12 amsa לוב consummatio אמר) אמר I (אבי, אמר) to say, speak, talk, narrate,

them, nimrulia, nimrulia, nimurulia they (will) say to me, nimruli, nimruli, they (will) say to bim, timiruli, timirulin ye (will) say to him, to them MG 242. Impt. amar, amur say! MG 242:20 (& m. 4), pl. id.: amar bumaikun Gy 21 speak with your mouths!, special pl. form amuriun (all en miran) DG 31 tell (that which is not being talked about); uamuriun (zhara kg amritun briš) DC 50 and repeat (the rubric as ye said [it] at the beginnimarlh Gy 330:9, 17 he said to her, timarlun Gy 330:3 she said to them (both as past, cf. below), nimirbun Jb 224: he will command ana mrit Zotb. 228 left col.:7 = ana amrit amartun, fem. amartin ye said, amarnin we said MG 241; with encl. amaralli, amaralia, me, amarnalh, amarnalak we said to him, to thee MG 24.1 Impl. nimar he says, will say, we (shall) say, timar thou sayest, will say, 'mar I (shall) say, nimrun they (will) say, Pg. Pf. amar he said, amrat, 'mrat she said MG 241, neg. lamrat Gy 5:17 she did not say, amart thou didst say, 'mrit I said MG 241, ibid. 8 id., special pl. form amariun they said, amarilun she said to him, to me, to them, amarilh, amarilkun, amarilun I said to him. to you, to them (Gy 75:3), amartulia ye said to ning); with encl. amarulia speak to me, amaruli, amuruli, speak to him MG 242:23 f. Act. pt. amar he says, will say MG 57:16, 149:8, 242:paen., amra she says, will say MG 3:antep., 149:8; participial pres. amrit thou sayest, wilt say, amarna, amirna I (shall) say MG 15:27. Pass. pt. 'mir dictus MG 243:1. timrun ye (will) say MG 241; with encl 149:8, amria, amrin they (will) say Inf. mimar saying, to say MG 243:2. discuss, command.

ETHPE. Pf. 'tmar was said MG 70:8, 243:5; with encl. la 'tmarlia Gy 94:20 it was not told me. Impf. nitmar it is (will be) told me MG 380:3, raza nitmar AM 218:2 the secret will be told. Pt. mitmar dictus MG 132:12, 243:5, (= nitmar) MG 380:3. The impf. is often used as a historical prest timar utaudh Gy 82:2 she said and instructed him; malil d-nimar (often) = ما تكلُّم يقول etc. MG

371; act. pt. in the same way: sailit uamarilia Gy 181:9 etc. I asked and they answered me; that hailat uamra Gy 93:5 for the second time she got strength and said MG 375. The pers. suff. can be used inst. of the encl.: impt. umrh say to him, tell him! MG 276:12. stallit mimars. \$IT; flum amirna umaprišna Jb 224 to you I say and you I instruct; kadba amritun Gy 390 ye lie; dina mitmar mn often) judgement is pronounced by . . .

AMR with encl. 1 1 concitare Gl. 3:5 f. AMR أجاب Gl. 3:5 f. اقال . dici عنت الموما تكلُّم £ 48:1 £ , كفته شد dici كفت aicere قال AMR عندانداخت

AMR II, 'MR (معر, محد) to dwell, live in, stay in, refl. to settle down, inhabit. DER.: amar, 'mra, mimra.

teries, that thou canst live as) thou didst live (on earth). Impf. timar (above ATS I). Act. pt. amar he dwells MG 242:paen.; d-amar bdaria malkuta Gy 3:15 who dwelleth in habitations of kingliness. Participial pres. (ana haka mikamran) amrana (latrai) DC 34. 84 (and here I am turned back, so) I shall stay (in my place). PE. Pf. (kd hda biša uṭaba d_-) amar ($^{\rm fl}$ mia hiia) ATŠ (like one were the evil and the good d-nhura raziā šnia bpagra laiit d-timar kģ btibil) amrit ATŠ I no. 288 (and in the worlds that) dwelt upon the living waters; (ubalmia of light there are no transitory bodily mys-

ETHPE. Pf. (uhanatun hatmia alsabria mn hiia) la 'tmar ATS I no. 8 (and those sealings without t in the pref. (alma hazin d-) 'mar of the believers) abode not (with the Life) DC 22. 166 this world that is inhabited.

amra ו (אמין, עַמְּרָא) wool, fleece. Doublet agamra s.v. amra hiuara DC 23. 774 white amra 2 (ではない) Amram, father of Moses. miša

br amra Gy 50:15 (DC 22. 47, DC 44 etc.) amrazuta a corruption of mzarzuta. qum Moses son of Amram.

bamrazutak (a talisman) rise in thy armour amriduta s. mriduta. (equipment).

AMS, ه (غمس , حجم , وwny (غمس , حجم , wny (plunge into (or under), to souse thoroughly.

PE. Pf. amaš Gy 160: 10 he plunged, amaš (var. Sh. 'Abd.'s copy amištinun) I plunged them MG 282:25. Impf. nimus he plunges. Act. pt. amiš ATŠ I no. 41, pl. (nagdia tum) amišta DC 7 (they flow out and then) they dive under; (uminaihun <u>d</u>-) amišin atutia ibid. (and some of them that) plunge beneath. Pass. pt. 'mis dipped: kg 'mis bzma g-hizura AM 131:8 f. when dipped in pig's blood. (See braza ulanbat ATŠ II no. 289 he plunged into a mystery and did not emerge (again); amasiun bimanda DC 41. 167 they soused the cult-hut; with suff. amastinun Gy 351:17

DER.: 'umušiata (var. 'umi-).

amata MG 98:7, amhata (s.v.). uamta ^cu armalta tištamulh AM 82:6 and a maid-servant or a widow will serve her; abdia amta (NDBN,)LS), var. amuta maid-servant, bondswoman, handmaiden. Pl. -an 1 Gen. Aram. ending of the st. abs. fem. uamata (often) slaves and bondswomen.

pl. (often only -a, s. -a 2) MG 162:7. -an 2 suff. of the 1st p. pl. MG § 145.

milis MG 285:1, ninih respondelbis, ei, (vespondelbis)mus ei) MG 287:15, fniak I (shall) answer thee MG 286:11, ff, funkun Gy 261:1 [shall] answer you, niniuk they (will) answer thee MG 287:4. Impt. with suff. 'unian answer me! MG 285:5, 'unian ab 'unian CP PE. Pf. with suff. anan he answered me MG 284:22, 'nian id. MG 284:24, anath she answered him MG 287:antep., anun they answered me MG 285:paen., 'niun id. MG 286:3, 'fuiui they answered him (her) MG 288:22, Impf. with suff. ninian responde(bi); 122:21 ff. answer me, my Father, answer me!, funiun respondete mihi! MG 286:21. Participial forms with encl. an dun DAb he answereth them, anily Gy 6:ult. they answer

DER.: 'niana.

ANA II, ANH, SNA II, TNA II, TNH (FIR, Akk. andhu), to sigh, groan, lament.

ETTAF. Pf. *tana (not found). Impf. (9 kma) 'tana Jb 33 (how) I must sign'! Pt. mitana Gs 49:19 he groans. Der.: tinta

na 1 (以认, 以)) I (pers. pron.) MG 28:8, 86:8.

Gl. 28.7 ana il ego ... sneep, herd, flock MG 73.1. Pl. ana DAb. transl. 11 n. 9. 9a d-anai d-ganian bišlum Jb. 41:8 f. however, my flock was lying down in peace. naja = naja.

anamia (کمدگا : ننمة ، ننم عاربید) tunes, melodies, songs. Var. anmia. Sg. unknown MG 26:10. zmaria uanamla Gy 218:12 (var. DC 22. 211 anmia) songs and melodies.

wife, consort, woman, (c) often personified, Lidzb. Ginzā Ind. I. Uthra 544. Used as fem. MG 159:anteantep. Pl. anania, anan'(ia). anan ziua Gy 304:1 the cloud of radiance; anana kaaita Q 25:4 the hidden cloud; qaimia banania Gy 21:3 who stand in the clouds (i.e. the higher beings Ginzā 6 n. 3); anana d-nhura Gy 31 etc. the cloud of light; dudia d-anania s. durdia; bnat anania s. bnat; anan nṣab (often) a spirit (Lidzb. suggestion Ginzā Ind. "I take anan as suggestion Ginzā Ind. "I take anan as verbal form 'he granted me', 'he heard [my prayer]' "i simprobable); tartin anania d-nṣab uanan nṣab 'hablun Gy 374:13 the two wives (Lidzb. 'clouds') which they gave to Nesh. nana (אַנְוֹא), st. abs. & estr. anan 2 (B. Aram []以). (a) cloud MG 115:4 f., (b) spouse,

boat, ship (cf. H. 774), but more prob. a d-anan gabrh DC 36 the prayers of the Spouse, whose husband is Anan. (Cf. Aram. as masc. MG 159:anteantep.) Here could belong also anan nsab (above) 'Anan-planted'. Further pr. nn. in Lidzb.'s Mand. Gl. Mand. priests add the following meananania mitra Gy 10:5 rain clouds), (c) house, building (prob. a continsion of banana in the cloud, with biniana 'building', cf. mn ris banana and briš banana s. banana), (f) ark, metaphor: 'cloud-boat'), (g) cover, protection (metaph.), (h) earth, ground (doubtful), (i) ears (a mod. pl. of 'udna, coll. pron. omad, (j) the poor, the miserable (a later pl. of ania 1). ings: (d) rain (semantic development of (a), cf.

ananai ... Or. 331:3 all (evil) spiritis and every spirit of Nanai (Venus) ...; šria ananai btaga šria libat fubada DC 12 & 29 loosed is Nanai with her crown, loosed is Venus for her ananai = nanai (q.v.): kul ruhia ukul ruh works.

only in pl. anapqia, var. anapuqia, -iqia. ušatia anapqia DC 43 J 197; and they drink (from) cups; nirig aitla anapqia (var. anapqia, anapqia) kulhun Gy 106:13 (varr. Sh. Abd.'s copy & DC 22. 101) Nirig (Mars) brought all drinking-cups. rois, Talm. loan-w. κιμές, κιμές. Gr. άμβιкоs, cf. ISK 89), cup, drinking-vessel. Meaning unknown to Lidzb. Ginzā 116 п. 1. Found anapqa, napqa (Iranian, cf. anapak Bartholo mae 123a, Horn: Grundr. d. pers. Etym., no.

anaqia (rt. ANQ = ∞ /) groaners. nuqbata bakian kd anaqia Jb 251:5 the female (demons) cry like groaners.

barnaša a man, an individual, pl. anašia, var. anaši'e Gy 49:18 AB people, bnia anaša, less often bnat anaša, bnat anašia human beings, individuals, people MG 182 f. St. abs. sg. fuis (s.v.). Mod. nas, nasa, pl. fusia (pron. nas, nasa, l. tusia (pron. barnasa 1 (pron. barnasa) see above. bit anasak thy familyanaša, naša (Nt/k, 🎞 // human being. Sg. in the gen. construction br (a)naša, later also house, bit anašaihun their family-house.

anašata (anaš with the pl. end. -ata) family kinsfolk; with suff. anašatkun your family anašatun their family MG 183:6 ff.

anašuta () Kat. / Nöld. ZDMG xxii 519) humannišanqia nišauun Gy 384:antep., they shall show forth signs amongst people; tumria uanašuta nišiprun AM 251:2 dates and people ity, human beings, people. ubanašuta . will flourish.

anatun their wives. abdia mn maraihun uzauaiun (read zauia) mn anatun DC 35 anat 1 (differently from レンパ, カル > ハル anat 2 a rare pl. of anta woman. With suff. pron. thou MG 32:17, 86:antep. ff. (53 n. 1), slaves with their masters, husbands with but mod. at $(pron. \dot{a}t)$.

lovely women (us. as synonym of priests' women: wives and daughters); anana ptula Gy 374:4 the virgin. With suff. ananai DAb. my spouse(s), ananh his spouses. The st. abs.

to Nsab and Anan-Nsab; iasmus anana, anana ibid. etc. pr. nn.; anania šapirata (often) tatagmur anana, šaški'il anana, mašql'ij

is sometimes used as masc.: uanan raza d-bhura gia Jb 9:11 f. and Anan revealed the secret of the light; anan anan gabra Gy 374: 25 Anan-Anan the man; bauata d-anan

anatan an infernal being, husband of Qin

their wives.

And. anatan qarabtana d-hsuka uzauh qin Gy 140:2, cf. 1.7, the warrior of Darkness and his wife O.; anatan mlaka rba d-hsuka DC 43 A. the great angel of Darkness; iaqut d-anatan DAb the ruby of A. MSchr. 146 n. 2, Ginza Ind. I, DAb Ap. I. Accord. to Kessler PRE 181 the Old-Bab.

anatata (a pl. of anta by adding a further -ta to the fem. end.) the females. See also ntata. gadia uanatata ATS I no. 256 the goats and

nanny-goats.

anathia (Thou-art-the-Life'; Lidzb. suggested a connexion with nw of the papyring Ginza Ind. 1) Gy 108: a higher female being. Used also as a maluska woman's name.

anatun (differently from \(\delta \bineq
anbar AM 198 a city on the Euphrates in neo-Babylonian and Moslem times BZ Ap. II. anbaza (P. jles) AM partner, mate.

anbia = nbiha, nbiia. Gl. 168:1 anbia anbuba s. ambuba.

propheta مراقبة المناقبة المن and affliction in it; ksurta umaskinuta uangia 166:16 there will be mortality, strife, wrath, AM 160 sickness, poverty, and afflictions.

n. 2. No sg. found. angaina iama Gy 175:2, 5 the islands of the sea; nihtit angania d-girha DC 40. 28 f. I came down to the northern islands (?). angauia, 'ngauia (Targ. ") islands MG 166

120:12 (var. Sab.'s copy 'ngaria) roof-demons, lunatic demons (cf.): () and bnia angara 1, engara () and roof) occurring only in all and in all in pl. and in the gen. constr. br angaria AM angara 2. Gl. 36:6 angara jeil ancora Kil angaria DC 37. 36, 94, 146 etc. id. Found in no text.

ritual food) raisins (grapes) and nuts.

Gl. 75:9 anguza; joj nux 9:57.19

angulana s. anglia. angidi s. anggii.

prob. calves. Found only in pl. uankus taminh anglia AM 121:20 (var. Şâb.'s copy uankis iaminh d-angulana) and let his right الْحِيلُا ، لِالْإِلَٰمُ . (دَرِيْمُ . Cf. angulana (cf. الإ anglia hand slaughter calves (?).

angil a name given to Bel-Jupiter. angil (var. angil) d-bil qarili Gy 121:13 (var. DC 22. 116) ANDA A. whom they call Bel (Jupiter).

ANDA ADA I, influenced by the af. NDA; forms with suff. identical with the af. of NUD to shake') to pass by, through, on, into, pass out, remove: anda biama... anda buara CP 40:4, 16; 41:9, Q 17:24, 33, 188 he passed into the sea... he passed into the fire.

With suff. uiahibia niaria liganda uandinun ATS II no. 103 and they give the bowls to the assistant and he passes them (out?); gargla Iaia I kulhun garglia andinun DC 34. 290 the upper sphere surpassed (i.e. is over)

ming up, setting-up, collecting, set piece, calculation. MG 127:11. andaza Inaphi abda ubnia ubnata mitqaimili AM 75:8 she will take care of herself (diom.) and will rear sons and daughters; andazta rba [sic] Jb 177:3 a great summing up; bandazta rabtia d-hf. mambarta d-bhiria ziqqa mitqiria ATS II no. 378 in the Great Assessment which is called the Transit of the Righteous Elect; abatar andazta (often in ATS) after strual periods, examination of the candidate sualia CP 349.9 when the assessment of the andaza, andazta (P. ojlul, verb ANDZ) measure, quantity, measuring, assessment, sumcalculation, after assessment (refers to menfor priesthood, etc.); kd msaiak mn andazta novice is finished; andazta d-mṣararlh Imamla umasbarlh lišana DC 34 (which is) the instrument (P. j'L') formed for speech and teacheth the tongue.

andalima AM 205 (varr. andarima, andirima andalus (اندلوس) Am 204 Andalusia, Spain.

plannings; andašata d-lašalman Jb 58:8 never-ceasing anxieties; andašata d-hazin alma Jb 61:2 of µépupou 106 aldovos (Mark 4:19); andašata uhauqa ATS II no. 112 cares and fear; bandašata (d-libaihun) d-'utria ATS kila uminiana ATŠ II no. 441 our affliction and anxiety augmented without measure or count; ufpilbh bandašata d-lbuša baţla Gs 62:17 f. and I (must) fall into the anxieties of thought, anxious thought, anxiety MG 127:10. Pl. andašata, with suff. andašatak Jb 23:3 thy meditations, andašatan ATŠ colophon, our II nos. 53, 235 in the thoughts (of the hearts) of the uthras; ridpan uandaštan nupša bla the perishable garment (i.e. the body); kul-hun bandašata anpal Gs 63:12 f. all of them andašta (P. مُشِيئاً) meditation, carefulness, worries, andašatkun Jb 62:5 your anxious fell into anxious thought; bandašata d-napša andarma) a place-name BZ Ap. II. consideration, pondering, care,

Jb 25:5 f. with much anxious care. andulus AM 202 = andalus.

compare with another, assemble, gather, collect, recite (a set book). Used only as af and ettaf. MG 211 f. Pf. andE DC 34. 24 he set forth, special pl. andiziun Oxf. 144 b. Lond, roll A 62; with suff.: andizth Oxf. 14 b. Act. pt. (tum) mandiz (kul ginzih) DC 6 & 36 (then) he shall set out (all his treasures, i.e. ritual objects); umandiz alma Ikbiš hšuka Impf. unandiz mn sumaihun q kbiš hšuka Lond. roll A 117 and he recites (the set book) from '(In) the name of' to 'Darkness is crushed'. Impf. andiz Lond. roll A 61, 117. ANDZ (P. انداختن انداز ANDZ (P. انداز ANDZ) to measure off, cut off a quantity, set forth, assess, sum up, mark off, mark out, (of a manuscript:) copy from,

anin, an^cn

CP 349:1 and he shall recite (the allotted prayers) until the 'Darkness is crushed' (a prayer). Pass, pt. mandaz MG 21:1antep:: tum hua hazin sidra mandaz mn sidra deforten in the colophons) so this book was copied from . . .; lamandaz bgauh kudkia RD B 15, Jb 184:12, Gs 13:17, 84:10 no milestones were erected in it (: it is not marked out by milestones). MG 305, pl. mandizia (as from act. pt.): tum mandizia halin diuanan DC 36 and so these scrolls were copied; tum halin bauata mandizia DC 9: coloph., and so these prayers were copied. Inf (haf.) handuzia ML 144.9, Gy 366:19 measuring, to measure MG 211:ult. f. Ettaf. only pt. pl. mitandizia Jb 175:13 bis they shall be allotted MG 211:paen., 230:20. Nom. act.

undiruna (s. andruna) a ritual hut built for andazta s. andaza. andim AM 197 a place-name BZ Ap. II.

marriage rites and the consecration of a priest MMII 149 ff.

andirima AM 197 s. andalima.

'in' MBBb 107, ISK 33), varr. andiruna (q.v.), fudiruna chamber, booth. Gl. 183:13 andrun יולגינט הוווים בולבל. andruna, 'ndruna (P. じんくら), Parthian andrun

ANDS (P., cf. nom. act. andašta, Manich. Soghd. andišn, Pahl. handēš) to be anxious, think carefully about.

AF. Pt. landist Jb 20:14, 21:1 thou wast unreflecting MG 212:2, 222:27; special pl. andistun PD 53. Participal pres. (unn sikina 4-parala) lamandisan Jb 41:8 and they are not troubled (about an iron knife).

ANH, ANA II, 'NA II, TNA II, TNH (III),

Akk. anáhu LS) to sigh, groan.

ETTAF. Pt. umitanha nišmatun Gy 253: antep., and their souls groan. DER .: tinuhta, tinihta.

ANH II = **ANA I, 'NA I.** Exceptional. anihat uamralia DC 13 & 44 she answered anhar a malwáša woman's name. anhar ziua and said to me.

Gy 108:3 a supernatural female being, Ginzā Ind. 1; anhar ziun haua Gy 108:5; id., born of Eve; anhar zauh Morg. 88:11 his (: John the Baptist's) wife; anhar DAb = RD 7 identified with Libat.

fusia Gy 91:1 I made him shriek a womanish anhura = nhura: Gl. 168:9 anhura 19° lux. $\mathbf{nnhimta} = \mathbf{nhimta} \quad \mathbf{r}$: $\mathbf{nnhimth} \quad \mathbf{nnhinta}$

annin (with bad varr.) a rare form of anin MG

unhira = nhira: G. 161:6 anhira inasus

called also anuš 'uira, Biblical Anoš (very often); one of the triad of spirits Hibil, Šitil, and Anuš, cf. Ginzā Ind. I, ML Ind., DAb Ind., MMII Ind., MHenb 28 ff., HpGn Reg. s. Henoch, MSt 29, 126 ff., EB s. Mandaeans, MR 124 & n. 2, 130;4 ff. Hibil usitil uanuš Gy 157:8, Q 60:11, hibil ušitil uanuš utria Gy anus, 'nus (Bibl. Wilk) an outstanding uthra,

islina Gy 289:10, 14 A-U, the Apostle (cf. sigha Gy 289:10, 14 A-U, the Apostle (cf. sielpanoz afrecradule or John 1:6, AF 251 m. 1, Wild, V 75 no. 1); matarta d-anus brh d-ptahil DAb the watch-house (; purgatory) of A. son of P.; anana d-anus 'utra Gy 329:24, 330:9, IY, 331:10 the cloud of A-U; raza usidra d-anus rba Gy 249:10 The Mystery and the Book of the Great A. (title of the 11th book of Gy Ginzā 250:2 ff.); anus rba br šittle ba Gy 272:22. A. the Great, son of S. the Great, anus zuța brh Gy 270:ult. the little A., his (: Manda-d-Hiais) son; anus br danqa HG 141, 147 f., 150 a personage from Mand. history in early Islamic times.

anuta a var. of anašuta (or pl. of ana 2 q.v.).
anzaba, 'nzaba, nzaba (cf. zaba 1), torrent, flood MG 43 n. 3. Pl. anzabia, var. anzibia. latra d-anzabia mia Jb 243:5 to the place of water-torrents, Jb ii 223 n. 2; anzabia mia (often); pt 'nzaba pšira pt aina rabtia d-nzaba DC 40. 199 daughter of the unloosed torrent, daughter of the great fountain-head of the torrent (var. pt anzaba kšira daughter of the busy [?] torrent, prob. wrong).

34. 376, 379 the pomegranate and the sorbapple... and lead is bestowed on the pomeanzrara, 'nzrara (ドジ)人, cf. Löw no. 229 pp. uabara Irumana thib uplanza linzrara DC 283 ff.) sorb(-apple). rumana uanzrara . granate and steel on the sorb.

anțalia AM 198 a place-name, Anatolia BZ anțakia AM Antioch BZ Ap. II. Ap. 11.

ania ATS I no. 234 will be attentive to Mandaean people; kd iadla iadalta man hauila ania Gs 10 when a woman bears a child, who aniia the poor MG 165:12. ania udania (in aniia Jb iz7:11 f. there is nothing in it to support the poor; aniia udaniia DC 27.9 pl. ania 2 (Act. pt. of ANA I used adjectivally) answering, attentive, helper, attendant. huilh ania 'unian DC 24 be attentive to me ania 1 (Nity, Nity) poor MG 124:12 f. Pl. colophons) poor and lowly; lithh lmismak (read -lia), answer me!; ania usmaka DC 41 helper and support; nihuia lanašia mandaiia will be her helper (var. hauilun ania will be an attendant for them?, cf. Ginzā 431 n. 4). attentive, helper, attendant ania 3 pl. of ana 2.

-ania (P. Ú-) Postcl. and mod. pl. ending MG § 136, pp. 169 f.

aniaha = niaha: umn aniahun šrun l^cuṣrai DC 22. 338 and imparted some of its (i.e. the Life's) calm to my thought. aniuta 1 (ኢኒነኒኒ) lowliness, poverty MG 146:

anitak ganzibra nimar aniutak Ihiia umanda d-hiia ŠQ 6.20 he shall say T answered thee; the ganzibra shall say Thy answer be to the the Life and to M.-q-H.'. aniuta 2 (| Langer, response. nimar

anizta (= azizta, as it occurs later on) DC 40 before the powerful Venus. anizta a miscopying of azizta. mn qudam libat

anin, an'n (134, less often 1714. Chr. Pal. (1) Pers. pron. we MG 16:10, 28:8, 63:14, 86: paen., 87:4 & n. 1. Var. anhin s.v., a dittographical form anin'n MG 87:9. Gl. 148:14 anin LiY (quod, ul) nos L (122, 132).

anka (h5,) from Akk. andku, Ar. loan-w. Aif

Frankel 153) tin MG 112:9. Only st. emph. sg. tasa d-anka JRAS 1937 595 a tin bowl; anka uabara DC 37. 88, DC 44. 1086, DC 43 A 68 etc. tin and lead.

anmia DC 22. 211 a var. of anamia (q.v.).

ansata (rt. NSA II) = asata 1. ansit mn ansata $\underline{\mathbf{d}}$... (often in colophons) I copied from the ın'n s. anin.

faces; anpia trin uampia tlata Ib IIII. the morn of the second (day) and the morn of the second (day) and the morn of the third (day); d-anpia d-tuma ladun Gs 37:13. who know not (the prayer) at dawn (cf. above); anpia iuma d-taqir suml. Ib 84:8, 94:13, 112:4, CP 188:2, ML 223:1 the dawn of the day whose name is dear (Lidazb.'s conception) Ib ii 68 n. 4, ML Nachtr. needs correction); habšaba uanpia iuma Ib 78:1, 213:5 Sunday and the Dawn of the Day; iuma the early dawn (used as sg. MG 187:5 f. not the eve of the day, for the Mandaean day begins with the rising of the sun) alanpia s.v. kidbit mn anph d-, ansit mn anpia (or anph) d- (both in colophons) I wrote (I copied) from (the face of); latispur andia banpan Gy 253:5 they close (the doors) in our face; annh nipsunun DC 38 his presence gladdens them; uanpaihun saipia DC 8 and they will perish; anpia luat qaria d-qrun banpia Gy 40 do not flatter (idiomatic, s. SPR), similarly Q 72:5; kursiat anpia s. kursiat anpia s. kursiat anpia s. understand very well (idiom s. SBR); tarbasia anpaikun Gy 345:11 the features of your presence, before him, opposite to him, against it, compared to it; anpia šapiria uparsuph rauzia (often) a beautiful face and blooming 100:9. Used as masc. MG 158:2 ff. With suff. anpai, anpak, fem. anpik, anpih (anph) etc., my, thy, his face. In the Cl. always with n; a mod. form is apa (pron. appd). anpia devotions (: rahmia d-anpia iuma prayers to be recited before the sunrise); anpia anašia DC 44 (var. anpia d-anašia Morg. 260/12:16 f.) before people; banpia, banph (often) in his let us see face to face (cf. 2 Kings 14:8, Ginzā 417 n. 2); niš banpaihun lalgatinun Gy 246:12 copy of ... snpia (') g'/') face, presence MG 51:15, samrun anpia iuma Jb 64:9 observe morning countenance; nihzia anpia hdadia Gy 390:23 and no one favoured them (idiomatic, s. LGŢ)

anpiš = npiš. favourably.

ML 5:1, CP 3:5, my face towards the Creator who created me; banph tabia DC 44. 720

anqia (כינ), אָנָלָא (cf. אָנָלָא (כּיּבּ), אָנָלָא (cf. אַנָלָא) perh. nooses, loops, holes (in a fish-net), fish-traps. Only in pl. and only anșab = nșab. anqa = aqna.

in Jb, cf. ii 158 n. 9. angia ulihia Jb 156:3

webs and nooses; lanqia blihia d-sbia Jb 157:9 to the holes in submerged nets (?). amañsas anlyi nö 136:8 @byl [sic] pixa [sic]. anšil 1 = anšir: kdub da anšil DC 46. 229; write on a fig; šuba anšil akil gabra umištria

DC 46 the man will eat 7 figs and be freed. anil 2 (Ar. الجيار) Gospel. DC 46 in an Ar. talisman in Mand. letters.

anğir (P. انجير (P. إنجير) fig. parahiata d-hilapa uanğir Iklila d-damad DC 38. 7:25 (they shall bring seven) sprigs of willow and fig for the bride-ين [sic] anišira [sic] Gl. 53:6 anišira ficus mon

anta = "futa: Gl. 31:11 anta [1] femina obl.
as a ligher being, bas rba ubasin rba ubas iama CP 20:10, ML 22:5 f., by As the Great, by Asin the Great and by the sea As. ML

ASA I (PA. 'QK, Joh') to heal, make whole, strengthen MG 241 n. I, MMII 200 n. 2.

the would use a second of the work of the volume of the very bound of the second of th PE. Inf. misia Jb 135:2, var. masia ACD af. PA. Pf. asia he healed MG 260:25, with suff. asin he healed him, asiak, fem. asiik he healed thee MG 286:16 f., asith Gy 332:1 I healed her MG 288:4. Impf. with suff. nasian he healeth me MG 285:3. Impt. with suff. asian mn DC 24. 59 preserve me from; kušta asiak qaimak (baptismal formula) the Troth preserve and establish thee!; kušta asiak taba Imalala d-mamlilthh Gy 91:18 etc. froth preserve thee, Good One, and preserve the word thou hast spoken (an old greeting

tasiat DC 48. 395 (that soul) was healed (from her diseases and blemishes). Impf. nitasia sana(bi)tur, sana(bi)mur MG 264:antep. f.; umn pišra usa(ma)nia nitasia AM 13:1 and he nitasubkun they will be healed by you MG 265:8. Impt. tasia ML 27:10 = ČP 25:6 be titasun sana(bi)mini MG 265:11; with encl. will be cured by exorcisms and simples; nitasun sana(bu)ntur MG 244:22, 265:7

the verb might have been used as pe., cf. inf. misia in atit Imisia Imiriai Jb 135 I have come to strengthen Miriai but af. (see varr.) IDIOM: With the meaning 'to strengthen' made whole

DER.: asia 1, asuta, masia, misia, masta, conveys meaning better.

asa 2, asata 3.
ASA II (formal and material confusion of purify. Forms identical with ASA I. urmia ASA I with SAA = [to wash, cleanse, bmia uasia uašqh minaihun AM 121:19 and

no. 53 and he shall wash in the jordan, the medicine above all medicines (or means of purification, both meanings implied); nisiun (pe.) mia unapšaihun nidakun ATS II no 208 khoy shali wash with water and cleanse themselves, asia q-masia rahmih asinan mu hataian Gyóz Healer (or Cleanser) that healeth (or cleanseth) his friends, cleanse us from our sins! (both meanings implied).

DER.: asata 2, asuta 2.

ASA III, ASS (NOV, mm); Nold. | MG 45 oppress, to press the teeth together (?), gnash (?). "usiana buissian af-asin ubasin biisi lsalmania Gy 215;23 the oppression and contempt wherewith the wicked tread d-ssin DC 44 they are kept deep within it (: the Purgatory), so that they gnash (the teeth?; prob. the subj. of asin is omitted: so them down!); d-saiun DC 37 that oppress n. 1) to press, press down, tread down, down and despise the perfect; guh umitgauh that they, i.e. the Purgatory demons, tread

DER.: asaita, asita, 'usiana.

ASA IV (a mistake for BSA Ginzā 24 n. 2) to despise. 'auaihun la tisun ulatigihkun Gy 23 do not despise them and do not mock at them!

hzia d-uṣrak daianak d-iasit b'dh d-manu naplit lhalin razia DC 36 let thine intelligence ASA V, YSA (ANSA = NSA II) a rt. of asata 1: judge (decide) into whose hands that which thou copiest may fall.

146:5 when the myrtle, the myrtle flourished in H.'s gardens, cf. ibid. n. 2.
asa 2 (rt. ASA I) healing. Exceptional. hazin asa 1 (NDN, La/') myrtle Löw pp. 50 f., MMII 36. kilia d-asa (often) a myrtle wreath; kd asa asa bgninia d-hibil ruaz CP 142:14, ML

baba asa gam 'nta d-mula DC 45 & 46 this is asauata Pl. of asuta MG 167;paen. f. and of a healing charm for a pregnant woman.

asia 1 MG 166.

asalta (rt. ASA III) oppression. maskinuta uangia uasaita d-šultania AM poverty and afflictions and oppression by the rulers.

asamta (rt. SUM) d-da ATŠ no. 181 the layingon of hands (a ritual expr.).

asar ten, fem. of asra (q.v.).
asara I (NTDN, | £20 | rt. ASR) bond, tie, fetter, fastening, bondage MG I 15:22. St. cstr. asar, pl. asaria. tiparqh utipaqh mn autufa asar daihun q-bisia DC 51 thou wilt deliver him and loose him from bondage at the hands of wicked persons; gitria uasaria (often) knots and bonds; mlakia d-šarin asaria d-bnia anašia PA 12 angels that loosen the bonds of the children of men; asarun mgaṭirli DC 46 their bond (; spell) ties him; asarin mia ML 87.4 its bond is the water (cf. n. 1), CP 71:8.

asara 2 (nom. ag. ASR) a binder, one who binds. St. cstr. asar. asar hataiia nihuilun Gy 290 they will have a binder of sins.

asarun (Us) Low 369: paen. ff.) DC 46.

asata 1 (rt. ANSA = ASA V = NSA II) copy.

No pl. found. asata alma lihaka huat DC 31 the copy was to here (: this part); hazin asata d-diuan d-gadana rabtia DC 9, 36, & 42 this is a copy of the Great Soroll of Destiny; und d-abad bdili hasath DC 22. rp8 as he did, so in like manner they will do to him.

asata 2 (rt. ASA II) washing, purifying, cleaning. baiia minnar d-asata mia DC 27 he wishes to speak of the washing in water.

asata 3 (rt. ASA I) healing. Var. asita. asath marai Morg. 241/70; healing of my Lord.

asabata (rt. NSB q.v.) accidents, mishaps.

asga 1 (s. azga) vault. uazin luat asga ulibna sagdia DC 3 arult and marai Morg.

worship a clay brick.

tiresomeness, grief. uhad minaihun asga marira šumh ATS and the name of one of them is bitter trouble; desga umuma litch CP 136:12, GS 80:4 ft, ML 158:9 in which there is no trouble nor fault (Lidzb. ML 158 ish', Syr. , or to prohibit, retain') trouble, n. 9 needs correction: the word is not a asga 2 (etm. unsure, cf. Mishn. กิบิก 'to dimin hapaxl.).

asgia = sgia. asgia Idaura taqna CP 130:13 go to the durable habitation.

asdag DC 22. 379 s. asdahag. asdahag Gy 382:20 a king of early Iran, Av. اكبيّاك. Aži Dahāka, cf. Gray ZA 19/1905 276 f., المين

asdid DC 43 D 33 an angel. of Ar. writers.

ashaq s. shaq.

MG 167:paen. f. Used regularly as fem., but often as masc. esp. in the formula asuta uzakuta nihuilak (very often) healing and vindication be thine! uasuta lnapša tibad 261. Cl. st. cstr. only in asut malka title of a salutation prayer; mod. forms sut, suta. asuta I (אווייסף, אבייסף), rt. ASA I) healing, cure, remedy MG 145:19, MM II 200, Fränkel Pl. asauata, rarely asuata, means of healing uasuta maška AM 79:ult. and she will perform a cure and find healing; maraihun d-kulhur asauata (often) Lord of all remedies. 96:7 misspelt with \$ 2 mpax.

asuta 2 (rt. ASA II) purification. Ibaita asuth šapir DC 3 propitious for purifying a house. asutara s. astara.

astat Ṣâb.'s AM — a var. of qustat. astaruan (etym. unsure, acc. to Andreas prob.

from P. oj L., hence Sternbaum Ginza 406 n. 5) a mystical tree. astaruan fana Gy 377:21, var. staruan DC 22. 37 the tree Astarwan (personified).

asia I (NON, Los/, rt. ASA I) healer Frankel 261. Pl. (anat asia d-fauaihun) asauata Q asia 2 (NYON, Los) Asia. d-amsinun liuria asia d-msuta bgauaihun DC 50 that solidified 24:14 (thou art a healer over all) healers.

the mountains of Asia so that solidity was in them.

seluta (rt. ASA III) Q 72:2 oppression.

asinuara Morg 265/21:36 = sinuara. asita 1, sita (rt. ASA III) prison, imprison-ment. u'i hda asita mhabšin DC 21 (JRAS 1937 594:18) and they are imprisoned in one

asita 2 DC 6 & 36 a var. of asata 3.
asiptan a kind of demons (with a mod. pl.
ending -an) of either gender. mn asiptan zikria umn asiptan nuqbata DC 37. 511 from male asifta(n)s and from female asifta(n)s. askilata (nom. act. af. SKL) Gs 103:1 trespass-

(ing), follies. askilatan (often) our trespasses MG 134:10 f.

asmar (rt. SMR) heedful, observant, studious BZ 13 n. 4. 'u bmisai hauia asmar uialip sipra AM 14:6 if born in the middle (of the Sign) he will be studious and skilled in aslita — slita, silata. aslitak litbh ašla Jb 162:2 there is no draw-string in thy draw-net.

asmala, 'smala = smala MG 25:anteantep.

writing.
asmukia (inf. of SMK) to support. asmukia 'daihun q-gubria šalmania DC 43 to support the hands of righteous men.

ASS (= ASA III _ ASS) to press down, tread down. Only pa. impf. with encl. found: 'fasbh DC 31 I tread him (: the demon) down, latiasbh lanana DC 22. 312 do not 314:12 latfahiqh lanana do not affright the Cloud!). press the Cloud down! (However, Pet.

DER.: S. ASA III.

as Far (Ar.) Lul, pl. of si Fir q.v.) AM 259:32 current prices.

aspag I a var. of spag I in br (a)spag DC 22. Karkum.

aspag 2 Gy 382:20, var. spag 2 (Sh. 'Abd.'s copy) father of asdahag.

aspand = spand: aspand 'kuma DC 46.
107:10 f. black rue.

nesses to people, but people hate him; kul q-abda aspash lamqablia AM whatever she aspas, aspasa, spasa (P. ماس) gratitude, kindness, reciprocation. uabid aspas banašia uanašia sanilh AM 9:6 he performs kind-

does, people are ungrateful to her.

aspar, *spar = spar 1 st. (abs & cstr. of sipra (q.v.), aspar (or spar) maluašia Book of the Zodiac (title of the most famous Mand. astrological codex); aspar diuta d-alahia Gy 205:19 f. the book in ink of the gods; aspar dukranai Gy 205;2 my book of remembrance ספֶר הַוּכְרֹנוֹת ,3::6 Mal. סֵפֶּר וְכְּרֹוֹן .€) Esther 6:1, Night Top Ezra 4:15 Ginza 206 n. 1); aspar hilmia uaspar hizuania Jb 67:15 ff. the book of dreams and the book of visions; baspar sidria Gy 245:8 s. sidra b. aspind AM 204: paen. a place-name, Asfand (a district to the south-east of Nishâpûr, in

misar tying, to tie.

Khorásán) BZ Ap. II.

aspara uharuta u'qara nihuilia DC 46 splendour and nobility and honour be there for aspara (Ar.)[in]?) splendour, brilliance.

aspindiar, spandiar (P. والمفندا) Gy 383:8 aspinta = spinta. Gl. 161:14 misspelt with name of Ardeshir's father.

کشتی navis مرکب

ASO, 'SQ (كهم , كامر), to take pains with, take asprul Şâb.'s AM a higher being.

trouble about, be vexed, be grieved, be occu-

House of Mercies (the second asquip af. of SLQ). Pt. masiq anašia dagalia hauia DC 31 he will restrain deceitful people; pl. umlakia <u>d</u>-hšuka pied with, restrain, constrain.

Pa. Pf. Inapŝaihun asiq ATS I no. 258 they are vexed about themselves; with suff. katšfinkun uasiqtinkun DC 431 subdued you and restrained you; bkušṭa biniuih uasquih ušalmuih uasquih lbit rahmia DC 8 they cultiunišmata masqin Iginzaihun DC 43 and the angels of darkness keep the souls (delete u) vated it conscientiously and took pains with it and made it perfect and raised it up to the back in their treasures. Inf. asugia DC 26.

hšuka . . . mn qudam nhura 'tasaqli ATS'I no. 253 many were the shameful deeds of Darkness . . . before the Light resisted it. ETHPA. Pf. with encl. npišan šituata

asqa (Jámž, rt. ASQ) constraining, heavy. Der.: asqa.

ASR, 'SR (TOK, : A) to bind, tie up, tie on, 'ustamumia d-asqa DC 31 heavy bonds.

gird on, fasten, secure, fetter, take captive MG 240 n. 1.

Sir bound 423.1, pl. sirin (often) ligati; with encl. pers. pron. 'sirah htimna mn iaminai sealed on my right... and left, 'siritun (often in exorcisms), ye are bound; with encl. prep. (& act. meaning) suba himiania d-ziua bhaisai 'sirila DC 44 I bind (gird on) seven girdles od light on my loins; with encl. pers. pron. and pers. suff. (with act. meaning) sirnak I gird thee MG 291:21, 381:8. Inf. on Bel he tied ('set) a crown of destruction. Impf. nisar (s. Idiom), 'sar I (shall) tie MG 242:;; with suff. nisrunak, varr. nisarunak, nisrunak they (will) bind thee MG 274:19 f.; 'sirh, varr. 'srh, 'sarh I (shall) bind him MG 275:21; with encl. n'sirully, nisirully, nasirulh they (will) bind him MG 242:15 & n. I. Impt. asar ilga(le) MG 242:22; with suff. usrh bind him MG 276:12, usruia ilgate eum MG 278:23, asarinua Dab tie them, srunin, surunin (with worthless varr.) ligate eas MG 283:24 f. Pt. pl. asrin DAb they tie. Pass. pt. PE. Pf. asar (kilia) DC 43 he tied (the wreath); with suff. asrh, 'srh, 'srih he tied him, her MG 275:2, asran, 'sran he tied me MG 270:24, asarinhan he bound us MG with encl. Ibil taga d-hirba asarlh DC 22. 349 279:24, asartinun I bound them MG 282:25;

ETHPE, Pf. star Gy 355:3 he was captured MG 70:15; b'suria d-alaha 'star Gy 34 he was fettered with God's fetter: (without metathesis) bisapta rmaith d-'tisrat (var. 'tasrat) u'zdarat DC 44 I put it (; the talisman) into a case, so that it was fastened up and (read 'zdahrat) kept safe; with encl. (masputita) d-'starthou wert fettered. Impf. asaria Imalka nishuou wert fettered. Impf. asaria Imalka nishuou wart fettered. Impf. asaria Imalka nishua AM 215:1 bonds will be fastened to the king; nistar Gy 12:ult, star Gs 763 I am (or shall be) captured MG 443:7 f.; (without metathesis) nitisrun (alahia umalakia) DC 40 (gods and angels) are bound (by enchantment). mpt. star Ğy 75:21 be captured MG 243:7. with encl. pers. pron. mitisrit thou art (or mitisrin vincti sunt, mitisra vinctae sunt; wilt be) captured MG 243:13 f.

ETTAF. Gasarbun (with encl.) Morg. 265/21:

Less regular forms: Certain pe. forms (above) could be taken rather as pa. or af, but esp. 'fasar (mn lbuisa d-'sata haita) DC 22. grd myself (with a garment of living flame); ethpa. (or ettaf.) mitasar DC 8 is secured; Ar. forms: Impf. with the pref. i: iașir AM 284:27, iiasar (cf. BZ 192 n. 7) he will be taken prisoner. 16 corrupt.

IDIOM: to be prohibited ritually or by religious law: lait 'sira 'lauaikun Gy 226 there is nothing prohibited for you; kul tarmida d-napših nisar any priest who has dis-

qualified himself by pollution. Gl. 17:11 f. ASR (read so) P. as الله بشكافته شلا (P. as بشكافته شلا 17:11); 32:6 așira [sic] mul vinctus.

DER.: asara, asra 2, msir, 'sara, 'sir, 'sura,

twelve, tlasar, fem. asar utlat thirteen etc. ısra 1, fem. asar (৪৭০৬,) কৈই) ten MG 188. عشره Gl. 125:9 misspelt with s مشره asra uhda (or hdisar s.v.) eleven, asra utrin, asar utartin (or trisar, 'trisar s. vv.) decem os.

884:965, (b) (प्रंट्रांटी) Israel: bit 'sraiil HG 8 the House of Israel; bnia asraiil Gy 52:ult. asra 2 (rt. ASR) bond, fetter. Pl. -ia. asr<u>h</u> <u>d</u>-karkum Gy 382:23 Karkum's bond(s). asraiil, asriaiil, asr'iil, 'sraiil, sraiil (a) (rt.ASR) name of an exorcizing spirit, DC 40.

asriaia, asriiaia (ord. number from asra) the children of Israel tenth MG 192.

asrin, 'srin, srin (منهم) twenty

astad, 'stad, stad (P. Jlm) a skilled person or asr'iii (s. asraiii) DC 43 D 25 an angel.

caries. ruha h' q-iatba lkakia ušinia umitiqria astara Or 328:16 f. that spirit that settleth on the back teeth and front teeth and is called astara () (La) decay, corruption, (of teeth) workman. Often in colophons.

astira, stira 1 (βίλω/, στατήρ) a gold coin. Pl.

astiria, used as fem. MG 160:15. bit kabişia d-bazra bhamiš astiria (var. Sh. 'Abd.'s copy 'stiria) nibia Gy 237:2 f. one $\kappa \alpha \pi i \theta \eta$ of seed will be sought for five gold coins.

ap ו (קא, פּ/, Pal. און Pal. און also, more-

over, uap and also MG 208:1 & no. 1. ap 2 AM 203 a place-name BZ Ap. II. APA I ("BR, 'J\$) to bake (still used, pron. afå)

PE. Pf. lasiun uapun lahma DC 41. 169 they kneaded and baked bread. Impf. napia Lond. roll A 554. Participial forms: apin apinin JbA (cf. 37 n. 6) they bake, apinin Jb 150:1 we will bake; with encl. apili Gy 231:14 they bake it. DER.: apaiia.

APA II ('DY', cf. MG 264:19) to be healed, be cured, recover. A different derivation by Lidzb., s. TPA different derivation by Coly Errea.: Pf. tapun Gy 275:6 they were healed. Impf. libai dekaiub nitapa CP

17::11, ML 208:3, and) my aching heart shall be healed. Pt. mitapa AM (will be) cured.

apa 1 (NDN) mod. form of anpia. Gl. 176:3 misspelt with b deries 9).

apaila (| 20), rt. APA I) bakers (found only in apa 2 (NDK, cf. MG 58 n. 2 :ult.) AM hyæna (?).

aside, reversion, perversion, revolution, perversity MG 122:6. qala q-qra daula huat minh apakta Gy 124:10 from the cry which pl.) MG 64:5.

apakta (nom. act. pa. APK) turning round or Aquarius gave there proceeded perversity.

apana mod. pl. of apa r. asrug pira upihla apana ananai DC 12. 173 Lond. roll 6:353 doubtful. See SRG. apapa (rt. APP) roll of manuscript. ansh mn

suba tupsia had apapa anuš . . . had apapa mabu zuqbad . . . DC 21:coloph. he copied it from seven exemplars, one of the roll of A. ... one of the roll of M.Z. ...

napša uapaqta qalia AM 51:3 and his income apaqta (rt. NPQ) expense, outlay. is plentiful and his outlay small.

וּמָל (Ar. אָלוּ) pest, disaster, calamity, plague, infirmity. u'i hiția usaria afat mațilun AM 282:7 and a pest will attack the wheat and barley.

apuna 2 a name. apuna br apuna Lond. roll G apuna d-parzla DC 43 I 138 a hill of iron. 1045 A. son of A.

nance. Still used (pron. fottā). uzuţ rišn uzuṭa aputh AM 8:15 and his head is small and his face is small; uputh pta urab AM 4:13, and his countenance is open and large; thata šumia d-ṣiria q aputh DC 41 three names that are graven on her forehead. aputa 1, puta (አርነነይል) forehead, face, counte-

aputa 2 (rt. PTA) opening, mouth (of a vessel), tlata rušumia d-9 aputa d-8iša hinun DC 41 three signs that are on the mouth of the

APZ (IĐĶ) to leap, sport, dance. Doubtful.

AF. Pf. aupiz DC 43 he maketh dance.

apiun (P. أفيون (افيون) drug, opium. apiun miṣria

aplsqupa (entacones through bocames) bishop MG xxix:25. Miscopyings apisquna DC 22, apisupa Sh. 'Abd.'s copy (varr. to Gy AM 128:1 an Egyptian drug.

apis (الله عماد) إلم المار) إلم المار) apis ušahpa d-zaitun DC 46 gall-nut and olive-leaves. apiqia, hapiqia (Bibl. ביל"ב"ב", Syr. אפיק" מונוים (Bibl. ביל)

ing the world of Light from this world MG 71:15 f., MR 76, Ochser ZDMG kii 170 n. 1, MSt 23 f., Ib xviii footh., Brand Jahrb. f. prof. Theol. xviii 405, 427 ff., Ginzā 67 no. 2. Gy 70:16 f., 295:15, Gs 90:6, Jb 206:7 f. etc. Streams (plurale tantum), waters separat-G. 30:3 terribly misspelt 7 fuctus

APK, 'PK I (TPK, TPT, , SO, Akk. abáku) to twist, reject, convert, overturn; with mn to turn, reverse, turn back, pervert, turn from, evade, avoid, flee from, be false to, MG 61:9,

neg. d-lapak mn rušumajun DC 42 who did not turn from (or were not false to) their Sign, apakt Q 52:16 thou didst turn MG 24:11, urazia d-brišia apkit brišia DC 44 and 55, 238 etc. that changed boundary-lines, (varr. apkuia, apkia) he turned her (varr. him) MG 279:11 f.; ulapkith (var. DC 22. 429 ulapakth pa.) Butai mn štra flaab Gs 51:4 I did not make my speech a perversion of my father's speech. Impf. baţinata nipkun AM 238:10 pregnant women will miscarry (or will be in labour, cf. PK II, BZ 152 n. 9), tipkun ye (will) turn MG 242:12; with wiff. (la) tipkuia (do not) pervert it (tipkuni would be admissible) MG 278:19. Pt. apik he turneth, apik banašia hauia AM he will be changeable (?) with people; uapik umšauia ama lnapših HG etc. and he perverted and made over a people to himself (hist. pres.); uhad rm (read man) apik mn kušṭa uhad d-apik mn abiuh u'mh ATS and one that turneth (: is false to) his pact (: marriage vow) and one that turneth from his father and mother; ukul daiua d-apik mn qmahia uasaria AM q libaihun Gy 25,4 f. they pervert their hearts; anašia apkibh AM people will be changeable (?) with him (cf. above s. sg.). Pass. pt. 'pik, 'pika PE. Pf. (identical with pa.) apak ML 162:2 he turned, apak a(n)paihun Gy 177:3 they turned their faces, <u>d</u>-apak mişria ATS II no. I turned (: confused) in his head the secrets from pa.) he turned him, it MG 275:3; apku and any demon that evades talismans and bonds; fem. fnta d-apka DC 20 woman in travail; apka bgubria hauia AM she will turn that were in his head; with suff. **pkh** (diff. apk MG 5:19 they turn; apkin (misria) DAb = RD C 26 they change (the boundaryines); ia apkia halia Imarira umarira Ihalia Gy 176 O (ye) who turn sweet into bitter and bitter into sweet; fem. 'nsia d-apkan AM women who are in labour; with encl. apkili (: be attractive to) the men; pl. apkia (often),

ing) perverting, deluding, destructive, pl. masc. Pikia Gs 55 perversi, pl. fem. ainia often) overturned, perverse, (with act. mean-'pikata Gs 69:4 perverted eyes; with encl. (& act. meaning) la 'piklia misria Gs 103:8 I did

DC 36 he perverted them (: the words of light); ulapakth 0.22. 49 a var. of ulapitth Gs 51:4 (pe. above); apaktinun malalun DC 36 I have turned aside their word. Pt. mapik perverting, pl. mapikia Gs 55 pervertues to reverse. Nom. act. apakta (s.v.). ETHEE. Pf. 'tpik Gy 355:1 they were overturned 'tpik u'tirgil u'thambal sahria DC 26 not change the boundary lines.
Pa. Pf. identical with pe., forms with suff. diff. from pe. apak'nin (; '9 malalia d-nhura)

& 40 the demons are turned back, hobbled, and destroyed, special pl. utpikiun HG and they became perverted. Impf. nitpik 'lli kuli alahuta d-baita DC 43 every divinity of the House (: the world) shall be turned against him; uatra mn atra titpik AM and 243.6; malka d-misraiia mitpik mn malkia AM the king of the Egyptians will be dethroned; 'u sarualh mitpik ATS if his leg-DC 44 they will be overturned by it. Pt. mitpik overturned, perverted MG 132:13, town will turn against town; nitipkun AM 192 they will become perverse; id. DC 26 & 40 they are overturned; with encl. nitpikubh

gings are reversed; uzauh mitipka minh ATS II no. 3 and his wife is estranged from him, pl. mitipkia Gy 75:9 they curl.
ETHEN PF. 'tapak CP 160:14 ML 126:2 they curled, 'tapaktun ye (were) turned MG 244:21. Impf. nitapkun a var. of nitipkun (above s. ethpe.). Pt. mitapak biardna kg people become a less regular form (mn mirta) mitapik DC 46 75:19 they writhe MG 244:21; anašia mitapkia mn hdadia AM people become klauata mia DC 34 they writhe in the jordan is turned (from the bile), pl. mitapkia Gy i.e. l'tapukia) to overturn MG 144:14 f., like waves of water (should be pl. mitapkia) estranged from one another. 244:22.

62:1 f. APK 7. advolvere, revolvere; 133:5 f. كمراه كرد seduci تضلّ APK أ. 32:3 f. APK . Les evertere, subvertere EL

Der.: apakta, apkuta, 'pika, 'pikuta. uta (rt. APK) jaws (?). kaupa d-apkuta apkuta (rt. APK)

uaplaila nihamblun AM 251:5 the early crops of the year will be fair, but the later will be aplaiia (cf. Talm. אַפְּלָא , אַפְּלָא the secondseason crops. Churia haripia d-šidta nišiprun DC 41 convexity of the jaws (?). aplaga = plaga.

unirba uaplanza DC 43 J 172 iron and tin aplanza = plinza. Var. aplinza. parzla uanka and brass (?) and bronze.

ruined.

aplitus AM 202 a place-name BZ Ap. II.

aplinza a var. of aplanza, plinza.
apna DC 31 a miscopying of apka. apna bgubria hauia AM 64:4 she will be attractive (read apka as the var.) to men.

apsaq(a) = psaqa. Gl. 74:1 misspelt فاندرن دونرد oircumcisio کرد apsus (P. أسوس (a) lati-apsus (P. (a) jest, joke, (b) woe. (a) lati-ختان GI. 74:1 misspelt

bad apsus ulatighuk isalmania Gy 213;ult. do not make fun of or laugh at the righteous; (b) apsus dilia DC 23. 639 woe to me!

APP, 'PP (ABA) to double, redouble, fold over, wrap, enfold, swathe, bend.

uapth farba 'pia Gy 84:2 and I wrapped it in 4 thick webs; uarba 'pia apth Gy 167:6 and in 4 thick webs I wrapped it. Pass. pt. 'pip folded, doubled, pl. 'pipia duplices MG PE. Pf. apun (krikiun pandama Ipumaihun) DC 41. 169 they wrapped (and wound the face-cloth over their mouths); with suff. 250:21 f.

d-iutrana (DC 22 ibid. futranh) Gy 214;paen. a merchant who doubled and redoubleth a 16 f. Participial forms: apip umapip balpia thousand times his wealth; mipa (?) 'pipa nišimta jb 123:ult. the soul is wrapped up Pa. Pt. mapip doubling, doubled MG 244; and muffled.

Der.: apapa, 'upia, 'pia, 'pipia. apșa (etym. unknown) shore (?). niţrup așașia

uapsa d-iama DC 40. 134 he will be dashed against stones and the sea-shore.

APQ (as.) to embrace.
Pa. Pt. fušia mapqia (read mapqa) mn hadia DC 46 women embracing each other (Lesbians).

apquia = pquta neck. Pl. apqutata. d-hu tabar apqutatun d-famania (a qmdhd) which broke the necks of the strong; bapquth DC 47 & 51 in his throat.

APR I (JBW) to scatter (dust).

Pa. apra aprith 19umia DC 44 I scattered its dust to the heavens.

ETHPE. Impf. mitipkun unitiprun alahia

DC 40. 655 the gods will be turned away and become dust (?). DER: apra, apraila (?). APR II s. PRA II.

APR III s. PRR.

desert herbage; apra d-mihrab d-masgda AM 133:8, dust from the mihrab of a mosque; uaith apra (var. aprauata) DC 44 and bring the ashes; (b) adj. pl. masc. apria, pl. fem. aprata. mia apria Gy 141:6 turbid water; Sata aprata Gs 59:9 perh. conflagration (Lidzb. read aprath and took it as a verb of npra (አደኒ,) (አደኒ) (a) dust, ashes, desert herbage MG 72:ult. Pl. aprauata ashes, (b) adj. dusty, ashen, pale (?). (a) apra mn fauia agia AM 121:8 dust from the top of the furrows; **apra ugibar sumqa** AM 27i:29 ash and red dust; hila uapra AM 208:penult. fine dust and dust; ugamsia nitun apra niklun AM 174:10 and locusts will come and eat the

a doubtful meaning Ginzā 483 n. 2). Gl. 120:11 apra j te pulvis. aprahla (BZ 16 n. 9) = prahia.

nimtun Gy 386:2 apraisa will come on people (Ginzā 413 n. 5: kaum 'Staubgeborene').
apranš (Þj.) AM 206:5, var. (Şàb.'s copy) apralia (formed as an adj. from apra) hapaxl. of unknown meaning. I anašia apraiia of unknown meaning.

apras (rt. PRS) palm (of hand). Only in st. cstr.

revelation; use explanations; aprasata mitapitis Gy 299:15 explanationibus docebnutur; aprasata d-ptain DC 7 teachings about F; aprista d-ahaba d-mania DC 42 an explanation of the giving of garments (title of the scool); usufulan aprista Iman aprising CP 344; and to whom did they give all explanations. Gl. 39:15 misspelt (with b) hazin Gy 198'.4 ff. explanations about this world; sidra uaprašta Gy 219.8 book and commentary; sidria uaprišata Gy 219.8 y 371:20, id. pl. hukumta uaprašta Gy 213:9 wisdom and explanation; mgailiak ¶ aprašata [b 29:6 in apras iamina (or iaminh) Morg. 232/51:10, Gy 237:7, DC 51. 147 etc. the palm of the (or his) right hand. trine, explanation MG 134:8. Var. aprišta. pl. aprašta, aprišata, aprašta ugalalta Gy 289:19 the explanation and revelation; aprašta 1 (nom. act. af. PRŠ II) teaching, docaprašata d-madnia AM 148:10 explanations of horoscopes; aprašta ugalalta Gy 282:19 the explanation and revelation; aprašata d-alma - انسانه , حكايت parabolae امثال المثال

aprata Gs 59:9 s. apra. aprunaiia (PRA 1?). haizak hamša hurinia d-hinun aprunaija DC 41. 469 then there are five other (gates of the body) which are . . .? علاف (sic] contradictio مراء spelt.

apriqia (افريقيا ، אַפַרְיקְלָא) AM 204:10 Africa. apruqa = pruga.

aprišta Gy 213:19 etc. aprašta. aprišuta = prišuta.

aptiliată s. ptiliată. așamata (Sh. 'Abd.'s copy of Ginzā) a var. of apt a var. of aput(a). aptabil Jb 5:6 = ptabil.

așașa, șașa, 'șașa (水学学口, 川山) gravel, pebble, aşmata Gy 283:2.

241 do ye wring out oil from a stone? zim kd nunia başaşa DC 45 pent back like fishes by a boulder; hazin aşaşa mna 'lh Gy 257;3 whence cometh this stone? (Ginza 256 n. 4); humria uaşaşia Gy 10;22 beads and pebbles boulder, stone. Pl. aşaşia MG 61:15, aşaş^c MG 5:20. tişrun miša mn aşaşa ATŠ I no. (rfalse jewels, cf. MG 61 n. 2, Ginzā 61 n. 2); mn nangaria uasasia Gs 26:14 (var. Sh. 'Abd.'s copy uşaşia) from graves and rocky places (Nöld. MG 61 n. 1 thought of |;", 'needles', Lidzb. left untranslated

aşaşan a higher being. aşaşan gupna rba qadmaiia DC 40 A. the first great Vine. doubted the meaning, Ginzā 444 n. 1).

para (rt. SRA) maceration, laceration. aṣara mitiṣria I hirba DC 8 they shall be lacerated on the sword.

spa a var. of 'sba ('usba). asba d-nhura gleam of light (lit. colour of light, v. 'sba).

d-hauia 1'mh asira rba hauilh AM 143:3 and the babe that is born (to its mother) will have אָלָרָה (Mishn. אַלְיִרָּה (Mishn. יו) obstruction (of an orifice), constipation, closing up. uialda constipation (?).

sultant uasluntia asluntia, (a)sluntiata, sultant uasluntia raza d-aiar lgatiun ATS I no. 254 the bats and owls took the mystery of the air; sultina uasluntia uaubra uqunpud ibid. the bat, owls, the mouse, and the hedgehog; braiun d-asluniata AM 124.penult, the fledgelings of (female) owls. setunta, aşluntina (perh. from ŞLA) owl BZ

agmata (*Knjnpyk, rt. SHM) shining, radiance. Varr. (a)şamata, şamah(a)ta, şahamata, şahamta MG 64:11, 134:9. St. abs. and estr. aşmat. ulahavialun aşmat İkulhun kukbia Gs 56:5 (Pet. miscopied as ahmat) and none of the stars will shine; tuqna Isira uaşmata Ikukbia Gy 283:2 (Sh. 'Abd.'s copy aşamata s.v.) brightness to the moon, glittering to the AȘR, ṢR (ነኒኒ ነኒኒ to squeeze, wring out, press out.

(he) presses out oil; tişrun miša mn aşaşa s. aşaşa. Impt. aşur, var. şur MG 221:10, PE. Impf. unişar miša Lond. roll A 553 and 242:18 f. Part. pres. kd aşrit mia AM 287:15 when thou pressest out juice.

PA. Pf. with suff.: asirth DC 46. 96:8 I squeezed him. Ethpa. Impf. nitasar Gy 391:24 is pressed

Gl. 116:9 f. misspelt Les succum educere, extrahere succum Jily.

Der.: așira, mașirana, 'ușrana.

 18ta = 'usta.
 19ta 1 (rt. AUQ) distress, adversity, grief, poverty, harm, narrowness mn aga Iruaha (often) from distress to alleviation. St. emph.

aqta s.v. aqa 2 (rt. AUQ) adj. harmful, (of eye) evil. Fem. aqta, pl. aqata. Masc. not found (by eye; ruhia bišata aqata zadaniata CP 22:2 evil, harmful, malicious spirits. aina aqta DC 21 (often) evil coincidence).

ngilat agaiata riba DC 43 E 54 she twisted (them with) gripings of famine (doubtful) (var. differs completely). aqalata (cf. 1/62) griping pains? Sg. not found.

wards, agamai (often) before me; agamia purat AM 262: 13 from the Euphrates on-wards (BZ 164 n. 5); lagam kul man ML 124:1 before whomsoever; unn palgaiin d-šnia laqamh ualma d-qašiš AM 10:6 and for a number of years and on until he is aged; alpa before him MG 33:12, 44:8; laqamh (often) onwards; mn haka ulaqamh Gy 380:20 from here on; mn agamak Gs 40:1 from thee onaqam, aqama, aqamla = qam (q.v.). aqamh

agamia sagdia AM 13:6 thousand bow before him; ahia d-agamia AM his older brothers (i.e. brothers who were born before himself). In Mod. Mand. agam = gam is used also with the meaning 'for': ktabinun agam br zandita DC 40. III5 I wrote them for Bar \ddot{Z} .

niata d-aqamra AM wool-bearing animals; himiana d-aqamra d-br tata hiuara ATŠ I no. 15 the girdle (woven) of the wool of a male lamb of a white ewe; zahr'il mn aqamrı suba şibunia sauiat ATŠ I no. 248 Z. made seven dyed robes from its fleece; aqamra d-halin hiuaniata Gy 243:15 f. the fleece of agamra (doublet of amra 1, cf. Egyptian Aram. 727 Ges.) wool, fleece MG 72:antep. hiuathese animals.

aqapra, qapra (doublet of apra), var. agapra dust, soil MG 72:21. aqapra lpumainun dyahujaija CP 173:16 dust on the mouths of the Jews!; arqa kd msa aqapra mn mia siauia DC 6 the earth, when it congealed into no. 255 dust and pitch; hala uaqapra ATS sand and dust; agapra 'kul Gy 217:23 eat dust; agapra laklia Gy 212:1 they eat not dust; agapra d-mita Gy 228:3 the dust of the dead. agar 1, varr. 'qar'(ia), 'qria = qar (q.v.) prep. with or without suff. MG 195 f. aqar hdadia aqaran AM 230:ult. from our house; aqarh AM 209:4 by one another, together; mn agarai near me, with me, in my house etc. near him; (a)qarak near thee, in thy house, soil from the black waters; aqapra uqira ATŠ J

(s. qar). aqar 2 (rt. QRR) cold. ziqa nitia aqar AM 207:5 the wind will be (come) cold.

aqara 1, qara (etym. unsure Jb ii 42 n. 4) treachery, faithlessness. d-qara unikla litbh litbh aqara unikla DC 22. 444 = Gs 60:4 there is no treachery or cunning in it; in it there is no treachery or cunning; baqara d-pumai Jb

agara 2 (cf. s. AQR) root (?). Pl. agarla. d-agaria agria DC 8 = RD C 5 that eradicate roots (: perform castration?); halin d-darilli lsimat bear that treasure of life and eradicate the root (?) in the Jordan.

provocations, contentious cries, crying out upon, curses, invectives. Sg. (a)qraita (sr.v.). aqraiata (vari. aqraiata) taqipata DC agrievous dissensions; luitata uaqariata uaqupta DC 40. 253. 43 etc. curses, uproars, aqariata (cf.) ((cf.) ((cf.) (cf

agarta (rt. AOR) a barren woman, barrenness. kd agarta d-lahualh bra Jb 54:9 f. like a barren woman who hath no son; utuba dagarth tisul Par. 26 (DC 31 has tabia) and she will seek a boon (: cure) for her barrenness. and buffet(ing).

AQB, ^cQB (ኳቫይ, ሂርይ (ሂቫይ, 'ሂቫይ, agata pl. of agta.

aqba 1 (rt. AQB) curb. zim...kd susia baqbia pikta DC 46 held back... like a horse by his curb rein.

aqba 2 (rt. AQB) postpositional prep. after, in consequence of (?). alanpia hizuai utiratai

aqba 'pika arqa I'sumia DC 46 before my glance and in consequence of my vigilance the earth is turned from the heavens (doubt-

aqbal = qbal. mn aqbal DC 22. 261 a var. of mn qbal Gy 265;antep. for the reason . . .

AQD (1724, AZ) to secure to, affix, tie on. Only pe. pf. with suff. found: uqarnia aqdi lnapših ATŠ I no. 254 and affixed horns to itself; uziqna lnapših aqdi bido. addin addi and himself a beard; uaqda gusparta ATŠ I no. 255 and he (: the cock) affixed [sic] a comb.

aqu (sex) st. abs. of aquita (q.v.). aqdana DAb = iaqdana.

aquza, 'quza, quza (rt. $QZZ = \gamma YP$, $_{3}$) short.

St. abs. quz MG 125;antep. Frequent esp. in AM. frikia aquzia RD C:12 broad and short.

jediousy, Evil Eye MG 71:19. (Sh. 'Abd.'s copy has aquta aina as a var. to Gy 357:5). St. abs. aqu MG 71:3, hrig laqu Gy 186:12 pushed (ilt. rubbed) to frightening. aquta ()($\Delta \Delta \lambda$, rt. AUQ = Ψ UQ) distress, adversity, need, evil, ill will, envy, harm. St. cstr. aqut in aqut ainia Jb 77:12, 17:18, 213:1, Gy 357:5 etc. (المتار) المتار) Gy 357:5 etc.

232, 249 curses and invective abuse.

key named S.

aqlis a pr. n. aqlis 'maihun d-harašata DC 12. 222, 227, DC 40. 169 f. A. mother of witch-

40:7, 43:1, 44:13, Gy 184:12, pl. aqnia Gy 19!:
2. aqnai Jb 42:9, 43:2, 5, 8 my sheep, my flock; kg raia taba " aqn(i)h d-ldibnaihun dabarlun Gy 177:21 like a good shepherd who leadeth his sheep to their fold. var. pl. anqia Gs 30:31 sheep, flock MG 73:1 & n. 1. Fem. MG 156:anteantep. Sg. Jb الاِيَّا, الإلَّا (Bab. Aram. אוף, doublet ana 2 אוא (Bab. Aram. אוף)

aqşiaiil mlaka DC 40. 883 an angel.

AQR, 'QR () 7 1. A. J. to uproof, tear loose, tear away, eradicate, detach, destroy, exterminate, break down, tear down.

P.E. Pi. agar apra AM 270:26 dust is whirled off (diom below); agar 'kuria DC 44 they uprooted the high places (; pagan temples); uarqa bšihh aqar Cy 160:12, 171:13 and (the) tore up the ground in his vehemene; special pl. uaqarium ziqia jb 41:11. special pl. auguru kursaikun DC 43 J 56 tear down your thrones!; with suff. 'uqruia, var. 'qruia eradicate eum! MG 278:bottom. Act. DC 21 root out; agar agur halsak uabarak Jb ('u nibasar bgauh) uniqar bgauh aqara ATS II no. 356 (if he deducts from it) or eradicates something; nigar bunka DC 46 he will uproot his foundation; with suff. nigrh 130:5 tear loose thy bar(s) and thy bolt(s); we (shall) uproot MG 275:20. Impt. aqur

breaks down commandments, pl. agrin; agria s. agara; zigia agria Jb 42:1 the winds break loose (idiom below). Pass. pt. arza pt. uagar pugdamia ATS II no. 308 and (he) mn gintai 'qir Gs 111:16 a cedar was uprooted from my garden. Inf. migar Gy 271:8 (B miraq is correct).

before my persecutors. Certain forms were influenced by YQR, cf. 'bidata nisakrh u'bidata nauqrh ATS I no. 88 he will stop the rites nun (mn aklia d-nunia) Jb 159 tearing them away (from the fish-eaters), or making them AF. Impf. d-siaqirlh banpai mn ridpai DC 22. 462 = Gs 76:3 f. that I may pluck it out and destroy the ceremonies; u laqirinkun mn gațiai DC 22. 352 and I shall tear you away from my murderer(s). Pt. with suff. mauqirievade (ARQ?). Part. pres. (pass.) umbaritun umaqritun mn pagrai DC 43 A 98 ye are expelled and uprooted from my body.

ETHPE. Pf. *'tqar MG 380:1; 'tiqrat she was rooted out MG 243:11. Impf. umalka mn dukth nitqar AM 243:15 and the king shall be ousted from his position; nitigrun AM 210:18 they will be extirpated. Pt. mitgar eradica-(bi)iur MG 234:5, pl. mitiqria eradica(bu)ntur MG 243:11 f.

(cf. Jb ii 49 n. 4; hardly related to Ar. 49 to trouble the water'). Confusions with other IDIOMS: With apra to be whirled off. With ziqa to break loose. With malka as a subj. to aqara biardna aqria (s. aqara 2) very obscure be dethroned etc. (all as semantic developments of 'to uproot'). agria bmia Jb 44:10, roots frequent.

GI. 48:13 AQR List eradicare 15; 93:5 f. قلع . ا 132:11 ; شكافت aliquid aliquid سلب eradicare M ; 166:15 f. e.y auferre M

stronghold MG 71 n. 2. Pl. agria. With suff. argaintn Gs 95:7 and argun (the same page several times) their fortress MG 182:6 f.; aqra 1, arqa 4 (ἄκρα, ΝΤΓΝ, Syr.) το/ a placename, Ar. loan-w. عقر Fränkel 233) fortress, škinata uagria DC 22. 10 = Gy 10 (Pet. arqia) dwellings and fortresses (Ginzā 13 n. 2); aqria q-bnak mitpasasia Jb 27 thy sons Der.: aqara (1?, 2), aqarta, 'qara 2. strongholds are destroyed.

aqra 2 (rt. QRA) creature. Pl. aqria. aqria aqra 3 (rt AQR = 4 QR) barren, sterile, impotent. Fem. aqarta (s.v.). Pl. aqria bnaşiruta DC 36. d-iušamin DC 8 creatures of Y.

ngraiata s. agariata: lutata uagraiata d-alahia uanašia Or. 331:9 curses and abuse of gods and men; lutata uaqraiata DC 51 curses and imprecations.

aqraita DC 43 A 59, CP 33:10 = qraita ML aqšia [b 180:7 = qšia (ibid. var.). 89:5 (sg. of aq[a]riata).

St. abs. aga (s.v.). Pl. agata as adj. fem. uaqta nisbal AM 31:16 and he will endure iqta (אחקט, אלפיא) distress, need, adversity, hardship; bišuta uaqta ibid. evil and distress; hardship, penury, want, privation MG 110:13.

versity; tlata razia aqta DC 34. 994 three mysteries of deprivation (?); ruhia bišata aqata zadaniata DC 3 and CP 22:3 = ML agta nihuilh ibid. she will meet with ad-24:6 the evil, distressing, wrathful spirits.

ARA (VIK, Nil) to meet, encounter, point out, indicate, behold.

PE. Act. pt. hazin aria šadiriata DC 8 this arab 1 st. abs. of arba I MG 107:16. larab Gy 382:4 no ship, without ship MG 302:3. one indicates the ropes.

arab 2 a place-name, mdinta arab AM 219:19 the town A. BZ 133 n. 10.

arabalia (L. L. Arabs (often).

n. 1 did not dare to propose any meaning). See CP p. 67 n. 5. ušaba arabata CP 95;8, ML 121:13 = ušaba arautat DC 3, ubšaba arabata CP 95:13, ML 122:4 = ubšaba arautat DC 3; uginza hamsiaia d-arabata hinun and the fifth treasure concerns the ritual trays (?). 349 the parents who are called the sponsors **arabata 1**, varr. arauata, aruahata (cf. rahbata and rahuata) perh. food-offerings, trays of ritual food (Sh. Nejm indicated the tariana for a zidqa brika as rahbata; Lidzb. ML 122 arabata 2 (cf. Syr. sg. Lois, sponsor. abahata d-hinun arabata mitqirian DC 27. (the pl. arabata is adjusted to abahata).

arabata 3 (rt. ARB I) DC 48. 242 rites de passage, rites of transit.

Pl. aradia. aradia nigirbun unitgaţlun bdi-braihun AM 190:1 wild asses will be raided and killed in their plains; ušria aialia ušria the wild asses; tabiia uaradia Gy 387:16 gazelles and wild asses. arada 1 (NŢŢ, | ﴿∠) wild ass MG 28:5 f., 115:4. aradia DC 12. 90 and loose the deer and loose arabigar a var. of arga bigal (q.v.).

habsaba lagit arada Jb 152:: f. Sunday (personified) grasps the punt-pole.

arada 3 a place-name BZ Ap. II.

aradaila I Gy 121:15 (cf. Akk. rèdd) a kind of arada 2 (1/2), olys) punt-pole Jb ii 155 n. 7.

ö dignitaries Ginzā 136 n. 3.

aradaila 2 the people of arada BZ Ap. II.

arahata AM 283:36 a phonetic writing arqahata lands, territories.

arauata DC 44. 1037 a var. of arabata 1 Morg. 263/16:2.

and crags are shaken with fear; turia unra-mata hinun ATS I no. 256 they are mountains and heights; mn aramata d-fauia aramata DC 51 from peaks above peaks; utba turia utba aramata Gy 380:18 and inundated the hills and inundated the peaks; bpaqata ubaramata Or. 31:17 in valleys and heights; isoh. aramata, ramata pl. of ramta MG 33:8. Paqata uaramata mištarhizia DC 15 valleys

aramia s. ramia.

arasa (rt. ARS) betrothal. agam arasa AM 152: 10 for betrothal; hazin hušbana amar larasa ušutapa AM 152:17 this is the calculation of aspects concerning a betrothal or partnership.

araqa = aruqa. araqad-niraq DC 31 a fugitive that escapes.

ARB I, TB I, HRB II (LE) ARB I, TB I Ges.) to go down, set (sun, moon, or star),

hun (in every colophon after the year) year of the Arabs (: Moslem era) — may the world dounder upon them (a pun). Impf. nihuta d-tabia tibarlak Gs 16:20 may the calm of the good come over thee!; limalia d-fub fanakun Gs 65:14 why should I go down to you? (Nöld. MG 242:4 ich bürge, but cf. Lidzb. Ginzā 492 n. 3). Act. pt. neg. masc. larab doth not set. MG 19:2, fem. aftra d-larba šamšia CP 193:4, ML 227:8 etc. the fall down, founder, come over. Pr. Pf. arab it set MG 241:7, as desiderative šidta d-qabibiliun arabaiia arab alma Sauaiplace whose sun setteth not.

Der.: arabaiia, arbaia 1, mariba 2, marba I, mrubia, ^curupta.

fem. nicha id.; latirbun minaihun Gy 46:4 mix not with them! Impt. with sufficient arbinum AM 287:30 mix them!; u'spintak 'urbh bspintan Jb 154:1 and join thy ship with ours! Act. pt. arib mia ATS II no. 36. DC 41. 261 he mingles water; pl. mia bqira latbia Gy 79 water mixeth not with pitch; with encl. arbilh Gy 121:14 he mixeth it, arbibhun Gy 25 they mix with them. Pass. pt. 'riba, pl. 'ribia (s.v.). Inf. mirab ATS II ARB II, TRB II (בב. אלב). אלב אלון to mix, intermix, mingle, add to, join to, press into. Pr. No pf. found. Impf. nigh iamina mn must join the right (brick) to the left and the left to the right; nirbun they mix, mingle, smala usmala mn iamina ATS I no. 261 he

no. 134. Pa.? Inf.? raza d-mrubia ATŠ II no. 143

mystery of commingling.
ETHPA. Pf. farab... bihdadia Gy 291:41
itmixed together; farab hu urbh bhalin trin
agia ATS II no.? he and his master are joined together (?) by those two myrtle twigs. Impf. nitarab Q 28:6 will be mingled. Pt. pl. mitarbia Gy 293:13, 388:5 (DC 22, 298 has mitrabia for the former) they (will) mingle, mix. Inf. tarubia to be mixed, mingled MG 144:15, inf. abs. tarubia hamra bmia Q 28:6 as the wine mixeth with the water MG 398 & Some forms are formed as from **RBA**, cf. mitrabia as a var. of mitarbia and mraba AM 287:22, muraba AM 287:32 mixed; as from RBB: ('urbana, mrablh s. 'urbana, DER.: arba 2, 3, mariba, muraba, 'urbana,

boat) iatibna barba d-zina Jb 144:5 I sit in a boat of light. Pl. arbia . . . kabšan uldilia sagdan Jb 152:6 the boats . . bowed and worshipped me. Gl. 125:4 MG 3:19;paen, 107:16, Fränkel 218, st. abs. arab 1 (s.v.). Fem. MG 158:10. kg arba g-9 the water; $qamit \ f$ ramta \underline{d} -arba]b $44:2 \ f$. I stood on the high part of the ford (or ferryarba I (ሂር ር ሪ ሪ ሪ ሪ ሪ ሪ ሪ ሪ ሪ ሪ ሪ ሪ ሪ ሪ ሪ ሪ ር ር ር ሪ mia azla Gy 221:22 like a boat that goeth on

in Shitel's mixing-bowls. IT ARB II = 'RB II ?) woman of mixed

arba ziqia q-baita Gy 13:3 f., 33:12, Jb 46:7, 79:8 the four winds of the House (i.e. the world, cf. s. baita, Bab. ivbitii šūri, ėri, ras récoragos ywwica rifs yišs Apoc. 7:1; Enoch 18:2); arba zauiāta g-baita ML 9:8 CP 8:8 the four corners of the House (= cardinal ارچمارشنبه .(۳. arba habšaba Wednesday (P. مبارشنبه); urba 5 a poor spelling of rba. šaialta ašualia uarbh Zotb. 231 left col. 2nd text — the ques-چمهار Gl. 36:12, arba منا إربعة Gl. 36:12, arba أربعة Gl. 36:12

arbagan Sata DC 37. 252 a fever spirit (s. tion of the novice and his teacher. arbgan).

233:1, 18; malka d-arbaija Gy 385:6 the king of the Arabs; malkia arbaija Gy 390:6 arbaia s. mhamad identified with his father try of the Arabs, Arabia; arbaia d-šibqh hilgh Ib 120:12 an Arab that abandoned his westerly wind; nbiha arbaia (var. arbaiia) Gy 61:4 the Arab prophet = mhamad bizbat abdala arbaia Gy 229:22, 231:22, 232:14, the Arab kings; bit arbaiia AM etc. the counurbaia 1 (rt. ARB I = 'RB I) adj. westerly. western, Arab. Pl. arbaiia (and arabaiia s.v. Gy 385:6, 14 etc. ziqa arbaia AM 195:ult

arbaiaia id. arbaima a var. of arbima MG 189 qesmat (i.e. fatalism, cf. ii 117 no. 6). arbala 2 a var. of arbiaia.

n. 3.
arbana (cf. furba 1) perh. crow. uailik arbana pasa 1b 158:8 woe to thee, black-and-white crow (? Lidzb. ii 160:8 transcribed the word,

cf. also n. 6 and pasa 1). arbasar (Talm. 6 ארביסר (ארביסר) fourd-napšak graitak arbgan DC 37. 204 and later arbgan, arbigan an evil spirit. lak bšumak teen MG 188 (fem. asar uarbia MG 189).

I have called thee by thy own name A. arbia fem. of arba four; but Gy 393:21 C for arbin forty (MG 189:18)

arbiaha a rare var. of arbiaia MG 56:15, 192:2. bit arbiaha Gs 42 the House of the Fourth (Ginza 459 n. 3); tupsa arbiaha DC 36 the rbiala (תְבִּינְאָה), var. arbaia(ia), יְרָנִינְאָה), var. arbaia fourth type.

arbiaha fourth MG 192:2. Fem. arbiaita quarta. Pl. arbiaita (occ. sg.). arbiaiil DC 40. 871 an angel. arbigal, arbigar s. arqabigal.

arbigan s. arbgan.

arbila? (NアボラN) in ulabarbilaiun hizura DC 44・596 f., 624 corrupt (read ulau barbilaiun hizra s. hizura 2).

arbima, var. arbaima four hundred MG 189: ult. and n. 3. arbin forty MG 189:12.

arbita, rbita (cf. s. rbita 2) sea, lagoon, ocean, any large expanse of water, salt or freshmin trin kipia 4(a)rbita DC 22. 183 = Gy 192:9 from the two banks of the lagoon; sita arbita d-mia DC 12, 82 loose the sea of water (from enchantment)

arbkan (cf. arkban) DC 43 I 151 an angel.

argazta (nom. act. RGZ) wrath, anger, condemnation (often). samarta uargazta DC 43 banishment and condemnation.

argba (cf. Ass. argaman[n]u 'red purple', Aram. loan-w. [], Jk, Hittite loan-w. arkammana possessions MG 50 n. 1, 128:3. argba uminuna Gy 24:17, 112:5, 220:8, 363:10,]b 212 etc. money and possessions; with suff. argban ... minunan Gy 368:7 our money . . . our possestheir money nor their wealth; argbaihun CP 128:10 their money. See CP trs. p. 94 tribute'. The expr. argba uminuna [below] sions; laargbaiun ulaminunun Gy 17:13 neither might originally have been one word.) money

argiuat a name given to Libat (Venus). argiuat marat alahia uanašia DC 44. 1082 f. A. mistress of gods and men.

arda (Ar. رض)) earth, land, soil. uaitun<u>h</u> lbaitai house and his land and his country! (charm uardh umath DC 46 and bring ye him to my to make a lover return).

saraia glipa mn halsh DC 43 A 10 f., 125, and (take) the graven symbol of exorcism from his loins, uardaga d-saraia glipa Iman d-mahia usadih DC 43 A 15 and an exorcizing symbol (is) graven on him whom he (the demon) striketh and woundeth. ardaga (cf. P. OS) 'certain figures in astrology') an astrological symbol. **uardaga <u>d</u>**ardaban a var. of ardban, q.v.

ardba(κ) ζ', ἀρτάβη) a measure, mea-ing-pot. Pl. ardbia. saria lpumh d-ardba atin AM 172:12 the barley will come up to the mouth of the measuring-pot; nasbia bardbia rurbia uiahbia bardbia dirdqia Gy 186:ult. f., Gs 32:10 they take in great measure and give in small measure.

ardban Gy 383:18, varr. ardaban, arduan Artabanus V (ca. 213-27, Gray ZA 19/1905 286), HG 5 Artabanus III (12-ca. 38).

ardupa (rt. RDP) taskmaster, overseer. Only a form with suff. ardupai DAb my task arduan s. ardban.

architect, master-mason, builder, compiler. Var. rdikla. Pl. ardiklia. ardikla rama d-nasiruta (often in colophons) an exalted master-mason of priestly knowledge; kul had nsab raza d-baiia d-nihuia ardiklh ATS II no. 189 each one took the mystery of which he masons; uardiklh minh sliq Jb 63:15 f. and sought to be the master-builder; ardiklia banaiia ATŠ I no. 261 master-builders, master-٣/فإملا ، /فإ عولا ، يترا تجرِّم ، يترا تجرِّم) ardikla

its architect has (left it and) risen up; libh nihuilh ardikla Gy 357:1 his heart is his master-builder; ardiklia d-țina Gy 6:5

ardšir br aspindiar

ardžir br aspindiar Gy 383:8 Artašir the Kayan called Vohūman son of Spendāţ (Bahman Yast III 17, Gray ZA 19/1905 282). builders of clay.

ardšir pabugan Gy 383 نارکشیر بابکان Var.

arua a phonetic writing of arba r. hinqai arhamta = rhamta. arhum Gy 182 the keeper of a majarta (to-gether with Yur and Yahur) Ginzā Ind. I.

aruaz gupna = ruaz gupna. aruana (ארווא), ארווא, בייייי בייייייי ארווא), מרווא uaruai DC 46 p. 37:8 f. my snare and my

aridia ... pt arrana d-arga DC 40. 438 salt ... daughter of the ark of the earth.

arudan gaimurat Gy 382:15 (var. arduan gaimirat) a Parthian king, Gayamaretan (Yasna xxiii:2 etc.) Gray ZA 19/1905 247 f.,

Ochser ibid. 74 n. 2, Ginzā 411 n. 1. aruzban DC 43 I 18 name of a supernatural

being.

mahuza d-arumaiia aruk (rt. ARK) AM 259:13 long. arumalia = rumaiia. aruita = ruita.

aruqa (rt. ARQ I) often in AM a person escap-Sab.'s AM a Byzantine town. ing, a fugitive.

cedar; arzia bliban Q 52:13, 18, arzia blilban Gy 174:17, 24 Pilpicipie (Ps. 29: 5); arzia ramia uašuhia DC 44. 773 etc. lotty cedars and female cedars. Gl. 35:5 arz j) Pl. arzia. gtul arzia Gy 265:11, 380:10 cut down cedars!; arza rama Gy 116:11 a high arza 1 (Nţ¬N,) | 1 | Löw 56) cedar MG 100:10. cedrus.

matilh Gy 384:21 and all the world will be overtaken by dryness; nura <u>d</u>-arzia DC 44 a firewood: ualma kulh arza (var. arzia) arza 2, arzia (Talm. 'ŘĮ') dryness, dry thorns, fire of dry thorns.

urimza uarzabania d-baita DC 51 from mystery and signal and desires of the House (; world). Or, s. arzibana.

arzan I (P. U[j, l) cheap, cheaply. zabnit arzan arzabania (P.) (esire'? Targ. NTILA hammer' makes no satisfactory sense). mn raza

umzabnit gran AM 157:16 thou wilt buy cheaply and sell dearly.

arzan 2 name of a supernatural being.

arzania (P. jiji an abstr. noun from arzan I) low price. uarzania nihuia AM 259:29 etc. and there will be low prices; arzania d-asfar AM 259:31 f. low market prices.

arzapana (Targ. หา้าเรา hammer, mallet. uatina mibia zmim uarzapana DC 46. 136:2 and I came to ask a bridle and a hammer.

arzibana (cf. arzapana) smiter. arzibana anpai DC 43 G 23 the smiter of my face. arzubta = arzibta. arzun AM 198 a place-name BZ Ap. II.

arzibta (Targ. Ratica DC 43 hammer, arkun, arkuna

arzingan AM 198 a place-name, Arzanjân BZ mallet.

Ap. II.

artazta (a miswriting of argazta). artazta udahalta DC 43 E 41, DC 20. 91 wrath (?) and fear.

artalana a var. of artilana.

anteantep., 200:bottom. arfil šlihia Gy 226 stripped naked; arfil lalma atalia Gs 97:9 nudum me apportavit (mater mea) in mundum (cf. 10b 1: 21); arfil qam Jb 69:14 he stood up naked. arțil (,) naked, nakedly MG 128:5, 141:

arţilaia (from arţil) Gy 16:1, 3 naked MG 141:anteantep. Var. arţlaia.

artilana (from artil), var. artalana naked MG 137:14. man malbišli lartilana Gs who will clothe the naked? artlala = artilala (a var. to Gy 16:1 in Sh.

artlailt (adv. from artil) bare, 'Abd.'s copy).

artlaiit kd ianga d-napiq mn kras cmh DC 34. 352 naked as a new-born babe; artlaiit qam DC 34. 338 they stood bare.

sign Leo, MG 166 f., MM II 74. aria mhambla aria mrida Gs 14:8 the despoiling (: ravening) fierce lion: aria mrida Jb 41:5 the fierce lion; aria mrida marda Gs 75:22 the fierce furious lion; aria hatipa Gs 9:12 the predatory lion; aria makšilana Gy 287:22 the lion hurtling down; qupa uaria DAb the ape and the lion; dmut <u>d</u>-aria DAb = RD 32 the picture of a ariauata mhamblania Gy 179:17 the ravening aria ו (אָרְאָאָ), אָלָיִאָּ) lion, pl. ariauata, the Zodiacal lion; trin ariauata DAb = RD C 13 two lions; lions. Gl. 36:1 aria Jul 100

ariaiil DC 40.879 name of a spirit. aria 2 (rt. AUR) s. ruta.

arika (rt. ARK) long. St. abs. arik. Pl. arikia. arikia quzia hauin DC 8 the long shall become short.

arisa (rt. ARS) betrothed, fiancé. misspelt with \$ chonsus.

ARK, TRK (T), 10, to be long, prolonged, lengthy, last a long time. Pt. fem. arka ksurth AM (often) his illness will be prolonged. Pass. pt. frik, frika sv. Gl. 1097 f. Ub elongare 2, 109:131. Ub cresere.

increscere دراز كرد ber.: aruk, arika, 'rika, 'urka.

امراء واركان or translit. of الله uarkan daula arkan (Ar. US) minister of state.

arkban DC 43 I 144 an angel-name (cf. arbkan).

"Sigo", Arcita Arcit) arkuna (", Arcita Arcita", ", Arcita L'asi, ', άρχων) elder, ruler, governor, Prince of Darkness, evil spirit, Furlani, *I Nomi* 435. Pl. arkunia Gy 279:5. ubit alahia lanihirbun

uarkuna niridpun AM 219:7 and they will not qamit bgauh d-arkuna I stood in the interior ruin the house of the gods, but they will harass the governor. In DC 44 citadel (?), cf. of the citadel (?), umlagtia mlakia mn arkuna and they seize the angels from the

arkubia a var. of rkubia s. SAR II.

armalata, armlata. armalta d-hauia hiduta Jb 107:3 f. a widow that becomes a bride. Gl. armalta (がえどり、がばでが、widow. Pl. 22:1 written defectively idua og

arman Armenia. arman startia AM 203 Armenia Minor.

202 Armenian mountains; alma Isihil ddiria d-armanaiia AM 205:3 up to the coast armanaila Armenians. tura d-armanaila AM of the Armenian Sea.

armania Armenia. armania gauaita AM 203 Inner Armenia.

ARML (verb denom. from armla, armalta as (to become a widow(er). armlat she became a widow MG 27:6, 222:14. armila = armla.

armlia. gabra armla kdiblh AM 103:3 it is written that she shall have a widower as husband; armlia uarmlata GS 11:18 (var. DC armia (אַרְמָלָא), אָרְמָלָא), widower. Pl. armilia, 22. 401 armilia uarmalata) widowers and

irm'il RD 41 a supernatural being.

arnab (Ar. رَارِنُ hare. aitilh kulai d-arnab AM 131:ult. bring him the kidneys of a

ARS (סיי ארס) ארס, ערָסָא , der. אַרָסָא, ארס, ארס) ARS לאיים,

connect, join (in marriage), betroth. Pr. Pf. kd laras ulamkar Gs 11:20 when they were still unwed; with suff. gabra me, with encl. man arasih lhiduia. hibil arasih lhiduia SQ 19:11 f. who wedded the bridegroom? H. wedded the bridegroom. Pt. pass. arisa s.v. Inf. Imiras 'nta AM 138:1 d-arsan Gy 147:15 the man who betrothed to betroth a woman.

AF. (?) Pt. mauris DC 37. 550 binding.

ducere عندا شد ducere بالمناشد با بالمناقبة بالمناقب بالمناقبة با Gl. 46:15 f. misspelt with \$ 79:15 uxorem

Lat. and P. as before. DER.: arasa, arisa, arsa.

betrothal, joining-together; (astrological) conjunction; Cassiopeia or the four stars that form the 'bed' or 'bier' in Ursa Major. Fem. arsa d-puria (var. purai) Gy 376:21 couch of pillows; kd mahra barsa Gy 43:4 like illness in bed; uqirsa barsa hanilh AM 17:3 and he will be ill in bed; ubarsa npil DC 21 and he fell bed of pregnant women; šaltik anhar barsa qadmaita d-šakbinabh Jb 113;7 I have asked thee. Anhar, by the first (: nuptial) couch in which we both slept; arsak qadmaita hzia Jb 111:2, 4 behold thy nuptial bed; uarsa on his couch; arsaiun d-batinata Jb 4:6, 6:5 arsa (v. ARS) bed, couch, marriage-bed,

uhitra ušataputa AM and betrothal and legal ceremony and pairing-off; arsa d-fauai (read fauh) gnina DC 37 the bed on which I sleep.

arsauan DC 44. 627 = Morg. 259/10:28 a supernatural being. More usual arsapan, arspan (q.v.).

arsaila (patronymic from Αρσάκης Arsaces) Arsacides, Parthians, Medes: tura d-arsaila HG 141 the uplands of the Arsacides (= tura d-midai HG 6 Median hills).

arsam (مُحُدُّه) AM 22:6 swelling, inflammation, pleurisy. St. emp. unknown.

natural being. CP 194:10, 356:6, arsapan (arspan ML) rabia talia ML 229:2, 264:4 A., arsapan, arspan (var. arsauan s.v.) a supera boy of tender years (cf. ML Ind.). kursia arspan DAb = RD 30 the throne of A. (cf. DAb Ap. I).

arpala AM 208 a var. of arpila.

With procl. prep. barpilia, brpilia in the clouds MG 11:7. arpilia d-habara Jb 223:1, rpilia d-habara Jb 223:1, rpilia d-hisus Jb 99:4, 223:9, 249:3, Gy 30:14, 377:15 etc. clouds of darkness; arpilia rurbata d-hisuka Gy 148:17 great clouds of darkness; arpila sumaqtia AM 208:6 a reddish cloud; arpila (אָבְפָּילָא) אַנְקּילָא) with aphaeresis rpila (s.v.) cloud, darkness, mildew on plants. Fem. in spite of masc. pl. arpilia MG 34:20, 159:22. About the formation of. MG 128:14. iarqana uarpila 9 atšia d-šidta napil AM 214:12 mildew and smut will attack the annual fruit-crops.

arșia (from Yly, J.) accidents, mischances. Sg. not found. haršia uarsia ukibia DC 51.

ARQ I (ፖ. ሪ. ኒ፫ርሻ) to escape, flee from, evade; 674 f. spells, mischances, and pains. pa. to drive away.

P. Pt. araq he, they fled away. Impf. niraq AM 260:16, var. niruq fugi(e)t. Pt. kul d-ariq miksar AM 271:24 whoever escapes will be cut off; udariq b'uhra AM 140:15 and that escapeth by road; pl. uanašia arqan [sic] mn hak gabra AM 265:5f. and people (will) escape from that man; 'Siria arqa kd iauna DC 43 the bound escape like a dove; with encl. pers. pron. ana ariqna minaihun Gy 265:22 I evade them. Inf. miraq evading, fleeing, escaping.

PA. Impt. arqh sruta mn škintak Jb 37:7 drive corruption away from thy dwelling. Pt. susia marqan horses are driven.

u'iauriqinkun mn gatlia Gy 354 and I shall AF. Impf. with suff. (as from N'D) free you from the murderers.

Der.: araqa, aruqa, arqa 3.
ARQ II (orig. 'ע''', 'נ"ל 'ר"לא'' (א''' מיני'') אל לילן 'ר"לא'' יציי'' נמער 'יליע'' (to be empty', 'rêqu' 'empty', used only as pa. X'D) to pour (from one vessel to another) Still used (pron. arreg).

d-hamra . . . umariq bkasa CP 464:4 the g. taketh the bottle of wine . . . and poureth it PA. Pf. ariq mia Lond. roll A 667 etc. he poured water. Pt. ganzibra nasibh lqanina into the cup. Gl. 12:7 f. ARQ أفاض ARQ المان

14 the shining earth; babil arqa, arqa babil, arqa d-babil the land of Babylon MG 319 bottom; arqa d-babil the land of Babylon MG 319 bottom; arqa d-inasa Gy 160:1, 11 ff. the copper searth; arqa d-inasa Gy 178:18, 292:15, 360:18 the earth of ether; arqa d-iusamin Gy 360:17 the land of Y.; arqa hinartia Gy9:15, 379:9 the white land; bihram arqa DAb = RD A 1 the land of B.; arqa d-iran Dab = RD B 30 the clay earth; arqa d-taruan dakita Gy 360:3 the clean land of T.; arqa d-ngab rba Gy 360:21 the land of the great N; tit laima d-arqa tiniana Gy 260:26 (var. Sh. 'Abd.'s copy d-tiniana, read with the Leid. d-qra tiniana) I came to the land which the Second created Ginzā 381 n. 4; arqa qadmaita Q 66:24 f. the first earth, arqa qadmaita (often) the earth of Light; arqa qadmaita d-nhaša DAb = RD B 26 f. etc. the first 73:12 100:10. Fem. MG 159:ult. Pl. arqa-hata lands MG 17:13, 183:15. No. cl. st. abs. and cstr. arqa titaita q-hisuka Gy 127:3 the lower earth of Darkness; arqa simat arm'il DAb = RD 41 the land of S.A.; arqa q-ruha DAb = RD F 1 the land of Ruha; arqa q-ptahil DAb = RD A 1 the land of Ptahil; inquefacere it me (it id. id. biquefacere spergere : 104:3 f. indere : . ורקש ז (ארָקא) Jer. 10: 11) earth, land, field MG arqa d-mişraija Gy 381:17, 21 the land of Egyptians, Egypt; arqa d-tibil or arqa tibil አታሪ አድር MG § 221 end ; arga nahirta Gy 281: earth of copper; arga batraita d-parzla ibid.

144:12 the thongs of their sandals; blimitun arga d-parzla luatai DC 44 is about me like bsara arqa DC 26 (read with DC 40 basara arqa) ye are gagged with a bond, a strap; kd rqa 2 (אָלָל) ב אַן עַרְקא) thong, tie. Pl. arqia. arqia msanun CP 11:penult., ML 13:5, an iron band.

arqa 3 (rt. ARQ I) = araqa: nipqa k \underline{d} arqa DC 43 she cometh out like a runaway.

arqa 4 an inversion of aqra I (άκρα). Pl. aqria. mitpasasia aqria CP 170:1 ML 206:2 s. PSS. barqia turia Morg. 266/22:26 in the strongholds of the hills.

firmament MG 171 n. 3. usalqia srutun umația arqa Sh. 'Abd.'s copy of Gy 323:5 and its (i.e. of mia the water's) stink goeth up and rqa 5, arqia (a shortened form of rqiha) sky, reacheth the firmament; argainun Gy 8:ult their firmament.

arqaba an exceptional form of arqba. maša-ruan arqaba Zotb. 230 left col. 4 (the month) Mašarwan (under the sign of) Scorpio.

rqabata (ארקםטא) Persian high argabata ATS II no. 133 a lofty throne that belonged to the ancestors, who were high dignitary: kursia rama d-ldabahata d-hinun dignitaries (?).

arbigal, arbigar, arabigar, rabigal, arqabaigar, rabigal, bigar etc. humble servant (lit. earth on the foot פון וי (יניי) ווון א יrqabigal (< לְאַרְקֵא בְרְנֵּלְ), varr. arqabigar,

MG 79 & n. 2. atinia d-nihuilak arqa bigar DC 22. 335 = atinin Imihuilak rabigar Gy 339:19 f. we came to become thy servants; ana hauin arqa bigar dilih Jb 76:8 I will be his slave, hauilak arqa bigar Jb 154:10 they will be thy slaves. each coloph. after the name of the copyist)

ašar 2

nrqaha a var. of rqiha MG 171 n. 3. qarqahai-hun Gy 8:9 (var. B arqihun) on their firma-ments (var. firmament) MG 409:13 & n. 1, MSchr. 15, MSt 57:5 ff.

arqahata pl. of arqa r. arqaita Adariata (read aqraita). DC 3 aqraita d-kadba has arqaita in CP 33:10 lying accusation (?): ML 39:5 has aqraita.

MG 74:4, 128:2. Sign of the Zodiac Scorpio Nöld. ZDMG xxv 256 ff., MMII 74. Fem. MG 156:antep. Pl. arqbia and arqbata. A rare var. aqraba s.v. arqbia urihšia bišia AM d-hsuka Gy 209:2 the poison of the inner arqba (inversion of אביבן, עקרבא scorpion 182:penult. scorpions and evil vermin; uarqbia maitin AM 269:4 and scorpions will die; murat (var. cumrara) arqba gauaita scorpion of darkness. Gl. 123:13 arqba with masc. and fem. pl. عقرب .and fem. pl. scorpio arqia, = arqa 5 MG 171 n. 3. arqaihun Gy 8:9 their firmament MSt 57. Gl. 100:6 arqia . Tundi coelum ila

the last earth of iron; arqahata udistata AM

177:10 fields and deserts.

arqiha = rqiha: arqihun v.s. arqaha. arqsa (inversion of $\dot{\alpha}\kappa\rhoos$?) top? barqsa aiiltun DAb = RD B 77 ye brought me on the top (?)

evil powers. Sg. not found. ušuba udauraiun udaiuaiun . . . aršaiata nihun ATŠ I no. 293 and the Seven and their abode aršaiata (cf. Xกูฟซ์) powers, authorities, (cf.

and their devils ... are the evil powers. aršap (Ar. رارجان الرجان aršap uakbar napša nihuia AM 282:14 there will be

much alarming rumour and news.

arta, 'tra (tr. AUR I & II = 'UR) awake,
shining, Only fem found. Surbta haita arta
Jb 278:11 the livjng, awake, race.

asgata (s.v.). urmun asagta atutia margnahun DC 50. 445 and they cast the washingwater beneath their staves. asagta (nom. act. SUG) washing(-water). Var.

ašalata pl. of ašita (q.v.). ašaiatun Gy 10 their walls.

ašamta (nom. act. ŠUM) the laying (of hands). ašamta d-'da 'l ašualania ATS I no. 181 the laying of hands on postulants. ašaq br ašqan Gy 383:16 a king of early Iran (Ashkanian dynasty).

ašanai = šanai.

plenteously. ašar sban sabuita Morg. 215/18:2, ML 84:8 = CP 69:7, Q 31:20 well did the Baptizer baptize me; ašar nasbia 'ukuma DC asar 1 (rt. SRR) adv. well, thoroughly, firmly,

22. 452 they became thoroughly black.
asar 2, var. sar, AM 204 a place-name BZ
Ap. II.

aškasta

a bundle of reeds as a raft. iama d-larab ulašaša Gy 382:3 (var. B lašaš st. abs.) the sea with no ferry and no raft MG 302:4. ašari'ill DC 43 D 31 an angel. ašaša (羞♠)*) raft. Still used in marshes for

asga, asgan malka Gy 383:11 a king of early Iran (an eponym of Ashkanian or Parthian ašata s. ašita.

dynasty, Gray ZA 19/1905 284).

asganda (Sum. as-gan-da, Akk. asganda) helper, assistant, servant; the Messenger (syn. of štiha Wdg. iii 50); name given to the boy or young man assisting the priest in the rituals RO ii 403; ML 231:7 a pr. name, cf. n. 3. asgandai taba d-nhura ML 172:2, CP 144:5, has \$gandai ny good Messenger of Light, cf. n. 1; šadrh lbihdad asganda DC 41 he sent B. as a messenger. Gl. 99:11 written defectively شماس diaconus.

اشقر (Ar. الشقر Ar. الله sorrel: hisan ašgar AM الحصان اشقر) roan stallion (حصان اشقر).

ing. ukd ašgata tlitaita lniārak ašigth DC 47 and when thou hast given thy bowl a third ašgata (var. of ašagta) rinsing, water for wash-

ASD (TWK, ...) to pour down, pour out

nišud he poureth MG 242: 8; with suff. Gidh I pour him out MG 275;22; with encl. unišulit miša CP 92:19 and drop down oil upon him. Act. pt. daula d-mia d-maila ušid AM 10:16 a water-bucket that is full and (water, rain, tears, blood) MG 241 n. 1. Pr. Pf. ašad he poured MG 241:7. Impf. flows over; pl. zma btibil ašdia Gs 36:21 they shed blood on earth, ašdia zma Gy 122:4.

Inf. Imišad zma Gy 122:5 to shed blood.
ETHPE. Pf. Stid was poured MG 70:14.
Impf. ništid AM 178:12 is shed. Inf. mištaduia, maštaduia, to be shed MG 13:bottom.
ETHPA. Impf. uzma bmia ništad AM 172:18

and the rivers will run with blood.

ETTAF. Only pt. found: bakia ualia umitašida Gs 74:23 she weepeth and waileth and sheddeth tears; pl. mitašidia Gy 23:5 they are dissolved (in tears), mitašidin Gy 229:15, Jb 25:13 id., cf. Jb ii 227 n. 2. Part. pres. alma d-mitašidit JRAS 1943 171:3 why dost thou shed (tears)?

meaning of shedding tears, being dissolved in tears. Certain forms were confused with SDA and acquired the meaning 'to throw, reject', cf. man asdan bhasiruta ubṣiruta Gs 40:8 f. umagzirania latišdinan CP 113:13 and the condemning (judges) shall not reject us. IDIOMS: Ettaf. is regularly used with the who hurled me into the deficiency and defect;

ašha s. ašuha 2. ašdum s. šdum.

asualia, sualia (Talm. R') y pupil, disciple, novice for priesthood, pl. (a) sualania MG 170:2 f., RO ii 464, ML 6 n. 2, DAb 24 n. 2. Fem. pl. saualata s.v. palig bnaşuraiia uašualania ĤG 120 schism ensued amongst the Nașoraeans and the disciples.

ašuat 1 (Targ. หาายชัง cstr. กาษัง) tricks, evasion, circumlocution, subterfuge. St. emph. not

aškal (Ar. UKil) AM 257:27 the shapes,

phenomena.

ašitiaiil a var. of ašimiaiil.

found. baiina d-tigalalia adinqia ašuat ATŠ I no. 37 I ask that thou reveal to me without evasions; ašuat nasiruta, PD 1033, 1107, ašuat nasirut PD 1419, ašuat nasrut PD 477, DC 34, 32, ašuat nasruta PD 975, ATŠ trs. p. 122 n. 6 priestly circumlocutions, ambiguities concealing true meaning.

ašuat 2 (H. nav Akk. šabattu) Sabbath. biuma d-šubaia d-ašuat ATS coloph. on the seventh day, that is Saturday.

mn binkh GS III:17 a male cedar was form up from my garden and a female cedar felled from its place (Nöld., loc. cit.: a cedar and a fir-tree); azia mn arqa d-libnan uašuhia mn tura d-(i)atur Gy 265:12 cedars from the land of Lebanon and female cedars from the mountain of Atur; arzia mn haran uašuhia tree MG 379:bottom & n. 3, female cedar Jb ii 157 n. 4, Ginzā 215 n. 3, Meissner, Mitter-langen d. Vorderasial. Gesellsch. 1913 35. Pl. ašuhia, šuhia. arza mn gintai friq uašuha qpil libnan Gy 380:11 cedars from the Harran and female cedars of Lebanon (Nöld. compared aria uasunia to D'WI) D'YN cedars and cypresses, cf. Löw 60]; arzia ramia uasunia umsauia qania DC 44 lofty cedars and female ašuha 1, šuha (אוושא, בסביל Löw 60) fircedars and levelled trees.

ašuha 2, or ašha (etym. and meaning un-known). ašhia litbh d-nikla hauilh lnunia d-uria Jb 162:3 obscure, cf. ii 163 no. 3.

ašultina, ašlutina — šultana. ašultina uasluntia raza d-aiar lgațiun ATŠ I no. 254 (var. DC 6 sultana uașluntai) the bat and the owls took to the mystery of the air.

ašuma (rare) = šuma. ašumak Jb 163:9 thy name.

ašia (r̥ˈʊ̯k²) hard? d-ašia lagițna DC 46. 113:2 so that I seize him hard (? corrupt).

ašiunta a miscopying of ašultina? ašiuntai hu Bodl. 12 this is ... (accompanied by a picture which makes the meaning completely

ašimiaiil DAb a supernatural being. doubtful).

ašiga = 'Šiga. sahra ašiga d-lahazia DC 51 a blind demon that seeth not; u'l ašiga hulh paruanqa Gy 15:16 and to a blind one be a leader, cf. ZS 1922 2.

pl. ašiata, worse varr. ašata, ašaiata MG 113:6. unpal Gs 15:14 its walls fell apart and it fell (var. DC 22. 468 'tla ašith its wall split apart), similarly Gs 83:1 f. (DC 22. 405 'šaith); lašath saliba d-naqsia basiata Jb 109:3 f. the cross which they fix on the walls; silmia d-1 asiata ibna mn ašita Gy 387:7 the clay brick from the wall; aqria bašita sliq Gy 115:6 he climbed the fortress by the wall (differently from Lidzb. Ginzā 127;ult. & n. 5); **'tala ašiath** siria Jb 274:1 the images pictured on the ašita (אَيْتُكُمْ ، الْمِيْدُ ، Ar. loan-w. غَيِدُ الْ wall Gy 67:24 (var. DC 22. 62 lašiath) for its walls walls.

ağpula, emph. aşpulta (rt. ŠPL) lowest part, latter end, latter part. aşpulta udnabta **q-alma** DC 47 the latter part and end of the world. Gl. 159:9 defectively and without ending منحدر ending. ašpur = špur MG 26:8.

digence, poverty, penury. uaškasta rahtia bridiniata d-babil nihuia AM 232:2 (Ṣâb.s copy aškasuta) and there will be great indigence in the cities of Babylonia.

brabth, brakth, bikth, birikta etc.) bdagaluta masgia Cy 389:3 and the maid-servant acteth deceiffully with her mistress, Ginzā 416 no. 1. (b) (miswritten) pumbitaškarta d-aith Iriš sura aškarta (Middle P. [h]ašākert, Mod. P. 25 L.) (a) maid-servant, aškarta bbakth (varr. brapth,

HG 80 Pumbefitha, the Academy situated at the end of Sura(l), cf. p. 10 no. 3. **askinta** Binta MG 25:bottom. Gl. 144:11
written defectively (but with a prosth. a)

Land ecclesia Land.

discovery, something found, settling down, rest, tranquillity. aškita maška AM 36, 67, 73 etc. (often) will make a discovery. aškita 1, škita (nom. act. af. ŠKA I) finding,

asine MG 104; & no. 1. dita uaskita Gy 183:9 wailing and lamenting.

asia (rt. SLA I) draw-string rope for pulling, tow-rope, cable, path (?). asifak lithi asia Jb 162:2 there is no draw-ord in thy net; asih asiia d-zua Jb 15::ult. its ropes are ropes of light; usedilun asiai Jtabia Jb 149:6 and he threw my rope to the good ones; usilia (var. usila) d-nhura rmibh Gy 273:16 (var. DC 2010) and a cable of light is cast into it; utlatma usitin appa asila 'tila DC 8 and it has 360,000 paths. Gl. 66:13 ašla e 🔭

ašlamata (rt. ŠLM), var. šalamata surrenderuqiria unidria uašlamata DC 40. 234 and accidents and (evil?) vows and surrenderings ings (cf. all continuous requisitions.

transmigratio.

(forfeitures).

ašianda = šlanda. ašlutina s. ašultina, šultana.

ašlia = šlia. Gl. 124:8 ašli فيان ašlia = slia. iz5:II id. غرية in nudo عرية. ašlimun = šlimun.

ašma Gl. 26:11 pm nomen pl

rough. iarqunia rgigia mitklia mn qudam ašnia Gs 3:13 the tender green stuff will be eaten before the coarse. ašmuiii Jb 85 n. י אַשְׁיל (לְּנֵי sum'ii). ašnia (Talm. אָשִׁיל, אִשְׁיל, רִשְׁרָני (Talm. rain), coarse,

ASP (a. Akk. ašipu LS) to use magical arts, exorcize, read incantations. Only in the Qm.- Pr. Impf. kd misa ... sup DC 44, 644 like Moses ... I employ magical arts, sup 'puq u'zkimu ibid. I exorcize, I banish (it. go out) and vanquish them. Pass. Pr. asip pumaihun DC 44 their mouths were exorcized.

ašpinza. – špinza.

1 AŠQ. 'SQ (PŸY, AA.) to oppress, to blind Lidzb. ZS 1922.

Pe. Pf. ašaq ašaq asip asip nbu DC 43 J 68 he blinded, he blinded, he destroyed, he destroyed. Pass. pf. asiqa, 'siqa (sv.).

ETTAF. Pf. 'tašaq ulahzun CP 128.2, ML 155.4 they were blind and did not see.

DER: asiqa, 'siqa, 'sqa.

ašqa = šaqa: ašqik gupnia aiar DC 22. III (for šąqik Gy 116:12) thy (fem.) limbs are airy

vines.

ašqan father of ašaq. گذاشتن iberatio, liberatio تحلية . 34:3

129:9 de apertio

dimissus, inclinatus die; 160:7 id. apertus jl; 161:2 id. cidle nolens, fugiens ašrap (Ar. اثثراف الشراف (Ar. akabir uašrap s. محلول [sic] ašria ašri (Sic) ašri

AŠŠ (VVN) a rt. of mašašta (q.v.).

aššar (Ar. عاريك) trees; aššar ți am uhamra qalia nihuia AM 280:36 trees, food, and vintage will be scanty.

foot (?). marua aktargan Gy 106:20, 22, Jb 232:5 a kind of giant fennel Ginzā 116 n. 3. margna d-hiduia mn aktargan 'lana SQ 15:12 the staff of the bridegroom is of camel-thorn. at a mod. form of anat. at masiqta d-kim qria 'lh ATS II no. 74 (DC 6), thou, read thou the masiqta of Sum (; Shem) for him. Gl. 28:9 at aštargan, štargan (رهزفها) Löw p. 37; middle, 251 f., P. فالكثير إلى و p. 37; middle, 251 f., P. فالمتركان

-at 1 (or -ut, -it) Gen. Aram. ending of the st. cstr. fem. sg. (-āt) and pl. (-āt) MG 162. بو سانت

-at 2 (or -it) encl. pers. pron. of the 2nd p. sg. MG 87.
-at 3 pers. ending of the 3rd p. fem. sg. pf. MG

ATA I, TA I (NDR,)L?") to come, arrive: pa. & af. to bring, MG 241 n. 1.

The Company of the control of the co PE. Pf. ata he came MG 28:4, 257:2, atat she came MG 257:6, atit, 'tit thou hast come, I have come MG 257:bottom, atun, 'tun they came MG 258:2, 'titun ye came MG 258: come MG 258: bottom; with encl. atalan he came to us Lidzb. ye came MG 259 n. 2; with encl. nitubly they will) come in it. Impt. ata, fem. atai, pl. atun, fem. pl. atian come! MG 250:middle. Pt. atia he cometh, will come MG 250:middle. participial pres. atina I (shall) come, fem. latiana I do not come, atit veni(e)s MG 259:

bottom, atina, qatina (often) I (shall) come, atinin we (shall) come, atitun ye (will) come, atin, qatin (often) they (will) come; with encl. Inf. mitia the coming, to come MG 260:13; with atitubh ye (will) come in it MG 259;anteantep.

suff. mittal une coming, to come and zone, structure, suff. mittal une coming MG 176:18, mittak thy coming MG 177:7, (Imizlaikun) ulmitiaikun Gy 17:17 (at your going) and at your coming. P.A. A.F. P.f. attia (af.) he brought MG 243:bottom, 26:17, attiu (pa.) she brought MG 243:bottom, 26:17, attiu, aitti (af.) they brought MG 26:17, attiu, aitti (af.) they brought MG 26:17, attiu, aitti(i)kun I brought thee, them (twice, you MG 26:18, 1., attulh they brought (to) him MG 26:18, i., attulh they brought (to) him MG 26:18, i., attulh they brought (to) him MG 26:18, attakenly af.), attake (pa.) he brought me & MG 243:bottom, 284:anteantep. (Nöld. mistakenly af.), attake (pa.) he brought thee MG 286:middle (Nöld. as af.), attil, attiu (pa.) they brought me, negativing the MG 286:19, they brought me MG 286:19, mittin (af.) hey brought me not, attiun (af.) hey brought him MG 288:5 (mistakenly as af.), attiti I brought him, her MG 288:19, attini (af.) they brought him MG 288:5 (mistakenly as af.), attiti (pa.), attuin (af.), attuin as al.). Pt. mattia, matia appora(by) throu. as al.). Pt. mattia, matia appora(by) (the latter preferred as a fem. form) MG 26218; pl. matin they bring MG 243:antep.; with encl. matili they bring (to) him MG 26218; Participial pres. matitum ye (will) bring MG 263:1; with suff. matitum I (shall) bring them MG 291:anteantep.; with encl. matiatia apporation) me. MG 262:anteantep. Inf. (m)attuia bringing, to bring MG 144:9, 263:14; with encl. matilikum (read matiuiilkum) to bring (to) you MG 263:middle. Nom. ag. matiana someone who brings MG 138:9. brought them MG 291;3, atunum they brought them MG 291;9. Impt. naitia (often) apporately, 'fatia I (shall) bring MG 202;, naitun (often) they (will) bring: with suff. 'fath I (shall) bring in MG 287:17; with encl. taitian ML 140:6 bring (to) us, 'fatiliak ML 226:5 I (shall) bring (to) thee. Impt. fem. aitai, atai, pl. aitun, atun bring! MG 262: middle: with suff. atili (pa.) bring in MG middle: with suff. atili (pa.) bring in MG atinkun he brought you MG 290:2, aitinun he brought them MG 290:middle, aititinun I 287:bottom (Nöld. as af.), pl. atiuia, atuia (both pa.) apportate eum MG 289:top (Nöld.

atun niškub luat hdadia Gy 392:11 come, us sleep with one another; mn ziuak matin (var. Imitin) dirdqunia luat rabaiun mitin ulmiqrublh qurbana AM for bringing and offering a gift; İsum d-ata ulsum d-atia Gy 196:15 in the name of him who came, and taitilan ML 140:6 bring us from thy brilliance; mitih d-adam mn bit hiia Gs 68:ult. when A. came from the House of Life MG 388 f. AM for taking children to their teachers; in the name of him who will come.

IDIOMS: With 9, 1 'to attack'. With b 'to accuse' (influenced by ATA II). Gl. 8:11 f. ATA قا طلاق الح. ا ورد Gl. 8:11 f. ATA أقرد المانة الما

esse ما 19:11 f. with encl. الما إنسار نجم رسيد esse ما 13:3 f. ATA ما تعلق الما 13:4 f. ATA ما تعلق الما 17:77 f. آورد [sic] adducere القراد adducere محلث [sic] مطلب مدث أورد 56:3 f. els accedere, venire Il; 63:7 f. 4, . آورد [sic] attulere (وافي read) وافا

ATA II, 'TA II (pa. | Xx) to accuse: atibun qala akuat iušamin atibi qala DAb accusing them, just as Y. was accused. DER.: 'tia, matiana.

Der.: atiauata.

ata 1 (水内水, 儿//) mark, sign MG rro.middle. Pl. atuata MG 167:5, rarely atauata. uata lhadiih AM he will have a mark on his breast. ata 2 (Targ. איתא, איתא a mod. form of -ata (or -auata, -uata, -iata) Gen. Aram. ending

of the st. emph. fem. pl. MG 162:6 f. atana 1 (NJN, 1217; Nöld. supposed a reduplication of t, which vanished as in all أَمْنَ forms, pron. addna) she-ass MG 121:6 ff. qudša g-atana g-arba ligria Gy 226:11 the

sacrament of a four-legged she-ass.

atana 2, tana (Ass. itomn., itom) mesh, network Jb in 153 no. 2. akma šapir atana d-tbh Jb 140:11 how beautiful is the mesh that is in it; latanak lithh humria. Jb 149:12 there are no stones (; weights) in thy mesh; uabaria batana ramia 'tana d-nadir minh mn alma Jb 155:2 f. she has to put lead (weights) into the mesh, a mesh that is heavier than the world.

atar st. abs. & cstr. of atra. batar atar (often) in many places, **d-atar atar** (often) of many places; **lkul atar** Gy 4:6 etc. to every place; atar zadiq Gs 123:24 a just place; Tatar Gs 94:22 on the spot; atra ksia Gy 73:22 etc. a often) place of the Light, synonymous with atar hiia place of the Life. hidden place MG 302:bottom; atar nhur (very

as a determined noun, later also for pl. kd atuat d-tariana tarsa I libat ATS II no. 211 kd atuat d-ialda lamrabia Jb 54:13 like a woman who doth not bring up her child; atuat hakimta harašata DC 40. 1095 the wise witch-woman; halin atuat Ihdadia ladamian DC 40 these women do not resemble one another; halin atuat <u>d</u>-lašihan DAb those women that are unworthy; atuat d-šabqalh Izauh qadmaia DAb a woman that leaveth atuat 1 st. abs. of Inta MG 183:11 ff.; used also ula amrat atuat Gy 5:17 and no woman said ...; atuat harašata DC 40. 639 witch-woman; her first husband; spur atuat Gy 365:15 like a woman that setteth up a table to Venus I kul atuat Gy 22:3 f. about every woman beauty of women.

atuat 2, atuata pl. of ata 1. umandaia umanda atuat d-braza qadmaia d-ma qaimin ATŠ I no. (?) and 'Mandaean' and 'Manda' are symbols arising from the mystery of the

Mother; atuat d-ziqa AM portents of wind; ustuat d-mhamlata DC 51 and signs of corruptive qualities; atuata d-supra Gy 10:6 signs of beauty. (Sometimes difficult to signs of beauty. (Sometimes difficult to distinguish from atuat 1, cf. 'siria haršia d-atuat harašata DC 26, DC 40 etc. bound are the spells of magic symbols, or of women enchantresses (?))

atun a mod. Iorm of anatun. atuna (אָלָּוֹהְאָּ, \נְסַבְּלִי, Ar. loan-w. בּיּנְיָּהְיּ Fränkel 26) furnace, oven MG 125:7 & n. 3. atun a mod. form of anatun.

Pl. atunia. șibia d-atunia Jb 97:11 oven fuel; daula hiuara br atuna d-lamšarai DC51 a white water-pitcher, fresh from the furnace, never used; Ipumaiun d-atunia Gs 29:19 into the apertures of the stoves.

atuniana a miscopying of atiniana = tiniana. bpatira atuniana ATS II no. 124 in the second unleavened loaf (read with DC 6 bpagra atiniana in the second body).

iod. With other prepositions: mn attitation beneath, from below, from amongst, latutia, fattita beneath, under the authority of, under the eye of MG 1972. Could possibly be constructed also with d, ct atutia adabara CP 176:16 [sic] a var. of atutia abara ML 215;6 under the lead; faina d-atutia DC 3 the prayer (given) below; uffattita d-sar gupna amarulia kma alpia 'turia iathin jb 2:15 f. and tell me how many thousands of uthras dwell under the rule of Shar Gufna; 'l' atutia alahia 'dilna atutia alahia the gods, under (the supervision of) the gods אנתי (Talm. יחותי < יחותי (Talm. יחותי, ובירו) mrabina DC 13 I was born under (the eye of) beneath, under, underneath, below MG 63:13, was I reared.

atlauata (rt. ATA II) villainies, frauds, knavery. umardita uatiauata banaša tihuia AM 246:1 and there will be rebellion and knavery amongst men.

atlarută = tiaruta MG 145:11.

atid (Tiny, Line) ready, prepared. Only once in MA, the rt. being otherwise used as ATT. atiniana = tiniana: muta atiniana DC 22. 219 the second death.

ancient MG 71:16. kdaba atiqa (often) an old atiqa (אָקיֹלָקא), doublet. hatiqa old, writing. Gl. 28:6 atiqa أولين, اقل antiquus. atitia miscopying of atutia.

itlata = tlata

atmar (Ar. بالمار: AM 263:35 fruits.

Bab. Aram., p. 931 Qidd. fol. 45b) to put, place, lay, set MG 84:6. Used as af. and ettaf. AT's Pt atma he put MG 84:6; atnatun MG 237:17; with suff. 'u sga latin harratun MG 237:17; with suff. 'u sga latin harratun AT'S I no. 198 if he mistook (and) did atminaia = tmanaia MG 192:7. ATNA I (ที่มุ่หู), หกุมุ่กุหุ \/เกา : see Epstein: Gr.

it; neg. 'da d-kriŝta b'Gaiun lanatuh ATS I.
no. 165 he shall not place the hand of kuŝfa
no. 165 he shall not place the hand of kuŝfa
(it the ritual handelasp) in theirs; latafuh
l'utrita blinia Gy 305;17 do not bestow it on
foolish uthras; ŝuṭaliun d-biaminaiun natnulia DC 44 their whips which are in their
right hands they hand over to me. Impt.
atna ('dak Iriŝih) Morg. 215/17;5 f. put (thy
hand on his head); with suff. atnu DAb place
them! Pt. (act. & pass); matna (often) he AM 287:14 thou wilt put; with encl. prep. sandlia d-ziua bligrai matnalia JRAS 1939 not leave a weak one to a strong one; with putteth, is put; with encl. pers. pron. matnit **Ikadph matnalh** Gy 187, is placed on her shoulder. Pl. matnin ATS II no. 112. Part. suff. natnh he will put him, it, putteth him, 399:5 sandals of radiance are put on my feet;

ETTAF. Pf. muma bgauaihun 'tatna ATS I uhad sigta tatnat Jauaihun DC 34 and one seal was set upon them. Pt. mitatna ATS II no. 184 blemish hath been set upon them; pres. matnitun ATS II no. 166 ye place.

Note: Certain forms are confused with no. 365 is placed.

NTN 'to give', cf. nitnulak binta 'sumia larga DC 37 they will place thee between heaven and earth (formal confusion); **q-lam**ia **q-**namh ikulh zidqa nitin lpalgia **q-ziqqa** ATS who is unable to bestow all the oblation shall 223:14 (var. tatnalhun Sh. 'Abd.'s copy) greet give half the oblation (formal and material confusion); šlama 9 nbihia latitnul(h)un Gy not (false) prophets.

38. 6:25 the ganzibra repeats and says. ATR I, 'TR II (secondary rt. from ALL), cf. ATNA II 🗕 TNA: atna ganzibra d-nimarlh DC

Sam. 9 KV A'F MG 84 n. 1) to awake, call to life MG 84:top

PE. Pf. tar he awoke MG 251:antep.;

tirat nisimta tarmidia bihdadia DC 27. 314

Impf. nitar apra Gy 97 (synonymous with sliq aqapra ibid.) the dust rose. Inf. mitar to the soul of priests was roused in each other.

(a) wake, (a) wakening.

Pa. atar he wakened MG 84.4; had had razia atartun ATS II no. 159 ye awakened all mysteries; with suff. atrih he wakened him, ibid.; atarth she wakened him MG 84;5, 276:22; latrun they did not waken me MG 84;6; nisimta atirtinun Irazia DC 34. 777 the soul awakened the mysteries. Impf. with suff. 34 awakener that will waken them; matrium DC 48. 246 they awake them. Nom. ag. matrana (s.v.).

DER.: matrana. n'iatran he will awaken me MG 84:5, 271:4. Pt. matarlh mn šinta Gs 10:2 who wakened him from his sleep; matrana d-matralun DC

ATR II, 'TR, YTR (ሊኒ) to become rich, enrich, be prosperous, be plenteous, abounding. Pa. and ethpa. formed from VTR (אוֹנּי, יחֵר)

P.E. P.F. tar, tar Gy 79:7 he abounded MG 245:3 f.: d-mitar 'tar ulahasar 75:22 that was surpassingly rich without lacking; atar hsuka atar DC 22 the darkness abounded, it

latni ATS I no. 194 if he mistook and did not place something; atnath I put him MG 84:7. Impf. umaka Itaqipa latatnun Gy 14 and do

not put wine into the water; 'u sga umindam

abounded. Pass. pt. atira. ubiatiria d-lau bhasiria CP 108:1 as having plenty and not as lacking. Inf. mitar Gy 75:22 (above). PA. (as iX.) Impf. with suff. niatrh läurbth

DC 22. 101 we shall increase his race. Pt.

ETHPA. Pt. mitiatar (often) he will become miatar, miatra (s.v.). enriched.

DER.: autrana, atrana, miatra, lutrana,

utta, jatir.

atra (NŢŊ, jil/) place, region. St. abs. & cstr. atar (s.v.) MG 152:9. Used first as least, atter as fem. 159:7 f. Pl. atrata MG 170:antep., atrauata (Jlosh/) miscopied as atraiata AM 194:ult. With suff. atrai my place, atrak thy place etc. batrata atrata AM 248:5 in many a place; atra fara napla Gy 50:21 one land will attack another; batra d- in the place where, latra d- to the place where, atra d- (in) the place where MG

450 f.; atra d-hšuka (often) the place of

atrana a var. of autrana. atrana Imašqiana DC 48 prosperity to him who administereth the potion.

atrunga DC 48. 282 = trunga. atrașa ATŠ I no. 8 = trașa.

atrin = trin. atrin zibnia Jb 13:4 twice; atrin mutia Jb 57:2, 7 two deaths.

atrisar = trisar.

ready, foreordain, destine. User esp. in the pass. pt. 'tit, 'tita s.v. 'titli Iminuia ATŠ I no. 110 it is destined to be: 'titli Iadam Gy 26 it is destined to A.; 'titlii (often) they are prepared for him; Ibušia 'titinih (var. 'titnuli Sh. 'Abd.'s copy) Gy 250:7 garments are prepared for him MG 53 n. 2. 'tatna Gy 240:5 ATT, TT (Thy, in to prepare, make I am ready.

b the second letter of the alphabet, MM II 241. Phon. value: plosive b, or aspirated B. Phon. changes: b p MG 47, b > u MG 49, syncope of b after au- in the af. of VBL, final b > m MG 49:bottom.

b- (Gen. Sem.) prep. in, by, with, by means of etc., used proclitically before nouns and pro-

nouns, enclitically after verbs, ubmanda dinia saipibh Gy 22:2:1 and they have no more portion in M.-d.-H.; d-bh rauibh almia Gy 172:3 by which people become intoxicated; b'dak in thy hand MG 4:18, bilanun in their tree MG 4:24, biblia in sorrow ibid., bisura (varr. b'sura, b'usura) in the bond MG 4:25; bdnab at the end, bdbar, badbar, bidbar in the desert etc. MG 10, bzma in the blood MG desert etc. MG 10, bzma in the blood MG

= CP 16:uit. I prayed a prayer to the First.
Life; bit d-tikih Gy 86 thou didst want to devour the whole world; bit msauinum Gy 1714. I wanted to make them; bun they wanted, sought MG 258:2, baitun ye wanted, sought MG 258:3, bitum (often) id, bin, banin we asked; bin uskirnin Morg, 218/2381, we sought, and found; with encl. b: bauata seek, pray, beg, wish.

Pr. Pf. ba he wanted, sought MG 257:3,

Pr. Pf. ba he wanted, sought MG 257:3, Idioms) MG II n. 2, bat she wanted, sought MG 257:7, bit volui(sti), quaesivi(sti) MG 257: bottom; bit buta mn hiia qadmaiia ML 18:7 contracted in blmihuia Gy 276:10 (var. Bilmihuia) sought to be, was going to be (cf.

brqba, barqba in Scorpio MG 11:8, bh biumah hanath Gy 203;2 in that day, bmalia 'hšibh Gy 221:1 I shall consider it as full. With adverbs: (b)sarhabait swiftly, (b)nihait softly, (b)npiš much etc. MG 201. In oaths: bhaiak by thy life MG 482;3. To form adverbial ex-

II:1, brpilia, barpilia in the clouds MG II:7,

prosthetic vowel: babaita = bbaita in the house, babauata = bbauata in the prayers

MG 32:12 f., bahamša = bhamša on the fifth.

pressions: bhataiia Gy 14 in a sinful way, as oa- often for b-, even when the noun needs no

the scraps of ritual food are placed) the dove's fiesh, walnut etc.; 'u sga uprat ba mn quadam... ATS I no. 179 if he mistook and divided up the dove before...; uba d-masiqta minh hua ATS I no. 246 and the ba (dove) of the masiqta was from her (: simat hiia).

3AA (デザ, よく) to ask, demand, desire, want,

buta minaikun Gy 42 when somebody addresseth a petition to you; baiia buta Gy 189:11 praying a prayer, fem. bahia MG § 64 end, pl. baiin MG 69:ult. Participial pres. baiina, fem. baiana I seek, baiit thou seekest MG 259:bottom; baiit mapqit lqirsa AM 135 seek thee MG 291:bottom; with encl. bainalh we seek him MG 15:12, 250:bottom, bailtulh ye seek him MG 250:bottom. Inf. mibia MG 129:20, 260:13, Imibia rahmia CP 152:1, ML 182:5 to pray the Devotions. 19:4 pray them (: the prayers), buinia SQ 27:1 quaerite eum (?) MG 289:2. Pt. baiia he seeketh, will seek MG 259:18; man d-baiia thou wantest to expel the malady; bainin we (shall) seek, bailtun ye (shall) seek MG 259: bottom, baiitun umaškitun Gy 135:11 seek and find!; with suff. baiinak, fem. baianak I

ETHPE. Only participial forms: mibia is required MG 265:24, mib'fa quassita MG 214:7, mib'fa id. MG 5:antep.; with encl. mibili is necessary to him MG 265:bottom; pl. mibilia are necessary to me ibid, mibilia pl. nibilia are necessary to me ibid, mibilak jb 14:11 he is accessible to thy prayer.

Matt. 7:8); anat buija ulhaka atih CP 276:6 fauaikun CP 12:12 ML 14:1 pray ye from there for us, and we shall pray from there for us, and we shall pray from here for mn butun bun Inapšaihun Gy 238:12 he you; anat be mn tibil uanin nibia napšia **ukabiria** Gs 66:17 pray thou for us from the world, and we shall pray (prayers) abound-(; the Life) prayed one of his prayers to himself; kul zban tibunan tiškunan Gy 269:ult. whenever ye seek me, ye shall find me (cf. ML 261:6 seek him out and bring him here; ing and great.

press an intention: d-mihuia mibilih Gy 196: 16 who will come into existence; baiit midirih bmarbak unidilih 1'ur Gy 156:10 f. thou wilt bear in thy uterus and bring forth Ur; idilia labaiit mihzian Gy 156:12 f. thou wilt see me no more; hazinin mahu d-baiinin lmibad Gy 165:ult, we shall see what to do. Idroms: 'To invite, summon': kd baiilak abuk qudamh Gy 203:6 when thy father summoneth thee before himself. Pt. + inf. to describe the future (P. خواهل (P. to ex-

عارض accidere عرض 17:11; لايق بود opontere عارض (doubtful) مرد (doubtful) موا 17:15 أحدة المرد cupiscere, desiderare : 9:11 f. وزجواست sesiderare In mod. Mand. the verb became ABA (abd اواد ، اخد ABA ع: تا 3: د Gi. 3: المعسمونة. accipere, velle شتهي 5:7 f. id. don-

portal; sect; versicle, paragraph, verse, portion, part. St. abs. & estr. bab. Masc. MG.
108:11, 149;paen. Pl. babia, mod. pl. babania.
With the meaning 'sect' Gy 224;9, 22 ff. baba
rba Q 28:27 f. the great gate; baba d-bil Gy
23:13 the gate (sect) of Bel; baba d-gra bil
Gy 121:13 the sect which Bel created; baba
d-hiia Q 59:11 the gate of Life; baba d-bit סמס ז (אבל), אברא) gate, door, entrance, DER.: buta.

ba (cf. Egyptian b) represented by \$\frac{\psi}{2}\) a ritual word for the dove sacrificed at the masiqua, and the sacred dove's meat consumed by the priests at the same, MMII Ind. Masc. uaitum ba mn yauna urauta d-asa mn ginta d-lania DC 27 and they brought Ba from the dove and a twig of myrtle from the garden of trees; dirt palga d-ba CP 71:19 (durh etc. DC 3) bring a fragment of the dove's flesh; matna lqina ba uamuza... DC he will put on the pile (i.e. the unleavened bread upon which

duced; misania babia d-sinta Gy 186:12 who removes the gates of sleep; kulhun babia Gy 22:12 peoples and sects; laba almia lubalia Gy 24:2 peoples and sects; laba almia lubalia Gy 24:2 peoples and sects; laba almia babia Gy 14:3 at the gate of all the world: laba almia kulhun Oxf. roll 119, Gy 114:3 at the gate of all the worlds; I bab nhura lanihup Gy 40:15 he shall not pass by the gate of light; babia uhatmia akuat mitiquia asbar ATS teach sections and sealings as they are recited; zahba ukaspa ubabaihun DC 34 gold and silver and similar things; baba 'hida CP 51 ult., ML 67:8 a closed door; baba d-rhamta DC 45 & 46 (often) love-charm; baba d-rahmia AM Gate-of-Mercies BZ 104 n. 6; baba d-buta CP 2; ult., ML 27:5 gate of prayer (Lidzb n. 2: viell, das TOv des Tempels; actually toward the north, which is the Mand, qibla); baba d-hataiia CP 48:15, ML 64:7, of sins; baba d-thura CP 48:15; ML 64:7. bah digta Kiuan Gy 121:5 the sect which Saturn created; baba dista malkia Gy 141:5 the gate of three kings; baba laima sauia Gy 91:8 he made a gate for the world; babia trisar (offen). Gy 288:5 f., 301:5, 13 etc., babia distrisar Jb 266:10; trisar babia Gy 188:1 the twelve gates, the sects of the Twelve (; Planets); bit babia trisar Gy 18:6 the house of twelve gates, cf. MR 93:bottom, MSchr 40 n. 3; srin uarba babia Gy 86:5, 7 twentyfour sects; babia dishkaka Gy 155:15 the gates of the House of A.; baba d-iasana Gy 272:13, 723:18 ff. the gate of Y.; baba d-libat Gy 224:23, 225:34 the gate of Venus; baba d-sin DAb = RD 35 the gate of Sin (: Moon); baba d-qra agz'il Gy 120:23, 121:12 the sect which A created; baba d-qra sin Gy 121:1, 231:18 the sect which S. created; baba d-qra nirig Gy 121:23, 122:9, 233:122 the sect which Mars created; baba d-gra šamiš Gy 120:13 the sect which the Sun created; baba d-gra adunai Gy 120:14 f. the sect which Adonai created; of darkness; babia d-qra mšiha Gy 120:7 the sects which Christ produced; babia d-qrat hiia Gy 368:24 the gate of the House of Life; baba rba <u>d</u>-bit abatur Q 36:26 the great gate ruha Gy 120:2 f. the sects which Rüha pro-

baba 2 (P. Lu) father MG 171 n. 1. baba umama DC no. 249 Daddy and Mummy (Papa and Mamma); baba iardna hu u'ma arqa h' ATS I no. 249 flowing water is the phylactery of Sheol; bab Sumia DC 44, 733 f. the gate of the heavens; baba hadia DC 46. 70:1 (an expression for 'breast', cf. tarbaşa (b)). father and the earth is the mother.

65:9 the gate of light; tlata babania d-qmaha d-saiul DC 43 b:36 f. the three sections of the

designation of the male in tata ubaba ATŠ I no. 249 ewe and ram baba 3 (semantic development of baba 2?)

babanuš, babnuš (P. 'Father of Anuš') IM 98, 102 personal name IM Gl. babariata s. riata.

babil 1 (よよ, しまよ, Bab. Babiu) Babylonia, Babylon, sometimes Baghdad BZ Ap. II, IM Gl. babil arqa Gy 387:1 passim the bazra

land of Babylonia; mdinta d-babil (often) the city of Babylon; malka d-babil Ibabil nitia Gy 385:17 f. the king of Babylonia will come to Babylon; malka d-babil Gy 385:4; malkia d-babil Jb 127:6 the kings of Babylonia; 'bra d-babil Gy 390:4 f., 8 the sea-coast of Baby-

abil 2 (a theophorous name from 그글?) an angel? babil malaka rba d-alahia DC 37, 44 f. Babel, the great angel of gods (read bbil 'by

Bel'; s. bil). babita DAb read rabita (q.v.). babnuš s. babanuš.

Jb 156:6 and a bell is hung at the entrance; uagania... Ibabataiun tris. DC 44 and vessels are set up at their entrance-halls. sage-way. Pl. babata. uzanga tlila 9 babta babta (ばこう) entrance, entrance-hall,

baga (P. ¿!) garden. miqar ziqla mn baga DC 21 a palm-tree is uprooted from the garden.

oagal (Ar. أبغل mule. şurat Ibagal (translit. of AM 278:4 likeness of a mule.

bagdad (311-1) AM 198 Baghdad, in HG Babylonia.

Babylonia.
bada (mod. form of bada), st. abs. & estr. bad work. basit bada Zotb. 227 left col.:22 I disliked the work; bad biad guminii DC 44 a work by the hand of G: 'z umal ubada hu AM 254:77 it (portends) might, wealth, and work; maria badh Zotb. 219 left col.:1 his task master; bada lhiia lasaliq Zotb. 228 left Gl. 72:6 bada خلمة ministerium خلمة 129:1 col.:4 the work does not ascend to the Life.

padam (P. ליול (אלוק (P. יון רויה) almond. badam halia hu DC id. id. operatio jk.

41 (illustration) it is a sweet almond.

baduia a miscopying of baduia d-kulhun
dmauata Gy 2 Creator of all the appearances.
badusnam DC 23. 126 ff. a devil.
badim = badam. miša d-sandal umiša badim

DC 46. 129:1 sandalwood oil and almond oil.

bahar (a pt. of BAR I q.v.) shining MG 62:paen. badmu (Lat. s. admu. & n. 3.

bahuš (P. با هوشي) DC 40 a supernatural being cited with huš.

bahima (H. 1777) Ar. Žargi) beast of burden, donkey, ass. Fem. bahimta she-ass. tupra d-bahima AM 127:12 the hoof of a donkey; bahimia martial AM donkeys(will) die; bahimta marqala kalşat Morg. 274:21 the she-ass farted; damia kg bahima DC 46. 113:11 it resembles asina من برزا: masc. written defectively (۹) جعش حمار (۶) بعد کره pullus asinei a donkey. Gl. 31:13 fem. written defectively asinus .

oahm'il DC 43 D 36, DAb an angel (possessor of an incense-brazier).

from Varahrán, Verethragma) a P. name, s. bihram MG xxxii n. 1. bahran (var. bihran) Jahram, bahran, bihram, bihran (P. 1974)

malka Gy 383 the king Bahran, Vahram I Gray ZA 19/1905 285, Vahram V (420–38) Ochser ZA 19/1905 16 n. 8.

bidraq. bedraq (?) alaha d-lšidra udajuja mšalat DC 40. 927 (fbt) the god Y. who ruleth devils and demons.

bihrun a spirit of light. bhir ubihrun CP 140 (d):4.

lent her countenance (: connived) at shameful actions; qlalun ubahtutun DAb = RD B 70 bahtuta (rt. BHT, cf. KRATA, 112, 112, 3) shame, confusion, disgrace. qaimun bbahtuta DC 36 iahba . . . anph d-napša bbahtuta DC 51 she trișiun bbahtuta Q 53:10 they were raised in they were occupied in a shameful proceeding their shameful ways and disgraceful practices

Gl. 43:1 defectively Lily ianitor, ostiarius bauaba (formed as افتال doorkeeper.

bauar la'hab Gy 278:21 they did not believe bauar (P. 1) belief. No st. abs. MG 305:11. (a phrase still used)

baz 1, biz a purgatory demon. baz daiua DAb = RD 35 the demon Baz. oaz 2, baza (Ar.-P. j ψ) Oxf. xii (with a picbauata pl. of buta (q.v.).

ture of a) falcon.

bazar (P. Jj.) market, bazaar. duktai bazar hauia DC 46. 82:8 my haunt is the bazaar. baz 3 (with power?) s. az r. baza 4 (rt. BZA) crevice, hole, rent. bazai JRAS 1938 3:27 read baza (with PA's copy). Gl. 96:4 bazar (with a fem. pl.!) و 96:4 bazar (with a fem. pl.!)

bazara a var. of baz(i)ra (v.s. gizar).

bazargania, bazirgania (P. نازركان) trades-men, traders, shop-people. Found only in pl., another pl. is bazirganan AM 288:19. halin tarmidia d-azlin a bazirgania DAb those

priests that go to tradesmen.

bazgaraiia ATŠ I no. 248 a shortened form of

bazuna (水がま) in abu bazuna ATS II no. 440 a name given to the king of Persia. bazargania.

bazira, bazra (< N学川 ・ トジ・ドン) seed MG 55:3, 187:3, Fränkel 138. Pl. bazrania, or bazrunia (sv.). mn zirih d-lilia umn bazirh d-'umama DC 43 202 from his semen at night and his seed by day; qinianai ubazira inight and his seed by day; qinianai ubazira t bdibrai DC 40 my property and my seed-ground(s); bazira <u>d</u>-aba ATS I no. 169 the semen of the father.

bazirgania s. bazargania. gabra taba d-rahmih abdania uzirh uziruth ubazirgania AM 154 penult. a good man beloved by his servants, offspring, progeny, and tradesmen.

baznaqata part of name of a being invoked in qata gabra qašiša DC 26 & 40. 745 I am exorcisms. ana hu hanzaqa abugdana bazna-H.A.B., a sacred being.

baznaqita (etym. unknown) Jb 155:9 f., 157:11 a kind of fish-trap.

sowing, seed-time. biahra d-bazra qadmaia d-hu adar ATS I no. 209 in the month of the first seed-time, which is Adar; biahra d-bazra tiniana d-hu nisan ATS II no. 221 in the month of the second seed-time, which is Nisan; bazra uraza ATS I no. 280 seed and bazra (Njj., see also bazira) seed, metaph.

grain. atšia ubazrania (Pet. bazrunia) upiria DC 22. 192 = Gy 201:15 produce, grain, and bazrania pl. of bazira, bazra seeds, green crops, mystery. fruits.

lings, seeds MG 140:10. atšia ubazunia DC 12 fruit-crops and grain (see also s. bazrania); samania ubazunia Jb 23::7 healing herbs and seedlings; bazunia d-arqa šapir nihuia AM 270:13 the grain of the country will be excellent; bazunia bakria başria AM 282:15 early seedlings will fail; bazrunia upiqunia Gy 33:16 seeds and flowers. bazrunia (diminutive of bazira, bazra) seedbazrgania a var. of bazargania, bazirgania.

bațin, bațina, fem. baținta, bațintia (🎝 🕹 MG with transition to [편화] pregnant MG var. baţinita AM 216:4, baţin AM 279:18 (Ar. 110 n. 1. Masc. pl. batinia, fem. pl. batinata batil st. abs. of batla (below).

ubatinia uiadalia DC 51. 311 f. the waters ... conceive and bring forth; 'u hauia batintia ATS I no. 79 if she be a pregnant woman; batinta bitnat s. tiniana; batinata niabtan hig-bellied, abdominous. mia . . AM 214:12 pregnant women will miscarry.

batia, abs. batill (rt. BTL) vain, idle, useless, futile, transitory, null, void, innocuous, perishable, unavailing, good-for-nothing, illusory. RI. batila. misina batia Gy 223:12 the pseudo-Christ; inia rbia d-labatila (often) the Great Life which is efernal (unending); pagra batia 1b 51:15 the perishable body (a contrast of nisimta MS 94); gdulia batila DC 37 illusory phantoms.

batna (rt. BŢN) large belly, pregnant belly, pregnant (s. BŢN). Gl. 72:9 written defect-

bala, bila (orig. pl. of bita, used also as a sg.) egg(s). kdub hazin baba lbaia (var. ala biia) d-zagata DC 45 (var. DC 46. 1) write this charm on a hen's egg.

(var. lilbiaid) 1/2 ain AM 287:27 then, for a ness and a film over the eyes; tum lilbiiad whiteness over the eyes; baiad d-aina AM 287:14 the white film; lilbaiad bla aiba AM 277:28 into cloudless daylight. valad, bilad, blaid (Ar. الله بالمالية) white(ness). **Ibaiad algašaua g-ainia** AM 287:14 for white-

oaldukt Morg. 265/20:26 = DC 44. 1353 a balan (often in coloph.) a malwasa man's name. higher female being.

batha Gs 125:5, 16 pt. fem. pe. of BAA. batuazig Gy 231:12 partizans of a sect (ascribed to Sin), Ginzā 232 n. 3. bailin (obscure) in ula hablia baiin biad CP 79:1,

ML 97:1 but he gave me not the . . . into my

bal, bala 1

hand (one would expect 'palm branch', cf. * J.Y. J.). (Delete 'not'?)

baiinšnia AM 202, var. baiinšria a place-name

bainai var. **baina** (often in coloph.) a (*malwāša*) man's name. BZ Ap. II.

bainia ATŠ I no. 8b = binia.

A frequent designation of the earthly world (taken over from Parsism) Jb ii 7 n. 5, CP trs. p. 1 n. 2, ML 4 n. 3, Ginzā 15 n. 6, MS 31. St. est bit (s.v.). Pl. batia, bad var. baita MG 183.19 f. later also bait(a) uata (mod. pl. pron. bēbucēta). br baita Jb 245.15 a son of the world; baita, babaita in the house MG 32.12; arba arba ziqia d-baita, arba zauiata d-baita s. arba 4; baita napla GS 82.25, 95.18 the falling House (; the world); marh d-baita napla s. mara; 'ubadia d-baita (229;3 worldly actions; humria baita Gy 316:13 the amulet-spirits of the House; duktia ... bbaitauata hauia DC 46. 65:14 (and often) my place is in houses; baita d-muqadas AM 202, bait المقدس) Jerusalem (cf. Mand. bit mqadšia s. baita 1 (水戸 : ,) (人之) house MG 150:2, 183:17. ابيت AM 198, bait almuqadas (جيت

bakša (P. ربخشش (العناس) gift. Pl. bakšan. bakš(a) bakru (Ar. N.) AM 129:15 a firstling.

baita 2 = bita.

mqadšia).

ubakšan Gy 187:2 gift and gratuities (Lidzb. Prozent und Prozentprozente)

خمائ . Mod. Syr. bikta (cf. Mod. Syr. پاکان DC 43 the lady Lilith; aškarta bbakth (with many varr. and miscopyings) s. aškarta. Macl.) lady, mistress, housewife.

baktara (P. Juze) happy, lucky, prosperous, fortunate (miscopyings barkta BZ 29 n. 11, brinkta, birukta BZ 25 n. 3 blessing) baktara birbin uzabunh haulih AM 3917 be will prosper in his commercial transactions; uzabunh (read zibnh) uzabunh baktara AM 32:3 and his buying and selling will be pros-

baktiar (P. بختيار) RD D 2, 8 etc. a malwáša man's name (frequent in coloph.).

mind to M.-d-H.; ubalh Inišimta nihuia ATŠ and the soul will be his (chief) preoccupation; bla bala DC 40 without mind; adinqia bala hauin Gy 389:7 f. they will be heedless; balai u'uşrai Gs-DC 22.445:2 my mind and thought; ubalh mn manda d-hiia lašania CP 482:5 and tism be thy preoccupation; ubalak mn ris ualma idinba CP 42:18, ML 50:7 f. and be mindful from beginning till end; hiia Ibalun lanasib CP 106:13, ML 132:2 he careth not 203:5 they care not about me; bbala (often) mindfully, with intention; nitras balai luat his mind doth not stray from M.-d-H.; balak haqar v.s. HQR II pa. impt. state, condition, preoccupation. ubalak Imasbutak CP 25:28, ML 29:5 and thy bapabout the Life; lanisbun Ibalun CP 168:2, ML manda d-hiia ATS I no. 222 may he raise my bal, bala 1 (1), Ju) heart, mind(fulness),

DC 22. 9 (var. Gy 9 bilur) transparent and vala 3 a var. of bilur. zgig utaqun badmu bala lucent like a gem.

DC 22. 449 (var. Gs 61:11 bildbabai) the house paladbaba a var. of bildbaba. bit baladbabai of mine enemies.

alaiat (Ar. אָלֵלֵה) misfortune. balaiat nihuia

Iganabia AM 281:41 thieves will meet with misfortune.

balaš malka hurnig (var. hurmig) br sabur Gy 383:paen. (var. Leid.) a Persian king Hormizdas I, cf. Gray ZA 19/1905 285. balgam, balgama (φλέγμα by the intermediary humours, mucus. Var. balguma. urațabuta ubalgam nihuilh AM 29:9 and he will have a humours and dampness; arba razia... zma umirta uziqa ubalgam DC 41. 438, DC 34. 285 the four mysteries; blood and gall and wind of بلقم of that of المالية ما phlegm, watery h' AM 286:25 she (Venus) governs the head and phlegm; balgam urutba AM 286:35 watery watery humour and phlegm; risa h' balgam

oald d-rum AM 202 a place-name BZ Ap. II. gall, and mucus.

and mucus; zma umirta ubalguma HG blood,

oalda (Ar. بلك in an Aram. st. emph.) AM 205:

13 land, country. baldbaba a var. of bildbaba Gs 61:22 (Sh. 'Abd.'s copy).

alone, separately, individually, singly, one by one, MG 207:bottom. uhad rušuma q kulaikun balhud flud ATS II no. 156 and one sign upon all of you, individually; balhudia, balhudia, balhudia, balhudia, balhudia, balhudia, balhudia, balhudia, cite singly; kul had msadar tarianh balhudi DC 24 each one will arrange palhud (! with or without pers. suff. his own table for himself.

אר וסמרים. אבלים, אַליבט, אד לישא יִבְּלוּשׁ, אַנוּשׁים. oak-tree. Masc. baluda hu DC 7 & 41 مرابلوط

balluz (mod.) consul, British agent. baliuz big mistar tilar DC 35:coloph. the consul-beg Mr. it is an oak-tree. favlor.

baliqa (rt. BLQ II) greedy. d-karsh baliqa DC 46 whose belly is greedy (?).

balk (بأخر) AM 203 a place-name, Balkh.

ubal fuma d-anašia lagitna DC 46. 117:10 and bal cuma (Ar. بلغوم, بلغم Ar. gullet. I seize on the gullet of people.

ban 1 AM 187 name of a city in Khorasan BZ bamar a var. of bimar (q.v.).

cf. MG 83 n. 3) builder, mason. With suff. banai my builder MG 83:18. baita labna ban 2, bana 1 (以字, pt. pe. of BNA = BNN II,

bana DC 8 the House (which) no builder built; lban sumia uarqa DC 22. 267 for the builder of heaven and earth.

building, construction. nipqit mn bana d-banan rbia CP 157:15 I came out of the building which the Great (Life) built; bana cana 2 (rt. BNA = BNN II, doublet of biniana)

CP 157:3, ML 190:3 s. banana.
banaia ('Niz, | 1.15) builder MG 83:15. Pl. banaiia. banaia d-binth qudamh labna Jb 170:9 f. the builder who built no building for himself.

banana 1 (nom. ag. from BNN II) builder, edifier. Pl. banania. banania d-nasqinun DC 48:241 builders that elevate them.
banana 2 (doublet bnana, rt. BNN II related

to BNA) building, edifice. mn ris banana nipqit minak daura taqna CP 157:14, ML 190:2 at the beginning of construction (creation) I went out from thee, Abiding Abode (banana = daura); banth ubaninth . . . utirsit bris banana CP 160:9 bana bananth = ML 194:6 I built and edified him ... and raised him on the top of the building; bana CP 157:3, ML 190:3 is a shortened form of banana (Lidzb. n. I, as well as his transl. of the phrases just quoted, is mistaken).

banana 3 a (malwáša) woman's name.

banapša, var. bnapša (P. طشفه) violet. miša

d-banapša AM 130 violet oil.
bangania Zotb. 221 right col:18 a cognomen.
band d-magrib AM 205 a place-name.
*banuna (a nom. ag. of BNN II rel. to BNA, cf.

135 n. 2. Pl. banunia. banunia d-baninit CP 199.18, ML 135.4 o builders whom I edified! banunia (inf. of BNN I) begetting, to beget. banan banunia Gy 21:ult. beget children! bania (tt. BNA) (a) builder (s. BNA), (b) a reed shroud for a corpse MMII Ind. bas (cf. baz 1) DC 41. 468 f. a demon. basada DC 37. 400 f. a var. of bisada (q.v.). doublet of banana) I builder ML المنافعة

soms; riha d-hiia basim (said whenever inhaling perfume of a flower or tree) the perfume of Life is goodly; uziqa basima ninsum 'lh AM Gej: and a kindly wind shall breathe on her; h' ziztia b'bidath hauia ubisimta AM (missing in DC 31) she will be keen in her work and good-tempered; nihuta uliba basima AM 284:10 ease and a glad heart. pleasing, goodly, friendly, agreeable, sweet, fragrant, kindly, fair. Pl. basimia. Fem. basimta (var. bisimta), basimtia MG 154:16. ing; basima damia ltura d-pirunia Gy 215:4 f. the friendly (man) resembleth a hill of blosrihh basim MG 30:1 f. its fragrance is pleasbasim, basima (אֶבֶּלְילָא) pleasant, GI. 33:8 Pl. misspelt also sani diene.

basimta (cf. *pasanta) the palm of the hand arbiaiia basimta d-'da DC 41:461 the fourth basin DC 41. 467 ff. a demon quoted together is the palm of the hand.

or fragrant, or lovely. Found only in fem. pl. umn 'bidatun umn rabutun umn basmaniatun basmaniata (rt. BSM) delights, things pleasant, with bas (q.v.)

JRAS 1938 6:16 from their works and their majesty and their delights.

basraia (adj. from BSR) scornful, contemptuous, disdainful. Iau tišaia hu basraia AM 156:12 he is not affable, but disdainful.

placed on him; basting d-mara d-rabuta ATŠ II no. 123 the couch of the Lord of Greatness; basting a sautiun DC 26 & 40 (var. DC 44, 598 sautilia) they made me a fleecy coat (or a couch); minilia hakima lsakla basting a ldabaga Gy 217:22 the words of a wise to a fool are like a fleecy robe for a tanner; lbasting alsa-kib ATŠ I no. 14 he shall not sleep upon a mattress of carded wool; raumh d-basting DAb = RD F q the height of the couch; kraiai pšiţlia lbasting rab d-alahia DC 40, 559 I stretched out my limbs on the great couch robe, cushion, pillow, couch, mattress of carded wool MG xxxii n. 1. bastirqun JRAS 1938 6:16 their fleecy robes; bastirqa mirmilia ATS II no. 111 a woollen robe they bastirqa, bistirqa (בְּסְתַּרְקְא , בְּסְתַּרְקְא (spirta) bastirda, bistirqa of the gods; uhalsai smiklia bbistirqa rba dalahia DC 40. 677 and my loins rest upon the Phl., Pâzend vastarg, Mod. P. Jun, a woollen great couch of the gods.

ba sad (Ar. 185) AM 277:34 after, other.

ba Fid (Ar. الميد) far: ba Fid mn mdinta AM 277:34 far from the city. Gl. 44:2 misspelt (twice) . دور Snot بعيدا

bbaşa hurina pratnalh ATS I no. 273 (only in DC 6) we make an opening by another fissure. basa (rt. リンコ) rending open, a fissure. purtana عههد (منر Ar. معهد (منر Ar. المند معهد) معهمة.

paşarta, bşarta (nom. act. of BŞR) lacking. umaiaihun bbaşarta AM 244:2 and their water-(ing-places) will be lacking.

วașuria (cf. หกุาไร) balconies? Pl. duktai bbaşuria DC 46 86:3 my place is in balbaşir, bşir (בְּבָּה, נציר) incomplete, small, conies (?).

deficient, cut off, subtracted, mutilated, lean. Pl. başiria, bşiria. Fem. başirtia, bşirtia, bşirtia AM 190:11 a lean year. başiruta, bşirtuta (μοίτ τος) incompletion, poverty, meanness (of quality), mutilation, deficiency, failure, stultification.

başran (rt. BŞR) lacking, deficient, poor in başra (engl) AM 198:2, DC 35:coloph. Basrah.

quality. başran sira a 'moon-deficient' (name given to those conceived in the dark of the moon, this being supposed to cause deformity and deficiency). MMII 330 n. 5. zirania başran AM 265:29 grain will be lacking. Daq (br biq) DC 44. 744 name of a demon.

red logwood. zaruand ابقم ubaqam DC 46. 92:7 birthwort and red logbaqam (Ar. wood.

Pl. baqaria RD F 13. baqara bhira RD A 7 an appointed shepherd; baqaria \mathbf{d} -tauria RD A 7 baqara (Nリアナ, バベン) herdsman, neat-herd.

neat-herds; baqaria d-gamišan DAb (var. RD A gamisan) herdsmen of buffalo-cows; ušapiria baqaria d-masgin abatraiun . . . ubaqaria 'tkalal unpil Iknap tauraiun DC 21 = IkAS 1937 5913 ff. and handsome were the herdsmen walking after them . . . but the herdsmen were exhausted and fell beside their

BAR II

baqiata 1 () decay, gangrene. Siqupta baqarala = baqara. Pl. baqaraiia.

d-baqiata DC 40. 983 f. attack of gangrene.
baqiata 2 a var. of biqiata Gy 287:23 (Sh.
'Abd.'s copy.) [.a.s.) herd, flock. 'mbria
lbaqra (N')? 2. | .a.s.) herd, flock. 'mbria BAR I, BHR II (こん, うん) to break forth.

come to light, shine out, shine forth. MG 62:

bottom & n. 3.

Pr. Pf. bar Gy 238.2, 239:1 he shone forth; bar happin Gy 93:11 he shone by himself (but cf. Ginzā 97 n. 7); b'ruth bar, bar b'ruth Gy 91:22, 23 he shone forth in his radiance; bar b'ruth Gy 34:19 id.; unhar ubar bnapäih uanhar DC 36 and he gave light, shone forth and was bright; bar u'fraurab DC 50 he shone forth and was magnified; barit b'rutai Gy 74:5 I shone in my radiance; barit bziua 0, 20: 14 I shone forth with radiance; barit bruibintai 67 47:4 I shone forth in my glorification (cf. Ginzā 55 n. 2); ana hu iur br barit CP 17:12 I am Yur son of 'I shone-forth'. (Note: 82:5 (less good bairia dmutaihun Gy 393:14) their likeness is shining, shineth forth; d-baira umitapriša banhura šania ML 178:5, CP 148:16 that shineth forth and is expressed in sublime nitupta, var. brit nitupta Jb 252:4, read barat, cf. ii. 228:4). With encl. baribh balbuš Sata haita Gy 114:7 I shone forth in a garment nibar (unitraurab) Jb 215:4 will shine (and become magnificent). Pt. baiar Gy 128:18 he light. Participial pres. baiarna Gy 372:20 I fem. barat occurs as a pr. n. of female celestial 374:14 'She-shone-forth' and 'She-was-magnified', the two clouds or celestial spouses; brat of living fire; baribh blbuša dakia ibid. I shone forth in a clean garment (parallel with barit shineth; d-baiar umanhar Ib 218:14 that shineth forth and illumineth; fem. baira Gy 82:5 she shineth; baira umitraurba Gy 235:23 shining and magnificent; baira dmutaihun Gy beings, cf. barat u^ctrauribat tartin anania Gy blbušai Gy 114:5 without the encl.). Impf. am radiant.

ETIPE. (based on formal confusion with TBR, cf. MG 62 n. 3): only pf. 'that bilitia DC 6 & 36 they shone forth and were bright; unhar u'thar (var. uthar) Q 2:14, ML 6:8, CP 5:10 and shone out and were effulgent.

ETIPA. Pf. with encl. 'thaiarbun Gy 238:14 they shone forth in them; 'thairibh blbušai

Gy '18:5 I shone forth in my clothing. Pt. pl. nahria utaqna unitbairin Gy 29141 (var. DC 22. 289 mitbairia) they give light and beam and shine forth; d-baira ubar DC beam and shine forth; d-baira ubar DC

consume, burn with rage. 50.731.

sarukia

Pr. Pr. Pjikrat 9 libh d-barat DC 21 = JRAS 1938 6:30 she laid restraint on her heart that raged. Impf. unibar bgisumia DC

ETHPE. Pf. u'thaq u'thar hirbia DC 44 and the sword rotted and was corroded (or broke 44 and burneth in my body.

DER.: mbaira.

bar ("], 's rt. BRR) outside, country outside towns, desert. With prep. Ibar outside (s.v.), with two prep. mn ibars ann, ibar mn except (s. ibar and mn). kupna ? bar nihuia AM 241: 16 there will be hunger outside.

bar 2 sor, pl. of br. barnasia AM 199:12 &c. a

later var. of br anašia people MG 183:5; bar bšita Gy 168:8 read ba bšita on the spot MG 331 n. I.

bar 3 = abar(a) 1. hda d-bar uhda d-kaspa DC 46. 234:21 one of lead, one of silver.

bara (P. J.) lamb (very late). umiša d-Iikta **d-bara** bia mahla DC 43 & 46 and unsalted grease of a lamb's tail.

barabar tariana barabar tariana DC 42. 21 opposite the platter; barabar tariana DC 38 beside the large ritual table. barabar (P. 1919) opposite (late). barabar hdadia AM 263:4 opposite one another;

barahia (cf. Nヷヺ) he-goats, bucks. Found only in pl. Var. baraiia (s. baraia 2). umanzaihun ibarahia zapria Gy 227;20 and their hair (is like) that of stinking bucks.

barauata (rt. BRA I) creations, productions, products, creatures, fabrics, fabrications.

migra 'zlalia ubarauata AM 155:13 fashioning

and other times of ritual impurity (var. abarai q.v.). (a) uatia mn barai AM 20:9 and coming from without; labarai napqunh AM 22:18 they shall take her out to the country, ubiahra d-ful lbarai latipuq AM 82:13 and in the month of Elul, she should not go outside fine tissues and fabrics; barauath labatrai nitraglun DC 44. 231 his creatures shall be fettered behind me. country outside inhabited places, (b) time of isolation during menstruation, childbirth, barai (cf. s. baraia I) (a) outside, exterior,

(her house and its yard); (b) halin 'hisia d-barai dilin lalagtan DC 8 those women who did not observe their period of isolation.

baraia I (L'L'S, rt. BRR) outer, external, foreign. St. abs. barai (above) is used as subst. and adv. Pl. baraia externi. Fem. barait and adv. Pl. baraia externi. externa. Antonym of gauaia (q.v.). aiar baraia s. aiar 1; anašia baraiia Gy 388 foreigners.

baraia 2 (Ass. baru) exorcizer, exorcizing. Pl. baraiia. Fem. baraita. mn paris mata ana gabra, baraia DC 43 from the land Paris (Fars!) am I, the exorcist-man; baraiia DC 8 exorcists, casters out of demons.

baraia 3 a miscopying of batraia ML 115:4, cf.

Darala 4 wild beast (?). Ibaraia zakria DC 22. 221 a var. of Ibarahia zapria Gy 227:20 (s.

parakata pl. of birkta, birikta. Var. barukata

(s.v.). qrun barakata d-arba razia DC 50 ye shall recite the benedictions of the Four mysteries.

barasdan Şab.'s AM, barasuan AM 204:8 a place-name BZ Ap. II.
bararia (rt. BRR) DC 46. 94:15 pl. wildernesses.
Var. abararia (s.v.).

barat (s. BAR note to pe.) Gy 374:14, name of a divine spouse.

barata 1 scr. pl. of brata 1. barata 2 Gs 27:20 prob. a kind of vegetable

Ginzā 445 n. 1. barbag (Son-of-God?) Gy 129:1, DC 22. 124, 140 (d):8 an uthra (the head of 444 škintas) MMII 246.

barbat 'Sim'il barbat RD 26 a name given to barbad a var. of barbar 1. Muḥammad.

barbar 1 (برنز) AM 205 a place-name AM Ap. II. Var. barbad.

barbar 2 DC 42. 98 a miscopying of barabar

gapa luath 19ka Jb 152:9 (var. AD bargpa, B orgapa) there is no stagnant water near him. bar gida DC 53. 111:2 a var. of br guda (s. br). barbina Gl. 45:14 いい portulaca.

531, ATŠ II no. 144, anger and cold and hail; barda utalga AM 245:12, Gy 283:11 frost and snow; talga ubarda Gy 283:9 snow and frost; šitin gauazia d-barda Gy 317:11 sixty icicles; mania d-barda Jb 97:13, 247:15, Gy 224:22 vessels of ice; rima ubarda DC 43 thunder and hail; barda bmdiniata napil AM hail will fall bargpa s. bargapa.

barda (NT), (1,2) cold, hail MG rof:ult.

No st. abs. & estr., no pl. barda unura Gy 314:17 hail and fire; barda uhbala Gy 291:42 hail and destruction; hauma ubarda RD C 2, barda urugza Gy 283:6 hail and rage; rugza ubarda uglala Lond. roll A 586, Oxf. roll 186, 6, 14, 18 heat and cold; hauma ubarda uiaqdana Gy 301:16 heat, ice, and burning; in the cities.

bardaila the Bardaeans (a country and city governed by Queen Noshabh at the time of Sikandar, Steing.). azil larqa q-bardaila AM he will go to the land of the Bardaeans.

barula (Locator MG 113:antep. f. baruia <u>d</u>-kulhun tabauata Gy 62 creator of all

haizak niquun liigrahun baruka utrin sahdia DC 42 then the 'blesser' and the two witnesses shall rise to their feet; Baruka CP 466:14 to the blesser; hazin 'niana ramili barukaia CP 467:7 the blessers chant this hymn. barukata PD 1155 pl. of bir(i)kta blessings. barukia (inf. pa. of BRK) Q 58:24, 27, 30, 32 etc. blessing. With pers. suff. Ibarukak ulqaiumak Q 52:6 at thy blessing and at thy confirming. good things.

baruka (rt. BRK) Oxf. roll f 1145, 1147, 1155, 1162, 1170 blesser, a term applied ritually to a priest who assists at the zidqa brika which follows a masiqia. Pl. barukaiia MMII Ind.

ušuqia DC 37. 544 the seeds and markets were struck by it. barza a doublet of uarza (q.v.). 'timhibh barza

external, borderland. Var. biriut. St. emph. not found. malka d-bariut almia Jb 50:5, 9 the king of the external worlds; malka d-bariut daria alb 225:14 (B without daria) ald.; lbariut almia DC 22: 368 (5s 1217paen.f. ibiriut almia) on the borderland of the worlds. barkta a var. of baktara (q.v.) BZ 25 n. 3, 29 bariata a var. of biriata (q.v.). bariut (114.25, rt. BRR) outskirts, exterior,

barnia (Ar. A. J.) dates of good quality. Sikşa d-barnia Oxf. roll f 158. DC 24 a small quantity of good dates; sindirka hiuara barnia hu DC 35 it is a white date-palm-tree.

P. Pleurisy) catarrh, pleurisy. Gender wavering betw. masc. and fem. barsam tiligth AM 22:6 pleurisy will attack him; barsim maţili AM 17:1 he will be attacked by parsam, barsim (DD) catarrh of the head, pleurisy.

barsumaqa, barsmaqa (comp. with TJ, s. sumaqa) a red cloak, or cloth: kašla ibuša ubarsumaça DC 35:coloph. a jewel, a dress, and a red cloak; hazin baba talisim kdub Ilī barsmaqa DC 46 (later barsumaqa) this section of the talisman write on something red(?).

pen, stable, enclosure. amuria (read ambria) ibarqaihun Gs 10:ult. the lambs to their pen; ulhizura q-barqia pilt Gs 14:5 unto a pig that escaped from his stye.

barqa 2 a var. of birqa Gy 38:paen.

barqialil, var. barqʻil (theophorous n. from BRQ) DAb, AM (Ṣāb.'s copy) etc. an angel biuma q-barqiaiil mlaka DC 40. 868 in the barqa 1 (NZ) compartment near house)

barstan AM name of a city.

name of the angel Barqiel.

bartang (P. Lin) plantain. faraq bartang uris gul kadmia DC 46 distillation of plantain (leaves) and the head of a marsh-mallow flower.

baš a var. of abaš (q.v.). baša (៤៧) [in coloph.] Pasha.

bašaq, bašiq (ريثق) hawk, sparrow-hawk Jb. ii 132 n. 4. ditia ubašiq Jb 134:7 (ABD dita oašla 1 ((८८०) ripeness, maturity. natra nisimla basla d-girgla flaia ATS II no. 34 the soul keepeth its perfection (that is) of the ubašaq) kites (var. a kite) and a sparrow-hawk. higher sphere.

bašla 2 (st. emph. of the act. pt. of BŠL)

95:18 and outery and disputation will come bağqarta (BŠQR) knowledge, acquaintance. Used in Mod. Mand. as pl. (pron. bağqarâba). dissension. uqala ubata mn 'mh atia AM oata () (人よう) dispute, disputation, quarrel,

lbatai man amarlh Ibatai man aprišh Ibatai man amarîh d-tizal l'nišbai Jb 119: 10 ff. who from his mother.

batal (cf. Jb. ii 117 n. 2) a woman's name.

said to Battai, who informed B., who said to

dweller, married. Fem. bataita, pl. bataiia, dem. pl. bataiata, bahtata MG 142.81 gubria bataiia. Gy 59.14 married men.; bataiia ubat(a)iata Gs 17:23 married men and married women; hinun harfsaiun naplia Ibataiia ulbataiata DC 20 & 43 E:17 their sorceries bewitch house-dwellers male and female; damia B. to go to Elizabeth? *bataia (adj. from batia) householder, house

sauia DC 46 86:6 I oppose the human being haliqna Ibar anašia Ibatar alma d-lišania kd 'nta bataita DC 46 it resembles a housewife. batar (TNR, L'KS) a rarer var. of abatar after, behind MG 33:13, 194:15. Mod. baber. Ibatar to the last, to the end, utmost: to the utmost, until his tongue withers. batur Zotb. 231 left col. 7 = abatur.

183:19. With suff. bataiun their houses MG 181:anteantep., bataikun Gy your houses; batia d-mutba Gy 6 houses of residence; plaglun batia Gy 112:16 they divided them batia (🏂) pl. of baita (q.v.) MG 142:8,

(: the planets) into Houses; "mn manzaihun hauin batia AT'S I no. 253 of their (: the goats') hair there are tents (or read Sauin people make, weave); br batia DC 36 (?) a servant born in his master's house (cf. P. 0.); 4.6.). Used also substantivally, esp. in fem. 'the last thing' MG 299:20, often comparatively 'posterior' MG 141:12. Iqadmaiia ulbatraiia qšia AM 212:ult, from first to last she will be when ye have said upon the last (: the undermost unleavened bread of the pile) The name of the Life . . . , cf. patira 'faia ubatraia s. patira; arqa batraita d-parzla CD 8 the last (undermost) earth (is) of iron; qina batraita the last (undermost) loaf ATŠ II no. 40. but at last he becomes steady; ukd amritun Ibatraiia šuma d-hiia ATŠ II no. 160 and batraia (formed as adj. or ord. number from difficult; ubatrajia kauna nihuilh AM 25:18 batar) last. Pl. batraiia. Fem. batraita ultima.

BGA, PGA (> Vip, v.s by progr. assimi-

PE. Pf. bga he encountered MG 47:3, Impf. (will) meet MG 47:4.

bgau-, bgu (comp. from 2 and 13) in, within, tibga she meeteth ibid. Pt. pl. bagin they lation) to meet, encounter.

into, in company with, amongst, with. mhita bgu mhita Gy 300:ult. etc. blow upon blow; upihta bgu pihta matnitun DC 27:472 ye put bread with bread. With suff. bgauak with thee, bgauh, bguh in it.
bgaz DC 37 name of an (evil) angel.

bgan, abgan (by progr. assimilation from Mishn. and Targ. 110) outcry, provocation, abgan (q.v.) is more frequent. bgan hiia PD anathema MG 47:7 f. No. st. emph. The form 930 Anathema of the Life; bgan manda d-hiia Q 21:12 Anathema of M.-d-H.

bgar bgulin QmHZ obscure, corrupt. BGN (cf. bgan) to cry out. PE. Pf. ubgan gabra puha Gy 85:10 f. and

the man cried out: 'Pooh!'

DER.: (a)bgan.

اميدوا. ممهرمان تقي (٢٠٠٤ ; انتظار كشيد اميد 48:3 £ ; بود اميد عرب بهد: بود اميد مود: ما كت شد accere ما تعديد : 102:3£. مكت . 151:11 زهميشه هست pertentare مبر exspectare struit; 166:13 f. as 17:15 f.; 180: 7 f. synonymous with gam pla morari, perBDA (etym. not quite sure, cf. 772, ?~ to scatter, 72 'to dig out') to dig out, take out (of coal) to stir poke, rake. Var. BRA III. Pr. Act. pt. pl. b'daihun badin gunnia Jb 1721, Gy 1711, Gy 35712 with their hands they stir (or dig out, poke) the coals, cf. Nöld. ZA xxx (1916) 150; badin unnakrin mn sidria ATS II no. 423 they separate and remove (him) from the books.

manere Jilo simas.

bdala DC 44, 743 (& often) = abdala. bdaqa (rt. BDQ 1) breach, a thing that causes a breach: 'niš bdaqa binia 'nta ugabra DC 46.

ما يفرقون به ين a wife and her husband, cf. ين

115:7 a thing that causes a breach between

Qur. 2: 96. ألمرء فزوجه

bbdunia titaiia d-hšuka CP 51:13, ML 67:4 in the nethermost hells of darkness, cf. n. 2; bbdunia Saiia Gy 205:7, 206:3 in the upper Abaddons, cf. Ginzā 206 n. 5; bit (')bdunia of abdania (v.s. abdana). bdunia a var. Gs 136:15.

bdur I. scattering. 2. an exile. tibil d-bdur hu DC 48. 385 it is dust of an exile (double meaning).

22. 50 & Sh. Abd.'s copy, where Gy 54 has tabdana tura). alma ibit dubar d-h' bdin mitiqria HG unto the land D., which is called **bdin** a place-name, Abdin (cf. btabdin tura DC

Pa. Impt. kd hauia (sira) barqba 'tu b'mbra 'tu bsartana 'tu bdaula badil AM 110:10 when (the moon) is in Scorpio, Aries, Cancer or Aquarius, abstain (from letting blood).

ETHPA. Pf. uhazin kdaba d-'tbadlin DC 46 BDL (よず, へい) to set apart, distinguish, discern, abstain from, $(\bigcup \mathcal{V})$ to change, exchange.

and this writing which was set apart for him (i.e. destined for the purpose).

keep apart, separate, separate from, divorce. Pr. Pf. bidqa bdaq (often) a breach was made. Impf. u'nta qadmaita nibidqh AM 30:1 BDQ I (アゴ, こ) to split, penetrate, break into,

tibidgi' ut tising AM 75.16 she will divorce or part from her husband. Pt. labuia ul'min gia ubadiq AM 20:1 he brings difficulties on his father and mother and parts them; ulahia qaiiš ulahin da-ahi badiq AM 11:5 he is hard on his brothers, and brings about a split between them; pl. uzaina q ahdadia and he will divorce his first wife; he lgabrh badqin Jb 13:12 and they splinter their wea-

pons on one another. ETHPE. Pf. bidqa 'bdiq btibil ML 215:1 = CP 176:9 bidga d-bdiq (etc.) a cleft was riven in the earth (a cleft that they clove,

BDQ II (semantic development of BDQ I) to put in between, insert, p. ext. to look closely, examine, explore. Very frequent in Mod. DER.: bdaqa, bidqa. Mand.

pepper into honey; bduq brish DC 46 put on his head; kdub bduq atutia risak DC 46 write (the talisman) and place it beneath thy head; bduq bnhirh (often) insert into his nostrils; mrirta 4-taus bduq bnhirh DC 46 insert the gall of a peacock into his nostrils; bduq dukta 4-iatha DC 46 put it in the place where they sit; bduq atutia apra DC 46 place (it) beneath dust; pl. bduqiun DC 50. 135 insert; with suff. bduqh (very often) put it. (of medicament) apply it. Act. pt. badiq (often), ruis anpia badiq bdiska uhadar DC 46. 104;7 a person who explores in the desert and wanders searching (?); pl. badqin ('fli nura) DC 41. 558 they set (fire to her). Participial pres. badiqua DC 46 (ρ frøn) I implant; with suff. badqath bšamšia iabub DC 46. 1484 (thou shalt) put it in the sun, it will dry. Împt. bduq (very frequent), bduq bgauh miša d-iasmin DC 46 put in it oil of jasmine; kdub **Igidma ubduq bšamiš** DC 46 write on a piece of wood and place in the sun; abud ptila ubduq bšraga DC 46 make a wick, and insert into the lamp; pilpil bduq beasal DC 46 put Only PE.: Pf. bdaq mia bqanina ATŠ I no. 188 he put water into the bottle; with suff. bdaqtinun barabar hdadia DC 21:coloph. I put them side by side (: to compare them)

جعل : 59:1 أوقع شلا mmittere . أوقع : 59:1 أشت ponere أو 25:9 أثناث ponere أو 146:9 أناثث إلى 146:9 أناثث immittere ، ناصب نامب نسبن به نسبن رد ، تصب كرد 174:3 أنصب كرد Gl. (always defectively and with a prosthetic a) 22:7 f. 2. [sic] ponere عالم

BDR (元子, デブ) to strew, scatter, sprinkle,

PE. Part. pres. badirna DC 46. 74:5 I scatter. Pa. Impt. ubadar atutia margnaikun DC

with meaning of impf.) mn qba ugiada tibdiriun DC 34 are disseminated from loins 50 and sprinkle (water) below your staves! ETHPE. (exceptional inst. of ethpa.) Pf. and phallus.

from, proof against, 2. preferred to, preferable

question, an especial request; bhir mn 1. exempt

ETHEA. hušbanai bdaria 'tbadar Gy 180;5 my (destined) sum (of years) in the ages is spent; 'tbadar Gy 362:13 they were scattered; sipria 'tbadar DC 2 I the birds scattered; ula'tbadartun DC 51 and ye were not dispersed; with suff. 'tbadrun Gy 96:25 they were dispersed from me MG 272:paen. I.; from him; kulhun sagadia 'tbaruia Gy 84:23 (DC 22. 79 'tbadruh) all his worshippers scattered away from him MG 278:6. Pt. pl. anašia persed; umitbadria bkul dukta Gy 215:2 f. and they are sprinkled everywhere; umitbadrin hušbanh bdaria tbadruia Gs 19:7 (DC 22. 409 (tbadria) his count (of years, taken as logical subj.) in the ages is dissipated; kulhun gundih tbadruia Gy 83:1 all his armies were scattered mitbadria AM 266:43, 283:6 people will be dis-

founded, be routed. Only in corrupt texts. kul biu stura situ DC 44 all were confounded, turned aside (?); ubba 4-hauia bdaura baţia DC 40 and confounded (?) those that are in DC 40 and confounded (?) those that are in Der: bdur (בדור). BHA (בהא, בהי, burst forth, be con-

bmdin mdin Gy 29:20 f. and they are dispersed

into many a city.

bhaq name of a light spirit MR 31, 35, 50, Jb ii xxix, CP Ind., ML Ind., DAb Ind. bhaq ziua CP trs. no. 6, Gy 78:10, 93:11, Q 59:17, CP 17/6. bhaq RD to identified with samis; bhaq 'utra Gy 297:12, 16; matarta d-bhaq bh d-ptahil RD C 12 the purgatory of B. son of P. Lidzb. Mand. Gl. the abode of vanity.

ohar (P. البار) spring. Var. abhar. misai bhar AM 288:15 middle spring.

ohuš (P. يميش) DC 46, 1073 unconscious. s. bimar.

bhir, bhira (pass. pt. of BHR I) elect, chosenout, proven, tested. Fem. st. abs. bhira, st. emph. bhira. Masc. pl. bhira écherrol MG xxviii 24, 311 nl. 1, MSchr. 27 nl. 4, bhir zidqa Gy 213:12 ff., 359:11, Gs 94:13, 116:15, Oxf. 216, 376 chosen righteous, proven righteous; gabra bhir zidqa Gy 195:15 the man of proven righteousnes, (cf. Brandt JPT 18/1892 43/7middle, 579:1; sometimes designates a celestial being Ginzā 105 n. 7); bhiria zidqa Gy 54, 219; ff., 339:2 f., Morg. 10:1, RD C 1 etc. the elect of Righteousness, corresponding to bhiria kušţa Gy 299:14 the elect of Truth MG 311 & n. 1; prišaiia inticinia zida. elect Righteons; bhiria Gy 78:19, 34o:ult, 35:120, 353:10 as an attribute of the Life (Cincas 33:31.3); bhira dakia Gy 34:4, 345:17, Cincas 33:31.3); bhira dakia Gy 34:4, 345:17, etc. the Pure Chosen One or proven pure One (s. BHR I) ML 87 n. 2, MMII 95 f.; bhiraì DAb my chosen ones; bhira mn lhil Gy 367:ult., 368:10 the Chosen **bhir** (see next) DC 3 & 53 no. 105 a spirit mentioned with **bahrun**. ubhiria zidga Oxf. 86 the outstanding and the One from the yonder world; bhiria d-ana bihrit Gy 66:21 the chosen ones that I have against all faults; šulta bhirta ATS a chosen chosen; bhira mn kulhun mumia (often) proof

to, chosen rather than (cf. 합니다 Jer. 8: 3); bit bhirta s. bit.

bhira (see preceding) a malwāša man's name. In DAb name of a herdsman in the land of Ptahil.

bhita (pass. pt. of BHT) shameful, disgraceful, disgraced. Pl. bhitia Gy 60 the shameful, is brita bbita Jb 13:80 son of an abominable father!; arabaila bhitia DC 36 the dis-

bhmndukt (P. تامنائنت ، written defectively) BHR I (کست ، ۱۳۵۲ (حسن ، ۱۳۵۲ BHR I IM 99, 102 a woman's name.

graceful Arabs.

select, examine.

PE. Pf. bhar (often) he chose, bihrat she

chose (also a name of a female spirit, s.v.), bhiria d-bihrit Gy 66:21 the elect ones that I selected; with suff. bihrih (offen) he chose him, he tested him. Imp'i unibihrun lmanun DC 42 and they shall examine their vestments. Impt. bhar, bhur MG 221:1; 1, 229;5; bhur had mn alpa ATŠ I no. 294 gelect one a novice; ubuhruih Irbih kd dilh ibid. and select his teacher as (ye did) himself. Act.pt. Imahu paqadth d-bahar tarmidia ATŠ II no. 11 select a ruby. Part pres. d-bahritun napšai-kun bgauh ATS II no. 11 that ye may prove yourselves thereby; with encl. bahritulh ATS buhruih lašualia ATŠ I no. 90 examine ye a shall assay her; pl. with encl. kd iaquta d-bahrilh şirapaiia ATS I no. 90 as goldsmiths II no 365 ye have selected him. Pass. pt. bhir, bhira, pl. bhiria (s.v.), bhir hia mn muta ATS II no. 200 life is preferable (lit. out of a thousand; bhur napšaikun mn hambalta d-šuba. ATS II no. 183 exempt yourselves from the corruption of the Seven; bhur ušaiii uhaqar bkul mindam ATS II no. 367 test, question, and cross-examine in everything; special pl. bhuriun manaikun DC 42. 396 perquirite vestimenta vestra; with suff. bhurinun examine them MG 269:10, 282:9; why didst thou charge him that he should choose out priests?; d-bahar usatil umasiq Idaura taqna Gy 240:20 who selecteth and transplanteth and raiseth to the Abiding Dwelling; with encl. aiilth muzania d-baharlh DC 41 thou hast placed her in the Scales that shall assay her; pl. with encl. kd iaquta preferred) to death (cf. Jer. 8:3 s. bhir, bhira).

by the troth that the angels have proven; ubahrit bhiria DC 22. 358 and I chose out chosen ones; with encl. kul had bšumh urušumh ukiniana abh baharlh DC 36 he Pa. Pf. bkušta d-bahar malkia DC 41. 6 picked out each by his name and his sign and his father's name.

chosen for her, verb masc.); mania hadtia d-tibharlh DC 34 the new garments which have been selected for him; rušumia ukušția 6 & 36 he is approved (proved worthy) by all beings; 'tibhar hu bita hu ATS I no. 263 it anteantep.; with encl. d-tibhirbh DC 27.305 by which she was proven (lit. which were ETHPE. Pf. 'tibhar mn kulhun almia DC is a house that is tested; 'tibhart, 'tibhirt thou wert chosen, approved, tested MG 222:

d-thhirubh ATS II no. 111 signs and hushas in which they were examined. Impf. nithhar bkulhun 'bidath ATS I no. 230 he will be test-proof in all rites; without t in the pref. nibihrun bhiria zidqa Gy 58 let the proven of the Righteousense prove themselves! Pt. mitibin ATS II no. 365 is chosen; pl. mit-bihrin umithimin DC 27. 449 proven worthy

ETHPA. Pf. with encl. d-'thaharlh AT'S that was approved, confirmed. Impt. 'thahrun prove yourselves MG 222;bottom. Pf. (as ettal) with encl. umasqata mislamta mitabharlh AT'S II no. 293 and (if) redeeming masiques improve (; purify) him.

and faithful.

DER.: bhir(a), bihrat.

BHR II (= BAR I) to shine brightly, be illumined

Pr. Participial pres. with suff. bahirnun DC 34 I illumine them, I make them shine. Part, pres. with encl. anat bahratlh ATS I no. 123 thou dost illumine it.

FA. to cause to shine, impart brightness (certain forms of **BHR** I could be quoted here

was illumined; tušbihat 'utria 'tbihrat DC' 3 = CP 342'8 the glory of uthras shone forth; 'sata 'kilta 'tbihrat DC 27 the crowning flame shone; 'tbihrat uhua ziua DC 34 radiance d-thihrat upirsat brazia ATS II no. 123 explanation which was inspired and interpreted the mysteries. Pt. pl. mia mithihria DC 27 the waters are made bright; 'tlabas' umitbihrin ATS they will be clothed and en-ETHPE. Pf. Gibhar ATS II nos. 112, 196 shone forth and came into existence; aprašata lightened.

fused with BHR I) was glorified, glorious, ETHPA. Pf. tbahar (often, sometimes con-

DER.: bihrana, bihruta, bihria. irradiated, shone forth.

BHŠ () to move quickly, be active, agitate, bhr 'zag IM 99 a woman's name IM Gl.

P.F. Pi bhas he searched, examined Lidzb. Mand. Gl., Pognon IM Gl., bihšat Gy 155:16 she searched. Imisit Gy 140:22, 161:10 I searched. Impf. latibhus Q 86:18 thou will not search; 'bhus Gy 155:14 I search. Impt. ubhus İbrihak DC 3 and wave about thy censer; with suff. buhših Ibrihak Oxf. roll a 148, 149 id. Act. pt. bahis Gy 205:1, 206;3 he searcheth; hadar ubahis DC 27, 108 turns (kind of) occupation; bahis bkanph ulamaška Oxf. 166, DC 3, Jb 177:8, Morg. 35:6 he searcheth in his lap (; purse) and findeth nought; fem bahša fli Gy 166:9 she searcheth it; bahša ulamaškalli Gy 149:22 she searcheth it; bahša ulamaškalli Gy 149:22 she searcheth 155:3 she thinketh and searcheth; pl. haisia ubahsia Gy 81:3 they think and search. Participial pres. Imahu bahsit Gy 149:23 what searchest thou?; with encl. bahsatbh himself about and explores; ukul 'manuta bahis AM 27:10 and he will examine every but findeth him not; haiša ubahša Gy 81:8 stir about, incite; (vij;) to search, examine.

BHT (ハボス, しふ) to be shamed, confused, confounded.

with encl. minra d-bhatinun liminia kulhun ATS I no. 231 a word that confuted all sayings; bhatinun Gy 165:8 I shamed them (ought to be considered as af. with graphical omission of a., cf. below). Impf. nibhit MG 222:10, nibhit (ethpe.?) MG 222 n. 5, nibhitun MG 61:5 (rather as ethpe.). Impt. bhut. Pt. bahit, bahta, pl. bahtia Gy 60:13, Gs 43:5, 58:3 the shameful. Pass. pt. bitisa s.v., pl. tamun bhitin DC 51:coloph, they were, became, ashamed; litia ubhitia Jb 86:8 the PE. Pf. bhit he was ashamed MG 219:17; bihtat Gy 242:8 she was ashamed MG 222:10, cursed and disgraced

Pa. Inf. with suff. bahtinun to shame them MG 293:12.

AF. Pf. with suff. abhittinun I shamed them

MG 12:15, 282:paen. (Forms with graph. omission of the pref. s. pe. pf. with suff.) ETHER. Impf. (without tin the pref.) s. pe. impf. Pt. pl. mitchhita AM 27:1: they will be ashamed, discomfited; 'ania mitchitia AM 271:13 trees will become bare; mitbihtin minh ATS II no. 9 they are put to shame before him.

pl. ianqia d-mitbahtin DC 46. 89:13 children that are abashed, shy. 'tbihtat var. bihtat ETHPA. 'thahtat Gy 117:6 she was put to shame. Impf. titbahat utibtul DC 21 = 1RAS1937 592:uft. thou shalt be shamed and become powerless; titbahtun mn adam zihrun DC 46 ye shall be put to shame by A.Z. Pt. DC 21 = JRAS 1937 penult. she became shy

DER.: bahtuta, bhita.

افضل من ,احسن mn 37:12 أفضلتر حسن 70:4 أجاد أست mag 93 و مسن 70:4 أبناد أست 70:4 bhtar, bhtr (P. بمتر 'P. المنال) better. Gl. 32:14 bhtr أفضل httr عنال 32:14 bhtr المنال) praetiosus in 70:6 id. selectus, خيرات bhtr خير له abhtr و 18:3; رضا electus

275:28 = abu danab, buzaubea = abuzubea bu = abu. bu danab AM 275:19, budanab AM

bugdana DC 43 = abugdana. buzrana (doublet of bazra) seed, semen. ubuzrana \underline{d} -gabra mkamar DC 46 if the semen of the man returns.

46 write this charm on the bottom of a drinking-pot; kdub lbuta d-kuza DC 46 write on the bottom of a jar; ušria 'štij ubuth udundij DC 12. 111 and free (from spells) his buţa (Mod. Syr. Koś anus) bottom, anus. Still used. hazin baba kdub lbuṭa ḍ-śarba DC buttocks and his anus and his penis.

butlana (1285) vanity, nullity, uselessness, buţunta (rt. BŢN) pregnancy. butunta umaudala DC 51. 350 pregnancy and birth.

evanescence, ineffectuality, emphemerality MG 136:antep. d-butlana litlh jb 16:3 etc. (often) which hath no evanescence (is unoutna (كَارِيْ) pregnancy. qablat minh butna

Gy 216:10 thou searchest (in) it.

hda Gy 96:10 she got from him one pregnancy; butna tauma Gy 243:5 being pregnant with twins; butna de-fra DC 46 the woman's pregnancy; iadala ubutna Jb 104:2 childbearing and pregnancy; 'u butna littlh ATS II no. 334 if she is not pregnant.

Fem. and masc. himtia ubuia nihuilh AM he will have festering sores and a boil; ubuiia banašia nihuia AM 182:2 and people will have uia (کئر) boil. Pl. buiia MG 118:anteantep.

boils; buija rabata DC 23. 964 big boils. bukara AM 198:14 Bokhara. Var. (Ṣâb.'s

copy) bukira.

(children); bnh bukrh Gy 329.4, 361.15 etc.; bnai bukria Gy 361.16 my firstlings; trin bukria Gy 2661.2 three firstlings; bukria tlata Gy 2261.2 three firstlings; bukria data Gy 2261.2 three firstlings; bukria data Gy 1261.5 her first-born son Ur; bnh bukra d-iusamin Gy 374:11 the first(-born) son of Y; bukartai PD 353 my first-born daughter; šualia bukra PD & ATS (often) the dear first-born; bukra gadmaia Q 48.7 the first-born (son); bukra PD 611 opposed to tiniana (the first . . . the second); bukra malka dhiska G y 143:6 the first-born king of darkqudamh hua Gý 6:15 no first-born who was before him; lbnh bukrh Oxf. 286 to his first-lings; šítlai bukrai Oxf. 287 my first plants first novice-priest consecrated by a ganzibra; masbuta bukarta PD 338, 653, 717, 719, 723 the first baptism, masiqta bukarta PD 339 the his master-initiator); šuba masiqata bukariata DC 35 seven first (of year) massiqas; gadia bukra br bukarta DC 40, 789 a firstling kid, child of a firstling dam; tanura šgira lahauia bukra q-hararia DC 46 a glowing oven in which there is not its first heat. ness; sam... bukra habiba CP 25:17, Q 10:26 bukra Gy 126:21 the mild first(-born) uthra; malka 'laia bukra qadmaia PD 1450 the high first-born primeval king; labukra d-mn first masigia (both performed by a novice for

353 the first-born, firstling; rahmia bukraiia Lond. roll A 441 the first morning-devotions; suta almia bukraiia PD 999 the doctrine of bukraia = bukra. Pl. bukraiia. bukraia PD the first ages.

bukta 1 (etym. unsure; cf. pugdu Bez. 225a for bukdu?) water-vessel, påil, pitcher. bukta nisbat...uazlat Imimlia mia DC 21 = JRAS

went to fill it with water; bukta nishit liama silqit DC 44. 1329 I took a pitcher (and I) went to the sea.

bukta 2 (rt. BKA) lamentation, weeping. ubukta bpumh DC 43 I 137 and lamentation in his mouth; bukta 4-bukta nishit DC 44 (a pun) I took a jar (bukta 1) of tears (bukta 2).

bula = abula. ubulun DC 22. 459 = ublun G 371. varr. uablun, uablan.

cap DC 22. 209 a miscopying of dulba Gy

BUN I, BNN II

man's name. (Frequent in colophons cf. RD D 24 etc.). mrirta d-bulbul DC 46 110:8 a nightingale's gall. bulbul (بَارُنْ) nightingale, used as a malwáša

bulbulala (possibly from BLA II) marks of deterioration, or wear (?): kuza hadtia adinqia bulbulaia ATS II no. 316 a new jar without marks of wear.

deterioration, decay, scarcity, want. buliana uhusrana bhiuania hauia AM 189:1 there will be deterioration and deficiency in cattle; buliana bhia hauia AM 5:ult (often) he will have a loss amongst his children; ubuliana baquia utauria AM 23;12 and loss amongst the sheep and oxen; buliana btauria nihuia AM 229:18 there will be loss amongst the kine; buliana banašia nihuia AM 252:17 there will be scarcity(?) amongst men. bulul RD D 13 = bulbul. bullana (rt. BLA II, cf. ぱゝ��) loss, injury,

bul العزّ (أبو العزّ) Zotb. 222 left col. 23 a man's

AM 256:20 etc. (often in coloph.) a malwasa الَفِرج) bulparaš, bulparaš (الفرح) AM عداده المارة المار man's name MG 2:middle.

bumana Morg. 285:11. aitili lparkil d-buma d-hu bnia d-bum AM 130:10 bring him the bum, buma (ابوم .Ar. خەمكا) المال bum, buma المال nestlings of an owl, which is to say the young of the owl.

ارتم. BUN II الاالا BUN II الاالا BUN II et a pa. بالا BUN II et a parate, distinguish, consider, expound, show forth, demonstrate, argue out, teach,

ceived and made it clear to myself; with encl. banib I was instructed by it MG 249:1. Act. pt. bain he distinguishes, understands MG 250:10; d-bain unitapas Gy 16:5 who is perceptive and instructed; bhukumft bain Gy 98:21 he is discerning in his wisdom; baiin umithanan Jb 21:5 he was well instructed (hist. pres.); fem. ruha baina bhukumth Gy 98:24 R. perceived in her wisdom (hist. pres.); pl. bainia ṭabia ukma ḍ-bainia Jb 225:8 the point out, instruct, explain, understand. Pr. Pf. iauar bkisia ban uapriš DC 3 Y. in secret expounded and explained; with suff. banh uaprišh Q 25:37, 26:24, Morg. 228/43:3 he expounded and explained it; banan uaprišan Gs 46:14 he demonstrated to me and taught me; banun uaprišun rbia Jb 210:13 the Great (Life) explained to me and taught together and argue; with encl. d-baiinbia instructed by me. Pass. pt. kma bina bintak good are arguing and how they argue!; d-iathia hdadia ubanin Gs 117:7 f. they sit umitaprasbia Jb 214:3 f. who is taught and

PA. (from BNN): Pf. with encl. banintinun bškinatun Gy 372:27 I instructed them in Jb 255:5 f. how discerning is thy insight!

ETHPA. (from BNN): baiin umitbanan above their dwellings.

Nore: Certain forms may be confused with BUN II 'to edify': runa baina sbat s. pe. act. pt.

bhukumth Leid. var. to Gy 98:24 (cf. above) may be based on confusion with aina (; R. gazed her fill).

BUN II = BNN II = BNA. Cf. pe. pt. act. & pass. baiin, fem. bina she is built. (Other Der.: bina 3, binta 2, buna 2. forms s. BNA and BNN II.)

bun dahiltana DC 43 a demon.

buna 1, bna (rt. BUN II = BNA = BNN II) a
doublet of binta. man hikla buna banilh
GS 12:2 who will build him a palace, a building; damit Ibuna rama Gs 84:13 I was like a tall building; buna d-nišimta bgauh daira DC 41. 527 a building in which the soul resides; skinta ubuna Itartin buitun DC 47 thou hast built for both of them a dwelling and a building.

raza usidra uprišata upiasa ubuna d-apras manda d-hiia Gs 19:antep. f. the mystery and book and explanations and instruction ouna 2 (rt. BUN I) explanation, demonstration. and exposition that M.-d-H. taught.

buna 3 (semantic development of buna 1) formation, appearance, form, structure. Pl. bunia ATŠ I no. 283. ubunh utunh dakia (a)sqila ATŠ I no. 291 and its form and fruit are clean and comely.

bunka (P. 4.; with Middle P. end., Lagarde GGA 1871 1103 f.) base, foundation, origin, place of origin, native place, home MG xxxi: 14, 379 n. 3. bunka rba Jb 10:10: the great foundation; nimarlak q bunkak ulabahatak Jb 74:10 we shall speak with thee concerning thine origin and thy parents; lhama mn bunkla akil AM 7:10 he will est bread from his native place; qala bit anašata hauia ubunka AM 20:2 there will be scandal in his home and his native place; ubunka d-abahath ladaiar AM 46:2 and he will not reside in the home of his fathers; uqiniana mn ruhqia lbunka naitia AM 37:2 and he will bring property to his home from afar; upalgaiin d-snia... bunka hauia AM 48:8 and for many years . . . it will be his home; ubunka d-abahath harub AM 20:2 and the home of his parents will be destroyed.

bunna (Ar. رخي) Jb 149:2 B (n. 2), var. hbina a kind of fish.

bunta a miscopying of bukta r. kdub lbunta d-halba DC 46. 229:12 write on a milkpitcher.

ousacid (ابو سعيد) كاناة Sotb. 218 left 14, var. bus Faid a pers. name.

busiana (N'D), Las, contempt, despite MG 136:paen. 'usiana ubusiana Gy 215:23 tread-ing underfoot and contempt. bushaq (أبو اسحاق) AM Ṣâb.'s copy: coloph. a pers. name.

busi $\hat{\epsilon}$ id AM 256:13 = busa $\hat{\epsilon}$ id.

delight, pleasantness, fragrance, enjoyment, bliss, felicity, amiability, delight(fulness), luxury, pleasure MG 20:2. Pl. busmania (التغشية) sweet odours, perfumes, aromas اڅهمگر (Midr. اوټات: Midr. الټات Midr. الټات Syr. الټات and

the radiance and pleasantness of S.; arhamth min busma leauth DC 45 thou didst make him in love from his delight for her society; 9 busmi usauth ibid. for her delightfulness and society; sapia 4-pagra ubusma AM 165;7 physical ease and luxury; busma nihuia AM 281;3 there will be enjoyment; tabuta ubusma AM 284;21 good things (to eat) and feasting; ulatimum busmania DC 12. 197 and love not perfumes; ithania ubusmania jb 83;4, Gy flavours and perfumes; busmania mbasmilun hossenilum Gy 60:10 they produce fragrance (be)for(e) them; binta rihania ubusmania q'iaminh q-nisimta mistarar DC 6 an edifice of perfumes and sweet odours is formed at the MG 169:bottom. utuqnh ubusmh mn tuqna ubusma <u>d</u>-sam DC 22. rgo f. = Gy and its radiance and pleasantness are derived from soul's right hand; busma ana d-futria Gy 322: 16 I am the perfume of the uthras; alma dbusmania Gy 31:ult. the world of aromas.

Gl. 72:12 defectively and misspelt with ş curatio, 124:3 id. عطر .id. منفاء

bustambaia (s. *bustambana) Par. 20:20a bus said Zotb. 220 right 33, a var. of busa sid.

gardener. Pl. bustambania, used apparently with sg. mean. pt bustambania d-malka DC 3 (var. bustam banaia CP 235:13, and ult.) daughter of the king's head-gardener. gardener MG 50:20. *bustambana (P. نان نان بان head-

DC 36 in the garden of . . .; u'uṣṭunia bustania btibli hinun ATŠ I no. 223 and its supports are gardens on earth; duktai bbu-stania hu DC 46. 126:2 my place (haunt) is in (בוּקְמָנְא w. noan. loan-w. الستان (Er garden, orchard. Pl. bustania. bbustana dgardens.

sir daiuia ušidia ugunahia unapusia briša ubusaidia DC 46. 133:16. Bound are the demons, devils, groanings, discharges (?), and in DC 46. Prob. place of hunting (?). Pl. busaidia hunting-dogs (?). duktai busaid buşaid (ابو صيد) a mod. expression found only hauia DC 46 my place is a place of hunting hunting creatures.

buşina (الالازلان Akk. buşinnu Löw فالإناثان 41) pumpkin. qaranba ubusina uqaina Oxf. xii melon, pumpkin, and (sugar-)reed.

buşrana (rt. 185R) shortage, failure (of crops), deficiency, paucity, lacking. 'buria buṣrana niqmun AM 227,18 f. the grain crops will fail; buṣrana uhusrana hauibun AM 174,ult. there will be failure and poor quality in them (: crops, fruits); busrana d-zira AM 285:1 failure of grain; busrana baina ATS I no. 190 etc. (often) short-sight, or blindness. Gl. 73:4 missp. detrimentum U.J.

bura (אבו :35 . Ar. عبي كول . Ar. عبي المرتم) (ish), monster. Gy 96:8-17 Rūha's paramour with whom she conceived her sons. Pl. buria uncultivated land or person, empty space. waste or untilled ground, rough, ruffian, boor-Masc. See also buria s.v. buria d-smikilh
 Wumia ATŠ II no. 234 empty spaces which

the mighty evil monsters; bura napla (cy 81:13, 132:11, 15, 19, 346:12 the perishable monster; bura sapla (cy 85:3 the low lout; bura rba (cy 95:5 the great monster (cf above); gabaria 95:5 the great monster (cf above); gabaria d-alma (cy 85:3 the grant monsters of the world; buria rurbia (cy 81:15, 132:9; miaka npiš hailaium mn buria (cy 81:15, 132:9; miaka npiš hailaium mn buria (cy 81:15 is there any body whose strength is greater than (that of) the ruffans?; buria ugabaria (cy 85:3 giants and uncouth beings; u'zlat lbura (cy 95:5 and base went to the lout; minh trisar buria qublat hold up the sky; buria rurbia bišia Gy 75:15 Gy 95:11 f. she conceived from him twelve monsters; buria mardia Gy 80:18 the rebellious ruffians.

buran a malwasa woman's name. buraq 1 a var. of biruq (q.v.).

of muriqa AM 135:3 in taura hiuara usumaqa uburaqa a bull white and red (and) of mixed buraq 2 (cf. Ar. ابرق. AM a better var.

burdaiia. malka burdaia Gy 390:7 (Sh. 'Abd.'s copy and DC 22. 386 malka d-burdaiia) the burdala (cf. bardaiia) name of a tribe. king of the Burdaeans Ginzā 416 n. 5.

burukta a var. of birkta MG 14:1. buruq a var. of biruq (q.v.).

45 & 46 [often) eye with cataract; buruqta q aina DC 51. 81 f. a cataract on the eye. buruqta, buruqtia (חְקְקְלֵיה) cataract of eye. Varr. bruqtia, biruqta. aina buruqtia DC 21,

burzan, burzin a king of early Iran. burzin malka Gy 383:4, 393:5 (DC 22. 388 burzan malka) the king Burzin.

Zimmern: Akk. Fw. 36, cf. also Talm. Trans. = βιρρος Sachs: Beiträge zur Sprachwiss. der 16 ff. & n. 2, MSchr 50 n. r, Lorsbach in Stäudlin's Beiträge v. 38, MMII Ind. Pl. burzinqia. Masc. atna burzinqa Jb 45:3, he put on a turban; burzinga d-nasib mšiha paulis Jb 108:12 the turban which Christ-Paulis taketh; burzinga brišaihun nitirgun ליי (נבאת Syr. Lalm. Talm. Talm. Syr. ליי (Talm. Talm.) based on popular etym., Akk. barsigu, parsigu Frankel 51) turban (a strip of white muslin, twisted three times round the head) MG 20: Gy 30:2 f. they set the turban on their heads; burzinga hiuara Q 2:3 a white turban, pl. burzingia hiuaria Gy 25:14, 47:24; dakia burzinga Ib 84 a clean turban; burzingai im. .w. loan-w. 138; Ar. loan-w. CP 200 p (no. 178): 10 my turban.

ourtma a plant, or tree. Prob. a miswriting of qurtma saffron. burtma hu DC 41 (illustration) it is a saffron (?).

qaina Iburia DC 7 & 37. 191 f. as a reed is buria 1, buria 2, aburia (בינ'), בוררא) reed mat. Only sg. found. šakbia lburia Gs 98:16 f. they sleep on a reed-mat; urqiha kd buria tikrik Gy 348:11 and the firmament was rolled up like a reed-mat; ušumia mikarka kd buria like a reed-mat; raglia qaina lburia Gy 139:13 they bind a reed into a reed-mat; mirgal Gy 203:11 and the heavens shall be rolled up bound into a reed-mat.

isqua Gy 41:13 abstain (your knee) from kneeling before Satan; burkan arbik lbisia Gy 63:23 our knee knelt down before the bad; latisiplun burkaikun s. \$PL; kiba dburkia AM 20 ul. (and often) pain in the knees; nipasqinun flurkia DC 43 they cut off his knees; rumaiia dburkia v.s. rumaiia; arbikit 9 burkai DC 26. 98 v.s. RBK. burka 1 (500) knee. Fem. Pl. burkia MG

burka 2 a woman's name. rašid br burka Sab.'s AM: coloph. Rashid son of Borka. burkiniata (from burka 1) Oxf. roll g 864, DC 47 = Or. 330:17 a disease of the knees.

bursma (Aram. form of P. مسئ with labializof the Zoroastrians Ginzā 225 n. 2. ubursmainn kā salibia Ikadpaiun pakrilun Gy ation of the vowel) the sacred staves or twigs 223:25 and they bind their barsam-twigs crosswise on their shoulders.

burşip, burşipi Borsippa. babil uburşip Gs 17:2 Babylon and Borsippa; pik bil mn babil 'pik 'nbu mn bursip(i) JRAS 1943 181 no. 27 Bel turned away from Babylon, Nebo turned away from Borsippa. (var. Par. 27, 27a burgaita (Ar. ਉ.) borax, saltpetre. sab burgaita haditia DC 40. 398 take fresh borax. burš (Ar. ¿¾) solar month, astrological house

bušmanqa (corruption of Pahl. anguštbának, MMII 5, $\overline{8}_{1}$. buršiha AM 152 = burš.

busmara, bsinanqa, bsinaqa. tlata busmanqia DC 45 & 46 (several times) three thimbles (or rings); busmaqa d-bar liamin ubusmanqa hurina d-kaspa DC 46 a ring of lead on the right hand and another ring of silver. Gl. Mod. P. منافرانه a doublet of gušbanga thimble, ring, signet, seal. Varr. bušmaga, انگشتری anulus خاتم [sic] انگشتری anulus انجازی

BUT (にここと、Ar. こり) to spend night

let it not farry with you. Pt. pl. baitin (DC 22. 363 baitia) utanin Imabra Gy 366 they spend the night and sigh at the ferry, cf. lodge, tarry.
P. Impf. luataikun lanibut Gy 19:ult. f.

شب بروز pernoctare بات bat آ. آ. آ. آ. آ. آ. Ginzā 389 n. 3.

fem. Gy 134:3, Q 26:31. bbauata, babauata in prayers, with prayers MG 32:13 f.; buta taqua Gs 46:8 a steadfast prayer; buta kasita Gy 134:3, Q 26:31 secret prayer; buta utušbihta (often in liturgical texts) prayer and praise; bauata MG 145:bottom, 146:5, MR 92:middle, MSchr 94 n. 3. Masc. in Gs 52:11 cf. MG 161:22, halin arbia bauata (often ibid.) these four buta (בְּבְּחָא), אָליוּלָא) prayer, petition. Pl. prayers; mia d-buta s. mia.

butana (cf. พงาีฮ) abscess. butana rba d-plan DC 46 = JRAS 1943 171:19 the large abscess of N.

BZA (以子, へん) to split, cleave, rend, slit, tear, make a hole.

Der.: baza, bzuia, bizuna. 166:9 f.

bzat name of a genie.

bzula (rt. BZA) hole. Masc. Still used (pron. موزن foramen برسه 70:14 ni Gl. 70:14 مندون bezava).

BZZ (112, 12) to plunder, pillage, take sur-

reptitiously.

Pr. Pf. baz 'he-plundered' may occur as pr. n. of demons (8. baz 1). Impt. buz take secretly: with suff. buzh uathh dukta d-'hiš lahazilak DC 46. 144:2 and take it secretly and put it in a place that no one sees thee; pl. with suff. buzuia Gy 118:2 plunder it MG 278:ult.

'Der.: bizta. BZL (Pa. 戸真) to scatter, sprinkle. Pa. Impt. with suff. abar mia bhanath

bazlı DC 43 cross the water (and) sprinkle him therewith.

BZQ I (ふん Mishn. 7]] to strew, disseminate, sow, flash forth.

house. Act. pt. (incorrect) tauria d-lamsin bzaqia (var. bazaqia, baziqia) DC 45 & 46 bulls incapable of serving (cows); hiuaniata d-lamsin d-bazaqia DC 45 & 46.56 beasts that are not capable of serving (females). Pa. Pt. la bazaqtun DC 51. 65 (read labazaqtun) ye did not disperse. ETHEE. Impf. latitbazaq CP 389:4 it (fem.) PE. Impt. qria lmihla ubzuq bbaitak DC 40. 1046 read it over salt and strew it in thy

flasheth not forth.

BŢA (metathesis of ŢBA) to sink. 'ubmia nibta unasqunh AM 33:14 if he sinks in water they will get him up.

btaha AM 105 a family name.

validated. taga d-malkuta btilta DC 43 G 20 f. crown of invalidated kingliness. bțulana a miscopying of buțlana. bțilta (rt. BȚL) adj. fem. st. emph. spoilt, in-

BIL (707, 124) to be invalid, useless, vain, of no account; (of days) to be inauspicious; to be of no avail, be perishable, be null; to vanish; pa. to destroy, make void, annul, disqualify.

has a wrong vowel); bitlat hanath masiqta ATS (often) that masiqta was void (invalid), special pl. bitliun rba ušualia ATS I no. 91 (and often) teacher and novice are invalidated; fem. u'bidata kulhin bțilian ATŠ I no. Pg. Pf. *btil became useless, vain (IM Gl.

50.13 his kingship will be annulled; pl. fem. nibitlan MC 213.1.0, 22837. Impt. btul (often. esp. in exorcisms) vanish, become impotent. Act. pt. battil, batta (s.v.), pl. battia, battin. Participial pres. battina lbisutun Gy 107;8 I annul their wickedness. Pass. pt. btil ATS II no. 3, 7 deprived. Inf. mibtal battil CP 27;5, ML 31:10, Gy 370:11 will certainly perish, is or (several times) and all the rites are invalid. Impf. nibtul he will vanish MG 219:18; malka nibtul mn kursia AM 27:14 the king will abdicate his throne; ulanibtul mn hazin xhara DC 9 & ATS (often) and doth not neglect this warning; tibtul ea invalida(bi)t(ur) MG 216:bottom; malkuta minh tibtul Gy

MG 277:21; baţilnun we destroyed them MG 283:5. Impf. nibaţil MG 213:11, tibaţil MG 29; bottom, 220:antep., with suff. libatil GS 62:1 dele(bi) eum. Act. pt. mbaţil (often) invalida(bi)!, Pass. pt. (of a day) mbaţal hu ATŠ I etc. (often) it is good for nothing; pl. iumia... ŝaiia... d_mbaţila PB 222 days ... hours... which are inauspicious; mbaţila rahmaiun RD C 12 their devotional prayers Pa. Pf. with suff. baţilnh we destroyed him are made void; fem. pl. mrahqan umbatlan Participial pres. **mbațilna** Jb 110:9, 12 I shall make void MG 231:6. DC 43 far-removed and made impotent.

ETHPE. 'bţil ('tbaţal ubţil haila d-hšuka) HG they were brought to nought (and the power of the darkness ceased and became unavailing).

(and foreigners will appear in Babylon) but are brought to nought; fem. nibatian eache(chintur MG 213:0. Impt. (btul) utbatal De (37 become (powerless and) unavailing; (xha atar ukbus) utbatal DC 40 (tremble, be-gone,) be (squeezed and) annulled. ETHPA. Pf. 'tbatal s. ethpe. Impf. (uiad-harun kauaris bbabil) unitbatlun AM 272:21

DER.: baţla, buţlana (miscp. bţulana)

BŢN (大人, der. from Aram. 以以) to grow a belly, have a belly, become swollen, pregnant; to conceive.

d-'ur she became pregnant with Ur; bafintal bitnat (var. batnat) btinians Gy 79:29 (var. DC 22. 74) the pregnant woman became pregnant for a second time; bitnat hasabta Gy 295:24 his thought conceived; with encl. branbun Irazia ATŠ I no. 227 he conceived the mysteries. Impf. brun u'dul Gy 95:17 I shall be pregnant and bear forth. Pt. batna often) she is pregnant; gabra batin (var. batun) mn qudam 'nta 'u 'nta batna mn qudam gabra Gy 201:ult. doth the man conconceive before the man?; pl. batnia Gania . . . utuna taina DC 35 the trees swell with fruit . . . and bear fruit; batnin unapšin ATŠ I came swollen, conceived MG 218:14 f.; btin bnia d-tiniana Gy 296:15 the sons of the Second conceived (an idea); bitnat bgauh ceive before the woman or doth the woman PE. Pf. btin (often), btun Gy 102:16 he beno. 4 they become pregnant and multiply,

big-bellied and grow fat; batnit thou art pregnant MG 232:11; with encl. u'nsia batnitum Gy 24 and women are pregnant with a series of the control of the co utuna batinia Gy 248:15 and are pregnant with a burden (of fruit); fen, pl. uvisia uhiuaniata labatina AM 270:6 and women and beasts will not become pregnant. Participial pres.

Gl. 61:1 f. missp. جبل . Graegnari شاك ، Graegnari . Der. : baṭna, baṭinta, buṭunta, buṭunta, buṭunta

BTS (WD2), Syr. der. | \$\sum_{2} \subseteq \text{LS}\$ LS) to tread, tread down, tread underfoot, tread with contempt, kick, kick out, trample, stamp.

PE. Pt. byts bliggains | D 44:11 they kicked out with their feet; bitiska lmhara bias | b 156:9 f. he stamped with his feet on the poop (: beaked end of a marsh boat); with encl. batsibh Gs 14:20, | D 276:6 I stamped on it. Impt. 4(h.) nibuis DC 43 | 127 he stamps on him; with encl. hiuaniata tibtisibh AM 52:4 animals will kick him. Act. pt. mahia ubats ATS I no. 25 he striketh and kicketh; pl. batsib biidadia umitrandidia ATS I no. 257 they kick out at each other and are 257 they kick out at each other and are property of the striketh and are stored to the striketh and are stored to the striketh. aroused; less regular (by analogy of the special pl. ending of the pf.) 'thun ligria ulabajšin DC 44. ro49 they have feet but kick not. Pass. pt. mitrin hanatun razia dal bagauaihun ubțiš uham ATS I no. 267 the mysteries that moved within them are Inf. with encl. 1mibtisbh Gy 197:15 to stamp awakened and kicked out and waxed hot.

DER.: biţušta.

bi- an occasional form of the encl. prep. b (q.v.). blad 1 (often) by the hand of, by means of.

blad 2 AM 287:16 = baiad.

bbiaban DC 46. 120:8 they become crazy and go into the desert. biaban (P. うしい desert. mištadin uazlin

biariata a var. of biriata (s. biria 1). usipria uhiuaniata ubiariata ATŠ I no. 224 and birds and beasts and cattle.

bibia 1 a malwáša woman's name.

bigar in arqa bigar s. arqabigal. **bida 1** $(b + ^c$ da) AM (often) by the hand of, by one's own hand. bibia 2 Sh. 'Abd.'s copy of Gs 16:paen. a var. of biria 1.

bida 2 (cf. _ _ _ _ _ near to [the river, the sea, the road] LS) orig. prep. used substantivally, pl. bidia sides, banks. mn trin bidia d-nahra DC 23. 761 f. from the two banks of a river.

bidia 1 AM 197 Bedouins BZ 121 n. 11.
bidia 2 a place-name BZ Ap. II. daura darbaia ubidia qarilh AM 197:13 a settlement of nomads, they call it B; ubidia umadina AM 205:4 Bidia and Madina.

bidga (rt. BDQ 1) breach, fissure, cleft. bidga bdiq s. BDQ 1 ethpe.; bidga d-lamistakar Gs 9:14 a, cleft which cannot be filled; bidga rama Jb 3:4, 5:5 the great breach. bidraq alaha d-lšidia udainia mšalat DC 40.

927 the god B, who ruleth devils and demons (or by the god Ydrag who . . . ?)

bindad (P. ১١٠٤) a matwaka man's name; a celestial being; a king; bindad malka Gy 384:6 the king B. (a Sassanid king); haizak sadığı İbindad asganda DC 41 then he sent B., bihda () at once, immediately. umarkabata mitgania bihda DC 28 and the ships sank down at once (var. bihdadia together).

simul das; 44:6 vais pages ad, invicem oihdadia (b + hdadia) together. Gl. 38:2 احميعا the Messenger.

stranger (?). alana lbihum d-htia rihh maziz DC 3 = 20 18:19, CP 235:16 paen. I go to the stranger (?) whose invigorating perfume is coming; anat alaha burkan d-ana qalana lbihum DC 3, ŠQ 19:27 thou, God, bless me that I may go to the stranger (?); malka that I might go to the stranger; aqimli saia lbihum SQ 18:30, CP 237:5 he establisheth splendour for the stranger. (In all places the gamarlia alpa d-zuzia d-ana qalana Ibihum SQ 19:21 the king bestowed on me 1,000 zuzim bihum (ctym. unsure, perh. Ar. 1944) strange (?) word designates the bridegroom.)

bihzad (P. عزاد المبزاد bihzad (المبزاد) a man's name; a supernatural being. bihzad iaia RD F 12 the beautiful B. raiia bihzad RD A 6 the shepherd B.

bihnaša (obscure. P. & + Mand. anaša)): bihnaša d-aba hu, bihnaša d-'ma hu RD B 34 f., 36 (var. DAb bihnušh)... which is the father. ... which is the mother. (The word 'origin' might suit the context.)

bihnuš (P. نجوش (المجوش) HG 142 a man's name. bihrai AM 256:21 a pers. name (perh. inst. of bihram q.v.).

27:8, 40:5. B. (the Great) son of the Great (Life); bit bihram Gy 375:11 the House of B.; bit bihram rba d-hiia Gy 319:4; bihram futa Gy 377:23; iardna d-bihram RD A 1 the jordan of B.; bihram d-qaim llsiph d-iardna RD 44, 45 B. who standeth on the bank of the jordan; bihram maria d-spinta RD 4 B. the jordan; bihram maria d-spinta RD 4 B. the owner of the boat; sukana d-bihram RD 5 B's steering-paddle; maţarta d-bihram rba brh d-ptahil RD C 3 the watch-house of B. the Great son of P. (cf. bihram zuṭa [above] bihram (P. ply.) a pers. name, Behram; a = \$dum RD 20 B. (one of the 7 names of) \$dum (q.v.); bihram arqa RD A 1 the land (of) B.; bihram 2uta RD 977, 90, 98 B. the Less (son of Ptahil), cf. DAb Ap.; bihram rba (very often in liturgical texts) B. the Great; malka bihram rba Morg. 5:5 the king (: angel)
B. the Great; bihram br rurbia CP 29:19,
ML 35:5; bihram rba br rurbia CP 25:3, ML MSt 106 f., HpGn 33, 42, 279. Popularly identified with Abraham MMII 265 f., ZDMG 1956 360. Other forms of the name: bahran, bihran, bihran s.vv. bihram = šamiš genie of P. origin, mentioned often in the baptismal formula MG xxxii n. 1, MR 105:20, RD to B. (identified with) the Sun; bihram 225:bottom, CP Ind., ML Ind., MMII Ind.

145:3, 229:3 B. and R.; bihram brh d-adam CP 94:29, ML 120:13 B. son of A. called also P.'s son); bihram br hiia RD D 9 B. son of the Life; bihram uram ML 18:1, 41:2,

bihran a rarer var. of bahram, bahran, bihram,

bihrun (s. vv.). bihrana (rt. BHR I) glitter. kul<u>h</u> mlia bihrana

bitrat (She-Chose' BHR I, or 'She-Shone' BHR II) name of a female light-spirit MMII 245. bilirat anana Jb 16:5, CP 140 (d):14 the cloud (: spouse) B.; abatur br bilirat Morg. 87:15 = CP 199 (a) penult. Abatur son of B. bihrun a var. of bihran, bihram (q.v.) Uthra 544. Jb ii 216 n. 3, ML Ind. The name could be otherwise explained as 'They-(i.e. the Life)-Chose-Me'. (BHR I), bhir ubihrun CP

140 (d):4, Morg. 72:2 etc. (often) 'The-Chosen-One' and 'They-Chose-Me'.

bihruta (BHR II) ight, brightness. galilulia ...
lhamsa iumia d-bihruta ATS II no. 45 reveal
to me ... about the five days of light.

bihria (BHR II) pl. illumined, illustrious. Sg.
not found. May be a migcopying of bhiria

thar bihria ATS they shone out, the illumined ones. (BHR 1).

biz (cf. baz 1) a demon. biz sahra, biz daiua biuata a var. of bauata pl. of buta.

RD B 47 the demon B.

bizbat a demon (applied to Muhammad's father) Jb ii 103 n. 3. bizbat sahra Jb 199:13, 200:13 the devil B.; bizbat abuhun d-sahria Ozt roll 365, DC 43 J 162, father of demons; ahmat br bizbat sahra Gy 29:21 Ahmad (= Muhammad) son of the devil B.; maha-

mad br bizbat Gy 61:7 M. son of B. bizuna (rt. BZA) crevice, cleft, hole, rift MG 140:11. bizuna d-šušmana Gy 188:9 an ant-

d-rmun bizta rmibun Gy 119:8 those that take to plundering, I have given over; baith Ihurba qaim uap qinianh lbizta Gy 277:7 his house standeth (open) to ruin and also his possesoizta (אַבָּוֹלְאָ, אָלֵלְ, בִּילְתָּאָ) plundering, looting. sions to looting.

might be Νζυσκ, στηλη, οτ κ.τρατείσ. utlatma ušitin alpia šdili, DC 8 and 360,000 land-marks are set in it (or read bisţahata bitaruata, bistauata (comp. with bi(t)'house'; both varr. seem to complete one another, so that the original form might have been *bistaruata; the 2nd part of the comp. regions?).

bitušta (rt. BTŠ) a violent movement with the foot, a kick. bitušta... btaš s. BTŠ pe. pf. bitna a var. of butna.

as sg.) egg(s). hazin baba d-psaqa d-sata kdub ala biia d-zagata 'kuma (read 'kumta or Kumtia) DC 46. 30:1 f. write this fever-cutting charm on an egg of a black hen. biia (اکثة orig. pl. of bita, used in Mod. Mand. bikur iban a var. of bikrijban (q.v.). AM 130:

bikta DC 22. 385 a var. of **bakta** Gy 389:3 (v.s. bakta)

bikriiban (Ar. ابخور آلبان AM 130 inhalation of leaves of the nutmeg tree.

brought bread and wine; Ibil plagili raza demia Gy 112:12 to B. they allotted the mystery of the water; bil bšubh denapih nasbasa Gy 115:12 B. in his own pride took the myrtle; bil bšuţta mhaith Gy 119:1 I hit B. with the whip, qala debil qra Gy 229:13 the voice which B. had cried; baba hurina deța bil Gy 228;20 another sect which B. created; Gy 379:9 ff. Jupiter; bil kukba Gy 393:10, 18 the star J., kukba bil Gy 385:17 id.; bil kukba taba AM J. the good star; bil maria sipra Morg 268/27:29 B. the owner of the book; bil maria alahia Oxt. roll g 933. B. the Lord of gods; bil rba lb 235:12 the Great B.; ang'til d-bil qarill Gy 121:13 A. whom they call B.; bil 1 (Bab. Bēiu) Bel (god), Jupiter (planet) MM II 81. As pr. n. always in st. abs. MG 300:bottom. ana hu bil alaha rba d-babil DC 40. 680 I am Bel, the great god of Babylon; sibaia bil Gy 27:20 f. the seventh (devul is) B.; bil lhama uhamra aitia Gy 106:12 B. baba d-bil Gy 231:3 the sect of B.; baba d-gra bil Gy 121:14 (cf. above Gy 228:20); guran bil RD 29 G. (a name given to) B.; matarta q-bil RD C 19, 23, 24 the purgatory of B.; mnata q-bil Gy 380:2 the portion of B.; uamur bil mikal ubil mištia u'lh bil mirmia riha Lond. roll A 650 f., 726 f. (a secret? injunction to the priest at the moment of his own communion. An inheritance from Bab. religion?)

oil 2, bila (אָלָא), אַנילָא) lord, master, husband MG 14:19, 16:15, 70:bottom, 101:2. Pl. with suff. bilaihin mariti earum MG 181:paen. f. umn bilh kima umuma maškia AM 54:3 and she will incur fever and blemish from her and Master. Comp. bildbaba, bilidbaba, bildina husband; adunai ubilai (an exorcism) my Lord S.VV.

bilaur, bilaura (1,252 LS) crystal. Var. bilur I (q.v.). kapta d-bilaura DC 41. 198 a crystal bowl; țariana d-mn bilaur dakia DC 41. 172 a table (: tray) of pure crystal; gimra d-bilaur RD 7 a jewel of crystal.

bilaita (よん) していい bilaita (これの) していいしい ウトeaking into small pieces. uhad minaihun d-qalit atna Idarmania bbilaita AM 287:6 and add one of them that thou hast baked to the

remedies, breaking it into small pieces. bildbaba, bilidbaba, b'ldbaba, bldbaba, blidbaba (مُحَدِّدُ) blidbaba Akk. enemy, adversary MG 27:4, 187:9. Pl. bild.

bildina (L. . .) opponent-at-law, prosecutor, adversary MG 309: middle. adversary-at-law. uanpia bildina latihzun CP 80:20, ML 136.6, DC 3 and ye will not see the face of your adversary-at-law.

biluqia a var. of bluqia (q.v.). umarganiata biluqia mitrisbun ATŠ II no. 258 and as if bilur 1, bilura 1 (cf. bilaura above, further they were set with dazzling pearls.

βήρυλλος, Ar. loan-w. τε jewel. yar. bilur. Pl. biluria. bilur dakia Gy 9:20, bilura dakia SQ pure crystal. Also as adj.: mia hiia biluria nahiria DC 51. 105 living, crystal, bright waters.

bilura 2 a musical instrument Jb ii 63 n. r. Pl. biluria. libat bilura šdat Gy 336:1 L. bbiluran uzmaran Jb 58:12 let us captivate threw away her musical instrument; nišibih him with our musical instruments and our struments and singing; garria ubiluria Gy 113:5 horns and musical instruments (perh. trumpets); biluria uambubia Gs 75:14 trumsongs; biluria uzmara Jb. 59:11 musical inpets and flutes.

Egg; unified (var. nikeld, read nikeli) blura Egg; unified (var. nikeld, read nikeli) blura (ha ATŠ I (var. DC 6) no. 280 and a skein (or cocoon) is wound about it; uasa ukilia ubilun ububisa ATŠ II no. 57 the myrile and the wreath and its twining and its clothing (i.e. the wrapping in the ritual of the pihta round the wreath); ukul kukba bilura gajina luat šamiš 'tih ATŠ II no. 23 and each star has a slender chain with Shamish (i.e. each pumh d-ullita mpgat ... ubilura $d^{-h}(d^{-})$ bita faita qarilh ATS 1 no. 279 like the cocoon (or 'skein') formed of silk from the thread that issued from the mouth of the (silk-)worm ... bilura Gs 122:10, 13, 14 I am a wreath of plaited coil; ruha . . . barkalfi bbilura Gy 175:16 R. . . blessed (hist. pres.) him in her crown (could also be bilura 2). and the cocoon that they call the Celestial twining, chain, rope, wreath, toils, coils: kd bilura d-mn šaraia starar mn zimta d-mn star is lightly linked to the sun); klila ana dllura 3 (cf. אָלְירִ'תָּא J.) plait, skein, cocoon,

biliaiii (よくっぱく) DC a spirit of corruption.

billur = bilur 1. hazin tura d-billur h' DC this is a mountain of crystal.

bilidbaba a var. of bildbaba (q.v.). bimanda (comp. from bi[f] + manda) cult-hut. Pl. bimandia. ubnun bimandia HG 7 and they ecclesia الله برجمة . 154.2 id. برجمة synagoga; 171:11 id. فيكل المالاسة. bimar (P. Jak, infirm. Var. bamar. Ibr built cult-huts. Sg. DC 41. 160, 167 etc. Gl البيسة (syn. with škinta) خسين

anašia bimar abidna DC 46. 107:9 I make human beings sick; d-bamar ubhus hauia DC 46. 107:3 so that he becomes sick and unconscious.

bin- v.s. binat-, binia.

bina 1 (N); hair, thread, string. basara ubina wool of a ram lamb and a ewe lamb; basara arqa ubina uqamra d-para DC 40. 805 by a bond, a thong and a hair and (a strand of) u'qamra d-para uparta DC 40. 789, 805, cf. DC 26. 768 with a bond and the hair and wool of a ram lamb.

DC 37 tamarisk leaves; d-rumana udbina DC 43 J roo of pomegranate and of tamarisk.

bina 3 (pass. pt. of BUN I) penetrating, discerning. kma bina bintak s. BUN I pe. pass. pt. olna 2 (אָלָּיְי, בְּינָא) tamarisk. ațirpa d-bina

bina 4 (rel. to bina 1, cf. Nij iii J) a thin thing, leech. 'u daiua hu nispia kd bina (a qmdhd) if he be a devil, he shall be squeezed like a leech.

binat-, binia, bit 3, abinia (Gen. Sem. cf. LS

s. L. L. L. L. L. Between, betwixt MG 22:middle, 195:3. With other prep. mn (a)binia, mn binate, binia 1- (and bit 1-) MG 197:10. With suff. binataian (often) within us, between us; nismate d-napqa mn binataikun Gy 19:11 the souls which went out from amongst you; binataihun, binataiun (often) from amongst them; hiis mn binun qrun Gy 342:4 the Life created me from Itself (lift. from amongst themselves, pl.). Without suff. always (a)binia, var. bin' (exceptionally b'nia IM Gi.): binia I'v ulak Gs Go:1 between me and thee; umişra binia hda laiit Gy ksia Gs 83:23 between the hidden and the radiance, and between the revelation and the hidden place; binia bisrak l'umbak ubinia 'umbak lilbušak DC 44 between thy flesh and 9:19 but there is no limit between one and another; binia kisia Iziua ubinia galalta latar thy bosom, and between thy bosom and thy garment.

struction, framework, design, composition, edifice, something put together, (of body) structure, constitution MCI 33612. St. abs. & cstr. binian. Pl. biniania. With suff. binianh (var. b'nianh), binianun (var. binianh) dil badan baita biniana bgauh gat hu baita sumi ATIS I no. 263 like a house, a design is held to therein, and its name is 'a house'; biniana kulh lgat bihdadia DC 27 he held the whole construction together; taga mauqar mn kul biniana DC 36 the crown is more honoured than any construction; amintul d-biniana hazin qašiša DC 48. 259 because this composition is ancient; riša <u>d</u>-biniana ATŠ II con-biniana (جنيدًا , جنيرًا , جنيرًا) building, conno. 12 the beginning of construction (creation)

house, construction, building MG 83:15 f. Pl. binata. Fem. binta bna Gy 104:16, 17 he buildeth a building; binta ludami labna 19 17:0:10 he built not a building for himself binta lnapši labna Gy 218:13 id.; bintai dilai Oxf. 596 my own building; dmutai ubintai 15 26:2 my likeness and my stature ii 32 n. 6; mqaina binth Gy 16;7 his building is raised; fun binta Itabia Oxf. 18a I shall build a he buildeth a building; baalh binta Gy ro4:10 f. he built a building for him; binatun uškinatun Gy 10:17 their buildings and their 423 seven dwelling-places; binta d-rihania ATŠ II no. 188 incensory; kd atitun lbintaikun ATŠ II no. 334 when ye come home; binta binta d-bainia hiia CP 135:10 the building which the Life buildeth; baiin binta Gy 89:4 d-mithnia Inišimta ATŠ II no. 337 an edifice building for the good ones; titibnia d-šanai binta ŠQ a wonderful building shall be built; dwellings; šaba binata ATŠ II no. 150, DC 27. binta 1 (rt. BNA = BUN II = BNN II) dwelling,biniana uginza DC 48. 214 f.

ception, intelligence. baila binta Jb 178:2, DC 22. 366 he seeketh discernment (Pet. Gy for the latter, cf. binta 1); babinta baila PD 370:2 has bania binta 'he buildeth a building' 1048 he seeketh with discernment; agbar 'lan binta 2 (rt. BUN I) insight, discernment, per-

erected for the soul.

birlata 2

Note: Sometimes difficult to distinguish from binta 1.

bisada (Nöld. *bisadia, איִדְטָּבְּ, لَا مِحْمُرِي PD xi 12a bolster, pillow. Varr. basada, bsada (q.v.). MG 42:bottom, 183 s. אראים.
bistaha (comp. with bi[t], to the 2nd part cf. A.

جام) region, area. Fem. Pl. *bisțahata (?, cf. bitaruata). bistaha rabtia d-glala DC 43 J 89

bistauata RD A 4 a var. of bitaruata (q.v.).
bislata (fem. pl. of the pass. pt. of BSA) despised, vile, ugly. Masc. and sg. not found.
hiuia bislata DC 49. 49 ugly snakes. great region of ice.

bismar (coll. corruption of Ar. , Julia, nail. kdub Ibismar urmih bnura DC 46 write on a nail bisimta fem. of basim (q.v.). and cast it into the fire.

bisqa (prep. b + sqa) by the seal of. bisqa usum hazim DC 45 & 46 by the seal and name of this . . .

abs. & cstr. bsar (s.v.) MG 152:7. karkum tura d-bisra Gy 142:21 K. (demon) a hill of flesh, similarly krun tura rba d-bisra Gy 142:23, 143:4, 6; ahia d-bisra batlia Gy 18:10 brothers of flesh perish; lubsa d-bisra uzma Gy 193:7 clothing of flesh and blood; 'uşţia d-bisra uzma ibid. & 1. 16 id., 'ştuna d-bisra uzma chid. stuna Gs 6:24 the column of flesh and blood (; the body); of flesh and blood. Gl. 148:4 missp. ومحا caro puma d-bisra uzma Gy 7:14 the mouth of flesh and blood; **gbil bisra uzma** Gy 257:20 formed olsra (NTÇT,) tash flesh, meat MG 107:9. St.

bisruta (abstr. from bisra) fleshiness, fleshliness MG 144:antep. t.

bistirga a var. of bastirga.

bişam a malwâša woman's name.

bişra a miscop. of başra: kupna bbişra umaşur nihuia Şâb.'s AM there will be hunger in Başra and M.

biqiata. batia biqiata hauin ubiqiata batia hauin Gy 387:23 houses will be turned to flat spaces, and flat spaces will be turned to houses: uqaimia lbiqita (var. lbiqata) d-silmia AM 32:3 standing under the influence of Gemini: babiqata d-sianas. siana. コギアユ Ges. s.v.) region, plane; (in astrology) biqita, bqita (BAram. NVに Syr.)がら H. region, or sphere of influence. Pl. bigata

Syr., H. TR., Ar. 4, MG 160:3 f. St. abs. and pl. not found. rbita (var. qrita) d-qraptahil DC 22. 265 (var. Pet. Gy 270:3 f.) the Sea (var. creation) which P. created is a bira 1, abira (אְבְיָּבְיְּ וְבְּלְאָהְ בְּיִּלְ אוֹתְ בְּיִבְּיִּ אוֹתְ בִּינִי אוֹתְ בְּיִבְּיִי אוֹתְ בִּינִי אוֹתְ וֹשִׁי אַפּון, pit, hole, cavity MG 102: 9. Fem. (like

are a pit which keeps them for ever; bira' d-mia tahmia Gy 87:14 well of stagnant water(s); aina d-mia hu bira d-manzia minh mipuq ATS I no. 244 it is a spring of water, a well from which hair issues; šadilia bbira well-spring; kulhun babia trisar bira d-lalam națarlun Gy 277:14 f. all twelve gates (: sects) d-fumqia Gs 75:16 they cast me into a deep

71:5 f., 177:8. Fem. (like Syr.) MG 156:15. Pl. biriata 2 MG 169:19, 171:6. hiua bira Gy 33:5, 17, 34:2, 100:11, 14, 124:8 f., AM (often) etc. domestic animals, cattle (opposed to hiua bala, s. bala 2); hiuaniata ubiriata Gy 12:19 (var. hiuaniata biriata) id. as pl. bit biriata DC 143 A 89 f.; DC 46. 17:10 etc. bira 2 (בביל), בעירא) domestic cattle MG (often) cattle-shed.

bira 3 a var. of biria 1. Pl. biriata (s.v.). bira 'lişa ML 136:4 a narrow street. (CP 110:15 has biria.)

birud (Ar. 287:19 cooling collyrium.

biruq a disease-demon of both sexes CP 33:16, ML 280. Varr. buraq i, buruq. biruq zakra uniqubta ML 39:8 the male and female B.; biruq zikria ubiruq nuqbata DC 43 A 30 the male Biruqs and the female Biruqs.

biruqta (s. buruqta, bruqta) cataract. biruqta mn ainh Morg. 194;9 (remove) cataract from his eye; aina biruqtia (= bruqtia) eye whitened by cataract. oirukta s. birikta.

23. 771 and a thorn of a birzam which is green and white (or a green marsh-plant, cf. s. birzam a thorny plant of green and white colours. ušauka d-birzam d-iaruq bhauria DC hauria).

Zimmern 45) street. Var. sg. bira 3 (s.v.). St. emph. sg. not found. Pl. st. emph. biriata 3 MG 148:5 f., 155:15 ff. biria 'lisa CP 110:15, a narrow street, Zila rmilih bšuqia usalita frumaihun q-biriata DC 43 he threw his net into the markets and his fishing-net on the openings of the streets; pumaihun 17:3 ff., ZDMG xxv 673; Brockelm. from Akk. bereit LS s. 18. 2DMG lxvii 108, biria 1 (rt. BRR, Nöld. * . . .) K. . . cf. MG d-biriata Ĝs 8:2.

biria 2 a var. of buria. ukarikli I'sumia kulli kd biria DC 43 J 102 (var. buria PA) and he rolls up the sky like a reed-mat.

biria 3 AM 205 a place-name BZ Ap. II.

biriauis) kana d-mia hiia CP 60:3 Oxf. roll f 208, 554, ML 76:4 (var. DC 53 nos. 44, 77) B. storing-place of living water; naţria trin d-biriauis DC 41 two guardians of B. (cf. trin naţria d-lardna s. šilmai); msakiali liahra tsaia d-hu biriauis DC 41 it looks forward to the ninth month which is B. biriauis (v. piriauis) = biriauis.
biriauis (v. piriauis) 'Full-of-Water' used as a pr. n. of a store of living water, a byname of the jordan, but also (mistakenly) for the 9th month of pregnancy. ML Ind. biriauis (var.

biriata 1 () (こ) pl. of brita. gunian d-biriata Gy 277:8 the rebuke of creatures; biriata tlata

gaunia hinun ATS I no. 269, creatures are of three kinds.

birlata 2 pl. of bira 2 (q.v.).

birlata 3 pl. of bira 1, 3 (q.v.).

birlia, bir rihia (s. bit) fire-saucer. sugh
librihia usdia riha lit rihia DC 24, 102 wash
the fire-saucer and place incense on it;
birlia and and ubit riha Lond. roll A 429;
birlia bit rihia Oxf. roll f 159, cf. 180,
258 ff.; birliak Lond. roll A 749 thy fire-

desert. Ibiriut almia s. bariut; razan laglan vealed not our secret to the sea, nor gave out biriut (rt. BRR, cf. 112, 25) outside, wilderness, liama unlanpagnin Ibiriut CP 227:4 we reour wisdom to the wilderness.

birkata, barakata, barukata. birikta d-'ti-brikbh (often) the blessing wherewith he was blessed; miša d-birikta Gy 227:12 the oil of י בְרְכְהָא) birikta, birkta, burukta (אַרְבְהָא) MG 14:1, 109:15. the blessing.

clover, trefoil. za sparan ubazra d-brisim bihdadia arib DC 46. 103:11 mix together saffron and trefoil seed. drsim 1, brisam, brisim 2 (Ar.

braq birqa Gy 96:13 there was lightning; kd birqa Gy 355:2 like a flash of lightning; birqa bilga DC 43 an evil flash of lightning; birqa sabiq lhabu hiuia Oxf. roll g 579, 949 letting dazzling whiteness (come) upon that serpent; himiana 4-birqia DC 26. 580 a girdle of lightnings; similarly Morg. 265/21:38, 267/24:24 f. birqa (אבְלָק), אָלָה, אָל flash of lightning, lightning; dazzling whiteness MG 14:18, 107:3. (often)

PE. Impf. ulibh nibiš AM 262:3 and his 318 (哎菜, 人人) to be bad, evil.

Der.: biš(a), fem. bišta, bišuta, pl. bišauata heart becomes evil. (bišuata).

giblat Gy 34.11 the Evil One bywhom evil was formed; kd haza šuma biša Gy 94:16 when the Evil One heard this; similarly 95:8; haršia bišia Black Magic (title of DC 45 & 46); mn kui biš DC 37, 424 from all evil.

bišuta (NYHY) 1/(2.5) evil, wickedness, harm. Fem. pl. bišauata, bišuata MC. 167:11.
bišuta kibrat ML evil increased: biša bišutih biš, biša (nt); [♣a,5] bad, evil, wicked MG 117:7. Pl. bišia. Fem. sg. bišta, pl. bišta. Masc. st. abs. biš and fem. st. emph. bišta used also as subst. MG 299:middle. hakima lbiš Gy 186:12 wise to evil; lbiš mithašbia fan ML 108:10 they plan evil against us; biš unsis Gy 9:12 bad and sad; biša d-bišuta minh

because of his wickedness; bisuta uaqta nihuilh •••• umn kulhin bišauata niplat AM 21:9-12 evil and distress will be his portion . . . but mipsiq Gy 86:12 a wicked one will be cut off from all these evils he will escape.

fluenced by muslim Pallis MSt 213, Nöld. ZA xxx 157 f.) (a) a designation of the Moslem era, (b) a var. of bšiam in peace. (a) tubin

Iman d-bhazin dara bsira d-bišlum šlim Jb 45:1 f. hall to him who in this defective age of Bišlum (: imperfection, a pun, Lidzb. ii 46 n. 6; islam, cf. above) remained perfect; (b) Gy 125:8, Jb 41:9 in peace.

bištar (P. ششر) more (P. comparative, only in coloph, and the colloquial). u'ka mindam q-bištar DC 36:coloph, and there is something

bit ab, bit abu paternal house (s. ab, aba). bit abatur Q 28:27 f. the House-of-A. bit azaria (cf. P. 5] bit 1 st. cstr. of baita. MG 150:2. Compounds:

cup, incense-brazier. bit aina, bit ainh, bit ainia AM 83 etc. eyesockets.

bit alahia Gy 388:2, AM (often) house of

gods, pagan temple, Furlani, I Termini 354-8. bit ama. Oxt, 38 a, bit ama d-iahutaiia Gy 56.7 house of the Jewish people, Jewish temple, Furlani, I Termini 354-8. bit anaših, bit anašata home, family dwelling, paternal house, bit anašak thy home; bit anašaihun their home MG 182 f. bit anpia, bit anpia DC 43. 9 and they smitehim on his face; ulanidalalun bit anpainun DC 44 and they shall not raise their faces, utjali bit anpi DC 43 A 12 f. and he hung it up before his face.

bit bhirta temple, sanctuary: bhanata arqa d-bit bhirta ATS II no. 418 in that world that

bit biriata cattle-shed (s. bira 2). is a sanctuary.

bit bnia, bit bnh womb. ubit bnh zban zban kaiiblh AM 58:4 and her womb sometimes pains her.

bit gbin(a) AM (several times) brow, fore-head. bit gbinai CP 173:4, ML 210:11 my forehead.

library. manda d-hiia nitris lšumaihun bit ginzih Gy 1:14 M.-d-H. shall set up their hun Jb 168:3 and they brought (them) into their treasure-house. bit ginza treasure-house, mod. bit ginzia names in his treaure-house; uaiil lbit ginzai-

bit gnana bedroom, bridal chamber. anat aiiith ibit gnana ladam Gs 20:17 f. thou didst take A. into his bridal chamber; iqalh napqan hidutata mn bit gnana Gy 59:10 at his cry brides leave the bridal chamber.

bit dina court of justice, court-house, tribunal. Ibit dina mithaiab ATS I no. 235 will be convicted at the tribunal.

bit haiuta (a) cattle-shed. umuma (var. muta) bit haiuta huilh AM 11:12 f. there will be blemish (var. deadly epidemic) in his cattle-shed, (b) womb (v.s. haiuta 2).

bit hurpia nest (s. hurpa 2).

bit hiia Gy 368:24, CP and ML (often) the bit hiuta AM 16:16 womb. House-of-Life.

ništaial ATŠ II no. 351 and he will be put to tion. 'sir bit zainh Gy 215:13 is bound in the prison; bit zaina iatib ATS II no. 80 shall dwell in prison; ubmațarta d-bit zaina bit zaina, prison, dungeon, house of deten-

the question in Purgatory, that is the place of detention; kd mapqutulh lbit zaina barqa ATS II no. 333 when ye banished him to the

prison-house on earth.

bit zibna house of ransom (s. zibna 2).

bit kabisia s. kabişia.

bit kadpia s. bit 3.

bit kništa (בֵּית הַבְּנֵמָת) synagogue: lamşiit İmizal İbit kništan Jb 71:13 shouldst thou not come to our synagogue?, čf. also 72:5. bit lahmia Gy 359:22 Bethlehem. bit madbha Gy 227:6 sanctuary (place of

bit maudala Gy 59:10 birth-chamber. the altar).

shrine. Iiliata . . . bit mazgdaihun DC 43 Liliths . . . in their house of worship. bit mazgda house of worship, mosque,

bit maksia (often) lit. custom-house, house of correction, house of penalties.

bit manda (v. bimanda) cult-hut. bit masgda = bit mazgda MG 186:paen.

bit masia Or. 328:23 seat for easing the

bimanda bit maškna HG in the sanctuary, in the cult-hut; nišalmunun lbit mašknia ubuta utušbihta nalpinun ATŠ I no. 235 they shall give them over to the sanctuary and teach bit maškna sanctuary hut. Pl. bit mašknia them prayer and praise.

bit mțalalia s. mțalalia.

bit mizal, bit mizla (miscop, mazla) 'house' of destiny, horoscope, constellations governing fate, ullia hauia bit mizlak Gy 362:15 and how (lit. whither) shall be thy destiny mhazlam haili, kuli, bit mizli umhatam bit western hailin kuli, bit mizli umhatam bit titaiia DC 43 all his forces are sealed, his fate (is sealed) and sealed is the lower abode.

matit bit misria Gy 154.7 I came to the fron-tier; ubit misria iabibit Gy 158.17 f. and I sat at the frontier; tib bit misria Gy 159.20; usliq ibit misria Gy 168.9 and he went up to the frontier; ukul mahu dabad abihdi hauia bit miṣria frontier, borderland (lit. place of biluath alma lbit misria ATS II no. 304 and all that it (: the soul) did will be with it, boundary lines). kd mtainin alma d-bit accompanying it, until (it reacheth) the misria Gy 152:9 when we came to the frontier; bit mizgda a miscop. of bit mazgda. borderlines.

bit mqadšia Jb 67.7, 69.10 smoke appeared in the T.; u'm azlat lbit mqadšia Jb 127.13 and bit mqadšia (ぜ行行で) the Jewish Temple. azal Ibit mqadšia Jb 66:15 they the cohens) went to the Temple; gutra gtar my mother went to the T.

bit nitupta Gy 172:14 House of Pre-existence (lit. 'House-of-the-Drop'). bit națarta = mațarta.

bit sipra (בֵּית סְפְרָא , בֵּית הַפַּפָר) school.

bit 'sura DC 3 etc. prison-house. bit pirsa Gs 20:18 (Norb. misread bit piruna) house of lechery.

bit şihiun (1000, 12 Dt 8: 15) Gy 180:21 arid, barren land MG 140:5 f.

ground, cemetery, kul tarmida d-lnapaqa nisad ibit qubria ATS II no. 343 evry priest that 'raises' (i.e. performs a *lojami* or ritual meal for) a dead man at the burial ground. bit qubria (בְּלֵל קְבְּלְלֵח) graveyard, burial ound, cemetery. _kul tarmida d-lnapaqa

bit quiba (cf. s. qilba) head-rest, pillow. bit qilba d-hiduia sadania d-arqa hua bsada qilba d-hiduia CP 2222, ŠQ 15:9, Par 15 f. 11b, 25 f. 15b the head-rest of the bridegroom is clods of earth, it is the pillow of the bridegroom.

bit rahmia House-of-Devotions. ia baba rba d-bit rahmia iaqiria Morg. 3:paen. O Great Door of the House of precious Debit qirsa s. qirsa. votions

bit razia Gy 223:2 House-of-Mysteries

(refers to Christian sanctuary).

bit riha = biriha MMII Ind.

bit tušlima, bit tušlimia (often) House of bit tarnaula s. bit 2. Perfection.

bit tinta DC 48. 32 bladder. Separated from the noun: bit hda ardba

Gy 392:7 f. the content of one ardab. Names of countries: bit arbaila Arabia, bit girtalia Kurdistan, bit hudalia (var. hududæa, bit Saiia) the country of the Jews, Judæa, bit hindauaiia India, bit miṣraiia Egypt etc. frequent in AM).

bit 2 st. cstr of bita 1: bit tarnaula DC 10 hen's (lit. cock's) egg.

MG 197 n. 2. With 1: Ibit and bit 1- s. 1-bit d. . . . bit d Gs 102.4 f., Q 37:ult. whilst, while as yet MG 466.4 f.; adam btmanuth bit d.la 'da ubit d.lapras CP 81:5, ML 100:3 Adam, in his simplicity, whilst as yet he knew not, and whilst he understood not . . . bit 3 (sg. of "I" = Mand. [a]binia; has a amongst MG 194 f. bit kadpia Gy 179:ult. the doublet of Lis = Mand. binat.) between, place between the shoulders (an original adverbial expression which became substantival)

bita d'(Kar, Kry) egg MG 110:bottom. St. cstr. bit 2 (s. vv.). Pl. bita, b'fia (s.vv.). bita d-iauna AM 131:12 a doye's egg; unitpaša kd bita maduria mn glala DC 44 and umitria kd bita d-taria bglala DC 40 and are beaten down like an egg that they strike with a stone; utiriuk mitria bita mn glala hibtuk DC 2I = JRAS 1938/3:24 and they rain blows on thee; (like) an egg by a stone they batter thee. Gl. 43:5 bita have with our batter thee. crushed like a rotten egg with a stone; .183:3 id.

bita 2 (spor.) a var. of baita.
bita 3 DC 22. 4 a miscop. of buta Gy 4:7.
bitpa (comp. with bit, v.s. TPA) cooking-vessel.
Pl. -ia. bitpia tlat DC 48. 282, three cookingvessels, cf. s. kanuna. BKA (ペラコ, トムニ Akk. bakā) to weep, cry,

lament, mourn.

Pr. Pf. bka he wept MG 4:1, IM Gl. (still used, pron. boxa). Act. pt. bakia GS III:12 he weepeth; pl. bakin they weep IM Gl. Part. pres. bakit Gs 111:13 thou weepest; jatbitun ubakitun DC 34. 554 ye sit and weep.

Ar. Pf. with suff. abkith kd ianqa Gy 91:1 I made him weep like a child MG 288:10 f. Part. pres. mabkit Gs 111:13 thou makest weep. With encl. mabkilh (umagiklh) AM Act. pt. mabkia Gs III:12 he maketh weep. 123:14 he makes him weep and laugh. Der.: bkita.

Syr. only בליתו Syr. only . בליתא and IKAS) weeping, lamenting MG 56:7 f., 103:antep. With suff. bkitun MG **bkarta** DC 43 E 88 = bukarta (fem. of bukra).

okitiar Zotb. 220 right 2 a var. of baktiar.

BKL () the rt. of mbakalata, mbak-lauta (s.vv.).
BKR (Gen. Sem.) to bring forth early, be early, first. Only in derr. bakru (Ar.), bukra, bukrala, fem. bukarta, var. bkarta.

BLA I (∞) (a) to swallow up, devour, (b) to

bilan, var. balan he swallowed me up MG 270:20, balinun he swallowed them up MG 281:19. Impt. with suff. bulan swallow me up MG 271:7. Part. forms with suff. and encl. Zil d-labalanak Gy 143:17 go away lest I swallow thee up; balali tanina ATS II no. 309 the dragon shall devour him; balinun be wounded, smitten, beaten, injured.
(a) PE. Pf. bla Gy 83:6, 20 he swallowed; with suff. bill he swallowed him IM Gl., Inf. with encl. 'kamar mibilh Sh. 'Abd.'s copy of Gs. 7:19 (Pet. only 'tkamar billa) he var. balilun) Imia siauia Gy 83:7 (var. Sh. Abd.'s copy) he swallowed the black waters. swallowed him up again.

d-stara DC 37 he shall be smitten with a beam of water ... shall be smitten with a beam of water ..., shall be smitten with a a great axe of truth; bparzia tibla AM 63, penult, she will be wounded by an iron weapon; anašia niblun AM 195:10 people will be (b) PE. Impf. nibla verbera(bi)tur MG 235:12, **<u>d</u>-atía niblh** bsikina skin DC 37 (the demon) who cometh shall be wounded by a knife; injured.

ETHPE. Only pt. mibila (s.v.). Der.:(a) blaiaiaiia, blaiia, (b) bilaita, mibila.

BLA II (おし、によい to be worn out, fail, wear out, decay, grow old, waste away; pa. consume, waste away, corrupt. Pr. Impf. aqnia utauria niblun AM 252:14

ulabalih ibush Gy 5:19 and his garment weareth not out; d-labalilan razia sainia DC 34. 689 lest evil mysteries corrupt me (as from Y'Y = Y'Y); udbaililh bnh DC 46 whose sheep and oxen will become feeble; hiuaniata nibiliun AM, less regular nibilia ibid. animals will become feeble. Pt. pl. nišmatkun mibili balia. Gy 254:21 (var. DC. 22. 250 mibilia ubalia) your souls waste away; with encl. children waste away.

sindlia ligrai d-balitinun Gs 104:13 the sandals of my feet that I wore out; sinia ligran PA. Pf. with suff. ušamiš . . . balih rurbia DC 36 ii no. 217 (as for) the Sun . . . the Great wasted him away (read balunh pl.); d-balinhun Gs 121:3 f. the shoes of my feet

that we wore out MG 290:ult., 291:5. Pt.

mbalala (s.v.). Етнее. Pt. mibila (s.v.), fem. pl. mitbilan

AM 185:13 they will be rotten. ETHPA. Pt. pl. (fem.) tumria nitnapšun umitbalan AM 185:13 dates will be abundant, but wither up (var. mitbilan).

Nors: Sometimes difficult to distinguish from BLA 1b.

Der.: buliana, bulbulaia, blaita, mbalala,

will MG 193:bottom; bla 'dana, bla zibna (often) suddenly, at once, quickly, on a sudden, instantaneously; with suff. bla zibnihun Gy 223:1 etc. untimely; kd dailk śraga mn napšia bla 'dana AM 254:3 f. when a lamp goes out suddenly of itself; arqa ratna bla zibna umgalala Jb 68:5 suddenly the earth speaketh and revealeth; uprat purta brqiha denly in the firmament; bla zibna 'tatna 'lh hatma ATS II no. 129 I placed a seal on it at once; qandilia bla ptiliata SQ 18:5 oil lamps without wicks, nišmata bla kilaiun mn pagrain napqan CP 372:5 souls depart from their bodies before 'their (allotted) span bla (b + la) without, with no ... Var. abla (s.v.). bla subianun without their will, against their bla zibna ATS II no. 129 a rift appeared sud-(: untimely); bla tamun without their will, unwillingly; bla mata without country,

be consumers of ritual meals (?); tabuta aklin blaiia hauin DC 6 (a variant of the same homeless, stateless.

blatin anbilat an evil being MMII 18 n. 8.

blaialia, blaila (rt. BLA Ia) swallowers, consumers. blaiaia hauin ATS II no. 93 they will passage) they eat (sacred) food, being communicants (?)

blaita (K.X. BLA II) worn-out fragment, rag. **Ihad blaita d-kitana** DC 46. 130 (and often) on a linen rag.

blama (rt. BLM) gag, muzzle, bridle, fencingabout, protection, tirmia... blama lspihatun
DC 44. 1031 kbe shall cast... a gag on their
lips; kibša ublama umhura DC 40 conquest
and protection and light.
blidbaba a var. of bildbaba IM Gl.
bludma = balgam(a). zma umirta ublugma
ATS II no. 142 blood and bile and phlegm.
blum (rt. BLM) DC 44 an exorcizing spirit.

ness from my eyes?; d-nišqilulh ladam ab bluqia mn ainh Gs 7:11 that they might reeyes; mišqil bluqia mn ainh ATŠ II no. 389 the biluqia (s.v.). man d-šaqilia bluqia mn ainai move the blindness from my father Adam's blindness is removed from his eyes; bluqia ainai 'stqil ATS II no. 146, the blindness of **bluqia** (rt. **BLQ**) [dazzling, being blinded by dazzling], dazzled blindness MG 147:6. Var. Gy 236:6 who is it that removeth the blind-Var. blim.

my eyes is removed.

bligal s. ligal.
blidbabia AM 284:39 a var. of bildbabia.
blila (LAS rt. BLL) idle, confused, muddled, useless, muddle-headed, stupid, irrational;

ptalii bila Gy 102:3, abatur billa Gy 306:17;
alma bila umbalala Gs 129:22, I b 90:2 corrupt and degenerate world; umn 'uṣth baiia
d-napiq pugdamia biliia ATS II no. 218 and
he prayeth according to bis fancy, so that
confused words come out; latizhariun zaharta bilita ATS II no. 418 give them not vain
admonition; ukul br bilia. .. hasuk 'uṣrh
DC 36 but every blunderhead ... his mind
darkeneth; lbušia d-labiliia (var. d-lamballiun
DC 3. 110:9 f) AM clothes not wom out by Fem. blilta. Pl. blilia. 'utria blilia Gy 305:6, 12, ATS I no. 83 muddle-headed uthras. (rt. BLA) worn-out, decayed, corrupt, rotten. use; badmu pagra blila DC 27 like a corrupt carcass; razia blilia ATS II no. 11 corrupt

biliuta (/ka Landa, rt. BLL) depravity, confusion, irrationality: zaniuta ubliluta Gy 215:19 whoredom and depravity. mysteries.

blim a var. of blum.

bliqa (pass. pt. of BLQ) dazzled by light, blinded. Pl. bliqia. umalahia bliqia DC 51 and sailors dazzled by light. blita (水かな) doublet of blaita rag. blita d-kam

DC 46.73:4 a rag of cotton cloth.

BLL (As Akk. baldiu LS s. , Ges. s.

F. Pi. rukbaihun 'star bal ularakšia DC 33 and 37 their chariots were torn down, they were confounded, and stir not; with suff. balinhun isuba razia Gs 124:4 he confounded the seven mysteries. Act. pt. with suff. kulhun reazis bailih DC 34:640 all mysteries contuse him. Pass. pt. bila (s.v.). DER.: bilia, biliuta.

BLM (حكم ، ترام) to stop the mouth, bridle, muzzle, silence, gag, check.

44. 198. Impt. blum (used as a name of an exorcizing spirit, s.v.); pl. with suff upkurulia ublumulia haria DC 44 and tie and muzzle for me the men of position. Pass pt. blim (also as a var. of blum a name of a demon, s.v.); blim uzim DC 46 checked and held back; 'sn'au 'pika ublima Gy 139:16 hiddeous, distorted, and mute; ia blim br blim uminilib blimbh, ublimia, pugdamia d-pumh, DC 43. J 132 OB. son B, and his words are muted and the dicta of his mouth are silenced; blimbia šitin iangia blambia malakia DC 26. by him, the spirits are silenced by him (read blimbh or blimibh). PE. Impf. uniblum unistim DC 40 and he checks and restrains; but nistar uniblam DC 40 he shall be bound and gagged; niblim DC & 40 (the mouths of) 60 infants are silenced

PA. Pass. pt. mbalam DC 13 silenced, bridled.

ETHPE. Pf. with encl. 'blimbh DC 44. 1052 are bridled by him. Impf. unitbilmin minilia bisata bpumaihun DC 44 and evil words in their mouths shall be checked.

ETHPA. Impf. unitbalmun minilia bišata bpurnaihun a var. of ethpe. (above).

Der.: blum, blim. BLS (ひずす) to choke.

DC 46. 104;paen. they are choked by silk in the nostrils. Pa. Pf. with suff. ubalsinun . . . bpumaikun DC 51. 285 and he crammed them into your mouths. Pass. pt. pl. abrisim bnhiria mbalsin

BLŞ (, ∠>) to give out, discharge, come out; to pronounce, utter.

Pr. Act. pt. ukarsa balsa DC 46 and the stomach will be relieved.

uzrizia) minilia d-nhura DC 44. 315 f. and it was pronounced on earth, and the words of ETHPA. Pf. u'tbalaș barqa uzriza (read ight were armed.

PE. Pf. with suff. bliqlun d-ainh nhura lahazia Jb 156:1 they dazzled them so that (their) eyes see no light. Pass. pt. bliqa BLO I (Lange) to dazzle, blind MG 147 n. 3.

DER.: biluqia, bluqia, bliqa.

to swallow up, devour, be greedy. Pf. baliqti Morg. 273:16 I swallowed it. Impt. balqu (حكم , تأثر = BLQ II (a mod. form of BLA la = Morg. 273:11 (twice) swallow it (lit. them). Der.: baliqa.

to (בול, נְבְנִי , בְּנָא) וו BNN וו, BUA, BUN וו, BNA, BUN וו

qaria biniuia Gs 51:paen. house that liars built; arqa d-trin ŝutapania d-bkuŝta biniuih DAb a land which two partners conscientionsly cultivated. Imp. nibnia, tibnia, bnia, nibnun, tibnun; with suff. nibniah be buildeth him, her, it MG 287:14, tibniu (var. tibiunia) ye build her MG 289:11 ft, ubninkun and I build you MG 290:3. Impt. build (up), rear, construct, edify MG 83.
Pe. Pf. bna he built, pl. bnu they built MG 258:6; bnun rahmia DC 3 etc. they offer up prayers (idiom, cf. below); with encl. bnitlin DC 48, 394 thou hast constructed for them (fem.); with suff. man bnak uman bananak Gs 101:ult. who built thee and who reared bnia Gy 380:9, 11. Åct. pt. bania Gy 244: paen.; pl. d-minaihun 'uṣṭunia d-nhaša banin DAb from which they build copper supports. Part. pres. ban't DÅb thou buildest. Pass. pt. silamata 4-bnia tina Sh. 'Abd.'s copy of Gy 60:8 (Pet. 4-bniain nn tina) idols built from clay, pl. bni'ti, fem. bn'ian (and vart). thee?; man binin DC 53. 375 who built it?; biniu they built her MG 289:10; baita d-ša-

ETHPE. Pf. tibniat she was built MG 263; Pt. mitibnia MG 214:3, fem. Inf. mibnia MG 260:12. anteantep.

mitbinia MG 149:19, 265:antep. IDIOM: With rahmia to offer up prayers. Often with the meaning to edify = instruct (esp. **BUN** II = **BNN** II).

Note: Inst. of banibh btusbihtai, banibh brutai Gy 74:6 f., which give no satisfactory meaning, Leid. has barit and bariba I shone in my glory, I shone in my splendour Ginzā

DER.: bana I, Z, banaia, buna I, biniana, bna, bnita. (See also under BNN II.) GI. 39:1 f. BNA بني aedificare و GI. 39:1 f.

bnana a var. of banana 2, a doublet of biniana. bna = buna MG 83:17.

bnata, st. estr. bnat (אַנְהָא), אָלנָבּ) pl. of brat(a). bnat anašia (often) children of men (of both genders, s. anaša). bnat anania Gy

men, citizens; bria slama Gy 19514, Morg. 231/49:7 etc. sons-of-peace. But bnia amin Gy 332:5, var. abnia iamin Jb 68:3 Benjamin Jb 11 2 a abnia 1 pl. of abna. bbnia rigmun CP 175:4 etc. they stoned me with stones. desert and solitude; bnia mata DC 40 towns-

bnia 3 = binia, abinia (s. binat-). bnia nhura lhšuka a var. of Gy 137:10 (Sh. 'Abd.'s copy, Pet. binia . . .) between the light and the darkness; kma šapiria ahia bnia ahdadia JRAS 1937 594:19 how pleasant (are) brothers in each other's company (lit. amongst each bnita (rt. BNA) building, laying out, cultivation. bnita šahuat uzira AM cultivation, ardour, and sowing.

BNN I (denom. from bnia 1) to beget children MG 83:19 f.

PA. Pf with suff. 'u d-lau ana labaninth lianga Gy 345:3 (Pet. labanith) if I had not been there she would not have brought forth the child (var. I would not have built). Impt. banin banunia Gy 21:ult. (Pet. bnin banun, Sh. 'Abd.'s copy baninun) produce children. Part. pres. 'u lambaninitun ulagtitun Gy 22:1 if ye do not produce and beget children. Inf. banunia (above s. Impt.).

BNN II, BUN II (a secondary rt. from BNA) to build up, edify, cultivate, lay out. MG 83:middle.

99:8 who built thee MG 273:10; had banan CP 81:1, ML 99:12 one built me; banth (ubananth) CP 183:1, ML 190:8 I built him; d. Gs 99:9 she built him MG 276:21; banuk they built thee MG 274:11. Impf. bun binta ML 190:6 I build the building MG 83:15, Pt. act. and pass. bain, bins (s. BUN II); nišma binia umbanana CP 80:18, ML 99:9, Gs 114:10 the edified and cultivated soul. Pr. Pf. with suff. man banak CP 80:16, ML

PA. Pf. baninit s. *banuna; with suff.
baninuk they built thee MG 274:12; baninth
CP 158:2, 160:9, ML 190:8, 194:6 I built it
up. Pass. pt. mbanana (above s. pe. pt.). ETHPA. Pt. mitbanunia mitbanan CP

125:13, ML 151:10 he is built up. Inf. mitbanunia (just cited) MG 144: § 122 end. Der.: banana 1, 2, *banuna, binta 1 (cf.

also s. BNA I).

BNN III = BUN I (q.v.). NOTE: banibh Gy 74:6 (s. BNA Note) may be based on a confusion of this rt. with BNA.

bn' a var. of bnia I (q.v.).

BSA ('D1, \(\rightarrow \) to trample on, tread on,

43:15 despise not one another, with reversion fauaiun latisbun Gy 23:5 (Sh. 'Abd.'s copy fauaihun latisun read latibsun as above) sor. def. bsin dirka d-bligrak DC 43 they tread the road that (was trodden) by thy feet; with scorn, disdain, despise. PE. Pf. with suff. ubsinkun DC 51. 285 and despise them not; with suff. and encl. latibinum Imalalh DC 22. 182 =latibibun asin ubasin Gy 215:24 s. ASA III, exceptional he despised you. Impf. latibsun hdadia Gy Imalalh Gy 191:8 scorn not his words. Pt. pl. encl. basibh Gs 20:11 they despise her. PA. Pf. basit lbad Zotb. 227 left 22 I de-

DER.: busiana, bsana. spised the work.

bsada a var. of bisada: sadania d-arqa hua bsada d-hiduia CP 221:4 clods of earth were the pillow of the bridegroom.

d-aklia bsar 'dania DC 43 J 29 that consume the flesh of nurslings. bsar st. abs. & cstr. of bisra MG 152:7 f. 'sba bsar Gy 92:22, 211:9 colour of the flesh;

BSM (DOI), pag Akk. basamu LS) to be agreeable, fragrant, pleasant, lovely, pleasing, giving delight; to please, delight; pa. to

burn incense, give odour, perfume.

Pr. Pf. bsum he was, they were, agreeable klilak CP 210:1, ML 243 lovely is the perfume of thy wreath; nibsum rihak CP 410:16 thy perfume delighteth; pl. nibismum they will become sweet. Impt. bsum MG 218:10. nha ubsum u'thasam DC 48. 208 be calm, agreable, and show pleasure. Pt. u'utria brihak basinia CP 359 penult. and the uthras delight in thy perfume; labasmin mia sariia Jb 105,8 f. stinking waters are not pleasant. Pa. Pf. with suff. basimth thou gavest him odour MG 276 bottom. Impf. with suff. nha ubsum tutra Gy 92:1 the uthra was cheerful and glad; ubismat In Gy 70:20 and it bismit Morg. 265/21:17 I was fragrant; special pl. nhuriun ubsumiun 'utria DC 38 the uthras shone and were glad. Impf. nibsum MG 218:10. nibsum (var. C nibsim) rihh dpleased him; bismat fauaihun d-rbia CP 250:15, ML 254:6 it pleased the Great (Life); mibismat fak Gy 71:6 f. doth it please thee?; MG 218:9; bsum rihaihun d-qania CP 215:17, ML 247:9 f. pleasing is the smell of the trees,

ulrihaiun saria nibasmh DC 48. 223 he will sweeten their stench. Pt. pl. with encl. busmania mbasmilun Gy 60:9 f. they burn

AF. Pf. absum halin d-zapur rihaihun Jb 274:10 those whose smell was stinking gave forth sweet odour (might be pe. with a mere ncense for them. prosth. a). 69

ETHPA. Pf. hda utbasam Gy 97:18, 115:8, 125;3 he rejoiced and was glad, malka q anpia d-shaq zina 'basam DC 48. 185 the king smiled at S. Z.; hda utbasam Jb 214:13. Impt. 'Hossam (above s. pe. impt). Pt. ubriha dilh mitbasma ATS II no. 110 (DC 6 mitbasima) and are delighted with its fragrance.

Der.: basima, busma, pl. busmania, bisimta, basmaniata, mbasmana (fem. mbasmanita, pl. mbasmaniata), mbasmanuta.

BSS (ひなす) to tread down. Only impt. found. bsus DC 43 A 21.

BSR (TOT), to despise, tread on, tread

PE. Impf. anašia bišia (var. bisra) Ihdadia nibisrun AM 217:4 evil people will trample down (or despise) one another.

ETHPA. Impf. pagra . . . unitbasar d-hu tibli DC 48, 385 the body . . . (and) will be trodden underfoot because it is earth.

DER.: basraia, bisra (abs. bsar), mbasra underfoot, scorn.

(abs. mbasar)

b'lla a pl. of bita I.

bear a var. of bear (Sh. 'Abd.'s copy of Gy b'Idaba a var. of bildbaba IM Gl.

ugubria d-mn bṣarta saliq (read salqin) DC 43 J 30 demons and beings that arise from imbşarta (rt. BŞR) imperfection, lacking. daiuia 211:9).

perfection. bşuria (حَرُهُذُلُ DAb crime, wicked deed, wickedness.

deficiencies. unapsia ubsiaria DC 45 = JRAS 1943:170:24 and discharges and defects. bșiaria (an irregular form from B\$R) defects

deprived, mean, lowly, scanty, failing. Fem. st. emph. bşirta, bşirtia MG 155:1. Pl. masc. bşiria. hasir ubşir (often) imperfect and deficient MG 304:bottom and n. 3; minaihun bşir kḍ abid 'niš AM 199:15 some of them are lowly as any slave; umdiniata bşiria nihuia bạir, bạira (水子洋, だっこう) diminished, less, least, lacking, poor (in quality), deficient, AM 211:8 and the cities will be lacking (in want).

imperfection, lacking, failure. hasiruta ubşirruta Gs 40:7, 8 cf. hasir ubşir (s. bşir); bşiruta bginzih 'ştarar ATS all his treasure bşiruta () (() incompletion, scarcity becometh imperfect (: fails).

BŞR, (PŞR) (בְּיָּ, נִצְרָ) (PSR) (PSR) diminish, be diminished, fail, be of poor quality

(cf. n. 3); as transitive lanibşir bhalin malalia DC 34, 973 he does not subtract from these words, fem. latibşar Gy 3.4.paen. will not be shortened, cut off; ukul dukta d-Ka zhara latibşar minh ATŠ II no. 214 and at any place that there is a rubric leave nothing of it out; be mean, take away.
PE. Pf. byar Gy 94:12, 324:20 was shortened, diminished; labyart Gy 324:13 thou didst not diminished, wast not imperfect; bisnt Gy 324:10, GS 48:18 I was imperfect, lacking. Impf. nibșar he is shortened, diminishes MG 221:2

subtracted or taken away from their treasures; tabuta minaikun basra s, tabuta; pl. qania başria mn tunaihun AM 265:19 trees fail to yield their fruit (lit. are deprived of their burden); fem. pl. lahasran ulabaşran s. HSR. Part. pres. 'u mn minilia maraikun başritun Gy 41:6 if ye neglect some of the words of your Lord. Pass. pt. bṣir(a) (s.v.). nibişrun AM 280:11 they will be scarce, poor. Act. pt. mindam mn ginzaihun labaşar ulamitinsib ATS II no. 296 nothing shall be

Inf. mibsar Gs 48:17.
Pa. Pf. labaşrit Gy 324:13 I did not fail.
Pt. pl. mbaşria fabia Gs 48:15 the good ones (are) diminished.

ETHPE. Pt. pl. *mitbisrin (read so inst. of mitpisrin Par. xiv no. 9) they will be of poor quality MG 45 n. 3.

Gl. 23:9 f. missp. القص القص المناه المناه المناه المناه المناه المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ألم المناه ال

bqita AM 23::16 = biqita. Miscop. bbita BZ 140 n. 5. Pl. biqata, biqiata s. bqita. BQA (772, KP2) to search. ubaqit usilqit ikipia DC 46. 205:11 I sought and arose to the (heavenly) vault.

591 eye that putrefied (rotted away). Impt. ubuq bsamsia DC 46. 145.9 and rot (?) in the sun. Refi. stem: 'tbaq u'tbar hirbia DC 44: 1667 the swords were corroded and broke. BOO (בקיק der Aram. der ליק") to be Fundamental stem: aina d-baqat JRAS 1937 putrefy. corroded, rotted, consumed, to

BQR I (로디 , cf. also Jew.-Aram. & H.) to DER.: baqiata I.

cleave, burst open; to enter into, examine. P.E. Pf. with suff. Sumia d-qiriuk bqiriuk bqrriuk bdrzii b.C 40 the heavens that called the forth shall let thee enter (or search into) the شباني pascere رغى 3:5. 78:5. اق in Only in Gl. Mysteries. Pt. pl. uhanik babia baqria (a talisman) and those gates burst open.

Der.: baqara, baqaraia, baqra.

br, bra 1 (Gen. Aram.) son. A less usual form of the st. abs. & cstr. bar 2 (s.v.). Varr. of the st. enbr. abr. dra 1 (s.v.). Pt. bnia 1, abnia 2, bnia (s.v.). Fem. brat, brata (s.v.). MG 10.2 f., 183:bottom. With suff. br, bar, but also brai my son MG 175:14, brak thy son MG 177:14, brit (often) his son, bran our son MG 177:4, brit (often) and d-man CP 70:17. ML 86.8 whose son am I?; **šum br nu** CP 42.7, ML 49.11 Shem son of Noah; **miša...br** šušma hiuara br kipa <u>d</u>-prat br 'dnia <u>d</u>-iardna br gubia mia br 'uṣria <u>d</u>-nhura CP 30:8 f., ML 36:11 f. (Q 14:4 f.) oil ... son of white sesame, son of the bank of Euphrates, son of the ear (side, bank) of the jordan, son of cisterns of water, son of treasures of the Light; bra rba dilan Gy 134:10 our oldest son. Compounds with br:

شعوب ,شعب Br našia S. Gl. 94:8 br našia s. anaša. br anaša (var. barnaša), pl. brnašia, bardi in suludod

br angaria s. br 'ngaria.

br asuta a patient. Ibr asuta hauia asuta udarmana uruaha DC 40. 77 f. for the patient there will be cure, remedy and relief.

br arqa, br arqan the native(s) BZ 113 n. 4. br arqan mn kiba nimitun AM 184:6 f. the native will die of disease. br atuna fresh from the kiln (lit. 'son of an

oven'). sab kuza . . . br atuna d-lamšarai DC 40 take a jar . . . fresh from the kiln and nunsed.

br bra DC 44. 1051 grandson. br guda (a popular etym. of Parth. bargôd ISK 91 Aram. NTNTD = παραγαύδης, παρα-

of a group CP III:2, CP 170, p. 30 f. n. 5 (ML 136 n. 3). udalia (var. u'dalia) br guda (y 97:15 f. (var. Leid. & Sh. 'Abd.'s copy) a curtain was raised; udalulh br guda rba dgreat curtain of steadfastness; udalulh br guda rba d-šrara uaiil Gs 8:11 they raised etc.... and he entered; lgaṭnh lbr gudak rba d-šrara CP 113:9, ML 138:13 we hold to thy great Fellow of the Band of Truth. About iusamin γώδης, παραγαύδις etc. Lat. paragauda, Ar. loan-w. J. Fränkel 45 f.) curtain MG 47:9 f. but sometimes also 'son of a group', member srara Gy 212:23 they raised before him the

br guda Gy 349:16 cf. Ginzā 365 n. 6. br ginaila a gardener (lit. 'son of gardeners') v.s. ginaia.

br gininia CP. 346:11 son of mysteries (or of kundur...ubr halia DC 46 camphor...and perfume (?). br halia (son-of-sweetness) a perfume(?).

br haria of gentle birth, of noble descent, of noble nature. br haria 'nis d-latalim Gy 218:6 a nobleman is one who maketh no in-

br hulia profane animal forbidden for food br hbulia usurer (s. hbulia). (s. hulia).

br hiia Son-of-Life ML Ind., Jb ii 96 n. 2, Wid. i 16 n. 4; also a malwâsa man's name. br zauiata s. zauiata.

br zandita s. zandita.

batia uatlaq br magana DC 46 and I reject the br magana a lie-abed (son-of-ease). uatlagna br ziua Gy 245:10 Son-of-Brilliance. house-dweller and reject a lie-abed.

(br maš CP trs. 136 n. 2, ML 220:9 = CP 180:7 f. [also 182:9 f. br masm'iil] a miswriting br(a) mdinta AM 194:9 townsman, citizen. of brmas in the evening).

roll g 1028, AM (often) roof-spirits, lunacy demons MG 186:25. Var. br angaria: mn br 'ngaria and br 'ngaria nuqbata DC 37.393 f. from male and female roof-demons. br qala echo. kd br qala miqrilh DC 46.166:14 calling him like his echo. br 'ngaria ((cir) (cir) Oxf. roll 206, Oxf. br naša, usually barnaša s. br anaša.

uazir AM 193:12 the private secretary who is br razia secretary, counsellor. br razia d-hu br qina s. qina 2. a minister.

br rbia Jb 238:12 son of the Great (Life).

br rurbia = br rbia. br šabata son-of-scrolls MG 48 n. 3, son-of-praise (?) Ginzā 269 n. 1. br šabata d-kull madihta Gy 272:3 son of scrolls of all wisdom. br samis AM 228:3 f. Son-of-the-Sun (prob. Saturn BZ 138 n. 4).

br šibia captive, prisoner (s. šibia). br šnia aged, old: br šnia tlat three years old.

bra 2 = 'bra :: bra d-gukai Sh. 'Abd.'s copy, var. of 'bra d-gaukai Gy 390:3.

BRA (N'IL, | j...) pe. to create; pa., (af.), ethpa. (= BRR) to remove, put out, come forth, break out, remove oneself, exempt, exempt oneself, cut (oneself) off from, expel,

Pr. Pf. mia Ihaka brun (DC 53 rdun) uziua biardna praš DC 6 (= CP 365:18) flowed forth hither and radiance issued from the jordan, with suff. duk ubiriuk Or. 327:18 they knew thee and created thee.

uldaiania mbarilun Gy 387:6 and he exileth the judges MG 391:middle. Part. pres. mrahqitun umbaritun DC 43 A 93 ye are put Act. pt. mbarilun he removes them IM Gl., Pa. Pf. baria he put out, removed IM Gl at a distance and expelled.

AF. Pf. with suff. abrian removed me MG 284:anteantep. ETHPE. Pf. tbiriat bagra uzidqa d-iauar Gy

pious' gifts and alms (one would expect that at m), fem. pl. (identical with mass. sg.) thiris Morg. 224/36:2 ft., Q 24:20 creates smt MG 264:24. Impf. Pithorn Gy 13:3 (AD mistakenly 'tibrun) they are created MG 216: 301:17 she withdrew herself from Yawar's

36 she went out of his presence; 'thatif Gs 72:3 thou wert removed MG 264:8, IM Gl.; akandit latharit mn qudamaihun DC 21 thou hadst not yet gone out of his presence; mn qudamai 'thariun DC 40. 653 they remove themselves before me. Impf. nitharun minh. DC 43 J 82 they shall be expelled from him; lithariun arba ziqia DC 22. 12 the four winds shall be created (Pet. Gy 13 'tibrun were created, Leid. a miscop. of ethpe. impf. latibrun). Impt. dhia utbaria DC 43 be driven IO f., 265:5. ETHPA. Pf. thariat mn qudamh DC 9 & away and expelled; pl. tbarun minh Gy 43:6 separate yourselves from him.

הקלקק (directly daraham, Varr. abraham (directly from H.), abrahim (s.v.). brahim nbiha duruha btura disinai DC 22. 45 & Sh. 'Abd.'s copy (Fet. Gy 46:7 abrahim . . .) A. the prophet of R. on the hill Sinai; brahim abuhun dishutaiia DC 22. 378:5 (Fet. Gy 381:16 abrahim) A. father of the Jews. not by that of pois nor directly from DER.: barauata, baraia 1, 2, baruia, brita 1, 2, bariata, biriata 1 (cf. also s. BRR), 'braia (?). brahim (by the intermediary of Ar. ميها خوب شد instificare بر BRA ع

scendental, from the other world, supernatural ZDMG Ixi 697 f. Var. baraia 1. braia, braia (prob. from BRR) outer, tranbrauinga WdF 1386:9 a plant.

for burning, to burn. atia bakru braisukt ÂM 129 bring a firstling to burn. (برأى سوخت . P. of P. translit. of P. موخت (برأى سوخت .

braka (מְלָבֶּה, H. אַלָּבָר, H. לּבְּלְבָּה, אָ לְהָבָּר, אַ לְהָבָּר,

brat, brata (fem. of br, bra 1) daughter MG 183:bottom. With suff. brat, bratia my daughter MG 175:11 f., bratik thy (fem.) daughter MG 177:17, brath his, her daughter MG 177:17, brath his, her daughter MG 178:4. Pl. bnat, bnata (s.v.). Yalat brath d-bihrun bratak dilak ATS II no. 323 Ezlat daughter of B., thy daughter; riha d-brata (var. ubata) d-kul 'stirata Gy 10:4 incense which is the daughter of all astartes, cf. Ginzā 12 n. 9 f. contra MSchr. 18:4.

brbabia a pers. name IM Gl. brgapa s. bargapa. brukta Sh. 'Abd.'s copy var. of birkta Gy

The word is well known by MM.) a fish.

ubrundia usindirka PD 1136 = ATS I no. 116
fish and dates (in a list of ritual meals);
kauaria brundia ualuai Jb 148:9 (refers to
three kinds of fishes, s.vv.); asiq brunda mn **brunda, prunda** (etym. obscure. Jb ii 151 n. 2 is mistaken; the initial b is no preposition. aina DC 41. 171 he took out a fish from the well-spring.

brug malka d-dilih sandar (var. sindar) ruhmaia qarilh Gy 383: 14 f. the king B. who is called Alexander the Roman (= Macebruq an ancient king identified with Alexander

oruqa (cf.) () () a disease, paralysis. donian).

aina bruqtia JRAS 1937 590:7 & 1943 170:18 bruqta, bruqtla = buruqta, buruqtia (q.v.): bruga d-puma paralysis of the mouth. eye with cataract.

bria (K'X) natural condition. mahdar 9 bria umiŝtria DC 46. 201:14 he will return to his natural health and be loosed.

brik, brika (pass. pt. of BRK) blessed MG 4: bottom. Pl. brikia. Fem. brikta MG 117:18. zidqa brika (often) the blessed oblation (s. zidda). brik iauar CP 46:13, ML 60:3 Yawar-is-blessed, used also as a malwaša man's name. brik manda Zotb. 222 right 5 a man's name brihia = birihia MMII xiii 'Manda-is-blessed')

brinda a var. of brunda.

brisam 1 for abrisam. brisam d-šuba liuania
DC 46 silk of seven colours.

brisam 2, brisim for birsim (q.v.).

brita (Rh'13) creature, creation; ritual food
for the dead. Pl. biriata 1. ia ... brita
d-saida DC 43 1 142 O... hunted creature!

plita ubrita CP trs. p. 40. n. 4, DC 27, 424,
426, ATS II no. 155 bread and ritual food
(Lidzb. Schöpfung, cf. ML 76 n. 3). Var. of
qrita Gy 72:3 (Leid., cf. Ginzā 68 n. 3).

BRK (Gen. Sem.) to bless, af. to bend the knee,

kneel. Pe. is often used inst. of pa. and af. MG 215 n. 2.

prakta sue Diessey une sur 4,7,3murep., prakty she blessed you MG 281:2, birkta braktiun I blessed you MG 281:2, birkta braktiun Gy 256:16 I blessed you with a blessing, braktimun Gy 256:16 I blessed you with a blessing, braktimun I blessed them MG 28:14. Impf. tibirkah he blesseth thee MG 273:middle, nibrikhah he blesseth thee MG 273:middle, nibrikhian Gy 30:11 B (varr. nibrakinan, nibirkinan) he blesseth us MG 279:antep. f.; nirithman unibirkan Gs 58:18 (for nirithminan unibirkinan) he loveth us and blesseth us MG 379 n. 3; tibrikinun she blesseth them, thou blessest them MG 28:1 anteantep. Impt. bruk f pinta Gy 17:12 pronounce a benediction over the (ascramental) bread; bruk f misa Gy 37:15 pronounce a benediction over the oil; birkta biskinata bruk DC 59 pronounce a benediction in the dwellings; with suff. burkh Gs 79:3 bless him MG 28:2; barkinan DC 45:37; u bless him MG 28:2, barkinan DC 56:37; u burkuih DC 50 and bless ye him. Act. pt. barik Gy 275:21, 276:1. Gs 78:2; pl. (birikta) barkia (often) they pronounce a blessing. Pass, pt. brik, brika (s.v.), pl. (mibrak) brikka JRAS 1937 59:656 they are greatly blessed; with end. pers. suff. birkh he blessed him MG 275:1, birkak he blessed thee MG 269:middle, 273:10, birkan he blessed me MG 270:middle, brakinkun he blessed you MG 269:middle, 280:23, brakinun he blessed them MG 28:middle, brakink she blessed thee MG 273:antep., MG 35:bottom, 233:12. Inf. mibrak (above PE. Pf. brak Gy 256:17 they blessed; with pron. mn dukta d-brikinin brikit DC 34 from the place from which we are blessed thou art blessed MG 232:paen.; brikitun ye are blessed

bless him. Part. pres. with encl. (madiqua fak) umbarkinalak DC 41. 505 I (gaze on thee) and bless thee. Pass. pt. mbarak MG 131:middle, 2309. Inf. barukia MG 143: antep., 233:ult. (Mundart 58 no. 3, AF 229), often lbarukia to bless with suff. barukak to bless thee MG 292:19; inf. abs. (mibrak brikia) umbarukia cf. above s. pe. pass. s. pass. pt. pl.).
19. Act. pt. mbarik he is blessing MG
19. 23.07; with encl. mbariklin Gs 73:15 he
blesseth him; mbariklun Irurbia Gs 67:10 he mbarkill DC 34 the jordan and its two banks blesseth the Great (Life); iardna utrin kiph

fem. pl. burkai d-marbika usagda Ihiia Jb 59:14 my knees that bow down and worship the Life. Inf. abrukia s. burka r. AF. Pf. burkan abrik Ibišia s. burka 1. Pt.

ETHPE. Pt. mitibrik blessed MG. 132:9, 230: middle, fem. mitibrika CP no. 378 with encl. Gribrikibh CP 433:4 and 14.
DER.: baruka, burukta (varr. birukta,

brka a spor. ser. def. of buruka, bir(j)kta. br'ia (pass. pt. of BRA = BRR) wild, unculti-vated. sumbulta d-labr'ia h' ATS II no. 151 birikta, birkta, brkta), brik(a), braka, burka. wheat that is not wild.

PE. Pf. braq (birqa) s. birqa. Impf. birqa nibruq AM 264:2 f. there will be lightning. metaph to be stupefied.

BRO (Gen. Sem.) to flash, shine, lighten,

Pt. baruq AM 264.4 (read bariq) it flashes; pl. ubarqia 'lih birqia DC 22. 402 (Pet. Gs 12:1 f. sg. ubarqa 'lih birqa) and lightnings flash over him, barqin DC 44 they are stupefied.

D.B.R.: birqa, buruqta (varr. buruqtia, biruqtia, bruqtia), burqa, biruq.

88a = Mand. bar I) to put out, chase, expel,

Lait d-nibar 'Th DC 47 there is nothing which invalidates it. remove, disqualify, exclude.

Pr. Inf. lanibsar ulanibar DC 34 he shall be (considered) wanting or disqualified,

PA. Pt. (pass.) pl. mbatlan umbarin mn pagrih DC 43 E 78 f. they are made ineffectual and expelled from his body.

ETHER. Pf. 'u sualia mitinzia' than ATŠ I ETHER. Pf. 'u sualia mitinzia' than ATŠ I no. 13 if the novice be incontinent he is disqualified; 'than hanath tarmida unisimta rusumathun 'than 'var. than 'uakum ATŠ I no. 182 that priest and the soul are invalidated, their sign became invalid and black; 'thant JRAS 1937, 593;32 thou (fem.) art expelled, special their mysteries) are invalidated. Impt. pl. tharm remove yourselves, be expelled MG pl. (uhambal binianh urazaiun) 'tbariun ATS

265;21. ETHPA. Pf. ataitun d-la'tbarartun Ipagrh unishin DC 51 ye came so that ye did not unishin DC 51 ye came so that ye did not separate yourselves from (read mn?) his body and his soul.

Note: Ethpe. with the meaning 'to disqualify' might have been influenced by the identical forms of TBR 'to break, destroy'. It is often difficult to distinguish the former from the latter.

BSL (ヤヴェ, ムエ, H. ナヴィ Ges. s.v.) to boil, cook, roast, scorch, burn, seethe; to ripen DER.: bar 1, (a)bararia, biriut, (')braia (cf. (cf. der. bašla 1). also s. BRA).

bottom; 'zlit bnura ulabišlit, CP 41:2, ML 48:3. Impf. bnura nibšul (var. nibšil) AM 31 14 he will be scorched by fire; ('zal bnura) 'fbšul CP 40:19, ML 48:1 (if 1go through the fire) I shall burn; ulatibišlun Gy 28:20 and ye shall not be roasted. Act. pt. bašlia bišia ML 227:6 the evil ones will be roasted. Inf. abs. Pr. Pf. *bšil it boiled, cooked MG 219 mibšal bašlia ibid.

nibašii ATŠ II no. 93; with suff. nibašiia brnia 4-iama DC 13 we will boil him in sea-water; nibašii DC 44. 593 we will cook him; (latinik-sun) ulatibašiun ATŠ II no. 16 (do not slaugh-ter) and do not cook. Impt. ubašii (ušuplih bkulih pagrih AM 89 ult. and boil (and rub it all over his body); with suff. (ušdibh mihla lianna, ubašiih DC 3 (and cast salt on the dove) and cook it. Act. pt. pl. mbašlia halba PA. Pf. bašil DC 41. 171 it cooked. Impf.

DC 44 they boil milk; with encl. mbašilh DC 48. 23 matures it.

bšmanga, bšmaga s. bušmanga. BŠQR (コアピコ) to search, discover, discern, recognize, ascertain, make inquiry, examine,

MC 229:17; hzun ubağqar İb 134:12 see and ascertain. Pt. act. & pass. mbağqar batar nhur İb 142:9 is ascertained in the place of light; kul man d-qaria masiqta udabahata lambağqar ATS İI no. 137 anyone (priest) that reads a masiqta but does not find out (the names) of the ancestors (to be mentioned in the masiqua); balmia d-nhura mbağqar DC 27. 389 he is well known (or ascertained) in the worlds of light; nunia dilia mbağqia Jb DC 36 each mystery awaited its abode and ascertained its position; basgrat skinta DC 41.476 she recognized her dwelling; basgart Gs 113:5 thou didst inquire MG 223 n. 1; basgrit, basqirit Gs 112:25, 113:1 I inquired; with suff. basqirit Gy 358:11 I recognized him MG 277:niddle; basqarth Jb 60:3 I searched it; hzaith ubasqarth Jb 173:9 I saw him and recognized him; šimuia ubasquria in white of the property of the project of the project of the precised in the Place of Light; with each lambasqualun ladiaurh 1b 60:14 he will not recognize his helpers; d-mbasquilt adiaurh 1b 66.5 whom his helpers recognize; mbašqirili MG 30:13; anašia mbašqirili mn mata DC 3 (colophon) people sought him out from the place; d-hazili Inapšaihun umbašqirili ATŠ II no. 423 that they should see him Impf. mn d-nibašgar Iginzak DC 6 of those that sought out thy treasure, itda utibašgar mn riš ATŠ II no. 58 thou wilt know and ascertain from the beginning; with guff. ulajit eniš d-mn hdadia nibašgrinun ATŠ II no. 235 and no one can distinguish one from another; tibasqri brh Jb 119:10 she will search for her son. Impt. basqar Gs 112:21, find out by examination.
Fundamental stem: Pf. kul d-bašqar mnath
ATŠ II no. 118 each that discerned its porb 163:4 they heard him and recognized him. tion; kul had raza škinth nțir udukth bašqar

function. Pt. pl. mibašqrin DC 34. 1021 they know. Irreg.: aul anašia lbišqirh DC 45 bring people to gaze intently at him. girmia 'bašqar u'stadar DC 48 · 291 f. all bones were differentiated and given their Reflexive stem: Pf. kul had raza lnapših ^cbağqar DC 34. 497 each individual mystery (: rite) was separately distinguished; kul for themselves and examine him.

fieri مشد BŠQR نايتخقن شد ingrmare (ا)عترف id. id. نابت شد GI. 46:5 f. missp. with g certior

omitted) MMII 244. Phon. changes: g for q MG § 41 p. 38 f. & Nachtr. 484; g for k MG § 43 p. 40; Aram. 1, > k MG § 44 p. 41; comission of g between a and u or after au in certain old loan-words, ibid. g The third letter of the alphabet, MMII 241. Phon. value: plosive g and aspirated γ . A supplementary letter g is used to transcribe the Ar. ¿ (the diacrifical dots are often

GAA I (NR), 'R), Job rejoice, exult in, be full of delight, be elated, resplendent, be proud of, glory about (or over).

PE. Only act. pt. ram ugaiia Gy 195;4 is high and resplendent, fem. gaia rahta Gy 170:1 exulteth and runneth away Ginza 175 n. 1; gaia unitiparpa CP 67:10 rejoiceth and exulteth; pt. sahqia gaiin unitiparpin Gy 274; they dance, rejoice and exult; daisa gaia CP 68:1 danceth, exulteth.

PA. Only act. pt. mgaia (uiaia) Q 28:25 is resplendent (and beauteous).

ÈTHPA. Pf. 'tgaiit Gy 86:20 I was resplendent MG 69:bottom, 264:13; 'tgaiun Q 2:15 they were resplendent MG 264:20. Pt. mitgaiie Gy 3:12, 152:17, 153:12 resplendent, glorious MG 132:20, 265:bottom; with encl. (hadibh) umitgaiibh DC 3 they (rejoice in it) and glory in it.

DER.: gaiuta, giuta 2 (giua, giuat), giutana. of. Ar. و to quack) to cry, לער , ועא Aram. Aram. H. GHA (H. H.), Aram. howl.

'Abd.'s copy; Pet. has gania) the howling PE. Pt. habara gaiia Gy 71:8 (var. Sh darkness.

gab (コットン) based upon, (= gu?) in. raza hazin gab šumak alaha rba DC 40. 1018 f. this mystery is in thy very name (or based upon thy name), great god.

gababa s. gbaba.

gabara (NTH) / j. LS, cf. also Ges. s. (NTH) subst. hero, giant, used often of evil demons MSt 202 & n. 2; adj. mighty, powerful, virile, valiant, strong (= gubara) manhood, virility. Pl. gabaria. Fem. gabart(i)a, pl. gabarata (= gabaruata q.v.) mighty deeds, miracles. Formed as a nom. ag. pe. MG120:14. gabara d-Spil Gy 88:3 the giant who was humiliated; 'utana ugabara Gy 88:6 a strong one, a mighty one; gabara d-gabir hailh Gy 62:16 mighty one whose strength is mighty; lanistaba... gabara bgabaruth $Q_{57:18}$ (CP 113:4 is miscopied: DC $_3=Q_1$) the hero will not boast with his strength; 'ur gabara $\underline{\mathbf{d}}$ -(cf. also l. 2); tura ugabara d-kulan Gy 147:5 hill and giant that (is above) all of us; anatun 'ur gabara qarabtana Gy 156:11 U. the giantwarrior; anatan gabara qarabtana Gy 140:7 hšuka Gy 156:6 U. the giant of the darkness;

the heroes falling down; daiuia ugabaria dhisuka Gy 141:12 demons and giants of darkness; gabaria batar atar mištalația Gy 50:20 gabaria haškia DC 47 the powers of darkness (cf. Gy 139:12 etc. above); mn tlata gabaria dhisuka pariqth DC 41 thou hast delivered her (re soul) from the mighty powers of darkness; gabaria nath de tur Gy 88:13 f. the giant guards of Ur; šibiahia gabaria Gs 79:22 (cf. Q man; tlata gabaria d-panba...utarin gabaria d-kitana DC 45 three strong cotton threads and two strong linen threads; dumaiia d-gtil gabarun rmia gtil gabarun CP 380:1. ZDMG 1955 149 right ult. f. Idumaeans whose gabaria uanin mkikia Gy 143:ult. f., Gs 27:10 ye are mighty and we are lowly; gabaria d-hšuka Gy 139:12, 140:10 the giants of the darkness; gabaria rurbia d-hšuka Gy 139:4; gabaria buria s. bura; gabaria naplia Gy 139:18 tyrants will become powerful in many places; sibiahia ugabaria d-hazin alma Q 66:6 the demons and the mighty beings of this world; 66:6 above); gabra gabara AM 4:13 a mighty troyed is their virility; trišar gabaria d-hazin alma ATŠ II no. 374 twelve mighty beings of manhood is destroyed, cast away and desthis world.

DC 22. 27 ugbaruata); mhauia gabaruata b'sumia uarqa Cy 222:20; bgabaruath mitnahazhi Gy 81:18 he rageth with his great might; 'trahaz bgabaruata Gy 281:11 id. past; gabaruatai 'fh 'timia Jb 198:3 my heroic deeds were performed on him, cf. ii ig. n. 3; gabaruath d-manda d-hiia Gy 17:12; adunai bgabaruath gralh Imiša Jb 198:17 A. by his deeds of might called Moses; halfai ugabaruatai Jb 217:15 my strength and my heroic deeds; bhailai bnaith lhaita ubgabaruatai Laqinth lhikla Gy 210:2 with my strength I built the house and with my might I solidified the palace; kd halin gabaruata sabaq DC 51: 258 when he permitted these gabaruata (as pl. of gabaruta) varr. gbaruata, gambaruata (1782) but with the meaning of 1782 great might, mighty deeds, iii 53 n. 3. gabaruata bnura mahuilun Gy 52:2 and he showeth them miracles in the fire, ugabaruata bnura mhauai Gy 28:16 (var. championships, miracles MG 167:12 f., Wdgr. miracles.

gabarut. Pl. gabaruta. Tušma d-brh anahatma d-1 g-a--t-u-t DC 41 the sign of male organ; uagabaruta (var. gabruta) balmia udaria mhauia ATS I no. 257 (var. DC 6) and he showeth forth mighty deeds (read gaba-ruata) in worlds and ages; gabaruta umarba ATS I no. 217 male organ and womb; napla 'I am his son' (i.e. signing at the recitation of a prayer of this name) is the seal set on the

bširianh d-gabaruta amintul d-sindirka hu gabaruta DC 34 it falleth into the flowing channel of virility, for date-palm is (the sym-bol of) virility; uata igabaruth tihuilh 86: penult, he will have a mark on his sexual organs; rušma d-gabaruta DC 34. 203 the symbol of manhood.

abarta, gabartla

parta, gabartia fem. of gabara (v.s. gbarta). gatintia ufriktia ugabartia tihuia AM 65:19 she will be slender, tall, and strong. made thee a collector of dues for the Great bia (act. pt. pe. of GBA) collector of dues. Sauiuk gabia mnauata Irbia CP 415:1 they

ibil (act. pf. pe. of GBL) sculptor, maker, framer. gabil pagria CP 82:12, 13, ML 102:4, Morg. 237/61:1f. ((%)) maker of

minai Gy 185:15 greater and mightler than I; npiš ugabir Gy 282:24 great and mightly; gabir (u)hiis Gy 167:14 strong and vigorous; hailin npiš ugabir Gy 34:17 his strength is great and powerful; kma šapir ugbir knara hazin DC 21 = JRAS 1938 3:9 how fine and vigorous is this lote-tree; ugabaruth 4-gabir hailin umalkuth ATS I no. 224 and its male organs whose strength and monarchy are powerful (speaking of the body); ram minai ugabir minai DC 41. 104 f. higher and stronvigorous, powerful. St. emph. not found. gabir I kulhun alahia Gy 5:ult. mighty above bir, var. gbir (adj. from BGR) strong, mighty, all gods; gabir minan Gy 80:paen., rab ugabir bodies, of corporeal things ZDMG lxi 698.

199.2 f. every priest; kul gabra naşuraia CP 196.5, ML 59.6 every N.; arba gubria bnia 196.5, ML 59.6 every N.; arba gubria bnia 196.5, ML 184.5 four sons of Salvation; gabra gabra Gy 196.ult. every man; gabra kadaba Gy 196.ult. every man; Gy 94.13, 196.18, 354.23, Jb 63.8 f., 160.2, 165.4, 10, 13, 167.8 f., 197.16, 240.6 etc. (often) a supernatural being (a frequent designation of the Mand. Softer MSt 202); gabra naşbai Jb 101.6 f., gabra naşbai Jb 244.10, 264.11 the Being, my Creator; gabra bhir zidqa Jb 160.3 ger than I am.

solia (doubtf. cf. Jb ii 49 n. 2) Jb 44:6, 11
males, rams (?). Var. giblia DC 30. 25:paen.,
Sg. not found.

solia (cf. Nin, hump, H. lin, mountain crest) summits (?). damit Igabnia 'ngaria DC 43 J 199f. thou resemblest the roof-tops. form, gaghal. St. abs. gbar MG 151:8. Pl. gubria (s.v.). Also pl. gubr, as Bibl. Aram. with sg. also MSt 202 f. Employed in apparent natural beings MSt 202 f. Employed in ap-With numerals and kul used like Ar. it obe man of proven righteousness; gabra paruanda **gabra qadmaia** (often) Jb 90:3 f., 254:12 etc. (Adam) the first man MR 199, HpGn 176, MSt. omitted in translation: kul gabra tarmida ML נְבְיֹא or אִישׁ כֹהֵן position as for example with נְבִיא יס אִישׁ gabra qarabtana Jb 186:10 = qarabtana (s.v.) Jb 257:11 the same as simple paruanda (s.v.)

ذكر 84:9 , مرد منه رجل .gsz:8 . آدم

masculus j. . gabrauata Sh. 'Abd.'s copy a var. gabaruata Gy 28:16.

MR 46 n. 2, 55. gabr'il šliha Gy 1714, 13;7, 87;10, 93;21 the envoy G. (identified with hibit); gabr'il rihmat DAb, RD 28 'She-loved-G', name of a palm-tree in a purgatory. gabrii (לְבְרִיאֵל) Gabriel PRE 166, HpGn 176, gabrailt DC 48. 35 (adverbial) manly, in manly way (?)

gaguta (cf. Ar. vern. kukūta dove) a turtle-

SQ (several times) good luck; gada nihuilh AM (often)he will have good luck; sarit kulhun mlakia iraza d-napših igadh...kul mlakia haza suma igad DC 37, 250 ff. I delivered all devils to their (lit. his) own mystery (and) to their (lit. his) fate... (the second part is corrupt and doubtful). Heb. 73; cf. gadaia, gadana. dove (?). unahim kd iauna ukd gaguta DC 34. 225 and moans like a dove and like a turtlegada 1 (NT3,) (S) fortune, success, luck, fate. Masc. st. abs. gad(?). gada taba PD 345, 357,

gada 2 = gdada 1, gida 2. gada 4-iardna PD 790, Q 72:3 bank of the jordan, river-bank; saq lgida Q 11:16 go up to the bank.

roll f 1346, 1343 cotton strips.

gadaia (N. 13) fortunate, lucky, see gada I. gadada = gdada 1 & 2: gadadia d-pamba Oxf.

saida anat gadaia Jb 153:7 thou art a lucky

fisherman, gadana (Lin) fortunate, lucky, auspicious, divine. Fem. gadanita. Used also as a pr. name, see gada I. šamiš gadana ATŠ II no. 190 the auspicious sun; aba gadana ATŠ II no. 190 the auspicious sun; aba gadana PD 1089, taga d-aba gadana PD 922 the crown of the fortunate father; iamina gadana d-malka d-ginzia hu DC 36 no. 97, PD 965 the right is the auspicious, the king of treasures; unida d-gadana mn sulia ATŠ II no. 194 and recognizeth that which is divine from (that which is) abominable; širša gadana ATŠ II no. 36 the

Divine Stem (i.e. priestly caste); gadanita tihuia AM 73:16 she shall be lucky. As a pr. name in Gy 221:19, RD D 19, Q 48:18, 26, 67:1, 62:6 f., PD 42:0, AM 256:8 etc. gadanis (in angel-list DC 40. 877) an angel. gadupa (rt. GDP, ct. |\$\sigma_{\sigma}\sigma_{\s ugadupia DC 34. 1045 noise and blasphe-

gadia (R. 12, L. Z.) kid, young goat, Capricorn MG 100:22, Z.DMG xxv 256-8, MMII 74. Pl. gadia (var. gadia) MG 164:9 f. Masc. gadia saminia Gy 183:18, gadia saminia Gy 187:6 J roo the devils cry like goats, umanzia degadia bukra br bukarta DC 26. 780 & 40. 805 and the hair of a firstling kid, son of a fat kids; zimia d-gadia AM 131:10 the hairs of a (male) goat; daiuia bakin kd gadiia DC 43 firstling dam. As a sign of the Zodiac Gy 123:2, 124:8, AM (very often).

203, PRE 168. Gl. 27:12 missp. Uluil homo

the År. $\dot{\epsilon}$ (the diacrifical dots are often omitted) MMII 244. Phon. changes: g for q MG \S 41 p. 38 f. & Nachr. 484; g for k MG \S 34 p. 40; Aram. 1, >k MG \S 44 p. 41; consistion of g between a and u or after au in certain old loan-words, ibid. Phon. value: plosive g and aspirated γ . A supplementary letter g is used to transcribe The third letter of the alphabet, MMII 241.

GAA I (אאי, איז, באני) to rejoice, exult in, be full of delight, be elated, resplendent, be proud of, glory about (or over).

Pr. Only act. pt. ram ugaiia Gy 195;4 is high and resplendent, fem. gaia rahta Gy 170:1 exulteth and runneth away Ginzā 175 n. 1; gaia umitparpa CP 67:10 rejoiceth and exulterl; pl. sahqia gaiin umitparpin Gy 274;5 they dance, rejoice and exult; daisa gaia CP 68:1 danceth, exulteth.

PA. Only act. pt. mgaia (uiaia) Q 28:25 is resplendent (and beauteous).

ÈTHPA. Pf. 'tgaiit Gy 86:20 I was resplendent MG 69:bottom, 264:13; 'tgaiun Q 2:15 they were resplendent MG 264:20. Pt. mitgaiia Gy 3:12, 152:17, 153:12 resplendent, glorious MG 132:20, 265:bottom; with encl. (hadibh) umitgaiibh DC 3 they (rejoice in it) and glory in it

Der : gaiuta, giuta 2 (giua, giuat), giutana. GAA II, GHA (H. אנעי , געה . אנעי , אנעי , אנעי , אנעי cf. Ar. قعى cf. Ar. وهذا والمارة والم howl.

PE. Pt. habara gaiia Gy 71:8 (var. Sh. Abd.'s copy; Pet. has gahia) the howling gab (אַלְנֵב) based upon, (= gu?) in. raza darkness.

hazin gab šumak alaha rba DC 40. 1018 f. this mystery is in thy very name (or based upon thy name), great god. dababa s. gbaba.

ful, virile, valiant, strong; (= gubara) manhood, virility. Pl. gabaria. Fem. gabart(i)a, pl. gabarata (= gabaruata q.v.) mighty deeds, miracles. Formed as a nom, ag. pe. MG 120:14. gabara (NTT), Jin I.S, cf. also Ges. s. subst. hero, giant, used often of evil demons MSt 202 & n. 2; adj. mighty, power-

gabara d-'spill Gy 88:3 the giant who was humiliated, 'utana ugabara Gy 88:6 a strong one, a mighty one; gabara d-gabir hailh Gy 62:16 mighty one whose strength is mighty; lanistaba... gabara bgabaruth Q 57:18 (CP 13:4 is miscopied: DC 3 = Q) the hero will not boast with his strength; 'ur gabara dwarrior; anatan gabara qarabtana Gy 140:7 (cf. also l. 2); tura ugabara d-kulan Gy 147:5 hill and giant that (is above) all of us; anatun 'ur gabara garabtana Gy 156:11 U. the gianthsuka Gy 156:6 U. the giant of the darkness;

gabaria haskita DC 47 the powers of darkness (cf. Gy 139:12 etc. above); mn tlata gabaria d-hisuka pariqth DC 4 t thou hast delivered her (: the soul) from the mighty powers of darkness; gabaria nat; hd-'ur Gy 85:23 f. the giant guards of Ur; šibiahia gabaria Gs 79:22 (cf. Q 66:6 above); gabra gabara AM 4:13 a mighty man; tlata gabaria d-panba... utartin gabaria d-kitana DC 45 three strong cotton threads... and two strong linen threads; dumaiia d-gtil gabarun rmia gtil gabarun CP 380:1, ZDMG 1055 149 right ult f. Idumaeans whose manhood is destroyed, cast away and destroyed is their virility; triŝar gabaria d-hazin ye are mighty and we are lowly, gabaria dhisuka Gy 13912, 140:10 the giants of the darkmess; gabaria rubia dhisuka Gy 139:4 gabaria burias bura; gabaria naplia Gy 139:18 the heroes falling down; daiuia ugabaria dhisuka Gy 141:12 demons and giants of dark. ness; gabaria batar atar mištalația Gy 50:20 šibiahia ugabaria d-hazin alma Q 66:6 the demons and the mighty beings of this world; tyrants will become powerful in many places; alma ATS II no. 374 twelve mighty beings of this world.

DC 22. 27 ugbarnata); mhauia gabarnata b'sumia uarqa Gy 222:20; bgabarnath mitnahazbh Gy 81:18 he rageth with his great might; 'tmahaz bgabarnata Gy 281:11 id. past; gabarnatai Ih 'timlia Jb 198:3 my heroic deeds were performed on him, cf. ii 192 n. 3; gabarnath d-manda d-hiia Gy 177: 12; adunat bgabarnath qralh misa Jb 1998:12 championships, miracles MG 167:12 f., Wdgr. iii 53 n. 3. gabaruata bnura mahuilun Gy 52:2 and he showeth them miracles in the fire, ugabaruata bnura mhauai Gy 28:16 (var. gambaruata () Louza but with the meaning of Moz.) great might, mighty deeds, gabaruata (as pl. of gabaruta) varr. gbaruata, ruatai taqinth Ihikla Gy 210:2 with my strength I built the house and with my might A. by his deeds of might called Moses; hailai ugabaruatai Jb 217:15 my strength and my heroic deeds; bhailai bnaith Ibaita ubgaba-I solidified the palace; kd halin gabaruata šabaq DC 51. 258 when he permitted these

gabarut. Rhilly, Moiss. Strength, manhood, virility, male organ. St. abs. (& estr.) gabarut. Pl. gabaruta. rusma d-bri ana hatma d-f g-a-b-a-r-u-t DC 41 the sign of I am his son, (i.e. signing at the recitation ruata) in worlds and ages; gabaruta umarba ATS I no. 217 male organ and womb; napla of a prayer of this name) is the seal set on the male organ; uagabaruta (var. gabruta) balmia udaria mhauia ATS I no. 257 (var. DC 6) and he showeth forth mighty deeds (read gaba-

bširianh d-gabaruta amințul d-sindirka hu gabaruta DC 34 it falleth into the flowing channel of virility, for date-palm is (the symbol of) virility; uata igabaruth tihuiih AM 86: penult, he will have a mark on his sexual organs; ruśma d-gabaruta DC 34. 203 the

gabarta, gabartia

gabaruta

gațintia u'riktia ugabartia tihuia AM 65:19 she will be slender, tall, and strong. sbarta, gabartia fem. of gabara (v.s. gbarta). symbol of manhood.

sabla (act. pt. pe. of GBA) collector of dues. sauiuk gabia mnauata Irbia CP 415:1 they made thee a collector of dues for the Great

organs whose strength and monarchy are powerful (speaking of the body); ram minai ugabir minai DC 41. 104 f. higher and stronger than I am.

gablia (doubtf. cf. Jb ii 49 n. 2) Jb 44:6, 11 males, rams (?). Var. giblia DC 30, 25:paen., Sg. not found.

labnia (cf. איבנא hump, H. ובנא הסטחtain gabra (אַבְלָה) الْجَرِّا) man MG 100:6. Still used (pron. gabra). St. abs. gbar MG 151:8. Pl. gubria (s.v.). Also pl. gubr, as Bibl. Aram. with sg. also איבור א sec also of supernatural beings MSt 202 f. Employed in apton; gabra gabra Gy 196:ult. every man; gabra kadaba Gy 198:8 a liar; gabra nukraia Gy 94:13, 196:18, 354:23, Jb 63:8 f., 160:2, 165:4, Io, 13, 167:8 f., 197:16, 240:6 etc. (often) crest) summits(?). damit Igabnia 'ngaria DC 59:2 f. every priest; kul gabra nasuraia CP 196:5, ML 59:6 every N.; arba gubria bnia stana CP 118:15, ML 144:3 four sons of Salva-With numerals and kul used like Ar. فر نفر With numerals a supernatural being (a frequent designation of the Mand. Soter MSt 202); gabra nasbai Jb 101:6 f., gabra nasbh Jb 244:10, 264:11 the Being, my Creator; gabra bhir zidqa Jb 160:3 omitted in translation: kul gabra tarmida ML gabra qadmaia (often) Jb 90:3 f., 254:12 etc. (Adam) the first man MR 199, HpGn 176, MSt. position as for example with לְבֵיא יס אָישׁ כֹּהֵן position as for example with man of proven righteousness; gabra paruanga Jb 257:11 the same as simple paruanga (s.v.) gabra qarabtana Jb 186:10 = qarabtana (s.v.) 43 J 199 f. thou resemblest the roof-tops.

ذكر 84:9 بىرد منه رجل .182:8 آدم masculus j.

gabrauata Sh. 'Abd.'s copy a var. gabaruata Gv 28:16.

gabrailt DC 48. 35 (adverbial) manly, in a MR 46 n. 2, 55. gabr'il Sliha Gy 11:4, 13:7, 87:10, 93:21 the envoy G. (identified with hibil); gabr'il rihmat DAb, RD 28 'She-lovedgabr'fl (الجالية) Gabriel PRE 166, HpGn 176, manly way (?

gaguta (cf. Ar. vern. kukūta dove) a turtledove (?). unahim kd iauna ukd gaguta DC 34. 225 and moans like a dove and like a turtle-G. name of a palm-tree in a purgatory.

gada 1 (N.1). | fortune, success, luck, fate. Masc. st. abs. gad (?). gada taba PD 345, 357, \$\int 0\) (several times) good luck; gada nihuiih AM (often) he will have good luck; asrit kulhun mlakia Iraza d-napšii Igadi...kul mlakia haza suma Igad DC 37. 520 ff. I delivered all devils to their (lit. his) own mystery (and) to their (lit. his) fate. (the second part is corrupt and doubtful). Heb. 73; cf. gadaia, gadana.

gada 2 = gdada 1, gida 2, gada q-iardna PD 790, Q 72:3 bank of the jordan, river-bank; saq lgida Q 11:16 go up to the bank. gadada = gdada 1 & 2: gadadia d-pamba Oxf.

gadaia (N. 12) fortunate, lucky, see gada I. saida anat gadaia Jb 153.7 thou art a lucky roll f 1340, 1343 cotton strips. fisherman.

uspecial supplicious sun; aba gadana PD 1089, taga d-aba gadana PD 1089, taga d-aba gadana PD 1089, taga d-aba gadana PD 1089, taga d-ba gadana PD 1089, taga d-ba gadana el-malka d-ginzia hu DC 36 no. 97, PD 965 the right is the auspicious, the king of treasures; unida d-gadana mn sulia ATS II no. 194 and recognizeth that which is divine from (that which is) abominable; sirsa gadana ATS II no. 36 the Divine Stem (i.e. priestly caste); gadanita tihuia AM 73:16 she shall be lucky. As a pr. name in Gy 20:119, RD D 19, Q 48:18, 26, 61:1, 62:6 f., PD 420, AM 256:8 etc. gadana (14%) fortunate, lucky, auspicious, divine. Fem. gadanita. Used also as a pr. name, see gada 1. šamiš gadana ATŠ II no.

gadupa (rt. GDP, cf. | 🎉 (🎺)) blasphemy, revilement, curse, cursing. Pl. gadupia, malahia bliqia sairia bgadupa DC 51. 717 sailors blinded, disgraced by blasphemy; qal ugadupia DC 34. 1045 noise and blasphegadia (พ.ศ. 16. 👟) kid, young goat, Capricorn MG 100:22, ZDMG xxv 256-8, MMII 74. Pl. gadiia (var. gadia) MG 164:9 f. Masc. gadia of a (male) goat; dainia bakin kg gadiia DC 43 J. roo the devils cry like goats; umanzia degadia bukira b bukarta DC 26. 780 & 40. 805 and the hair of a firstling kid, son of a firstling dam. As a sign of the Zodiac Gy šaminia Gy 183:18, gadija šaminia Gy 187:6 fat kids; zimia d-gadia AM 131:10 the hairs 123:2, I24:8, AM (very often).

203, PRE 168. Gl. 27:12 missp. Uluil homo

gaukai

gadida (Targ. NT), NTT Syr. 19. PSm 652:bottom, Löw 58:10) wormwood. Var. gida r. ugadida uširiana d-kapur DC 46. 127:8 wormwood and a solution of camphor.

gadima DC 46. 223:4 for gidma. gadia (act. pt. of GDL I q.v., used substantivally) weaver.

Var. gapa Ginzā 225 n. 4. sipar gadpa (often) winged bird(s) MG 309:14; sipar gadpa gadpi lagal JRAS 1939 399:29 winged bird does not remove its wings; alma d-gampia sarlia ATS II no. 131 till wings were formed for me. gadpa 1 (N事刊, 人名 LS) wing, limb, winged creature MG 77 n. 4, see Bibl. Aram.* 72 gadpania in Lex. L. Koehler. Plu. gadpia

gadpa 2 (cf.)so. 3 sail. pkiria gadpaihun d-markabata DC 19 (DC 43 B 7. gadpaihun d-markabatun) the sails of the ships are

gadpania (adj. from gadpa 1) pl. winged. hinun manzania ugadpania DC 43 J 198 they are hairy and winged.

etc. (often) an angel.

gadria (?) Gy 123:18 cisterns (?). Lidzb. read gaddia (var. Leid. gadadia) Ginzā 139 n. 4. gaha DC 44 for guha.

sahar 2 (rt. GHR = jon dimness, lack in gahar 1 = gauhar, guhar. misqil aiak gahar ATŠ I no. 51 he shall be as polished as a gem. sight. hazin gahar d-anin amarnin ATŠ II no. 361 this is what we call dimness (of sight).

gahla 1 (act. pt. of GHA II) horrible, horrid, terrifying, or (GHA I Lidzb.) crying, howling. hšuka gahia Gy 71:8, Jb 58:15, DC 48. 220 (and often) horrid darkness. sahuara (P. o) | od) cradle. hazin baba kdub lianga d-bakia bgahuara urup bgahuarh DC 46. 153:13 write this charm for a baby that cries in its cradle, and tie to its cradle.

gahia 2 (P. مي Sometimes, often. niš d-mitar gahia DC 46 a person who often

in Lex. L. Koehler. St. cstr. gu MG 100:13, 150:3. Antonym of bar x MG 203:19. As a rule, with the encl. b- and pers. suff.: 'u bgausi, mitkarkit Gy 137:16 if thou embracest me; bgausk, fem. bgauik jb 214; ult. within thee; bgauik (very often) in it, therein; therewith, within it; bgauik d-marguš alma jb 52:5 into the tumult of the world; bgausihun Gy 56:10 (0/ten) in them. innermost, see Bibl. Aram.* IN, cf. gadpania aua 1 (NR) | 6 | inside, interior, inner part, wakes up.

utaga Igaua . . . Iahauilh taga d-malkuta ATS II no. 10 and (as to) a crown for a eunuch ... there can be no crown of kingship for him saua 2 = gauaia (by omission of the ending). (cf. s. gauaia).

LS) staff, stick, rod, stem MG 121:4. Still used (pron. gowaza). Var. giuaza. gauaza d-mia hiia Gy 358:5, Jb 173:3 i. staff of living Sauaza Parth. gavāz (Avestan gavāza) ISK 93 (P. نَعَالَى, Aram. loan-w. אוָוֹשָׁ, אוָשָׁ, אֵוֹלְבָּ

water; gauaza d-mia Q 7:25; gauaza d-mia dakia Jb 144:4 staff of pure water; gauaza d-ma dakia Jb 144:4 staff of pure water; gauaza d-mia water; gauza d-mia water; gauza d-mia water; gauza hearing (= of power Ginzā 349 n. 5); gauaza d-zaita CP 19;21, Q 8:3 olive-(wood)-staff (an expression for margna ML 21 n. 2); gauaza d-mitkabšia (var. mitkabšia)m mardia Gy 80:2 a rod wherewith the rebels are laid low; gauazia d-barda s. barda; gauaza d-taumia DC 44 a stick of garlic (?); gauaza d-surbina DC 37 a cypress rod; gauaza mgatarli DC 46 a stick cut for him; gauaza d-rugza DC 43 J 112 a rod of wrath; g(i)uaza d-hamra DC 46. 96:10 a stem of a vine.

gauazta a place-name. zazai d-gauazta Morg. 250/87:14 f., CP 9:15, ML 231:8 (and in many colophons, Z from G).

gauaia (NTH, L'62) inner, interior, esoteric, of the upper world (like Targ. & Syr., prob.

a transformation of N(12), a euphemism for eunuch, castrated MG 141:9 & n. 2 (cf. also p. 121 n. 1), hidden, concaled, transcendental. Pl. gauaiia. Fem. gauaita. As opposite of baraia I used as a designation of female sexual organs as well as castration of the man, cf. baraiia gabra ugauaiia futa Gy 201:paen, called gabra gauaia as well as a woman 'nta gauaita Lond. roll 86, 115, 120, DC 12, 38; garglia gauaiia PD 828 the upper spheres; iardnia gauaiia Gy 234:17, iardnia frunbia gauaiia Gy 176:17 the great jordans of the upper world Ginzā 152 n. 7; hilbunia gauaiia ML 274:9 esoteric eggs; bmania gauaiia ksuia azil Jb 147:4 go to thy hidden place (in reeds for fishing); akandit qaimia saidia bgauaiia dilun Jb 147:8 while the fishermen were standing in their hidden places ii 148 n. 1; the outer organs are the man, the inner organs are the woman Ginza 201 n. 1; a eunuch is CP 280:4 f. they covered him with esoteric veils (ML *262 n. 1); razia gauaiia PD 813 injunctions precious and esoteric, but zharia gauaiia DC 27. 105 s. zhara 2; gauaita d-siul Gs 132:8 the innermost hell; ulatitirsun taga Igauaiia ATS II no. 6 and set not a crown on hood); minilia hakima Isakla aiak ptulta Igauaia Gy 217:24 the words of a wise man to a fool are as a virgin is to a eunuch; Igauaiak secret mysteries; zharia iaqiria gauaiia DC 36 eunuchs (a eunuch being excluded from priestgișia (read gihnia) gauaiia Jb 143:6 inner

وميران Gl. 161:8 gauara ناميران gaualqa DC 12. 128 a var. of gualqa. intestina 0.29).

gauhar (P. معر) jewel, gem. Var. guhar. sitin gauhar mn kana d-nišmata DC 35 sixty jewels from the assembly of souls; tlatma gauarata, a var. of gabarata (fem. pl. of gabara).

ušitin guhar DC 34. 1066 360 jewels. gauza (rt. GZZ) cutting, shearing: gauza d-manzia AM 163:10 hair-cutting; gauza dgaukai, var. gukai (Los PSm.) a land eastwards from Tigris in the region of Seleucia tupria AM 163:6 nail-paring.

MG 319 n. 5, MSt 99 n. 3, Ginzā 414 n. 1, Hoffmann, Auszüge 277, IM 9 & Gl. arqa gaukai Gy 387:2 the land of G.; 'bra gaukai Gy 390:3 f. the coast-land of G.

of the fire; hin gaunh msamaq AM 275:10 if its colour is reddish; ugaunh aisk rpila nihuis AM 233:8 if its appearance is like a cloud; ugaunia uharisia tilip AM 58:ult. she will learn many kinds of sorceries; gauna mziga AM 98:19 blended colour; brinata tlata gaunia hinun ATS I no. 269 created things are of three kinds. About lhšuka ulgauna jb all species; illiata d-gaunia gaunia Gy 99:8 liliths of all colours MG 321:7; bgaunia gaunia in various colours, kinds; uaqimtinun imia bgaunia gaunia Jb 108:7 and she con-verted the waters into various colours, gaunia gaunia uznia znia (offen) of all kinds MG 152:3 ff. Pl. gaunia. Masc. gaunia gaunia cf. P. أونا كونا كون of all colours, of all kinds, of and sorts; gauna d-nura Gy 88:19 the colour kind, sort, species. St. abs. guan (jac. (&) colour, dye, resemblance, appearance, form 191:4 cf. ii 186 n. 4.

gaupa Gs 14:1 a miswriting of gadpa.

18. ugaura nigar minh AM 95:2 and he will commit adultery with her: d-gaira gaura PD 1041 who committeth adultery, gairia gaura UP 56:3 committing (plur.) adultery; gaura ubbala Gy 363:15 fornication and corruption; gaura 1 () adultery, fornication MG 100: tnupia ugaura ugunba DC 36 pollutions and adultery and thieving; gaiaria sbaq gauraiun cation; gaura uzaniuta AM 21:14 fornication Jb 82:3 the adulterers abandoned their forniand adultery.

Gl. 129:4 missp. emi adulterium.

gaura 2 (Akk. gamiru Del. 201 a) bolt, lock Ginza 143 n. 9. Pl. gauria. ushidun lbabia usshiq 'qgaurh Gy 127,23 (var. DC 22. 123 & Leil. Igauria) he locked the doors and put up the bolts; gauria uaqlidia Gy 145:13 bolts and keys.

*gaura 3 (P.) fire-worshipper. Found only in pl. gauria. ušabima ušubin alpia gauria hauia sria Ih DAb and there are

770,000 fire-worshippers dwelling in it.

gausa (1.4.2.) depth, profundity. rauma
ugausa ATS I no. 21 = PD 269 the height and the depth.

saz 1 (an international expr. der. from the name of the town Gaza) fine muslin, gauze; see E. Littmann, Morgenländische Wörter im Deutschen² (1924), p. 94, where a more recent explanation is suggested: < Ar. " (qazz) cotton flock, silk; so also Persian loan-w.

gaz 2 (Mod.) gas. mia d-gaz DC 45 petroleum.

Bazuma (NDII., 15012) violent (of temper), Pugnacious, truculent. Fem. gazumtia; or read NPIII, DtZ cut off, threaten. rugzana. be quick-tempered and violent; hamima ugazuma (var. gazim) hauia AM 8:4 he will

uhazuma AM 90:4 fiery and pugnacious; kbaštia ugazumtia hauia AM 80:14 she will be overbearing and pugnacious.

gatapta, gatupta, gutupta (q.v.), gitupta (rt. gatana, pl. gatania AM 14 a var. of gatina.

ing, cutting, lopping (from tree), vintage; numbness, torpor, weakness, limping. Pl. gatapiata AM 23:18 as a var. of gatupta. gutuptaikun Gy 324:19, 22 (varr. Sh. Abd.'s copy gituptaikun, DC 22. 322 gatuptaikun, your vintage (Lidzb. emends the latter to guiuptan our vintage Ginză 331 n. 1), giuptun Gy 336:11 (var. DC 22. 33. guiuptun) their vintage; uk<u>d</u> mitapa šahaita ugațupta (var. gațapiata) AM 23:18 and when he recovers, he GŢP, cf. Syr. علياً عن picking (fruits), harvestwill have exhaustion and weakness.

Fem. gațintia. Pl. masc. gaținia, fem. gaținata, gaținiata. Tika ugațina AM 8:14 tall and slender; Tika šaḍh ugațina kraiih AM 6:ult. ugaținia kaplh AM 45.6 and his loins are lean; țibla gațina RD 21 small drum; gațina kd zinta gațna RD C 20 slender like a thin her limbs are long and her feet small; ugaținia gațina (אַבְּבַּיְלָּיְלָא) slender, slim, thin, dainty, tiny, attenuated, diminutive, small kankuzia AM 8:17 and his chin is small

gaținata, gaținiata (v. preced.) something thin, (as part of the body prob.) nerves. uširianh ugaținata ugirmia ATS II no. 135, DC 34. 421 gaținiata the veins, nerves, and bones.

gația 1 (act. pt. st. emph. of GȚL) murderer MG 112:antep. b'da d-gațiun Gy 355:3 in the hand of their murderer MG 181:2. gațiria (rt. GȚR I) AM 98:6. Joined together.

bhiua bala AM 227:10 f. sword and slaying will accompany grazing flocks; gatla ugitla AM 278:18 slaying and murder. sația 2 = giția MG 100:8. hirba ugiția nizal

paddle of Şahriel (Lidzb. Mand. Gl. 'Rudermann'

satma a var. of gitma.

gatna s. GTN.

gatra = gitra. gtar gatra bgauaihun AM tie a knot in them; btrin gatria btrin tabia (said when tying the girdle in the daily office) with two knots—with two virtues; šqalth ilbušh ulgatrh brazh Lidzb. MA I removed his garment and his garland with its mystery.

gaiartia. Pl. gaiaria ugaiarata Gs 30:paen., gubria gaiaria. u'nšia gaiariata Gy 256:8 adulterers male and female, adulterous men and women; 'nta gaiartia Jb 71:15 a wanton woman, a whore; bhazin matarta gaiaria mištailia DAb in this purgatory lechers are put to the question; gaiaria sbaq gauraiun s. galara 1 (nom. act. pe. of GUR) adulterer. lecher, adj. lecherous, adulterous. Fem. gaia s. GAA.

gaiara 2 (rt. GUR II = GRR) AM 89:13 barber (v.s. gizta). gaura 1.

gaiuta, giuta (1/2, 1/2) excellence, splendour, glory MG 146:16.

summer MG 38:bottom. gailb (Ar. جائب DC 45 etc. (often in mod.

texts) hidden. gaild Zotb. 218 right 15 a village near Howeiza. gailania (P. ﴿ كُلُمُ أَنَّ) often in coloph., a family

name. ابر saim only in Gl. 35:8 المفتجه spongia المان spongia المان المان المان المان المان المان المان المان المان

gaimurat s. arudan.

gaisa (Loc.) robber, marauder (?); deadly sickness (?); vomited, cast out, gaisa d-gaiis DC 48, Oxf. roll g 998 and a marauder (-demon) that plunders (or a nausea-demon that seizes [a sick man]), [Lidzb. a band which assembles, Jb ii 38 n. 5. Doubtfull), ugaisa (var. udgisa) ... latiklun v.s. gisa I.

air (Ar. 1,2) not, except, other. malka hurina gair malkaiun AM 257:39 another king who is not their (own) king.

garrabia DC 22. 469 a miscop. of gzarrabaiia Gs 84:5.

gal, gala 1 (%) N/2) rubbish-heap, ordure, dung, dirty places, outskirts. baitai gal başra Zotb. 23 1 feft 17 my house (8) in the outskirts of B; bgala nithm uharub binatai-hun nihuia Sab.'s AM they will dwell in dirty places, and there will be destruction amongst them; gala uqira DC 16 ordure and pitch; had minaihun d-bgala aita DC 6 one of them is that which exists in an ordure-heap; qin rabtia d-h' gala sumh ATŠ I no. 263 the great Q, whose name is Filth.

galaia (nom. ag. from GLA I) revealer MG 120: antep. galaia d-ainh galian CP 87:nlt., ML 108:9 revealer whose eyes are open; galaia d-mgalil kasiata Gy 61:23 revealer who revealeth hidden things.

galalta (nom. act. pa. of GLA I = GLL II) revelation MG 122. galalta uaprašata Jb 24:11 revelation and explanations; galila Gy 134:4 he revealed a revelation; galalta rabita d-'ttahbat ladam HG 91 the Great Revelation which was given to A. galam Şâb.'s AM a place-name (v.s. gura

galam).

galar (possibly a miscop. of *galab, cf. |\(\frac{\lambda}{\lambda}\rangle \)

< Akk. gallabu) knife. asip asip Inbu liugan bgalar abraham DC 43 J 69 destroy, destroy N. L. with the knife of A.

galat (Ar. المرتفري or pl. مثلات AM و169340 harvest, crops. Saldio ما منافات المرتف

salgla, pl. glglia (rt. *GLGL = GRGL) IM 80, 92 globe, sphere IM Gl.
galilara (adj. fem. pl. st. emph. of GLA) patefactae MG 165:20. galiata ukasiata ATS I no.
25, revelations and hidden mysteries (lit. re-

vealed and hidden things).

galiuta (|l/c+/-) revelation, clarity MG 146:16. Miscop. galiata (only once in DC 34). ugaliuta d-gl'fa b'uṣraikun Gy 157:21 and the revelation disclosed in your thought; iadita ugaliuta Gy 2:19 knowledge and revelation.

gam = qam. gam arsa a var. of agam arasa (s. agam); tuma d-habsaba gam šamiš Par. 26 Sunday is for the Sun; iuma d-trin habsaba gam sin ibid. Monday is for the Moon; hazin baba asara gam 'nta d-mula dra DC 45 this charm is a binding for a woman that carries an embryo; gam kiba d-riša DC 46. 137:11 for headache.

gama (Ar. \widetilde{p}) worry, trouble (still used in modern Mandaic). hitra ugama damin kg hadaid AM 15;antep. joy and worry are alike; 'u bṣilmia gama hu AM 254:6 if it is in Gemini it presages trouble; gama ušira AM 254:11 trouble and evil; gama ukiba banāšia nihuia AM 267:8 there will be worry and disease amongst people.

gamama Ṣāb.'s AM a var. of gumama. gamba 1, ganba 1 (N事)、 ばい cf. st. abs. & cstr. L. A. Mank, side, border MG 50:18, 100:6. Prep. (a)gambia, (a)gambia v.s. agambia. gambi d-riga Cy 280:2 the sides of the tortoise; gamba d-nhir (var. nhar, nahr) Gy 330:12 the side of the nose; gamba d-ušna Gy 338:17 (var. Sh. Abd.'s copy gambia ukna) the flank of a stallion; gambia d-aina AM 287:13 borders of the eyes; gambainum mhun Gy 361:19 f. they struck their sides; d-tras kilia ugambi atna, burzinqa Jb 45:2 f. who put on a wreath and a turban besides.

gamba 2 (an exceptional form) = ganaba. unuţrh ibaba mn gambia DC 48. 231 and guard the door from thieves.

gambaruata, ganbarata, gabarata varr. of gabarutata (q.v.), gambaruata b'uraŝlam CP 22.17, ML 68:4 miraeles in Jerusalem, cl. 2: bgambaruath mitmahazbh DC 22.76 a var. of Gy 81:18 v.s. gabaruata; uhauun gambaruata hišimta ATS II no. 256 and they showed wondrous deeds to the soul; kdub lgabra d-baiia mibad gambaruata ... ulkul gambaruata DC 44. 1760 f. write for a man that seeketh to perform miraeles ... and for all miraeles ... and for all miraeles ... and for

قوريش P. pl. of . كالمنطار "كالمنطار" كالمنطار "كالمنطار" كالمنطار" المنطار" كالمنطار كالمن

*gamsa, kamṣa (སⵣʊ̞བ̞ང) 🏂 ১ Akk. qamāṣu) locust. Pl. gamṣia. Masc. ugamṣia nitun AM 195:11 and locusts will come; gamsia d-akiia piria uʿmbia uʿlania AM 174:10 locusts which will devour fruits, vines, and trees.

gamriaili DC 40 (angel-list) an angel. **gamšin** = **gamišan** (q.v.). **turia** (uturata) ugamšin ususiata DC 46. 15:2 (an elsewhere)

bulls, (cows), buffaloes, and horses; turia

ugamsin DC 46.

ganaba (nom. ag. pe. of GNB NŢ¾, LŽ,
(a) thief, (b) crafty, cunning, MG 120:13. Pl.
masc. ganabia, fem. ganabiata MG 169;5.
(a) Iganaba amarili gunb Gy 208:15, f. to the
thief he saith 'Steall'; Iganaba ibid. 16;
ganabia uganabiata Gs 30:23 thieves male
and female; (b) sipra uhakima hauia uganaba
hauia AM 97:13 he will be learned and wise,
but he will be cunning.

ganam a man's name. ganam br mhatam ZDMG xix 123:3.

ganania DC 34. 943 for gninia (?).

anhar 1. = gamba, (also) back, body. ganbh
nhar Sh. 'Abd'. s copy var. of Gy 391: s.

d-gamba; kiba d-ganbh nihuilih Säb.'s AM his
fank will be aching; umanzia uṭupria uganba
ATS I no. 217 (list of physical organs and features) and hair and nails and back; agamra
d-mn ganbain d-hiuaniata DC 22. 238 (Gy
243:14 f. omits ganbain) wool from the
fanks (or backs) of the beasts; ganbh d-šura
Jb 25:13 beside the wall; šabima ušubin
(a)ganbia tauria uaqnia DAb seven hundred
and seventh head of oxen and sheep; utlatma
and seventh head of oxen and sheep; utlatma
360.000 head (of herds) of sheep.

gamba 2 = gampa. ganbia litli d-taiis ATS he hath no wings that he could fly (with). gamba 3 DC 30 a var. of gunba Jb 147:5.

ganbarata a var. of gambaruata.
ganbia (H. GNB) in u'tli ganbia d-aina AM (often) se takes the eye (i.e. is captivating, makes a pleasing impression [?]). (Always with red hair) AM trs. p. 7 n. 6

ganbiniii RD 21, ganb'ii RD 16 theophorous names. gangarata, var. gangariata (pl. of)....

gangaran, var. gangarana (p. 17. pr.)

KP1171, Akk. gangurtu) throat, tonsils MG
76.9, 78.26. Used preferably in pl. (like H.

MT1713), sg gangarta is exceptional. kible digangarata AM (often) a sore throat; kiba dliba ugangarata AM 182.1 pain of the heart
and throat; bgangaratun DC 37. 38 in their
throat(s); mbaliata ugangariata (var. gangarata) DC 47 & 48 palate and tonsils; ugangarath zaim DC 20 and his throat rattles (?);
gangarta d-razia hu ATS I no. 224 it (; the
membrum wirite) is the throat of mysteries.
Gandatta (etm. unknown) left BZ 0 n. 3.

gandaita (etm. unknown) left BZ 9 n. 3.
Masc. not found, udupin gandaita kaibalh
AM 7:5 and her left side will pain her:
kdubli f'Gli d-iamini ulkraiia d-gandaita AM
132:4 write on his right hand and on his left

*ganza a var. of ginza, cf. ganzaihun (var. of ginzaihun) their treasure MG 13:middle.

ganza'ili s. ganziil. ganzibra (Paž. ganzubar, Pahl. gangάβar, Mod.

R. Jack, Aram. loan-w. NTAIR, Holling & varr., H. Jill; pron. ganzoßra) treasurer, the ecclesiastical rank above that of tarmida threes. A ganzibra is necessary for a marriage, a masiqua and the consecration of a

tarmida MMII Ind, AM 67 n. r. MG 51:
bottom. Used also as a title of M.-d-H. (Gy
134:9 Ginză 150 n. 3) and Hibil-Ziva (Gy
134:12 Ginză 151 n. r). Pl. ganzibria. tarmidia uganzibria Morg. 188:4; rbaihun anat
d-ganzibria Gy 342:19 f. thou art a teacher of
the ganzibras. Gl. 42:3 missp. X, pp. patri

archa archa, 161:13 missp. Ο μα ερίεοορυε.

ganzibruta, later ganzibrukta (abstr. noun from ganzibra) ganzivrate, rank of ganzibra MG 78:4. tum kul man d-milgit ganzibruta ATS then, any man that reacheth the ganzivrate; ganzibrukta (often in coloph., still used, pron. ganzeβroχία).

garzili, ganzili ganzuli, ginzaili, ginzili, kanzili ganzili ganzili ganzili ganzuli ganzuli ganzuli de kanzili a personification of heavenly treasure. ganzuli malka d-ginza d-'utria luath CP 409:11 G. the king with whom all the 'utrias' treasures are (kept); malka iuan ganzili utra Morg. 5:7; iauar ganzili rba PD 731; iauar ganzili PD 1124, 1198; matarta d-ganzili bin d-ptali RD C 6 the purgatory of G. son of P.; ganzi'li uahh ATS II no. 302 (a designation of the 5 days of paruanaiia).

ganib, ganiba (H. GNB) unclean, in a state of isolation for impurity, outcast. P. ganibia, lahauia mitanap tanupia kg ganibia ATS II no. 32 there are no polluting pollutions like unto 'untouchables'; uhanath misimta akuat ganib huat ATS I no. 184 and that soul has become like a person-isolated-for-impurity; mṛanap ṭunpia kg ganiba ATS I no. 181 it has been greatly polluted, like unto an outcast; hanath tarmida unisimta bikinat (read bikinta) ganibia ATS II no. 32 that priest and soul in the cult-hut are cut-off by impurity; likiuka ganiba saplin DC 35 they sink down to the unclean darkness; šitia d-hauili minh ganiba ATS I no. 184 and the children that she will have by hin will be outcasts; ukaunata mdakai mn ganiba ATS I no. 232 and a woman attentive (about ablution) is purer than a woman in a state of uncleanness; lattirsun taga I'nta ula 'I ganiba ATS II no. 3 do not set the crown on a woman, nor on a person in ritual uncleanness; ganiba d-ba lithi PD 1595, 1622 a bastard without father; adinqia aba ganiba (read -ia) hauin ATS II

ganibuta dabstr. noun from GNB) state of uncleanness: raz ganibutia DC 34. 123 the secret of his ritual uncleanness.

ganinia = ginia (pl. of ginta). šarša br ganinia DC 34 a garden-root (i.e. a cultivated not a mild snecies)

wild species).

2an'iaili, gan'fatil DC 43 E 84 as foll.
2an'ii a heophorous name. arqa d-ruha gan'ii
3an'ii a heophorous name. Arbo gan'ii
3unji RD F I the land of R. whose name is G.

by kanpa (Wp) a doublet of gadpa I influenced by kanpa q.v.) wing, side, sail MG 40:7, 107.1. Fem. MG 157:10. Pl. ganpia. nigaripbun bganpia Gy 107:11 he strikes out with his arms, ganph hasir ubsir mn sipra Gy 124:9 its wings are weaker and less perfect than (those of) birds Ginza 140 n. 2; ganph hast barqa Gy 84:16 he beat the ground with his arms (wings); ganph şarlığ Gy 339:1, şarlığı ganpia

Gs 104:4 he formed wings for it; ganpia d-markabatun PD 1447. Gy 33:13, 5 f., ganpi d-markabatun PD 997 the sails of their ships; arba d-ganpia d-ziua Jb 15:175 a boat whose sails are of radiance; (a)ganpia uligria littli Jb 42:4 hath neither arms nor feet ii 47 n. 5; kul had masiqta tlatma ušitin ganpia 'tlh ATS

II no. 65, 257 each m. has 365 wings.

jerk (?). Hapaxleg, ainh uparsuph uspihath gansa nasba Jb 174:11 his eyes, face, and lips begin tot witch (?), cf. ii 121 n. i. Var. ginsa. gansa AM 204:17 name of a city BZ Ap. II. §âb.'s AM miscop. ganpa.

Morg. 262/16:15 and large quantities of poison were put into it; but more prob. a mere miscop. of kasa d-mrara ibid. 15:bottom a 'gasa, pl. gasia (doubtf., cf. NÇ1) a large quantity (?). ugasia mraria bgauh rmia bowl of poison (although kasa is a very usual

astata s. gastata.

jasina a miscop. of gisana (pl. of gisa) fem. btartinin gasinai Morg. 262/16:8 with both my cheeks.

ness. gaskulta rațin AM 154:17 and talks askulta (read skulta, rt. SKL) folly, foolishsheer folly.

shameful things, hobgoblins. qmaha d-gas-إكست (P. تست) fem. pl.

abuin gap Sumh Gy 126:14 his (i.e. Ur's) father's name is G; gap zauh d-hu ahu Gy 154:14, 156:35. G. her (i.e. Rüha's) husband who is her brother; gap ahuk Gy 146:76 thy brother; gap abuhan Gy 146:13, 147:4, 18, 23, 150:4, 7 our father G; lafta d-latib gap gap gappa). gapa d-nišra AM 121:12 an eagle's wing: bgapa mašigilin Gy 224:9 (var. DC 22. 218 ... 'u mašigilun, Sh. 'Abd.'s copy ... mšagilun) they wash them with a duster (?) tioned with his consort gapan MSchr 145 n. 1. d-hizin Iziun Jb 251:6 to the place where dwelleth G., when G. saw his radiance; gap ugapan Gy 139:4, 7, 9, 140:1, 150:20 f.; gap ugapan rba Gy 146:1; qin brata d-gap s. qin. sap a genie of the underworld, usually mensapa (ND1) a doublet of gadpa. Still used (pron. tata (name of a phylactery). Ginzā 225 n. 4.

3A\$ () to loathe, reject, vomit, abhor, apan s. gap.

aşuşa (doubtful, hardly), Löw 312, Jb ii 163 n. 2) perh. draw-string, ugasusa bgauh lahdar Jb 162:3 and the draw-string doth not go round it (; in the fishing-net. The draw-Pr. Act. pt. with encl. gaişilun q lišanun ATŠ I no. 238 they will recant their words. string pulls the net together so that fish are

garaia 1 (rt. GRR) a scraper, something for sașiaili DAb a theophorous name.

garala 2 = giraia. garamka a var. of gramka. scratching or scraping.

garaştum (P. تون (كرستون) weight (of pair of balances). No st. emph. hazin garaṣṭum DAb this is the weight.

AM 284:22 there will be incursion(s); garatdan badiun 'uraba DC 35:coloph, the Bedouins made an incursion upon us (: raided us). Sarat (Ar. 5) (c) incursion, raid. garat nihuia

garba, girba 3 (rt. GRB) prey, booty. garbin garba Gy 232:1 they take prey. garbilla (rt. GRB with inclusion of the encl. 1 cf. garbill, Gy 390:8) raiders, maranders, unganabia ugarbilia ugatia minaihun AM 285:15 and thieves and maranders and murderers are amongst them.

girgila. Pl. gargila, varr. gargila, girgila, girgila. Sg. fem., pl. masc. MG 55:1, 78:19, 127:13, 158:16, 30:11, BZ 168 n. 1. Lideb. explains gargul from JpJp and separates it from gargila pli 46 n. 6. gargila (Pet. girgila) markabatun DC 22. 168 = GV 175:12 the wheels of their chariots; gargila quanila PD 828 the celestial spheres; ultapukia gargila d-muta Q 67:35. ATS II no. 359. DC 41. 451 f. the whirligigs of death; ana bqalai gargila a-muta Q 67:35. ATS II no. 359. DC 41. 451 f. the whirligigs of death; ana bqalai gargila naidia. Ib 120:10 at my voice the spheres tremble; gargila (var. gargilia) umarkabata nad Jb 109:10 f. (var. DC 30) the spheres micht. the sky; mistausia grigila Gy 310:16 (heavenly) spheres are confused; bgirglia lahadra Gy 10:24 it turneth not on wheels; if girglia (var. gargila) mitapkia Gy 32:34 it (; water) turneth on wheels Ginzā 328 n.r.; zurpunia (var. zirpunia) d-bgarglia rmiin ATS II no. 203 (var. DC 6) the linch-pins which are placed in wheels; kul mahu 'ka bgarglia ATS all that is in the spheres; nišimth stakakat bgarglia gauaiia ATS II no. 78 his girglia d-nhura Jb 23333 the spheres of light; girglia d-rugra Gy 88:19 wheels of anger; gargul gihrat Jb 41:10 thunder pealed; gargul gara AM 265:18; gargul thuia AM 265:18; gargul thuia AM 265:18 fargul thuia d-gargul b'Sumia AM 264:37 portetts of a rumbling in gargul, gargla (الأدلام) wheel, con volution, heavenly sphere, circle; st. abs. fig. rumbling, thunder. Varr. gargila, girgla, var. girglia) umarkabata nad [b 116:10 soul will be held (back) in the inner spheres(?)

gargiti DAb, gargʻil RD 35 a supernatural being, a demon.

also girglia.

gardunis DC 40. 576 (angel-list) an angel. garzana Zotb. 218: left 10, 220: right 30 a city. gartapta (اقرطب Ar مكافرة) Morg. 194:ult. cutting instrument, knife, blade. Sg. sporadic, pl. gartupiata (s.v.) frequent, gartupiana rare.

128.2. sikinia ugartupiata Gy 143:19 knives and blades; Ibušia d-hirbia ušipia . . . ugartupiata DC 37. 342 ff. garments of swords, scimitars . . . and blades. gartupiata pl. of gartapta (above) MG 38:23,

saribia (Mand. pl. of Ar. غريب) strange, strangers. anašia garibia AM 156:4 strangers;

aškal d-garibia AM 277:22 strange phenomena. Gl. 121:4, 14 missp. dienus,

hospes willy.

gari'il DAb = gargi'il. gariștum RD 50 a yar. of garaștum.

bath. Varr. girmaba, karmaba. 1... mizal garmaba AM 102:15 for going to the bath; halin gubria d-ailun Igarmaba DAb = RD E 26 those men who enter a public bath (hamman); kd garmabia brian (var. garmabi briania) uhauma šabajih DAb (var. RD C 6 corrupt) they are built like hot baths and loose heat on it. garmaba (P. بابه (P. بابه Jach, bagnio, public

arp'il malka Lond. roll D 507 a genie.

رِيُّ أَوْنَ (مَشَاوَة flminess, lumps of earth. lilbaiad ulgašaua 18ain AM 287:14 for whiteness and for filminess of the eye; kdub halin fala gašauata mauzud AM 130:17 write these on prepared clay tablets (?). **gašir** a var. of gišar.

GBA (KIN, Land) to choose out, select, gather. satrun DC 34 a herb, plant, or shrub. Still used in pa.

PE. Pf. man gibih Imnat rbia Jb 230:1 who chose out the portion of the Great (Life)?

Act. pt. gabia (s.v.).

Pa. Pf. ama lnapši gabia Gy 23:17, gaba ama lnapši, Gy 382:12 f. (var. Sh. Abd.'s copy gabia...) he chose out a people for himself; with suff gabiuk hiua lbni, uarqba Isitih JRAS 1938 3:26 the serpent picked thee out for her child and the scorpion for her brood.

ETHPE. Pf. balbuš rqiha d-minh 'tigbit DC

is thy due portion; ziqda d-rimilh lašualiak nihuia gbak ATŠ II no. 422 the alms placed down for thy pupil shall be thy fee. 37 in the sky-garment from which thou wert picked out (read 'giblit 'thou wert formed'?). DER: gabia, gba 1, gbita, gibia, gibta. f-rimilh ašualia nihuia gbak ATS II no. 422 the alms which the novice-priest placed down

panba...utartin gbabia kitana DC 46 three balls of cotton...and two balls of linen gbaba, *gababa (以上は) roll, skein, ball of thread. Pl. gbabia. Masc. tlata gababia d-**!ba 2** = 'gba.

creator IM Gl. gbal pagrin Gs 47:2, gbil (var. gbal) pagria Gs 44:21 (var. Leid. & DC 22. 433) the maker of the body.

Sbala, gbila (rt. GBL) tashion, form, shape. AM 253:24 fighting (?), confusion (?) BZ lbal, gbil (rt. GBL) moulder, former, maker,

166 n. 1

gbana DC 25. 55 a var. of gbina. Sbar st. abs. & cstr. of gabra MG 151:8. gbar kšiį CP 129:16, ML 157:11, Jb 167:7 the true

man; gbar nukraia Gy 81:14 = gabra nukraia (s. gabra).

gbaruata s. gabaruata.

116.1; (cf. s. NPTLL Levy: Newh. Wösterb.) male organ Ginzā 132 n. 8. uhauith gbarth Gy 118.19 (var. DC 22. 114 uhauith gabaruath) I displayed his male organ (or I showed his gbarta (אָבַרְקֹא), אָנַבְרְקָא) But with the meaning of Night, المنفية, المنابع (مرية) البلالية of Night MG

GBB, GUB (LLC, Syr. Syr. gibbosus) to

bend, curve. Antonym of MTH, PST.

PE. Pf. *gab he bent IM Gl. Impf. with encl. 'gababi JRAS 1939 399:16 I bend him. Pass. pt. quintai derbiba 'tmilitat Gy 266:6 my stature which was bent down became straight; irregular, miscopied quinti degiaba DC 51. 128, quinti degiba DC 51. 124, giba quintak DC 37. 75. Inf. mgab (read migab)

himself up, he shrank and did not straighten out; 'tigbib ula 'pšit Gs 3:4, similarly Gy 164:16; 'tigib DC 22. 157 (a var. of Gy 162: 22), 'tgibat she bent down MG 32:9, 252:3; 'tigbib 'tqis ulapsit Gy 162:22 f. he curled qumtai d-mtiha 'tgibat Gy 264:7 my stature which was straight bent down; qumtak alma 'tgibat Gy 266: 10 why did thy form bend ETHPE. Pf. 4 4igbib he was bent MG 252:2

bibia, mitgabbia) Gy 313:4, 316:13, Jb 195:14 they (will) bow themselves down MG 32:3. ETHPA. Pt. pl. mitgababia (varr. mitga-

gbil Gs 44:21 a var. of gbal; pass. pt. of GBL DER.: g(a)baba, 'gba (var. gba 2). (see foll.).

gbila (pass. pt. of GBL) form(ed), shape(d). Var. gbala (q.v.).

assumed. gibilta d-mn napšip. . . giblat ATŠ I no. 257 a formation that formed itself; gbilth mn kul mindam 'tgiblat ATŠ I no. 268 its substance is fashioned out of everything; gbilta bgauh nigbal Gy 339:12 we will mould it into a form; gbilta d-hšuka Gy 339:13, gbilta, gibilta (الكمكرة) formation, somematerial, substance, fashioned material, form thing moulded, substance to be moulded

ugatinia gbinih AM 14.3 and his eyebrows are distinguished and fine; u'rikia gbinia AM 35:16 and his eyebrows are long; gbinia uzapania d-ainia ATŠ I no. 223 eyebrows gbina (אָבָיוּ), المَجْرِيّ) brow, eyebrow, eyelash. Var. gbana (s.v.). Pl. gbinia. Masc. arimit gbinai Gy 212:8 I lifted my eyebrows; uprišia and eyelashes; gbina marim DC 43 haughty brow; bit gbina s. bit.

bita (الحَدَّرُا) choice, selection, selected portion MG 104:6. gbita d-mardmania gba Gy gbir s. gabir.

228:16 f. the chosen portion that Lord Mani (var. marmania) chose.

GBL (Chr. Pal. & Syr. Syr. cf. also Mod. H. to knead') to mould, form, fashion, mix,

make up. Simple stem often inst. of the refl. MG 215, Ginzā 78 n. 1.

Pe. Pt. (udaianți migbal) gbal Gy 79:7 (and its inhabitants) were formed; gbal unpaq Gy 278:24 he took shape and came forth; mn napših... giblat s. gbilte; bišta minh giblat Gy 34:11 the evil was made (up) from him; he bdh hiblat ugiblat ATŠ I no. 278 she writhed and twisted (1 took shape) in bis hand. Impf. nigbal v.s. gbilta. Act. pt. gabil (offen) he forms, also substantivally (s.v.), fem. gabla unapqa ATŠ I no. 268; tulita (tulida?) minaihun gabla ATŠ I no. 269; a worm (offspring) is formed from them. Pass, pt. razia d-minh gbil Gy 12:15 the mystery which was formed from him; gbil bisra uram Gy uzma Gy 44:14, Gy 347:5, 350:23, Gs 25:22 id. pl. Inf. migbal above s. pf. 257:20 formed of flesh and blood; gbilia bisra

PA. Part. pres. kd škinta mgablitun ATŠ II no. 374 when ye fashioned a dwelling. ETHPE. Pf. 'tgbil Gy 78:18 A MG 213: bettom, 'tigbil Jb 52:4; mn madna 'tigbil (var. 'tgbil) DC 42 took shape in the east; 'tgiblat she was formed MG 15:18, 222:middle; bišuta 'tg(i)blit thou wert formed MG 222:bottom; 'tigbiltun ye were formed MG 224:8; 'tigbilnin Gy 145:2 we were formed MG 224: bottom. Pt. mitgiblia Gs 41:12 f. they are minh 'tgiblat Gy 13:14 (cf. above s. pe. pf.)

DER: gabil, gbal(a), gbil(a), g(i)bilta, gubla, gubal, gibla. ormed.

GBR (Gen. Sem.) to be strong, powerful, to prevail.

PE. Pf. gbar 'lan CP 88:10, Morg. 242/72:5

Pa. Pass. pt. (zriz) umgabar DC 42 (forti-(see under af.).

fied) and strengthened.
Ar. Impt. agbar 'lan bintan (gbar 'lan bintan) CP 88:10, ML 109:1 strengthen our

ETHPA. Pf. tgabar Gy 159:23 he became strong; 'gabar 'fai DC 34. 848 they overpowered me, 'tgabar Gs 108:10 she became strong. Impf. nitgabar AM 187 he will prevail. Pt. nitgabar Gs 108:10 id., DC 34. 940 shall become mighty.

Der.: gabara (var. gbara), gabaruta, pl. gabaruata (varr. gbaruata, gambaruata, ganbarata), gabarta, gabir (var. gbir), gabra (abs. gbar, pl. gubria), gabril, gbarta, gubara, gubran.

gdada 1, gadada = gidada (q.v.). lihuia gdada umdalai umia $\underline{\mathbf{d}}$ -iama amuqia DC 22. 176 var. of Gy 184:15 (v.s. gidada).

dada 2, gadada (rt. GDD, cf. 🙌 strip; (in ritual) a strip of white material used to Varr. gadada, gdida (s.vv.). gdadia d-pamba protect from pollution or sever from contact MMII 39 n. 2, 71 n. 2; (mod., pron. geddaa, geddda) tablecloth (us. spread on ground). DC 38 (cf. s. gadada).

gdalta (rt. GDL, cf. gdula, gdulta) plait, braid, garland, wreath: mn ŝiriania d-sindirka gdulh gdalta Imanzia DC 34 from the fibres (?) of the date palm twine a braid for her hair.

GDD (Gen. Sem.) to cut (off), put an end to. AF. Pt. with encl. manhitilun umagdilun

105 they bring them down and cut them off. DC 43 J

ETHPA. Pf. karkudun 'gadad | IRAS 1938 4:631 their shuttle snapped short (was cut An irregular form is used with the meaning 'to miscarry': batanita nigindad, var. batinita nigidnad AM 216:4 pregnant women will misDer.: g(a)dada 1 & 2, varr. gdida, gidada, gida, gunda, guda 1.

Lord & Mar, spiral, ringlet (of hair), curled lock of hair, tress, plait, MG 118; middle, 119:5. Pl. masc. gdulia, fem. gduliata MG 169:12. Both genders but esp. masc. are tall spectres, gdulia often with the same meaning as gdultania. gdul<u>h</u> briša (var. briš<u>h</u>) satra Gy 96:21, 329:1, 36:14, gdula satra brish Gy 85:21, gdula brisa msatra Gy 81:6 f. she teareth out the tress(es) on her head; gdulia bațlia DC 12. 94, DC 43 & 51, Morg. 196:2, Oxf. roll 201, 205, 229 good-for-naught hobgoblins, vain spectres; gdulta lilita DC 43 the lilith G; rkašth bgduliath Gy 118:11 I en-מְּלְילְתָּא 🌣 נְּךְילָא (cf. (cf. אָדִילְתָּא 🌣 אַדִּילָא), used also of a kind of demons, hobgoblins, snared her in her (own) curled locks.

lihania etc. v.s.vv.) Gy 279: 5 a kind of ghosts (Lidzb. *Lochengeister*), MG 139:16, Furlani I gdultania (formed from gdulta with the suff. -an in the same way as manzania ugadpania, Nomi 429.

gdida DC 46. 30:2 a var. of gdada 2. GDL I (\(\bigcup_{\text{CDL}}\) Akk. der gidlu bundle, packet) to weave twist, twine, wreathe up, spin. PE. Pf. 'u hauia d_qrra audin uklila lagdal nitkamar AT'S I no. 176 should he have read we confess' but did not twine the wreath ...; kilia gidlit Oxf. 70 a: bottom I twined the wreath; gdaltinum DC 27, 430 AT'S II no. 153 thou (inter)twinedst them. Impf. (uniquia audin) unigdal kilia AT'S I no. 176 he must 3:11 the twiner of the wreath, pl. killa minh gadlia Gy 345:24, killia gadlia Gy 106:15, gadlath killa DC 27, 69. Pass. pt. pl. gdilia qamh lb 51:5 his forelocks are twisted (cf. s. qarna). Inf. migdal]b 51:5. (recité we confess and) twine the wreath. Impt. gdul klila Q 3:333; with encl. gdulh gdalta Imanzh DC 34 twine her a braid for her hair. Act. pt. gadla d-klila CP 7:14, Q

PA. Act. pt. with encl. mgadilan qarnaian brisaian Gy 135:10. Pass. pt. pl. fem. mgadia qarnaikun s. qarna. AF. Act. pt. pl. with encl. (or suff.) mag-

dilun (ulamapqilun lalahia) DC 43 J 105 they shall make them (: the gods) writhe (and not ETHPA. Pf. qarnaihun brišaihun 'tgadal Gy 373:5; with encl. 'tgadalia qarnai Gs 42: 15. Pt. fem. pl. zakuatun brišaihun mitlet them depart).

gadlan Oxf. 13a their (crowns of) reward(s) are twined round their heads; with encl

mitgadalkun qarnaikun Gy 178:10.

DER.: gadla, gdalta, gdula, gdulta, gdultania, gudlania.

GDL II (H. 713 rel. to GDL I) to rise up to a

ETHPE. Pf. 'gdilitun kma iauar usimat hiia SQ 19:32 ye have been exalted as much as Y. and S.-H. height, grow, be(come) great, large, or tall. Only refl.

Siránk unisaq Iriš Gs 59:18, DC 3 etc. thy (Siránk unisaq Iriš Gs 59:18, DC 3 etc. thy (root shall be raised up (: prosper) and rise to the uppermost (: attain success); titgadal futa CP 244:1 SQ 20:18 enlightenment shall become great nitgadlun bziua d-iardna DC 27 they are glorified in the glory of the jordan. Impt. zii 'tgadal 'tgadal CP 346:12 go, prosper, become great ..., but la 'tgadal AT S II no. 222 be not boasting (or vainglorious).

GDM (pre LS) to cut off, hew off. PE, Pf. neg. lagdam PD 1556.

GDP (Aram. pa., H. 171 pi. Ges., LS) to scrape, DC 22. 308 mitgadpa) his foulness is scraped cut away; to blaspheme, revile, reproach.
Refl.: Pt. sruth mitgidpa Gy 311:6 f. (var. DER.: gidma.

GHA I ("以, 人人) to (utter a) cry, make DER.: gadupa, (gadpa, gadpania).

PE. Pf. ghun JRAS 1939 401:1; ghun ubkun DC 37. 360 f. they sobbed and wept. Act. pt. qahda ugahia Gy 313:8 she crieth and weepeth; gahia ubakia Gy 82:1 she sobbeth and weepeth, MG 72:14 (cf. gahia I s.v.). convulsive sound or sudden noise, sob.

PĒ. Act. pt. habara gahia Gy 282:1, hšuka GHA II (10 LS) to flee from, be scared gahia s. gahia 1. away.

Refl. (irreg.): 'taguhat (a qmåhå) she was

charta (rt. GHR q.v.) shout, cry, noise, scared away

rumbling.

ghuka (rt. GHK) laughter, derision; (in DC 45 & 46) a (convulsive) sound (prob. a miscop. of (var. guha) d-hraqa d-šina DC 46 (var. DC 45) the sound of gnashing the teeth; hraqa d-šina ughuka mn bin spihata DC 45 grinding of teeth and making convulsive sounds beguha). ghuka manhitit flauaihun DC 37.47 thou causest derision to fall on them; ghuka tween the lips.

Pr. Impt. ghut (var. ghit) rapa uhbilh DC 44. 1164 = Morg. 263/17:23, wipe him out, enfeeble and ruin him. 3HT (均功) to erase, rub over, wipe off(?).

GHK (in), we a doublet of AHK) to laugh MG 72 n. 2. Still used (pron. pf. gehex, pres.

laugh MG 227:bottom. Act. pt. gahik DAb riel(s)lf (cf. mod. form above); gahkia CP 340:ult. they laugh pl. gahkin umitparpin DC 34:883 they laugh and make merry. Pass. pt. ghika hauja bahh AM (?) he will be laughed qagdhexna). PB. Pf. *ghik cf. mod. form (just cited) asbrit ugihkit s. SBR. Impf. tigihkun ye (will) at by his brothers.

PA. Pt. mgahka (s.v.). Nom. act. mgah-kana (s.v.). Ar. Pt. with encl. maghikl<u>h</u> AM 123:14

ETHPE. Pf. ruha 'gihkat DC 22. 110 R. burst into laughter. faci(e)t eum ridere.

Der.: ghuka, mgahka, mgahkana (var. maghkana). Gl. 10:15 f. missp. هزي . Ail illudere ا

(GHK II a miscop. of GHN, cf. gihkit DC 22. 85 inst. of gihnit Gy 90:17).

GHN I (Gen. Aram. LS) to bend, bow, stoop. Pr. Pr. *ghin cf. MG 219:antep. Impf. nighun he bends, will bend ibid. 'ghun Gy 208.7 (var. DC 22. 199 & Sh. 'Abd.'s copy ghun) I will bow. Act. pt. kipa ugahna qumtaihun s. KUP, gahna usagda ruha Gy 115:10 R. bowed herself and worshipped

(hist. pres.). ETHPE. Pf. 'tgihnat JRAS 1937 594 she GHN II (metath. of nu, ..., a doublet of bowed herself.

uhanath guha d-gahna qudamh 'ur DAb and that rumbling which precedeth Ur. DER.: s. GNA III. PE. Pf. cabai gihnit barqa Gy 90:17 with my guha gahna İqudamaihun Gy 220:9 a rumb-ling sounded before them Ginzā 221 n. 3, heel I stamped on the ground. Act. pt. GNA III) to rumble; to stamp.

GHP (< NDP, Syr. Leg., Chr. Pal. Leg. LS) to shatter, break to pieces ML 23 n. 5.
Pr. Pr. kul dauia d-tribit ghip DC 3 no 16 (var. CP 21:10 d-tribia 'ghip ML 23:8) each demon that striketh him (var. dasheth himself on me) was shattered; minh gihpat iauna udtribh ghapth CP 21:10, ML 23:9 and whomever I struck I shattered him. Act. pt. with encl. sahria udaiuia gahiplun ATS I no. 250 Gy 381:6 the dove broke off some (leaves); it shattereth all demons and devils.

PA. Pass. pt. ulahma mgahap (var. mgahpa) nikul AM and he will eat broken victuals. ETHPE. Pf. 'ghip above s. pe. pf. (a var. of

Der.: mgahpa.

GHP II a miscop. of GHK, cf. ghipa inst. of ghika BZ 30 n. 14.) (GHP III a miscop. of GSP, cf. gihpat inst. of gispat s. G\$P.)

GHR (1908) to darken, vibrate, (7xy Jb ii 46 n. 7) to roll or peal BZ 153 n. 4, 168 n. 1, Ap. II.

PE. Pt. gargul gihrat Jb 41:10 (Nöld.: die Himmelschäre verdankelt sich MG 30:11. Lidzb.: Domer erdröhnel a rumbling (thun-der) pealed; gihrit bghartai rabtia Jb 35:5 I burst into a mighty shout. Act. pt. gargul gahra AM, guha d-gahra AM 25:1: a thunderclap which peals.

gu st. cstr of gaua r. bgu pagra (often) in the body; bgu iahra d-aiar AM 270:29 in the month of Ayar. DER.: gahar 2, gharta, guhrana.

*gualqa (P.-Ar. جولق ، جولخ .Aram. loan-w. رجولق ، جولخ ، للالجريم ،لاهلاجر

Suhnam

gunaha

sacks on either side of a pack-animal. Found only in pl. gualqia. Suba gualqia Lond. roll B 155, 254, DC 12. 75 seven enclosures; bgualqia CP 223:3 SQ 15:17 in sacks.

guan st. abs. & cstr of gauna MG 150:3 (cf. also s. gauna). d-kul guan (often) of every kind; 'zlia d-guan guan Jb 155:1 (var. B 'guan guan) webs of various colours; bguan guan (often) in various kinds.

guara I (cf. P. 1) of disestion) disestive organs, stomach, belly, interior, inside; (= gubara) male organ. kiba guara AM 34:1 (var. kib guara) belly-ache, indigestion; ukib blibh uguarh haulih AM 17:1 and he will have pain in his heart and stomach; mn guarun Gy 123:15 from their inside; bguarh & 2 24:9 in his belly; hand uguaria AM the bosom and the belly; bguara d-tast DC 45 in the interior

of the bowl.

guara 2 (GUR I?) AM 25 temporary dwelling, exile (?

GUB = GBB. Cf. pe. act. pt. gaiba qumth Or 330:7 (with the same meaning as pass. pt., v.s. GBB).

body was squeezed together; **guba <u>d</u>-šaqa** AM 95:4 thickness of limb BZ 61 n. 1.

ያuba 3 (a doublet of qumba; cf. Ges. s. 기월 I) gubih rqiha hua ŠQ 15:9 his vaulted chamber vault, dome, vaulted room, chamber, roof.

gubal (rt. GBL) form, shape. A var. of gubla, qunnar gubalia [sic] balbusia pšiţli DC 26 & 40. 625 my figure, my form, in its vestment(s), I drew upright (I straightened up my body). found. u'kum manzia uguban AM 24:5 and his hair is black and thick; manz guban AM

uhlis Sauaihun Gy 167:14 G. and G. who is strong and armed against them. In DAb a alliteration). gubran uguban d-hu gabir 38:7, umanzia ^ckumia uguban AM 14:2. **guban 2** a supernatural being (formed by demon who carries a comb.

gubla (rt. GBL) form, fashion, mould, nature. will have a venereal disease.

gubara (rt. GBR) male organ, penis. Var. guara. kib gubaria hauilh AM (Par. 26) he

ubar s. gibar.

name of a kind of masiqta MSchr 183, Jb II 15 n. 4. gubran uguban s. guban; lkušta galilin gubran np 0:90 C. revealed her (; to Küha) the Truth (but cf. ii 15 n. 3); masiqta d-gubran d-h' masiqta d-aba d-'utria PD 812 gublan Gy 116:19 our nature. gubran (rt. GBR) a supernatural being; also

the masigia of G., which is the m. of the Father of Uthras; gubran tutra Jb 14:1 ff.; gubran RD 50 (with a picture). בבריתא לבבריתא להבדימו (בבינאל, גופריתא להבינאל, גופריתא אינום היאל, גופריתא לבבינאל, גופריתא

uhardla sumaqa uarbinun DC 40. 1051 take herbs, sulphur and red mustard and mix them.

1. 5) pl. of gabra. trisar gubria tangaria s. trisar; gubria bnia ŝlama Gy 175:9, 14; gubria tata Gy 252:10, 23, 253:1, 255:13 (identified with 'utria tlata Gy 256:13 ff, 260:6, 13, 264); arba gubria Q, 30:34, 40:13, arba gubria Dia ŝlama Q, 4:23, 60:5, 255:8, Gy 322:12; 'tlh degubria Gy 280:14, he has male organs. gubria (B. Aram. אֶלְבָלֵיֶא, cf. also place-names

gubta a var. of gibta (q.v.). gugia a var. of gungia (s. gunga). GUD v.s. GID.

gud 1 (mod., read gub = guw) DC 51:coloph.

gud 2, guda 1 (a doublet of gunda q.v., both also in Talm., Syr. | jon LS) band, group, company. gud d-ristata DC 46. 117:6 a group of heads; br guda s. br (compounds).

ugunza PD 408, ATS I no. 35 a leather purse and money-bag.

gudaita PD 791 a var. of gidaita DC 36 no. 74. Sudlania (cf. gdultania) (a) kind of demons, (b) exalted beings, highlands, (c) wreathing upwards, towering up. (a) gudlania zikria ugudlania nuqbata DC 43 A 21; (b) mihla . . .

sudta ÁM i read pigudta (as Par. 24 and A) pt gudlania DC 40. 44:433; (c) gilia gudlania DC 37. 517.

are completely upset; rab guha DC 43 G 23 lord of battle; bguha uhanga salqa DAb she lha ka soul) will rise up with trembling and fear; guha d-gahra s. GHR; saliq qala d-guha Gy 114:2 (var. DC 22 qala guhana) a clamour 79 'tignat) id.; 'tgna guha Gs 21:18 (similarly). unašinh guha rba Jb 58:11 and will cause him to hear a great clamour; guha uqala uqraba nihuia AM 233:17 there will be uproar, clamour, and war; qal guha unuda uqraba guha (אראי), אליבל, a local doublet of אליבל, יבל מינה a local doublet of אליבל, יבל אינה מינה at. GNA II = GHN II) rumbling, thunderclap, clamour, din, uproar, earthquake, sobbing, groaning, conflict, horror MG 52:9. Usually fem. guha gahna s. GHN II; blibh gnalh guha Gy 115:3 there was groaning in his heart; guha 'tgna blibh Gy 84:16, 85:4 (var. DC 22. IM no. 36; kupna guha uqraba AM 211:15; mitignalun guha b^cusraihun DAb their minds var. fearful noise) riseth up. Cf. also s. bridle.

guhana (adj. from guha). DC 22. 109 a var. of guha Gy 11412 (v.s. guha end).
guhar a var. of gauhar (q.v.).
guhuka a var. of guha (f. GHK) laughter. zmara uguh(u)ka AM 55 penult. song and laughter.

bottom. No st. emph. MG 301:5. guhnam d-mhababa Gy 30:12 the red-hot G.; tiplum bguhnam Gy 67:23 ye will fall into the G. nhura d-guhnam titaita Gy 320:5 the fire of the lower hell; guhnam titaita Gy 370:5. PD explanation MSt 121 as a rendering of the Christian $R\epsilon_{tww} = \frac{1}{16} \frac{1}{16} \frac{1}{16}$ with apocope of m is inadmissible) Gehenna. Fem. MG 159: rsi; dahbai rman bguhnam Gs 131:23 my gold cast me into the G.; guhnam ... sumqaq aina

PD 152 (cf. s. sumqaq). tuhrana a var. of kuhrana Jb 108:9 (C). \mathbf{GUZ} (orig. $\mathbf{y}''\mathbf{y}$) = \mathbf{GZZ} .

juzra (Påž. vazr, Mod. P. j with metath.) mace MG xxxii n. 1. bguzra mhaith Gy 119:3 I smote him with a mace. guzurta ATS II'no. 201 a var. of gzurta.

guța in guța rihak DC 3 read guțar rihak (s. GȚR II).

guțana (rt. GŢN) short, small. Common in gutaipa (rt. GTP) vine. Mod. goteyfa grape. gutaipa hu DC 27 & 35 it is a vine.

gutupta & varr. v.s. gatapta. The form with gasenna is the most frequent MG 119:14. Mod. Mand.

guția (rt. GŢL) part of the mechanism moving the stern-wheel (according to the context). umrahiših guția mahia lula bdulab DC 35: coloph, and a piston-rod moves it striking a hinge in the water-wheel.

sutma a var. of gitma.

Still used. aprisate ... I nura mua gutth mna Gy 200:15 ff. explanations ... about fire, whence (it is). ... and its smoke whence (its); gutta gtar Jb 67:7, 69:10 smoke wreathed up, gatar gutra Jb 204:9, Gy 204:9, gutra gatar RD C 9, 14 id. pres. Gl. 54:10 missp. with q is tabaccus j. 183:9 gutra 1 (Akk. qutru, Jew.-Aram. 水口口) smoke. cec sumus cili gutra

Sukai Sh. 'Abd.'s copy a var. of gaukai Gy gutra 2 a var. of gitra.

gukaila IM no. 23 p. 98 people of Gaukai.

J) rose, flower, rose-colour. Masc. gul hiuara SQ 18:24. tul (mod., P.

gulbastar (كل يستار) a certain plant (v.s. qasfarun). Var. gulibiştar (s.v.). gujuştuma Sh. 'Abd.'s copy a var. of gluş-

gulibistar AM 124 a var. of gulbastar, expl. in the text as celery-seed (v.s. sustariun, var. f(u)ma Gy 143:18. qastarun). รีบโpa (พลุวี) club, mace. tartin gulpa qurnasa DC 43 J 171, Oxf. roll 385 (var. qirnasa, read uqurnasa) two (things:) a club and a hammer

gumama, gmama (人立立) diminishment, gulstma DC 34. 54 = glust(u)ma.

kd samis hua kudra 'u hiba 'u gumama

indentation, partial eclipse. Var. gumana.

hauili AM 282:1 when the sun becomes sicklied over, orishidden, ordinnishes in size, guman (rt. DN = DN) isolation, separation BZ 78 n. 5. guman hauia minih aminihul dellamitasia AM 122:12 (of a demoniac) there will be a separation from him, because he is incurable.

umana s. gumama.

(a Christian expr. borrowed from Syr.) MG xxix. 22, 105:18. Cf. also s. gumra 1. qudša d-gumarta Gy 227:15 the sacrament of the umarta (Kicasa) consecrated wafer, host

gumia (Jer. Talm. "ជុំ") gum, secretion. gumura a var. of gumra 1 & 2. umba a var. of gunba.

gumia mn ginta uqarnia aqda Inapsih ATS I no. 254 and he brought out gum from biša d-mn pumaihun gasin gumia Gy 132:13 evil creatures that spit forth scum from their mouths.

yumiza (P. الميز (كميز) urine. Var. gurmaiza 3 (s.v.). 135:2 tinia d . . .); bgumiza d-taura sumaqa Oxf. roll g 1041, DC 47 = Or. 333:8. gumiza d-taura hiuara Sâb's AM (var. AM

Gy 103:9, 118:9 a camel's bridle; ulsasauata d-arqa ulgumlia Gy 387:11; rakšia ugumlia utauria Gy 387:19; ma gumlia uma kudania SQ19:3 ahundred camels and ahundred mules; gumlia tinan zahba SQ ibid. camels are laden jumla (Gen. Sem., cf. LS s.) and Ges. s. אלל, with labialization of the vowel) camel MG 18:1, 107:12. Pl. gumlia. zmama d-gumla

coal, glowing coal. Masc. (orig. fem., cf. gumarta). Pl. gumria MG 173:7 ff. Varr. gumura JRAS 1937 59:0:3; grima 2 MG 173:7 h. badin gumria s. BDA; gumria ujadana RD C 9; gumria d-mhababa Morg. 262/16:16; u⁴ gumria mfabilun (var. ugumria mtabilun) s. umra 1 (אارالة) yrob. a st. abs. of gumarta) with gold.

infactness. Var. g(u)mura. bgumra Morg. 197:12, 14 completely (?); kulh bgumura Sh. 'Abd.'s copy of kulh bgmura Gy 23:16; kulh bgumra 3 a var. of kumra. Found only in pl. gumria (= kumria). gumria zabia DC 22. 27 & Sh. 'Abd.'s copy a var. of kumria zabia Gy sumra 2 (rt. GMR) perfection, completeness,

sunaha (rt. GNA III = GHN II) shock, com-

affliction, wailing, groaming, sighing; shame, conghing (?). Pl. gunahia MG 273:3. ulibai aili gunahia Gy 264:7. and affliction (or sighing) entered (hist. pres.) my heart; ulibai d-aili gunahia Gy 266:7; mišbiq all the wailings by which he is wailing; thab gunahia Irish DC 51. 331 he dealt out afflicmn gunahak b'udnaihun DC 37. 38 to send away some of thy wailing in their ears; mn kulhun gunahia d-tignabun DC 51. 210 from tions (or groanings) upon his head; 'siria ... motion, clamour, disquiet, compunction,

gunahia unap(u)şia briša DC 46. 132:15; mahu guha mn tibil ugunaha mn bita <u>d</u>-qraba MA what is the uproar from the earth and the wailing from the House of War?

Gl. 29:9 missp. مثا iniquitas مالا (Mandæans us. explain it as P. اگناه.

Varr. gnubta, gnupta. gaura ugunapta ATŠ innapta (אָנוּבְקָא), אָנוּבְקָא) theft, stealing; (in ATŠ often) defilement, impurity, pollution.

unba, gumba, gunpa (Targ. הקווא, Syr. d-gunba tiginbun Jb 174:10 see that ye do not commit theft; bisra d-gunba latikul AM 16:20 he will not eat the meat of dishonesty.

Jb 72:9 who is the deaf-mute that learneth a book?; lisana gungia ATS I no. 243; raz gungia DC 34. 1157. Pl. gungia. algia udugia ugungia Gy 279:11 (in a catalogue of qualities of devils) stammerers, deaf, deaf-mutes; man gunga d-ialip unga (P. حقق) deaf-mute, dumb, babbling.

160 f. St. abs. gud 2 (?). Pl. gundia. gunda napla Gy 82:10 f., 282:8, 345:5, 344:12 the falling army MG 317:antep. f. & n. 4; ana ugundai ugabarai ŠQ, 16:4, CP 225:6 I and my army and my heroes; aiak gunda dlamalka Gy 216:20 like an army without a leader; kd ahara bgunda s. ahara; kanpa ugunda Gy 42:9 host and army. Jeffrey 105; Syr. 1/2 LS; rt. GDD, cf. H. THT) army MG 75:16, 105:6. Masc. MG Gl. 30:5 missp. اخرس (۱۳۵۳). gunda (۱۳۲۲). جنال Pahl. gund, Ar. Ioan-w.

unza (rel. to ginza?) money-box. guda ugunza unubta = gnubta. s. guda 2.

gunia I. (Syr. only 1.20.) disgrace, shame. No st. abs. Pl. gunia shameful things, acts, defilements. d-lanihzun gunia d-kuria ATS I no. 234 that view not the abomination of the high-places ('pagan shrines); 'u sagia bzharia ... gunia rba ATS II no. 404 if he makes a mistake in the rubrics ... it is a grat disgrace (note: in some rituals the rubrics must be read aloud); mamnit guniia d-hazin alma Jb 167:8 thou forbiddest the shameful things of this world; guniarba abatar hauia ATŠ II no. 404 let (his teacher) blame him afterwards (?). Gl. 96:14 missp. A. scandalum, 98:10 id. n. iniquitas.

gunia 2 (rt. GNA III) intermittent noise groaning, tooting, gunia bšupria rmit Jb 104:4, gunia tmit bšupria jb 104;12 f. 1 sounded tootings with a trumpet, cf. also gunia lnapšaihun (var. f napšaihun) rmun DC 53.2 30:14 (var. Par 15 f. 17a = Par. 25 f. 21a), an idiom formally identical with gunian rma (v.s. gunian). Lidzb. identified it also materially with the latter and with gunia 1, cf. Jb ii 104 n. 2.

unian (Syr. st. emph. 1112) rebuke, blame,

scorn. No st. emph. MG. 303:antep. f. gunian rmit 9 kulhun 6y 259:3, 6 I cast blame on them is gunian rmia 9 almia 6y blame on them 259:12; gunian g-biriata 6y 277:8 the rebuke of created beings MG 313:paen.

GUS I (D11) to meet, encounter, come into \$unpa a var. of gunba.

Pr. Impf. qirsa nigushh AM 67:4 he will meet with misfortune. Act. pt. pl. ukd atin ugaisin bhdadia DC 41. 470 f. and when they abihdia (var. DC 30 abihdai) lagaisia Jb 34:7 and my helpers are not in contact with me. come and encounter each other; usgandai contact with.

GUS II, GSĀ (Ιὧς LS, cf. also Mishn. πρη; orig. "',", used often as Ψ''Ψ) to vomit, throw up, be replete, be glutted, to glut (see GSA).

Pr. Pf. mlat nišimta... ugasat ATS II no. 105 the soul was filled ... and belched; gasit Morg. 262/16:8 I belched. Act. pt. gais (often in AM) he vomits, will vomit. Pass. pt. pl. gisia CP 42:penult. (things) disgorged. Der.: s. GSA.

gusana (Libor LS) wandering minstrel, vagabond, but also with opposite meaning: high in social position (with this meaning of unknown etym.) Jb ii rof, ama lau gusana d-zamar aqamia šaplia Jb 165;12 I am no vagabond that sings before low people; abuia gusana 'u daiana d-mata AM 75:2 her father will be a great personage or judge of the place.

287:41 etc.; tlilh gusparta ia fania gurata comb (of cock). gusparta d-tarnaula AM **d-zaga** AM 134:17 f. hang up the crest, i.e. the comb of a rooster. gusparta (cf.] () feather, crest (of bird),

of gupna, the second would be formed simply by alliteration). sam gupan usam gupaian CP 3:ult. = Q 1:31 = ML 5:6 (cf. also s. gupan gupaian (the first might be a st. abs.

gupara (150 Talm. NTP19 Löw 118 f., Ar. loan-w. Grich, Grich Fränkel 147. LS s.v.) spatha palmae (the heart of the male blossom) MG 112:4 & n. 1. Pl. guparia. Masc. bris guparia (DC 22. 394 miscop. gupaqia mitklia mn qudam tunnia Gs 3:9 at the beginning palm-spathes are eaten before the dates. Akk. gupnu, gapnu LS, Ges. s. 193. Löw 84) vine, climbing plant, MG 18:7. St. abs. & costr. gpan MG 15:1:0, but also gupan (s.v.). Pl. gupnia, masc. MG 173 n. 1 (only exceptionally fem. in gupna risatta sam).

a Vine appeared in Jer.; salia gupna hdar aqmuia Cy 43:24, 44:1 f. when a vine leaneth, make it straight again; 'uqruia Igupna bisa Gy 44:2 f. uproot ye the bad vine; škab luat thet of heavenly beings Q 2333, 31:26 etc. cf. Brandt JPT 18/1892 406, 433 ff., MR 63, 196 f. gupna ana gpan hiia Gy 65:1 MG 321:1 f.; gupna tahzia b'urašlam Gy 178:2 f.

gupna uraza 'uhrh' 'thambal A 8 ATS trs.
p. 123 n. 5; ATS II no. 182. He (: Christ) lay
down beside a vine and the mystery of his

d-abatur RD 10; sar gupna Gy 377:22, sar gupna rba Gy 364:15; sar gupna d-barqa d-hiia qadmaiia tris Gy 32:22; gupna d-barqa d-hiia Gy 71:2, 189:14, 196:3, Gs 7:10 etc.; sar gupna rba Oxf 7 a; sarat gupna a Pac Gy 3747; sarhab'ii gupna d-barqa d-hibil ziua sria Gy 32:12; t. d. also 32:124 f.; taut'ii gupna Gy 32:12; t. c. also 32:124 f.; taut'ii gupna Gy 32:12; etc. (as an epithet of higher beings; gupna sania Oxf. 92 b, pl. gupnia sania Gy 22:122; gupnia aiar Gy 116:12; gupnia hadua Jb 183:10, Gs 76:12 the vines of Joy. With numerals: suba gupnia Gy 373:10 f., trisar gupnia CP 167:14, Oxf. 31 a; iasmin gupna hu DC 41 (illustration) it is a jessamine creeper. Way was ruined; gupna risiaa qadmala CP 54:9, Q 26:6 = Morg. 229/45:5 f. the First Great Vine; gupna hea Gy 324:45; gupna and Q 24:19; gupna kasia Gy 304:3; gupna and Li Agy 303:9; gupna and lihdala Gy 335:13; alar gupna dakia, alar gupna br piriauis gupna S. aiar 1, aiar gupna Gy 376:5; aiar stana gupna Gy 315:9; iusmir gupna d-barqa d-sam ziua šria Gy 321:20; iusmir gupna qadmaia CP 19:5; sam gupna dakia Gy 377:21; pirun gupna CP 54:11, Q 25:9; pirun gupna d-barqa d-sarat bdat ukišrat šria Gy 322:3; ruaz gupna Gy 211:4, CP 86:7 212:25, 320:14, 321:18, Q 4::1, Oxf. 74 a etc.; ruaz gupna rba CP 151:6, Oxf. 8 bis; gupna

gupta (rt. 111 = 151, so_ = 3.2, der. LS) net, snare; receptacle, con-

Supnia DC 51. 642 read guptia snares (?).

gupra a var. of gupara.

tainer, case, cylinder. Tak lagtit bgupta Jb 162:4 thou graspest thy mesh with the snare; ulgupta d-lihia DC 30 and on a trap (made) of nets; gupta d-parzla JRAS 1939 401:44, 430: 75 DC 33 & 44 a cylinder of iron JRAS 1939 406 n. 4; bgupta d-kaspa DC 37. 89 in a silver case; rmil bgupta d-kaspa DC 44 and place it in a silver cylinder (or case); gupta dzgauita DC 44, 1012 a glass case; bgupta d-qaina d-zrada DC 15, bgupta d-zrara DC 23, 311, DC 43 A 69 an (amulet-) case of bamboo put it in a cylinder; šuba humria d-plinza matnalia rm'ia bgupta 'faita DC 44 I brought seven brass amulets placed in a celestial (reeds); raza kdub lmagalta . . . urmih bgupta DC 21 write the mystery on a scroll . . . and receptacle.

GUR I (TRII J., ion LS) to fornicate, commit adultery, covet, lust for, seduce, be wanton, gușa (Ar. مَبِثُ) DC 51:coloph. worry, affliction. practise debauchery.

antep.; garnin Gy 65:4 (var. DC 22. 60 garnia) we committed adultery MG 249:5; with encl. lagaruk 'nšia bgauraihun Jb 83:2 f. women did not lead thee astray by their PE. Pf. gar he fornicated MG 248:2; garat (uginbat ubitnat) ATŠ II no. 35 she committed adultery (and became pregnant by an outcast); garit I committed adultery MG 248: lechery MG 274:11. Impf. nigar Gy 65:5 etc.

with her; tigirun ye fornicate MG 249:24, latigirun ulatizmun Gy 20:13 (var. Sh. Abd.'s copy latigairun pa. [?], Pet. miscop. latirun) lust not, nor fornicate; with suff. baila dnigith lnapšh Gy 85:17 he wanted to commit adultery with her. Act. pt. gaira gaura PD 1041, ATS I no. 104 she commits adultery; pl. gairin gaura DAb, gairin gaura (offen) they commit fornication MG 399:middle. Pass. pt. with encl. lagirila gaura Gs 103:3 I gaura nigar minh AM he commits fornication fornicateth, will fornicate MG 249:14;

committed no adultery.

Pa. Only pt. with encl. found mgaiirlh (var. mgaiirlia) seduces him, her.

bun bpagrai dilia DC 51. 209 f. that make me loathsome and seduce me in my own body ETHPA. Pf. with encl. d- 'tignabun u'tgaiar-(subj.: demons, lit. that are made loathsome and seduced by my body).

DER.: gaura (var. gura), gaiara 1, fem.

gaiartia, gaira. GUR II = GRR.

gura 1 a var. of gaura I. gura 2 v.s. guragalam.

guragalam AM 204:6 a place-name, Kara-korum (?) BZ Ap. II. Var. Sab.'s copy gura ugalam (distinctly as two words). guraita Jb B a var. of gurita Jb 130:2.

guran DAb a supernatural being (carrying a

guranbil, guranbil DAb = RD 29 a supercomb).

natural being, a demon (beating a drum). Gorgan.

gurganaila (adj. from gurgan) the people of Gorgan.

gurgul AM 279:antepenult. a var. of gargul.

in water.

gurgna (cf.)L. H. H. A. B. Germ. Gwgel Jb ii 237 n. 5) maw, gullet. gurgna d-karapiun Gy 188:3, gurgma d-'ur Jb 267:5.

harašata bgurza d-parzla bpumh DC 40. 1100 bound is the witch-woman by an iron stake gurza 1 (P. زگر) mace, club, stake. 'sira atuat in her mouth.

gurza 2 (Ar. أَوْرَقُ اللهِ الْعِرْاقِ وَ-naṣipa dَhe gurzih Lond. roll A 201 the extreme end of the stole which is its tip.

gurta (אַרְלְקְיֹּר) particle, grain, kernel: gurta d-amuza WedF 138b:2 walnut-kernel; himṣa gurta s. himṣa 2.

dog. Fem. gurita, var. guraita (s.v.). mitnai (read mitnia) tlit akuat guria DC 43 J 136 suria (ארריא) whelp, cur, young dog, pariahthou stretchest up thy quarters like pariah-

whelps; kd guria DC 43 like curs. gurikta, gurita (ארי"יתא, איריתא) bitch. Var. guraita. Pl. guriata DC 23. 563. gurita

gurikta, gurita

ğurma read gurgma, bgurmia d-'ur saplia

Khorasan, gommorz Kurdistan with many dial. varr., communicated by Prof. Kia, Teheran) fist MG 40:9 f. mla bgurmaizh CP 373:9, Gy 99:4, nimila bgurmaizh Gy 100:11; mlun bgurmaizanun Jb 138:2 mlun bgurmaizanun Jb 58:13 f.: Q 30:5; bgurmaizh timila Jb 20:16; timilbun bgurmaizak Gs 130:4 f. (cf. MLA Idioms). cf. Mod. P. dial. gormič in Luristan, gommoz Surmaiza 1 (Targ. NI'R) prob. from Iranian, DAb (cf. s. gurgma).

turmaiza 2 (rel. to garmida; Syr. Jusios

[v.s. gurmaiza I] but, unfortunately, was found in no text; Sem. origin is doubtful) LS, H. Thờ Ges., both quote a Mand. gurmuz Oxf. roll 241, Q 8:26, DC 27. rot DC 43 J 11; gurmaiza d-mia hiia Gy 344:17, cf. Ginzā which would be closer to the Iranian original mace, club. ubgurmaiza d-nura DC 21 and with a mace of fire; similarly **gurmaiza d-mia** 359 п. г.

fluenced by gurmaiza 1, 2) gurmaiza d-taura sumaqa Oxf. roll 678, Or. 327:22. turmaiza 3 a miscop. of gumiza (q.v., in-

x 18, cf. الآلاء كار وزن من كيار 13. ويولي ويولي الآلاء كار 23. ويولي الآلاء كار 23. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي الآلاء كار 3. ويولي ك surpa (Ar. 30) room (Lidzb. Steilufer ML GUS = GSS.

ខ្នំបនិbanqa (Talm. $m KR្គ្គាម្ចា<math>
m \psi$ ា< m Pehl. angustbanak,

mod. P. vijaniski, thimble) DC 34. 873, CP 340:9, 469:antep., DC 46 (often), Lond. roll A 344, ring, signet, seal. Corruptions v.s. busmanqa. Persian king MG xxxii n. 1. guštasp bra d-lohrasp Gy 383:6 (Kavi) Vištāspa son of Aruvat-aspa (Yašt v 105) Gray ZA 19/1905-6 ي Firdausi's پر Arichausi's پاندامین (Firdausi's پاندامین) an ancient

gušqa (P. گرشجى) spy, informer. gziralia d-šbiqilun gušqia Gs 96:6 officers of law that set spies.

GZA = GUZ = GZZ (q.v.). PE. Impt. guza l'udna d-šunara fkuma AM 134:penult. cut off the ear of a black cat. (other forms s. GZZ.)

zauita DC 36 II no. 42 a var. of zgauita DC 6. artabaila (cf. gziraiia) bailiffs. Varr. gzirtabaiia, gzirtibaiia, gairtabia, magzarta-Szaralia Gs 17:8 = gziraiia.
 Szartabalia (cf. gziraiia)

baiia, mgzarțabaiia (s.vv.). gziria (var. gziraiia) ugzartabaiia (varr. just cited) Gs \$zurta, gzirta (rt. GZR, หมาเม) circumcision, cut, severance. Varr. guzurta, gzuruta, gziruta. gziruta. zma d-gzurta DC 22.218 = dma 84:5 officers of law and bailiffs.

d-gzirta Gy 224:11; gazrin gzurta Jb 199:8; ulgzurta hanath laršim ATS II no. 201 do not sign over that cut (i.e. where the umbilical cord is severed). (DC 6 larsam).

GZZ, GUZ (Gen. Sem.) to cut (off), shear

and it pierces not; pl. with encl. ugzita brisaihun gaizilun Gy 56:11 and they cut a tonsure on their heads. Part. pres. kd gaizit tupria AM 103:4 when thou cuttest nails. Pass. pt. with encl. lagzizan lbt ruhsanan CP 109:1, ML 134:5 we are not cut off from our trust. Inf. migaz AM cutting.

ETHER PF. (without t in the pref.) 'gzat ubiṭnat DC 43 3 7 perforata et gravida jacta est (idiom, s. below); nišimta minaihun lagzat off ii 145 n. 2, masc. less regular: kd patiqlia lgira ulagaza DAb when he aims an arrow (away), pierce MG 83:top.
Pr. Pf. gaz he shore, cut MG 248:4. Act.
pt. gaiz he cuts, will cut MG 83:4, fem. uspintai lagazia Jb 143:9 (as from "") and with act. meaning) and my boat is not cut

DC 48. 362 the soul was not deprived of them (: sacraments).

IDIOM. The verb could be used with the meaning "to cohabit" (Lat. perforare) in act. voice of men, in pass. voice (example s. ethpe.) of women, similarly to mod. BZA.

DER.: gauza, gizta (var. gizita).

adjudged, adversely adjudged, (b) precipitous, steep (place), gorge, precipice, deep valley, (c) cut off, (d) a var. of gairais. (a) dina gaira Gy 40:19, 1b 175:5; atra gaira Gs 83:11, 85:16, 134:17, 1b 175:5; (i) tura gaira Gy 11:13, Q 53:24 (pl.); akuut trin turia dgrira ATŠ like the two mountain-sides of a gorge; ukd 'mbara maiit bgzira AM 26:1 (var. bagzara, bgizra s. gizra) and he will die like a sheep in a precipitious place; (c) nišma gzira lika Gy 66:10; (d) Gs 84:5 (cf. s. gzartabaiia). gzira (pass. pt. of GZR) (a) decreed, appointed

GZR, cf. [\$\frac{1}{2}\mathbb{L}_{\infty}\] (a) those who exact penalties or fines, officers of law. Var. gziria (s. gzira (d) and gzartabaiia), (b) circumcised MG 141:paen. (a) Išitin gziraiia ulšitin naţria gziraiia, agzaraiia (pl. adj. from pass. pt. of Morg. 259/9:15; sbiqibh gziraiia umataraiia umaksia iatbia Ih Gs 13:11 f. there are loosed mand payment are sitting on it; šbiqib<u>h</u> mataraiia ugziraiia umaksia qaimia f<u>h</u> Gs 84:11; gziraiia <u>d</u>-šbiqilun gušqia s. gušqa. against it (: the soul) those who exact penalties; purgatory-demons and those that degziraiia umaksia Jb 184:13; (b) iahutaiia gziraiia Gy 224:15.

gzirta = gzurta (q.v.): ugzirtun gzira DC 4
their condemnation is adjudged; ugzita brišaihun gaizilun s. GZZ pe. act. pt. pl. with

GZL (7th without metath., differently from Syr. L. to tear away, rob, deprive, plunder, cut off, sever completely MG 74 n. gzirta Gy 224:11 a var. of gzurta.

strape Gy 2011, mn studen latigizium Gy 38.4 rob ye not a partner. Impt. pi with suff guzluih mn binataikun ATS II no. 19 outlaw ye him (lit. cut him off) from your midst. Act. pt. man d-gazil mn habrip Gy 2012, 38:5 who robbeth his litend; pl. gazlin mn ŝurabta dilh hibil ziua DC 35 they sever from the Stem of H.-Z.; substantivally gazlia bišia Gy 215; 22 t; with encl. mn fabuta gazlilun Gy 28:12 they sever them from grace. ETHER. Pt. migzil (mn fabuta gazlilun Gy 28:12 they sever them from grace. PE. Pf. *gzal IM Gl. Impf. latigizlun mn

d-nhura) Gy 38:5 he shall be cut off (from the graces of the world of light) MG 214:5. DER.: gazla.

GZM (Dil, p) to threaten, rush at threaten-

ingly, be violent.

Pr. Pt. gazim unahim Gy 280:4 he threateneth and roareth; hanin ugazim Tauaihun s. HNN; pl. minilia sainata ubišata amrin flh ugazmia flh AM 65:7 f. they will speak ugly and evil words to her and threaten her.

GZR ("II", i)_) to cut (off), hew, decree, condemn, give judgement; to sentence, to circumcise; cut throat (of victim). DER.: gazuma (fem. gazumtia).

unapsaihun gzariun ATS I no. 258 and they condemned themselves; gzarnin ulaţnin AO 9/1937 962; f. we condemned and cursed; with encl. ugzarbh turia DC 22 11 and he hewed out mountains in it. Act. pt. napšh gazar (var. Sh. 'Abd.'s copy gazir) Gy 46:9 he circumcisch himself, pl. iahuţaiia d-napšaihun bhirba gazna Gy 23:19 the Jews who circumcise themselves with the sword; Pr. Pf. gzar htip Gy 179:20, gzar htap Gy 176:16 they cut off and stole away (their hearts), special pl. kul iuma lqudamaihun gzurta DC 36 they perform circumcision.

Pass. pt. gzira (s.v.), kd turia gziria bgauh DC 22. 404) and every day they slaughtered victims (Lidzb.: "sacrificed") before them; gazria gzariun (var. agziriun) Gs 14:13 (var. Gy II:13 when mountains were hewed out in

(will) condemn MG 227:19; tagzrun Gy 44:6
ye (will) condemn MG 227:19; tagzrun Gy 44:6
nagzri Gs 70:13 f. we condemn him MG 275:
autep.; latagzran minak Gy 193:1 do not cut
us off from Thyself. Impt. with suff. agzran uamar agzar agzarta hibil ziua uamar CP 45:34, ML 59:1 H.-Z. gave a judgement and said; agzar agzarta Morg. 216 19:1 he gave a napšaihun Gs 96:23, cf. MSchr 89 n. 1; with encl. agzran he condemned me MG 270: bottom; agzarnabh (var. gzarnabh) țuria DC 186:20 he shall not give a verdict; tagzar thou 36 no. 111 do not condemn me; latagzar 'lan verdict; agzar ¹ napšaihun Gy 117:23 they condemned themselves; šuba d-agzar ¹ 6, var. ATS II no. 188 we hewed out moun-tains in it (as DC 36). Impf. lanagzar AM condemnest MG 226:paen.; latagzar 'lai DC Gy 61:22 f. do not condemn us; nagzrun they AF. Pf. haizak agzar agzarta hibil ziua sever me MG 271:11. Pt. magzar 9 napšh

Gy 54:2 condemneth himself MSchr 78; pl. kadabia magziria I napšaihun Gy 66:11 f. the 16 f.; abahatak bhšuka lamagzria 'lan Gy 307:5 thy Father (; the Life, pl.) will not encl. magzrilia Gs 43:2 they cut me off. Part. pres. ¶ šalmania lamagzrit Gy 367:3 thou condemnest not the perfect. Inf. lagzuria Gs condemn us (: cut off) in the darkness; pl. with liars condemn themselves; magzria Gs 70: 43:5 to cut off, to detach.

cut off; mn nhura 'tagzar 'fauaihun ATS I no. 258 a verdict against them was given by the light. Impf. n'tagzar Gy 229;5 MG 226: banned from my company; umn 'bidath' lanigazar ATS I no. 773 etc. (often) and he (the priest) shall not be deprived of (i.e. for-bidden to perform) the rites. Pt. mitagzar bottom; nitagzar mn luatai DC 34 he shall be MG 230:bottom; umn rabuth lamitagrar ATS (often) and he shall not be deprived of his rank. Part. pres. mitagzarna excommuni-ETTAF. Pf. la tagzar Gy 317:6 they were not c(ab)or MG 231:13.

gzira, gziraiia, gzirta, gizra, magz(i)rana (cf. Der.: agzara, agzaraiia, agzarta, gzurta, also gzartabaiia).

GTA (3DP), See, And to cut (off), sever.
Pr. Pf. gra ML 143:8 (and several times in ATS). Other forms not found.

gtar var. gtir (rt. GTR, prob. the second var. is correct) girt, armed, well-equipped. gtir (var. gtar) hliş mzaraz Gy 273:14 f., MG 305:3 f.

GȚL (جولاً), کہا کیا۔ GȚL (GȚL) of the initial emphatic) to kill, slay, destroy, torment, beat, murder, massacre. Štill used.

slay him MG 275:middle. Impr. gtul arria s. arra 1. Act. pt. gatli, fem. gatla, pl. gatlin, gatlin, gatlin, sint suff. (or encl.) umahu d-razia gatlin mait DC 36 and whatsoever destroyeth its mystery dieth. Pass. pt. gtil MG 116: 17; dumalia d-gtil gabarun s. gabara. Inf. migtal MG 233:bottom, migtal gatla (var. Sh. 'Abd.'s copy gitla) Gy 16:19 committing Pr. Pf. gtal arzia Gy 380:10 (cf. s. arza 1), 'u gtal aria AM 121:8 if he killed the lion; special pl. gtaiun DAb they killed, with suff. llagitlu AM 283:38 (as mod. lægetfa with apoope of the final n) he did not slay them. Impf. umalka nigtal sanh AM and the king will slay his enemy (read nigtul, cf. \\cides\cides\cides) and impt. below); with suff. nigitly we (shall)

Pa. Nom. ag. mgaṭlana; with suff. *mgaṭ-lanun (Nöld.'s prop. inst. of gaṭlanun Gs 17:6) MG 138 n. r. Inf. ulgaṭulia kulhun daiuia DC 37:555 and to slay all devils; migamurder.

248:12 a prince will be killed; nigitla 68:78:3 230:middle, malka migtil AM 22:11 the king will be killed; pl. migtila MG 14:21, migtila kulhun kahnia Jb 84:14 f. all (Jewish) priests tulia DC 26, 141.
ETHPE. Pf. 'gţil MG 222;2, hazin 'tigţal
DC 37. 546 this was slain. Impf. niţţil, nigţil, n'gţil MG 226;18, br malkia nit(i)gţil AM

Der.: gația 1 & 2, gați'il, guția, giția, tains will be slain. mgatlana.

GTN (Gen. Sem. 197, L.S., with dissimil. of the first emphatic) to be fine, thin, narrow,

slender MG 79:20.

PE. Only pt. gatha nisimth kg zinta Gy 229:11 her soul is as thin as a hair; kg zinta d-rišia gatha Gy 363:18; gatha mn huṭra Gy 162:17 they (: the souls) are thinner than a stick; gathaia kg zinta RD C 20, gathan kg zinta RD C 15.

DER.: gațina, var. gațana, gaținata, gutan(a)

GTP (Gen. Sem. 1877, as with dissimil. of the first emphatic) to cut off, pluck, sever by

cutting.

PE. Only pt. pl. anpik gatpia uarda CP 172:14, ML 210:3 f. thy face plucketh roses. DER.: gatupta, gutupta, gitupta, gatapiata,

GTR I (Gen. Aram. 107, ... with dissimil. of the first emphatic) to tie, fasten, put together, gartapta (pl. gartapiata).

gith Jb 109:6 he fixed it together; gfarth lgitra rba Gy 90:20 I tied a great knot; with encl. gtarilh Gy 84:3, 90:18 I tied him; gfaribh Gy 90:18 I tied on him MG 225:antep.; restrain, weave together.
P.E. Pf. gtar. 1b 109;5f., Gy 380:12 he fixed together; kilia briša lagtar CP 3:11 he did not weave a wreath about his head; with encl. minh muqra ugirmia Gy 202:3 he formeth from it marrow and bones. Pass. pt. gtir miakia taga gtarulia DC 44. 571 etc. (often) angels wove me a wreath. Act. pt. gațar (v.s. gtar). Inf. migtar 'zlalia ubarauata ĀM

155 fabrication of woven stuffs and products; migrar spinta AM boat-building.

PA. Pass. pt. mgaṭar giṭria Gs 118:22 ff. tied with knots; šidta mgaṭra AM 279:23 a restricted year.

ETHPA. Pt. 'ubadia d-anašia mitgațar AM 275:17 the work of the people will be hin-

Der.: gatra, gitra, gațiria (pl.). GȚR II (H. JP7 I Ges., der. Akk. gutru, Aram.

N기하다 "'smoke") to smoke, fumigate, cense,

waft; (Ar. Jel) to distil, condense.

Pr. Pf. gutra gtar Jb 67:7, 69:10 smoke wreathed up. Act. pt. gutra gatar RD C 9, 14 smoke curls up; gatar gutra Gy 204:0 id.

P. Impt. gatar Oxf. roll f630; riha basima gatar atutia šipuli DC 46. 117:13 waft a sweet perfume beneath his (or her) skirt; with encl. gatrh bmiska uninupar AM 130:penult. fumigate him with musk and nenuphar.

DER.: gutra.

GTR III (as a var. of GTL) to cut down. gtur arza DC 22 & Sh. 'Abd.'s copy var. of gtul ... Gy 265:11; gtar arzia ibid. var. of gtal ... Gy 380:10 (v.s. arza 1).

glada (NTW,) LS) nerve, sinew, tendon, muscle, membrum. Pl. giadia. Masc. often

in AM (9, 18, 21 &c.). adinqia giada ATŠ II no. 126; 'qba ugiada DC 34. 621; giada d-za/parun DC 46. 126;9 see gida 4? giaill DC 44 name of an angel.

giambuk iM no. 10, p. 99 a woman's name.

gibar, var. gubar (Ar. الغبار Ar. gubar ugibar sumaqa AM 271:28 ash and red dust.

gibia 1 (rt. GBA Ginzā 226 n. 2) chosen people, chosen ones. gibia d-ruha Gy 225:3; gibia d-ruha umšiha Gy 225:19. gibia 2 (etym. unsure. If from GBA, "chosen

mann ZA 9/1894 336, MR 80:bottom. Ihama morsels"; but prob. of Bab. origin) (pieces of) ritual food of heathen Ginzā zī n. I, Hoff d-gibia Gy 19:6, 37:17; gibia aklia Gs 47:19; aklia gibia Gs 98:15 f.

gibilta a var. of gbilta: gibilta mn napša . . . gibilat ATŠ I no. 257 a form took shape of itself.

Doubtful. kabar ugibla hu AM 254:19 it (betokens) might and terror; gibla udhulta gibla (rt. GBL) compression, confusion, terror. umutana AM 276:36 terror, fear, and pestilence. diblia s. gablia.

gibta (rt. GBA) JRAS 1937 590:20 selection, collection, choice. Sometimes doubtful, cf.

CP 419:14 [pit? (gubta)].

GID (perh. denom. from giada) to reach, attain, overreach, overtake. Used only in pa. as a denom. verb. Meaning only prob., cf. Jb II

147:10 the fisherman overtook them quickly; hzaitak ugaiidtak Gy 192:24 (var. DC 22 183 & Sh. Abd.'s copy ugaiadtak). I have seen thee and attained thee. Impt. ulailt q-nigaiid dauraikun ATS II 188 there is none 148 n. 4, Ginzā 475 n. 4, 413 n. 1. PA. Pf. ata nasbai udauran ugaiid Gs 54:2 (me); rihtit ulagaidit Jb 262:11 I ran but did not attain; with encl. gaidinun ligal şaida Jb zipa lturşa nigaidi Gy 385:15 falsity will overtake uprightness; zipa lšamiš nigaidi Gy 385:17 falsity will overreach the sun. Pt. ulamgaiid midirh CP 95:7, Q 47:17 = ML 121:12 if impossible (?) (: does not succeed) to my Creator came, encircled me, and reached who can reach your dwelling; with suff.

gida 1 (NT) II J.) wormwood. Pl. gidia. Doublet gadida (q.v.). gidia mraria u'qia Gs 102:7, 105:7; gidia umraria u'qua Gs 124: 12, Q 38:2 = ML 101:5; gidia mriria u'qua ATŠ I no. 241 wormwood, bitter herbs, and brambles.

gida 2 = gada 2, gdada 1, gidada. Pl. gidia, gaddia. Masc. Igida d-iama PD 1659, gida diardna Q 72:23; trin gidia d-iardna DC 46; sad gida Q 11:16; gida rba d-iämata Q 56:23; nunia ... npal Igida JRAS 1938 3:12; usaligida DC 36 no. 189; masbuta d-Igida ATS I no. 74 a riverside baptism (cf. s. gidaita).

pasqinun İgidia dilh ATS I no. 23 the goat cut off (?) his genitals (play on words): birikta d-'thribih hamsa gidia CP 430:13 the benediction wherewith the five sensitory organs were blessed. Pl. gidia. Masc. gadia glda 3 = giada,

gida 4 (prob. gida 3 figuratively) fibre (of a tree), grain. ugida 4-mn sindirka DC 34. 376. gidada, gadada = gdada 1, gida 2 MG 115:9, gidata (ad): fem. from gida 2) riverne, of (or at) the waterside, riverside, riverside, riverside, riverside, riverside, riverside, riverside, riverside, riverside, riverside, riverside, riverside, riverside, riverside, riverside, gidaita (often in ATS), a var. gu-

daita (s.v.)

DC 46. 144:17 (and often) write upon a piece of wood from a male palm; Indaia iatib lgidma DC 21 he sits alone on a branch (or adv. 149.1 write on a green branch; kdub lgidma ubduq bšamiš DC 46 write on a piece of wood and place in the sun; kdub fai gidma 4-pahil jdma (Np丁等) a cutting (from a tree), branch, twig. Fem. kdub lgidma d-iuraqtia DC 46. apart, in isolation?).

Var. qidra. Pl. gidria (qidria). bgidria ududia DC 44. 563 in cauldrons and cooking-pots. aldra 1 (الله عن بامر) ديكر . Ar. عالم ، جالة الله عناله

glu (P. ?, cf. MSt. 13 n. 1) a prince of darkness, underworld spirit. giu rba Gy 142:11 ff., 144:12; giu zuț(a) RD 5, DAb; brath d-giu RD 41 daughter of G. (a wife of Ptahil). sorrow(?). mitigria 'škia d_gidria Or. 333:20 it shall be called the tear (?) of bitterness (?). gidria 2 (cf. Ar. اكبان (كلار Ar. عناطبه), gidria 2 (cf. Ar. المراج),

giuna a masc. of giuta 2 (q.v.) pride, splendour MG 10025. 'qar giua G/3 93.10.6', 'G8 8:19, 'CF 65:10.', \$7.11. \Q 14.7, 30.2, 30; 'qar giua dakia Gy 360:21 (cf. s. giuat and 'qara).

liuaza s. gauaza.

glorious splendour giuat 'qara Gs 21:14, Jb 10:13; Igiuat 'qara Jb 27:12 f.; spinta giuat 'qara Jb 80:2; giuat 'nšia Gy 88:8 (cf. s. juat, g'uat st. estr. of giuta 2. bg'uat 'qara Gy 71 in the splendour of glory MG 309: middle; bhak giuat 'qara CP 401:5 in that 'nšia); haduta d-giuat 'qara Gs 22:2.

iluta (Norb. from See, hence *NC) MG gluza DC 3 no. 376 (var. ginza CP 414:ult. ibid.) channel (see CP p. 276 n. 3).

126:9) disgrace, discomiture, anger, retribution, malediction, anathema IM Gl. Masc. No pl. giuța 'lai (58 c.22 is angry with me (elliptic); giuța ha Gy 351:5, 376:18, Q 48:6, PD 119, 212, 406, 1654; giuța uaqta AM 11:19 disgrace and distress; giuța ubisuta AM 182:

49:17, Q 23:11, ML 65:5 for this congretion, company of people MG 165:bottom. Igiuiata halin d-arbik burkaiin larqa CP gation that bend their knees to the ground. some things. ugʻultania akuat giuta udiuta dnabta DC 43 H 5 and loathsome things such as entrails and the black fluid of naphtha;

entrails MG 103:24, MSchr 197 n. 3. Pl. giuiata (s.v.). maitan bgiuta Gy 394:4 they the souls) die in the body; bgiuth d-liuiatan ያiultania (rt. ንኒኒ) loathsome creatures, loathgiuta ugiultania Par. 27 8a. giuta 1 (RT), Las) body, interior, inside, Jb 98:11, 210:4, Gy 300:23 in the interior of L., giuta ugiultania s. giultania; mn giuta Gs iluiata pl. of giuta I bodies, hence congrega-

karlun giutaihun Gy 17:12, Jb 18:10 their pride will be secluded from them; spur bgiutainn npalun Gy 17:12 affectation befell them in their pride; bnia haria mäamria giutaiun Gs 18:2 noblemen leave their pomp behind (DC 22, 408 has giutania which would be a mod pl.); auda giutaihun Oxf. 55 b their glory vanisheth; tuqna d-giutaikun Gy 173:22 the splendour of your pride. from my body; bgiuth Q 13:23 in his body; giuta Gy 18906 my body; giuth ukarsh DC 2 i his entrails and his belly.

giuta 2 a more frequent var. of gaiuta (q.v.) MG 57:1. Fem. A mase, form giua (s.v.). St. cstr. giuta, g'uat (s.v.). No pl. bgiuta Gy 1901 in the glory, with the glory; giuta d-tlabashh Q 53:12; bgiuta rabtia Gy 203:20, 204:9; mpānqia napšaihun bgiuta Gy 176:23 they effeminate themselves in luxury; mista-

giutania DC 22 l. 408, proud, vainglorious MG 139:12. 'utana giutana rbutana Gy 204: giutana, (adj. from giuta 2, 1,1,0,1, Pl. 24, 205:19 mighty, vainglorious and haughty. giza in gizak DC 48. 12 read ginzak.

gizar (i) Löw 86) carrot. bazra d-gizar DC

46. 99.2 carrot-seed.

gizuria (rt. GZR) sections, incisions. Sirit umazihit mn hamišma gizuria d-bisra DC 37. 582 thou art exorcized and cast out from 500 sections of the body (lit. flesh).

gizita DC 22. 52 a var. of gizta I (q.v.).

22. 277 completes gizar after gizra) like a ravening lion that tore its prey; $k\underline{d}$ hiuta gizra (KTR) fold, flock, (15,3) prey, victim: akuat aria šihana q-1 gizra Gy 282:6 (DC <u>d-mn gizrh</u> tpasaq Gs 14:3 like an animal that was cut off from its fold.

gizraila Morg. 259/9:15 a var. of gziraiia.

gizta (11/2, 11/3) tonsure. Var. gizita. ugizta brišaihun gaiizlun (var. gaizilun) Gy 56:11 (var. Sh. 'Abd.'s copy) s. GZZ; ugaiara hauia mn gizta AM 89:13 s. gaiara.

gita I AM 11 a var. of giuta. Also as adj., cf. pl. šidia giția Ephem. 104:4 spiteful devils. gita 2 (often) a var. of gația. gita. gita. Gab. gițiu) document, passport Ginză. 548 n. 1. dalia lgita rusuma Gs 105:13, 106:13 he put a sign on the passport.

gitupta a var. of gutupta.
gitla (rt. GTL) murder, killing, slaughter, massacre, torment, ill-treatment, violence; (a var. of gatla 1) murderer. umn gitla palția (var. palit) mn 'dh' AM 4.5 and will escape the hand of the murderer. dhulta ugitla AM 280:11 terror and massacre; gitla 'ka flauaihun AM 167:10 murder will happen; gatla ugitla AM 278:18 violence and murder.

Var. gatma. gitma 'I pumaihun d-kulhun kahnia CP 173:17, Jb 131:8 ash on the mouth of all (Jewish) priests, ii 129 n. 3; gitma mn suba tanuria AM ash from seven orans udarin mn hanath gitma ATS I no. 59 and they bring some of those ashes; apra ugitma DC 12. 44 dust and ashes. **gitma (ក្របុក្.), Lakô**) ash, ashes MG 39:2.

gitra (אָלְקְרָא) (â, â) (מּלֶּבְיָּל, קִינְקְרָא) gitra (אַלְיָרָא) gitra

118:19 from the body; mn giutai Gs 118:20

gila 1 (cf. gala 1) JRAS 1938 6:23 straw, stubble.

gila 2 (P. 45) flock, fold. Mod. Gl. 136:3 missp. pala grex al.

gilaila AM 232:10 name of a people.

glian (P. كيلان) AM 198 Persian province of Gilân.

gligil an uthra. bhahu gilgil 'utra daiana mana rha risaia DC 51 by this uthra G., the judge, the Great First Mana.
glida (Gen. Sem. 'skin') testicle (expl. by Sh. 'Abd.); leather. 'stia' skin bubth udundh ugildin DC 12. 112 exorcize his buttocks, his anus, his penis, and his testicle(s); sauția gildia Gy 121:19 leathern whips.

giia () waves (a more frequent doublet of aglauata) MG 14:24, 163;paen. f., IM Gl. Metaph. protruding features (of the face) CP trs. 7 n. 2, ML 5p. 1, Ginza 156 n. 2, MSchr 148 n. 2 giia mia Gy 181:6, 182:23, 185:10, 187:13, 234:24, 255:5, Gs 26:24, 274, 2814, 19, 30:2, 5, 31:19, 24, 108:8, 11, Q 5:26; 31:30; gliia 2 (pass. pt. of GLA) revealed, uncovered, open. mn gisia umn gilia DC 40. 510 f. secretly (read kisia) and openly: d-atia mn gilia DC 40. 717 ff. who comes secretly ... who comes openly. ... who comes openly. gilia iama 🔾 52:11, 16; gilia d-gaura uzmara Jb 200:10; gilia parsuph Gy 142:1, Q 8:12, 23; gilia parsupia CP 13:12, Q 5:16; gilia parsupai-hun Oxf. roll 36; gilia gudlania s. gudlania (c).

gilita (cf.) 2 & 3 LS & glala) something round, kernel, stone. gilita d-sindirka d-bazira dilh DC 34. 366 the date-stone of a date, which is its seed. eveballs.

tilitua (P. تاوه .P. تاوه .Hitua (P. تاوه .P. تاوه .B. gilitua AM 288:6 clarified from mud (?).

*gilmuhra (P. 22.2) projectile Jb ii 132 n. r. Found only in pl. gilmuhria. atrunuminai gilmuhria Jb 134:5 projectiles tore them from me; mazruta huat ukg gilmuhria DC 34. 629 semination took place (?) (delete u before $k\underline{d}$) like projectiles.

AM 12 he is bald, gilšia brišin nihuilh AM he will be bald. וואו (*אשָלְאַ, Syr. with different structure

Imat arla (א') אי אנשר (גמשר (גמשר (א')) arithmetical calculation of numerical value of letters.

hšub bgimat aria AM 136:4 add the numerical value of the letters!

usually (10.7 Jan.) and to upon a usually gen, jewel, or pearl, with the adjuntar including the idea of perfection; with mrear completely obscure MSchr 154 n. 1, HpGn 240 n. 2, ML 23 n. 3, Ginzā 158 n. 3, 271 n. 1. Masc. tagak unaurak uhazin ginna hda 'lai lun Gy 1633 thy crown, thy mirror and this one gem (?) were with me; ginna d-bnapšai aka Gy 165;22 f.; ruha apiqui lhanath ginna Gy 165;22 f.; ruha apiqui unknown magical object in the world of darkness, taken away by Hibli-Ziva); ginna hiuara Morg. 258/84; ginna rba hiuara Morg. 258/84; ginna rba hiuara Morg. 258/84; ginna rba hiuara Morg. 258/84; ginna umraa Gy 145:9, mraa uginna Gy 158:22, ginna umraa Gy 145:9, mraa umraa Gy 145:5, unknown, two things assuring the stability of the world of darkness); gimra anat gmira Gy 274:12, gimra ana gmira CP 2:17, ML 23:7, gimra ana darkia OG 33 (here associated with perfection darkia purity), Lidzb. Mand. Gl.; gimra de-Sata gimra 1 (rt. GMR) a word of doubtful meaning haita DC 34. 641.

gimra 2 a var. of gumra. gumria Sh. 'Abd.'s

ginala (Talm. 7847) gardener, dealer in vegetables MG 142:2 & n. r. Pl. ginalia MG 142:3 & n. r. Pl. ginalia MG 142:3 & n. r. Pl. ginalia MG 142:3 faricak ginalia bginth Or. 325:4, 331:1 the gardener sowed thee not in his garden; br ginalia GS 111:11 gardener; ginalia d-arqa DC 43 F 66 (seems to stand for genies).

ginat st. cstr. of ginta MG 14:23, 15:18. bginat 'qarh DC 22. 65 in the garden of his glory; ginat 'dania Gy 230:15, 233:5, 254:16, 19, Oxtroll 95, DC 48, 370 the Garden of Eden; ginat 'qania Gy 34:7 garden of trees (perh. to read ginat 'dania, cf. MSt 128), MSchr 61 n. 5, 236; bginat adam Jb 24:11, Oxf. 77a A.'s garden of ether (one of the designations of the world of light). But bginat d-minh hua Gy 85:8 read either bgiuat, cf. Gy 88:8 (marginal note in Lidzb.'s copy of Ginza) or bgihnam, cf. Ginza 86 n. 5. Lidzb. Mand. Gl.

gindal (P.) DC_46 . 203:3 life-guard (?). gindla = gundia (s. gunda): bgindia salqia DC20 & 43 E 12 they rise up in troops.

Pl. ginzia. Masc. ginza taqna Gy 345:19, 347:7, Gs 58:23, ginzia taqnia Gy 36:21, ginzaihun taqna Gy 373:8; bit ginza, bit ginza, bit ginza Gy 144:5, with pers. suff. bit ginzai Gy an Aram. form of P. Ar. loan-w. D' I, Jeffrey 297; cf. also H. loan-w. D' I III Ges., Gr. & Lat. loan-w. yága gaza sanctuary MSchr 4 n. 8, DAb 3 n. 4; maria ginza 1 (NIII, Syr.) (with an assimilated w, corresponding to the Syr. form) treasure, library of holy books: hence ginza rba (= sidra rba) title of the chief collection of sacred texts in one volume, religious mystery MG 51:18 & n. 1. A rare var. *ganza (s.v.). 144:4 my treasure-house, us. library, further which was preserved in the pass. pt.)

ginza d-hiia Gy 92: 20, 132:6, 347:3, ginza ihun d-hiia Treasure of Life Jb ii 201, Ginzā 96 n. 4, Wid. iii 57; bginza umalala qam bginza qam umalala (Gy 356:17 f. he stood firm in ginzia RD C 6, PD 1105, 1128 possessors of (holy) books; gadana malka d-ginzia PD 965; daith to) the treasure and the word; d-hu skin bginza d-rba urama ... DC 36:(a coloph.) which was kept in the library of the great and

lotty ... matarta d-kanzi'ii d-ginza luath nțir RD C 5. DAb the purgatory of K. ... with whom the treasure is guarded. ginza 2 (ginza radverbially) much, very much MG 38:15. Very frequent in Mod. Mand. (pron. genză, genzi). skiita abdit ginza Zotb. 228:left 1 I committed much foolishness; finza siblit DC 50. 907 much did I endure; fuis mhadit ginzh DC 46. 68:10 (and often) a person who talks very much; d-ginza sakub DC 46. 105:3, usakib ginza ibid. 105:7 (who) sleeps very much. Gl. 77:9 missp. with q السيار mulius كثير (البيد mulius) المسيار mulius) المسيار muliupliciter المسيار mulius) المبيد المبيد المبيد المبيد إلى المبيد ginzalia (formed as adj. from ginza I) treasurer

(a grade of office now obsolete). ganzibria uginzaiia Morg. 1884, CP 43:10, ML 52:8, DC 42: 689 etc. (offen) (prayed for in lists of the dead).

arga umistarar kd ginia DC 40 he will burst open like the ground and be cut open like irrigation ditches (?); mn ainaniata d-burkia umn ginia d-amh DC 48 from his knee-caps ginzaili, ginzi(il = ganziil (v. also s. kanzi(il). masbuta d-iauar uginzaiil rba ATS I no. 67. ginia I pl. of ginta MG 172:15, used often with extended and metaph. meanings. paqia kd and from his armpits.

Beiträge 63, IM 255, Jb ii 195 n. 2, fig. shameful things, abominations ginia uzutria Gy 60:1 offerings and sacrificial meals, abid ginia l'kuria Gy 302:1 he bringeth offerings to pagan temples; abda ginia l'kuria Gy 302:19 d. fem. kul man d-nikal (var. akil) 'kilta d-ginia d-mašknia Gy 302:3 (var. DC 22. 278) whosoever eateth the sacrificial meal in (pagan) temples (a similar prohibition as I Cor. 8;4 ff.); kd hazitun ginia d-'kuria Jb 20:17 (possibly influenced by MW [= Ar. libit lanistia bignia d-'kuria ATŠ II no. 35; libit lanistia bignia d-'kuria ATŠ II no. 35; libit lanistia bignia d-'kuria ATŠ II no. 35; d-kulhun gari'a; taiiblun DC 48. 95 which turns all shameful things into good.

Sinia 3 (rt. GNN) a kind of protecting arms, prob. shields, ginia hirbita usipia Morg, 258/8: 37, DC 44 shields (f), swords, and blades (DC 44. 509 giria uhirbita usipia arrows &c.).

Sinhania (from gunia I with nominal suff.—an) **ginia 2** (Akk. ginz 2 Delitzsch 201 b) sacrifices, offerings to idols MSchr 99 n. r, Nöld. Neue

shameful things, ignominies, abominations.
umn tubadia sainia d-hšuka umn kulhun
giniania DC 51 and from evil works of the Darkness, and from all abominations.

Sininia 1 a doublet of ginia 1. asa bgininia DC 41 myrtle in the gardens. DC 53, 122: 16

teries (the expression could mean 'a garden-product' CP trs. p. 226 n. 2, but SarSa is used here with a figurative meaning, cf. s. SarSa, SirSa); bit razia gninia DC 44, 1229 I sought hidden mysteries; gninia hibil MI. 146:5. h CP 346:11 Lond. roll A 407 (corrupt, should be hu masc.) the Root which is a son of Mysgininia 2, gninia (pl. pass. pt. of GNN) covered, hidden (things), mysteries. širša d-br g(i)ninia

ginsa (جنس، yeos, genus, Ar. loan-w. مناهر) kind, sort. Pl. ginsia r species. ahia hinun ubhda ginsa hinun All zzopaen. they are borthers and of the same kind; 4-tlatma ušitin ginsia hauia ATS that are of 350 kinds (species); abatur bilata ginsia palgia (read palgil) DC 34 A. divideth it into three kinds.

birth festivals. Hapaxl. Ginzā 197 n. 6. **ripsia** ginsia u'dania Gy 196:23 seconds, annual ginsia 2 (NYONY) & varr., yevéouos) birthdays, festivals and seasons.

ginșa a var. of ganșa (q.v.). ginta (NDI), |XLS Akk. gannatu LS, cf. also Ges. s. m. Ar. loan-w. d. Frankel 148) garden MG 172:15. St. cstr. ginat (s.v.). Pl. ginia I (s.v.). miuia d-hanata ginta d-qania DC 27. 39 fruits from that orchard; uapiq gumia mn ginth v.s. gumia; ginta drihania ubusmania DC 27. 480 garden of aromatic and fragrant plants.

GIS (den. from gaisa q.v.) to plunder, raid, rob, seize as prey (?). Doubtful (cf. s. gaisa and gisa I).

dieth; girsa ugisa AM illness and agony (?); asuta tihuilia ... mn Sata gisa qaria ušiqupta DC 26 and healing be there for me ... from fever, deadly sickness, chill for accidents?) and affliction; ulgista d-lilia u'i qiria d-'umama DC 40. 461 and against marauders (?) of the night and accidents of the day.
*gisa 2 (cf. NPY, NDOY,) pt. Lidzb. also 'band, troop' (among other meanings) Jb ii 38 n. 5, (of animals) CP 42:38 pregnant ML. 51 n. 3. Doubtful. udgațil aria udiba udgisa (var. ugaisa) umaita latikiun CP 42:38, ML 51:11 (var. DC 40) and eat not of what a lion or a wolf killeth and what is sickly (deadly sick?) (or pregnant; cf. Gy 18:3, or what he seizeth as a prey?) and gisa I (derivation and meaning unsure, possibly from GUS I, II or GIS) prob. deadly sick-الغير s. gaisa) used as both noun and pass. ness (cf. Jer. Talm. 70%), or marauder (cf.

Fem. dual. gisana, miscop. gisana (s.v.). Sg. not found. dimita banpak kd tartin gisakin (var. gisanak) DC 46 tears are on thy face, (as) on both thy cheeks; dimilita bainh kd bartinin gisanai DC 46 (read bainai), dimilita bainak kd tartin btartinun (read btartinin) gisanak DC 46, btartinun (read btartinin) gisanak Par. 27 74b.

gisia a var. of kisia (v.s. gilia 2).

gisiata (rt. GSA) vomitings, belchings, noises of repletion. gisiata mn pumaihun napqan ATS II no. 85, 305.

*giṣa 1 found only in pl. giṣia 1 (etym. and meaning doubtful, possibly rel. to Akk. giṣṣu Jb ii 45 n. t but prob. a corruption from an earlier text of ginnia or gahnia (s. GHM), i.e. pl. of gama a local word of Lower 'Irāq for a path trodden by water-buffaloes in their passage through the reeds, which are pressed back by their feet and bodies). iadanun Igisia

gauaiia Jb 143:6. **giṣia 2** (rt. QSŞ = QSS) little, Ginzā 428 n. 7. dirdqunia giṣia Gs 7:23. 17:19 little children.

giṣa 3 a var. of gaunia BZ 63 n. 7. giṣat a var. of kiṣat Ginzā 9 n. 8.

GIR (Ar. عَدِيْرُ to change. Only in Mod. gişpa v.s. GŞP.

PA. Pt. uzipa 4 rastia mgaiirlh DC 51: coloph. (each of them) changes the lie to the

ETHPA. Impf. (with 'in the prefix under Ar. influence) iitgaiar AM 257:3. Pt. mitgaiar AM 282:27 will be changed.

Gl. 51:7 f. GIR تغير mutari ملك ...

DER.: gair.

gira 1 (NT%) | s) rt. GRR) arrow. Pl. giria
MG 17:2, 100:bottom. azilih kd gira ATŠ I
no. 291 he goeth to it (: the other world) like
an arrow; šuba siluania d-hinun šuba giria HG 63 seven shafts which are seven arrows; giria šmimia s. šmimia.

gira 2 a var. of qira.
gira 3 a var. of 'gira (pass. pt. of AGR I).
giraia (rt. GRR) barber, blood-letter. kd hauia
"liis atutia 'da d-giraia ATS I no. 74 (var. PD
garaia) when a man (dies) under the hand of

girania AM 257:33 = grania. blood-letter.

north-west wind, Akk. gabiri hill, Ar. loan-w. north and giraq AM 248:4 a var. of giriq. ביב', גרב'א) ו girbia 1, girbia 1

is considered as sacred (as already by the Babylonians) Ginzā 7 n. 1, MR 69. iatib bgirbā faliā 6y 3:17 He (: the High King of the Light) sitteth in the High North; almia kulhun lgirbia mulia qarili Gy 283:17 f. all people call the north Highland Ginzā 281 n. 3; baba degirbia Gy 283:20; bkul ziqa kulh girbia nisbudh Gy 283:20; bkull ziqa kulh girbia nisbudh Gy 383:10 he will fully loose the north wind; ruh girba AM a north wind; mn girba umn timia DC 46; ziqa arba kiania LS) north, north wind. Masc. (differently from Syr.) MG 147:7. The north uhad girba ATS II no. 62 (refers to north-west

tib bgirba Gy 118.17 (of the Moon) of Ginza 132:5; man d-napis bgirba ATS II no. 70, 270. girba 3, garba (tt. GRB) prey, booty. Rarely girbia 2 (perh. influenced by girbia 1), garbin girba Gy 225;20; girbia nigirbun AM 185. girba 2 (3,7), (3,2) leprosy, scurf. 'u mapiqti baria hauia 'u bgirba DC 37 no. 74 if his death is caused by a lion, or by leprosy. wind, cf. بغرب).

139;2 & n. r. Pl. masc. & fem. girbania ugirbaniata Gyv 231;5 MG 1683-anteartep. sin girbania p. 139;9 S. (= Moon) the Leper ii gisan, mdakia girbania Gyzgiro he cleaned 183 n. 9; mdakia girbania Gyzgiro he cleaned (hist. pres.) lepers; atrušia ugirbania Jb 193:9 the deaf and the lepers; ugirbania asitinun b 274:12 and I cured lepers.

girgila, girgia v.s. gargul, gargla. girgila hdiraiia DC 48. 28 entrails? lower intestines. girdia (cf. NŢŢ) scraped skins. kdub lgirdia d-saria DC 46 write upon stinking scraped **girila** (adj. from **GRR**) (of pains) darting, excruciating. **kibia kd** girila DC 43 J 93 excruciating pains, convulsions (?).

giriq (P. 1) ?? ?) AM 233:11 scab (?).

girita (girri a local marsh word for a species of fish) a kind of fish, eel (Lidzb.). nuna d-girita sumh akilih igirita Jb 148:13 f.

knuckle MG 100:antep. Pl. girmia. Masc. mn girmh (i.e. girmia) Gy 227:13 from the bones; girmia lithh Gy 142:24 he has no bones; 'trahazbun bgirmh Gy 94:16 he shook himself with his bones; dahil mn girma deb anaša AM 124:18 he (: the demon) is afraid of human bone; mn hailaikun bgirman DC 51 girma msa s. MŠA; girma d-halşa DC 48. 31 . . . some of your strength in our bones;

girnaba Q 72:19 = garmaba, girpa (prob. a doublet of girba 3, rt. GRP) loot, booty. girpa d-larasia Jb 158:3 the loot that is not authorized (?). The phrase puzzled Lidzb. who translates girpa 'bank'.

girtalia name of a people, Kurds (?) BZ Ap. II. bit girtalia uturalia AM 191:ult. f. amongst the G. (; Kurds?) and the mountain tribes.

giša (cf. [4.2]) bottom Jb ii 158 n. 4. umistakria q gišia q-baznaqita Jb 155:10 and are held back on the bottom of the fish-trap; mn gišia nitikbiš Morg. 268/26:28 he shall be completely mastered.

gišar (from an inverted שׁלוֹר, בּיִּי, cf. Ar. uaiilun hiția ugišar DC 41:167 f. and they brought in wheat and a quern; **gišar d-glala** Bodl. 13 a quern; **gišar umhulta** DC 48, 281 a .(جاروشة, جاروش) mill. Still used (pron. gišar). quern and sieve.

nn gišmainn Gy 55:21 from their bodies; bgišumih AM 180 in person; gišuma d-šunara DC 45 the body of a cat; almia d-nhura ual-mia d-hšuka gišuma udmuta d-hdadia ATŠ II Ar. fem. Frankel 286) body, embodiment, bgišuma upagrh DC 40. 990 in his person, his body . . .; bgišuma d-adam ATŠ II no. 64. GLA (Gen. Sem.), GLL II (Pa.) (a) to reveal, person MG 20:9, 32:24. Pl. gišumia. Masc. of darkness, the embodiment and likeness of gišmh zapur Gy 280:18 his body is stinking; no. 235 the worlds of light and the worlds المعمور , بالتاليم and Nythin and Sisma, إلى المعاقبة إلى المعاقبة المعاقب each other; gišuma bgiuat qamla s. qamla

make known, uncover, disclose, expose, de-

clare, (b) to exile, send away, banish, efface, rub off. Pa. with transition from "" to v" to v" only 'to reveal' MG 83:11.

ATISTICAL STATES THE DIT A CARRIERIO GAIL A GAINA MANDER THE DIT A CARRIERIO GAINA MANDE CP 108:13 (ye) whose eyes are uncovered (; open) for your own; galaia 4-ainin galian CP 97:ult. = ML 108:9, Gy 63:13 Leid. (Pet. with encl. galialh) revealer whose eyes are open. Part. pres. with encl. galianlh ATS I no. 44 (DC 6 a worse var. 'galianlh' I (shall) reveal to him. Pass. pt. glia revealed (shall) reveal to him. Pass. pt. glia revealed (among other meanings s.v.); Sumak gilia DC 43 B 22 thy name is revealed; with encl. (miglia) DC 37 come and reveal to me some of the secrets of all the angels. Act. pt. galia he reveals MG 112:14; pl. 'uṣria lhdadia galin ATŠ I no. 290 they disclose their thoughts to Pr. Pf. gla šumai Gy 143:7 (who) revealed my name, pl. daiuia . . . glun DC 43 demons were banished (materially an ethpe.); with suff. glatalkun Gy 255:4 she revealed to a worse var. lanigalil pa.) and he shall not uncover his head in the sun. Impt. glia, you MG 257:14; with end. man glain 1. Or. 326:19 who revealed it to ... Impf. urisin qudam samis laniglia ATS I no. 14 & 49 (with fem. atai uglai mn razaihun d-kulhun mlakia giikun Gs 3:19 it is revealed to you. Inf miglia Gs 3:19, DC 34. 658. PA. v.s. GLL II.

sence: 'tiglia uasgia Oxf. 50 b, be banished and go (away); pl. 'tikpar u'tiglun Gy 353:24, Gs 53:21. Part. pres. mitiglinin Gy 54:9 we are revealed MG 266:9. Inf. 'tgluia Gy 192:18, ... u'tiglia Gs 128:11, 130:22, ML II:11, 77:3, 128:2, 142:11 the sky opened and uncovered fiself; sire 'tiglia Oxf. 53b, lau mn surubtai 'tiglia' Jb 179:10 cf. ii 177 n. 2; ziua sna d-anania 'tiglia nhurh DC 28 the radiance was removed from the clouds, light was banished (pl. 'tiglun MG 214:4). Impt. 'tikpar u'tiglia mn qudamai Jb 165:6 be blotted out and be banished from my pre-ETHPE. Pf. bza rqiha u'tglia Gy 196:17; Gigluiia Q 54:5, 8 MG 144:11, 266:10. ETHPA. v.s. GLL II..

Der. galaia (a), galiata (a), galiuta (a), gilia 2, gluta (b). See also under GLA II.

glab AM 259:14 a geographical name (a city or river in Syria) BZ Ap. II. laznak HG name of a mountain.

(storm), rocksalt (?) MG 115;1. Us, fem. MG 158:13 in spite of masc. pl. glalia. About the meaning 'hail' of . Jb ii 47 no. 1. 'stun glala CP 178:5, ML 217:6 a column of stone; had arqa d-tina uhad d-glala AT'S II no. 60 one earth of clay and one of stone; gisar d-glala s. gisar; uanat glala iatib lanitasia DC 43 and thou (shalt be like) a motionless (?) stone (which) cannot be healed; tur glala Gs 134:5 stony hill; madiqta d-hina ugala Gs 134:5 stony hill; madiqta d-hina ugala DC 48 a pounded compound of henna and rocksalt; glala. glala d-pilia gatla glala d-paisa turia Jb 41:12 f. hail that killeth elephants, hail that إلْجُرُم) stone, rock, hailstone, hailsmasheth hills; aiba umiṭra uglala AM (often)

cloud, rain, and hail; glalau barda AM (often) hail and frost; aula utiba uglala Gy 385:23 evil, scandal (?, Lidzb. drowning), and hail. Still used (pron. galála, gelála) with the mean-Gl. 67:5 missp. with q of lapis Line

glaia 2 (||X|) something rounded, ball. glala d-amia DC 34 the eyebal.

glaia 3 (cf. gal gala 1) dung (?). figlalia mhaliq ana rihua DC 46. 125:4. I assign an (evil) odour to his dung (?). Corrupt.

glalaia (= glala 3) faccs, v.s. HLQ pa. glalta (= glala 1) stone. bduq atutia glalta kadirtia DC 46. 161:13 f. put under a heavy

stone.

sqia had glapa smaqa uhad iuraqa DC 38 SQ 5;20 and two rings, one with a red inset and one with a green one.

glum DC 51 a spirit invoked in exorcisms. glapa (المَالِي) inset of a ring or ornament. Still used in silvercraft (pron. geldfa). utrin

κομον, γλωσσοκομείον Fränkel 33) chest, case, casing, outer covering, coat-of-mail, armament, armature, arsenal MG xxx. 16 bglustma swords; bglustma gauaita d-parzla 'tlabaš DC 27. 94 clothed in an inward casing of iron; glustuma baraia ATS II no. 104, glustuma and language > yhungod-hirbia Gy 143:19 with an armament of baraiia DC 27. 310 an outer casing (suit of armour); bglustuma gauaia DC 34. 533 in an รีไดรุเนma, gluștma (riogida) and gluștnuma inner protective cover.

gluta (חُمْحًا), الرَحْمُثر) exile, banishment MG 146:10. iahuṭaiia bgluta napqin Gy 29:20 the

Jews (will) go into exile. **glia 1** (pass. pt. of **GLA** (a)) revealed, mod.

(attributively gell, predicatively geliyye; fem.

gelya, pred. gelityyt) naked. Pl. masc. gliin, fem. gli(i)an.

dukta hua glia minh miqdam (read miqdar) d-šita satria ATŠ II no. 409 (coloph.) in this place an amount of six lines was worn away glia 1. halin dmauata hua gliian DC 7 these ulahua glia ATŠ I no. 215 and all that was fair and not defaced; hatiqa uglia umpasaq ATS II no. 409 old, worn, and fragmentary; bhazin **glia 2** (pass. pt. of **GLA** (b)) banished, defaced, worn away by use, rubbed away. Pl. as from pictures were worn away; ukul d-hua šapir rom it.

vagrancy, turning about. utup uglila napšá hualun DC 43 and they had much shame and glila (pass. pt. of GLL I used substantivally)

vagrancy (?).

GLL I (\(\frac{1}{2}\frac{1}{2}\frac{1}{2}\), fo roll, curl up, (un)fold, revolve, roll about, turn about, involve, furl.

A reduplicated rt. is GRGL (s.v.).

PE. Impt. with suff. gulan (upusqan) Jb 130:8 roll me up and cut me off. Pass. pt.

glila (s.v.). PA. Pass. pt. fem. haršia bišia d̃-h^c bgauaihun mgalala Gy 81:10 evil sorceries in which she is involved.

Der.: agla (1), 2, gilia 1, gilita, glala (1–3), glila, glalta, m(a)galta.

GLL II (pa & ethpa. of GLA) to uncover, reveal, declare, expose clearly MG 83:11 f.

teries. Act. pt. mgalil he reveals MG 253:7; galaia d-mgalil kasiata s. galaia. Pass. pt. ksia ulamgalal Gy 3:1; kasiata lqudamak mgalala Gs 3:20 hidden things are revealed before thee. Inf. galulia MG 143:paen. ETHRA. Pf. 'tgalal DC 48. 162 they were made manifest; ainai d-'tgalil (var. 'tgalal) PA. Fr. galil MG 83.17, apris ugalil taught and revealed (often) Q 21, 25,12; galil galata Gy 1344; gallilt itamidia DC 36 I have revealed to the priests; with pers. suff. galiltium I revealed them MG 282;anteantep.; with enc. galilulia they (or He, i.e. the Life) ATS II no. 44 I will not reveal; with pers. suff. (or encl.) nigalium we (shall) reveal them MG 222:1; 'galilak Gy 268:4 I will reveal to thee. Impt. like pf.; pl. with encl. galiluila frazia DC 34. 668 reveal ye to me the mysrevealed to me MG 31:ult., 225:4. Impf. lanigalil (as a var. of niglia v.s. GLA), la galil

revealed. Pt. pl. mitgalalia (var. mitgallia) revealed. pl. pl. mitgallia) pron. mitgallia we shall be enlightened, revealed MG 32:1, 233:7.

Der.: galalta.

GLM (27), Syr. der. Las. to roll up, arch mn atra d-nhura Gs 39:3 my eyes which were opened from the place of light. Impf. kasiata nitgalalun AM 226:12 hidden things will be

up; encompass.

PE. Pf. or impt. glum used as a pr. n. of a spirit (s.v.). Pass. pt. glima uşlipa AO 1937 roi:20 encompassed and whipped (Gordon)

pt.: glipa DC 43 A 11, 15. ulkuzia (var. u'l kunzia) d-mglip sabla DC 43 J 168 and on bowls bearing an inscription.

DER.: glapa.

tight, oppressing, ugmata lpumaihun Morg 259/10:18 and a gag on their mouths; asara bisa ugmata utaqipa DC 44. 14:77 grievous, constricting, torturing and powerful bond; GLS (47) only der. gilsia.
gmața (rt. GMT) subst. gag, constriction, adj.
constricting, tenacious, holding fast, holding siria gmația giria miktia DC 19 they are gmața zriza Morg 266/22:20, 267/25:10 strong bound, the oppressors, the wounding arrows; restriction.

kudarat 'u hiba 'u gmama AM 282:12 when **smama** a var. of gumam**a, k**d sira ^etl<u>h</u> the moon is sickly, or covered, or cut into.

pleteness, perfection, bgmur completely, entirely MG 118:16, bgmura Gy 23:16 completely; unidabrh lalma kulh bgumurh DC 44. III2 and he governs all the world in its smura (rt. GMR) entireness, wholeness, comentirety; ualanpia alma kulh bgmura DC 44 smarta DC 22. 221 a var. of gumarta (q.v.). and before the whole world.

GMT (Gen. Aram. DDP), Sac with dissimil. of the first emphatic) to seize, hold fast, tie, fasten, secure, fetter, oppress MG 38:21 f.

PE. Pf. ainaihun bmai gmat ML 35:3, CP 29:15 (var. gmit) (the Life) fixed His eyes on the water; asar ugrnat razia AT\$ 1 no. 252. Impt. pl. gmutiun DC 46 hold fast. (Act. pt. with enc. gamitlak DC 22. 402 only as a var. of gmitlak below), fem. kma karialak ugamitalak C5 ic. how it troubleth and weight. eth heavy on thee. Part. pres. gamitna b'dai Jb 43:10 I hold with my hands. Pass. pt. gmita (often in exorcisms) held fast, fettered, pl. gmitia DC 43 B 5 irregular gimtia DC 46; with encl. kma karialak ugmitlak GS 12:12 f. (var. Sh. 'Abd.'s copy gmițalak).

gmir, gmira (pass. pt. of GMR I q.v.) perfect. GML a doubtful verb, prob. corrupt. Found Der.: gmata.

only in one place: ulmarh mitgamal Jb 124:10

غمكين contristari خزن Air miswritten أعمكين GI. 59:9 f. miswritten GMM (Ar. مَنْ) to worry. Only in Mod. Mand. cf. ii 120 n. 5.

DER.: gama.

GMR I (Cen. Sem.) to finish, complete, make whole, make perfect, bring to an end.
PE. Impt. with suff. gimran mn hutpia CP 482:15 end for me acts of violence. Act. pt.

Fart. pres. Sitin uarba hataiia... gamritun DC 27. 417 ye will abrogate 64 sins... Pass. pt.; gair; grinta (often perfect; ginnra ana gmira s. ginra 1; arbak gmira baiar Jb 161:9 thy boat is perfect in the ether; pt. tagak natria gmiria Jb 80:1 the perfect ones guard thy crown (?), cf. ii 84 n. 6.

PA. Pf. with suff. lagamartan (var. -tin) kul sušlata Jb 186;5 all the chains did not bring pl. lagamria Gs 132:12 they do not end.

me to an end (used as sg. fem.) MG 271:paen. f.; ganarth jb 119:2 I perfected it; with encl. gamarlh lkulh hukumth Gy 56:7 he has become perfect in all wisdom. Impf. with. suff. hšuka d-nigamrak Gs 41:18, 21 the Darkness that should put an end to thee. Impt. ugamar DC 21 (in a list of destructive acts) and put an end to.

ETHPE. Pt. pl. mitgimria DC 22.15 (only as ETHPA. Pf. 'tgamar minianai Gs 45:11 my a var. of mitgamria Gy 15:22 v.s. ethpa.)

count (of days) came to an end; ''gamrat mn aiar stana Gs 108:10 she was more perfect than the north breeze, pl. hatailith d''gamrat nu DC 34 his sins which were abolished; with encl. ''gamanh bhukumth Gs 45:14 (cf. idioms below). Impf. tigamar she becomes (or will become) perfect MG 227:13; 'gamar I (shall) become perfect MG 227:10; nit-gamurn'' fl. DC 37:548 they shall destroy him, bring about his end; with encl. tigamarbh bkulh hukumtak Gs 45:15, 'gamarbh bkulh hukumtak Gs 45:15, 'gamarbh bkulh hukumth Gs 45:11 (cf. idioms below). Pt. mitgamarlun miniana Gs 45:8 the count (of days) cometh to an end; pl. haubia mitgamria Gy 15:23 his trespasses are done away; haubik uhataiik kulhun mitgamria Gs 132:10, mitagamria DC 36 II no. 174 they may be

IDIOMS. The verb acquired a great variety of meanings from 'to be perfect, make perfect, made pertect.

whole' to 'to do away with, destroy'. With haubia, hataia to abrogate, abolish, annu. With haubiaumta (or -th) Gy 55:7, Gs 45:1 ff. With with hautin b 119:2 to learn (thoroughly, become perfect in wisdom) cf. KTCN Jb ii 116 n. 4. A special meaning seems to be 'to lavish, supply' v.s. GMR II.

DBR.: gamriaiil, g(u)marta, g(u)mura, gumra I, 2, gimra, gmira.

GMR II (semantic development of GMR I) to spend (lavishly), lavish, supply, provide (provide enough), provide amply.

Pr. Only pass. pt. with encl. iamamia Imištiaikun lagmirilkun CP 110:5, ML 135:8 seas will not suffice you for your drinking (Lidzb. translated differently but doubted his translation, cf. n. 3).

PA. Pf. with encl. malkia gamarlia alpa dzuzia ŠQ 19:21 = DC 3. 38, CP 240:4 the kings lavished on me 1,000 z.; abuk aqarak gamarlan SQ 19:4 = CP 238:4 thy father lavished on us (?) in thy presence; gamarlinatria Jb 190:5 f. he provided guards for him.

ETHPA:: 'tgamar 'lh natria Gy 85:2 guards were provided for (: set over) him. GNA I (Gen. Aram., v. LS s. | I) to lie

down, repose, sleep.

Pr. Pf. tubh lman lagna Jb 44:13 well is it for one that did not repose. Act. pt. ialda d-lagania DC 46 a child that does not sleep; pl. arba gubria d-mkalalia ugan'ia 'sakbia DC 43 four beings that surround and lie upon sleepers. Pass. pt. gnia (mod. pron. ganiyye) he is sleeping (fiem. geniyyt she is sleeping), pl. anašia d-gn'iia udiatbia DC 51 persons that are lynig down and those that sit; with encl. pers. pron. (as part. pres.) arsa **d-fauai** (!) gnina DC 37. 166 the bed on which lie; ana agnina ¶ arsa d-hšuka Jb 262:14 f. lie down on a couch of darkness; gn'fit, gn'it Gy 170:9 thou liest down.

bill DC 46. 203:8 when she is purified (after menses) and her husband cohabits with her. AF. Part. pres. (kd lagtatlh) uf iaminh mauginiatlh (read maginiatlh?) DC 47 (when thou holdest it) and makest it lie on its right Pa. Þt. with encl. kg midaka umiganilh

seems to mean 'to cohabit'. gnania gania Jb 114:5 seems to mean 'she spreads her wedding bed' (Lidzb. man feiert Hochzeit). IDIOMS. Pa. (only one example above)

Gl. 164:3 f. missp. with q and a prosth. a b . خوابيد dormire

Der.: gnana, magana.

rebuke, accuse; refl. to be disgraced, cower in 3NA II (LZ III LS) to blame, reproach, shame.

PA. Impf. with suff. laniganinun . . . alma 4-hinun bnapšaihun naganun ATŠ II no. 374 we will not rebuke them . . until they blame themselves; latiganinun bbnia šaršaikun had bhabrh mgania PD 427 = ATŠ I no. 36 one blameth another; mgania gunia d-hazin alma Gs 129:21 he rebuketh the abomina-ATS II no. 20 reproach not sons of your kin;

tion(s) of this world; pl. mganin ahdadia ulatiga [b 145; at they cast blame on each other and curse; hdadia mganin ATS II no. 355 they blame one another; with encl. hda hda lhabrih mganilh Jb 199:11 each one blameth his neighbour; mganilun Gy 230:6, 232:22 they cast blame on them.

Reflex: (irregular: ethpe. inst. of ethpa., and ethpaupil). Pf. sahria udaiwia 'tignia b(i)hdadia DC 26 & 28 demons and deviis mitgaunilia ainai brišai Gs 104:6 my eyes are covered with shame in my head (the form cower together in shame. Pt. pl. with encl influenced by gunia i).

Gl. 57: f. missp. eccare. DER.: gunia 1, gunian, gnia.

GNA III (= **GHN** II q.v.) to make a sound that bursts out and shakes or convulses, to sob,

278 she (; the soul) lamented and groaned; with encl. gnall, guha v.s. guha. Impf. guha nignia (var. nign⁶) AM 252:3, 253:3 f. a rumble groans; with encl. nignalun guha rumble, peal MG 52 n. 3, 64:16 f.
PE. Pf. guha bsiniauis man gna Jb 6:11 MG 399:14; 'qbh gna barqa Gy 84:16 f. his heel stamped on the ground; alat ugnat ATS I no. DAb.

ETHPE. Pf. tigna guha Gy 160:14 thunder pealed; 'tgna, 'tignat v.s. guha. Pt. with

Pool mitigalun v.s. guha.

Idioms. With 'qha gna to stamp. With words meaning 'heart', 'mind' &c. to be disquieted, upset.

DER.: gunia 2, guha, guhana, gunaha.

chamber, bridal couch. St. abs. gnan. bit gnana Gy 52:10, Gs 20:18 the wedding chamber; sikia gnana Gy 147:24 the poles of the canopy; sikia gnan CP 227:1, DC 36 id.; gnana gania v.s. GNA I Idioms. gnana (以邦, 广道) canopy, baldachin, canopy over the bridal bed, (hence) bride-

GNB (22. 225 a var. of ginat Gy 230:15.
GNB (21), LS, cf. also Ges. s.v.) to put aside, put behind steal, act or move stealthily, steal away.

PE. Impf. with suff. niginth unikisin ATS he putteth it aside and hideth it: gaubta laftginbun Gy 16:19 do not steal. Act. pt. fem. kul atuat d-gaubta ganba Gy 22:4 every woman that stealeth; pl. gunba ganbia DAb they steal; sundumaiia d-ganbia razia ATS II no. 25 Sodomites who put aside (defile?) the mysteries; fem. pl. fußia d-ganban DAb women that deceive; pl. with encl. hanatun d-nisimta ganbiih ATS those who steal away the soul. Pass. pt. iuma <u>d</u>-gnib mn tibil Jb 194:7 the day that he was withdrawn from the earth.

DER.: ganaba, ganba, ganbiniiil, ganbil, ganiba, ganibuta, gunba (gunpa), gnub, gnubta (gnupta), gunapta.

GNH (used only as GHN II and GNA III q.v..

but the original rt. appears in the der. gunaha, gnihta, gnihtia fem.). gnub Jb 98:7 she weeps secretly for it.

griztia

gnubta (אַנְבְּאָרָ), אַרְבַּבַבַּבַ) var. gunapta, gunubta, gnupta (a) theft MG 119:6, pl. gnubata thefts, stolen goods, (b) ritual uncleanness. (a) gnubta latiginbun v.s. GNB; gnupta ganbia DAb they commit theft; gnupta ganbia DAb they commit theft; gnupta ganbia ib. id.; fem. tarmidia decompany ganbia (c) id.; fem. tarmidia decompany ganbia lanihuibun ATS II no. 367 there must be no secret of ritual uncleanness in them; hina qadmaiia gnubta lahuabun ATS II no. 5 in the First Life there is no uncleanness.

gnuna, gununa (rt. GNN) eager to mate, mating (of dogs). Fem. gnunita, gnuntia. kalba g(u)nuna abatar gurita gnunita DC 46. 241:14

GNZ, KNZ (den. from ginza q.v.). Found only in Gl. 139:11 f. missp. with q $\frac{1}{2}$ (var. gnuntia) Par 27 7b (var. DC 45) a mating dog after a bitch on heat.

multiplicave علي إرسيار multiplicave علي المساورة. **gnia** (rt. **GNA** II) censures, shameful things.

gnihtia (rt. GNH q.v.) on heat (of bitch). Masc. *gniha not found. aiak kalba gnihta abatar gurikta gnihtia DC 45 no. xix like a mating dog after a bitch on heat. DC 46. 189:12 f. lanimalilun bpumaihun gnia DC 40 they shall not speak censures with their mouths.

gninia s. gininia 2.

ginta, cstr. ginat, gininia 1, 2, gninia, gnana, gnuna, fem. gnunita and gnuntia. GNN (cf. LS 122 & Ges. s. 11) only in der.

3SA (LS) to throw up, vomit, belch, be replete, be glutted, to glut. Doublet GUS II

gasia Gy 82:9; pl. mn pumaihun gasin gumia s. gumia; sg. with encl. balalh tanina ulagasilh ATS II no. 309 the dragon swallowed him and did not vomit him (hist. pres.). Part. PE. Pf. gsa rira mn pumh Gy 143:21 he spewed forth slaver from his mouth; with suff. gsan ibid. he vomited me forth. Act. pt.

pres. gasit Morg. 262/16:8 thou spittest. GSR (cf. QSR) to cut off, cut away. DER.: gasa (?), gisiata.

Pr. Impf. lagsar Gs 130:18 we will cut off (read 'magsar) MG 216:antep.

g'uat a var. of giuat (st. cstr. of giuta 2).
g'uat 'qara (yy 71:3 MG 309:middle.
gpan st. abs. & cstr. of gupna.
G\$A (= Q\$A q.v., with dissimil. of the first emphatic) to break, break wind (?), to break the law (?), to sin.

PE. Act. pt. fem. gaşa bhalşa DC 46 she breaks wind (?) in the loins. Gl. 10:7 f. gṣia اخطي gṣia أخطا كرد Den.: gaṣiaiii, *giṣa 2.

GSP (cf. Ges. s. npsp) to break off, pluck, cut down.

Pr. Pr. gispat Gy 381.6 she plucked (Pet. mistakenly ginpat) MG 38122 & n. 3. Act pt. gispat algaspa Jb 491.1 te can crop nothing Jb ii 34 n. 2. Part. pres. haṣbit ugaspit DC 21 thou hewest down and cuttest down.

\$raba (rt. GRB) plundering, brigandage, raiding. Var. grapa, graba udhulta AM brigandage and terror.

gramka (کرمٹہ from P. مکمکل LS, Ar. loan-w. کا کرمٹہ from P. مدید loan-w. کربکہ Franke 32 f.) white flour, fine apin Gy 227:13 they bake it with white flour and colocasia(?); bgualqia gramkia WedF 37:2, CP 223;3 with sacks of fine meal. meal MG xxxi:15. hanath bgramka ubkulazta

gran 1 (P. Ol) dear, expensive, at a high price. zabunit arzan umzabunit gran AM 157: 16 thou wilt buy cheaply and sell at a high

grania (P. ركاني (كراني P. grania), dearth, scarcity, high margran 2 in gran bil DAb name of a demon.

usurpania AM 2007.13 they know about dearth and exchange (rates?); grania (DC 31 girania) uharub AM 257.30 scaroity and ruin. grapa a var. of graba. grapa udhulta AM 284:16 ket prices. Var. girania (s.c.). iadin bgrania brigandage and panic; grapa ugitla DC 43 J 239 looting and murder.

GRB I, GRP (FL) to rob, plunder, seize by

plunder; garbin garba (var. girbia) Gy 232:1 (var. DC 22.226) dt. 5g. with encl. garibli had hurina AM 283:32 they will raid one another. pl. with encl. garbili Gy 390:8 they (will) force, go raiding, despoil.

Pr. Pf. with suff. grabtinun ana graptinun nigirbun AM 178:15 &c. they will raid. Act. pt. pl. garbin girba Gy 225;20 they carry off Gy 233:22 I plundered them MG 48:8. Impf.

ETHPE. Impf. nitgirbun AM 274:4 they will be despoiled. Pt. mitgirbia Gy 390:9 etc. MG 149:18

ETHPA. Impf. nitgarbun AM 211:11 they will go raiding. Pt. mitgarbia AM (often) they will be plundered; mitgarbia malakia d-almia hazin DC 37:445 angels of this world will be carried off (by force).

Der.: garbilia, girba 3 (var. girbia), graba,

GRG I (🛁 to stimulate, aggravate, pro-GRB II (Sig.) a rt. of girba 2, girbana. voke, impart zeal or zest.

Gy 275:11 He (: the Life, pl.) made me zealous for good Naşoraeans. Pa. Pf. with suff. Inasuraiia tabia gargun

ETHPA. Impf. nitgarag imahria AM 226:9 will aggravate illness.

GRG II (by shortening of GRGL) to turn, drag, trail. Only with encl.: gargulia s 16:17 turn me back! (Nöld.'s emendation to agarulia MG 85 m. I is unnecessary). Pt. mgargili they drag him MG 85:2.

cound, (re)turn, encircle. Only pt. Sipulli mgargilh Gy 208:6 his hem is dragged around, Sipula mgargla Gs 27:17. GRGL (by dissimil. of the reduplicated 71

grida (NT'14,) [-----]. spare, scanty, scraped, mere, simple, poor. grida agrida AM 5:7, lahma grida AM 5:7 mere pittance, a bare crust (v.s. lahma); bmuzania grida qaiim AM (often) he will exist on a scant allowance; hu DER.: gargul (?), gargla (and varr.).

gabra grida umgabra hauia MA 19:4 he will be

a thin but manly fellow.

griztia AM expl. by Sh. 'Abd. as 'hungry' (would then be a fem. of gridal.

grisata (rt. GRS) ground wheat, (wheaten) cakes(?). grisata d-hiția d-tpia bnura DC 38, Oxf. roll f 1239 wheaten loaves cooked with

GRS (DR), as , to grind (flour), break to

pieces, crush. Pe. Impf. hailh bhirba nigrus AM 215:2 his

army will be crushed (one would expect nigris

ethpe.). Der.: grisata.

GRP I (קי), אינס to scrape clean, carry away, carry off, scoop up, remove; (of water) rush away, be carried.

P. pf. grap mia siauia ptahil Jb 234:2 the black waters carried P. away; (sliq lkipa **d-prat** ziua) ugrap mia DC 51: 99 f. (they rose to the bank of the Light-Euphrates) and scooped up water; special pl. garapiun DC 40. 287 (read grapiun) they rushed away; with suff. girpa larqa d-tibil 1b 234;4 he scraped clean the (face of the) earth; garph umnatth dra ATS I no. 270 it scraped it clean and took up its portion; girpunan DC 43 J 240 they raided us. Impf. with suff. ana 'girpinun Imia siauia Jb 233:9 I will do away with the black waters completely. Impt. ugrup mia 4-sagin mn iardna DC 51 and scoop up the waters that flow from the jordan.

ETHPE. Pt. bhanath iardna sruth mitgirpa Gy 311:6 f. in that jordan his stink will be

GRP II = GRB I MG 48:8. grabtinun ana graptinun v.s. GRB I. Gl. 164:11 f. missp. (quoted as a synonym of GNB) is diripere

Der.: garp'il, girpa, grpan.

grpan daiua RD 29 a demon. GR\$ (アプ), ない, with dissimil. of the first emphatic) to sting, bite.

PA. Pt. with encl. uarqba mgarşalik DC 21 and the scorpion stings thee.

drive off, let loose, let fly, stir up; ethpa. to GRR (ארר), איבר LS) to scrape, be rough, shave, trail after or along.

PE. Pt. pl. gairia rišaihun Jb 86:1, rišaihun gairia Gy 226:19 they shave their heads, with encl. gairill hura d-iaqda Gy 40:22 they will drag him through flaming fir 40:22 they will ETHPA. Impf. titgarar laudia Gy 327:1 thou art drawn to perishable things. Pt. mirth

barqa mitgarar Gy 83:13 his gall was trailed along the earth (or on the ground).

without reference. May be a misread DER.: gaiara 2, garaia 1, 2, gira 1, GRS quoted as Mand. by Brockelm. LS s. giraia.

GSŠ (WW), LS) to touch (bottom), fathom, explore, feel, make contact. Doublet KŠŠ.

Pr. Pf. gaš raumh ugaušh ATŠ trs. p. 117 n. 12 he plumbed its height and depth (DC 36 & PD both have praš for gaš). Impf. ligraiun štara lanigšium Morg. 25/1:24 their feet have no firm footing. Act. pt. fem. pl. lštara lagašian Morg. 256/3:34 (cf. preced.). Inf. migaš lilbia atina Gy 366:18 I have come to explore the hearts.

Pa. Pass. pt. iama d-lamgašaš DC 22. 399 (where Gs 9:14 has iama Imgašaš) a sea that cannot be fathomed.

ETHPA. <u>d</u>-ligria 'tlia ulanitgas' 'la Ibis' DC 44 who has feet yet does not spurn (?) with them evil. (Doubtful.)

Der.: gauša, kšaša.

d the fourth letter of the alphabet. Pron.: plosive d, rarely aspirated 8. Phonetic plosive d, rarely aspirated 8. Phonetic changes: d < t MG § 45; d > t MG § 46 p. 42 f.j.d > t MG § 46 p. 424; d asas facultative Var. of z Mundant 16, MG § 46 p. 44 f.j.d. 330; syncope of d before t MG § 46 p. 44. A supplementary letter d is used to transcribe the Ar. 5, is and is MMII 244, but the diacritical points are often omitted.

who sit, Idgaimia Q 4:ult. (var. f dgaimia) to those who stand, uladqaimia Gs 74:7, udtlatma Gy 128:ult., 12:02 and of the 300. Idihtin Gy 63:23 because we have sinned ud'nšia Gy 119:21 and of the women, d-, d- a profitic form of the rel. pron., whose independent form is d (q.v.). This form is used esp. after procl. prepositions 1, b and the procl. conjunction u, but sometimes even without them: Idiathia Gy 389:23 to those

udimșia Gy 324:ult. (var. B udm-) and who is able, bdiurba Gy 272:18 in that of Y., than that of Y. MG 92 f.; further dabahatan urubanan udahan udahuatan Morg. 213/13:6 f. of those who are after him (i.e. younger than himself) etc., even alad bišia Zotb. 218 b 38 over those who are bad. Sometimes relan Morg. 221/30:7 and when Thou pronouncest us clean, udbatrih AM 32:17 and our fathers and our teachers and of our brothers and of our sisters, udanat mzakiat-

placed by t., -t. (q.v.).

da (?) a var. of dh MG 339:27. apriš lda uda
ATS I no. 227 give explanation about this and that.

DAB (H. 1877, Ar. 4.5 to toil) to languish, pine away. Ethpa. pt. pl. habin umidabin CP 455:8 v.s. HBB pe. act. pt. pl. daba (act. pt. of DBA) slaughterer MG 43:15.

faula 2, dula

dabara in atutia dabara Ṣâb.'s Liturg. a var. of atutia abara CP 176:14, ML 215:6 under the lead (cf. dabara).

dabra i (act. pt. of DBR) leader, guide. manu dabrai Jb 53:11 who is my guide?

dabra 2 a var. of dibra 1: bdabra ubmata Gy 287:16 in the field and in the city (the form dabra is not quite sure, and could be read dibra as well).

216:5 a cunning schemer resembles a raging sea; zadiqia dagalia hauin Gy 388:3 the righteous become deceivers; anašia dagalia AM 31:20 guiledil persons; uhda dagalta ma arqa...napqa Gy 388:4 and one false (spirit, Lidzb. Täuschung) will set out from the

earth...

lagaluta (abstr. from dagala) falsity, cunning, (evil) strategy. bdagaluta masgia v.s. aškarta. Var. dagluta (s.v.).

meaning of (2) piercing, prick(ing), stab(bing pain), niplat bhaua qirsa udagusa Gs 24:15 Eve fell ill with a stabbing pain. 215:16 f. falsity and cunning. 'tlh giadia udagluta AM 9:3 (dagaluta) he has nerve and cunning (strategy). dagusa (formed like Lack) but with the lagluta a var. of dagaluta. zipa udagluta Gy

dagna (عَرْكُلُكُ وَلَا . cf. P. وَ مَنْكُ اللهُ الْعُلِمَا الْمُعَلِّمِةِ الْمُعَلِّمِةِ الْمُعَالِمِةِ الْمُ Var. digna. aradia bturia bdagna matilh Gy 387:21 wild asses in the hills will reach the highest point of a mountain (?), peak (?) peak (?) Ginzā 415 n. 1.

lad (cf. foll.) paternal uncle (?). dad huia ušurbh DC 37. 569 be his paternal uncle, his kins-

amintul d-kulhin nitupiata d-iaqirata lhanatin g-iangan . . . d-mraurban dadia qarilun ATS I no. 249 and the ewe which is a nurseaunt, auntie, nursemaid (?). The latter form (IM no. 12, 17 p. 99) was explained by Pognon as a woman's name IM Gl. utata $\frac{1}{4}$ -h' dada lada, dadia (cf.) [LS 144a) paternal uncle, maid (?), because all honourable spouses call those (women) who suckle and nurture (their

dadai lilita DC $_{43}$ F $_{14}$, dadaita lilita DC $_{43}$ F $_{8}$ name(s) of a lilith. children) 'aunties' (?).

lahala (nom. ag. of DHL) one who fears (God),

worshipper (cf. Ar. (). Pl. dahalia. Fem. 8g. dahalta 1, pl. dahalata. nisiruni dahali Gy 58:14 f. his worshippers will fetter him (: Christ); nipalguni dahalii bmna mna Gy 58:15 f. his worshippers will tear him to pieces; dahalia uzadiqia Gy 55:14 f.; dahalia udahalata Gy 28:8, 56:10 adovatores et adovatores; tulaniata dahalata Or. 332:2 fearsome

dahala). dahalta šabqia Gs 53:4 f. they let shades of darkness. dahalta 2 (אַרלאר), אָן fear; worship (cf.

loose fear; dahalta d-alahuta d-baita ML 26:6 the worship of the divinity of the House (cf. dahba, zahba (Nang) 1. (Sof LS) gold MG 43:9, 106:paen. šuba šuria d-dahba Gy 195:12 seven golden walls; tura d-dahba Gy 390:12 golden hill; dahba ukaspa (often) gold and silver. dahgan = dihgan (q.v.). Pl. masc. dahgania, fem. dahganiata. šitin dahgania ušitin dahgania.

niata DC 15 & 44 sixty peasant men and women; iatimia udahgania udaiania Ṣâb.'s AM orphans, peasants, and poor people. dahii 1 act. pt. of DHL (q.v.).

dahil 2 (, strible MG 124:17 (& n. 3).

dahiltana (from dahalta with nom. suff.) intimidator, terrible one. bun dahiltana qarilak DC 43 J 77 they call thee 'They-sought-a-Terrible-One'.

dahlulia (אַרבָא folio of אַלְּאָלָא) affrighting ones, hobgoblins, bogies. Furlani I Nomi 424 f. qmaha d-dahlulia DC 43 E the Phylactery of the Hobgoblins. Mentioned also in a list of evil spirits in DC 20 & 43. lahliz (P. באלבינ Pl. dahlizia WedF 55:bottom. nhut ata ldahliz $\stackrel{?}{SQ}$. 18:13 = CP 235:6 (cf. ML X) come down to the

اسطوان [sic] dhliza اSic] المطوان entrance-hall. (

dahna (rt. DHN = DNA I) effulgence, light. uhazialun banhura udahna ATŠ I no. 284 and he beholds them in light and effulgence.

dahnaš (P. رِدِّهُ: AM 287:1 malachite.

dauak (Ar. كَوْلِكَ. AM 258:3 disturbance, tumult.

dauan in škat dauan AM 199:1 a miscop. of ašpat urauan (v.s. rauan).

sauiuk dauar DM 20a they made thee a judge MG 334:paen. f.

dauar 2 (a doublet of adiaura?) helper; dauar mația adiaurh uparqh Gs 54:5 f. his helper came to him, his helper (and) saved him; dauar 3 (Ar. 1) circuit, going round about BZ 88 n. 5. sira bhitia nipuq Idauar AM 281:41 (should) the moon be in Sagittarius, he may dauar mitian Gs 54:16 my helper came to me. set forth on his rounds.

Ar. 2) David. b'sigta d-šlimun br daud laud, dauud, dauid (both H. 기구, 기구 and DC 8 by the ring of Solomon, son of D.; Slimun malka br dauld Gy 50:9 the king S., son of D.

daului (read daiuia?) IM no. 29 p. 101 a pr. name IM Gl.

xxv 256 ff., very frequent in AM; fig. udders (?). Pl. daulia. bdaula hiuara dalin umašqin mia Jb 135:3 f. I draw (water) in a white water-pot, bucket, pail; (as a sign of the Zodiac) Water-carrier, Aquarius Nöld. ZDMG daula 1 (الإلا) إذاً الإرلام) daula 1 الإلكار) LS, Ar. كا إذال water-pot and give them water to drink; pitcher for drawing water, water-vessel

daulia d-mia Gy 228:1, ATŠ I no. 233 waterpots; daula hiuara br atuna d-lamŝarai d-bmia laṣbia DC 51:98 f. a white water-pot fresh from the kiln, unused (hitherto) and never dipped in water.

a 'knife of good fortune' will be in his ('bridegroom's) hand; uasuta tihulita . . bhazin mniana d-daula DC 51. 217 and healing be there for me . . by this calculation of fortune; daulamaistan AM 203 (varr. dulamaistan AM v.s. arkan; sikina d-daula (colloquially shandola) knife-of-fortune v. MMII Ind. s. shandola; usikina d-daula b'dh nihuia DC 38 and 199, daulamatstan AM 199) the kingdom of state, change of fate, fortune. arkan daula faula 2, dula (Ar. قُرُفُلَة .Ar. power, Matistan (v.s. matistan).

abode, dwelling, circuit, country round, enduring abode MG 100:17. St. abs. & cstr. dur (s.v.). Masc. MG 150:6. Pl. dauria. With suff. daurak thy dwelling; bdauru (= bdaur. hun) Gs 58:7 in their dwelling MG 180 n. 2. daura taqna CP trs. p. 2 n. 2, ML 190:2 etc. the shining home as a contrary of daura haška Gy 23:13 f. or abiding (permanent) dwelling, antithesis of daura batia (s. batia). Ginzā 25 n. 2; mn flauia daura d-hikla DC 51. 49 from above the country round his laura (cf. N717, 189, 1609, and 1609) home, homestead.

dazindaila (read d-azindaiia) DC 7, a tribe or fauraria ML 166:6 read dardaria.

dala 1 a var. of dauia (act. pt. of DVA q.v.): nišmata <u>d</u>-aniia daia (read daiia?) DC 8 the souls of the poor and wretched. **lata 2** s. hiia daia, people (?).

dalagan (P. じんし) nurses, midwives. A sg. form daiia (s.v.). tlatma ušitin daiagan iatbia DAb three hundred and sixty nurses are sitting.

daiala (N) and varr.) water-bringer BZ 106 n. 3. kiuan daiala d-dinba d-šidta hu AM 171 Saturn brings the water at the end of the year (a prediction of rain or flood).

Ino. 131 my mind be thine arbiter; aškitinun ... ištiiti adiania DC 15 d discovered ... 60 judges, adiania d-kadba Gy 66:23; daiana d-dina lnapšt ladaiin Gy 218:17. Gl. 68:4 daiania. With suff. daiankun your judge MG 179:17. daiana qudama iatris Jb 114:10 may a judge be set before me; 'uṣrai daianak ATS lalana 1 (NJT, LL) judge MG 120:15. Pl. missp. ما ينكه باينك تاكم missp. ماكم missp. debitor, 137:9 غريم

daiana 2 (an epenthetic form of dania influenced by daiana 1) low, humble, poor. Ikilaiia udaiania haiasa Sab.'s AM she will be merciful to the homeless and the poor.

lalara (NTT,) (2) dweller, inhabitant. Pl. daiaria. With suff. daiarak Gy 7:8 those who dwell with thee, daiarh Gy 79:7 its inhabitants; daiaria udaiaria taqipia DC 44. 784. lalata = adiata (pl. of adaita q.v.).

daiba I (act. pt. of DUB) discharging, running issue (of fluid or matter), flowing out, discharge.

daiba 2 a var. of diba.
daidukt (3bb. s AM a var. of radukt AM 205:17.
daida v.s. DUD.
daiua (15. 7 < P. 24.) LS) demon, evil spirit.
Pl. daiuia. sahria udaiuia Gy 27:12; šuba daiuia mastiania Gy 27:15 f. seven devils the seducers Ginza 28 n. 2. Very frequent in exorcisms. Gl. 27:11 diua [5ic] diabolus شيطان. Id. أ ا الجوان daemon.

daiuan DAb a var. of diuan.
daium Gs 108:paen. f., ML 111:11 f., CP 90:12
a name given to Rüha ML Ind., Ginzā Ind. I.
daila (P. 42|2) nurse. nursie. Pl. daigan (s.v.). mama udada ... udaiia ATŠ I no. 249. daiim (Ar. مياً ق) AM 254:6 continual, per-

dailta, diita (Tr., Tr.), daitia DC 46. 170:13 (cf. nººº I 2 to languish) an epithet applied to Venus in magical documents (DC 45 & 46), possibly: languishing, lovesick (?). petual.

daima(na) a name given to a Mand. holiday Sioufi. 103;5, ML 274 n. r. MMII 91 f. dihba rba d-daima ML 274:3, 275:5; maşbuta d-daima ATŠ I no. 50, 60 etc. According to the latter, a baptismal feast (cf. also s. dihba). dalmur s. ziua daimur.

DAK, DHK (אל, רעד) אלום (יִל, רעד) DAK, DHK (אל, רעד) extinguish, expel, vanish. daitia s. daiita

appearance will disappear; miduk tiduk DC 37. 520 and thou shalt be utterly extinct. Act. pt. dailk, daika MG 256:3; dailk šraga AM 254:4 the lamp is quenched; udaika ruha 37. 198 f. his fire will be quenched and his DC 37 540 and the (evil) spirit will vanish; had had daika ATS II no. 68, 262 they die out (become extinct) one by one; daika 'šata akla Gy 79:11. Inf. (irreg.) miduk above s. PE. Pf. (mit)udak Gy 164:22 (var. CD dik) (they died) and vanished MG 72:13, 255:antep, and n. 3. Impf. tidak nurh utiduk dmuth DC

År. Impt. adik minh . . . ruh saiantia (an exorcism) expel from him . . . the filthy spirit. dakaita (nom. ag. fem. of DKA) purifier. g-hu dakaita [sic] q-pargupa titaiia ATS. who is the purifier of the lower personality.

dakata (rt. DKA) purity. bidakata d-pihtania d-zidqa brika DC 3 by the purity of the (sacred) food-morsels of the Blessed Oblation. (The form and meaning may have been influenced by Ar. (\vec{b}) .

dakia (אָבְיָּן, בְּיָא) clean, pure. Fem. dakita. Pl. masc. dakiia, fem. dakiata. Orig. different 152:15, 153:21. dakia rušuma CP 42:1, ML 49:5 etc. (often) the pure sign; rušumia dakiia Gy 152:21 id.; pl. rušumak dakia Gy 152:23; dakia mimran our pure word CP 125:4; dakia mimra, ML 151:1; marganita dakita s. mar-ganita; iardna dakia HG 19. fused with it MG 44:top. St. abs. sg. dkia MG from zakaia victorious, later sometimes condara 2

dakiuta () (2009) cleanliness, purity MG 146:14.

taqnuta udakiuta uzakuta Gy 213:21 f.

*dakria. (dakria d-sumna d-qaimia bšuqia Jb
go:13 f. fat rams that stand in the markets.
dakša (from *DGS with progr. assimil. of the
2nd rad.) piercing MG 41:6. šuth dakša Gy
217:11 his voice is piercing.

Jalaija (rt. DLA) AM 231:21 agitators.

dalaili (Ar. U.S. dalii (s.v.).
tions. Sg. dalii (s.v.).
dalia (tt. DLA) high, tall. Frequent in Mod.

Mand. Gl. 119:11 written defectively (but the אלט (Artha Ar. fatha) אלט (Artha Ar. fatha) excelsis C 1.7.

(در زرد P. Jalizard, dilia zard (P. الاز زرد (P. عالم)

AM 287:4 turmeric BZ 196 n. 3. vally) uneasiness, discomfiture, difficulty. Var. dilil (s.v.). bdalil tib Gs 91:23 f. sat in

discomfiture MG 303:4. dalii 2 (Ar. اليال Alli واليال (كليار) alii dalaii (عربار). dalii d-biš tihuia AM 283:1 it will be an indication of evil. aprašata d-iuma udalii d-sira AM 158:14 explanations for (each) day and a guide about the moon. tamad (P. July) ML 250:2 bridegroom.

damilan AM 197 a place-name. Var. ramilan damdamta v.s. dandamta.

(d.v.)

dana i (NgT, U), Akk. dannu LS, Ar. loan-w.

danai d-mlia šakra Gs 134:11 my pitcher that is filled with beverage; danik d-mlia šakra Gs 134:3 thy (fem.) pitcher etc. تن Fränkel 169) cask, barrel, pitcher, jug.

dana Z a var. of dina r: gabra d-abid dana DC 20 the man who executes judgement. dana 3 Jb 263:8 for dania. var. dina 2 BD.

dananukt v.s. dinanukt. Pet. preferred the form dinanukt, B, C, DC 22 and Sh. 'Abd.'s danab (Ār. بَنْ) a comet. abu danab, abudanab, budanab v.s. vv. kukab danab AM 276:32.

danas (P. לבנית) avaricious person, greedy man(?). bpumh d-danas DC 43 J 141 in the mouth of a greedy man (?). copy dananukt.

dandamta (rt. DNDM = DMDM) muttering together, whispering together, dandamta (var. damdamta) b'ula niplat dandamta (var. damdamta) niplat b'urašlam Jb 66:13 f. (var.

danuq s. danga.

Pl. daniia. ana ania udania v.s. ania 1; aniia iania (act. pt. of DNA II) lowly, humble, poor

udaniia DC 37. 9 pl.
danial AM 259:20 Daniel.
danialil (v.s. dan'il) id. mlakia msakar pumia
dariauata mn daniaili DC 44 the angels (that)
stopped the mouths of the lions from D;
šamia'il udaniaiil uhatmi'il DC 40.

lanipta DC 43 etc. a var. of dinabta.

daniš (P. ش. ازش) a kind of demon, prob. occult science personified as a demon. Pl. danišia.

kul daiua humarta udaniš DC 37. 372; daniš zikria udaniš nuqbata DC 43. 42 ff.; maria daniš DC 43. 45 ff. the lord ofocoult science(?), person skilled in sorcery (?); kbašti Idaniš br marai... ukbašti Idaniš br stira... kbašti Idaniš br šamiš... ukbaštia Idaniš br hu... ukbaštia Idaniš br sin... ukbaštia Idaniš br in... ukbaštia Idaniš br nirig... ukbaštia Idaniš br kiuan... ukbaštia Idaniš br hil DC 40. 766 ff. (; Qmaha Riš Tus Tanina); danišia DC 43. B 31. is made master over the fire (D. of the furnace became an angel of the fire Ginzā 260 n. 5). mšalat Inura Gy 261:20 the angel D. who Jan'il (אלן האלו בווהם. Daniel. dan'il mlaka ddanga 1 (۱۳۲۲) خانگر خانگر Ar. loan-w.

anything. St. abs. danq AM 287:32, var. danuq, dinuq. Pl. danqia AM 287:32, var. 217:99 etc. danqia usianqia Gy 217:99; mithaial ialda bkras 'mh srin arba mitqalia udanqa usianqa ATS II no. 24; uza paran trin danqia a sixth of a dram, a coin, obolus MG الزقر DC 15 and a third of a dram of saffron; Itatura desar danga asqh ATS I no. 211 he made the جماردنگ idiomatic کماردنگ idiomatic کماردنگ , four being a double of two, and tar being a colloquial doublet of čahâr 'four').

danga 2 Zotb. 217 right 15 a man's name: anuš br danga HG 141 A. son of D.

datp (Ar. رضعيف DC 46 weak, feeble, thin. Only in very late Mand.

(a) qimahia bdap DAb he plays (lit. strikes) the tambour; (b) kdub 'la dapai [sic] **qʻgadia** dap (Ar. رَفَ) (a) tambour, (b) skin, parchment. DC 46. 227:13 write on a piece of goat(skin) parchment

DAS, DUS II (PYT, 52) to thrust in, insert, pierce, stick in.

DC 44. 2053 and stick a pin into the eye of the effigy; with suff. dush lkiph d-iardna CP 362: rz plant it (= stick if into the ground) on the bank of the jordan. Pass. pt. disa (s.v.); pl. dish (read-ia) šidqh (read-ia) DC 40. 536 they are fastened down and silenced. F. Pr. Pf. with suff. disih DC 50. 190 he stuck it in; daşuk bskinun DC 21 (PA) they pierced sunh abatar risia DC 39 & 43 J 117 they will stab him behind his head. Impt. dus MG 256:2; with encl. uduşlia Isika bainh d-dmuta thee with their knife. Impf. with suff. nidi-

DER.: daşa, dişa.
daşa (rt. DA\$) pin, peg, pointed bar to push in.
uldaşa mn atutia lišanı DC 45 and the peg
(; bolt) which is beneath his tongue.
daqguta DC 22:208 delete.

(often) in all ages and for ever; daria huit Idaria Gy 138:11 I stayed ages and ages; dara q-nirig Jb 45:6, dara dara bṣira q-bišlum Jb 45:1 f. a designation of the Muslim era dar I, dara 1 (NTT,) (LS) age, time, epoch, generation. Pl. daria 1. St. estr, only in dar daria, dardaria (often) an age of ages; Idar ages and generations; Idardaria ulalam almia daria for ever MG 310:5; almia udaria (often)

MSt 213 (cf. s. nirig and bišlum); riš dara or rišdara v.s.v. br armalta bilata daria taqun tagh ulanitrusili alma litata daria ATS I no. 130 a widow's son's 'crown' will be in order after 3 generations, do not set it (: the crown of priesthood) upon him until the third generation; d-sbia lat daria DC 24 who has been baptized thrice (three times); ruban ruban daria DC 7 myriad myriad ages. ušuba darai d-atin abatrai DC 50 and 7 generations (of my descendants) that come after me.

dara 2 (NTT, cf. also LS s. 199) a doublet of daura. Pl. daria 2 Gy 274:16 etc. houses.

dar 2, dara 3 the first part of certain place-Sab.'s copy dara umamiaka 'l kamsa) BZ Ap. II; dara AM 232:10 BZ Ap. II; daragird and names, as dar mamlaka lhamsa AM 204 (var. darakurd s.vv.

daraga (P. 65) portal, entrance. ia daragai dastia tabia SQ 18:8 = CP 234:15 o my portal, (my) good doors!
daragird Sab.'s AM a var. of darakurd.

darakurd AM 198 a place-name, district of Kurds (?), cf. also BZ Ap. II.

daramana s. darmana.

darata (either) [] or] [; is darata babai Lidzb. 'O ihr, Papa's Trägerinnen!', S d-Q 19-18 cf. CP 235:16 cf. ML ix n. 2, Oh, my father's portresses!

177 forty uthras, the bodyguards, entered the darbania (pl. of P. ὑψ) guards, bodyguards. aliun arbin 'utria darbania luat malka DC 48. presence of the king.

رديك and داريه. lit. et. lit. عنا (حبيك) Gy 113:8 small drum, pot with parchment base. darga a var. of dirga (cf. s. siblia).

dardaq AM 205:18, var. Şâb.'s copy dardam a place-name BZ Ap. II. dardaria s. dar 1.

dargalia a var. of dirgaiia.

dardqia, dardqunia, fem. dardquniata (var. of dirdqia, dirdqunia). DC $43~{
m E~io}$ dardiqia Par. xi 40a.

With pers. suff. darušajai CP 145:2, ML 173:8 darušala (rt. DRŠ) singer of hymns, reciter. my singer of hymns.

darla 3 DC 22. 282 a var. of qiria Gy 287:3. daria 1, 2 s. dara 1, 2.

daria 4 a var. of diria (q.v.).
darizia (a corruption of dahliz) halls, entrances, dwellings (?). bania batia udarizia ATS I no.

darman, darmana (いい) P. いい LS) caution, caution. Var. daramana. Pl. dar-mania. 'u darmana abid tabuta maška AM 51:18 if he takes precaution(s) he will find (the) benefit; darmana 4 napšh abda AM 77:17 she should use tact; asuta udarmana DC 40. remedy, preventive measure, medicine,

77, healing and remedy AM. 288:1. darpipil AM 288:6, var. darpiipil cf. BZ 197 뎐 darta (ND]T, [15] AM 256:39 dwelling. n. 6 (cf. pilpil) long pepper.

darata (?, v.s.v.).

daša 1 (水質子) Nöld.'s emendation of diša Gy

216:11, MG 108:11.

dasa 2 the ritual pocket in the sadra or shirt dašamšir, var. dašmšir (read dšamšid گيشه) MG 2 n. 1. dašmšir malka ģ-šlimun br dauid MMII 30 n. 2.

qarili Gy 382:12 the king Djamshid whom they call king S., son of D. (!).

dašta var. of dišta 1, 2. St. abs. & estr. dašt Gy

menstruate; biuma qadmaia d-saia zauaiun mia mn daštana . . . ⁶nšia d-daštana dara uluat zauaiun qarban DAb . . on the first MMII 120 n. 7, IM Gl. tnupia udastana Gy 219:12 pollutions and menstrual blood; 'nta bdastana laitbh DC 46 a woman who does not day that their wives perform ablutions after 390:12. ISK 92. daštana (אוֹחְשָׁלֵז > P. نَصَانُ Lagarde 35. Horn no. 570) menstrual blood, menstruation, woman in menses, pl. dastaniata Gy 224:5 menstruating women MG 168:ult. f., *daštania menstruations, cf. daštanin Gy 23:21 their menstruation(s), MSt 17 n. 2, menstruation . . . women that during menstruation approach their husbands.

DBA (ከ፯, ፌፌ, doublet DBH only in derivadaštun lilita DC 43 F 9 name of a lilith.

tives) to slaughter, sacrifice. PE. Pf. dbat (abdat lbalun) DC 36.

dbar 1, adbar st. abs. & cstr. dibra MG 100: paen. With encl. prep. bdbar, badbar, bidbar Gy 382:1 in the wilderness MG 10:20. St. abs. is more usual than st. emph., even (s. ailata) MG 303:antep.; puq minh mn dbar şadia Gy 179:11 go out from the waste wilderness; bdbar şadia Gy 382:1 MG 304:9 f. (but also bdibra Gy 287:16 MG 303:paen.). when the noun is determined, cf. ailata bdbar DER.: daba, madba (see also DBH), tidba

Aram. Sachau Aramäische Papyri und Ostraka 282 s. 727) on account of, because of, Cinza 208 n. 4. Iganaba 'I dhar (var. Idhar) gația ulmara 'I dhar (var. Idhusrana) Gy 208:17 (var. DC 22. 200) to the thief on account of murder and to the master on account of his joss; Idhar daurh DC 51. 155 by the intermediary of Achaemenid dbar 2 always with prep. Idbar, 4 dbar (Can. for the sake of his abode.

DBB (Akk. dababu 'to make intrigues', cf. Ges.

s. ハラﻦ 'calumny') only pa. to accuse.
PA. Act. pt. abda ana lamara d-mdab
malka 'lh DC 22. 406 I am a masterless slave whom the king accuses (?, var. Gs. 16:9 d-'marar, BCD d'mrar... Lidzb. 'auf den der König erbitert' rist'). Pass. pt. pl. haibin um-dabin? CP 45:8 (doubtful) guilty and ac-cused (?) See DAB CP trs. 30 1 n. 7.

Nore. The verb avoids transition to 1" to preserve its phonological distinction from DUB (q.v.)?

DBQ (Gen. Aram. LS) to cleave to, stick to, DBH (cf. s. DBA) only der. dihba, madbha. snatch, seize.

PE. Act. pt. dabiq he snatches IM Gl.

Pa. tidabqh bbabh AO 9/1937 101a:6 let it cleave to his door.

Der.: dubqa, dibqa.

DBR (デザ, ごり) to lead, guide, take, bear,

lead me MG 27115 f.; dubran minak biluatik DC 41. 473 carry me with thee (read minik fem.) in thy company; dubrin minek biluatik DC 34. 509; pl. with suff. dubrun ducid me MG 273.8. Act. pt. dabar Gs 2.4 he leadeth (or carrieth) away; kul gabra d-bnh luat rba ladabar ATS I no. 235 every man who doth not conduct his sons to the teacher; also substantively (vs.v.); with encl. dabarlhun Gy 17721 (var. DC 22. 170 dabarlun) he leadeth them; pl. dabria usadga DC 51:34 they bette themselves and rise up; pl. with encl. dabrilin DAb they ferry them (: the souls). Part. pres. dabritun DC 26 & 28 ye guide. Inf. Imidabar 'fra haduta sapir DC 3, \$\infty\$ 30:6 favourable for taking a bride (read hiduta) to wife; tab lmidbar 'fra SQ 30:6 good ... for taking a wife; with suff. midiban minik Gs PE. Pf. dbart Gs 113:5 thou didst lead; with suff. dibrh Gs 62:3 he guided him, dibran Gs 177:17 he led me MG 34:3; dbartin Gs 177:21 thou (fem.) didst lead me. Impf. nidbar ATS (offew) he will be in control; with suff. nidibit Gs 100:15, 22 we (shall) lead thee (fem.) MG 274:26; 'dibrik Gs 117:13 I (shall) lead thee (fem.) hid.: nidbrinkin CP 79:15, nidbrunkin ML 98:1 may they lead you (fem.). Impt. dbar Gs 112:21; with suff. dibran Gs 117:11, var. dubran D, dubrin DC 117:17 if thou takest me with thee.

P. P. dabar llake šadran Gy 337:21 he led and sent me here; with encl. dabarbun malkuta. HG they conducted their government. Impf. tabuta d-malka nidabrun AM 244:9 they will influence the king's patronage; with suff. nidabrh lalma Gy 88:5 will direct the world; had lhabrh landabrh AM 27:4 to one will take care of his friend; 'dabrik Gs 17:13 I (shall) lead thee (fem.); 'dabrik Gy 28:1:8 I (shall) lead thee (fem.); 'dabrik Gy 28:1:8 I (shall) lead him; lanidabrunia DC 40 they shall not lead (; govern) him. Impt. dabar MG 22:6; dabar abildak DAb take with thee. Pt. (act. & pass.) mdabar mia littlia Gs 10:20 f. will (give) water (to) the plants; mdabar bazira barqa Gs 10:22 will put the seed into the ground; with encl. kulhun iardnia umambugia d-mia mdabarlun DC 34 he controlleth all running waters and springs of water; umdabarlun biama ATS I no. 236 pl. mdabria malkuta Gy 228/20 f. they govern the kingdom; malkuta mdabria Gy 231/25 id.; hdadia mdabria Gy 230:5, 232/21 they guide one another; bhilqaihun lamdabria Gy 11/11 ATS I no. 218, the four splendours which control the body; pass. tura d-mdabra Gy 273:2 (unclear, cf. Ginzā 270 n. 3). they govern not their fates; with encl. mdabrill Gy 208:1, Gs 7:4 ff., 8:8, 16:3 they lead him; arba ziuia d-l'ustuna mdabrilh and leadeth them (: the waters) into the sea,

Ar. (could be also a mere pe. with a prosth. vowel). Pf. adbar (badmu hiia asmkan) ML

163:3 = CP 133:16 he led onwards (supported me into the likeness of Life); adbariun DC 41. 501 they conducted ETHPA. Inpf. 'dabar Gs 25:7 may I be led. DER:; dabra, dibra (abs. dbar).

dgaša (كُمْرُ) stabbing. mhita udgaša DC 44. 2001 a blow and a stabbing; mhata udugaša Morg. 270/30:29.

sg. not found. bdgur dgur Gy 106:18 in heaps MG 301:11 f., 328:paen.; bdguria Jb 41:12, bdiguria Jb 155:8 id.

DGL (Gen. Aram. LS) to falsify, outwit, scheme, igur (אַנְרָא emph. st. emph. st. emph. אָלָוֹר) pile, heap MG 118:paen. Pl. dguria MG 118:ult. St. emph.

be cunning.

Pr. Pass. pt. pl. dgili (umdagli) DC 45 p. 1 disappointed (and outwitted). Pr. Act. pt. mšiha dagala d-mdagil bšuta qadmaita Gŷ 51:4 the cunning Messiah who falsifieth the first doctrine. Pass. pt. pl.

mdagl<u>i</u>n cf. above s. pe. Der.: dagala (var. dgala), dagluta.

DGR (717) to heap, pile up, mount up, heap up, amass. All forms found are refl.

ETHPE. Pf. dgar Gy 175:23 are heaped MG 212:antep. f.; la'dgar Gy 293:19 was not stored up. Impf. nidgar CP 46:1, ML 59:7, ATS II no. 183 shall mount upwards; masiqta rabtia tidgur fli ATS II no. 349 a great masiqui is stored up (read tidgar) for him. DER.: dgur, pl. dguria (diguria)

DHA (カゴイ, 🏒 y) to push, strike, drive off, cast

out, avert, dislodge, expel.

with suff. nidihiil ML 7778 may he drive it off; nidihil lalma Gy 73:13 we jolt the world; nhura nidihi lhisuka Q 28:5, hiia nidhunh lmuta Q 28:4. Impt. dhia IM Gl.; kruk udhia Q 15:20, 54:9 etc. turn (away) and expel; fem (u(h)hai minai kuhrania DC 40: 375 f. cast out of me maladies, pl. dhun Gy 19:12 etc. expellite; with suff. dhinun daiuia minh DC 37 drive the devils out of him. Act. pt. with encl. dahili Gy 1897:3 they drive him away; dahilun Gy 391:10 he driveth them away. Part. pres. dahit Gs 21:6 thou drivest PE. Pf. *dha IM Gl.; ligh mn dukth dhat ATS II no. 396 he lost his foothold; ladhit Gs 22:8 thou hast not driven out; šuba dhun mn chhrh Gs 95:3 (Pet. has d-hun, read 'dhun ethpe. fled away Ginzā 533 n. 2); with suff midha dhinan almia CP 56:4, Morg. 221/30; paen., Q. 23:22, ML 66:3 the worlds thrust at paen., D. Grinally identical with ethpe.; pers. pron. krikit dhiit umakisit (common in exorcisms) thou art encompassed, cast out, and rebuked. Inf. midha CP 50:14, Morg. 221/30:antep., Q 23:22, ML 66:3, MG 260:17. off. Pass. pt. dhia, dhiia IM Gl., with encl

will avert the wrath of my Lord (could also PA. (or AF.) nadhia qahr d-marai AM 265:13 be a miswritten ethpe. will be averted). Part. pres. madihit Morg. 224/35:8, Q 24:17 thou ETHPE. Pf. dhun Gs 95:3 (= *'cdhun, cf. above s. pe.). Impf. nidhia mn dukth AM 276:6 it will hurl from its place; nidhia minai

sina DC 44 driven away from me is the tooth; nidhia unistakar DC 37 he shall be driven away and stopped. Impt. dhia utbaria DC 43 be cast out and expelled.
43 be cast out and expelled.
44 hulta (|\text{Name}|) AM 261:24 fear. Still used

(pron. doholda). Gl. 53:14 dhulta معمود تحين المعمود تحين 11:5 الترس 11:5 المعمود 11:5 التربين 11:5 التربي 11:5 التربي المسامة المعمود تحياوف 15:3:15 التربي . نزدیک بردن agonia مخافة 160:3

dhil (pass. pt. of DHL) feared, fearful, fearsome, frightful, dreadful. Inflected dhila, pl. dhilia, fem. pl. dhilata. 'ubadia sainia dhilia DC 40. 641 evil, fearful actions (or rites).

dhisa (pass. pt. of DHS) DC 43 trampled.

DHK (doublet of DAK q.v.) to extinguish, quench, put out (light, fire), fig. to suppress MG 72111 fff., 255 n. 3.

MG 7211 fff., 255 n. 3.

MG 7211 fff., 255 n. 3.

MG 7211 fff., 255 n. 3.

MG 7211 fff., 252 n. 3.

MG 7211 fff., 252 n. 3.

(var. D. 22.7) a canalata would be per, and burning flame went out MG 72.11.

P.A. Pf. udahak [sic] nuria śragaihun DC 3 and extinguished the flames of their lamps; with encl. dahiklia trin śragia GS 85.8 they extinguished both lamps for me; with suff. dahikth Gy 97.2 I extinguished it. Impf. with suff. dahkfa Inuratiun Gy 244:23 I (shall) put out their fire. Inf. dahukia nuraihun (common) to quench their fire.

ETHPA. Pf. 'dahak GS 33:3 was extinguished

MG 72:13. Impf. anat 'sata minh tidahka DC 37 thou, Fever, shalt be put out from him, nidahkun DC 43 they shall be suppressed.

DHL (\(\bar{7}\bar{1}\bar{1}\), \(\bar{1}\bar{2}\), \(\bar{1}\bar\bar{2}\), \(\bar{1}\bar{2}\), \(\bar{1}\bar{2}\), \(\bar{1}\b

timid, beware.

MG 222:24. Impf. nidhul MG 219:9; abdia malkia lanidihlun AM 215:14 slaves will not be in awe of kings. Impf. dhul MG 219:9. Act. pt. dahil alahia hauia AM 50:9 he will sg.). Part. pres. mn mahu dahilna Gy 157:13 of what should I be afraid? Pass. pt. dhil be godfearing; pl. dahlia, dahlin (often); with encl. dahlilh ATS II no. 161 (DC 6 has dahlilh PE. Pf. dhil MG 219:9; dhilt thou didst fear (s.v.)

PA. Pf. with suff. nidahllı flı Gs 53:5 we will frighten him. Pt. ruha d-mdahla bhilmia DC 37 the (evil) spirit that terrifieth (him) in dreams.

DER.: dahala, dahalta, dahil, dahiltana,

roofless); sin kg dahna mitahzia AM 224;19 when the moon rises, it appears; ula ziua dahna DC 7 and no light shincht forth (constructed as fem. although the nouns are masc, which may prove that the masc. form to shine forth, shed light; (of sun, moon) to rise, come out. dukta d-šamiš ladahna DC 43 J 118 a place in which the sun shineth not; dinnit mn šamis DC 46. 1975. I shone with the sun; šamiš dahnabh AM 33:6, 41:17, 54:18, etc. the sun will shine into it (i.e. it will be dahlulia, d(u)hulta, dhil.

DHN I (metath. of DNH q.v., cf. also DNA II) was unusual).

fruitful, prospèrous. PA. Impf. umatuata harubata nidahnan DHN II (אָדָר, יָפֿיָּי LS) to grow fat, be fat, be

AM 224:19 and ruined villages will become fruitful.

DER.: duhna.

DHR (Ar. Age) to appear. Only in postel. and DHS (Dn i) only pass. pt. dhisa (s.v.).

Mod. Mand.

AM 277:23 there appeared redness like fire. Impf. (with Ar. pref.) iidhar AM 257:1 it PE. Pf. dihrat humria mn asabata bnura appears MG xxv, 4.

DWA ("], NJT, .o!, lo! LS) to be wretched.

35 they are afraid, wretched and alarmed. Part. pres. sahrit udauit minh Gy 353:19 thou art gloomy and mournful because of him. miserable, mourn.

Pr. Pf. minh dua Gs 119:1 he was sad (of heart) at it; (Lidzb. 'vor ihm schwach wurde'). Pt. dauia libh (Sy 96:15 her heart was sad; pl. šahrin udauin Gy 146:5 they were gloomy and mournful; hadgin udauin umištarhzia DC

dualapa (Ar. الخفاء AM 197:8 a hairy animal, baboon BZ 121 n. 7. DER.: duita.

DUB (ゴロ, こう, ここの LS, cf. also Ges. s. ゴリ) to flow, issue, discharge fluid, trickle, dribble,

exude moisture, languish, pine away.
P.E. Pt. urira daib DC 19, miscop. as uraudara daiib DC 49. 24 (of eyes) and discharge water; udaiba hauia DC 19 (of a baby) and will be dribbling; pl. (midab) daibia Gy 273:11 it (; water, pl.) trickleth away. Inf. midab ibid.

CP 455:8 and the guilty and those who have pined. ETHPE. uhaubin umidabin (= mitdabin)

DER.: daiba I.

dubar a place-name: mn mdinta d-šam alma lbit dubar HG 140 from the city of Damascus unto B.-D.

Pl. dubqia. dubqia ušaruqia DC 48 adhesions and hollow noises. lubqa, dibqa (לְּכֹבֵּל, דִּינוּק) glue, adhesion.

dubša (NV 17), 12.9 LS) honey MG 18:10 & n. 4. Varr. dubpša, dupša MG 6 n. r. miša udupša Gy 233:17, miša udubša Jb 154:6, DC 38 oil and honey; zimbura d-dupša ATŠ no. 256 the honey-bee; bduq bdupša dakia AM 92:9 put (it) into pure honey.

duga 1 () LS) deaf, dumb MG 105:5 f. Pl. dugia. harsia udugia Gy 29:11, 277:9 the deaf and the dumb; algia udugia. Jb 193:7, 274:12, 275:13 the tongue-tied and the dumb. duga 2 = aduga. Pl. dugia. uldugia d-'sata akka uldugia d-nura Gy 80:16 f. and to furnaces of consuming flames and to furnaces of fire; Idugia denura . . . ladugia šrigata Gy 111:7; Iduga šriga Gy 216:14 to a red-hot

duga 3 (rt. 117 'to be troubled' otherwise not used?) trouble. Pl. dugia. qirila udugia DC 20. 49 mishaps and troubles.

dugur a var. of dgur, cf. duguria Jb 41:12. DUD (with a semivocal 2nd rad. opposite to Syr. of with a cons. 1) to disturb (?), a doubtful

rt. of daidia DAb disturbing, troublesome

people DAb 25 n. 6, of mdudia Gy 227:13 (var. Leid. mdubia) of unknown meaning Ginzā 228 n. 4, and of duda 2.

LS) cauldron MG 105:8. Fem. MG 158:9 f. in spite of masc. pl. dudia, but sometimes also masc., cf. mn dudia d-tahta DC 3 from seething cauldrons (fem.), bdudia haškia ATS II no. 87 in dark cauldrons (?); dudia tapin DC 43 cauldrons seethe (both masc.); bqidria ududia duda 1 (พาฺา,) ๑๐๑ H. ากา Akk. dadu Ges., duda 2 (cf.) \$ 50 and DUD) confusion, trouble, Inaşuraiia DAb they cause trouble to the d-nhaša DC 12 in potsand cauldrons of copper. Pl. dudia. Idudia abdilun disturbance. Nașoraeans.

dudanga a river on which stands Shushtar (in south Persia). batra d-šuštar bmia d-dudanga DC 41 etc. (often in coloph.).

duhna (rt. DHN II) prosperity MG 105:1 f.

bduhna Gy 390:4 with prosperity.

duita (rt. DWA) grief, pain. taura d-bgauh
d-duita DC 45 a bull that is in pain; ulau
hanja mia d-rahația duita usahpa d-'lania
ATS II no. 441 and is not grief (abundant as)
water-torrents or the leaves of trees? OUK, DKK = DAK (= DKK).

being treated as masc. MG 105;4, 156 footn, from which also a masc. pl. dukia 1 is formed (aside from the fem. pl. duktata, v.s. dukta 1). dukita nasbalh ATS I no. 246 she takes it to its place; bduk duk (often) in many places here and there; lduk AM 244:20 in all direcdukta I (q.v.) but considered as st. emph. masc., both forms without the fem. ending duk st. abs. of duka, which is a st. abs. fem. of tions, everywhere; duk tipa d-alma Gy 180:13 v.s. tipa. Gl. 155:8 duka (with a miswritten pl.) J. J. Jocus.

dukia 1 pl. of duka (s. duk).

cleansing, bdukia rba ATS II no. 19 in lea state of) great purity; dukia rba mitlabšin ATS I no. 9 they are clothed in great purity; ŝidqa udukia. CP 376:4 silence and purity; dukia uzaharta. ATS II no. 370 purity and heedtul. ness; qalil dukia unapuš frupia HG; siq dukia unpiš frupia Jb 54:2 purity hath departed and pollution increased; dukia uniaha maška dukia 2 (rt. DKA) purity, ritual cleanness, DC 40:551 she will find cleaning and relief.

tioning by name in ritual, commemoration of the dead by name, memorial, remembrance dukran, dukrana (לְּבְרָנְא), בּוּלְבְרָנְא) men-MG 136:antep., MMII 212 f., 223 n. 7. dukrana rba the name given to the commemoraduring the five intercalary days; d-hauilh dukrana btibil (often in coloph.) that there may be for him a memorial on earth; masiqta udukrana Gy 223:9, Oxf. roll f 187 ff.; masiqta udukranai GS 106:2. Pl. dukrania Oxf. roll aspar dukranai Gy 205:2; spar dukranak Gy סְמֵר תַּנְּכְינִוֹת 3:16 Mal. 3 מַבְּר וְכְּרוֹן בזיביב Esther 6:1, TṛṛṛN, 13 Ginzā f 473; dukrana rba lihdaia PD 1677, 1692; tion by name of the dead, past and recent 206 n. 1.

place where MG 451.

الاختر (دختر a shortened form of المتالية) malwasa woman's name: sabur br dukt Ṣāb,'s Liturg.; šabur br duktai Şab.'s AM:coloph.; dukta 2 (P خت ا الله dukta 2 وخت الله dukta 2 والله ما dukt anuš IM no. 21.

DUL (cf. 📏 LS) to move, stir, move about, be

in commotion; as a var. of **DLA** to raise.
PE. Pf. dal (mha bmargna hiuara) Gy
219:18 he raised (his staff and struck with it)
Impf. niduq unidul DC 34. 550 f. s. **DUQ II**Impt. dul DC 37:569 arouse!
dula a var. of daula 2.

mania lula bdulab DC 35:coloph. it strikes the flange against the water-wheel.

dulamastan Sab.'s AM, dulamatistan AM 199, dulamatstan AM 199 Kingdom of Matistan dulab (P. بالمعر (دولاب Paddle-wheel) dulab

matistan, cf. also daulamatstan (s.

dulba (אָקְלָּהָא) קאָ באַן לּהְלְבָּא) קאָ בוּאָדָן, לּהְלְבָּא platanus orientalis, plane-tree, poplar.

dulum I (Ar. Alb) oppression, injustice. Only postel. and mod. udulum kadira 'ka 'la mandaia tamun DC 51.813 and great oppression was done there to Mandaeans.

dulum 2. AM 222:16, var. dilum name of a city BZ Ap. II.

dulqarım (Ar. 285:1 the Two-Horned-One (i.e. Alexander the Great). DUM, DMM (cf. Ges. s. DIT and DDT) to be quiet. Doubtful. The rt. is used reduplicated as DMDM = DNDM.

PE. Impt. dum dum^cil DC 50 be silenced,

d-damin aluat şaliba Jb 109:3; hazin Şiriana d-qazil larqa dumaiia hu DC 7; hazin ŝiriana ... masgia dumaiia DC 7 this vein (of water) goes to the (land of) D.; kd dumaiia qalila 'dji RD B 106 = DAb, cf. Jb ii 109 n.; nišmata d-dumaiia d-bdad bidata DC 47. dumdum (rt. DMDM) DC 27. 175 (evil) whis-This the land of death and the guardian angel of the deceased' J 286. Popularly expl. from DMA Gy 118:20, Jb 109:3, which makes biša Gy 11820. šituata d-namrus udumaia ušuba šibiahia Gy 300:15; nura akla d-nišmata d-dumaiia bgauh mištaila Gy 301: a confusion with rumaia impossible, cf. Jb ii to8 n. 8 people of a certain religion or sect, Idumaeans (?), Edomites (?). Sg. quoted as a star. dumaia d-mitahzia dmuth...kukba 16 f. dumaiia d-gțil gabarun v.s. gabara; krusțmia udumaiia uiahuțaiia HG134; dumaiia lumala, pl. dumaiia (derivation doubtful. Cf.

dum'il a supernatural being, (v.s. DUM), DUN (Gen. Sem. mediae 1 or ', cf. p7 Ges.

and (LS) to judge, go to law, have a dispute, strive with, rule.

indee him MG 278:11. Impt. dun MG 250:5;
dun napska Gy 278:11. Impt. dun MG 250:5;
dun napska Gy 278:11. Impt. dun MG 250:5;
dun napska Gy 278:11. Impt. dun MG 250:5;
dun uzakia) appeal to justice and be vindicated.
Act. pt. dain uzakia DC 3 goes to law and is vindicated; dain ustia balma Jb 167:13
who administereth justice and comech into the world; dain Jb 168:14 ff. ct. Nöld. ZA 30 138; with enci. dainlih Gy 35:12 he judges If, dainlun uabidim dina mn hadaia ATS
II no. 373 will judge their case and award them judicial separation; pt. dainlin, dainla DAb (often), pl. with enci. dainlin MG 53:15 ff. dainlin GS 29:17, 31:10 etc. judicant ass [ass. fundicant and and an adain an nidpa DC 34:179 I have a process against persecutors; (midan) dainit Gs 85:20 thou appealest polysice; kd dina dainin MG 115. nadan DC 43 I 113; 'dan uzkia CP 196:12, ML 23:010 I Shall go to law and be successful indium (var. nidanun) udanzkiun (var. nidanun) udanzkiun (var. udanizikiun) DC 44 they will plead their cause 'Abd's copy only as a var of latidamun Gy 66:paen; with suff. tidninan Q 23:21 (with bad varr.), 54:28 (one would expect tidninan) thou judgest us MG 279:paen. danit uzikit DC 44 I went to law and was successful. Impf. mn bildbabh nidun AM 237:16 he will strive with his enemies; nidan dina 1b Ps. Pf. dan uzakun Gy 256:17 they appeared at the seat of judgement and were acquitted; but will not be vindicated; latidanun Sh. 35:14 when ye are giving judgement. Inf midan Gs 85:20 MG 250:antep.

Етнрв. Pt. dina d-ganzibra lamidin DAb PA. Pt. pl. with encl. mdainilun DAb they will judge them.

ETHPA. Impf. tidainun ye will be judged the sentence of the \bar{g} anzibra is not delivered; pl. dinia midinia ibid

MG 252:20.

DER.: dana 2, daiana, dina. duna DC 48. 35 for dunda.

dupa (RPT, 167 Akk. [a]dappu, duppu LS) dunda DC 12. 112 (cf. s. buta) penis. Still used (pron. donda).

18:8. Fem. 157:anteantep. hasubia ldupna DC 51. 82 f. sores on the ribs (chest); udupnh...kaibih [sic] AM 7:5 and her side pains her; m...dupnia maiit AM 149:11 the cause of death board, plank. Var. dpa uldupa 'nqušulun' q lišanun DC 44. 838 and nail their tongues dupia = adupia in sahdiha [sic] bduph DC 43 dupna (Nip)7, LS, side, chest, ribs MG witness to his ill-repute! to a plank.

will be his side; halsa udupna Or. 330:13. Gl. 75:2 missp. قيملو renes خاصرة. DUS I (P17, 3 LS) to dance, exult. **dupša** v.s. dubša.

Pr. Pt. daisa ML 81:2, CP. 32:paen. she exulteth; pl. daisia umitparpia Gy 114:22 they exult and rejoice.

DUQ I (a) LS) to look at, gaze on, descry, discern, spy out.

ness, adiqit Gs 62:13 I looked forth MG 25:19, adiqnin uhzainh Gy 14:11. Pt. madiq uhzainh TS II no. 386 he looketh on and seeth it; madiqa '4ak DC 41. 419 she gazes upon thee; pl. iatbia bkisia umadiqia DC 43 D 62 they sit in hiding and spy. Part pres. AF. Pf. adiq ziua CP 63:8, ML 79:2 Radiance (personified) looked forth; adiq hizia ldmuth DC 3 he looked intently beholding his likemadiqua 'lak DC 41. 442, I look at thee.

DUQ II (v.s. DQQ) to pound, chop, break up small by blows. Der.: digata..

550 f. he will break up and draw out the fever. Impt. duq bduq AM 92:9 pound (it) well (or pound and put it). Pt. daiiq bkulhun almia ATS II no. 291 cleaveth (or pierceth?) all the PE. Ĭmpf. niduq unidul 'lh 'šata DC 34. worlds.

DER.: madiqta.

in, abide in, live in, stop for a time, inhabit; DUR 1 (Gen. Aram. den. LS s.) to dwell, stay to turn (around).

thou didst dwell MG 248:13, with encl.
daribh I lived in it MG 249:1; dartbh Gy 324:5
thou didst dwell in it. Impt. nidar hole(h)h;
dar I (shall) live MG 249:13; nidar DC 34
583 will dwell; nidarun (even nadarun) AM
280 astrological expressions for the position
of a planet in a sign of the Zodiac BZ 187
nn. 2 & 5; with encl. nidarbh Gy 99:7 he
dwelleth therein; darbh (often), but also durbh Gs 62:23, 63:3 I (shall) dwell in ti MC 249:13 f. Impt. dar MG 250:8. Pt. daiar, ladaiar AM (often), ATS no. 122 etc., infl. darked adrira they dwell MG 250:10 f. Part. pres. with encl. dairtith ye dwell therein MG 250:15. Inf. midar DC 41. PE. Pf. dar he, they dwelt MG 248:2; dart midiribh) bdaura bațla Cp 190:1 f., ML 224 I do not want to live in the vain dwelling (con-505; with encl. lasabina d-midurbh (var. fusion of the inf. and impf., cf. n. a).

Der.: adiaura 2, daiara, dara, darta, daura, DUR II occasionally for DRA I Ginzā 354 n. 2, dur(a), mdurtia.

457 n. 1.

DWR a phon. var. of DBR.

PE. Pf. duar badmu hiia asmku Sh. 'Abd.'s copy (Gs 78.11 omits duar) he (;the Life) led me and supported me in the Likeness-of-Life. Pa. Pt. with suff. udauran Gs 54:2 (var. Leid, dibran) and led me. Part. pres. with encl. 'Ia mdauratlia Gs 54:3 (var. mdabratlia Leid.) if thou comest (?) not to me MG 478:

which also a secondary st. emph. dura I is formed. dur bišia CP 131:4, ML 159 the dwelling of the bad ones; lbith durh ubinianh dur st. abs. & cstr. of daura MG 150:2, from

LS) cauldron MG 105:8. Fem. MG 158:9 f. in spite of masc. pl. dudia, but sometimes also masc., cf. mn dudia d-rahta DC 3 from seething cauldrons (fem.), bdudia haškia ATS II no. 89 in dark cauldrons (?); dudia tapin DC 43 cauldrons seethe (both masc.); bqidria ududia Ginzā 228 n. 4, and of duda 2. Juda 1 (NJ17,) sof H. 717 Akk. dūdu Ges., luda 2 (cf.) \$ 60 and DUD) confusion, trouble, d-nhaša DC 12 in pots and cauldrons of copper.

Inașuraiia DAb they cause trouble to the Pl. dudia. Idudia abdilun Judanga a river on which stands Shushtar (in disturbance. Nașoraeans.

south Persia). batra d-šuštar bmia d-dudanga DC 41 etc. (often in coloph.).

duhna (rt. DHN II) prosperity MG 105:1 f. bduhna Gy 390:4 with prosperity.

dutta (rt. DWA) grief, pain. taura d-bgauh d-duita DC 45 a bull that is in pain; ulau haula mia d-rahația duita usahpa d-fania ATS II no. 441 and is not grief (abundant as) water-torrents or the leaves of trees?

(aside from the fem. pl. duktata, v.s. dukta 1). Idukia nasballı ATS I no. 246 she takes it to tions, everywhere; duk tipa d-alma Gy 180:13 v.s. tipa. Gl. 155:8 duka (with a miswritten pl.) 1561, Oct. dukta I (q.v.) but considered as st. emph. masc., both forms without the fem. ending its place; bduk duk (often) in many places, here and there; lduk AM 244:20 in all direcduk st. abs. of duka, which is a st. abs. fem. of being treated as masc. MG 105:4, 156 footn., from which also a masc. pl. dukia 1 is formed DUK, DKK = DAK (= DKK).

dukia 1 pl. of duka (s. duk).

no. 9 they are clothed in great purity; šidqa udukia CP 376:4 silence and purity; dukia uzaharta ATS II no. 370 purity and heedfulness; qalil dukia umapuś tunpia HC; sili dukia unpiś tnupia Jb 54:2 purity hath departed and pollution increased; dukia uniaha maška DC 40:551 she will find cleaning and relief. dukia 2 (rt. DKA) purity, ritual cleanness, cleansing bdukia rba ATS II no. 19 in (a state of) great purity; dukia rba mitlabšin ATS

tioning by name in ritual, commemoration of the dead by name, memorial, remembrance MG 136:antep., MMII 212 ft, 223 n. 7. dukrana rba the name given to the commemoration by name of the dead, past and recent, dukran, dukrana (いけん) (, しょう) menduring the five intercalary days; d-hauilh dukrana btibil (often in coloph.) that there may be for him a memorial on earth; masiqta Esther 6:1, Nr. TÇCTT Ezra 4:15 Ginzā

dukta 1 (NRP, 17, Nos) place. Fem. aside from masc. duk, duka (s.v.). Pl. duktata MG 171:anteantep. aside from masc. pl. dukia (s. duk, duka). With suff. duktai Gy 322;paen. ldukth (often in ATS) on the spot, there and then, thereupon, immediately (Fr. sur-le-champ), dukta d- Gy 77:3, 371:15 etc. the my place, my position MG 176:17; bdukth, place where MG 451.

(دختر dukta 2 (P ذخت P دختر a shortened form of malwāša woman's name: šabur br dukt Sab, 's Liturg.; šabur br duktai Şâb.'s AM:coloph.; dukt anuš IM no. 21.

DUL (cf. N. LS) to move, stir, move about, be

in commotion; as a var. of DLA to raise.
Pr. Pf. dal (mha bmargna hiuara) Gy
219:18 he raised (his staff and struck with it).
Impf. niduq unidul DC 34- 550 f. s. DUQ II.
Impt. dul DC 37:569 arouse!
dula a var. of daula 2.

mahia lula bdulab DC 35:coloph, it strikes the flange against the water-wheel. dulab (P. بالمعرب) water-wheel, paddle-wheel

dulamastan Sab. s AM, dulamatistan AM 199, dulamatstan AM 199 Kingdom of Matistan v.s. matistan, cf. also daulamatstan (s.

dulba (Kすず, しつく Löw 73) Gy 216:12 platanus orientalis, plane-tree, poplar. dulum 1 (Ar. بالم) oppression, injustice. Only daia tamun DC 51. 813 and great oppression was done there to Mandaeans. postel, and mod. udulum kadira 'ka 'la man-

dulum 2. AM 222:16, var. dilum name of a city BZ Ap. II.

dulqarnin (Ar. القرنيين AM 285:1 the Two-Homed-One (i.e. Alexander the Great). DUM, DMM (cf. Ges. s. 17 and 17) to be quiet. Doubtful The rt. is used reduplicated

as DMDM = DNDM.

PE. Impt. dum dum'il DC 50 be silenced,

Idumaeans (f), Edomites (f). Sg. quoted as a star. dumaia d-mitahzia dmuth... kukba bisa Gy 118-20; šiţuata q-namurus udumaia ušuba šibiahia Gy 300:15; nura akia.
d-nišmata d-dumaiia bgauţi mištaila Gy 30: d-damin aluat şaliba Jb 1093; hazin širiana d-qazil larqa dumaiia hu DC 7; hazin širiana masgia dumaiia DC 7 this vein (of water) goes to the (land of) D: kd dumaiia qalija 'dh RD B 106 — DAb, cf. Jb ii 109 n. TIPIT 'the land of death and the guardian angel of the deceased' J 286. Popularly expl. from DMA Gy 118:20, Jb 109:3, which makes a confusion with rumaia impossible, cf. Jb ii 16 f. dumaiia d-gțil gabarun v.s. gabara; krusțmia udumaiia uiahuțaiia HG134; dumaiia nismata d-dumaiia d-bdad bidata DC 47. dumdum (rt. DMDM) DC 27. 175 (evil) whisdumaia, pl. dumaiia (derivation doubtful. Cf. 108 n. 8 people of a certain religion or sect

per.
dum'il a supernatural being, (v.s. DUM).
DUN (Gen. Sem. mediae 1 or ', cf. f. Ges.

and (LS) to judge, go to law, have a dispute, strive with, rule.

Ps. Pf. dan uzakun Gy 256:17 they appeared

Act. pt. dain uzakia DC 3 goes to law and is vindicated; d-dain uatia balma Jb 167:13 who administereth justice and cometh into the world; dain Jb 168:14 ff. cf. Nold. ZA 30 138; with encl. dainlih Gy 35:12 he judges it; dainlun uabidlun dina mn hdadia ATS II no. 313 will judge their case and award them judicial separation; pl. dainlun MG 53: 15 f., dainlin Gz 29:17, 31:10 etc. judicant eas [amimas]. Part. pres. dina daina mn ridpia DC 34: 179 I have a process against persecutors; (midan) dainit Gs 85:20 thou appealest to justice; kd dina daintum Cy 14:15, 25:14 when f. & n. 4, nidinunli Gy 229.7 they (will) judge him MG 278:11. Impt. dun MG 250:5, dun napšak Gy 213:26 judge (:rule) thyself dun uzkia Gs 27:8 (var. DC 22. 417 dun uzakia) appeal to justice and be vindicated. he will strive with his enemies; nidan dina Jb 'Abd.'s copy only as a var. of latidamun Gy 66:paen.; with suff. tidninan Q 23:21 (with bad varr.), 54:28 (one would expect tidininan) thou judgest us MG 279:paen. danit uzikit DC 44 I went to law and was successful. Impf. mn bildbabh nidun AM 237:16 at the seat of judgement and were acquitted; but will not be vindicated; latidanun Sh. 35:14 when ye are giving judgement. Inf. midan Gs 85:20 MG 250:antep.

Pa. Pt. pl. with encl. mdainilun DAb they will judge them.

ETHPE. Pt. dina d-ganzibra lamidin DAb the sentence of the ganzibra is not delivered; pl. dinia midinia ibid.

ETHPA. Impf. tidainun ye will be judged Der.: dana 2, daiana, dina. MG 252:20.

Iuna DC 48. 35 for dunda.

dunda DC 12. 112 (cf. s. buța) penis. Still used dunuta a var. of dnuta. pron. donda).

dupa (NPT, 184 Akk. [a]dappu, duppu LS) board, plank. Var. dpa uldupa 'nquisulun q'ilisanun DC 44. 838 and nail their tongues to a plank.

dupia = adupia in sahdiha [sic] bduph DC 43 witness to his ill-repute!

dupna (אַנְאָדְי, אָפָּלָ LS) side, chest, ribs MG will be his side; halşa udupna Or. 330:13. Gl. 75:2 missp. قاصرة . Gl. 75:2

DUS I (PIT, 3 LS) to dance, exult. dupša v.s. dubša.

PE. Pt. daisa ML 81:2, CP. 32:paen. she exulteth; pl. daisia umitparpia Gy 114:22 they exult and rejoice.

DER.: dişa 2.

DUQ I (a) LS) to look at, gaze on, descry, DUS II v. DAS.

ness; adiqit Gs 62:13 I looked forth MG 25:19; adiqnin uhzainh Gy 14:11. Pt. madiq uhazilh ATS II no. 386 he looketh on and seeth it; madiqa 'lak DC 41. 419 she gazes upon thee; pt. iatbia bkisia umadiqa D 62 they sit in hiding and spy. Part pres. madiqna 'lak DC 41. I look at thee. discern, spy out.

Ar. Pf. adiq ziua CP 63:8, ML 79:2 Radiance (personified) looked forth; adiq hizia idmuth DC 3 he looked intently beholding his like-

DER.: diqata... DUQ II (v.s. DQQ) to pound, chop, break up small by blows.

pound and put it). Pt. daiig bkulhun almia ATS II no. 291 cleaveth (or pierceth?) all the PE. Impf. niduq unidul 'lh 'sata DC 34. 550 f. he will break up and draw out the fever. Impt. duq bduq AM 92:9 pound (it) well (or worlds.

DER.: madiqta.

DUR 1 (Gen. Aram. den. LS s. 🕬) to dwell, stay in, abide in, live in, stop for a time, inhabit;

of a planet in a sign of the Zodiac BZ 187 nn. 2 & 5; with encl. nidarbh Gy 99:7 he dwelleth theren: 'darbh (often), but also 'durbh 68 52:23, 63:3 I (shall) dwell in it MG 249:13 f. Impt. dar MG 250:8. Pt. daiar, ladaiar AM (often), ATS no. 122 etc., infl. daira she dwells, dairia they dwell MG to turn (around).

Pa. Pf. dar he, they dwelt MG 248:2; dart thou didst dwell MG 248:13, with encl. darbh I lived in it MG 249:1; darbh Gy 324:5 thou didst dwell in it. Impf. nidar habita(bi); dar I (shall) live MG 249:13 nidar DC 34.58 will dwell: nidarun (even nadarun) AM 280 astrological expressions for the position 250:10 f. Part. pres. with encl. dairitubh ye dwell therein MG 250:15. Inf. midar DC 41. 505; with encl. lagabina d-midurbh (var. Imidiribh) bdaura batla Cp 190:1 f., ML 224 I do not want to live in the vain dwelling (confusion of the inf. and impf., cf. n. a).

DER.: adiaura 2, daiara, dara, darta, daura, dur(a), mdurtia.

DUR II occasionally for DRA I Ginzā 354 n. 2, DWR a phon. var. of DBR. 457 n. I.

PE. Pf. duar badmu hiia asmku Sh. 'Abd.'s copy (Gs 78:11 omits duar) he (:the Life) led me and supported me in the Likeness-of-Life. PA. Pf. with suff. udauran Gs 54:2 (var. Leid. dibran) and led me. Part. pres. with encl. ¶a mdauratlia Gs 54:3 (var. mdabratlia Leid.) if thou comest (?) not to me MG 478: antep.

dur st. abs. & estr. of daura MG 150:2, from which also a secondary st. emph. dura I is formed. dur bišia CP 131:4, ML 159 the dwelling of the bad ones; lbith durh ubinianh

Florilegium: his house, his dwelling(-place) and his buildings.

Jura 2 (cf.) of, Ar. 35 circle) CS 26 (AM 136:2 dira) the circumstances.

tal: arba d-mitqal dura AM four mithqals of dura 3 (אין אין jewel, Ar. פֿבּי pearl, pearl, crys-

lurdia (cf. NTTNT sediment) the grosser, solid durakia Zotb. 220 right 3 a family name. durašia AM 105 a family name.

part of a liquid which falls to the bottom after clarification, sediment, dregs, droppings, sheddings, excreta, lees. durdia d-anama Gy 34:3, ZDMG 1955, 146 (a): 4 lees of the clouds; srin uarba dainia mn spita udurdia Gy 126:17 twenty-four demons from dregs; masiq tuqna mn durdia Gy 348:21 f. he bringeth out light from turbidity; asdin uramin durdia GP 155: 10, ML 187:2 they (: the waters) shed and cast out impurities; ... usibqit ldukth durdia ML 183:16 ... and I forsook the gross there and then (CP differs); mnata mn durdia nipilgun ATS I no. 26 they separate the portion from impurities; mn sum suite durdia bisia ATS I no. 219; from the the black (one) originate evil residues; sliq tuqna unpis durdia Jb 54:1 light hath gone up and grossness hath increased; asiq tuqua mn durdia DAb.

durkistan Sâb.'s AM var. of turkistan AM 198:

DUS, DIS (Gen. Sem. 1'79 and "'79, cf. LS s. and Ges. s. Wil = W'T) to tread down,

trample underfoot; mod. also to enter.

Pr. Pf. daš acc. to the mod. use (cf. Gl. below); with suf. brasnai daštinun DC 44 with my sandal I trampled them down. Impf. with suff. dišh ikuba uatata jb 104.12 I will tread down thorn and thistle. Impt. with suff. kibšun udušun AO 1937 101a.15 suppress and trample them. Act. pt. with encl. daisalh jb 98.4 she trampleth it down. Pass. pt. diš(a) DAb. Inf. midiš biša AM 271:32 wicked oppression.

GI. 179:11 f. das conculcare i. Col. 179:11

الله (ذو جسكين AM (varr. dušaastrological term, attribute of Sagittarius, dasain, duša sain etc.) double-bodied (an Der.: daša 1, diša, dišta.

dušman, dušmin (P. دشمن AM 221:13) Pisces, Gemini, and Virgo). enemy, foe.

and n. 4. Only in repeated form dh udh Gy 73:2, 89:5 etc. MG 339:bottom. dhaura PD 1225, diara Zotb. 219 left 28, 36 DZZ (perh. Ar. ליש) to smear. Found only in dh, var. da (?) (cf. 17, fem. N7) independent demonstr. this (: Lat. hoc) MG 43:12, 89:12 ff. impt. with suff. dizh AM 127:ult. smear it on !

varr. of adiaura 1. MG 93 n. 1. diauruta, diaruta = adiauruta (cf. preced.).

with § 18; stbu, Ar. L. L.S, Ges. s.v.) wolf Ilba (אָלְהָ, בְּלְנָי, בְּילָא) H. and Akk. diata = adiata.

MG 102:9. Pl. dibia AM217;13, Jb 41:4. d-atia diba udarahl Jb 46:13, 477; ammata diba diba diba thuia Jb 47:8. But in kadph (a)ldiba Jb 153:5 (which puzzled Lidzb. cf. ii 156 n. 3) read kadph (a)ddidih or (a)ldidh his own shoulder. (One example s. dibna.) رگرگی Gl. 182:5 diba فرید Gl. 182:5 diba

dibaš (P. בָּלָה) brocade. dibaš rumia WedF 56, ŠQ 18.15 Greek brocade (Lidzb.), cf. ŠQ 65 n. 4

dibat, dibit v.s. dlibat (a var. of libat) Venus: bit dibit Gs 30:22 (var. CD dibat) cf. Ginzā 447

kg raia taba lagnh d-ldibhaihun dabarlun Gy 177:21 like a good shepherd that guideth his sheep to their fold; aqua ldibhaihun Gs roc23; dibna taba Jb 40:12; ladiba šauar dibnan Jb 41:5 no wolf leapeth into our sheepfold; laili gamaba idibnaiin Jb 41:7 a thief doth not enter their fold; alift ldibna Jb 42:5 I entered the sheepfold; baba 4-dibna Jb 42:11; tata d-pašra unapqa mn dibnh JRÁS 1937 592:27 a sheep which is loosed and comes dibna (Ar. loan-w. לא ii 45 ח. r) sheepfold forth from its fold.

dibqa (cf. dubqa) cleaving together, stopping up, closing up, constipation (?). dibqa umirsa DC 51:452, Morg. 194:11 constipation and flatulence (?).

mn dibra lmata Gy 355:19 from the country to the village; bdibra ubmata Gy 287:16 in the country and in the village; dibra d-h' arqahata udistata AM 177:9 f. the outlying lanipuq AM 193:14 and he should not go out into the country; dibra uhiția AM 264:10 the country, that is, lands and open spaces; udibra fields and the wheat.

udibra 'tlh Imarba AM 275:16 if it takes a westerly direction; utla (read 'tlh) dibra Imadna AM 275:18 and is directed to the east; dibra 2 (an abstr. noun from DBR) direction.

udibraikun qaʻiim Or. 327:6 f. dibra 3 (cf. Ar. ½) back, tail. Fem. dibra d-arqba b'dh ripa DC 46. 76:8 the tail of a

diguq AM 205, var. digur I a place-name BZ scorpion (is) tied to her hand.

*digur 2 = dgur. Pl. diguria. darilun bdiguria Jb 155:8 bring them in heaps.

Gs 10:20 Euphrates and Tigris; prat rba 9 diglat nipsuk Gy 386:25 f. the great Eudiglat (Ar. غَلَمْ) the Tigris IM Gl. prat udiglat phrates will flow over the Tigris; diglat rba

did-(Talm. T'7 with suff.) a mod. form of dildigna Sh. 'Abd.'s copy var. of dagna (q.v.).

q.v.).

*didba (Talm. KITT Mod. Syr. 1622 from יְּבְבְא. Aram. Jew.-Aram. קיבְרָא. (Cl. Syr. لَحُدُلُ اللَّهِ اللَّهِ إلا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ zumbu) fly MG 78:antep. f. Found only in pl.

dibba 1, dihua

didbia, but a sg. $ded \beta a$ is still used in Mod. Mand. Masc. didbia \underline{d} -lpuma \underline{d} -duda iatbia Gy

dibba rba d-daima v.s. daima.

dibba za var. of dabba.

dibba 1 (adi, from dibba = dihua) festival.

dibbaia 1 (adi, from dibba = dihua) festival.

maşbutiata dibbaiia ATŠ I no. 129 festival. 188:15 flies sitting on the mouth of a cookingpot; mitirpla kd didbia ATS 1 no. 238.

dihba 1, dihua (kpt with metath. ML

dinbaila 2 (adj. from dahba = zahba) golden, of gold. Still used (pron. $deh\beta eyyi$). baptisms.

dingan (P. Olias) peasant, used also as a fem. dihganiata, cf. dihgania udihganiata DC 12. 305, Lond. roll B 589 f., Morg. 259/9:13 male peasants and peasant-women. malwasa woman's name. Pl. masc. dihgania,

dihdar, dihdaria a family name (often in lists of copyists).

dihua = dihba.

dihuq Şâb.'s AM a place-name. diua v.s. daiua.

as fem. MG 160;paen. f. Pl. diuanan (napšata) ML 99:10, Q 51:15 (many) scrolls MG 317 n. 2; halin diuanan (iaqiria) ATŠ (coloph.) these diuan (P. نجوان . Used (of manuscript).

fluid of naphtha (; heavy crude oij); sangara d-diuta DC 44. 1138 = Morg. 263/17:9 patron of ink. Gl. 183:11 missp. ½ l9. atramentum (precious) scrolls., diuta (אוויד) אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אוויס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס אייידיין, אווס איידיין, איידיין, אווס איידיין, אווס איידיין, אווס איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידייין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידיין, איידייי III:4 f. magalta udiuta DC 40, DC 12. 188 scroll and ink; diuta d-nabta DC 43 the black

ادشوار P. Jern. form of P. المتعالقة المتعالق tirupta udizuara AO 1937 101a no. 16 confusion and difficulty (Gordon: confusion and difficulty. A later doublet disuara (s.v.).

<u>را</u>

dizpulia (often in coloph.) a family name. wickedness).

diita s daiita.

dikita DC 34. 88 v.s. dakaita. dikia v.s. dipla.

B roz = DAb; dikria (var. dirkia) d-patma sauitinkun Gy 234.7 (var. Sh. 'Abd.'s copy) I made you (into) fat rams, dikria (var. dirkia 2). dikra šamina RD dikra (לְּכֹּלְן , דִּיְבְרָא a male animal, ram, bull. Var. (with metath.) dirka 2. Pl.

dil- with possessive suff. (-アイ, -ヘデ, Talm. did.) a particle used to emphasize the possesmostly -777 which reappears in Mod. Mand.

sive or accusat. suif., often preceded by the encl. 1- MG 34:6 & n. 2, 332 (& n. 2) ff.

Sg. 1st p.: dilia MG 34:6; da masima fai dilia hibil ziua Gy 135:23 f. he laid a hand on me, H.-Z.; pitta umambuga dilia gabra nukraia Gy 224:1; f šum dilia Gy 245:12 f.; abtar dilia Gy 261:3; binia dilia labatur Gy 340:8 between me and A.; Idilia ... amrilia Gy 155:ult.; Idilia šihlun Gy 111:3; kd dilia Gy 137:7; like me, as I; ahat dilia Gy 146:11; minai dilia bihram Morg. 208/3:9 f.; Idilia (very often) to me. 2nd p.: mindam d-lau dilak Gy

6.14 he sent us to thee; Idilak nihziak Oxf.
111 113 a MG 334/bottom; 'f dilak saniuk
dauar s. dauar 1; fem. kd dilik ... ruha Gy
146:10 like thee ... Rüha. 3rd p.: minh dilh
Gy 223:23, 224:24 from him; d-minh dilh
Q 2:12 from which; 'fl dilh Gs 134:20 for
himself MG 334:8 ff.; abia mn dilh Gy 84:6
thicker than himself; bdilh 'dpar Gy 281:3 I will fight (against) him MG 334.20 f.; udilh dnukraia Gy 258.21 (read Idilh Inukraia Ginza 258 n. 2); dilh udian dilh AM 24 both his own and noth his own; abinia dilh labatur DAb between himself and A. (cf. above s. 1st p.); Idila uldilh hnatalun Itartainun Gy 146.8 it 214:11 something that is not thine; mn dilak from thee, from thine, or from that of thy people MG 334:middle; ¶ dilak šadrinan Gs

23:3; nihuia dilan or Idilan is ours MG 335:2 f.; Sabgatlan dilan Gs 24:22 ib.: 7; bhailan dilan Gy 126:19. 2nd p.: mindam d-lau dilkun Gy 14:21, 36:3 (cf. above s. 2nd p. sg.); haila kd dilkun Gy 234:1 a strength like yours; baita bdilkun Gy 234:1 a strength like yours; baita bdilkun mištbiq Gs 4::5 MG 333:bottom; tuhma ušarša dilkun Gy 42:6; 'lkun dilkun Gy 178:13 to yourselves; 'lauaikun dilkun Gy 176:4, 3rd p.: batra rba dilhun d-napšaihun Gs 6::2, similarly Gs 1::2 MG 333:paen. pleased her and him, both of them. Pl. 1st p.: bdmuta dilan šlihia Gy 47:15 m figura nostra [: nostrum] apostolorum; bziua dilan Gy 126:22; b^cuhra haza dilan Gy 252:21 11 from them; fem. dilhin. To express an opposition between two persons: mahu dilia q dilkun Gs 97:6 what do I have to do with anat dmu dilan Gy 173:15; šumaian dilan Gs on this way of ours; bškinta dilan Gs 40:18; f.; amintul dilun Gy III:2 because of them, for their sake; uhuit kg dilhun Gy 136:7 and I became like them; minaihun dilhun Gy 134:

dilbat v.s. libat.

dilbilaila name of a people or tribe. hurdbaila udilbilaila HG 134 cf. Transl. p. 14 n. 8. dilum AM 239:17, var. dulum 2 a place-name BZ Ap. II.

dilia zard a var. of dali(a)zard BZ 196 n. 3.
dilii Sh. 'Abd.'s copy of dalii I Gs 91:23.
dilmaila AM 238:penult. the Daylamites,
people of dilum BZ Ap. II.
dilpunia (Las.) and Las.

dima (v.s. dimihta) tear MG 102:11. Fem. in spite of masc. pl. dimia. atian dimai ula šalman Jb 58:8 f., 64:6 my tears come and cease not; dimik Oxf. III 43 a thy (fem.) tears MG 177:23 f.; dimaihin d-tartinin natran Jb 80:14 f. the tears of the two (women) flow. dimat st. cstr. of dimihta (?) or for dmut (?) in pγίτ, δελφω) dolphins. Masc. sg. not found.

dimat hiia (CP trs. p. 40 n. 3, 43, n. 5), CP 59: 12, 64:12, ML 75:7, 80:3 distillation(?)-of-Life. למצה א פֿאַכאל, דמעַהַא (אַהַעָּהָא H. קמַנָהַא) dimita dimuand (いんしょ) Demawand (in Persia).

Akk. dimtu) tearMG 20:ult., 72:3, 103:middle. St. abs. dima (s.v.), st. cstr. dimat (s.v.). Pl. dimia. darmana d-dimihta d-atia mn ainia AM 188:2 a remedy for watering eyes (lit.

tear that comes from the eyes); latirmun 'lh dimihta ATS II no. 322 shed no tear for him.

Gl. 183:2 defectively ديوع dimisa (ديشق) AM 198:5 Damascus. Var. Sâb.'s AM dimšiq.

dimita s. dimihta.

dimsand AM 2004 (read dimanand) = dimuand.

dimsiq Şâb.'s AM a var. of dimisq (q.v.).

din- a mod. form of the cl. dil- used to introduce or to emphasize the pers. suff. of the 1st p. sg. Us. preceded by I- or 'I. An encl. form din is used as poss. suff. of the 1st p. sg. q dinai murakas 'bdilai DC 5, 51coloph. (that) they may let me go.' sirih qamdin Morg. 273:0 open it for me; atiu qamdin Morg. 273:0 bring them to me (jit. for me, or before me); haqdin Morg. 273:3 f. my right (: my revenge).

Ilna I (Av. daënā, Pehl. dēn religion; religious

(kď dina dainitun) tursuia Idina ulatipkun Gy 14:15, 35:16; kul man d-apik dina Gy 35:17 whosoever perverteth justice; kď 'ťlak dina minh dina iahib mn napšh Gy 217:9 f. when Gy 17:15, 319:14; ulanitmar dina minaihun Gy 319:10 f.; bdina rba lanistailun Gy 319:10; himself; dina d-ladina Gy 229:7, 233:15 thou Gy 275:12 (var. DC 22. 270 dinak) our cause الله , NyT, الله H. ابا Akk. dinu, Ar. الله الله Jeffrey 132, LS) judgement, sentence at law, law, lawsuit, verdict, law-court, tribunal (us. bit dina), dispute, argument, contest, religion, faith, justice. St. abs. & cstr. din. Pl. dinia. dina minh mitmar Gy 22:15 a judgement is pro-nounced against him; dina minaihun mitmar thou hast a debate with him he argueth from udgest them with an unjust judgement; dinan (var. thy cause); din almia Morg. 221/30:8 f.; ium dina Gy 35:11, 66:15, Gs 19:1, iuma d-dina Gy 14:11, iuma rba d-dina Jb 237:6 (cf. 23

MSt. 91 f.; udina qašia hauilia AM 19:16 and he will be harsh in judgement; u'niš bdina nasgia Gy 300:20 those who walk according to the religion of pagan shrines; also in compound names din mlik 'utra Gy 208 ff. and

Gl. 106:7 jo necessitas P.J. dinanukt (s.v.). dina 2 s. dana 3.

المنافظة, Targ. אוף Akk. zimbatu, zibbatu, Ar. عنافظة, Ar. كالأثب Ar. كالأثب . Ar. كالأثب . Ar. كالأثب . Ar. كالأثب . Ar. كالأثب . Ar. ماله والماله . શ્ર dinabta, danipta, dinipta (1)

is formed (by confusion with mase. st. abs.).
Doublet zanapta, var. znipta. Pl. dinbiata, dinibiata (s.vv.). 'u napqa dinabti mn pumh DC 43 J 135 if his tail comes out of his mouth. (s.v.), from which a further st. abs. dnab (s.v.)

dinanukt, dananukt (Av. daēnā naoxda JRAS 1929 209, Pehl. dēnānūxt 'talking in daėnā [v.s. dina] and anuxiayaė [AIW col. 127] Ginzā 205:top) Gy 204 ff. a legendary personage Ginzā. accordance with the religion', compound from

dinar Zotb. 218 right 29 a man's name. dinara 1 (κττή,) τ΄, δηνάριον Ατ. loan-w.

dinar. mn had dinara uhad haba mamlil ATŠ I no. 207; alpa zuzia udinara d-zahba DC 38. Gl. 183:4 dnara [sic] و denarius.

dinara 2 (P. לביטל (P. St.) a kind of falcon BQ, St.) bird of prey, falcon, vulture (?). dinara uhiuia dinarta, dinartia, a malwáša woman's name.

used both as a subst. denga tail, end, and as an adv. denge down. Treated as st. emph. from beginning to end (Idinba missing in CP masc. (differently from Los fem., like H. The mase.) MG 158:5 ff. Its st. abs. & estr. is dnab (s.v.). mn riš ualma ldinba ML 50:7 f. طرف , اطراف GI. 111:12 defectively مارف , اطراف (42). G dinba a st. abs. of dinabta (q.v.). In Mod. Mand.

cluding. Mod. (pron. dengeyyi) low. u'zdahar mn rušumia dinbaija ATŠ I no. 190 and befimbriae, extremitas أحن dinbaila (adj. from dinba) final, last, conware of signing at the end.

u tartin dinbiata niĥuilh AM 233:10 if it has dinbiata, dinibiata a pl. of dinabta MG 169:17. two tails.

dinduk, d'nduk IM nos. 28, 31, pp. 100, 102 a

woman's name. dinuq s. danga 1.

diniata in bdiniata AM 222:9 read brndiniata in the cities.

kun DC 51:284 he gathered together your dinibiata a pl. of dinabta: kanpinin Idinibiatends.

dinipta v.s. dinabta. Inapiq dinipth mn pumh DC 43 J 135 to remove his tail from his

tiniš a var. of daniš.

dipla (Ar. دُفْلَي AM 121:3 oleander. Var. dikla

devil's stink?) AM 129:3 folk-name of a ذَوْرُ الْجِنِّ diprils claw, or طَهْرُ الْجِنِّ diprilsin (Ar. (read diqla?). plant.

dişa 1 (rt. DAŞ) pricking (in the eyes). binia dişa 1 dişa JRAS 1938 4:8 between the pangs

dişai (derivation unsure, cf. Ginzā 205;9 ff.) Gy 204 ff. name of a personified document in the of eye-pain. dişa 2 (rt. DUŞ I) DC 40. 534 exultation, rap-

digata (rt. DUQ) visions, appearances, (bad)

story of Dinanukht (half-demon, half-book).

diqia AM 287:3, var. qaria Sab.'s AM prob. identical with the fish known in 'Iraq as jevri (v.s. girita). diqia nuna d-girita sumh Jb 148.13, hda saida barba arba diqia 'tbh Jb 162:ult, f. one fisherman has 4 diqia (: fish) in his boat.

diqia (N777, 404 Mishn. 777 Ar. Usu Low 109) palmatree, female date-palm. Doublet ziqia MG 43:ult. Fem. ninishi 'urba unisaq 1ziqia JRAS 1938 4:12 we will remove the willow-tree and set up the date-palm; diqla d-lahamlat DC 46 a date-palm that has not borne (fruit).

iiqna = ziqna. Mod. st. abs. dågen. minaihun diquainun nhina saibia Jb 86:2 some of them dye their beards with henna; diquh uparşuph DC 42 his beard and his face. Gl. 148:2 dqna

diquana AM 106 a family name. . ريش barba [sic] لحيا [sic].

dira DC 22, 473 a var. of bira G8 88:15. dirauanin Sab.'s AM a place-name. dirak AM 232:9 a town BZ Ap. II.

masgilh v.s. siblia; 'qlim tiniana d-bil hu tša alpia dirgia hauin (read hauia) AM 197:12 dirga, darga (N7], (15) step, degree MG 100:ult. Pl. dirgia. siblia siblia sabilh uldirgia

dirgaila, dargaila AM (often) name of a tribe dirdqata fem. of dirdqia. or people BZ Ap. II.

little children MG 140:13. Fem. pl. dirdqu-nista. Sg. (as well as that of dirdqia) not found. dirdqunia udirdqunista DC 20 little boys and little girls; Idirdqunun uldirdqu-niatun Gy 387:12 cf. MG 181 n. 1. dirdqunia (diminut. of dirdqia, cf. sg. |/aspir)

etc.) MG 85;3, 185;top. Fem. pl. dirdiqata. Sg. not found in manuscripts (but cf. Montg.'s Magical Tents: with scr. def. drdga, drtqa, with syncope of d: darqa, dirqa, fem. drqta, diminut. drquaa AIT Gl. C). d-dirdia minh Gy 250:3, that are younger than himself, utlatma usitin dirdqia qamini qudamih DAb and 360 children stand before him; Ipiria dirdqia niklinun AM 209:6 they will devour dirdqia, dardqia (Sg. אקקאדן, אייייי של dissimil of a reduplicated אייייי פל מימין of a reduplicated מימילו וחוצ young fruit(s); rurbata udirdiqata DC 27:367 major and minor (f.) T'C, T'CT, it district the Targ. verb الإلالم دردق. Var. loan-w. و دردق MG 185 n. ı, Fränkel 111) small, little, young (children), tender (shoots, fruits regions (?).

Only postcl. and mod. alma Isihil q-diria q-armanaiia. AM 205;3 up to the coast of the Armenian (i.e. Caspian) Sea; uşadap hu (var. g) masqlih q-diria AM 287;5 which is a shell taken out of the sea; hu bjuria 'u bdiria DC q6 (whether) he be in the mountains or on the sea; hanik diriia...rahiqia hinun AM those regions (?) are distant; diria q-magrib diria, diriia, daria 4 (P. 4,5) sea, ocean.

AM the western sea; 'zdahar d-had ligrak flura uhad ligrak ldiria DC 24, 103 take care that one foot of thine be not (directed) to the hill and one foot of thine to the sea (fig.: beware mental distraction, lack of concentration, moral indecision).

Gl. 42:1 defectively with a fem. pl. (read diriuan AM 205 a place-name BZ Ap. II. خریا mare بحر (diriauata).

(b) mšabin kulhun dirkia ušbilia dirubania Morg. 20/12:3 ff. dirkia d-šalmania CP. (c) bdirkh upasuhiath arqa mištarhza CP 185: 15 f. at his tread and his footsteps the earth the law (cf. آآآآ, مذهب , آآآآ). Lidzb. ZDMG lxi 693 n. 2, (c) tread, (d) bank MG rocantep. Masc. MG roc n. 2. Pl. dirkia. (a) mn dirka ldirka P.A. XII. dirka 1 (N777) (a) road, way, path, trodden way, step, (b) moral, religious law, way of dirka draknalun v.s. DRK pe. with encl. was alarmed; (d) trin dirkia d-nahra.

dirka 2, pl. dirkia DC 22. 228 & Sh. 'Abd.'s copy a var. of dikria Gy 23477. dirkana = dirka I (a): bdirkana d-nahra. dirkistan Sab.'s AM = durkistan ibid. var. of

turkistan AM 204:12. DIS = DUS.

door, entrance. baita d-ladiša Gy 216:11 a house without a door; arga udiša DAb the diša (v. daša 1, but prob. a st. abs. of dišta 2) land and its entrance (?).

dišat DC 22. 386 a var. of dašt Gy 390:12 (s. dašta).

thizia AM 67:14 she will experience hardship. uldišuara nimiția AM 91:12 and he will meet with difficulties; uldišuara mația AM 111:4 id.; alma <u>d</u>-mabar dišuar<u>h</u> AM 114:18 until dišuara a later doublet of dizuara: udišuara he surmounts his difficulty.

irrigated. Fem. MG 161:9. St. estr. dašt, var. dišat (s.vv.). Pl. dištata MG 171:1. aulh ldišta alihdia AM 120:ult. take him alone into the desert; aulh kraba ldista d-radia pdana auginia AM 121:5 take him into a ploughed field, in the track of a plough driving furrows; sahria mridia d-bdistata dairin ATS I no. 253 the unruly demons that dwell in deserts; hiua bala mn dištata AM 227:10 wild animals from the deserts; plangia d-dištata habit AM 12:17 he desert, track, land only watered by rain, not dista 1 (P. شت, Pehl. dašt ISK 92) prairie, tramps many a beaten desert-track.

Gl. 27:2 missp. وض 42:10 defec-بيابان arida terra بر tively

dišta Z (rt. DUŠ, cf. the mod. meaning 'to enter') door, entrance. St. abs. diša (s.v.). Fem. dišta d-h' baba AM 254:15.

dita (Nr.T) kite, vulture. Pl. ditia. hdarlun ditia ubašią Jb 134:7 kites and a hawk circled about them; dita bsingh JRAS 1938 3:27 the kite with her beak.

DKA, ZKA (TCK, TCK) LS, LS,

s. 771) to be clean, pure; to purify, cleanse. PA. Impf. nidakun 'daihun DC 38 they shall cleanse their hands. Impf. pl. dakun MG

dreams. Išintaihun napil bdiqata 'habilun DC 49.36 etc. attacking their sleep they give them bad dreams.

262:14, dakun napšaikun Gy 14:4 purify yourselvesl Act. pr. madatia MG 202:16. Part. pres. with suff. mdakinun DAb I (shall) cleanse them. Pass. pt. mdakia; st. abs. (identical with act), mdakia; of. lamdaka ATS II no. 87 (var. lamdakia DC 6 ibid.) is not cleansed; with encl. pers. pron. mdakit? 72:68 thou art purified MG 263:9. Nom. ag.

During Fig. 1. F. dakiat DC 48. 285 she was purified: 'gibun u'dakun AT'S II no. 80 they were baptized and purified. Impt. nidakia unitmas AT'S II no. 137 he purifieth himself and submergeth himself. Impt. 'dakia Gs 46:5 purify thyself MG 265:13 Pt. midakia bnura AT'S II no. 6 he shall be purified by fire; pl. midakin AT'S II no. 6 they are purified.

Gl. 58:15 ft. ∠ (stey are purified.

id. ا109: اتاسوس مرت سده کاد یزول نزدیک exstinctionem tendere کاد یزول innocens کا 108.1 f. (confused with DAK) فاقع کرد exstinguere کارد exstinguere (sic) فاقا

membered it; dikrak Gs 16:13 remembered thee. Act. pt. dakar Jb 56:8 a mentioner, mentioning MG 230:5; pl. dakria DAb they mention. Pass. pt. dkir (umapraš brnashuta rabtia) DC 50 mentioned (and explained in the 'Great Baptism'); pl. dkiria bṛabu rbia DC 22. 472 (Gs 87:22 has 'dkiria) let the Great (Life) be brought to mind (or mentioned) in piety (lit. goodness); with encl. pers. pron. (midkar) dkiritun mia DC 51 ye are mentioned with a summoning, (O) waters. Inf. midkar

MG 222:13; adkrat she mentioned MG 223:13; adkrat she mentioned MG 223:15; with encl. adkrilh, gd 18:18 I mentioned to her; adkrilun, adkrilu Gy 18:18 I mentioned to them; d-adkartlh Morg. 275/17:6 which thou hast mentioned; with suff. ladkarunkun Gs 106:2 B (varr. la'dkarunkun. A, ladkarunkun Kun C, ladkarrunkun D) they did not mention you MG 28:17 f. Impf. latadkar DC 34. 979 do not mention; 'fadkar šumh Gy 366:21 I (shall) mention his name; šum hiia l'iadkar cf. MG 216:antep. f.; nadkrun they (will) mention; with suff. uiadkirinkun DC 50 (and) I shall call on you. Impt. adkar MG 229:7; uadkar hazin sapta DC 40 and recite this Gy 70:20 we will mention the name of the Life (Sh. 'Abd.'s copy mistakenly la adkar), (cf. preced. & MG 398:1).
Ar. Pf. adkar he remembered, mentioned 5 f. pronounce over him those names. Act. pt. madkir, madkar MG 230:11; qamadkar scroll; adkar th hanik šumhata Morg. 215/17:

Jb 55:8 remembers me, madkarlun l'utria ahh umadkarlun (var. umadkarlul lisuta dutria 6y 115;20; pl. with encl. madkrillh Jb 217;11 they mention it. Part. pres. madk(jirt thou mentionest MG 232:middle; with encl. madkarnalak ML 25:11 (var. CP 23:14 madkarnalak) I invoke thee; madkirnalkun DC 51 I call on you. Pass. pt. madkar mentioned MG 230:12. Inf. 'iadkuria DC 51. DAb he commemorates; with encl. madkirlia

itiun DC 51 ye were summoned; with prosth.

9. 'dkarnak Gy 157:6 we remembered thee MG 274:8' dikruk Gy 5:8, Gs 16:13, Jb 52:13 they remembered thee MG 274:3' dixruk Gy 5:8, Gs 16:13, Jb 52:13 they remembered thee MG 274:middle. Pt. (ukga . . .) umidkar AT\$ II no. 34 (if he made a mistake . . .) and recollects; fem. pl. midikran DAb they (fem.) are reminded; with encl. midikralun DC 48:384 (the soul) is mentioned over them. Inf. 'dkuria DC 51. ETHPE. Pf. 'dkar GS 42:9, JD 195:8 (var. B dkar pe.) he remembered; d-'dkar šumaihun DC 46 whose names were mentioned; 'dki.

DKS (切げ, ・・・。) the rt. of dakša. Der.: dukrana.

DLA, DLL I (川, Akk. datā H. 市プT LS, Ges.) 34:middle.

PE. Pt. dalia (s.v.), as pl. anpaihun ladalia pres. bdaula hiuara dalin umasqin mia Ib pail I draw up and pour water; dalit sragak DC 43 J 15 they lift not up their faces. Part. 135:4 f. (B **dilana** umašqana) in a white water-

the soul raised (the eyes) and beheld; dailt uhazaith DC 37. 600 I lifted up (my eyes) and beheld him; with encl. dailth Cs 37:23 they lifted up for him; with suff. (ulrazia titaiia) dalimun ATS I no. 24,3 he drew upward (the baser mysteries); dailtia JD 140:4 thou hast put it up; daliun (var. diliun pe.) uatbun Gy 148:6 C & Sh. 'Abd.'s copy (var. AD, Bomits) they raised me up and seated me. Impf. nidalia he lifts up MG 261:anteantep.; dalaiia nidalun AM 231:21 agitators will înstigate insurection; nidalun ŝiragik OM 42 b. bottom, Morg. 61:2 they lift up thy (fem.) lamp; with enol. nidalulak br guda <u>d</u>-nišmata CP 456:9 (n. 5 p. 302 trs.) they will promote thee as a member of the Company of Souls? (cf. s. br guda); nidalian ML 180, Gy 52:7 he lifteth me up; nidalumh they (will) lift him up MG 288:paen. Impt. pl. ulmdalauata amarlum said: 'Draw up!'; sg. with suff. dalian Gy 234:14 raise me up MG 285:5. Act. pt. mdalia (often); with encl. mdalilh miša lmarh ATS it draws oil for its lord; mdalilia dalia (var. dalia ethpa.) br guda Gy 97:15 f. dalia gilia parsuph Gy 142:1 (cf. s. gilia r.) dalia gila rusuna vs. gita 3; daliat heraised dalia gilga rusuna vs. gita 3; daliat heraised MG 260:paen.; daliat hazia mišimta Gy 99:15 Pass. pt. mdalai Gs 95:25; pl. fem. mdalian Gy 9:6 MG 165:17 f. Inf. daluiia Q 13:8 to raise dalun DC 51 and to the water-drawers they umautibilia Gy 148:8 (cf. above pf. with suff.). PA. Pf. dalia he lifted up MG 34:middle Jb 154:2.

up; Idaluiia kulhin nikutiata DC 51 to relieve all injuries.

ETHEN. Pf. 'dalia Gs 53:20, 97:14 var. (cf. s. pa. pf.); kd la'dalia DC 34 when they do not raise themselves up. Impf. nidalia AM 187 he will be exalted; knl daina g-nidalia DC 37 every demon that raiseth himself up. Gl. 21:13 f. adla discondere, exaltari (cl. 21:13 f. adla discondere, exaltari (cl. 21:13 f. adla discondere, exaltari (cl. 21:13 f. adla discondere, exaltari (cl. 21:13 f. adla discondere)

ورد adla جسر لرك audere جسر لارد Der.: dalaiia, dalia, mdalauata. **dia = a**dla: udia 'tingid rqiha Jb 226:8 when كرد audere جسر adla عطود 63:11 f.

the firmament was not (yet) outspread; udla timsia arqa Jb 226:9 when the earth was not (yet) solidified; udla šamiš usira nasgan Jb

dibat (Bab. Dilbat. An artificial expl. given by Pallis MSt 35 n. 1, 36) Gy 171:22, 172:3 a var. of libat Venus. HpGn 28.

DLL I = DLA (with transition to y''y MG

le Impl. niduq unidul fli sata DC 37. 550 f. he impl. niduq unidul fli sata DC 37. 550 f. he pounds and draws up to him the fever. Impl. dal ainak Gs 16:2 raise thy eyes; dal mn qudamai . . . dal d-ana 'tia ATS I no. 266 iamamia bgauh dailia ATS I 267 they arose so that the fish of the sea(s) were excited. 34:middle) to raise, stir up. Pr. Pf. dal (mha bmargna) Gy 219:18 he raised (his staff and hit); dal d-nunia dmove from before me . . , move so that I (may) come. Act. pt. daiil (urahis) ATS I no. 269 it stirs (and moves); pl. dailia (cf. above

DLL II (Ar. ८) to lead, guide, indicate, point out, show to, designate.

s. pf.).

Pr. Pf. (with the meaning of the pres.) dal Imutana AM 257:10 it indicates mortality; humria mnasabat bnura dalat Izaual malka eala pisad AM 257:35 (translit. of Ar. U.g. AM 277:23 f. redness resembling fire indicates the removal of the king. Impf. (Ar.) iidil

Pr. Pr. with suff. blamtinun udlamtinun DC 44. 648, DC 26. 615 (varr. udalimtinun, udlimtinun) I silenced them and suppressed it betokens corruption. DLM (Ar. فلم) to oppress, suppress. Doubtful.

DLQ (777, Spine. Ar. Pt. pl. kukbia q-madliqia uminihria birqiha Gy 287:10 the stars that are lit and

MA (Gen. Aram., H. LS s. Soy, Ges. s. ADT I) to be (a)like, resemble. shine on the firmament.

and my speech was not like theirs. Impf. idmia Gs 53:1 resembleth. Pt. (masc. pron. dom, fem. prob. damy3) damia kg haita Gs 14:2 she resembleth a beast; udamia larba ziqia Gs 14:3 and she resembleth the four winds; damia larba ziqia Gr 14:3 and she resembleth the four winds; damia sith kg 'utria Gs 52:1 whose speech resembleth that of the uthras; udmuth lihuia damia lihibil ušitil Gy 266:22 and muth lihuia damia lihibil ušitil Gy 266:22 and Pr. Pf. uladma šutai lšutaihun Gy 259:5 bottom and n. 2; had lhabrh ladamia Gy 94: 21 no one resembleth another; dmuth Imahu his form is like that of H. and Sh. MG 464:

damia Gy 138:8 what his appearance resembles; pl. masc. udamin akuat taninia Gy 139:10 they resemble dragons; lmahu damin DAb; udamin aiak zapa laina Gy 8:10 f. and match like eyelash the eye; fem. pl. halin mihiata Ihdadia ladamian ATS II no. 23 these

dmu, dmut, dmuta

blows do not resemble one another.

PA. Impf. with encl. latidamulia bkul dmu bis DC 40, 894 f. appear not to me in any evil guise; with suff. 'damiak Gs 108:5 ff. I (shall) compare thee.

R. took the appearance of a dove; 'damit I resembled MG 264:13. Impf. tidamun ye resemble MG 265:11. Pt. midamia MG 265:26; bdmuta hurintin midamia Gy 52: 11 he takes (also) another appearance; unidamia badmu hiia CP 70:11, ML 86:4 he assumeth the likeness of the Life; pl. midamin badmu gubria ETHPA. Pf. ruha biauna 'damiat Jb 108:5 Gy 24:7 they assume the likeness of men; midamin badmu tlata futria Gy 25:7 f., **d**midamin DC 43.

Gl. 51:11f. with a prosth. a im-

باو تعلق داد putare . باو تعلق داد putare . Der.: dmu(ta), admu, dma و (?).

96:15 ff. Varr. adma, dana. Idma damia nisimta Jb 123:6 the soul is like the blood (cf. Gen. 9:4 ft, Lev. 17:11, Deut. 12:23 and 72 deut. 27:25); ainh bdma raiga Gy 83:9 (varr. Leid. bzma raiga, Sh. 'Abd.'s cf. also Ges. s. DT) blood MG 97:4, cf. also copy sma raiga) cf. MG 40 n. 5, Ginzā 83:26 dma 1 (NDT,) S. P. Akk. damu I.S. doublet zma,

and n. 4. dma 2 a doublet of dmu (?) gubria d-dma druha labšia DAb men who assume the guise

of a spirit (?). dmauata pl. of dmuta.

metal, steel. Suria rurbia d-dmasa Gy 6:11; subs suria d-dmasa dakta DC 34. 57; lalmia d-dmasa sadran Jb 216:5; ziuan dna 4 dmasa dedmasa sadran Jb 216:5; ziuan dna 4 dmasa d-dmasa Jb 216:10; besaria rurbia d-dmasa asartimun ATS II 142; halin tlata bauata tlata suria d-dmasa DC 34. 25..

DMDM vs. DNDM. Impt. dumdum bkulhun bauata DC 50 whisper all the prayers (i.e. say them silently, in the heart).

dmu, dmut, dmuta (lay); NRDF; conterdmasa (Gk. ἀδάμας, Lat. adamas, Syr. 🗪 🔊 🥍

top. Sg. with suff. of the 1st p. sg. dmutai Jb 52:10, Gs 113:12 and dmut Gs 113:12 MG 176:1 ft.; with other suff. dmutak Jb 52:13, [conterpart, (heavenly) double, shape, form, effigy, portrait, illustration, picture. St. abs. dmu MG 7: middle, used as masc. as sporadically and the pl. trisar dmanata Gy 95:14 (but hamis dmanata Gy 96:17 and often regularly fem.); the fem. construction of druuta prevails MG 161:16 ff. About the formation cf. MG 146: dmuth, dmutih (often), dmutan etc. Special uses of the st. abs.: in distributive repetitions dmu dmu Gy 105:3 etc., bdmu dmu Gy 279:19 of many kinds, in many kinds MG 301:10 f.; also the st. emph. dmuta Gy 236:15, Q 30:9

for st. emph. bdmu hanath d- Gy 278:10 in that form which MG 304 n. 2; for st. estr. dmu pagria Gy 103:18 the form of body; dmu zma Gy 208:5 like blood; kul dmu hiua biša Gy 123:11 all kinds of evil animal; dmu tuqna Gs 67:23; kul dmu saina Gy 117:5; 376:9, Gs 92:9 all kind of a bominable thing; ldmu mia Gs 119:8 to a kind of water; dmu šamiš Gs 119:19, dmu sira Gs 119:00 MG 312:bottom; prepositionally with b: bdmu, badmu (1807) offen) as, like MG 10:ult, but also dmut hiia also a malwassa woman's name; dmut hiia d-mn dimat hiia huat ML 80:3, CP 64:11 f. St. emph. pl. and forms with suff. udmuth (see below) and bdmut dmut d-nhura Gy 223:1 like the Likeness of Light ibid. and 313:1; after negation: lithh surik dmu CP 179:9 = ML 219:5 he has no kind of need; after kul: bkul dmu (often) in every form, in every aspect; manhar mn kul dmu Gy 80:4 brighter than anything (else); 'sira dmuth lkul dmu Gs 132:2 his form is completely bound. St. cstr. dmut hiia (often) Likeness-of-Life, name lmahu damia Jb 123:3; dmuta d-h' qalib ATS Ino. 26:1 a shape which is a mould; haza baba udmuta DC 46 this talisman and picture; dmuta d-bit hiia CP 29:14, ML bhiria zidqa kg hija Gy 176:11 f. dmauata sainata Or. 332:2 foul spectres; tartin dmauata dmutaihun dmauata 'pikata Gy 139:9 f. their form is (of) perverted shapes; dmauata (often of a female life-spirit, mother of Yosamin, snia AM and his appearance is ugly; dmuth 35:2 the counterpart of the House-of-Life in exorcisms) illusory visions; udmutaihun d DC 46. 138:18 two effigies.

المناه (الكثر) price, value, worth MG 164:2. bidmia kadiria Jb 145:11 at a heavy price. dmi(h)ta = dimi(h)ta.

stand (after walking). More frequent in the reduplicated form DMDM = DNDM. From DMM only impt. found: udamam lbaba d-fndruna uhaizak tikamria lbaba d-baita DC 38 and come to a stop at the entrance of the booth, and turn round to the door of the OMM (מבן, אָלָּ LS, Ges.) to come to a stop, house.

velled (hist. pres.) at her beauty; pl. ubih-dadia midamrun (read midamrin) ATS II no. 391 they marvel at one another.

DMR II (rel. to DMR I) to tremble. Only in damar ubhuš DC 46 a person that trembled and shook (?); Ibr anašia dimar abidna DC 46 DC 46 and in very doubtful forms: 'niš d-I cause a human being to tremble (?).

DNA, DNH (אַלָּה, בּיִּלִּיף) to rise, appear (sun or light), shine forth.

Pr. Pf. dna hath risen MG 64:middle, 234:19. Impf. nidna AM (often) riseth, shineth MG 235:middle; uziuh ii arbin almia

d-nhura nidna ATŠ II no. 352 and his brilliance shinch over 40 worlds of light; d-nidna bziuatd-drabih ATŠ 1231 who shineth in the light of his banner; thisuk dmuth ulatidna Gy 363:20 his appearance will become dark and not light; as ""7 bšaniš d-'dak nidnia Or. 33:15 by the sun which shines upon thee. Impt. dna dna ziuaikun DC 36 = CP 466:0 let your glory shine forth. Pass. pt. dnia, but also dnih, st. emph. dniha (from DNH) risen, light, shining forth MG 65:3 ff. 117:9 f. Inf. midna MG 129:18.

ETHE: Pt. pl. with encl. nahria umidinilh DC 34 they shine and shed effulgence on him.

DNA II (1) LS) to be low, lowly, submissive, humble, meek, to prostrate oneself, make submission, worship, abase oneself before, be

stands...and prostrates herself to the Great Life; udnuta Imana d-rabuta midnin ATS I no. 86 (var. PD midinin); Ihiia midnin Gy 254.2 (var. Sh. 'Abd.'s copy midnin); 'utria dilih midininia ATS II no. 313; with enc. mbarkiih umidnilh DC 41 they praise him and worship him. Part. pres. ania ana umidnina ML 2091; CP 172:5 I am poor and humble; Ihak parsupa rba d-'qara midnina ATS I no. 23 I make my submission to the Great Countenance of Glory; Inf ETHPE. Pf. 'dnia Gs 59:22 he submitted himself MG 263:21; 'dnia Gs 3:6 B (varr. A 'dunia, CD' 'dania); pl. sgid u'dnun 'l duktai. hun DC 48. 144 they worshipped and cast themselves down on the spot. Impf. nidnia AM 220:11 he will submit himself; 'dnia Gy 97:4 I shall prostrate myself. Impt. 'dnia Gy 96:4 I shall prostrate myself. Impt. 'dnia Gy 96:0 (var. DC 22. 55 midiania) + they prostrate themselves; nišimta qaima ... uhiia rbia midina ATS II no. 172 (var. DC 6 mdina) the soul 26. 336 read midnina) to prostrate oneself MG 266:10. Imidnulia CP 132:2, ML 182:6 madnina (DC

Der.: dania, d(u)nuta, dnita, madnia (var. of midnia).

DNA III for DUN: latidnan DC 53 50:11 read latidinan do not condemn us.

(var. Idnab) almia Gy 53:18 at the end of the ages Ginzā 46 n. 4; Ipuma d-dnab rabtia d-mia siauia DC 20 at the mouth of the utter-DC 3 then, from the end part; bdnab aimia Jb 38:7 at the world's end; Idnab tura d-aina d-mia d-mia d-aith Idnab paruan tura HG at the end tanina lkadpai rmilia DC 44. 1448, 1594 I cast the dragon's tail about my shoulders; Idnab dnab st. abs. & cstr. of dinba MG 152:9. I dnab most limit of black waters; haizak mn dnab of a mountain of a spring of water that is at the end of the Parwan mountain; dnab mia Jb 141:10 to the furthermost limit of the waters; mn dnab almia d-nhura alma Itit arqa d-tibil DC 7.

dnabta a var. of dinabta: dnabta d-dara aspulta d-dara aspulta udnabta d-alma HG the end of the age, the latter part and end of the aeon. dnania Gy 85:7, var. dninia v.s. DNN.

bore their fruits; nqašia dra Istuarun DC 34 shaking(s) attacked their stability (idiom); dranin DAb we brought; with suff. dirih Ikapta DC 41. 239 he took the cup. druia Ib 39: Itey took it away. Impf. utidra umida hailaikun DC 36 and thou wilt win and your strength will be known (idiom); 'dra Cy 156: 14 I carry MC 237 n. 3; with suff. kul man d-nidiin Gs 93:23 whosoever seizeth him, haizak tidirh 'f kul 'tutra Jb 26:6: 6s doth it befall any uthra, cf. ii 235 n. 2 (idiom), dd-dirih bazuadai) DC 22. 402 (GS 12:17 t. d'dairh minai bazuadai) that I may carry it as provision for the journey. Impt. dra. P. 21:11. the ritual handelasty; drun zhara DC 50. 243 take care; durh ladam brak RD B 49 bear (thither) thy son A.; dru Jb 12.: take them (or put them on); pl. drun DC 50.51, 248 etc. Act. pt. data Q 64:19, 20 (var. daria) MG 237 n. 3; dara mania lnapaqa DC 24 he shall wear ritual vestment for the defunct; with encl. d-ziqa darabh Gy 216:16 (var. DC 22 209 daribh) that the wind carrieth along; lman d-aria darilh ATS II no. 71, similarly no. 272. Part. pres. darana Jb 135:5 I bear; kd darana ladam . . . šibiahia mnatun darin DAb when I brought A. . . . the planets brought their portion (hist. pres.); kd anin mnata darinin mn alma ATS II no. 45 when we carry away a portion from the world; umiša bṣibita daritin CP trs. 93 n. 1 bear (arms) fight (?), Q 64:17 carry ye, MG 237 n. 3; dra kusta mn asganda DC 42 and take (the hand of) the server in your forefinger. Pass. pt. dria, dr'ia often with act. meaning, cf. Inišma d-'ngirta dria O, 42:26 to the soul that carrieth the letter MG 380:paen. Inf. kg bailt midra ašualia DC ATS II no. 153 and (when) ye take oil with 3 when thou wishest to consecrate a novice (idiom); with suff. midirh Gy 156:11 to carry

ETHPE. Pt. with encl. lamidirilia Gs 12:10 are not carried by me.

him MG 292:bottom.

IDIOMS. Used in many idiomatic locutions (similarly to P. الرفتن and بردن (With stuara to shake the stability; to bear arms, or be named (P. 2, 2, long, t. c.); to happen, befall cf. Jb ii 235 n. 2; to produce, create, choose, consecrate etc. (v.s. Inf. pe.). as a contrary of : with suma to name, contest, win, defeat, overcome (cf. P. P.

ييرون exigere استخرج . 21:9 ; بلند شد auferri شد بدأ . 40:1 برفت aucere انطلق 3:7 : كرد incipere 2 | Ital; 104:7 f. Jan extrahere اقبل . I5:15 f. (always with a prosth. a رتفع .19:31 ; قبول كرد incipere ، incipere

DER.: darata, dra(iia), druiia. المراكبة المراك

DRA II (パブリ,) jy LS) to scatter, sprinkle, distribute, disperse.

PE. Pf. dra HG 82 prit udirit, DC 41. 260 I have broken and distributed. Impf. 'buria d-šidta . . . glala nidrinun AM 251:13 bail will

dnarta a var. of dinarta IM Gl. DNDM (2727. Dissimil. of the reduplicated

rt. 2027, cf. Ges. s.v.) to be deprived of speech or movement by emotion, be stupe-fied, murmur, whisper MG 50:9. Doublet DMDM mutter, grumble. Impf. tidandmun Gs 91:4 Leid & DC 22 475 (Pet. has dandmunn) ye whisper. Pt. kalta hamath mdandma 'llı DC 48. 230 the mother-in-law whispers unkindly about her daughter-in-law; pl. madandmia Morg. 246/79:2. CP 91:3. ML 112 they are whispering MG 149:12. Part. pres. mdand(i)mitun Gs 115:12, 131:6 ye whisper MG 233:17. Inf dandumia MG 234:7, dandumia mdandmia (often) they mutter, grumble.

DNH v.s. DNA I. More often inverted DHN I DER.: dandamta.

10.1; dnuta Imara d-rabuta midnin ATŠ I no. 86; dnuta d-tibil ATŠ II no. 308 earthly compliance; dnuta Imara d-rabuta iahbia ATŠ I no. 292; dnuta idilak . . . midnin DC 48. 149 f. II) humility, lowliness, subservience, submission, obeisance MG 146:9. dnuta Idilia iahbia 1b 215:8 all offer submission to me; udnuta tihuia san Gy 257:23 and obeisance will be made to us; iahbilh dnuta u'ruta Gy dnuta, dunuta, dnita (abstr. noun from DNA dninia a var. of dnania v.s. DNN.

dniš a var. of daniš.

dulta AM 216:7 a var. of dnuta.

DNN a doubtful rt. in uhalin danania (var. dninia) man dananak (28 85:7 (var. Leid. and 8.4 Abd.'s copy) possible meaning: Who caused thee this humiliation (?) cf. Ginzā 86

d'DC (often) in da ud' this and that. A var. of **dh** (q.v.).

Inrta a scr. def. of dinarta (q.v.) IM GI.

dgata (rt. DQQ?) small pieces, small quantities(?). Only in DC 45 & 46. Doubtful. bdqata (var. badqata) bšamšia iabiš DC 46 (var. DC

45) drying piecemeal (?) in the sun.

DQQ (PPT, A) LS, Ges.) to pound, reduce to powder, break into small fragments, crush. Secondary rt. DUQ II s.v.

PE. Pft brma d-abuk haila d-napsia daq DC 37 with that which thy father crushed (with) his own strength; pl. with suff. udaquk bakla

rba JRAS 1938 3:25 and they pounded thee with a large hammer.

PA. Pf. with suff. udaqa uharqa ikul mdinta d-huabh iahutaiia HG 71 and he crushed and ground to fragments every city in which there were Jews.

Gl. 103:9 f. with pres. read qadaiiq en allidere In 93.

DER.: (a)dqata (?).

DQR (7P7, 101) to pierce, crush, wound.

ETHPA. Impf. tidaqar DC 37. 198 shall be pierced.

DRA I (Talm. 'Fr', but Syr. wie den. from | () to take, carry, bear, wear, sustain. Still used.

Pr. Pf. Jania tunaihun dra DC 50 trees

scatter the yearly harvest. Act. pt. aqapra bligra dara CP 173,15, ML 211:7 she scattereth dust with her foot; pl. with encl. halin d-darilh Izira DAb those that scatter the seed. Inf. midra.

dra (אָצֶרְ, בּיּרְלָאָן) arm. Pl. resp. du. draiia ו MG 70:1, 115:6. darana I drajia Jb 135:5 f. I carry in my arms.

drabša, drapša (P. Č., Č.). ISK 92). (a) banner, pennon. (b) ray light, glittering, scintillation MG swaii:r, 389 n. r, MR 177 f., D ii 185 n. 4, MMII 108 f. (a) nasgia drabša unistba atutia drabša DC 24, Pl. drabšia RD s. no. 12; (b) drabšia taquia Dr 89; 73; 1 paina adqaimia drabšia Qy 22:4; drabšia d-ziua adqaimia drabšia Qy 22:4; drabšia d-ziua gy 280:8, Jb 201:4; ziua d-drabši GS 49:1 f. Gl. 105:9 defectively crux (102:15 f. mistakenly as a verb)

drabša 2 for draša in drabšia usidria Gy 361:2 s. sidra b.

draila 1 s. dra.

combat, conflict; fear and fighting. malia udraila AM 216:5 walling and conflict; dahalta udraila banašia bmdiniata nihuia AM 23:15 there will be fear and fighting with the people draila 2, druila (cf. DRA I Idioms) fighting, in the towns.

drakta = adrakta: udrakta 1 ligrai DC 51.

drapša s. drabša.

draq a god ruling over the devils. bidraq alaha d-Îsidia udaiuia msalat DC 40.

instruction, chant, homily, recitation, discourse, discussion, later also book Jb ii p. v. Euting ZDMG xix 129 n. 1. Krehl ZDMG xix 159. Pl. drašia, drašia d-iahia or drašia d-malkia title of a collection of Mand. texts publ. by Lidzb.; 'niania udrašia prayers and chants, title of another collection; druš drašia s. DRŠ. draša 1 (水ヴゴ, 人、) (teaching, doctrine,

draša 2 a miscop. of drabša: drašia taqnia ATŠ II no. 109 cf. s. drabša b.

DRDQ (cf. s. dirdqia) to make small. Refl. Pf. dardiqit DC 34. 847 bis I made myself small(er).

druila AM 216:5 a var. of draiia 2.

dria a scr. def. of diria sea. dria d-mia DC 51. 169 ff.

drisa = trișa: udrisa hauia AM 96:8 and he will drisuta = trișuta: kinuta udrisuta Gy 213:21 just-dealing and uprightness; riš drišutak Gy 214:18 = riš trisutak Gy 213:26. be upright.

press the Ar. \subset MG 2:11. Phonetic changes: Initial h + a MG § 59 p. 61 f.; syncope ibid. pp. 62 f.; vanishing of h as third rad. MG

h the fifth letter of the alphabet representing both an etymological 7 and 7 MG viii:10, 57:18 ff., AIT 29 f. Pronunciation: fricative h. A supplementary letter h is used to ex-

II no. 344 a road to the House of Life shall be trodden out for him; with encl. nidrikubh JRAS 1937 592:1 they will tread him down; with suff. nidrikinun AM 185:ult. he will tread them down. Act. pt. with encl. hibil ziua darikih lalmai DAb H.-Z. treads my world underfoot. Part. pres. with encl. DRK(177, 49, LS, Ges.) to tread (down), walk. Pr. Pf. dirka Itabia dirkit Gy 91:4 I trod out a path for the good; with encl. dirka draknalun Gy 247:3 we trod out a path for them MG 225:12. Impf. d-nita unidrik 11 DC 34 intrans. 'uhra lbit hiia tidrak 'llı ATŠ darkatbun Jb 46:2 thou wilt tread down (in) them. Pass. pt. with encl. (and act. meaning)

ladrikia Gs 5:15 I trod not.

Ar Pf with encl. 'uhra 'rikta Iruha ulniSimta adriktin Dc 48. 38'r thou settest the
feet of spirit and soul forward on the long
road; dirkia d-kušţa adriklip Jb 107:1 f. he
leadeth him (lit. setteth his feet) on paths of
Right; with suff. adrikinun he set their feet,
he led them MG 28:1:21, adriktinan thou hast
set our feet, didst lead MG 28:0:9. Impt. with suff. adrikunun ducite eos MG 283:antep., dirka g-kušța adrakunun Gy 22:17 (var. Sh. 'Abd.'s Act. pt. madrik dirka Gy 37:4, 357:3 who treadeth the road; fem. ligrai d-madrika dirkia copy adrikunhun) ducite eos in via rectitudinis. d-kušta CP 140 (6):7.

Der: dirka, (a)drakta.

DRS dissimil. and disemphasization of TRS. PE. Pass. pt. drisa (s.v.).

DER.: drisa, drisuta.

DR\$ dissimil. of TR\$: nidiras 'urba unisaq 'I diqla DC 21 = JRAS 1937 592:34 we will make straight the willow and lift up the palm-

DRS (ヴヿ゙, ょう LS, Ges.) to teach, instruct,

chant prayers or holy books, recite, preach. Pr. Pf. diršit DC 34. 334 I taught, with encl. drašibh CP 180:15 I chanted with it daršilh Gy 103:ult. I gave him instruction. Impf. nidraš ATS II no. 406 he chanteth. Impt. druš (often in liturgies) recite, give instruction, chant. Act. pt. dariš umapriš Jb 53:9 he preacheth and teacheth; fem. darša b 137:10 she reciteth; pl. drašia d-kadba daršia Gy 223:3 they teach false doctrines. Part. pres. daršit DC 27. 132 thou chantest; daršinin Gy 145:15 we chant; daršitun DC 27. 148 ye chant. DST (den. from dišta) to tread down. dištitun lbar mn pagra dilia DC 43 F 47 ye are trodden down outside my body.

DER.: draša.

Used in demonstrative pronouns and expressions as hazin, haza, halin, hadinu etc. (s.v.v.) and to corroborate adverbs haka, halka, hapis (var. hapas) etc. (s.v.v.) and interrog particles hakma (s.v.), hakuat = ha akuat Morg, 249/86:10. (a) In exclamations: ha bdur bisia (ML 180:16 has hai) Q 65:9, ha tilak Gy 144:9, ha baiina minak Gy 192:ult, ha amarilkun Gy 22:17, ha dulibia uqaimia bziua Gy 27:111, ha kma 'dra u'sbul Gy 156: 14, ha 'kuit usht Gy 148:15 ft, ha kma (= hakma) šnia Gy 156:6, ha trin alpia šnia Gy 156:7, ft (b) As a demonstrative particle (to emphasize a demonstr. pron.); bha škinta haza Gy 257:17; d-halin zadiqia bha napqin Sh. 'Abd.'s copy a var. of Gy 25:10 (Pet. has ... ba napqin) through which these righteous departed; šuta kasita d-bha Gy 36:16 the hidden doctrine which is therein. ha (NT,)4) exclamation and demonstrative particle: oh, ha, ah, yea, yes, behold, verily; this. With the prep. 1 contracted to hal (s.v.).

= ahaba gift (?) mn had dinara umn had naba 1 (cf. Ar. 📛 grain (?), or (rt. YHB) haba mamlil ATS I no. 207.

babaran, uabarun, abarun (v.s. abara 5). Formation MG 121:0. Var. habura. St. abs. Ihbar (sv.). mn habara linhura d-hiia Gy 179:11; habara d-habria AM 277;38; dairia bhabara ATŠ I no. 255; habara gahia Gy 71:8, 227:21, 282:1 (cf. s. gahia 1 and GHA II); atia habara ukabar 1h Gy 356:1; alma d-ziua unhura d-habara lithh Gy 7:17. haba 2 Morg. 92:ult. = haua. habara 1 (אברא Buxt. Buxt. אברא) אברא darkness MG 61:9 ff. & n. 1. With suff.

habarauata (cf. hambaria = humbaria) ruins. tilia d-habarauata HG mounds of ruins.

habarata (pl. of); whose sg. is known With suff. habaratin Gs 30:24, 31:4, habratin Gs 31:5 amicae earum MG 32:bottom. in Mand. only with the suff. of the 1st p. sg. habrat s. habra 1) Gs 20:10 women friends.

12; g-habsaba mardita bgauli radia Jb 209:14; habsaba ukana q-zidqa CP 28:18, Gy 289; S Goz.25, Gz. 72; 72:3, Morg. 87:14, 6:1 etc.; matarta q-habsaba RD C 2, 27, 28; habsaba rauzi'il PD 966; ia habsaba šbiha naţra dakia

d-nhura Morg. 115:5; (c) iuma qadmaia d-habšaba AM 258:17f.; trin d-habšaba Monday;

habhab (Ar. Ar.) DC 46. 113:4 water-melon. habaš (Ar. حبش AM ما مجاند) Am ما habaš

habura a var. of habara. (astrol. term).

habib (محمد), المجارة

habiaikun umn parasaikun Gs 64:23 from your toils and your coils; bhablai 'kih ikulh aina Gy 82:12 I will clasp my rope round the

haghag, hagigia

whole world; pšar hablia DC 44. 1066 the ropes came undone.

habla 3 (act. pt. of HBL) destroyer. Pl. hablia hablia umhamblia Gy 298:3 the destroyers and the destroyed.

habra btagh Gy 31:1f. he has no associate for his crown; had lhabri, ladamia s. DMA; had lhabri, naging 19, 385;6 MG 32:1:19 ff.; malka d-misr nigitinun lhabrath (var. lhabrauath) AM 276:21 the king of Egypt will slay his (female?) associates. Gl. 156:9 defectively sociate, neighbour, companion. Pl. habria, with suff. habrai(h)un their comrades. Fem. sg. with suff. habrat Gs 20:6 amica mea; pl. hab(a)rata, habrauata *amicae*, with suff. habaratin, var. habratin (s. habarata). Iitl<u>h</u> . رفيق amicus صاحب

habra 2 act. pt. of HBR I (q.v.). habra 3 act. pt. of HBR II (q.v.). habra 4 DC 22. 96 a var. of habla I Gy 101:10. habratin s. habarata and habra 1.

habšaba (() () () () the first day of the week, Sunday MG 44:11, (b) a personified Saviour spirit DAb Ap. I, Jb ii 68 n. 3, Reitzenstein: Vorg. 37 f., (c) week (used also in compound names of the days of the week). Pl. habšabania MG 187:8. (a) habšaba briš iumia CP 153:5, ML 183:10, 186:5; habšaba qašiš mn šapta Gy 28:9; f. (Sh. 'Abd.'s copy, Pet. has ... qašiša ...); <u>d</u>-bhabšaba uanpia iuma Imaškna latin Gy 28;11; bnaiun ubnatun Imašknia banpia iuma ubhabšaba lamšadria Gy 285:17; d-lmaškna atin uban-pia iuma ubhabšaba ubtaksa šapira qaimin Gy 285:22 1.; manšilli lhabšaba umanšili saba anasbun RD B 72. Cf. MR 99; (b) hab-šaba d-iaqir šumi, Jb 123:1; habšaba... ubr hiia Jb 179:11; ana aitith alhabšaba Jb 206:

144 n. 3, Jb ii 6:bottom. hag umag PD 264, DC 36 no. 20 an underworld pair of demons; hag umag trin mania 4-hšuka Gy 138:19 ft, 139:7; hag gabra umag 'nta Gy 138:ult. f. hagia (אֶחָר, אַרַבּּר, Talm. אַרִּאָר, אַרַרָּאָר, Talm. אַרִּאָר, אַרַרָּאָר, Talm. 46. 194:9. hag a ruler of the underworld MMII 37, MSchr habšia (s. habaš) Abyssinian. DC 45. 195: DC tlata d-habšaba Tuesday etc.

جج alhagi Löw 145 ff.) hagia ن iabšia AM 171:18 camel-thorn dries up: a prickly desert plant, camel-thorn, hedysarum alhagi.

haghag, hagigia (cf. hgaga) a play on words alluding to delusion, or (from HUG?) convolution. haghag hagigia d-hsua DC 12-221, Oxf. roll b 467, 473. DC 40. 173 f. H. the labyrinth (?) of darkness, or delusions (?) of

the darkness.

hagir Hagar (?): blamulh blamta qadmaita dblimbh arga br hagir DC 43.

hagis, haugus DC 44 a genius or angel.

mamia lhad iuma DC 45 write one single word each day. 'Each' without kul: huabh bhad had pira alip alip piria Gy 696 (Sh. 'Abd.'s copy has had only once) in each fruit there had masc., hda fem. (Th — NTH, —) , , , | , , , | 15. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. | 17. used in Ihud and balhud (s.vv.). Multiplicative use: (')1 had trin Gy 95:10, Q 64:2, Jb 8:12 double, twice as much, twice as big; 'haial I had arbin utrin Gy 2/2:17 forty-two times greater; I had ruban Gy 16/7:1 ten thousand times as much MG 349. In distributive repectitions: had had (often) one by one, everyone, Ihad had (often) to everyone, had abatar had DC 41. 128 ff. little by little, gradually. With kul: kul had everyone, each one, kdub kul had tain special uses (below). A special form hud is libh 'I had trin Gy 95:8 his heart became twice as strong; 'I had šuba Gy 187:9 seven times; fem., so that the former is rather limited to cer were thousand times thousand fruits.

hada 1 (እፒፒ) a sporadic form of haza I MG 43:12, 90:11. hada hada abad taba CP 165:5, 13 this and that hath the Good One done; hada hada aitit ML 196:11; hada d-dnia šamiš CP 27:1, ML 31:7; hada 'utria abad Gy 73:12.

nada 2 (Ar. A.) limit, frontier. With suff. hadh

nadadia a sporadic form of hdadia. AM 205:2 its frontier.

hadala (Ar. مَارِية . SQ 19:7 = MLx:ult.

hadalata, hadlata (rt. HDA I) wedding songs. niqrun hadalata DC 38 they shall recite present(s).

wedding songs.
hadam ATS I no. 282 a var. of hatam.
hadar (cf. st. emph. hdara) circuit, turning
round. hadar (var. hadir) dilh mbra AM 286.7 45 & 46 the womb and the upper part of the its orbit (?) is Aries; baita <u>d</u>-ianqa uhadar DC

MG 156 footn. mitigria lilbia hadua Jb 179:2 vagina(?). hadua 1, hidua st. abs. of haduta 1 MG 155: middle. Seems to be treated as st. emph. masc.

hadua 2 (in a list of plants with a picture) sun-flower. Masc. hadua hu DC 41 it is a suntorn out is their hearts' joy.

haduat st. cstr. of haduta 1 (q.v.). haduta 1 () Κ^{*}γ × Νη]Τη) joy, rejoicing,

merriment MG 57:3 f., 101:20, 146 n. 4, 155: middle. St. abs. hadua 1, st. cstr. haduat. haduat liba ML 1:9, MG 155:20; bhaduta d-lansisuta Gy 9:14; haduta ukariuta AM. haduta 2 a var. of hiduta (q.v.). Pl. hadutia

hadutiata var. hadutata, unitian hadutata DC

hadiak thy breast MG 177:6; šqul hadiak mn hadiih DC 37:604 remove thy breast from his 22. 398 and brides come; d-kulhun hadutia qribin DC 44, 777 that approach all brides. Fem. Pl. hadiauata. hadiih AM 18 his chest;

DC 46 seal (it) in the presence (?) of a matron and a bride whose marriage was not yet con-summated; šqap Itarbaşia hadiaian CP 65:14 they beat on the forecourts of their breast; hadiaiin mgalalin Gy 181;3 their (fem.) breasts are uncovered; hadiaiun their (masc.) breasts hinun ATŠ I no. 223 and the breasts are two worlds, manishi hadih d-fmh Oc 49. 237 she will forget her mother's breast. risum bhadia rabita. De 44:63 seal on the breast of a MG 181:anteantep.; uhadiauata trin almia breast; htum bhadia rabita uhiduta d-lakanpat

nadia 2 (אֶלְלָה) kite, vulture. sn' dmauatun kg hadia . . sartana . . . AM 197:4 their appearcrab etc.; squl hadiak DC 43 J 155 remove thy ance is repulsive, such as the vulture

District Comment

nadia 3 (act. pt. of HDA II) leader. hadia utizana hauia AM 95:17 he will be a leader (?) vulture.

nadiata = hadaiata. and restless.

hadid AM 286:8 a corruption of hadir or hadar

hadinat hiia CP 64:11 (n. 4), ML 80:2 (n. 1) a doubtful word. (d.v.)

a doublet hainu MG 61:paen., with the same meaning as the original hazin hu MG 90:10 f. hadinu hsuka d-rmitubh Gy 254:18; hadinu hadinu (= hazin hu) this is MG 43:middle, with

hadir a var. of hadar (q.v.).

varr. hadtia, hatia (s. vv.) MG 154:11. šidta haditia AM (often) the new year. hadita, haditia (fem. of hadta) new (fem.)

DC 43 A 12 and they removed his pendulous parts from before him and from before his hadlia (cf. Ar. الله to hang) pendulous part(s). things that dangle, male sexual organ. unsabunun Ihadlia mn qudamh u'I qudam han<u>h</u>

hadra (Nๅๅฺๅ,) เฺ๋จ๊ LS) splendour, adornment,

hadtia, hatia, var. of fem. sg. hadita, haditia (s.v.) MG 44:6 f., 110:7. asa hadta CP 466:19, DC 42 fresh myrtle; bsiprai hadtia Gy 205:23, 206:20 in my new books; Ibušia hadtia Gy

dearment. baba umama uiaia udada uqaqa no. 249 'Papa' and 'mama' and 'auntie' and nahai (= ha ahai)O-my-brother, a term of enudaiia uhahai . . . šumia <u>d</u>-nihuta hinun ATŠ I goosey' and 'nursie' and 'O-my-brother' are names of affection.

hahu (177) demonstr. pron. masc. this, that, that very. Fem. hah' (var. hahia) MG 89:9. Syntax MG 337 f. I hahu d Gy 157:18 on that

which; blibh d-hahu d-qaiim Gy 280:10 MG 338:bottom; hahu malka Gy 4:16, 5:13, 297: ulf. that king; malka hahu Gs 4:1 etc. id.; hahu gabra qadmaia CP 1:14; luath d-hahu hahu go 68:9 near that father of thine; hahu mara d-rabuta CP 3:12; alma hahu d-bišia Gs 4:1; alma hahu (often). MG 338:middle.

Gy 116:9; anhar ziua haua d-mn haua huat Gy 108:5; nşablih haua bzauia Gy 286:17; haua d-adam. ... Q 47:1. As a common pr. n. haua simat Jb 1:8 etc. Lidzb. Mand. Gl. haua ştartta Jb 235:14, cf. II 217 n. 6. Lidzb. Gy 13:9, 16, 23, 34:14, 114:23, 116:3, 117:9, 219:10, 24:1 f., Gs 12:19; haua zauak Gy 49:5, 114:18, Gs 16:21; haua zauai Gs 12:16, 16:18; naua (71) II Ges.) Eve, Adam's wife; a common Mand. woman's name. haua zauh adam uhaua Gy 100:19, 21; anat haua ahat

hauadit (حوادث) AM 281:9 events. Mand. Gl.

d-abdit AM 286:43 these medicaments that I prepared; halin šitin hauaišia AM 288:8. carrot) medicament(s). halin hauaišia hausišia, coll. sg. hawiga (apparently from P. hauauata, hiuauata Sab.'s AM pl. of hiuia.

haualai (Ar. حوالي Ar. مالمنانع) surroundings, vicinity, environs, outskirts. bbagdad uhaualai dilh HG

90 in B. and its outskirts. hauam AM 276:26 a var. of hauma (or its supposed st. abs.; mod. st. abs. is howm).

hauara = hiuara: 'tkasun hauara Sh. 'Abd.'s Pet. Gy 9:9 has hiuaria); arqa d-aiar hauartia DC 22. 9 (Pet. Gy 9:15 hiuartia). Gl. 121:1 copy's var. of Gy 47:22 (Pet. has hiuara); mia . . . hauaria mn halba DC 22. 9 (where hauan (P. J. mortar MMII xiii 232.

haubia, rarely haubata, hataian uhauban Morg. 209/5:paen. etc. (often) our sins and trespasses; haubih kulhun Gy 15:paen.; haubai CP 146:14, ML 176:1 my trespasses. hauba (۱۳۲۲) sin, guilt, trespass. Pl.

ganbih hauda DC 3, DC 24 cut from its side haugus s. hagiš. hauda (Դիր rt. ԴԴի) thin slice, sliver: şurii<u>h</u> mn a sliver.

hauta (NP)H, Low, thread, sewing, part where sewn together. 'niana d-hauta d-taga CP 348:8 the prayer of the sewing-up the crown; pumh d-hu hauth DC 41, 507 its 'mouth' which is the part where it is sewn together.

haulk AM 276:26 apparently a st. abs. of

hauks. Varr. or corruptions halip, halik cf.

BZ 181 n. 5.
hauka (rt. HUK = HKK) irritation, scab, itching, uhauka banašia nihuia AM 265:23;

(medical), fever MG 100:19. hauma urugza Gy 29;7, 53:4, 197:20, Gs 123:20, Q 66:20; hauma ubarda Gy 199:6, RD C 2, 6, 14, 18; hauma uiaqdana RD C 15, 17; hauma uhauka AM 265:23; hauma biša AM 46:16 hauma (พิทุท, ไม่ฉ.ี่) heat, temperature high fever; haumainn ubardainn DC 44. 203 their fever and their chill.

(hist. pres.).

moved from its place); lau bhauna gimistaiia hauna (500) mind, reason. ubr malkia hazin lau bhaunh Gy 212:17 and this prince is not in his senses; haunaihun šna mn dukth DC 41. 322 their mind was distracted (lit. was re-Gy 212:17 f. he speaks nonsense.

hausa, hus (Ar. Lego, cistern, basin MG xxxiii:17 f., but Jb 162 n. 5 doubts the meaning of hausia. hausia uriuia litli Gy 216:14, Jb 161:12 it has no cisterns or drinkingfountains.

haupia, hupia (rt. HUP) foaming, Ginzā 194 n. 2. haupia mia Gy 210:1, Par. 25 fo. 15b:8, CP 222:9.

hauqa (rt. HUQ) fear, terror, panic MG 100:18. hauqa huali, Jb 25:11; hauqa udahalta, Jb 194:10; hauqa uziuhta Jb 195:7 f, 9; hauqa q-haq Gy 160:17 (s. HUQ); hauqa mitan Gs 73:3; šibia uhauqa AM 169:13 captivity and

haugana a mod. pl. of hauga great fear, terror. ublibaihun haugana šaria DC 43 E 15 and causeth terror to dwell in their hearts. دشوار sic] sic] sic] دشوار Gl. 98:9 huqa

haura () hoariness, whiteness, whiteheadedness, old age; cleansing, washing, whitening. haura d-šuba DC 41. 525 the cleansing of the Seven (purgatories); luat haurh AM 40:10 towards his old age.

8:ult. ff.; bhauran uhauraran zius şurik hila Morg. 211/10:7 ft., Q 16:28 cf. ZDMG lxi 693 n. 3; hauraran dakita Gy 304:11; hauraran danismata bagauh mistalma Gs 135:18; haura-ran ukarkauan Oxf. roll f. 915, Q 29:23, 31; hauraran d-rbia Jb 257:12 Lidzb. Mand. Gl. A 1883 141 s. no. 17; the second name is formed by the enlarging of the first) name given to a heavenly land ML xix, Ginzā vi, ML 280, A 242 & n. 2. Fem. found also as a name of a (white ritual?) garment. hauran uhauraran CP 38:10, see CP Index, bhauran ugtlan bhauraran ksuian CP 37:19, Morg. 210/ hauran uhauraran (cf. the geographical name עבד חורן it Hauran and the Can. deity in אורן hauraran arqa rabtia d-nhura CP 450:1; bgu

hauria, huria (cf. NT)II hole and light a name given to the marsh country in the south of Iraq) marshes, marsh-waters, marsh lakes. Sg. not found. mbasqarnun lnashia ulhauria jb 143:7 (var. A ulhuria); şaidia qpun lhauria fb 156:11; mapriš bhauria Inunia iamamia Jb ĭ60:8; nasar bhauria Jb 160:2 read nahar (?) bhauria Jb II 163 n. 1; lhauria mia iadanun Jb 143:6; birzam d-iaruq bhauria DC 23. 771 iardna ubgu hauraran ibid.

demonstr. pron. this (: haec) MG 43:11, 90:9. Used with fem. substantives as well as an independent demonstrative (: hoc) MG 299: anteantep., 339 ff. bhaza tibil Gs 61:20, haza matarta (often), kd haza amarlia Gy 74:1 etc. (often), kd haza nipqat mn pumai Gy 160:3; kd haza masgina uazilna Gy 154:6 when (my father said) this (or shortly: after this, then, cf. haza 2), I set off and went away haza 1 (a more frequent doublet of hada 1) fem. (v.s. birzam)

haza 2 (cf. haza I last example) then (= haizak): haza 'stadar patira tiniana ATŠ II no. 125 (var. DC 36 hazh) then set the second

unleavened bread in place.
hazazban a spirit, ruler of a purgatory; DAb Ap. I, Lidzb. ZDMG lxi 693 n. 5, CP 25;39, 37;ult, ML 29 n. 2, 280. zan hazazban (or zan uhazazban) Gy 181:17, 182:9, 285:14, 2 11:2; hazazban klila trașlia brišai CP 25;30 = ML 29;ult.

onlooker, spectator. hazaia uparuša Q 65:29, Gy 61:17, Gs 79:14, seer and discerner; hazaiia uparišaiia Gy 278:2 id. pl.; hazaiia umahzaiia Morg. 270/30:8 onlookers and specnazala (nom. ag. pe. of HZA) seer, one who sees,

nazaman s. hanzaman.

hazuz umazuz (cf. الله ٢٦٢ لا الله Ez. 38:2 f., والجوج وا two cities, a term applied to Scythian and barbarian tribes generally BZ Ap. II.

hazia 1 (act. pt. pe. of HZA) used with the nazuia (🎜 🎝) seer, spectator MG 113: antep. hazura = hizura.

same meaning as hazaia DC 22 465 as a var. of Gs 79:14. haziai umahziai DC 51 cf. hazaiia umahzaiia (s. hazaia).

hazi Zotb. 225 left 2nd text:1 = hazia 2. nazia 2 a var. of hazin MG 162 n. 1.

world; hazin daura dhisika Gy 28:12; br malkia hazin Gy 212:7; q atrak hazin Gy 168:17; hazin hu gabra Gy 185:17, 19 this very man. Separated from the noun: hazin hazin 1 (Talm. 1775. The original form preserved only in the explicative hadinu) demonstr. adj. this. Masc. fem. haza s.v. MG (as an independent demonstrative) MG 339 ff. hazin alma or alma hazin (both often) this 340 n. 2, cf. also s. hazin 2 and haizin 2) this firmament was extended, extended was this firmament (: hoc extensum est coelum). hazin $\underline{\mathbf{d}}$ - Gy 164:1 this which. With fem. nouns: 43:middle, 90:9. Often used substantivally rqiha 'tingid hazin 'tingid rqiha Gs 76:8 f. (read so, although all codd. have haizin MG hazin' dmutak Oxf. III 13 a, hazin šuta qad

hazin 2 often confused with haizin and vice versa (cf. s. haizin 2) MG 206 n. 1, 3. mashuta hazina d-mashit Gy 190:ult. how is the baptism which thou baptizest?; 'bidatun d-hazin saina umdahla Gy 75:12 their works which are so ugly and frightful; husranun <u>d</u>-hazin npiš maita MG 411:middle.

Gy 75:13 their loss which is so great. read hzun see that I come from the height,

ا SsSs حزيران Tbn Nadim (أمراف) المعتنعة AM 259.17 f. Mand. month corresponding to cf. l. 6, Ginzā 49 n. 6.

natata a doublet of atata (q.v.). hatata ugusparta d-tarnaula AM 135:8 the spur (?) and comb of a cock.

เataila (cf. sg. หาตุกุก, ได้รู้) sins MG 29:6. Occurs only in pl. in literature. Mod. sg. xatáh, xatáha. hataiik Gs 132:10, 12 thy (fem.)

sins MG 117:23, hațaian our sins MG 179:7, hațaikun Gy 19:10; bhațaiia Gy 14:21 in a sinful way; abda d-kulhun hataiia (often in colophons) a slave who is all-sinful, or d-kulh hataiia who is all sin (copyists so designate **lkun**, all frequent) forgiving (lit. forgiver) of sins be there for me etc.; **suba hataiia** Q 26:20, themselves); šabiq hataiia nihuilia (-lak, -lh,

hațarata d-hala RD B 41 = DAb mounds of 32, šitin uarba hațaiia Q 25:33. hațarata (cf. sg. กาชุติ,)ไม่

hația 1 (act. pt. pe. of HŢA) sinner, sinning, offending, offensive. hația 2 a var. of hiția.

hația 3 in hația mația zibna Sh. 'Abd.'s copy's

var. of Gy 155:9 where Pet. has ha matia... behold, the time is coming (hatia was in-fluenced by the foll. matia).

hațipa (rt. HTP) rapacious, despoiling, snatching MG 124:11. aria hațipa Gs 9:12; diba hațipa Gy 179:17, 287:22; hațipa d-mhațip s. HTP pa, pt.

hațiputa (abstr. noun from hațipa) Gy 215:22 seizing by force, pillage, robbery.

hai I interj. O! Lo! Ha! Yea, verily MG 81:5.

hai marai Jb 114:7 (varr. ABD mara, DC 30 maria); hai aba Jb 117:10 etc.; hai lau atalia 343:20 lo, hath not H.-Z. come to me; hai bdur bišia PC 189:16 yea, in the abode of the hibil ziua DC 22 339 a var. of hainu . . . Gy wicked \dots

how? Often corroborated by the demonstr. din in haidin and haizin 1 MG 205 f., 71 n. 3. hai hauin buh d-adam hai saplia uhai zaqpia hai hauin hilbunia uskinata hai hauin haila hai hauin haila uskinata hai hauin haila hai hauin haila hai hauin haila hai hauilh busmania Jb 231:15 ff. how will A. s children come into being, how will they fall and how be set up? how will celestial dwellings come into being? how will be his strength? how will he have sweet odours? hatna hai iadla hai mitqiria girglia d-nhura Jb 233:x ff.; hai hauia rqiha . . . hai mitqiria iauna hiuartia Jb 233:4 f. hai 2 (cf. หับ, หับ, หับ) interrog. particle: hai hauia tata hiuartia hai šapla hai zaqpa hai

hai 3 (Taim. WT) demonstr. adj. masc.: this MG 90:18 & n. 2. Fem. da b (q.v.), hai malka Gy 390:24, hipa hai q-6y 263:16, raza hai Gy 268:6, bhai 'niana ML 273:5.
hai 4 for ahai my brothers. ana zut hai Zotb. 227 left 2nd text;7 I (am) the least amongst my brothers, zuta q-hai.
hai- the form of hiia used with poss. suff. MG 10:8. bhaiak (often) by thy life MG 177:12, bhaiak (often) by thy life MG 177:12, bhaiak (sf 8:12, 0221, ATS II no. 126 by your life, haialun CP 8:12, 02227, ML 64:4 = Morg. 219/25:ult. their life.

MG 307:antep.; mlaka haia DC 37:565 living angel; 'sata haita v.s. 'sata; lgubria haiia ATS I no. 232, for living men; haiia d-lau maituia C9 31:19 (var. Sh. 'Abd.'s copy haia d-lau maitia) the living ones who do not die; haiata i. haia hu Gy 3:8 He is the Living One Fem. haita 1. Pl. masc. haiia (sometimes defectively by influence of hiia the Life), fem.

masqata haiata (often) living (: life-giving?) masiquas; nišmata haiata CP 118:10, ML 144:2; aba haia ubra haia DC 44:1862 f haiaba (nom. ag. pe. of HUB, אַבְּיָרָ , (בְּבֶּרְ

guilty, sinner; powerless. Pl. masc. halabia, fem. haiabata. napšaihun bhaiabia igat v.s. LGT Pe pf. and Idioms; 'uai 'f šibiahia dhinum hun haiabia CP 65:16, ML 81:6, šuba hun bhaiabia Jb 160:2; bhaiabia hauin ATS I no. 46, nišmata haiabata 67, 183:22; haiaba jbiibi tatitiqria Gy 364 f. be not called guilty on earth; encl. linaiaba mzakilip s. ZKA pa.

and cstr is hil; used also as an invariable verbal form explained by Lidzb. as < chaial < thaial ML in n. 1) strength(ening), force; haial (rt. HIL. Formation dubious: mostly an abs. and estr. of haila, but its mod. st. abs. as invariable verbal form: was strengthened invariable nominal form, might then be a st. pass. pt. with encl.

(2), is strong (?), or imperatively as a greeting formula (?). In DAb = RD 8 a proper name. As nown: bhailak ubhaial halin 'tumamata Or 326;; 'starar 'f haial ginzia AT'S I no. 317; bhaial nasiruta DC 41; haial 'qara ML 256:4. As invariable verbal form: haial kbar raza rba d-ziua CP 9:11. Q 4:2, 20:10, 22:2, 44:27, Morg. 247/82:2, ML 55:10 etc.; haial ukbar hua raza rba d-ziua CP 46:25, ML 62:2. halana mod. pl. of haia. nišmata d-haiania bruk CP 394:1 (CP trs. p. 202 n. 5) bless the souls of the living (in ritual: the departed). halas (nom. ag. pe. of HUS) compassionate MG 12:16, mara d-rabuta haiasa d-haiis lbnh AT'S I no. 47 the Lord of Majesty is the Compassionate who hath mercy on his children; haiasa utaiaba Gy 1:24, 17:3, 30:20; haiasa d-haiis Gy 215:9 f. etc.; haiasa hus fia haiasa d-haiis Gy 215:9 f. etc.; haiasa hus fia haiasa hunu DC 50. haiasuta (abstr. noun from haiasa) compassion.

Varr. haisuta, hiasuta. MG 145:5 f. hiasuta utiabuta Gy 213:22; šaliţania mridia d-lahai-suta Gy 9:5; kulh rhamta ukulh hiasuta ukulh tiabuta Gy 2:17 f.; haiasutkun CP 485:10 your compassion.

haiašum kušța CP 21:5, 117:2, Q 59:14, ML halašum (from šum hija?) a spirit of life Jb 212 n. 2; a name of Samis; a personal name.

23:5, 142:10; haiašum asia CP 199 trs. 19, cf. Jb 230:14f. In DAb = RD 10 an epithet of šamiš. haiata 1 pl. fem. of haia (q.v.). haiata 2 = P. Formally pl., used mostly as a sg. hbilta 2-haiata (q.y.). of a woman in labour; qaštanita dehaiata DC of a woman in labour; qaštanita dehaiata DC 40:825 id.; masiqta d-haiata ATŠ II no. 74 masiqta of a woman in childbirth; muta b'nšia uhaiata AM 170 death amongst women in labour.

haidar Zotb 231 left:14 a man's name. haidin 1, haizin 1 (cf. s. hai 2) (a) how?, (b) thus, so MG 43:12, 206:19. haidin uhaidin Jb 38:10 thus and in such manner.

haldin 2 () sporadically for haizak then MG 207:6. haidin šaruia ath Gs 119:10 then th (Redeemer cometh.

haiuna ML 60:6 a malwáša woman's name.

2 LS) (an) animal(s), cattle, (b = hiuta 2 q.v.). St. abs. hiua s.v. St. cstr. haiuat us. replaced by the st. abs. Used as a collective haiuta 1, hiuta 1, haita 3 (N口) [バップ] noun. muta bit haiuta nihuilh v.s. bit compounds s.v. a. sipra sipar haiuta Gy 216:3. haiuta d-arba ligria, AM 91:11 a quadruped haiuta (var. hiuta) d-saina undida s. hiuta 2.

haiuta 2 (หญิจำฏี) womb. hda mn ร์กรัเล k(u) surta bit haiuta (var. hiuta) tihuilh AM 16:16 one of his women will have a disease of the womb.

Gy 9:13 for their whole life; bhaiuta Gy 388:11 in life(time); muta uhaiuta 1b 207:7 death and life; bhaiutun ATS II no. 6 in their lifetime; d-haiutkun minaihun h' ATS II no. 5 from haiuta 3 (חיות, אבלן, אירה) אונים haiutun which your vitality proceedeth.

haiza DČ 27:397 = haza.

thus, so MG 43:13, 207:7 f., Lidzb. ZDMG lxi 690. Very often. mn haizak from that time MG 207:8. naizak 1 (مِنْمُنْ عَلَالًا لِمُعْمِدُ اللهِ بِمُعْمِدُ اللهِ المُعْمِدُ اللهِ المُعْمِدُ اللهُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمَدُ المُعْمِدُ المُعْمَدُ المُعْمَدُ المُعْمَدُ المُعْمَدُ المُعْمَدُ المُعْمِدُ المُعْمَدُ المُعْمِدُ المُعْمَدُ المُعْمَدُ المُعْمَدُ المُعْمَدُ المُعْمَدُ المُعْمِدُ المُعْمِدُ المُعْمَدُ المُعْمَدُ المُعْمِدُ المُعْمَدُ المُعْمِدُ المُعْمَدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمُونُ المُعْمِدُ المُعْمُودُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمِدُ المُعْمُونُ المُعِمِدُ المُعْمِدُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعِمِدُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعِمِمُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعِمُ المُعْمُونُ المُعِمُ المُعِلِمُ المُعْمُونُ المُعْمُونُ المُعِمُونُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعِمُ المُعْمُونُ المُعِمُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعِمُ المُعْمُونُ المُعْمُونُ المُعْمُونُ المُعِمُ مُعْمُونُ الْعُمُونُ المُعِمُونُ المُعِمُ عُلِمُ المُعِمُ عُلِمُ مُعِمُ المُع

haizak 2, haizin 1, haidin 1 Sh. 'Abd.'s copy's var. of haizin 1 Gy 102:5 (see foll.). (cf. hai 2), interrogatively; how?, how is it that?, how comes it that?, afirmatively; thus, so, thus it is MG 43:13, 71:20, 206:2 ff. Sometimes replaced by hazin 2 (q.v.). Interrogatively; hšuka haizin hua haizin hua hšuka Gy 78:18 bagra uhaizin mamlilbh zma zma haizin mamlilbh uhaizin nisribh agih Gy 102:4 ff. how did the soul fall into the body and how 228:6 how comes it that he set up a throne for me?; I adam haizin haua zauh]b 23::14 how did darkness come into being?; **nišimta** bpagra haizin napla haizin napla nišimta Gy 362:14 f. how camest thou from the earth? ulnhura haizin salqit Gy 363:4 f. and how wilt thou ascend to the light?; haizin (var. hazin) huat nišimta Jb 226;11 f. how did the soul come into being?; haizin traşlia kursia Jb atuat d-haršia abda DAb what of the woman mistaiin minai Gy 148:11 when they spake (hist. pres.) thus to me; d-haizin dmutak bnina umbanana Gs 107:20 is so built up and doth blood talk in it etc.; haizin tit mn tibil for A. how will there be Eve his wife?; haizin that works sorcery? Affirmatively: kd haizin Sapira Gy 170:5 that thy form is so fair; haizin edified; haizin haizin mhaimna ukšita haizin zriza umzarza Gs 107:21 f. so believing and faithful, so armed and well equipped; 6u haizin labdilh AM 15:14 if they do not treat

iaizin 2 = hazin 1 MG 206 n. 3. haizin rqiha tingid haizin 'tingid rqiha Gs 76:8 f. v.s. hazin haizin alma nsablun Gy 293:24 he created for them this world; haizin dukta Gs 128:ult. this I; kd haizin hza Gy 162:22 when he saw this; him thus.

haikin (cf. مجوب LS, H. الإقرار) even thus, like that; used also as a simple demonstr. (like haizin 2 = hazin 1). haikin ana . . . Śup DC 26 even thus I . . . make incantation . . .; haikin 'ul Or. 332:3 enter these (spirits). hala 1, hila 1

hal 2

Strengthener. hailana (var. ziuana) d-npiš haili ahbalan haila DC 22 57 (var. Gy 62:9) Strengthener whose strength is great, give us

halluta (a further abstr. noun from haila, cf. also hilta) force, strength. hailutan ML 132:8 our strength. Pl. hailauata (v.s. haila). anat

... hailutan CP 107:3 f. hall'II (a theophorous name from HIL) Gy 167:

16 and angel

abs. & cstr. haimanut MG 155:11. MR 86 f. haima (tt. HUM = HMM) hot, hot-tempered. haima kg nura Ṣâb.'s AM hot like fire. haimanuta (אָלְּאָלָהְיִ,)[בּבָּבָּה, אוֹף pelief, faith, religious observance, piety MG 145:8. St.

naimna, haimnu (< hai minu < hai minhun 'which of them?') ATŠ II no. 196 which hain a miscop. of hazin (DC 22. 127 = Gy 132 1) and haizin (Sh. 'Abd.'s copy = Gs 53). hainu (Talm. 177) = hadinu this is 90:12; hainu atia hibil mana Gy 152:12 behold, H.M. cometh; hainu atalia blum br blum DC 44. 1050 lo here is he, B. son of B. came he, lo here is he, behold him that MG 44:15,

naisuta s. haiasuta. to me.

genders) MG 44:14, § 82 p. 99 f. Used as both a demonstr. adj. (before or after the noun) and an independent demonstr. pron. MG 337 ff. Pl. hanik (s.v.). As demonstr. adj.: Ihak mana Gy 60:8, lhak dukta Gy 75:6 etc., hak alma Gý 92:18, 185:14, hak iardna Gy 134:11, hak nitupta rabtia CP 54:4, Q 25:5, hak malka Gy 392:3, hak riha Gy 283:12, hak barda Gy 283: + n) demonstr. that (in Mand. for both דן + ך > .mat האך הארך הארך הארך (Talm. ק + ך

10; after the noun: laima hak Gy 155:10, balma hak d- Gy 157:5, marganita hak Gy 165:17. As independent demonstr. pron.: mn hak d-lain Gy 87:20, akuat d-taqnit Gy 158:9. Gl. 182:3 hak \frac{1}{2} \int \frac{1}{

(and vice versa, cf. haka 3) cf. MG 91 n. 1. hak btibil uhatam balmia d-nhura (often) here on earth and there in worlds of light.

here; with prep. lhaka (= ha lka Gs 125 ff.) hither, mn haka from here MG 204:2; I mahu atit lhaka DAb why hast thou come hither? ubišutai haka h' DC 46 my wickedness lies herein; Ihaka atia Gs 18:22 she will come haka 1 (ጽታፒ, ዜሪ, and ዜንዕ, adv. of place:

haka huit Jb 161:2 where wast thou?; mn haka huan Gy 355:9 (var. DC 22. 352 huin cf. also MG 472:bottom and n. 1) whence did we haka 2 (< haikå) where? MG 22:7. With prep. MG 204:2. mn haka from where, whence? come into being?

haka 3 = hak 1, MG 91 n. 1. haka ... haka former . . . latter, the one . . . the other. abatar haka Q 41:28 after that; masbuta haka mistadra uhaka mithambla ATŠ II no. 411 the one (: the former) baptism is in order, but the other (: the latter) is spoilt.

haka 4 AM 204 a place-name, Akka (?) BZ Ap. II). hakanuta a var. of kaşuta Jb 108:13 (cf. ibid

Ap. II.

hakuat = akuat (q.v.). hakia DC 22. 409 a var. of lhaka Gs 18:22 (v.s.

are) wise according to their own opinion; bhakimia mihšib DC 22. 211 (var. Gy 218.4 bhakimia mhašib) is counted with the wise var. (he counted him with . . .); lahakimta audiltan biahud Jb 117:3 f. no wise-woman (r midwife) assisted at my birth in Jewry. With encl. pers. pron. : hakimit Gy 127:4, 17 thou art wise MG 87:uit. hakima i (אَكُونُكُواْ (אَكُونُ St. abs. hakim MG 60:antep., 124:6. Fem. sg. hakimta, hakimta, Pl. masc. hakimia. minkulhun saklia Jb 272:15 wiser than all the fools; hakimia bnapšaihun Gy 176:13 (who dam d-lahakim v.s. mindam; hakima d haka 1).

hakima 2 = hakma. hakima d-lahazilak Jb 26:1 how long didst thou not see?

nakma, hakima 2 (kma corroborated by ha) nakimuta ML 111:8 = hukumta.

how much, how long MG 206:12. hakma šnia

Gy 156:6 how many years.

hal i (ha+prep. l) exclamation of address and greeting: O, Hall (Nold. & Lidzb. 'Yes for ...) MG 81:10. hal hiis CPgult. I, Q 4:8, 12, 15 ff. hal hiis adamaia CP 482. Q 22:21, ML 63:11, cf. n. 1 and MMII 159; hal aba d-'utria CP 48:7, Q 22:24 = ML 64:2; hal inzataq manda d-hiia CP 48:8, ML 64:2 f, hal haiatun anaiia ksitia CP 48:1, ML 11:6; hal hiia rurbia CP 9:ult. f., ML 11:6; hal iukabar ziua ML 11:9, CP 10:7.

Ibus lilita DC 43 F 7 name of a lilith. . حلول كننده dispositio حال hal 2: Gl. 71:13 hal

cf. also 30 therey tramp the soil; miblia d-hala, of a also 30 they tramp the soil; miblia d-hala DC 43 J 138, DAb loads of sand; hala (var. hila) isumia misaq AM 207;7 dust will rise to the sky; masa uhila Gy 9;4 dirt and dust; ulasabiq d-hala (var. hala d-) napil ¶h DAb (var. RD B 103 f.) and does not let dust fall on it; turia d-hala RD 37, 39; hila uhala AM. hills; hatarata dinala RD B 37, 39, 41 mounds of soil; hala mn iama Gy 1947; sand from the sea; hala huilh (var. AD hila, B omits) dust lay on it, hiding it; nihibitun hala RD B 29, hala 1, hila 1 (አትፒ, ቪ. LS) sand, soil, dust, gtone (?). turia d-hala RD B 37, 39 stony (?)

hala 2 (אלא) בֿלֿר, יבֿעָן, וּלא) LS) vinegar. hala taqupa DC 23. 768 strong vinegar (mod. us. only togfa). Gl. 71:11 defectively معرف معرفة

. ریك arena رسل GI. 84:10 hala

hala 3 Jb 140:5 obscure, cf. 11. 136 n. 4 (where Lidzb. thought of an allusion to ning the share of the dough, or of N. waterpitcher; but both should be *halta 3).

halab (حلب) 204 Aleppo.

fied to act as slaughterer or corpse-bearer (before and after both acts special purification halala (rt. HLL II) a ritually pure layman qualihalaita a var. of halita (s. halia 1). being required MMII Ind.

rinsing, consecration, 'rinsing' or 'washing'
water (name given to water poured by the sacramental 'wine' has been drunk, also water ML xxiii n. 2, WW 253. 'u šga halalta ĀTŠ I no. 181 if he made a mistake about the h; uhalin šagin halalta uqarin masqata ATŠ I thising water when reciting the m; 'u haialta this abt D 36 no. 191 if he did not drink the this mining water; usta halalta Morg. 215/17.11 f, tha halalta CP 43:15 Lond. roll A 441, nisting tha halalta CP 43:15 Lond. roll A 466; dria halalta Oxf. roll 47 take the rinsing water; nidria halalta Lond. roll A 770; halalta Q 19:18, 20:32, PD 562, 1609, 16011, 1674, 1724, Oxf. roll f 257, 349, 629 f., 812 f., 851 ff. etc. server into the sacramental cup after the similarly brought from the jordan and poured no. 38 and those that make an error about the halalta (nom. act. pa. of HLL II) purification, over the margna at the end of the masigta)

lba (หาวีก, ไว้ไว้) (a) milk, (b) (milky) fuice MG 107:1. (a) halba Yiba AM 29:2 (and often) mixed milk (from the breasts of several women BZ 5 b. 4); mišai uhalbai P.A. xii my Gy 183:10, 13, Gs 31:3 (women) that sell their butter and my milk; d-mzabna(n) halbaiin milk (i.e. suckle other women's children for io; (b) halba d-iaruqa DC 45 the juice of money); similarly uhalbaiin mzabnan RD

Ibania (adj. from halba) milky, milk-white waters). Sg. not found. mn iardna hiuara halbania šatitun DC 35 ye shall drink milkwhite potations from a white jordan. (waters).

haluna (cf. ทุริกิ) DC 40. 549 hole, perforation, orifice, vagina (?).

halia I (act. pt. pe. of HLA I) sweet, agreeable, pleasant, kind(ly). Fem. halita 1 MG 153:22, var. haliata, hilita DC 40: 89. Pt. masc. halita. Used also substantivally halia Gy 776:16 that which is sweet, something sweet MG 299:18. misa halia DC 30 sweet oil; mia halia sweet (wholesome) water; halia basima mm marira Gy 288:8 the sweet is pleasanter 40. 84 f. thou art bitter, not sweet; qaina halia DC 41 sugar-cane; qintaikun halita DC 42 your sweet hymn; br halia s. br compounds; šidta halita AM 18772 an agreeable year; halia bla marira ṭarilli GS 3:3 cf. Ginzā than the bitter (as a substantive, cf. also 176:16 f. above); marirtia anat lau halaita DC

Ass. Chemistry 117) gems, precious stones, sandia hilia Jb 273:14 sandals of precious stones, stones, zarin ukarin hilia Sarin uzarin marstones, zarin ukarin hilia Sarin uzarin marganiata Jb 179:12 t. they sow and spread precious stones and pearls. Attention of the stones and pearls. Often yir (fem.) precious stones; hilia umargania Wedf 3; middle precious stones and pearls. Often with marganiata cf. Jb ii 85 n. 8. bṣaṭṭṭḥ hilia CP 364:11, CP trs. p. 239 n. 3. Sg. halita 2 (q.v.). Sahpa d-flania halia Jb 13:15 the leaves of the trees are precious stones; hilai (var. haliai) umarganiai habrai Gs 131:paen. (var. DC 22. 511) my precious halia 2, hilla 1 (cf. hala r and Syr. ביצלו) Akk. haltu 'alunite stone' Thompson: Dict. of

stones and pearls are my companions. halla 3 a var. of halin MG 162 n. 1.

halia 4 act. pt. pe. of HLA II (q.v.). haliaili (rt. HLA I) DC 40. 1002 an angel. haliuta I (rt. HLA I) sweetness. St. cstr. haliut. haliut qala Gy 4:12 sweetness of the voice; haliuta <u>d</u>-hazin alma Jb 176:5 the sweetness of this world.

halluta 2 (rt. HLA II) AM 219:11 a disease of the grain crops, a form of blight BZ 133 n. 7. hallk, hallp a corruption of haulk (q.v.) BZ

etc. these souls; halin kulhun 'ubadia Gy 286. 19; bhalin pugdamia kasiia CP 57:14, Q 26: 19; halin 'bidata Gs 56:5 etc. After the noun: malakia halin q. Gy 45:9 these angels which; matarata halin CP 76:4, Q 35:11; sumhata halin Gy 286:20. Emphasized by hinun: halin hinun mia hiia atin Jb 4:14 f. this living both genders (as a pl. of hazin r, haza r), MG 22 n. 3, 54. Used both as a demonstr. adj. and an independent demonstr. MG 339 ff. As demonstr. adj.: halin nišmata Gy 66:8 water cometh. As independent demonstr. (; correlatively); halin <u>d</u>-azlin Gs 30:20 these halin (אלין) האלין, these, those. Used for which go; halin d-kanpia Gy 35:8; halin d-apkia mişria uhalin d-mšania kudkia Gs ros:16 f.; fem. halin d-mzabna halbaiin Gs 181 n. 3. haliliš Ṣāb.'s AM a var. of hilailiš (q.v.).

31:3 etc. (v.s. halba (a)) etc. hallp s. hallk. hallta 1 fem. of halla 1 (q.v.).

halita 3 in halitaihun Gy 256:9 a var. of hiltaiun Leid. (s. hilta).

nalka v.s. haka I.

willow. klila d-halpa ATS II no. 90 a willownalpa 1, hil(a)pa (2) (ជាក្នុង), ៤៩៩៩ Löw 167) wreath.

halpa 2 Sh. 'Abd.'s copy's var. of hilpa Gy

263:13 ff.

halşa, haşa (NŸ)Ţ Chr. Pal. Jii. Syr. Jii.

H. CYYT Ges., LS) hip, back, middle MG 54;paen. f. P. halşia hips, loins, uata lhalşa tip AM 7:1 and there is a mark on her hip; mn riš uhalşa udinba HG from beginning, middle, and end: kiuan šaria halşıp DC 22. 33., var. kiuan šdia halşıp Gy 336:2 Saturn unbindeth his loins; lialşa qarba šahla mn halşa uatis biba Jb 124.8 f. she approacheth the hip, she leaveth the hip and cometh to the heart; laritli halşıb dahalta Gy 67, his loins never trembled with fear; saria bhalşısın Gy 25:15 they gird up their loins; humarta dihalşın Gy 118:22, humarta dihalşın Gy 164:18 his, my spine, backbone MG 468:6; himiana halşışın garlıl Jb 137:9 he bound the girdle on his loins; asaralı lhaua bhalşışı Gy 210:13 she bound it on Eves loins; halşışı de Adula Jb 62: halşışı RD B 19; hakta asar halşık DC 48 now gird up thy loins; mn halşın npaq DC 34 issued firian its siel; šüba himiana di-ziua hhalsışı sirila DC 22: m. DC 23: m. DC 23: m. DC 23: m. DC 23: m. DC 23: m. DC 23: m. DC 24: m. DC 24: m. DC 24: m. DC 24: m. uhalsai smiklia bbistirqa DC 26. 545 and my bhalṣai 'sirlia DC 43c:3, DC 37. 300 f. seven girdles of radiance I tied about my loins; loins rest on the couch

halşi'll DC 22 .154, halş'il Gy 159:15 an angel or protecting spirit Ginzā 168 n. 1.

halqa 1 (নিট্ৰ) something round; ring, name given to the letter a because of its round form MMII 443 n. 2. Var. hilqa 2. šuba halqia usuba gualqia DC 12. 75, Lond. roll B 154 seven circles and seven enclosures.

nalša 1 (LS bolt, (door-)pin, bar Jb 127 n. 9. Pl. halšia r. halšia uabaria Jb 130:1, 274:7 ff. bars and bolts; halšak uabarak Jb 130:5 thy bar and thy bolt. nalqa 2 DC 22. 11 a var. of hilqa 1 Gy 11:1.

halša 2 (H.-Aram. rt. שלח to be weak, Syr.

bria AO 9/1937 96:paen. and the voice of the rift(?) Ginzā 208 n. 3; or = hala r(?). kursih I halta <u>d</u>-tibil rmil<u>h</u> Gy 208:4 he set his throne halta 1 (Lidzb. arbitrarily from HLL I) breach, var. hlšia the weak IM Gl. uqal halšia d-mitweak who are broken (Gordon)

halta 2 in uhaltaiun DC 22. 226 a var. of uhiltaiun Gy 232:4 (v.s. halta). haltam (= *Ihatam analogous to halka s. haka ı) DC 12. 230, Lond. roll B 480, DC in the precipice (?) of the earth.

40. 182 thither.

hand; ham kg (P. نجون (همچون به 46:23 at the ham 1 (P. %a) also. Only in late texts, esp. rubrics. utraham ham bšumad-nišimta DC 42. 356 and recite the 'Devotions' also in the name of the soul; **uham biaminh matnalun** CP 352:8 and he puts them also with his right

same time as MG 465:15 f.
ham 2 (St. emph. אקון, אבר, H. בון Ar. הבל Akk. emu Ges.) father-in-law. With suff. hamu her father-in-law. St. emph. not found, even st. abs. was still unknown to Nold. MG 99:9 f. 594:33 and her father- and mother-in-law her; lasalmat lbit hamu 1b 72:1 she was unsuitable for her father-in-law's house; kg baiia d-tizal lbit hamu DC 48. 227 when she wishes to go to her father-in-law's house. upagubh ham uhamath DC 21 = JRAS 1937

ham 3 in ubit ham Gs 113:19 (var. Leid. ubhatam, influenced by hatam 1. 18) read lbit 280. ham ziua Gy 145;21, Q 7:1, 9:11, CP 143:15 (see Index), ML 171:3 cf. ibid. n. 1. haka to my house here (?), cf. Ginzā 560 n. 2. ham 4 (rt. HUM = HMM?) a spirit of light ML

hama (Ar. مَقَرِ) DC 51:coloph. distress, affliction Mod. (vs. gusa).

hamadan (כול AM 202 Hamadan.

hamam (Ar. ومام . Ar. emph. St. emph. hamama Morg. 273:3. Mod.

hamamulai CP 69:9, trs. p. 46 n. 7, Q 31:21 bis, Morg. 23/5zult. f., ML 84:8 f., hamam 'ulai name of some baptismal springs (the 2nd part of the name is 'diai = Karun. May namama a var. of hamima.

refer to Shushtar, where there are hot springs on the Kārūn river?), cf. also ML 280. hamam'il Gy 159:14 a genie. hamar I st. abs. and cstr. of hamra MG 29:8.

St. abs. is used as a proper name of a personified being Jb 4 n. 4. hamar kana Jb 2:10 (var. DC hamra kana). Par 15 fo. 12b = Par 25 fo. 10b (var. himar), WedF 37, ATS II no. 317 etc. the vine-stock (originally pitcher of wine, of. kana d-hamra Gy 392:6).

hamara 1, himara, hmara (אֹלְאָלְאַ) LS, H. TÜR, St. abs. and cstr. hamar 2. Fem. hamarta. Pl. hamaria, fem. hamarta. Pl. hamaria, fem. hamarata. kg a jack-ass after she-asses; 'I hamara d-parzla tišauinun DC 44. 1039 she will make them like pack-animals; hamarta d-dirat nura upihrat ATŠ I no. 256 a she-ass which dwelt in fire hamara simsira Oxf. roll g 618, Or. 326:20 zabad d-hamara AM 127:penult. asses' butter milk (should be...hamarta); hamaria uaqnia Gy 387:19 f. asses and sheep; kd hamaria and flew; hamar ligria AM 42 donkey legs(?). hamara 2 (\pi\pi\pi\pi), \frac{1}{2\pi\pi}) ass-driver, drover. hamara abatar hamarata DC 46. 241:14 like rkibna DC 37. 357 on an iron ass do I ride; drover (and) broker.

arily from the st. abs.) vintage, wine. Pl. hamaria. atmar . . . uhamaria šapir nihun AM 278:28 fruits and vintage-grapes will be hamara 3 (a doublet of hamra, formed second-

hamata (እኒኒፒኒ,)ኢፌፌ) mother-in-law MG 99:9. ham uhamath s. ham 2; hamata ukalta jb 169:1 mother-in-law and daughter-in-law.

hamata

hamara 3

ادر زن socrus حيّاة [sic] hmata

tagonist IM Gi., (b) opposition, hostility, hostile antagonism (= hambaguta) ID ii 64 n. 3. Pl. hambagia PD 1342. (a) suba hambaga AIS Ino. 141; suba hambaga AM 2661; hista hambaga d-nhura hu DC 36; littih hambaga nikraia 67 95;25; man d-hambaga huhura hu DC 36; littih hambaga nikraia 67 95;25; man d-hambaga lihura hamili (c) 33:ult. f.; hambaga nihura (c) 51:26; hambaga hista bidi, pl. hambagia PD 1324; bit hambaga ubit bididabih Gs 22:19; (b) Rarte and disfincult to distinguish from (a), cf. hambaga inišimta lahauia DC 34 there should be nothing adverse (or no adversary?) to the soul; šuba hulia hambaga utrisar hulia ridpa Jb 60:6 (the numeral speaks for a concrete noun, but the parallelism with ridpa for an abstr. one).

hambaguta (abstr. noun from hambaga)
enmity, hostility MR 35:middle, Jb II 64 n. 3.
lamath q hambaguta Gy 93:25 he said (hist.
pres.) to him nothing about the hostility;
bhambaguta niqmun Gy 99:1; bhambaguta
hun Gy 94:22; hun bhambaguta Gy 109:16
they rebelled; ŝuba lhambaguta Gy 109:16
anna q-hambaguta, labatila Gs 72:11 f. the
world whose hostility endeth not; bhambaguta 'tlabas DC 34. 766 is clothed with unfriendliness.

destructive MG 76:18, sometimes: destruction (= hambalta) MG 120:ult. f. Pl. hambalia. hambala d-hiia lahza Gy 353:18, 354:4 the destroyer who saw not the Life; mn bišia umn hambalia Gy 250:8; sainia uhambalia Gs 24:5; mia tahmia anatun . . . hambalia anatun DC 51 ye are stagnant waters . . . , ye hambala (nom. ag. pe. from HBL I) destroyer, are destructive.

hambalta (nom. act. pa. from HBL I) AM 242:17 destruction, ruin. hambaria s. humbaria.

hambugaita Oxf. roll 371, hambukaita DC 43 a demon.

and the soul; mazruta... tsa mitgalia lagta bhanbura d-marba ATS I no. 168 the seed ... takes on g mithgals in its conjunction with the womb (or in the cavity? of the womb, cf. company, association, fellowship, companionship, comradeship, fig. fellow-feeling, conjunction, union. Var. hanbura. Doubtful. Fem. prat rqiha bhambura amintul d-hambura Iruha unisimta Staulat ATS II no. 294 the sky gaped open (hambura 2), because conjunction (hambura 1) had been made between the spirit (בביפאלן, קבורְתָּא , קבוּרָרָא .cf. א (cf. מבֿביפּאָן) (מבֿביפּאָן hambura 2)

(of the navel:) puma gadmaia hu...hambura ייליילן (Cf. אַבּוּרְקָא) (cf. אַבּוּרְקָא) איים יביילן 2, pitfall) hole, opening, abyss, orifice, chasm. prat rqiha bhambura s. hambura 1; 4-hatmuih brazia DC 27. 271 it is the first

orifice . . . a hole which they sealed by mysteries. Cf. also the ambiguous hanbura s. hambura I.

hamra

hamgai, hamgagai a spirit of light and his father ML γ n. 2, 280. hamgai ziua br hamgagai ziua CP 6:7 f., Gy 314:6, Q 2:25 = ML

hamgiqu JRAS 1937 595, DC 12. 1248, hamg'iil oxf. roll b 508, DC 40 an angel.
hamu 1 (ham 2 q.v. with pers. suff. of the 3rd p. sg. fem.), her father-in-law.

hamu 2 (P. نامان the same, coll. pron. hamun a proper name of a demon (?). daiuia d-lakamia d-npaq mn hamu daiua DC 37.535 with apocope of the final n?) the same (?), or demons who hearken not, who came out of the same demon (or of the demon H.?).

hamida (from לובה). himta (q.v.), hot passion, lust, covetousness. mutana utigra uhamida AM 166:15 f. pest, strife, and lust. hamima (אףיליקן) אפריביל, שמרוח אות האילין איניילילים אות האיניילים אינייל

bolling water; hamimia ruianh AM 24:7 his temperament is fiery (; choleric); mutana hamima AM 18:1ult. an epidemic of fever; bara hamimita AM 280:26 a high fever; incensed, fiery, high (of fever). St. abs. hamim MG 124:9. Var. st. emph. hamama BZ 112 n. 3. Fem. st. emph. hamimtia. Pl. masc. hamimia. mia hamimia (often) hot spring(s), hamimtia ugaruštia RD C 4 = DAB hot and

fifteen. Masc. MG 188 (Fem. asar uhamiš (אבאה לאם: Syr. Syr. (Talm. Talm. אלמיסר (Talm. Talm) MG 189).

hamira (جَمير محَدَّلُ إِلَارُلَا) المسالة hamira (مَعَدِّلُ الْمِلْلِة)

(var. DC 22 ninsab mn hamira) we will take some of the leaven Ginzā 259 n. 3; nsib mn himira Gy 261:14 (var. D nsab mn hamira), 262:4 (var. BD hamira). nimira. ninsib mn himira Gy 259:22, paen. f. bread, sour dough, yeast MG 116:30. Var.

hamirah AM 198 a place-name BZ Ap. II. hamis fem. of hamsa (q.v.).

hamisma five hundred MG 190:1.

still used (pron. hemke). Gl. 144:13 hmka hamka, hamkia like, as. Only in Mod. Mand., كمثل , كنحو .144:14 (همچنين sicut ، كما [sis secundum, circa, sicut Jil.

haml'il Ibuša DC 6 and 36 no. 252 a personified girdle.

(hamnia) which (therefrom) MG 94:11 ff., 343:3, 436:2. (a) bhamnu atra Gy 362:17, kursia dilia hamnu hu Gy 21:12; (b) bhamnia tihilpun hamnu (ל' לנו"הו Talm. בי קיהון >), hamnia (< \(\text{T1}\)) (a) (hamnu) which (of them), (b)

in which white grapes or sultanas have been pressed out. St. abs. hamar (s.v.). Pl. hamria AM 181:17 f. vintage-grapes. 'tarubia hamra bmia s. ARB I ethpa. inf. azmiuz hamra s. azmiuz; hamra raza d-marba hu PD 1591 wine is the mystery of the womb (cf. WiW 68:19 ff. and n. 1); hamra mlabaš raz hamra s. hamra (אָרָאָ), וְיָּבְרָּא, wine, red liquid, water Gy 368:3 in what will ye pass over?

namrah (P. واهمراه (P. واamrah) companion. u'gira uhamrah dilak AM 152:18 and the hired servant and thy companion.

hamranita (rt. HMR I) reddened, inflamed. aina hamranita JRAS 1937 593:7 inflamed eye JRAS 1943 p. 170:17.

namruta (abstr. noun from hamra) Gy 389:13 (miscop. DC 22. 385 maruta) vintage, grapeharvest.

texts) Thursday; hamsa utrisar bhilqaihun lamdabria Gy II:I the Five (planets without Sun and Moon) and the Twelve (signs of the hamsa singiania d-baita Gy 99:3 the 5 rulers of the world (; the planets) Ginzā 105 n. 3; hamsa sauun hirba Gy 99:12 f. the Five fem.) five MG 187:paen., 32:paen. Varr. masc. hamš Zotb. 228 right:26, hamšia (used fem. form of hamisar (q.v.); hamisma s.v. nišimta d-azla bhamisia DC 34, 471, 476 the soul that walketh within the five (senses); d-sria bhamisia DC 34, 476 that dwelleth in organs, but sporadically also for hamsin fifty MG 189:19). hamsa habsaba (often in later Zodiac) govern not their fate Ginzā 13 n. 4; Gy 96:10 the five ruffians (: planets); hamis dmauata Gy 96:17 five figures; asar uhamiš المحدي, masc., hamiš fem. (المُعدِّ masc., ما substantively of the five senses, or sensitory (: planets) created the sword; hamša zidania the five (senses).

hamšala Gy 27:20 A, hamšiaia (often), ham-šiiaia Gy 51:5 B, hamšiaiia PD 305 fifth MG

hamšiaia, hamšiaiia, hamšiiaia s. hamšaia. namšia s. hamša.

ıana (นั้น , Jew.-Aram. พาที LS, H. นูนุ่า Ges.) hamšiaita fem. of hamšaia, hamšiaia.

lap, loins, embrace, privy parts MG 100:14. Pl. hania 1. hanh Lond. roll B 317, AM 14 etc. his lap, his loins, hana d-fuh JRAS 1937 59:121 the lap of his mother; kib hana, kiba hana, kiba d-hania AM (often) pain in the loins; bhana gubria Gy 23:22 (DC 22. 23 bhana situated on the privy parts; mistaina upahra abetar pian kd hanh abatar 'karth DC 45 and she yearns hothy and flies after N., just as her loins (yearn) for his ploughing (: act of coriton). But hanai Jb 62 n. 6 a var. of the demonstr. **d-gubria**) in the embrace of men; ruha h^c d-iatba bhana Or. 330:7 she is the spirit (Ruha) hania 2 (q.v.)

proper names. rab(ai) hanai urab hananai Jb hanal uhananai (cf. H. भूम् and नभूम्) Jewish 75:10 f. hanai uhananai Jb 75:7. hanan fili DC 2z = hann'fil Gy 167:12 (cf. hanan'il uhan'il Gy 150:23 two theophorous names from HNN.

hanaqtia, var. -iqtia (rt. HNQ) fem. strangling. V.s. maluaita. Pl. haniaqiata s.v. var. sg. hnaqtia s.v.

that, pl. those MG § 83 p. 91 and n. 3. Nöld. took back his former derivation of the form hanata (rarely), hanath, hanatia, pl. masc. hanatun, fem. hanatin (demonstr. interj. אז and אילהין , אָהָה'ן ,אָהָה', אָהָה', אָהָה אילו איל and אילי

mapiqta Gy 26:19, 27:1, bit bhanatit pira Gy 69:4, hanatun malkia Gy 38/ 0/fen), bhanatit dara batraia batraid Gy 29:ult., after the noun: alma hanatit Gy 7::2, 'fana hanatit G 59:8, bdara hanatit Gy 29:4, bibusa hanatit Gs 59:11, 21, Skinta hanatit Gy 29:4, bibusa hanatit Gs 59:11, 21, Skinta hanatun Gy 29:11. As an independent demonstrative: hanatit hu d- Gs 5:6 that is he who; hanatia d-Mundart 26, cf. AF 229. Used as both a demonstr. adj. and an independent demonstrative MG 337 ff. As demonstr. adj.: hanatia mdinta AM 26211, hanath alma Gs 516, hanath zina Gy 1022, hanath dinuta Gy 134'ult, hanatun mia Gy 87.18, Q 1121, hanath zma Gy 224:12, hanath matarta Gs 28 II.; bhanath Par XIV no. 126 that which; hanath hu zuadaikun Gs 129:15 that is your viaticum; hanatun d-haizin abdia Gy 220:14 those who do so.

hanbura s. hambura. hanguria (inf. haf. of NGR) Morg. 269/29:14 to repress, restrain, check.

hangla DC 22. 52 a var. of hingia Gy 55:23

limb, membrum MG Ji:anteantep. Var. hindama. Pl. handamia. handami gaţin AM 9:13 he is slender of limb; unuma bhandamin nasib AM 23:penult. and he gets a blemish on his limb; hindamia CP 18:2, Q 20:15, var. handama my joints; maiil umapiq handami, Gy 28:14 handam jb 111:9, var. A hindam a woman's name, used also as a maluats name. handama (أيدام P. P. أندام LS) joint, (v.s. hinga).

handašman, handšman (P. أنجمن older, Gy 390:12, 392:17 council hanžaman)

assembly MG 2 n. 1. Further varr. hansiman handusia inf. haf. of ANDZ (q.v.).
hanuta 1 (abstr. noun for HNN) favour, grace hanšaman, handišman, hanšman, hanšamin

kindness, clemency. bhanuta d-anašia nasgia. AM 38:ult. he goes in people's good graces; tab...ulmipta baba d-hanuta AM 138:3 good (for...and) for opening the gate of clemency.

hanuta 2 (ຮຽນຖຸ, ງໃນປູ້. Ar. Joan-w. ເປັນ Ges. s. PND tavern. hamra bhanuta Jb 95:6, 247:16, RD C 12 wine in a tavern.

hanzaga, hanzaqa DC 46:558, DC 40:578 an exorcizing spirit.

hanzama(n) (a doublet of handašmanand varr.) multitude, assembly, community, company. Pl. hanzamata (?). kulhun bnia mata ulhanzamata DC 44. 569 f. (varr. ulhanzama, ulhanzamata) all the citizens and assemblies; ulhanzaman u'f matauata DC 26. 561, DC 44 and the multitude and the towns; dukta diatbia hazaman (read hanzaman) DC 44. ubnh ubnath ... uhanzaman DC 46. 441:3 husband (read zauh?) and his sons and daughters. 1226 a place where a company of people sit; hanzaqa s. hanzaga:

hanzura (cf. Level) io Lo., mespilus germanica Löw 288:20) loquot; hanzura hu DC 41 (illustrated) it is a loquot-tree; hanzura miua sqila DC 3, SQ 19:23 loquot, the burnished fruit.

hania 1 pl. of hana.

hania 2 (1487). (156) demonstr. pron. pl.:
those (originally fem., then used also for
masc.). Overlooked by Nöld. MG 89:10f. A
full var. hanin (3.v.). ulaminšina lhania bauatai Jb 62:4 and I will not forget those prayers
of mine (var. D lhanai might have been influenced by the suff. of bauatal). As an independent demonstrative: uhania 4-mbarkilak DC 3, DC 38 and those who bless thee.

hanlaqiata (rt. HNQ) strangling (fem. pl.). uruhia bišata uhaniaqiata DC 40. 823 f. and evil, throttling spirits.

hanill, hani'll, han'll (frequent in exorcisms)

those (pl. of hak) MG 54:9, 91:2 Syntax MG 338 f. As a demonstr. adj.: before the noun: hanik dressia ML 239:7, hanik alip alip 'utria Q 54:23; after the noun: almia hanik d-fhura Gy 163:14, suria hanik d-parzla Gy 15:99, mia siaula hanik d-Gy 86:15; is intugiai hanik d-Gy 86:15; separated from the noun; mn suba Ibušia nisbit hanik d-Gy 169:7. Gl. 26:2 an angel (of compassion).

hanik (< hd + illen + h, cf. Talm. 717, Syr.Chr. Pal. ... demonstr. pron.: اينها illi, illae اولايك اولاء . missp.

hanin i (a full var. of hania 2 q.v.) those, these: hanin zamnata Or. 333:7 these summonings. hanin 2 Gy 23:22 A a var. of hinin ibid. CD

cf. II 63 no. 5, Furl. I Nomi 430.

haniputa (abstr. noun from hanipa). Jb 176:5
heathenry, apostasy, worship of false gods ii hanipa (Najil, 1812, Ges. s. 717) pagan, heathen. Found only in pl. hanipia Jb 59:15 false gods,

haniqtia s. hanaqtia. hanka s. hinka.

hansa in mamlaka Ihansa AM 204:5 a placename, var. mamlaka 'I kansa Ṣâb.'s AM (v.s.

han'il s. hanan'il.

hanšama = hanšuma.

association, associates, retinue. trișia bnia uhamšumh P.A. xii (var. DC 12 hanšamh) hanšuma, hanšma (cf. handašman) company, **hanšaman, hanšamin** varr. of hand(a)šman.

established are his sons and his associates.

hanšiman a var. of hand(a)šman. hanšma s. hanšuma.

lest ... MG 6i.anteantep. f., 80:top. Syntax MG 468:paen.f., 483:top. haslak d- Gy 130:21 etc. God forbid that thou ...; haslaikun d- Gy 29:13 far be it from you that; hasli inhura should...; hasla lpuma d-nimar siqra DC 46.
171:5 God forbid that (his) tongue should has (and LS 221b) always with encl. prep. (: \. interj.: beware lest . . ., God forbid utter falsehood.

hasumtia (rt. HSM) adj. fem. envious. Masc. not found. aina hasumtia JRAS 1937 593: Penult. envious eye. DC 43 D 68.

hasin baša (حسن باشا) Botb. 230 left 1 a name. hasina (cf. المتصديل المقالمة) in hasina biuria șipria Gs

122:19 (grammatically incorrect and doubt-ful). Lidzb.: die Vöglein nehmen die Berge in Besitz. maria hasina DC 37 the vigorous

hasip (ቫኒሄሽ, ዴ. ተ.) Jb 21:4 impudent, shameless, impertinent. Lord.

hasir (רְיָּסְׁרָ Dan. 5:27, יהמהי, H. אַטָּרָ, Ar.

iatira Gy 2121; ruha hasira ATS II no. 15 the faulty R.; ziqa hasira d-kiuan ATS II no. 70, 270; šalmania g-lahun hasiria DC 51; 1ºbidath rata. Mg 124:7, 125:4, 154:14. hasir ubşir s. bşir, hasirtia ubşirtia Gy 328:paen. id. fem. faulty, imperfect. The st. abs. is much more hasira d-hasir ubsir Gy 116:17; hasira d-lahua lacking, deficient, wanting, needy, poor, frequent than the st. emph. hasira. Fem. hasirta, hasirtia. Pl. masc. hasiria, fem. hasi-

hasirata Jb 221:5 f. hasiruta (abstr. noun from hasir) Gy 350:4, Gs 40:8, Jb 36:11 fault, error, imperfection, deficiency.

girai DC 45, haspa degiraia DC 46 potsherd (used) for scraping; haspa degauh zabad uhupia AM 258:2 a clay pot in which there is 92 a = ML 218:5 clay and bitumen; haspa dhaspa 1 (እ፟ាម្វុក្), Chr. Pal. معدا (አካር Chr. Pal. Syr. Syr. clay, potsherd, clay pot. haspa uqira Oxf.

haspia ATŠ I no. 19; haspia ugitria ugirmia ATŠ I no. 246; haspia muqra d-'uṣṭuna kulh bgauaiin lgiṭ DC 48. 18 miška uhaspia uširiana DC 34. 896. haspa 2 (cf. حبب) found only in pl. haspia tissues, sinews, muscles. Doubtful. hamša foam and froth.

hasran (st. HSR) lacking, harmful, inauspicious (astrol.). tartin saila h-nirig hasran CP 281:8 the second hour under Mars is inauspicious.

ha'sia Or. 332:17 for haisia (?).
hapas, hapis (= pas corroborated by ha, see
both s.yv.) so, then, again. hapas uqum rm
riš AT's then recite (the masiqua) again from

hapapiata (cf. ከነይቧ, ነሌ ፌዴፌ) eruptions, the beginning.

sores. rubiana uhapapiata AM 97:19 debility

hapura (ក្រាំ២៧) Gs 3:11 green corn MG 125:13. and sores.

hapis = hapas, hapis hauili prahia AM 19:9 then he will have money; maskina hauia hapis hauili AM 26:18 he will be poor, then hapia DC 22 464 = hipia Gs 78:6.

286:11 he (governs) the loins; kiba d-hasa DC he will have (something). hapiqia = apiqia (q.v.). hapiqia mia is more frequent than apiqia mia. hasa = halsa (with assimil. of 1). hasa hu AM 46. 70:2 pain in the back.

hasbia 1 (Ar. Len, AM often (fever with haşapia Çy 279:11 a var. of haşipia ibid. A, Sh. 'Abd.'s copy and DC 22. 274 (v.s. haşip). rash) poxes, measles, smallpox, or typhoid fever BZ 76 n. 1, or (=hisbia) convulsions (?).

hasbia 2 (sg. Kpyl), தெரி jugs, pitchers. mia bhasbia DC 44. 1038. hasbia 3 (prob. a concr. noun from H\$B, but

nașbta (rt. HȘB) DC 51. 83 wound (?), convulsion (?).

nașubia 1 (prob. லுத்து, தீ. ்) pitchers, water-Sg. not found. kd mia bhasubia (a qmaha) like water in water-pots; bhasubia ubțulalia yatib DC 20 sits in waterpots and

sores(?), convulsions(?). hasubia Idupna DC nașubia 2 (a pl. of hașbta?) cuts, wounds, 51. 82 f. wounds on the side; hasubia bqumth DC 43 J 139, 150 wounds on his body; squl ... hasubak mn dupnh DC 43 J 154 remove thy wounding from his side. shadows (or drippings).

nașubtia (rt. HȘB) a kind of demons of both genders, although the form is fem. haşubtia zikria uhasubtia nuqbata DC 43 A 29 male and female hasubtas.

haşip, haşipa (the original form of hasip q.v.) bold, impudent, shameless, arrogant, impertinent. Pl. haşipia Gy 279: 11 (A and most of manuscripts, Pet. has haşapia) the shameless ones; haşipa uqašisa hauia. AM 95:15 he will be bold and hard; qahda haṣip(a) gazim Gy 280:4 (BCD have the correct st. abs.) he shouts, is arrogant, he threatens.

haşişa (formed as an adj. of HŞŞ but with the meaning of pass. pt.) v.s. HŞŞ.

hagal (Ar. ूँडें in colloquial pronunciation) field, circumference, place marked out, a given area etc. la iadh (read laiadia) haqalun guh DC 26, DC 40 none know their appointed place in it.

naqalta (nom. act. pa. of HQL I) slipping. haqalta bligrh DC 43 J 151 slipping in his

vestigation, careful examination. bzahruta and minute research; hagarta d-hagar s. HQR haqarta (nom. act. pa. of HQR II) research, inuiadita uhaqarta DC 36 with care, science, II pa. pf.

haqla (الله مائي) Ay 381:6 throat MG

74:9.

"hara (*|} u, H. * n I Ges.) free. Sg. masc. replaced by br haria (s. br and haria). Fem. naqta DC 22. 209 a miscop of harta Gy 216:17 (s. harta)

sg. harta, pl. harata (s.vv.). Nevertheless, a sg. masc. seems to be ahara (s.v.). hara in 'sira trisar liliata bhara DC 45 (p. 1)

haragta s. hargta. read bharša (?).

harakta, harkta (a doublet of hargta) crookedharahun AM 203 a place-name BZ Ap. II.

Rauaita "The Inner Haran" (HG) a placename: Haran (; Harrān?), BZ Ap. II (but in arzia m haran Gy 380:10 f. Lidzb. proposed haman Ginzā 409 n. 2). ness MG 40:11, 101:9.

hararat (Ar. ö.j.) AM 279:18 (var.) ardour, warmth, heat, inflammation. Varr. hirarat, harata 2 BZ 185 m. 6.
hararia (cf. preced.) heat. tanura šgira lahauia bukra d-hararia DC 46 in a heated oven;

it must not be its first heat.

haraša 1 (พพากา 🚣 🛴) enchanter, wizard, magician MG 12011. Fem. haraštia witch. Pl. masc. harašta 1 MG 107 n. 2. fem. haraštia witch. Pl. masc. harašta 1 MG 109.6 f., var. haraštiata, harašta mšiha Gs 33.18 the wizard. Messiah; gaiara uharašta AM 91.7 a fornicator and a wizard; harašta uzīpania Jb 104.13 f. wizards and impostors; mn datuia haraštia umn liliata haraštiata DC 37. 39.2 ff. from spell-binding demons and from spell-binding liliths; ainai-hun d-šaba harašta DC 21 the (Evil) Eye of seven witches; akasta d-harašiata (var. harašata) DC 45 the fury of the witches; liliata harašiata Gy 51:14; harašia uharašiata Gs 30:22 f. wizards and witches; šatia zma dharašata DC 43 F 82 he is drinking the blood of witches.

haraša 2 = harša 2 (influenced by haraša 1). Pl. harašia 2 MG 107 n. 2. haraša sakla truša aiak makluzana Iharaša uduga Gy 217:ult. f. Gs 2:14, 22 mute, foolish, deaf MG 326:23 f.; harat AM 128:14 name of a town: Herat. Var. like a towncrier to a deaf and a deaf-mute.

Ṣâb.'s copy harah. harata pl. of harta (q.v.).

591 n. 1) smitten down, sick-unto-death (?). The distinction betw. (a) and (b) is often only arbitrary. (a)-(b) sikinia d-harba DC 40. 129 battle-knives, warlike weapons. St. abs. sg. harb AM 276:23 fight(fing). Pl. harbia AM 267:27 wars (or swords?); (c) latifiuia harba b'umanna DC 43 J 10 be not his destruction by day (read habra? as in P.A.'s gastina be not his companion by day); (d) Gs 134:5 (b) fight(ing), battle, war, (c) destruction, harba, hirba (ステンプ, しょこ) (a) sword, knife, devastation, ruin, (d) (cf. Mod. H. 170 Ginzā doubtful.

but used adjectivally) destruction, destructive. qiriata harbuta saruata DC 43 J 92 harbuta (formed as an abstr. noun from HRB, destructive corruptive creations.

harb'il DAb DC 12. 247 a theophorous name

(used of a golden rudder-oar).

harga (rt. HRG) stain, blot, filing, fraying. St. abs. of harga (?). harga umuma litlin CP 80:8, MI, 98:10 without fraying or fault; uharga litlaihun Gy 250:22.
hargata, hargita s. hargta.

obliquity, crookedness, wrong use, misuse, ritual invalidity. MG 40:11. Varr. hargata, hargita, hargita markia, hargita umuma lasauibh DC 3 and he will commit no wrong use or fault in it; hargit albadbia CP 37:2, 7, ult. They made no misuse of it (me). labadbia hargita ZDMG 1955 145a:2 they made no misuse of me, haudibun hargita DC 22. 87 (var. Pet. Gy 93:1 harktal); ulahuabh hargita (var. hargta) DC 26, DC 40 and there hargta (rt. HRG) friction, distortion, perversity

is no distortion in it; laiit hargta bmaşbuth ATS II no. 403 there is no ritual irregularity in his baptism; laiit bgauh hargta Gy 214:18 f. Leid. and DC 22. 207 (Pet. has harkta); hargta ubišuta Jb 222:4 perversion and evil.

hardabalia, hardbalia, hardubaila

varr. hurdbaiia, hird(u)baiia. tura d-parsaiia . . . d-hinun hardbaiia HG 141; hardabaiia nasbiih 9 malkuta HG 135. hardabaiia, hardbaiia, hardubaiia (possibly derived from the name of a king, cf. 'Opadys Orodes, Artabanus) a people and a dynasty, Parthians, Persians, Sassanians (?). Further

hardbidi JRAS 1937 595 an angel.

mustard, sinda d'hardla ATS I no. 278 a mustard seed; grip Imihla uhardla DC 44. 1225 read it over salt and mustard. hardubaila s. hardabaila. hardla (พิรีรีรุกี), ปุ๋งฺ⊷ี้ Sinapis Löw 177 f.)

harub (act. pt. of HRB with labialization of the vowel and with pass. meaning) waste, ruined, ba(i)tia harubia DC 43 ruined houses; mahuza haruba DC 12. 198 ruined town. desolate. Pl. harubia. ia haribta d-harub DC 43 J 141 O ruined creature, that is desolate; dukta d-hauia 19mh harub AM 25:4 the place in which he was born will be (laid) waste;

harup, harupa, haripa (אָבְיּבֶא) אור יפֿאי harupa, haripa, harupa, haripa keen. Fem. harupta. nhirh harup AM 87:19 his nose (is) sharp; mitra uglala uharupa (var. harupta) nihuia AM 171:ult. there will be rain and hail and sharp weather.

Iharuta mația upaliț Par 26 he will gain his haruta () (\$\sigma_0 prostitution and licence (cf. እርሲያ prostitute); licence, liberation. zmara uharuta AM 173:4 freedom and escape.

DC 43 I 112 bound is my scourge, tied is the buffalo-whip on the ground. harzana (cf. Mod. Ŝyr. فَكُنُّهُ < T. كَنْ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ buffalo-whip(?). Sir šutai sira harzana barqa

harzunia s. hurzunia.

JRAS 1938 5:15 it is a bitter herb of which harzupa (cf. Kptya J, Krigita II J hypericum barbatum, St. John's wort Löw 320) a bitter herb. harzupa hu marira d-'niš lakil minh nobody eats.

Nini hatchet, | amulet Gy 118:18 doubtand meaning unknown, cf. harzina (etym.

21 the crane with her bill; hartuma d-hizura hartum(a) (كا خَرْطُوم ، مَنْ إِلَى هُذار ، إَلِاثانَا (LS) long bill, nose, snout, trunk. kurkia bhartumh DC DC 43 J 136 snout of a pig.

haria pi. of *hara (q.v.) noblemen. Sg. br haria a free man, man not employed by a master (MG 17 n. 3). Fem. sg. pt haria Morg. 237/61:9 etc. freeborn, independent woman MG 18:ult. haria qam uautbuia DC 26. 565, 570, DC 40 men of rank stood and made me sit; abda msauili bt haria ubr haria msauili abda Gy 264:2 f. they make a slave into a freeman, and the freeman make they a slave.

haribta (rt. HRB) ruined, ravaged (fem.). V.s. harub.

sharp weather; ziqa haripa AM a keen wind; (b) mimrh harip AM 93:9 he is quick of speech; tizana uharipa AM 20:16 impulsive and hasty; taqipia haripa augaania Gy 279:12 overbearing, hasty, furious (pl.); (c) mitra haripa AM 267:10 early rain; maudala bgauh haripa hauia DC 3 birth in (; during) it will be premature; mia haripia ... umitria haripia harip(a) (v. harup) (a) sharp, keen, acute, (b) hasty, quick, (c) premature (of birth), early Pl. haripia. (a) mitra uharipa AM rain and ÂM 183:18 early waters . . . and early rains (or belongs under (a)?).

harir (Ar. كرير AM 286:paen. silk (modern Mandaeans give a second meaning 'flour mixed with milk').

214:19, 215:17, 307:14, Q 72:3 etc. crooked-ness, perversity, misuse, ill-treatment MG harkta, harakta (doublet of hargta) Gy 93:1, 40:11, 101:9.

narma (🏂 🛴) fierce, wild, savage. Pl. harmia. nimria harmia Jb 243:2 savage leopards; dibia harmia DAb fierce wolves.

harmal (Ar. رحرماً) DC 23. 773 rue.

harsata (rt. CJR to glow) glowing fuel, flames. atutia nura d-harsata nikababh DC 44. 1009 beneath a fire of glowing fuel we will roast narmus, hurmus AM 261:20 a man's name.

harpa s. hurpa 1.

Gs 26.17 omits haršia) they beat wizards and witches; tartin haršiata DC 44 two witches. harša 2 (成功月, 人, 人, deaf. Pl. haršia 2, harša 1 = haraša 1 (q.v.). Pl. haršia 1 wizards. Fem. haršiata (aside from other plurals, s. mnangirilin) lharšia uharašata DC 22. 417 (Pet. haraša 1) witches. mnangirunin (var. Pet.

harašia 2 MG 107:5 and n. 2. haršia udugia Gy 29:11 the deaf and the dumb.

magic, witchcraft, sorceries. haršia bišia black magic (the title of DC 45 and 46); haršia 3 (東京, 仏で) haršia d-harašata DC 40. 1068 the sorceries of witches.

harta fem. of *hara (q.v.) a freeborn woman, lady. Pl. harta DC 26, 565, 571 etc. harta d-lalbiša Gy 216:17 a lady without a dress; fra harta AM.

haš (3rd p. sg. pf. pe. of HUŠ) name of an uthra ML 280. haš upraš 'utra ML 229;3; haš kana ML 142;3; haš upraš kana CP 194:12, ML

haš d-(= hašta d-) when, at the time that, now when d-hašta d-barkiih Izidqa brika DC 3 Wen. G-53 (see CP 307:9 haš d-hak) at the time that they bless the zidqa brika.

haša 1 (Ar. এন) petition, suit. kd-tlaba d-haša baiit AM 151:17 when thou wishest to make

a petition. haŝa 2 (cf. haŝaŝia) bowels. Pl. -ia DC 48. 20. mirta uhaŝa uṭahala DC 34. 424 gall, bowels, and spleen.

našabta 1 (nom. act. pa. and ethpa. of HŠB) thought, plan, scheme, plot MG 122:2 f., Jb II 17 n. 1. Pl. hašabata. hašabta rabtia

d-iušamin tiqria Gy 158:18 f. the great plan of Y. has been realized; d-hašabta haza huat Gy 169:1 f. that such a plan should be realized; bhašabta d-kadabta Gy 88:16 according to the deceiving plan; hašabta urnita d-hiia Gy 213:22 f. thought and meditation on Life; iušamin bhašabta hua 220:9 Y. was making a plan (cf. above); btiminta uhašabta urnita iathia AM 20:14 they sit sighing and in anxious thought; hašabta ahuat qadmaita d-'utria Jb 10:6 obscure, cf. II 17 n. 1; mn hašabta batil DC 36 comes to nought on account of plots.

hašabta 2 (nom. ag. pe. fem. of HŠB) schemer, plotter (fem.). ruha hašabta lbiš jb 164:2 f. R., schemer of evil.

pašašia DC 36 no. 217 (in a list of parts of the hody) seems to refer to bowels, cf. also kabda uhašaša Or. 329:16 liver and bowels (cf. Ar.

احشاء (bowels).

hašuk, hašik, haška s. HŠK.

hašia DC 48. 20 = hašašia. haškana DC 41 (with a picture of a tree) a kind of tree (?).

now, at this time MG 202:5. hašta d- Gy 65 (often) now when MG 453.4 f. (and n. 1); mn hašta ulalam almia DC 37. 587 from this hour hašta 1 (Talm. 水頂東京, Syr. よらく) (大き) (うち) unto eternity.

hağta 2 (rt. HUŠ = HŠŠ) suffering, passion, excitement. (tigra) uhašta ATŠ (tagra) II no. 64 strife and suffering.

nata DC 37. 567 = ahata. With suff. hatkun DC

40. 742 your sister.

hatam (tam corroborated by ha) that place, yonder, there, then. hatam hauis mdurtin ATS Ino. 240 that place will be their dwelling: uhatam mitarab hamra umia ATS II 134 and then (lit. at that place, at that point the water) and wine are mingled; lintam Jb 107:6 yonder (: to the other world).

'talisman' (; sealing the demons), but also in liturgical language of certain prayers, cf. Lidez. ZDMG Nxi 695 n. 1; completed and corrected in ML 40 n. r. Var. htamta IM G. Pl. hatamata used of 'sealing prayers': bauata hatamata Morg. 212/12:7; qria hatamata ML 40:10, uqarin ... hatamata DC 50 u hauia d-šga hatamata ATŠ I no 174. natamta (nom. act. pa. of HTM) sealing, signing. Used often with the meaning of

hatata (etym. unknown) blows (?). tribh alma litlat usitin hatata DC 6 they struck him as many as 63 (read tlatma usitin 360?) blows (?). Prob. corrupt.

hat(u)na v.s. hatna.

hatin DC 22. 123 for hanatin Gy 128:6 (cf. s. hatupia (rt. HTP = HŢP) Gy 253:17 robbers. hatia a var. of hadtia (v.s. hadta) hanat<u>h</u>).

hatiqa = atiqa MG 71.15. Fem. st. emph. hatiqtia MG 154.14. Pl. masc. hatiqia, fem. hatiqata. diuan hatiqa ATŠ II no. 409 an ancient roll; abatur hatiqa Gs 37.8; brbita haditia uhatiqia Gy 223;5 (var. hatiqtia ACD & Leid.). Gl. 36:4 missp. with g Jil aeternus

قلايم تدساً miswritten و 136.7 الله 136.7 الله الآل الله 138.11 missp. with الله 138.11 missp. تدليم 138.11 الله 138.11 بيشينيان

d-pandama lpumaihun PD 437; hatma rba Gy 40:22; hatma rba qadmaia Oxf. roll b. 196; hibil ziua d-hu hatma d-ginza PD 1191; hatma natma (אָאָהָוֹן, אָלאָרָ), seal, sign, signet, token, signing, conclusion MG 112:8. Sealing is used liturgical praxis Ginzā 39 n. 3, MSt 153. Pl. hatmia. bhahu hatma tithitmun DC 40 with that seal shall ye be sealed up; mitham hatma <u>d-kušta Q</u> 43:30; hatma <u>d</u>-asauata kulhin ATŠ I no. 192; hatm<u>h</u> bhira dakia ML 87:4 f. cf. for magical purposes (cf. hatamta), but also in n. 2; gitria uhatmia Gs 77:20.

HTM) Gy 159:15, DC 43 D 35, DC 40. 885 an natm'il, hatmiaiil (a theophorous name from

young husband MG 107:2. ullattuling d-bailt d-atia Ibaitak AM 152:19 and for the son-in-law whom thou wishest to come to thy house; 'u hatna rahim zauly DC 48. 236 if the young husband love his spouse; d-tišauian hatnik Gy 147:2 that thou wilt make me thy (fem.) son-in-law; nihzh Ihanath hatna d-mn zahril hadar Gy 148:4 let us see that bridegroom who weddeth with Z.; hatnan ŠQ 19:5 hatma (NIMI, LINE Akk. hatanu LS, Ges. s. Tru connexion by marriage: son-in-law, father-in-law, brother-in-law, bridegroom, our sister-in-law.

HBA (完貞, Nコロ Ges.) to hide, cover, cower,

conceal

26. 110 f. they shall cower, fall down and fall off. Impt. hbia uzha DC 43 I 95 hide and avaunt; 'thbih daiua DC 43 I 100 hide away, demon! Act. pt. pl. qal ugadupia bgauh habin DC 34 they conceal therein the noise and blasphemies. Pass. pt. (irregular, doubtful) ka šamiš . . hiba AM 2821, 12 (var. Sab.'s AM huiba) when the sun . . is covered Leid.) the Seven took cover; special pl. hbun kulhun qirsia DC 37. 103 f. all diseases PE. Pf. **šuba hba** (var. **'hba**) Gs 131:12 (var. 69 she hideth; nihbun uninitrun uniplun DC : disease-demons) cower. Impf. tihbia DC 26.

Ar. Pf. hak ahba l'utria DC 36 that one conceals (?) the uthras.

in Mich there is corruption; barda uhbala Gy 291:43 f. hail and destruction; markabata rurbata d-hbala DC 43 E. 42 mighty vessels of destruction. Often in catalogues of sins: hataia uhauba uhbala Morg. 249/85:16; pirşa uhbala Gy 329:17; hbala urugza Gs 42:13.

hbaqa (r. HBQ) (a) embraco. (b) confining belt, girth, band, (c) nosegay, bouquet, bunch of flowers. Pl. hbaqia. (a) ušahlana uganana bhbaqa d-plan JRAS 1943. 180:26, DC 46. hbal (אבל), אלה האלה לקלה (קלק) האלה בלי (קלק) (קלק) אלינול (קלה) אלינול (קלה) אלינול (קלה) אלינול (קלה) אלינול (קלה) הלהלה (קלה) הללה (קלה) הללה (קלה) הללה (קלה) הללה (קלה) הללה (קלה) הללה (קלה) ה 116:21, DC. 20. 93. sasa uhbala Gy 5:19 moth and decay (so to read also Gy 9:4, cf. Ginzā 12 n. 1); Ibuša d-hbala 'tbh Gy 259:9 f. garment

death of destruction); tugpa uhbila Gy 208.15
destructive might (lit. might and destruction,
hendiadys); tutpa hbila DC 37 id.; taqipa
uhbila Gy 181.17 mighty and destructive;
alahia qam bhila DC 2626 (false) gods were
destroyed; hhila hbilun Gy 218.19 they are
utterly destroyed; hatmia hbila DC 40. 39
seals of destruction; sikina d-hbila DC 40.
468 a knife of destruction, cf. also sikina
hbila ATS II 207 and sikina supa d-hbila DC
43. Contrasted with 'construction': aka
hbila aka biniana Gy 24:3, ML 26:5,
napqa ann hbila lbiniana CP 24:3, ML 26:5. 191:9. I shall strip and lie in the embrace of N.; hbaq bihbaqa Gy 83:19 v.s. HBQ pe. pf.; (b) hbaq hbaqa brbita DC 51:260 f. he engirdled the ocean; (c) bihbaqia hbaqia iasmin $SQ_{15:19} = CP_{227:7}$ with bunches (?) of

bihbila d-pumh Gy 280:20 in the breath of his mouth.

hbiş (pass. pt. pe. of HBŞ) pinched. hbiş nhiria AM 12:10 her nose is pinched. labour.

hbilta (Land) Gy 96:16 pain of woman in

hbişa (جَيِصَ ، سحَّمُ الْالتِلاقِة hbişa (جَيِصَ ، سحَّمُ اللَّهُ hbişa

MG 116:18 f. habşia hbişa Gy 148:9 they pre-

esp. in pa. and its reflexive; pe. preserves sometimes the meaning of TI = \(\text{1.5} \). to spoil, mar, corrupt, destroy; ethpe, be perverted, corrupted; ethpa. be destroyed, spoilt, ruined. But the resp. meanings assigned to one stem can sometimes be found pe. to writhe, twist, wound, injure; pa. also with another, cf. below.

PE. Pf. hbal riuiana Gy 96:16 her mind was convulsed; hiblat ugiblat s. GBL pe. pf. pass. pt. hbil(a) s. hbil. Inf. with suff. lhbilinun DC

forth]) MG 76:19, 222:12. Impf. tihambil she destroyeth, thou destroyest MG 226:antep.; eth them MG 282;3. Pass, pt. mhambal destroyed MG 131:16; fem. haita mhambla Gy 96:16 a convulsed labouring woman; pl. with suff. tihamblinun Gy 299:8 she destroymhamblia DC 41. 151. Nom. act. hambalta 43 J 46 to destroy them.

Pa. Pf. hambil he destroyed MG 76:17 she laboured (; was convulsed [and brought 85:7; hamblat Gy hamblat (uiadlat) Gy 95:13 f

ETHPE. Pf. umahu 'thibil lhšuka DC 6 and what was perverted to the darkness.

AM 195:11 they will be ruined, nihamblun AM 184;7, Gy 307;7 A (BCD nith-) id. MG 213:16. ianga...mithambal DC 41. 235 s. estroyed! Pt. mithambal MG 25:9:18, mithambal MG 29:18 inithambla Gy 309;7, MG 213:17; pl. mithamblia balian Gy 241:ult., var. thambalia corruptue sunt MG 213:16 f., 224:1 f. Impf. nithambal we shall be destroyed MG 226:21, nithamblun 'thambalt thou wast ruined; pl. fem. 'ham-DAb they will be destroyed; pl. fem. mitham-ETHPA. Pf. thambal was spoilt MG 76:18;

blan ATŠ I no. 135. Der.: hambala, hambalta, hbal, hbala, hbila 1, (var. hibila), hbilta.

hbar AM 282:33 st. abs. of habara. hbara (rt. AHB = YHB) gifts. niara d-bh hbata labuta. DC 24 the bowl in which there are the gifts for the sacred food.

essamine.

НВВ, НМВВ (ユニザ, Се. s. Ses. s. лт) to

glow, be very hot, scorch, burn, burn up, consume; to love, incite, inspire love.

P.E. Impt. with suff. hubh urbubh DC 6 hove it and magnify it. Pt. 1b. labbin umidabin CP 455:8 they burn and pine away.

P.A. Pf. lababat nura DC 26:135 f. fire hourt fiercely; with dissimil. of the 2nd rad doubled; hambib Gy 28:120 he grew hot MG 76:16, 21:112, 221:ult. Pt. mhabib Gy 227:8 is growing hot, burneth MG 76:17, fem. mhababa Gy 17:6, 39:12, DC 37, 26:2 ff., MG 32:4; nura d-mhababa Morg. 262/15:16 = nura d-mhababa Morg. 262/15:16 = nura d-mhababa DC 44, 970; iaqda um-

hambaba Gs 63:23.
Ar. Impf. with suff. qililh bnura uahbibh.
DC 35 set it on fire and burn it. DER.: habib.

interest, usury MG 147:2 and n. 2, Jb ii 87 n. 2. hbul only in the frequent hbul hbulia (Germ. Zinsenzins), cf. below. akia hbulia s. AKL I pe. act. pt. pl.; hbulia uhbul hbulia Gy 20:12, 38:23, 187:1 f., Gs 32:11, Jb 8:12, 85:9f., 96:2, 99:5, 176:2 etc.; akila hbulia (var. hbul) ubr hbulia DAb, var. RD C 9 (whose following hbulia of br h-), cf. s. br; aklia hdadia anatun hbulia DC 51. 537 ye practise usury on one another; šaqil hbulia Gs 19:12 hbul might have been influenced by the (בֿבּאַן, Syr. איבוליא (Talm. Talm. Syr. איבוליא) he taketh interest.

HBŢ (מות), בא, LS, Ges.) to cudgel, batter down, beat down, strike upon, assail with hbulia DC 22. 101 a miscop. of mublia Gy 106:17. blows, (of feet) drum, trample, (of teeth)

another (i.e. came into collision); hibțit lmia Gy 337:19 I struck on the water; hbaţiun b'iana hibța lb 132:9 they battered down the tree; with suff. mn glala hibţuk JRAS 1938 3:24 they battered thee with a stone. Act. pt. many a beaten track (cf. planga); with encl. habitlak brišak ragagta Gy 370:8 f., Jb 178: 9 f. lust will assail thy head; habitli brišia AM 120:penult, he beats him on the head. Pr. Pf. ganph hbat barqa Gy 84:16 his wings beat on the ground; ulhdadia hbat ATS II no. 106; suba girglia hbat Ihdadia DC 27:293 f. the seven spheres knocked one plangia d-dištata habit AM 12:17 f. he tramps gnash.

DC 44 they grind, gnash, and bare their fangs (doubtful. Read habtia us. pe. act. pt. pl.).
DRR: habut, var. hibut, hibta.
hbli, hblia = hala MG 116:bottom; also pass. pt. of HBL. hblia d-muta Gy 815, hblia muta Gy 210:17 destructive death (lit. PA. Inf. ušinaihun harqia uhabutia šamtia

HDA II

hbnina Jb 149:2, var. B d-bunnh (v.s. bunna) a kind of fish (?), cf. II 152 n. 1.

HB\$ (محم LS) to compress, contract, pinch.

348:11 the earth was pressed together; pl. habşia hbişa vs. s. hbişa. Part. pres. habşit umalit kasia. Jb 54:7 thou pressest out (sour milk?) and fillest bowls; apinin uhabşinin Jb 150:1 we will bake (bread) and make sourmilk-cheese. Pass. pt. hbis s.v. Inf. mihbas PE. Act. pt. fem. arqa mihbaş habşa Gy

had bihada Gy 83:19 he embraced with an embrace; had sheap beita s. hada; had had bada beita s. hada; had hada bada had 15 12:20; with suff. hibdh bhad haila 15 142:2 he pressed her in a strong embrace. Impf. nihibdh bqumth Gy 11:68 he encircles (or embraces) her form; with enc. nihibquh hibqa Cy 105:4 we will encompass the world. Act. pt. u'dh pasta 4h Gy 348:11.

DER.: hbis, hbisa.

HBQ (lew.-Aram., H., Mod. H. PLR Ges.) to embrace, cling to, press, clasp, clamp.

P.E. Pf. Ikulii alma hbaq Gy 83:4 he embraced the whole world; hbaq ubia arqa Gy unağqilh ATS I no. 250 he embraces and kisses the (sacred) girdle; harata habqalia DC 26, 565 f., 570 f., DC 44 noblewomen embrace uhabqh bkulh hailh ATS II no. 154 she holds out her hand to her and embraces her with all her strength; with encl. Ihimiana habqilh 83:20 he clasped and swallowed the earth

بغل seris f. complecti, complere se بغل عديد : شار مند رج complecti اقبل Gi. 16:9 f. miswritten

Der.: hbaqa, hibqa.

HBR I (אבר, H. אבר, HCes.) to join, PE. Act. pt. habar habrh (var. habara dhabria) hauia AM 22:13 he will be neighbourly associate, befriend, fasten, be fastened.

II no. 81 their souls hold together (: are joined) until their names are mentioned. Inf. tlatma habran nišmatin alma q-šumaiin dakria ATS buria, read mitahburia?) mihbar DAb the 360 to his friend(s); habra s. HBS pe. pt. pl. fem ušitin šumhata d-šamiš mitaburia (var. mitinames of S. are connected (or for being used in charms?, cf. Nココロ, リニン exorcist. Doubtful. Possibly HDR II q.v.).

PA. Pf. sliq habrun zihlun lbiniana DC 51: 261 f. they ascended, joined and cleaned the

building. Der.: habara 2, habra 1, 2, fem. pl. haba-

188:14 his face became dark and gloomy ainh...har habria DC 22:405 his eyes were utterly dark; hibrat uhiškat Gy 313:12. Jb 196:8 she became dark and gloomy, MG 61: PE. Pf. hšuk uhbur (B hbar) parşuph Jb HBR II (Jew.-Aram. אַבְּרְבָּר וו der. אַבְּיּלִן (אַבָּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבַּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּיּלִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילִי, אַבִּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבִּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבִּילי, אַבַּילי, אַבּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבַּילי, אַבְּילי, אַבּילי, אַבּילי, אַבְּילי, אַבְּילי, אַבְּילי, אַבְּילי, אַבְּילי, אַבְּילי, אַבְילי, אַבְילי, אַבְּילי, אַבְילי, אַבְילי, אַבְילי, אַבְּילי, אַבּילי, אַבְּילי, אַבְיליי, אַבּילי, אַבּילי, אַבּילי, אַבְּילי, אַבּילי, אַבּילי, אַבּילי, אַבְּילי, אַבְיליי, אַבּילי, אַבּילי, אַבּילי, אַבּיליי, אַבּילי, אַבּילי, אַבּילי, אַבּילי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּיליי, אַבּילייי, אַבּיליי, אַבּיליי, אַבּיל to darken.

DER.: habara (= abara 5), st. abs. muddle, make muddy, render turbid.

HBS (שבות, ישבה, ואברה), to imprison, keep fastened, enclose, shut in.

Pr. Pt. (act. with pass. meaning) habis unabra nišimth ATS II no. 78 his soul is imprisoned and fastened down.

Pa. Pt. pl. 'la hda asita mhabšin s. asita I.

ETHPE. Pt. u'it d-bita 'lh minibsa ATŠ I no. 271, var. DC 36 mitbihša (by inversion) and there is one imprisoned by the egg.

HGA (NII,) o I.S. H. III Ges., Ar. ba)

to meditate, think, plan, conceive mentally, read, study, pronounce, read aloud.
PE. Part. pres. ana bsiprai hadta hagina Ogy 205;3 I read in (or meditate upon) my new book(s); kma iathit uhagit bsiprak DAb however long thou sittest and readest (or studiest)

in thy book(s).

Der. ingiana.

hgaga (rt. HGG = HUG) circle, convolution; illusion, delusion, fancy. Pl. hgagia, var. hagiga s.v. alma d-hgaga ATS I no. 100 the world of illusion; almia d-hgaga ibid. II no. 89 id. pl. DC 41. 226, DC 50. 730 worldsof illusion.

HGG = HUG.

HGR v.s. HNGR.

HDA I (TII), NTI, were, Jee, H. HTII LS, Ges.) to rejoice, be glad; to gladden, give joy-cries; congratulate.

PE. Pf. hda he rejoiced MG 257:2, hda u'thasam Gy 97:18, 115:8, 125:3 he rejoiced and was pleased; pl. rbia hdun u'tqatam Gy 97:16 the Great (Life) was glad and conrejoiceth!; pl. hadia daisia unitparpia Gy 114.
22 they rejoice, dance, and exult; with encl.
hadibun AM 15 he will rejoice in them. Part.
pres. bhaduta d-hadina Gy 91:15 in the joy
(with) which I rejoiced (hist. pres.); mihdia
kma hadina GS 89:1, Jb 202:4 how greatly
I rejoice; hdina uhtirna s. HTR. Inf. mihdia rejoice(d) for ever; mihdia hdun Gy 350:16 they greatly rejoice; with encl. lahdibh bṭabuta d-ab Gs 44:18 I (could) did not enjoy my Father's goodness; hija hdubak DC 41. 480 the Life was pleased with thee. Impf. nihdun thdibh thou gladdenest him MG 259 n. 1; niqirbun unihdibun AM 190:3 they approach and he welcomes them; nihdubh they welcome hadia AM 24 etc. (often) he rejoices; mihdia kma hadia Ibab Gs 89:1 how greatly my heart firmed; hiia hdun lalam almia (often) Life utria CP 386:8 the uthras will rejoice; with encl. nihdibh AM he will be happy with her; him MG 53:17. Impt. hdia Gy 148:8, anat bdilan hdia CP 386:7 rejoice thou in us; fem. hdai, with encl. hdaibh MG 259:12. Act. pt. often) MG 260:12.

hadia ATS he greatly rejoices; pl. mhadin kma d-msiin DC 38 they give joy-cries as much as they are able. Nom. ag. mhadiana 262:9. Act. pt. mhadia (often), hadia umi-hadia ATS he greatly rejoices; pl. mhadin Pa. Impt. hadia Par. xi 23a gladden MG

had(a)iata, mhadian(i)a, hiduia (in popular use a masc. of haduta) z = hiduta = hidukta =

DER.: haduta I (abs. hadua, cstr. haduat),

ihduktia; it should originally derive from

HDA II (פּוֹס = בּאָה H. אדה Ges.) to lead, direct.

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PE. Impf. with suff. lanihdih mšiha batla CP 234:14 the good-for-nothing Messiah guideth him not. Act. pt. briuania hadia AM 61:17 she is a leader by temperament; hadia manda hiduia CP 234:13 Manda guideth the bridegroom.

AM 54:18 a foreign woman will bring her up and educate her; ulširša abatar nbiha mahdia Ar. Act. pt. Inta nukraita tirabia umahdh ATS I no. 203 and directeth the Root (i.e. Mandaeans) after the Prophet.

MG 187:bottom. asra uhda = h(a)disar 11 MG 188:paen. In distributive repetitions less frequent than had: umsaiilun lhda hda Gy 98:9 and he putteth them to question one by on the first day MG 348:anteantep. (cf. also 187 n. 1). In adv. expressions: d-mn hda fqrun Gy 250:3 who were created at once (at the same time); lhda Nöld. 'gar sehr' MG n. 2, Ginzā 9 n. 8); Ihda d- Gy 284;3 (= Ihad d-ibid, l. 4) very MG 455;5 f. As indefinite numerai! qašiša... mn hda 'utra CP 2:6, ML 4;5 older than any uthra. As a numeral ida, ahda fem. of had one, used also for masc. one. As ordinal number: biuma hda Gy 96:12 207:24 is used rather as an indefinite numeral any', after negation 'not at all', cf. la aklin bisra Inda Gy 6:17 f. they do not eat any meat, or they eat no meat at all (cf. also MG 207 DER.: hadia 3,

387:22 one day (but biuma hda above), bhda mamla Gy 24:13 (= bhad mamla bid. 1. 1) in one speech. In compound numbers: bšubin uhda šita Gy 389:23 = bšubin uhda šina Gy 387:9 in 71 years; šitin uhda duda Gy 317:20 sixty-one cauldrons; šitin uhda mihiata Gy 317:19 sixty-one blows; bšitin uhda 'ngirta in 61 letters; asra uhda iahra Gy 380:9 eleven months; hda alpa (often) 1,000 MG 348:top and middle; hda zibna Gy 38;59 once MC 349: antep.; hda mn hda šanai Gy 10:7 one is hdadia q.v.) MG 350 antep.; uqiriuih Ihda bra... ihdaia rba zadiqa Gy 235:5 f. and He (; the Life) created a Son... the Great Holy Unique One (v.s. Ihdaia); hda Ihabrih ladamia s. hdadia. used before (or after) the noun: hda iuma Gy stranger than another (an older expression for

350 n. 2) one another, each other MG § 154 p. 191, § 244 pp. 349 f. As direct object: hdadia gaznia Gy 224:10 they circumcise one another; akila hdadia Gy 337:20, 22. In genitive construction: anpia hdadia Gy 340:9, bkanpia d-hdadia Gy 55:15 in each other's lap. With prep.: bhdadia, bihdadia (q.v.) together, with each other, mutually, reciprocally; lust hdadia Gy 23:21, 223:4, 233:23 &c. by one another, together; mn hdadia Gy 386:1 &c. from one another, Gy 388:5 &c. with one another, together; abatar hdadia Gy 388:23, 389:11, 390:23 face to face; qala d-hdadia Gy 340:9 the voice of each other; qumat hdadia qaimia umša hdadia nasbia Gs 110:3 they all stand alike and take the same measure;

389:12 after each other; kg hdadia Gy 100:2, 123:15 f., 379:2 like each other, all alike; hda liabeth ladamia Gy 95:14 = ladamin lhdadia Gy 95:15 they do not resemble one another; the prep. was omitted in d-iatbia hdadia Gs موافق [sic] bhdada (sic) ; همه simul جميعا 17:8 who sit together. Gl. 77:12 bhdadi consentiens.

hdaia 1 JRAS 1937 592 = hadia 1. hdaia 2 s. Ihdaia and lihdaia. hdara (|j_{im}) (a) circuit, district round about,

(b) dizziness (?). (a) hdara d-hibil ziua mitqiria HG; (b) hdara d-riša AM 29:8 dizziness, ver-

hdua DAb scr. def. of hadua 1. hdurta (rt. HDR) Par. AM 290:bottom. hdisar = hadisar. lihdisar iahria Gv 380:20 hdaruta Par AM 290:bottom = hdurta.

for 11 months; bhdisar šajia d-'umama DC 43 HDM (attenuation of HTM?) to seal (?). at the eleventh hour of the day.

DC 44. 1818 they are stopped, sealed, and PE. Pass. pt. pl. sdimia hdimia umazihia driven away (: exorcised). (Influenced by

back, go back, go about, circulate; (before a HDR I (TTL, j. LS, H. TTL I Ges.) to turn, turn about, turn back, return, surround, beset, set about, set around, encircle, turn verb) do again IM Gl.

uhdarbun binia tahmia Sh. 'Abd's copy's var. of ('hdar binia tahmia) Gy 97:5 and he walked around in turbid waters; hdarlin mahdurta Isanis Am 262:1 a circle surrounded the sun. Impf. nihdar het turns back, returns MC 22:14; nihdar uniş(i)hp PD 12:05 f. he will beptize him again ('idiom); malka nihdar latrih AM 18; penult, the king will return to his place; malka mn abuih nihdar AM the king will revolt against his father ('idiom); d-ana' hhdar bagraikun 'rminkun Gy 186:7 that I may throw you back into your bodies ('idiom) MG 443; hdar (var. 'hdar) 'tia Gs 25:3 hdar margnak liaminak CP 43:5, Q 19913 turn thy ritual staff over to thy right arm. Act. pt. d-mn zahr'il hadar Gy 148:4 who is wedding Z. (idiom); hu nahim uhadar body) who came out of his mother's womb and returned back? (cf. John 3:4b); adam mn pagrh npaq hdar uhizih Gs 13:21 C Adam left his body, turned and saw it; special pl. minh hadariun DC 36 they turned back; tura d-madai d-hdariun 'lh HG the mountain of the Medes about which they travelled; with encl. f. they raised him again (idiom); d-npaq mn I shall come again (idiom); nihidrun uniriqdun P.A. xii they shall circulate and dance; mn luat latihidrun DC 36 II 188 turn not away from my company; with suff. nihadra Izahr'il PE. Pf. mia siauia hdar hudrana d-alma Gy ference of the world; hdar aqmuia Gy 43:ult. kras 'mh uhdar bdukth Gs 7:20 (is there anymn gabra šapira Gy 147:19 let us marry Z. to the handsome man (idiom); hilula nibudih unihidrh Gy 147:23 we will make her a wedding and marry her (idiom). Impt. 169:17 the black waters encircled the circum

ıdadia (Talm. "Tiji, Syr.) WG 349 n. 2,

HDT II

balma Gy 16:12 f. he roared and roamed in the world (hist. pres.); hadar ubaila PD 687 he will pray again (tdiom); hadar (u)sabalh PD 701, 709 he will baptize him again; fem. kd hiduta hadra bisul]b 114;5 when a bride weddeth in Sheol (tdiom, cf. II 113 n. 3); bgirglia lahadra Gy 10:24 it turneth not on (idiom); hadria uqaimia Gy 243:21 they turned about and stood (hist. pres.); šaplia uhadija wheels; taisa uhadra Gy 339:1 she flieth and turneth about; h' hadrh uaklalh umsauialh kg zan lahua ATS II 137 she surrounds it, devours it, and makes it as if it had never been; pl. kd hadria Gy 149:4 when people marry

hadran DAb they go out of doors (i.e. do not observe ritual isolation, cf. 30 n. 2). Part. pres. 4 nišmat hadarna Gy 367:14 I look around for my soul (idiom); alma qi-hadritun Gy 147:18 until ye marry. Pass. pt. aina qi-muqra hdira ATŠ I no. 246 an enclosed well of living matter; with encl. hdirlh šuba šuria Gs 13:17 seven walls surrounded him; tanina d-hdirlh lalma Gs 9:15, tanina d-hdirlh lkulh alma Gs 14:18 the dragon that encompassed the (whole) world; sinka Suria d-parzla hdirlh DC 34, šamiš kd hauia hdirlh surta AM 261:17 when the sun is encircled by an enclosing 'u biahra d-taimuz hdirlh mahdurta Išamiš AM 261:25 if in the month Tammuz the sun line; d-kulhun razia hdirlun ATS II no. 123 which enclosed all mysteries; pl. with encl. hdirilh lpagrai Gs 121:5 they encompassed is surrounded by a circle. Inf. mihdar AM no. 19 then they put a crown about his head my body; haizak shdirilh taga brišh ATS

hanik hadrilh Gy 151:21 I encompassed her 243:3, var. Leid. hadria, read haduria to bring back Ginzā 244 n. 2. Pa. Pf. with encl. ana lalma dilli šuria world with these walls. Inf. hadruia Gy

Ar. Pf. ahdar aqmuia Gy 22:20, 21, 22 they raised him again (aliom, id. with different stems in Gy 43:ult. f., s. pe. pf.); with encl. sitin suria. .. ahdarih. DC 34 sixty walls ... surrounded him; ahd(i)rill, Gy 90:15 I encompassed him MG 226:3; ushdartlia babia DAb suff. ahdarth suba suria DC 27, 100 thou hast encircled it with 7 walls; ahdarth (var. ahdirth) lhanath alma Gy 155:12 (var. DC 22. 153) I encircled that world; ahdarthun alanpia šamiš mn madna ushdarthun alanpia nak Ismalak DC 41. 353 return thy staff to thy left arm; uahdir margnak liaminak DC 3 sira mn marba DC 43 J 134 I turned them back towards the sun from the east and west; ulgirglia ahdirinun ATS I no. 243 and he turned them back towards the moon from the made the spheres revolve. Impt. ahdar marg-

127:3 f. he encompasses him with 7 walls; pl. uanph lbaba d-rahmia lamahdria (var. Pt. anph Ibaba d-rahmia lamahdar ATS II no. 78 (var. DC 6 lamihdar ethpe.) he does not turn his face (var. his face turns not) to the Gate-of-Mercies (cf. s. rahmia); umahdar ama Inapšia HG and he converts the people to himself; with encl. mahdarlh šuba šuria Gy amahdiria) ATS II no. 80 (var. DC 6 ibid.) if they do not turn his face to the Gate-of-(Q 19:13 pe.); with suff. ahdrh liaminak ATS II no. 42 bring it round to thy right arm. and turn over thy staff to thy right arm Mercies.

ETHEE. Pf. thdar bfmh ailuia Gy 186:6 and if put back in its mother's womb (adiom). Ci Gs 77:0c; fudicat Gs 38:12, 80:18, Q 38:19 she turned herself back MG 22:17; thidrit, fhidrit I turned back MG 22:37; fhidrit libith ... bitin asaria Florilegium is a simple pe, with a prosth. vowel: I encompassed the house of ... with 60 bonds. Impt. fhdar uqria mn riš ATS II no. 216 ning (or read again . . ., idiom). Pt. mihdar ATS II no. 78 (var. mahdar, s. af. pt.); fem. mihidra Gy 146:paen., Gs 147:23, ÅTŠ I no. 280, II no. 137, MG 149:19, 214:8. Inf. Imihduria l'uhraihun Jb 155:5 to turn back return (go back) and recite from the beginto their road.

Gs 17:1 they sink and are overturned (?); hadria 9 'umsia Gy 183:10 f. = 1 'umsia hadria Gs 31:4 they beg for morsels (dition = go around begging), hadrin utarsili PD 660 they consecrate him again (idiom); pl.

with encl. umia hadribun ATS 12 no. 267 and water will circulate in them; fem. pl. babaiin

ETIAF. Pf. tahdar he was brought back MG 222.7; 'I napsia 'tahdar 'Ih suba suria DC 34. 56 he placed about himself 7 walls;

'to do again', 'to recommence', 'to repeat an action' (followed always by the verb in question). With **nn** sometimes 'to revolt'; af. 'to go about in a wedding procession', hence 'to celebrate a wedding', 'to marry' Ginzā 160 n. 3; also 'to go about as a beggar', hence 'to IDIOMS. Used often as a frequentative verb with 1 'to convert'. Semantic developments: with encl. tahdarlh Gs 21:21, ATS II no. 139.

Gl. 11:5 f. bel sepire, circumdare Lad.; طاف .i ما 108:15 ; كرديد منابعين حال .i و2:13 <u>.ع</u> ج circuire > 5

Der.: hdara, hdaruta, hdurta, hudrana, hidra 2, mahduriniata, mahdurta, mahdiriniata, mahdruniata, HDR II (۱۳۲۲, ۱۹۹۹, ۱۹۹۹, ۱۹۹۲) to be comely, distinguished, splendid, resplendent, glorious, honoured. PE.: Impf. nihdar bkulh hailh ATS II no. Pass. pt. with encl. pers. pron. sapirna mn kulhun uhdirna mn kulhun Gy 146:20 f. I sumhata d-samis mitaduria mihdar DC 51 the 360 names of the sun are to be glorified 346 he will be resplendent in all his strength. was fairer than all of them and more resplendent than all of them. Inf. tlatma ušitin greatly (miscop. mitaburia mihbar s. HBR I). ETHPA. Inf. mitaduria (?) v.s. pe. Inf.

HDT I (חדת, לייי, H. שלה, Ar. בגים, LS, Ges.) to be new, fresh; to renew, be renewed. DER.: hadra (and hadran), hidra 1.

87:2, 3 B, var. h' ACD etc.; pl. hun, with encl. hull etc. MG 268:3 f. Pt. haua (pronunciation: masc. haui, fem. hauya); pl. masc. hauin, hauia, fem. hauian, hauia MG

268:10 f. Part. pres. hauina, hauit (with encl. hauiatlh), hauinin (with encl. hauinabh), hauitun, cf. MG 268:11 f. Inf. mihuia MG

newed (?) within thee.

Der.: hadta, fem. hadit(i)a, haduta 2 = hidutt(i)a (masc. hiduta 2 = Der.).

HDT II (Ar. &) to speak, talk, tell, converse. Only in mod. Mand. (pron. haddel); where it is very frequent.

PA: Part, pres. mn [seig mhadit bšinta DC 45, DC 46. 186:13 who talks in his sleep, his madit ginzh DC 46. 68:10 (and often) a person who talks (too) much.

راطن £ 83:4 (كفت Loqui تكلُّم £ 83:4 راطن £ 83:4

متن

murmurare 3

the Life; d-bnia anašia qru šumia ulahuat šumia Gy 273:2 which the people called heavens although those are no heavens; şauma

rba d-lau mn mikla umištia d-alma hua Gy 16:13 the great fasting which consisteth not

in (abstaining) from the eating and drinking of the world; gabra lahua minan ulahuat suth mn sutaikun Gy 258:19 the man is not

lahuit nasib šuda Gy 258:16 I am not one who accepteth a bribe MG 369 f. Past progr. tonse (hua + act. pt. of the verb in question):
d-hua haiiq Gy 168:15 because he feared;
kauila hua qapia uazla Gy 380:19 the ark was floating and moving hua d-akil Gy 381:4 he

was eating; hua iada Gy 162:15 he knew; HUA rarely inflected: huat iatba Jb

one of us and his speech is unlike yours; ana

Less usual forms, phrases and idioms: Pf. often used as pres.: haşta d-ruhşanai 'I hiia hua Gs 99:2 now, while I have confidence in

> light fight together MG 329; bottom. To emphasize a noun; ptabil hu night Gy 267;19 Ptahil reated it. As a copula; and hu hibil zing JRAS 1937; 596;29 I am H.-Z.; štara dilan hazin taga hu Gy 161;5 our firmness is this crown; malka d-nhuar taiaba unrahmana hu šabiq hataiia uhaubia hu Gy 17;2, 35;15 the King of Light is compassionate and merciful, He is the forgiver of sins and trespasses; had hu biğ d-Gy 13;13, 34;10, had hu malka d-nhura Gy 5;10 MG 406; ka hu kusta Gs 28:10 here is the Truth etc. MG 407; Gl. 17;19 Gy 71:10 that uthra; hu malka rama d-qara Gy 17:3, 36:15 that Exalted King of Glory MG 336 f.; corroborated by ha: hahu this (s.v.) To emphasize a demonstr. pronoun: hazin hu gabra Gy 185:17, 19 this (very) man MG 34:4. To emphasize a pers. pronoun: lau ana hu lbuša d-nura lbiš Gy 52:18 I have copula. As a demonstr. pronoun: hu cutra not put on a garment of fire; amintul dilkun hu hauka unhura mkadšia mn hdadia Gy 211:1 because of you the darkness and the masc.: he; used also as a demonstrative and a u (Gen. Sem.) pers. pronoun of the 3rd p. sg. hu se ille sl.

come, happen, come into being; with prep. 1 HUA (אות,)סס LS, Ges. s. אות II) to be, be-(introducing a dat. of possession) 'to have'

she was sitting; regularly infected when the pt. is in st. estr.; huit bania biniana... ana huit misarhib suchta Gy 244:31 I was a builder of the building... I was a propagator of the generation; lahuit nasib suda Gy 258:16 I did not accept the bribe MG 383:bottom and n. 2. Inflexible hua + pass. pt.: d-hua ktib usir "flip Gy 144:7 on which there was written and engraved; anathua nsiba nsibtak Gy 73:18 thy plant was planted; d-hua ktiba Gy 73:18 thy plant was planted; d-hua ktiba Qy 3:14; which was hidden; duan d-hua ktiba Qy 3:14; a diwan which was written; (ana) hua ksina Gy 138:3, 139:20, 143:2 I was hidden; hypothetically: lahua msinin Gy 15:6 we should not be able; 'u hua msifit Gy 16:4 which was they conditional: hun kd zan d-lahun Gy 16:2 they became as if they had not existed; 'u . . . lahuit ana mn rurbia Gy 76:17 if . . I should not (have) belong(ed) to the conditional and and are sisted. times) if someone departeth (: is departing) his body; 'u hauia 'nis nikth kalba PD no. 15.1 if the dog bites (: shall have bitten) some-body, MG 385:top: hauia d-gra (had minaihum) ATS I no. 173 should it happen that (one not existed, MG 368:bottom f. Future pf. man d-hualh mihuia bra Gy 387:18 who will have (had) a son; kg hu hauia iadalun Gy 155:21 if he knows (: shall have known) them; 'u hauia 'niš napiq mn pagr<u>h</u> PD no. 150 = ATS (several thou wilt not say (: say not!); unihuia amritun Gy 252:17 and ye will say; uanatun nihuia they are blotted out as if they had not existed; mut kg g-lahuit Gs 4:8, 20 die as if thou hast of them) made a mistake. Future (nihuia $+ \, \mathrm{pt.}$): nihuia amar udaiin Gy 256:ult. he will Gy 266:22 and his (future) appearance will resemble H.'s; ulanihuia amrit Gy 262:14 and speak and judge; udmuth Ichuia damia Ihibil masc. nihuia, lihuia, frhuia MG 60:antep., 216:11, 267:anteantep., with syncope of u: nihia, lihuia as varr. of frhuia Gy 180:21, with encl. nihibi etc. MG 267:anteantep. f.; 3rd fem. and 2nd tihuia, tihia MG 267:antep.f.; 1st fhuia MG 267:paen.; pl. 3rd nihun Gy 25:15, nihu, nfhu Gy 25:15, 16 ACD, with encl. nihulih MG 267:paen. f.; 3rd fem. nfhuian Gy 12:19, lihuia Q 30:3, 31:3 MG 268:1; 2nd tihun, with encl. tihulia MG 268:2; 1st nihuia, nihia ibid. Impt. huia, hu' Gy abuit, with encl. abuilkun Gy 186:15 BCD.
var. abuitilkun A, huitili, 'huitili (often) MG
ibid.; pl. 3rd masc. hun, with encl. huila,
hubl etc. ibid.; 3rd fem. h' Gy 209;4, 39:2, 4,
67:2, hu'n Gy 90:22 AC, var. h'n B MG ibid.;
2nd huaitun MG ibid.; 1st huainin Gy 33:9,
huin Gy 49:11 A, varr. huainin D, huinin C,
huinili B (corrupt) MG ibid. Impf. 8g, 3rd PE. Pf. sg. 3rd hua, rarely ahua MG 60: anteantep., 267:middle; fem. huat, ahuat, with encl. huatalh, huatalun MG 25:17, 267: middle; 2nd huit MG 267:middle; 1st huit,

= F. 34 Jal [5]: milutia baila Gy 205;5 = mihutia mibili Gy 196:20 is about to be (cf. BAA Idions); contracted form: binihuia Gy 276:10 = ba Im- Par. xi, MG 11 n. 2. Inf.: abid mihuia q. Gy 158:15 Lidzb.: bereite dich darent vor. Impt.: hull adiauti lšamiš Gy 172:6 f. be helpers to S.; a fem. form: 'huai 'quainhun akla DC 40. 315 be a hammer against them; prohibitive: latihun minaihun Gy 24:13 do not belong to them. As an impers. verb. constructed as fem.: 'q-huat uldhauia Gy 205;5, similarly Gy 196:19 f. what was and what is,

kul d-hauia 'fai tihuia Gy 164;30 all that is to happen to me. 'To come into existence', 'to become' ana hu d-ma alaha hua Gy 52:14

I am that who came into being from God; uhua kul mindam brainrh Gy 33:21 and everything came into being through His word; béganda huainia DC 6 (DC 33 hua ania) we became messengers; anin mna huainin CP 213:15 we, whence did we proceed?; 'u hauina umitarmadna Jb 10:31:0 if 1 become and an made a priest; with this meaning there is also a rare ethpe: 'Pt d-la 'thiua Sh. 'Abd's copy's var. of d-laith Gy 31:13, pt. bnia nihuilh mithulh minh AM 87:7 he will have children born to him by her. 'To have' (with 1): asuta uzakuta nihuilia, -lak, -lh (often) health and victory be there for me, thee, him siana Gy 42:14 have no contempt (: do not despise); lgabra huat Gy 150:8 f. she was married; hua l'mh AM (often) he was born. Irregular forms: 'u hšuka la 'huia nhura la 'tqaiam ATS I no. 89 if darkness had not d-minh huaina DC 33 whence we came into being; anin mna huainin CP 213:15 whence etc.; lanihuilkun ruhşana Gy 42:7 have no confidence (: do not trust); janihuilkun bu-Adverbial expressions with b: hun bhambaguta s. hambaguta; btabuta hua s. tabuta. came we into being?; ana huilak adiaura DC existed, light could not have come into being 26. 509 I shall be thy helper.

Gl. 101:7 f. miswritten of ferr J. . بود ssse كان ahua أن 39:5 أ.

to show (forth), make manifest, display, de-לאבי, יווּן אוון איז ווּן איז יאַב, אווי ILS, Ges, DER.: nahuia.

Gy 105:7, Gs 82 etc. (often) I showed him MG 288:10, hauitak Gy 119:12, 13 I showed thee MG 286:anteantep, hauian he showed to me MG 284:26, hauitan Gy 145:2, 152:18 she showed to me MG 285:anddle, hauitinan Q 14:2, 27:ult. etc. (often) thou hast shown to us MG 289:bottom, hauitinun Gy 36:15, I showed (to) them MG 29:11, hauitun Gy 36:15, I showed (to) them MG 29:11, hauitun Gs 66:9 ye have shown to me, haniun they have shown to me MG 286:5, haniuis Gy 23:2 etc. Gyalm, they showed to him MG 288:24. Impf. Hauia Gy 79:7 I show MG 26:11. nihauun, nihaun Gy 299:10, 316:5, 384:23 they (will) show MG 262:3 (cf. 8:22); with suff. 'hauiak monstrate, (fig.) reveal, interpret, translate.

PA. Pf. with encl. hauitilun Gy 316:21 I showed to them MG 261:10; with suff. hauitil

Gy 114:17. 161:3, Gs 73:13 I show to thee MG 286:bottom, 'hauiik Jb 125;4 (var. BD -iak) I show to thee (fem.), tihauinan Q. 55;4 thou showest to us MG 289:16. Impt. with suff hauih show to him MG 287:bottom, hauian Gy 15:1, 161:2, hauiin Gy 16:14, 162:19 show me MG 285;7 ff. (cf. 271 n. 2), hauinia Gy 44:4 demonstrate et MG 289:3. Act. pt. mhauia; d_mhauia; d_mhauia šidqa CP 10:13, 48:9, ML 12:1, 64:3 who interpreted silence (often).

Part. pres. mhauit Morg. 224/35:5 thou showest; with encl. mhauiatiun Gy 144:10 thou showest to them MG 262:bottom,

mhauitulun Gy 22:18 ye show to them MG 263:2. Pass. pt. mhauai (often) is shown, indicated. Nom. ag. mhauiana (s.v.).

Ar. Pf. with encl. 'uhrata man d-ahuilak SQ 19:7 who showed thee the roads?: with suff. ahuitah Is showed to me MG 285:6 ahuith I showed him MG 288:11. Impt. with encl. ahuilia hazin arqa tibil DAb show me Jb 125;2 show me my garment. Act. pt. with encl. mahuilh 'uhra d-hiia ATS II no. 410 he shows him the way of life; mahuilkun Q 57;6 this earthly world; with suff. ahuian Ibušai he showeth to you. Part. pres. with encl. mahuinalik Gy 151:15 I will show thee (fem.), lamahuitulun Gy 22:18 ye show not to them.

36 is visible, pleasing, and manifest; with encl. mitahuilun DC 44. 137 they appear to them. ETTAF. Pt. mitahuia AM 257:23 it does ETHPA. Pt. mitahzia mithania umithauia DC

Gl. 11:13 f. af. S.) ostendere > i; 57:7 f. af. 179:7 أخوبي. Le benefacere Just Us demonstrare ses.

Der.: mahuiana,

huaiza (often in coloph.) a small town in Khuzistan (South Iran).

HUB (١١٦), بئد ، الله HUB (١١٦) بئد ، بئد ، HUB (١١٦) fective, faulty, guilty; to fail, succumb, be confuted; pa. to incriminate, declare guilty, accuse.

Gy 96:12 unseemly and not good; sbu d-lahaiib Gy 45:20, 120:17 f. something unseemly (la is to emphasize haiib which itself PE. Pt. (always with la): lahaiib ulašapir is negative).

PA. Pf. with suff. haibth luat mlakia bita Florilegium I convicted him before the angels of the House; haibinun laudia Gy 132:9 he convicted the perishing ones. Impf. with suff. nihalbh he will confute him MG 275: bottom. Act. pt. with encl. mhaiblan Morg. 221/30:8 he will confute us; pl. with encl. izakaia mhaiblih Gs 36:22 they convict the innocent. Pass. pt. mhaiab hu aima d-taiib umiştba DC 36 II no. 5 he is guilty until he repents and is baptized.

15 was not incumbent on . . . Impf. nithaibun CP 1079, ML 323:11 they will be convicted. Pr. mhaiab Gy 14:19 etc. contitted, convicted MG 13:19. Part. pres. mithaibitun Gy 22:18 ETHPA. Pf. 1a'thaiab (with 1) ATS II no. ye are found guilty.

DER.: hauba, haiaba.

HUG (MR, LS, Ges.) to avert (of eyes), to

ainainun Gy 299:6 f. they turned away their eyes. Pt. pl. fem. haiga ainaitun DC 41:220 their eyes turn away, (masc.) almia d-haga d-hagin ainainun d'-turia umalkia lmihzia d-TS II no. 89 worlds of illusion which, on turn from (in awe, reverence) Ginzā 258 n. 4. Pr. Pf. uhag ainh Gy 294:13 CD Leid. (var. haga ainh) he turned away his eyes; mihag hag seeing it, uthras and kings turn away their

nugiana (בְּנֵילִ מְּיִּלְ חִינְיִלְ בְּנִילִ אָרָלְיִן) letter, syllable. Pl. DER.: hag, hagigia (?), hgaga. eyes in awe.

hugiania. MG ribottom and n. 1, 136:ult.
asrin uarba hugiania d-a-b-g ATS I no. 4 the
24 letters of the A-B-C; bštuba hugiania mikdib ATS I nos. 224 and 247 written in 7
letters; bhugiania haih AM 157:2 see by the
letters; palga d-hugiania 'tahzia ATS I no.
260 is perceived to be the half-way point of
the alphabet; kd hugiana msaqmia (var. PD
msaqam) blišanh ATS I no. 134 like a syllable
formed by his tongue.
hud- vs. fluud and balhud.

nucle vis. Intuta ain vanishing lews. hudaita hudaita (clathudaita = iahutaita) lews. hudaita urumaita AM lews and Greeks; bit hudaita AM loften; hudaita um'sihaita mith d-humiana lamitkirkin AT'S I no. 250 lews and Christians are not girdled with the (sacred) girdle; hhazin matarta nišmata d-hudaita bgauh mištaila RD C 22 = DAb in this purgatory the souls of lews are put to the question; hudaita istbia smala d-br aiar baraia DC 51. 367 the lews (?) sit at the left hand of the Son of the Outer Atmosphere (an allusion to ra 88 ερφα εξ εξωνήμων Matt. 25;332?). GI. 178:1 h(u)daii [sic] يهود الاجاد الما 178:

שידוח) pertaining to the new moon (see ATS hudišaija (Cf. Talm. #TIT) ATŠ II no. 91 (Bab. hudhud (Ar. Jab) AM 132:9 hoopoe.

488 v.s. HDR pe. pf. hudšaita name of a people MG 2 n. 1, BZ Ap. II. bit hudšaita Q 50:24, AM 250:16 the trs. n. 10). hudrana (rt. HDR I) circle, encirclement, circumference: hdar hudrana Gy 169:17, DC 51.

country of H.

Pr. Impf. with suff. nihiţia Itagia CP 348:9 he shall sew up the crown; nihiţunun ŚQ and HUT (vin, K., Ar. bl. mediae I) to sew, stitch together.

B.M. Or. 6592:35 they shall sew them. Der.: hauta, mhata, mhatia, hitut (?).

fighter (?) and arrogant.

hutpa (rt. HTP) robbery by force, rape, seizure, act of volence. Pl. hutpia. hirba hutpa Gs 5:14 sword and violence; sura d-hutpia Gs 5:14 sword and violence; sura d-hutpia Gs 60:5 violent words; unasgia bhutpia ATŠ II no. 356 he will proceed to acts of violence; tulmia uhutpia ATŠ II no. 357 deeds of oppression and violence; ginnan unn hutpia DC 53. 410 bring to an end for me the acts of

ukarkušta Gy 180:16 the staff and the rattle; bhutra Gy 180:16 the staff and the rattle; bhutra Gy 191:2 with my staff; gatna mn hutra Gy 182:17 thinner than a staff; hutra d-mura JRAS 1937 590:12 staff of office (authority)

hutrana = hutra. umta hutranak DC 6 and stretch forth thy sceptre. huiza Zotb. 231 left 8 a var. of huaiza. huir for h(a)uria? in barqa q-huir DC 43 A

coloph, in a marsh-country. HUK = HKK

hikumta MG 13:paen., 26:anteantep., 105:15. St. cstr. hukmat, hukumat MG 32:26. hu-kumtak thy wisdom MG 177:5; hukumta mn libaiun mapqin Gy 24:5 they expel wisdom from their hearts; gamarllı İkullı hukumta Gy 174:5 falsity and cunning; bhukmat šrara uhaimanuta Gy 39:9 f. by the wisdom of firmness and faith; bhukumta ušabšuta urahmuta ness, intelligence, cunning. Varr. hukmta, v.s. GMR pa. pf. with encl.; zipa uhukumta Gy 257:paen, with cunning and flattery and hukumta (בבאא), חוכמתא) hukumta (הבאא), חוכמתא endearment

hukla Gs 12:2 D a var. of hikla ibid. C. hukuna read huksa.

hukşa (prob. Nប្កាក, ្រំណំ, otherwise Mand. usa) palm-frond (also a strip of frond dried

and used as string). huksa d-talia (var. tala) DC 12. 192 Lond. roll B 407 (and P.A.'s copy) the frond of a young date-palm; huksa d-diqla asarinun Oxf. roll f 818 bind them with (strips of) palm-fronds DC 46. 145:9, Bodl. 12, hul, hula (etym. and meaning doubtful. Possibly $| \mathbf{j} \circ \mathbf{s} | < \mathbf{v} \wedge \mathbf{h}$, from which, however, no rial part (?). Extremely obscure and doubt-ful. hula (var. hul) d-šubaita ATS II no. 156 (var. DC 6 ibid.) the material part (?) of the seventh (fem., aina); urmia Ibar almia kul hul DC 43 and casts out of the worlds all matter st. abs. would be expected) matter (?), mate-(i.e. each material substance, or κζη, μο.

H. γn = every profane thing?).

hulla for hbulia (q.v.). halin d-aklin hulla ubr
hulia DAb 16 (var. hbul ubr hbulia vs. hbul,
hbulia). (Mod. holyd from HLA means sweets,
sugar, etc., cf. Gl. 76:14).

HUM = HMM I (q.v.) with transition to $\gamma''y$ in certain forms MG 248 n. 2.

zation of the front vowel) AM jackass. DER.: hauma (cf. also s. HMM I).

26:antep., 60:anteantep., 76 n. 1, 105:17, 172:3; Lidzb. Uthra 54 n. 1, Ginzā 53 n. 4; IM Gl.; Furlani I Nowi 393 ff. (a) humria u'sqata RD C 11, latanak lithh humria s. atana 2, humria uasas, Gy 10:22, humria delala DC 43 J 74, humria utasia deabara bpumaihun DC 44; (b) humarta rabtia DC humarta ו (אומרתא) (ביסליין), חומרתא) (a) bead, (precharm, (c) joint, knot, bone, (d) (amulet-) spirit. St. abs. humra 1. Pl. humria. MG cious, or semi-precious) stone, (b) amulet,

DC 44. 524 with a scourge of 360 knots; DC 44. 524 with a scourge of 360 knots; humarta d-sura DC 48. 29 the knot of the navel; (2) humria Gy 99:9, 122:2, 230:3, 232:19, 259:22 f., 261:14, 2024, 391:4 &c. (very often); humria d-nitis Gy 225;7; humria qadisata Gy 21:10; humria d-baira Gy 30:24, 316:13; humarta zikria uhumarta nuqbata DC 43(a):26, 37:51; bhumarta d-rqita DC 40. 280; humria zadanata ML 22:2, DC 44, CP 20:3 satanic amulet-spirits; with suff. humrh Gy 33:18, šria 'rhu lhumrh Lond. roll B 161, cf. also 256; rutha uhumrak Gy 81:6 R and her (female) spirits, humrak Gy 88:6, humrak uliliatak Gy 87:21, humrak uliliatak Gy 87:21, humrahun Gy 106:16, humrak 37:489; mauminalak . . . bhumarta <u>d</u>-razia DC 40; (c) humarta <u>d</u>-halsh and humarta <u>d</u>-halsai s. halsa. bšauṭa <u>d</u>-tlatma ušitin humria

sahraihun uhumraihun Gs 95:4. humarta 2 = hanbura (by the influence of humarta 1). bhumarta d-marba šura (šuba?) ATŠ I no. 247 = bhanbura d-marba ATŠ I

no. 168 (v.s. hambura 1).

humbaria, hambaria Ġy 203:10, 204:1, Gs 17:12, Oxf. 101. 222 ft. DC 26. 18, DC 34, 651, DC 43, 103 ruins (?) MG 123:11. Ginzā 203 n. 2. hambaria DC 28 seems to be the same word (without labialization of the vowel before m) but may mean 'darkness',

vapours' (= habara 1); arga bhumbaria DC 34. 651 the earth (was) in darkness (?).

humra 1 & 265 the arth (was) in darkness (?).

humra 2 (rt. HMR I) redness, inflammation.

Pl. humria (?). sumaga uhumra AM 2577

redness and inflammation; humria AM 2577

redness and inflammation; humria AM 2577

redness and inflammation; humria AM 277

3 red clouds (?, or darkness, dark clouds = hum(ba)ria = hambaria?).

-hun possessive suff. of the fam. -hin (sv.).

The h of the suff. is almost always dropped

after a consonant and very often after a vowel. Doublets -un and -aihun, -aiun (the latter two originally used after pl. nouns, but then also after sg., s.vv.) MG 88:9, 180 f. The final n, the apocope of which is very regular in mod. Mand., was dropped very rarely in the Cl.: bdauru Gs 58:7 in their dwelling MG 180 n. 2.

h(u)nina (rt. HNN) small, little. Very frequent in mod. Mand. (pronounced honina). Gl. . بجگان parvuti [sic] اطفال [sic] المتاهدا

hunpana (< *אלתא 'פּל (קּנְפָּא יחׁנִמּא ' אַנבּא) hypo-

crite MG 138:ult. Pl. hunpain CP 113:12 Q 57:25 = ML 139:1, ATS 11 no. 145.

huntal (rel. to hata = ahata?) cousin. Found only with the suff. of the 1st p. sg. Var. hintal (s.v.). hua rhai uzauh d-huntal DC 43 (coloph. of 5iv sahria) he was my teacher and the husband of my cousin; dadai uhuntai DC 35 my paternal aunt and my cousin (?); huntai briaiia DC 35 my cousin (?, why fem.?) son of my paternal uncle (or is huntai a pr.

sion, take pity on, spare, protect; to grieve. Pr. Impt. hus Gy 84:19, with special pl. ending husiun MG 250:7. Act. pt. d-lahaiis HUS (DIR, and LS, Ges.) to have compas-

libh I'niš AM 154:13 whose heart feels compassion for none; haisa Sab.'s AM she will have compassion; pl. haista umitrahmia Gy 266:3 pitying and feeling compassion. Part. pres. haisit Gs. 94:10, 120:20, JRAS 1937 593 thou grievest.

DER.: haiasa, hai(a)suta.

hus iardna Jb 4:15, 76:14, 116:13 the reservoir of the jordan (cf. also DC 3 and 53 no. 388) husma, hisma (rf. HSM) envy, envious thought. Pl. husmia. husmia utulmia ATS II no. 20 envious and wrongful thoughts; husma uqina Gy 215:20 f. envy and rancour. huspa (ងង្គងាក, ន្ទែ, 🗘) impudence, barefacedness MG 44:21, 104:15. huspa urugza Gy 215: hus, hausa (Ar. حوض Ar. basin, cister

husra = husrana, husrh DC 22. 456 = hus-21 impudence and rage.

ranh Gs 69:14.

defection is formed by three faults; mitparga mn hak husrana ATS I no. 140 she will be de-livered from that fault; nashe bazira mn husranh lbar mn zauh ATS I no. 184 by her fault she receiveth seed from one not her will eat the bread of poverty; zaina uhusrana AM 74:12 loss and faulty act(s); husrana bhiuaniata AM 189:1 loss in cattle. husrana (אַבְּקְלָּוֹא), אַלְיִבְּשִׁה, fault, loss, defection, lacking, imperfection, need, want, poverty, harm. Pl. husrania. aina d-husrana Gy 287:6 evil eye, Ginzā 284 n. 6 (cf. ML 39); btlata husrania 'sṭarar husrana ATŠ I no. 190 husband; Ihama d-husrana tikul AM 66:7 she

HUP, HPP (ባነበ, 🚅 Akk. hápu rel. to 🕰 H. PDR II LS, Ges.) to wash, rub, cleanse,

Pass. pt. hipa umdakia Morg. 225/38:1 = Q 24:31 washed and cleansed; with encl. (and act. meaning) hiplia Gs 84:20 I have washed. PE. Impf. tihup thou rubbest MG 249:11; latihup rišak AM 138.8 do not wash thy head. Impt. hup wash MG 250.7. Part. pres. haipit usarqit Gy 116:15 thou washest and combest. Der.: hapia 😑 haupia 😑 hupia, hapapiata,

hupanta Oxf. roll a 591 = hunpania.

hupla = haupia. hupia mn kasa DC 21 = JRAS 1938 6/24 froth from the bowl; hupia buunh Oxf. 1013 98 f. (cf. 349 f.), DC 43 J 141 slaver in the mouth; hupia d-susia AM 135/11 froth from a horse('s mouth); hupia mia Gy 194:4 foam of the waters.

25.5, ML 27:9 and give them (to the souls) three handfuls of water to drink; ukd mašqiatli mia tlata hupnia DC 27. 115 and when thou givest him 3 handfuls of water to drink; mašqinun mia bhupnai Jb 40:11 I give them water to drink in my hollow palm; ukd hupna d-mia mašqili (read mašqili) DC 34 and when he giveth him a palmful of water to hupna (אָרְפָּלְא), אַפּבּוֹן, אונְפָּנְא) hollow of the palm, handful. Pl. hupnia. hupnak CP 82:14, Morg. 237/61:2 = ML 102:4 the hollow of thy hands; uašģinin tlata hupnia mia CP

drink; unašqilh tlata hupnia mia DC 36 no.

hold tight, close the hand over, bind up, construct by binding, clamp together, wedge, bunch, press tightly together.

P. P. P. hasiun 'ndruna Or. 6592 they built HUS (LS) to press together, weld together,

quainun Gy 333:3 f. I will clap together the gates of the wall(s) upon them. Impt. hus 'da DC 44 close the hand (over him?); pl. husiun 'fufuma DC 38 construct a booth (i.e. by binding the reeds so as to build a hut); (read husiun) škinta haditia (DC 6 a booth. Impf. with suff. thisiun Ibabia d-šuria huşinun (read huşiun) škinta haditia (DC 6 hişiun) ATŠ I no. 59 construct a new cult-

af. to frighten, terrify, torment; but a simple HUQ I, AUQ, 'UQ, HQQ II (and) to fear; pe. has often the same meaning. Forms with-

fear MG 448:13; haqit I feared MG 71:17, 448: antep.; haqit zahit u'tazihit Gy 180:19 I feared, trembled, and was afradi, mn hija haqit DC 43 I feared the Life. Impf. tihuq thou art afraid MG 249:8; tihiqun Gy 64:17, 19 (D tihqun) ye are afraid MG 249:bottom; impersonally with enc.] (as fem.) latihuqlak 1b 55:11 be not alarmed; with suff nihiqunan Q 57:26 they terrify us MG 280:17. Act. pt. fem. haqia unithanda Gy 88:2 she feared and trembled; pl. haqin (read with DC 6 haqan) maţarata ATS I no. 123 the purgatories are afraid; haqin [sic] d-mn 'thra d-abuian laşalın DC 34 they fear lest they deviate from the Wayofour Father; ula mn aria mrida haqan Jb 4:: 5, and they (iem.) fear not the out h s. AUQ. MG 71:17.
Pa. Pt. had minathun Gy 135:15 he was affaid of them, mn hauga 4-haq Gy 160:16 from the fear which he felt MG 400:10; haqat from the fear which he felt MG 400:10; haqat uzahat namrus (var. nimrus) CP 153:17, ML 184:9 N. feared and trembled; haqt thou didst fierce lion. Part. pres. ana lahaiiqna minaihun Gy 157:14 I am not afraid of them; uanat minh haigit DC 6 and thou art afraid of him.

34:2 thou frightenest her MG 215:19, 276:4; 'tah(i)qh Gy 103:19 I frighten her MG 276:4. Act. pt. with encl. mahiqium Gy 24:paen. they frighten them MG 25:21. Part. preswith encl. mahiqatun thou frightenest them MG 25:123. Nom. ag. mahiqana s.v. tened them; ahiquk Gs 55:15 they frightened thee. Impf. with suff. t'iah(i)qh tiah(i)qh Gy Ar. Pf. with suff. ahiqinun Gs 69:3 he frigh

DER .: hauga (and haugana), mahiga, mahi-

HUQ II, HQQ I (PPR) to be lawful, orderly, qana, mahqaiil.

PE. Act. pt. hakima d-lahaiiq Gy 216:paen. a wise man who is unruly.

Pr. Act. pt. pl. garglia hadria uhaiqia minaihun DC 41 the spheres revolve and some of them give sound (Pythagorean idea of the HUQ III (a. LS) to (give) sound. music of heavenly spheres?)

huga (etym, unknown) a weight (?): the oke. Der.: nihiga.

zahba bhuqia $SQ_{15:19} = CP_{223:8} = DC_3$.

HUR (to see, look at, view, observe.

looked at one another and pondered; with encl. harbh balma hazin Gy 297:16 he looked at this world. Impt. with suff. hurh AM PE. Pf. har uhaš bihdadia Gy 282:9 they

view it (?). HWR (٦) نوس LS, Ges. s. ٦١٦) to be white; pa. to whiten, wash, bleach, make white; (af.?) to become white, hoary.

Pa. Pf. hauariun 'daihun DC 34. 1132 they

washed their hands; with suff. haurh Gy 218: 10 he bleached it MG 275:6. Impt. haur(i)h bring DC 46 (often) wash it off in water (: defectively) hurh AM whiten it; with pl. suff. haurinun DC 36 II no. 17 (var. haurunun DC

6 ibid.). Ar. Pf. ahuar rišai Jb 54:8 my head has become hoary (is rather pe. with a prosth. a). Gl. 24:15 f. pa. dimin;

114:3 f. Just lavare "...".
Der.: hiuara, var. hauara, haura, hira 2.

huraran occasional var. of hauraran.

harba Gs 55:3 a desolate waste; natria hurbia DC 43. D 60 destructive watchers. Gl. 71:6 hurba 2 a rare var. of hirba. d-hurbh šlipa. Florilegium whose sword is unsheathed. tion, desolation, ruin, waste, desert MG 104: 15. Masc., rarely fem. MG 486:3. bhurba Gy 172:10, bhurba Gy 34:11 in the wilderness; hurba sadia Gy 33:122 a dry desert; hurba marda Gs 47:9f. troublesome ruin; hurba hurba ו ביילל , חורבא and חורבא) destruc-

hurba 3 (እርተር) carob-tree, found only in pl. hurbia Gs 129:6, 7, cf. Ginzā 584 n. r. hurbana (rt. HRB) destruction, corruption.

hurbana zmaiun DC 43 H 52 corruption of their blood.

bania DC 46. 90:3 my place is in ruins (or hurbania a mod. pl. of hurba I. duktai bhurdesolate places).

children. hanath bra hurga qarilh ATS II no. 368 that her son, they shall call him 'stepson'; mn šitlai d-hauilun hurgia hinun ATS I hurga (cf. ไว้ไท้ J) step-son. Pl. hurgia stepno. 82 (those) of my children which shall be born to them will be stepchildren.

urda (Ar. گردى and چروى Tränkel 149) Morg. 222/31:8 = ML 66:7 = CP 51:1 reed MG 60:12,

(rel. to harzina?). Meaning hurzunia pl. (rel. to harzina?). Meaning doubtful. uhurzunia (var. harzunia) rurbia d-rumana DC 43 J 99. ML 67 n. 3.

hurizdan s. nuraitaš. huria s. hauria.

form corresponds to those of younger Pal. dialects with -17, cf. Chr. Pal. (io.) other, another. Fem. hurintia. Pl. hurinia, fem. huriniata. MG 21:10 f., 28:antep. f., 35:22 f., 139:bottom, (var. fem. hurintin) 154:12, § 149 hurina (Talm. אדרינא, Syr. נייבל, the Mand.

p. 185 f. Sometimes used as an ordinal number (e.g. Gy 108:2) MG 191:ult. bhurintin hzita, hizita 1

majarta Gs 28.4, 32:15 = bmajarta hurintin Gs 34.4, 35:13 in another purgatory MG 319:2f.; alpa 8n' huriniata Gs 5:13 another thousand years.

hurmus a man's name. hurmus lhakim AM

hurmig s. hurmig a favourite Mand. name, also hurmiz, hurmig a favourite Mand. name, also mane of an ancient Iranian king. hurmig malka br kasrau Gy 384.9 (cf. also l. 11, DC 22. 380. Leid. and Sh. 'Abd.'s copy have hurmiz! Hormuzd the king, son of Chosroes (578-590) Ochser ZA 19/1905 p. 55 n. 7; hurmig alaha DC 44. 1390 = Morg. 265/21:9 the

hurmizdukt a malwáša woman's name.

hurmis s. hurmiz. hurmig Gy 383:23 (var. Leid. hurmig Ginzā 411 n. 5) an ancient Iranian king (302-9) Ochser ZA 19 1905 p. 76 n. 7. hurpa 1 (18) 11 2 LS, cf. Löw 87, footn.)

a kind of plant. Varr. harpa, hirpa. Rel. to hapura? Šuba șindia <u>d</u>-hurpa <u>d</u>-hiuara DC 46.

a young animal: lamb, kid, colt. Pl. hurpia, mrirta d-'uba abual hu hurpa DC 43; šarin bit bit hurpia DC 43 J 165 (compound with bit

hurtia AM 93 for hurintia (s. hurina). HUS, HSS (ማገበ and የመጠ, and and LS,

Ar. H. WIT II Ges.) to feel, be affected, think anxiously, be troubled about, besorrowful, suffer, meditate, ponder seriously.

PE. Pf. has bnapsh Gy 281:10 he was troubled about himself; has upras CP 14:4, ML 16:2 he thought and considered (or manifested); sakla d-lahas ulapras s. sakla; has hija upras hija u'tapras hija JRAS 1939 597:12 the Life pondered, the Life understood, the Life took counsel within itself; har unas bihdadia s. HUR. Act. pt. pl. kulhun haisia ubahsia Gy 81:3 all of them ponder and seek; haišia bhukumtun Gy 110:6 they think over in their sagacity.

DER.: hašta 2, mahšin, huš 4.

of the Great Sea, Ocean. Fem. MG 151 n. 2. huš rabtia Gy 1985, 7, DC 43 H 54, mia hinun d-huš iama Gy 273:10, cf. Ginzā 198 huš 1 (etym. unknown) a name, or designation

huš 3 (Ar. L. a. cattle BZ 192 n. 12. mutana d-huš AM 284:paen. cattle-murrain; aqua d-huš JRAS 1937 592 sheep (plur.) of a understanding. bla hus hauia DC 46, 109:16 n. 5. huš 2 (P. موشی (هوشی Ause, intellect, sense, is senseless (or faints, cf. P. شدن شادن).

huš 4 (rt. HUŠ) pain, suffering. d-bamar (= bimar) ubhuš hauia DC 46. 107:9 so that he is ill and in pain.

hušba (=hušbana) thought, scheme. Pl. hušbia. hušbia bišia DC 22. 349, DC 36 II no. 87, DAb evil thoughts; mhašib hušbia hauia AM 49:11 he will be a schemer.

tion, reckoning, calculation, computation, counting, accounting, accountancy, scheming, plan. Pl. hušbania. With suff. hušbania Kg 214:10 thy reflection, hušbani DC 22. 309 his reckoning (a var. of hušbana Gy 312: 14), hušbanun (often) their count, hušbanakun Q 56 b112 your counting MG 179:paen.; bhušbana AM 5:5 by accountancy; kilh uhušbania DAb its measure and design(s). hušbana (کیان کمخنا ، الهدیه) reflec-

astrologers. palig hušbana lhušbanaiia AM assign calculation to the astrologers (calcunušbanaiia (adj. from hušbana) calculators, lators).

huši'il Şab.'s AM a theophorous name.

HZA I (NITI,) L, H. TITI I LS, Ges.) to see, look, behold, perceive, observe, find out.

had 28;13 f. harm, fem. 'hala Gy 212:13 they saw MG 258:2 (masc.), 11 (fem.); halt ke hadan anail DC 27; 60 Isaw as my eyes saw; with encl. hazinall Gy 141:12 we saw him; with suff. hizinal Gy 164:6 etc. he saw him; with suff. hizinal Gy 164:6 etc. he saw him; with suff. hizing Q 52:11 he saw thee MG 287:7, hizing Q 52:11 he saw them MG 290:11, haztan Gy 162 (often) he saw them MG 290:11, haztan Gy 145:9, 174:17 she saw me MG 285:12 f., hazth she saw him MG 287:90 them Gy 165:0, 174:17 she saw him MG 287:10 them Gy 286:10 f. saw him MG 286:10 f. hazth she saw him MG 287:10 them MG 286:10 hazthmun Gy 94:18 etc., Is saw him MG 188:6, hazthmun Gy 94:18 etc., she saw them MG 188:6, hazthmun Gy 94:18 f. hazthmun, better my Gy 200:21, hazth I (may) see them MG 34:anteanten. f., nihzunan Gy 275:23 they see us MG 289:antep.,
nihzunh they see him MG 288:antep., tihzunh ye see him, ibid. Impt. hzia, fem. hzai,
pl. (masc.) hzun MG 259:10, 12, 14, hzun
bainaikun Gy 21:5 see with your eyes, hzun
usuna Gy 21:4 see ye and hear; with suff.
huzin DC 53: 482:13 behold me, huzin Gs
80:7, Q 66:14 etc., see him MG 287:19, hznan
Gy 61:14 see us MG 289:17 (forms huzian Gs hzitinun Gy 73:3, 96:24, 339:15 etc., I saw them MG 290:antep., hzun Q 174:18 they saw me MG 285:anteantep. f., hizun (var. D hizun 9/164:22, GS 86:15, 21) id. MG 286:1, hizuna (often) they saw him MG 288:20, hiziu Gy 282:8 they saw her MG 289:8 f., MG 268.middle. Impf. nihzia (often) vide-(bi)t, vide(bi)mus MG 258.paen., tihzia ea vide(bi)t, vide(bi)s MG 258.ult., 'hzia I (shall) see MG 259:1, nihzun they (will) see MG 259:2, tihzun ye (will) see MG 259.6; with suff. nihiziak, nihziak we see thee MG 286:20, nihizih, tihzih, Yizih he we, thou, I (shall) see him MG 287:middle, nihzinan Gy 135:13 Q. 2 and M. (289 n. 2), hzinun, hzinin Gs 68:18, Q. 41:17 see them MG 290:18, hzinn Q 74 b:28 see me MG 286:12, hzunan see (pl.) us Lidzb. ZDMG lxi 693 n. 6, hzunin Q 9:21 PE. Pf. hza he saw MG 257:1, hzat she saw MG 257:6, hzit Gy 175:1 thou hast seen MG 152:4, 154:22 we (shall) see them (he will see them) MG 290:middle, $\underline{\mathbf{d}}$ -hzinun Gs 65:17 that 6:5 and hzia ibid. A for 'see us!' are hardly hzainh (often) we saw him (a bad var. hzinia) he seeth us MG 289:middle, nihzinun Gy hzainak Gy 66:5 we saw thee MG 286:paen.

gidete eas MG 291:middle, huziuia CP 80:12, Gy 357:23, ML 99:2 etc., see him (it) MG 2891. Act. pt. hazia (often) he sees. Part. pres. hazina I see MG 259:19, fem. haziana Gy 155:1 id. MG 259:20, hazit thou seest, hazitum we see, hazitum ye see MG 259: bottom. Pass. pt. hazia seen MG 259: bottom. Pass. pt. hazia seen MG 259: with encl. (and act. meaning) hazilia I have seen MG 367:6, hzilak Gy 154:19 etc., thou hast seen MG 259:ult., pl. with encl. hzila Gy 154:20 law them MG 38:2; Inf. mihzia dy 152:20 law them MG 38:2; Inf. mihzia dhiziun Gs 124:15 when they saw me MG 389:middle; with suff. mihzian Gy 156:13 to see me MG 292:11, mihizih Gy 335:16, Q 65:15 etc., to see him MG 292:antep., mihzinkun to 293:10, mihizia d-hiziun fit d-babaihun ahid CP 188:16 f. (var. mihizian) when they saw see you MG 293:4, mihzinun to see them MG me, some closed their doors.

ETHPE. seems not to be used, cf. MG 263

MG 264:21, 'talizatiun Gy 175:3 ye appeared MG 264:28; with encl. 'tahzilh he (or I) appeared to him (her) MG 262:9, 15, 'tahzilun I appeared to them MG 262:19, 'tahzilun Gy 27:18 ff, they appeared to us. Impf. nitahzia MG 264:ult., titahzun ye (will) appear MG 265:12; with encl. 'tahzilh Gs 39:13 (shall) appear to him MG 265:17. Impt. with encl. 'tahzilh Gs 39:13 appear to him MG 265:17. Impt. with encl. 'tahzilh Gs 39:13 appear to him MG 265:17. Impt. with encl. 'tahzilh Gs 39:13 appear to him MG 265:17. Impt. with encl. 'tahzilh Gs 39:13 appear to him MG 265:17. Impt. with encl. 'tahzilh Gs 39:13 appear to him MG 265: Pot-middle. Pt. mitahzia MG 60:paem, 265: Dot-middle. tom, d-lamitahzia Gy 31:1 învisible; with encl. bhalin dmauata mitahzilh DC 22. 349 is MG 263:bottom, 'tahziat Gy 266:3 she appeared MG 264:1, 'tahzun they appeared ETTAF. Pf. 'tahzia Gy 262:9 he appeared mitahzit thou appearest MG 266:8; with encl. mitahziatlh Gs 39:14 thou appearest to him visible to him in these forms. Part. pres

often as an astrological term: to be in the ascendant, exert influence (of planets), cf. unit in initial begins nizal AM 3:11 if Mars is in the ascendant, he will fall into disputes; 'tu bil unitig... nihzuni AM 3:13 if Jupiter and Mars are in the ascendant (or the ruling planets); hzim kiuan... unizin bil DC 12. 13, 135, DC 28 Saturn hath ascendance over me... and Jupiter hath ascendance over me... and Jupiter hath ascendance over hand. often also without it) 'see lest', 'see to it that not', 'beware': hzia laiţitun umakšilitun Gy 35:1:1 f. beware lest ye curse and make a tresthou forgettest thy Lord; hzia napšak mham-blat hzia hatit Gs 73:6 f. beware lest thou spoil-est thyself, beware lest thou sinnest. In AM hand over, prevail over, bewitch (us. with prep. b or 1): hu bsanh hazia uatutia ligrinaplia AM 11:2 he will get the better of his kul daiua d-hazili, DC 37. 246 ff. every devil that bewitches (; prevails over) him; 'u hazili, bildbabi zakili, AM 23:16 if his enemy gets PHRASES AND IDIOMS. Impt. with d- (and pass; hzia Imarak manšiatlh [b 246:6 see lest enemies and they will fall beneath his feet; approach', have intercourse with: iuamai the better of him, he will vanquish him.

friendly manner) on me; hizih u'zdahar ATS scrutinize him closely and beware; nihzunin q bauatan unipirsun lhad had ATS II no. 192 today (it is) 22 years since I 'beheld' (my?) spouse; ptulta d-gabra lahzilh DC 44 a maid that had no intercourse with a man; ukulhun mahuzia d-hiziun Idilai DC 26 and all the let us look closely into our prayers and interwalled towns that looked down (in an unpret them one by one.

امل [sic] ahzi [sic] (sic] considerare النفت ahza ahza كرد onsiderare التفات كرد vertere التفات كرد vertere curae esse شد عاضر شد esse بالی بالی الی curae esse شد بالی الی : 31:5 د ahza تعجب کرد inswritten تعجد وصله visitare کرد esseriare تعهد observare, notare بود esseriare, notare. aspicere 2 Li : 117:13 f. id. Le videre نكاه كرد perspicere فطن id. id. f. 126:15; ديد 146:13 f. id. مرد refulgere مم . 151:9 f. miswritten j L segregare, discernere, distinctum 19:1 f. id. id. (2) ostendere 39:15 f. id. facere تظر ahza عناه : 163:10 f. تعييز كرد facere Gl. 4:1 f. ahza pan videre Jus; 6:1 f. id. This at adinoare [sic] lail i 16:5 ; to Simi

DER.: hazaia, hazuia, h(i)zita I, hzuta, hizua, mahzita, mahzaia.

HZA II (cf. ゴ吹漬 sprinkling) to sprinkle, splash water.

times) and the boiling of water will sprinkle him; nasqunh unihzih DC 34 they shall give him to drink and shall sprinkle him. Act. pt. with encl. mişibh umidakih uhazilh ATŠ II no 158 he baptizes her, purifies her and sprinkles her (or 'beholdeth her'?). PE. Impf. urtitia d-mia nihzih AM (several

DER.: hizita 2.

hzaja (rt. HZA I) seeing, interview. mulaqat uhzaja d-šulţanja AM 161:18 an encounter

and interview with rulers. مرزدرات hzama (خزات Ar. both مرزات and مرزات المديد المرزدة) girdle, constriction, nose-ring (?), v.s. HZM

hzuta (rt. HZA II) sight, vision, aspect, appearance MG 146:10. hzuta šaina AM 233:11; hzuth mdahla AM 20:9; hzutun ubildbabun dilun hua ATŠ I no. 255 he is of their appearance but is their enemy; hauta Gy 59:8 (var. hizuta Sh. 'Abd.'s copy) = hizua ibid. Leid. nzata v.s. hzita.

HZZ (cf. Syr. 1217 LS 224a, Jb II 181 n. 6) to cleave into, dive into.

PE. Pf. hazzit bnahra Jb 186:3 I dived into the river.

hzita, hizita 1, rarely hzata (rt. HZA I) vision, seeing, sight, eye. 'tahzat hzita DC 51. 265; tatnulh hzita lainh DC 51 upiršat hzita (var. hzata) DC 36 (var. DC 6).

srin utartin šnia d-lahzilia zaua Jb 72:10

PE. Pf. with end. hzamtinun hzama bitipia anhirahun hzamtinun liminiltaihun DC.26.617 f., Morg. 260/11:3. I flastened a clip on their nostrils, I stopped back their words; hzamtinun blamtinun (often in exorcisms) I girt them in, I checked them back.

HTA (Gen. Sem., """), 15., H. NOH, Ar. DER.: hzama.

Akk. hatū Ges.) to sin, err, fail; with b: to sin against, transgress; to injure, offend;

with encl. htatabh Gy 91:21 she sinned against him MG 257:15; mahu htitalak DC 37:489 (in) what did 1 sin against thee? Httilun Gy 60:6f. I sinned against them MG 257:antep.; httilun Gy 60:0f. I sinned against them MG 257:antep.; httilun funft initia AM 236:15 (var. niahtia cf. BZ 143 n. 3) will injure; lanihtia daiua bhaza nisimtai DC 37. 454 f. no demon will injure this soul of mine; latihtai DC 37. 267. etc. to lead into sin; with mn to cut off from. Pr. Pf. kul d-hta bhtita rabtia Gy 53:22 37. 33 f. if thou transgressest this law; mindam lanihtibun AM 221:13 nothing will injure priests and ganzibri commit; with encl. hiia rbia hatibak mn arga d-nhura DC 43 I 127 the Great Life will cut thee off from the Land whosoever commits a great sin; hațaiia d-hțat htainin we sinned MG 258:17; htin id MG 258:20 (in confessions of sins often both forms together, cf. htin uhtainin Gy 103:14, Gs 137:6 f. we have greatly sinned) MG 258 n. 2; (fem.); with encl. \mathbf{fu} tihtibh bhazin nimusa DC them; d-lanihtubia Gy 360:25 that they cannot injure me. Act. pt. hația Gy 22:2 etc. (often); pl. hația, hațin (often); hițta d-hațin of Light; u'm hatib šibiahia DC 36 and (as to) his mother, the planets (will) lead her (often in the same document) do not offend tarmidia uganzibria ATŠ I the offence which into sin ; ruhia zikria unuqbata . . . <u>d</u>-hatiab<u>h</u> (a *qmaha*) male and female evil spirits . . . 41. 555 sins which she committed

ıtaša a surname of an angel: rabiaiil htaša RD Der.: hația 1, hațaiia, hțata, hțita 2. that injure him.

htata (a doublet of htita 2) offence; hšuka dhtata d-ziua DC 37. 532 darkness which is an offence to the light.

HTT (کر، کے Akk. hatátu LS) prob. to dig out, excavate, remove (by force). Only in irregular and doubtful forms:

PE. Pf. with suff. (?) aina d-anania d-pirunia hatuia DC 21 and the (evil) eye of the nihiuṭun [sic] hala DAb they shall excavate the soil (dust). Pt. pl. with encl. hiia rbia haithak mn arqa d-nhura DC 43. 127 the Great Life will cut thee off from the Land of spouses that procure the miscarriages (?) of the (ir) offspring (influenced by VHȚ?). Impf.

htima pass. pt. of HŢM (q.v.). htipa pass. pt. of HTP (q.v.).

Ges., Lów 157) wheat. Pl. hitta 1 (s.v.). hitta hu DC 34, DC 41 (with illustration showing grain) it is wheat; pathtili linita mn sumbilta ATS I no. 285 they separate the grain from the ear of wheat. htita 1 (κρφη,)Κλλ Η. πφη Ar. Le, LS,

ATSII no. 182 it is a great sin; htita rabtia d-asia bdaria litih ibid., the Great Sin for which there is no healer in ages; hta bhtita rabiia s. HŢA pe. pf.

sure, correct, proper, fitting, accurate, stead-fast. upagra mn zraz hiți libšit DC 34, 364 and I clothed the body with a fitting armour; tasaqih suma hitia DC 34, 365 a rightful name was bestowed upon it.

HŢM (H DDH, Aram. only in derivatives, cf. Ges.) to muzzle, bridle, (figuratively) to bind spells, bewitch.

Pr. Pf. amhun hatmun DC 44 they struck and muzzled (them). Pass pt. 'fl man d-hitim DC 51. 479 over him who is bewitched; pl. lišania htimia Lond, roll B 464, DC 40. 165. htit, htita 3 (for *htita = 1/1, 1/2) rightful,

htimia umtamamia Morg. 260/12:33 they are hemmed and closed in.

ETHPE. Impf. nihțim DC 40. 484 he will be

HTP, HTP (19Th, a.k. LS, Ges., MG 42 n. 1) to snatch away seize by force, rob, carry off. Pe. is used also for ether. Pr. Pt. gran htap Gy 176:16 were cut off (and) carried away = gran htip Gy 179:20 (prob. better, as an ethpe. is expected), bithpa d-atria htip Go:10 (DC22.448 better htap) in the robbery which the generations carried me away. Impf. nihtup biama rba d-sup ATS II no 45 he shall be haled off into (or by) the Great Sea of the End (one would expect ethpe.); d-bit anasath tihtup AM 73:5 she will be forcibly torn from her home (ethpe. would be expected); bhitpa d-daria la ship Gs 60:19 Leid. (ethpe., Pet. has a miscopied la shita, DC 22. 448 la shitup pe.) I will not be carried away (read ethpe. with Leid.) by the bhaubaikun Gy 179:13 (= ethpe.) be not carried away by your evil sins; with suff. nihifpunak Gs 60:11 he will drag thee away. committed; with suff. hitpun Gs 60:9 they depredations of the generations; latihitpun Act pt. pl. hatpia Gy 215:22, 277:16. Pass. pt.

htipa(a). Pa. Act. pt. iama hatipa <u>d</u>-mhatip Gy 216:5 f., Gs 85:1 a rapacious sea that snatcheth ETHPE. cf. s. pe. pf. and impf. Der.: haţipa, haţiputa, huṭpa, hṭupta, hitpa, hitupta.

HŢR (プログ, たんし) to strike, beat. (Or 'fence in')? PE. Pf. with encl. uagapra htarbh ATŠ I no. 248. Der.: hatarata, hutra ,hutartana (?).

PE. Pf. hia Gy 65:13, Q 59:8 he lived, 'tpit uhiia Gy 24:118 (var. DC 22. 236 ... uh'iia) live, exist.

HIA (איָה, יוֹיָה = איָה, ווּיָה באיי (איָה, אוֹד) to

he sneezed and came to life, hiun Gy 175;5 they lived, hianin Gy 64;3 we lived MG 268:15. Impf. nihia Gy 36:10 he liveth, will live, nihiun Gy 269:6, 7 they (will) live MG 268:17 f. Impf. h'iia, hiia, hiia Gy 24:19 fan ancient greeting formula cf. MG 268:16;1) Pt. hiia, fem. hia (both often in AM), pl. haiin Gy 8:19, MG 268:18 f. Inf. mihia cf. DAb 29

it up. Pt. mhaia mitia CP 165.2, Gy 29:11 f., 56:21, ML 199; S (he) reviveth the dead; pl. fem. mhaiia bnia d-habratin Gy 183:10, mhaiia bnia d-habratin Gy 183:10, mhaian bnia d-habratin Gy 183:10, dem. dead f. pl. fem. philatren of their friends (fem.); with encl. n. 4. Pt. mia hiia lgubria haiia (umhaialun) ATS I no. 232 living water gave (and gives) life to men. Impt. with suff. haiuia uqaimuia mhaialun s. pf.

AF. (only nom. ag. mahiana s.v.).

ETHPA. man mita d-mitahiia Jb 72:7 what man, when a corpse, can be revived? Der.: haia, haiata 1, 2, haiuta 1, 2, 3, haita

hiba bala AM 227:9 for hiua bala (v.s. hiua). I, 2, hiuta I, 2, hiia. hiasuta s. haiasuta.

hibut AM a var. of habut. hibta Jb 132:9 v.s. HBT. hibia = hiuia. miška g-hiuia DC 45 a snake-

21126, 62122. Gy 321121, 3744, 3766, PD 8, 1190 etc., hibil ziua d-iauar rba šumlp PD 837; identified with Gabriel in Gy 114, 173119; hibil ziua miauar abuia RD 28e; šauta d-hibil ziua RD B 19; but rma Ilh hibil ziua Gy 24: 18 H. shed brilliance on him, of Ginzā 242 n. 9; maşarta d-hibil brip d-ptahil RD C 5; hibil 'utra Gy 113123, 114124, 1267; hibil mana Gy 15212, hibil mana dakia Gy 15215, 1681, 1714; šilia dakia ... hibil ziua Gy 32117, hibil ziua Silia qadmaia Gy 15215, hibil ziua Silia qadmaia Gy 15215, hibil ziua Silia qadmaia Gy 15215, hibil ziua Silia qadmaia Gy 15215, hibil ziua Silia qadmaia Gy 2922 ff.; hibil sikil uanuš Gy 1578, Q Gourr, hibil ziua uanathiia Gy 1081; hibil naṭar dara Gy 316:6, 1 with the saviour spirit manda d-hiia HpGn Ind., ML 280, Kessler PRE 182. hibil is also used as a malwasa name. hibil RD 43; hibil hibil (Bibl. אָבֶל, אָבֶל, Abel, an outstanding Mand. genie, as hibil ziua often identified ziua RD 18, RD B 5, 8, see CP Index, Q 20:3,

8, 18; hibil maria d-arqa Gy 108:9.
hibia DC 20. 97 f. for hbila.
hibqa (rt. HBQ) embrace, encirclement, girdling band (v.s. HBQ impf. with suff.).

hibšaba an occasional var. of habšaba. šita d-hibšaba Zotb. 231 left, 20, year of Sunday i.e. which began on a Sunday).

higma (rel to poo, poo ?) Jb 144:14 tumult, noise, quarrel(?).

hida-hida DC 43 / 140 a miscop. (as shown in a parallel passage)? hidasaraia, hidasraia (, , , , ,) eleventh

hidua occasional var. of hadua r. MG 192:bottom.

hidula (masc. of hiduta, explained by popular etym. as from HDA I inst. of the original HDT I) Oxf. III 74b, Par. xi 23 a, \$\int 0:29 f. hidud (Ar. 29, AM 199 boundaries.

hiuaniata

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hiasuta

bridegroom MG 119:19; hdia hiduia CP 222: 16 rejoice, bridegroom

hidukt in sihun hidukt DC 43 C 51 name of a

hidukta, hiduktla later varr. of hiduta MG monies, the wedding-period of isolation lasting 7 days, bridal days (honeymoon). bšuba iumia d-hiduktia ATS II nos. 71, 274, 299 during the 7 days of the honeymoon; **d-hauin** bhiduktia ATS I no. 79; bkanapta **d-hiduktia** 78:2 ff. Used not only as a concrete noun 'bride', but also as abstr.: wedding cere-ATS (often) in a nuptial embrace; luat hiduktia ATS II no. 328 to the bride.

special masc. form being hidua s.v.). Masc. pl. hidutia, fem. pl. hidutata, less often hidutiata, sporadically hidutiniata DC 49:31:17, DC 49:33, MG 119:14 ff.; fem. pl. MG 169:10. A later fem. hidukta s.v. qrinun lhiduta ulatiqrinun larmalta DC 3 (CP trs. 184. rubric) recite them for a virgin-bride, but do 17:21 (var. DC22. 408 haditia uhidutata) bridegrooms and brides; napqan hidutata mn bit gnana. Gy 59:9 f. brides leave the bridal chamber; nitaian hidutata Gs 8:1 brides come not put on gold; mn hiduta (read hidutia) uhidutinata DC 43. 117 from bridegrooms and brides; masiqta d-šaria Inidutia DC 36 the m. that frees bridegrooms (or a bride?) i.e. from pollution. Gl. 124:14 hdutta (sic. but cf. the hiduta uhiduktia nisdar ATŠ II no. 352 he arranges their wedding ceremony (lit. a bride-groom and a bride); hidutia uhidutata Gs in; hidutata (B hidutiata) bklilaihun atian Jb 82:4f. brides come in their wreaths; hidutata (B hidutiata) laramian zahba Jb 82:8f. brides do hiduta, haduta 2() () originally fem.: bride, but sporadically also masc.: bridegroom (a عروس (MG 119:16 MG 109:16 by Nold. MG not recite them for a widow (who remarries);

hidra 1 (הַדְרְ , וְהָרָר H. אָפָׁי, הַדְרָא) hidra ו הולהו adornment. Doublet hadra (s.v.). hidra ziua unhura u'qara Q 59:6, MG 326:7.

sponsa.

hidra 2 (rt. HDR I) vertigo. hidra d-riša Or.

378:32 etc., cf. s. bira 2 and MG 321:5f.; hiub bisa Gy 123:12, DC 37. 576 f. noxious beast, evil creature; hiuia uhiuata DC 50. 887 male and female beasts. Sometimes used inst. of hiuia Ginză 86 n. 2. hiua hiuta d-la 'dia ula ligria Gy 86:21 a snake, a creature without hands and feet (for hiuia); hiua bala Gy 8:24, 18:14, 34:2, 38:21, 100:10 f., 123:21, 24:16 etc., cf. s. bala z; hiua kaka s. kaka; hiua bira Gy 100:11, 14, 124:8 f., MG 22:13, 100:21. Masc. MG 156 footn. (a special fem. hiuat s.v.). Used as a collective noun. St. abs. inst. of st. cstr. MG 313:10 ff. hiua (אַנָּהָ, "לָּבָּהַ) animal(s), beast(s), cattle 327:25.

hiuauata, rarely hauauata, pl. of hiuia (q.v.). hiuaiza Zotb. 222 right 30 Howeiza, a small

hiuaniata (عيوانات , of hiua, عانسانه المالية beasts MG 168:paen, hiuaniata maitin AM town in Khuzistan.

122:11. Fem. hinartia MG 154:11. Pl. masc. hinaria. Ibus hinara u'tkasun hinara Gy 47:22 put on white clothes and cover yourselves with white; mia hinaria Gy 2:13; d-hinar rish mn haupia mia uziqnh mn supia d-aqamra hiuara Gy 2:10:1. whose head is whiter than the foam of water and his beard (is whiter) than a fleece of white wool; sam pir hiuara s. sam; daula hiuara DC 3: a whiter pitcher; kumita anat lau hiuartia DC 40 thou art black, not white (fem.); aiba ... hiuartia AM 277:28 white cloud; udinuq (u)hiuara mn kul had mitqal AM 287:33 a sixth of a dram of white (flour?), of each one mithqal. hluara 1, hauara (พาหา, 15่น์) white MG perty and my cattle.

place; otherwise unusual. tigra hiuara Gy 1) acrimonious, bitter, fierce. Only in one 386:9; qraba hiuara Gy 386:10.

22:14, 156 footn., Lidzb. from hiuia, pointing to hill as a name of a goddess of the underworld in Carthaginian inscription Ephemeris 1 30, Ginzā 71 n. 1) name of a female demon. hiuternuq(u)bba (var. niqubta) Gy 74:15, 75:20, 78:8, 81:6, 132:14, 18. hiuata DC 50. 85:1 for hiuauata (s. hiuia). hiuia (N), (La.) serpent, snake MG 102:23. hiuat (Nöld. a fem. of hiua, hence land MG

Masc. with fem. pl. hiuia rha d-hu 'ur Gy 313:16, Jb 196:14 the Great Serpent who is Ur; hiuia ugala s. gala 2; 'niš d-hiuia matilh DC 36 II no. 81, 269 etc. a person whom Pl. hiuauata (var. hauauata) MG 166 antep. a snake attacks

hluiaza DC 56 coloph. s. huaiza.

hiura (cf. hiuara 1) white (of egg), albumen. nipirsun d-hiura usumqa d-bita aba u'ma hinun ATS I no. 271 they give the inter-pretation that the white and the yolk of an egg are the father and mother; hiura usumqa uqlapta d-bita DC 27. 198 the white, yolk, and shell of the egg.

d-arbia ligria ATS Ino. F7.8 aquadruped; hiua hiuta d-la dia ula ligria s. hiua; hiuta d-saina undida Gy 85:6 (var. DC 22. 80 haiuta ...) an ugly and abominable creature.

hiuta 2 = haiuta 2. bit hiuta AM 16:16 iluta 1 (Mpr)T, [Koll.] animal MG 23:15, 101:18. St. abs. hiua (s.v.). Scr. pl. haiuta 1 (s.v.). hiuta

hluta 3 = haiuta 3. hiuta tišpar AM 217:7 life will be cut short (?). womb.

hizaz AM 204:16, var. hišaz Ṣab.'s AM Hijaz, Arabia.

174:ult., Morg. 59:11 f., 60:6 = Oxf. 41 b. 42 a; hizda labišlun AM; 'Sira hizda DC 43; (b) (a)rhamta uhizda ušupra ušaiia u'qara Morg. 197:9, 198:14, 201:10, 260/12:17, 261/ 14:29, Par. xxvii 31b, 54a, DC 46. 166:6; aiak klila brišaihun uaiak hizda blibaihun DC 44 as a crown on their heads and as mercy in their hearts.

hizuia, hizuania MG 169;antep. An exceptional form hizuat DC 44. 1308 = Morg. 264/19;30 (st. estr.). šupra uhizua Gy 10:6 fair appearance; baita. .. d_litbh hizua]b 110:2 f. (var. F hizba, D hizda) a house without (pleasing) form; kukbia hizua Q 28:33 = ML 78:8 stars of (fair) appearance, ML 78 ATS no. 91 who sees visions (inghtmares) in his sleep; dahil bhizuania Oxf. roll g 498, Par. xxvii 41b he fears appearances; aspar hizuania 1b 67:16 the book of visions; 'thariun alanpai hizuai DC 40. 654 take yourselves out of my sight; hizua 4-'uiria sight of the blind CP 405:13; halin mlalia... nitaquulia hiuzai CP 280:penult. these words... will confirm n. 2. See CP trs. p. 42 n. 4; hizua d-parşupaihun zgig Gy 9:19 f. the look of their faces is gleaming; rahmilh lhizua ušuma uqiniana d-alma hazin Gs 58:22 they like the sight, the bhilmia d-ilia ula bhizuania d-'umama DC 46 (and often in exorcisms) appear to him neither in dreams by night nor in daily appearitions; d-hazia hizuania d-sinta DC 45 tirely appearances; hauin hizua balma Gy 59:ult. they will be(come) a spectacle in the world; man d-hauilh hizua Gs 12.7 cf. Ginză 432 n. 2; hizua d-'utria PD 1452 = ATS II no. 86 vision of the uthras; latitahzulh la nizua (以)氘, づん, vision, appearance, sight, spectacle, apparition MG 102:antep. Pl. name, and the possession of this world; kulh ainia kulh hizuia Gy 2:18 entirely eyes, enmy vision.

hizura ו (אַן נְאַרָּאּ). Syr. לְבָּוּרָאּ Akk. humstru, Ar. loan-w. Fränkel hakima Isakla aiak marganita Ihizirtia Gy 217:22 f. (DC 22. 210 and Sh. 'Abd.'s copy Ihizurtia) the words of a wise man to a fool are like a pearl to a sow (cf. Matt. 7:6). Gl. 68:9 . خوك porcus خنزير [sic] hzura

hizura 2 (read *hizra = พาโกก. Influenced by ulabarbilaiun hizura DC 44. 624 and there is no bran in their sieves (cf. s. arbila). the more frequent hizura 1) coarse flour, bran.

hizuta v.s. hzuta.

hiziran AM 283:11 = haziran. hizirta v.s. hizura 1.

hizita 1 occasional var. of hzita. hizita 2 (rt. HZA II) sprinkling, splashing hizitak tihuia mnatak DC 3 (DC 53 hilitak) thy sprinkling shall be thy portion.

hizmia (pl. of NNYT Löw 146:middle) AM 171:18 Spina regis, a prickly shrub, desert thorn.

•hizra v.s. hizura 2.
hizran AM 271.15, 274:9 = haziran.
his (for hiţia) wheat, wheat-flour. bliša d-hiţa
DC 46 in dough of wheaten-flour.

hitupta occasional var. of hatiputa.

hitut (rt. HUT) suture, joint (?). Only st. cstr. found. mazihit mn hitut širiania DC 37 thou art cast out from sclerosis (?) of his veins. (Doubtful).

hitia 1 (pl. of hitia 2) wheat MG 172:bottom. saria unitia AM 169:15 barley and wheat. patura d-hitia PD 1135.

hitia 2 (Ar. ɔ́d²- Akk. uṣṣu, H. Ph and '¥h I. Ges. s.vv. and ñ¥h) oig. arrow, used as a sign of the ... Naue Beiträge 147. Drower xxv 256 ft. Naue Beiträge 147. Drower MMII 74. Mandaeans translate 'the mare' this secondary meaning. kd mnata lhitia plagification and an arba alpia said Gy 132:1f. they allotted to Sagittarius the amount of 4,000 years; qual af-qra higha Gy 124:5 Gy 124:5 the cry which Sagittarius uttered. Very often in AM. As 'mare': unitia af-h'hamarta ATS I no. 256 and the mare, that BZ 69 n. 13. The word then indeed adopted is a she-ass.

hitiata DC 35 = htita. hitpa v.s. HTP pe. pf. with suff.

bism (or bisman d.) hits ubsuma d-manda d-hits a frequent introductory formula; ugaia-min hits bkinatun Life is constant in Its dwellings; mšabin hita Life be praised; hits zakin ('f kulhun 'ubadia) Life is victorious over all works (concluding formulae; the last one the most frequent) MG 162-middle; hits qadmaiia...hita tiniania...hita tlitaiia etc. Q 1114 ff., CP 212, Gy 18212 f., 1961 ff. the 1st Life..., the 2nd Life..., the 3rd Life; hits thiniania Q 40:8, Gy 6924, 70:3 (an emanational doctrine); hita rbia (h- sometimes omitted), hita religion MR 17, 47, ERE viii 382, ML xv. bottom, HpGn 84, 278, 292. Plurale tantum. Trad. pronunciation: heyyt. Used also generally for 'life'; before suff. hai- (s.v.). Adjechipun zaba Gs 107;2, 9 name of a river in the underworld (prob. 'they snatched me away', mia as subj. being understood Ginza 550 n. 2). tivally in mia hiia (D''' D''), cf. the contrast mia tahmia s. mia). manda d-hiia γνώσις τής illa (Life, the primordial deity of Mand. ζωής (s. manda); hal hiia qadmaiia s. hal 1;

and one mystery after another proceeded from them and became potent; 'thaial 'uṣrḥ DC 55 his mind took courage; huura 'thaial DC 41:63 light became strong; tnat 'hailat Gy 95:3 for the second time she grew strong; unišimta 'thailat u'traubst DC 48. 386 (but) the soul gathered strength and stature; with suff' thaily libh Gy 95:9 the same as 1.8 (without suff.). Impf. Inhura hambaga hun d-'lauaihun nithaial DC 36 they are an enemy of the light which gathers its forces against them. Impt. u'thaial DC 34. 941 and be strong. Pt. mithaial DC 34. 941 and be strong. Pt. mithaial BC 215:10 inithaial ETHPA. Pf. 'haial he became strong MG 213:15, 222:5, 'haial libh Gy 95:8 his heart was strengthened; 'thaial MG 213:16, uhad had raza minaihun hua u'thaial ATS I no. 257 the Great Life; dmut hiia and dimat hiia s. dimat; hadinat hiia CP 64.11, trs. p. 43 n. 4, ML 80:2 (doubtful). Compound br hiia (cf. br compounds): br hiia Q 62:21, 63:1, Jb 94:3 f., baba d-hiia Q 59.11, 30 s. baba 1; ginza d-hiia 8. ginza 1; simat hiia s. simat; hiia nukraiia Qy 1341 s. nukraia; hiia baraiia CP 109.6; Q 29:23, 55:19, 30, 57:1 the exoteric Life; hiia kasiia – hiia rurbia Q 25:19 the Hidden Life rurbia (qadmaija) (very often) the (First) Great Life; hija d-hun mn hija CP 10:4, Q 59:3 f. Life which emanated from Life; atar hila s. atar;

DER.: haial, haila, hailana, hailuta, hilta,

152:2, 186:3, 230:15, brhiia GS 121:21, 129: 12, 130:10, Oxf. 12 b, RD D 10, Q, 70:15, Jb 179:11, Gy 108;7; hiia br hiia Gy 294:16; bihram brhiia RD D 9; abun br hiia Gy 219:8, bihram brhiia RD D 9; abun br hiia Gy 219:8, 234:15, Oxf. 49 b; brhiia udmuthiia Gy 108:7. hikumta a var. of hukumta MG 13:paen. f.,

26:anteantep., 103:13. hikim (Ar. ما كم AM 256:40 governor.

2), st paraco of inklia hadita Gy 304, 23 n. 21 the upper palace; hiklia hadita Gy 304, 23 new temples; man hikla (Pet. hkala) ubuna banilh DC 22, 402 = Gs 122 who will build him a palace, a building!; 'star bgauh d-hikla Gs 763, 77:2 I shall be imprisoned in the palace (= the body); trin 'uştunia d-śrara d-kulh hiklih Gs 8;12 f. the 2 supports of stability of all his stature, cf. Ginzā 520 n. 8; hikla ubiniana DC 44; durh uhiklih Flori-legium his dwelling and his homestead; hiklih temple, palace, homestead; fig. structure, stature MG 23:15, 135:6 f. (Nöld. with Ewald from 52, to enclose, hence 'enclosure'). Furlani I Termin; 342-8. Pl. hiklia. With suff. hiklai Jb 274:1 my palace, my temple (cf. Mart. 26:61, Mark 14:58, Jb 242 n. 3), hikly (often) his homestead etc. hikla d-ziua Gy 257:8 a palace of radiance; hikla 'faia Gy 205; hikia (א'כלא) hikia o' < Akk. פֿיבון, היכלא) rian e-gal 'great house', LS, Ges. s. fyi) hall,

hikta (from MM 'to encircle'?) armour(?): hikta d-abara DC 44 armour (?) of lead. udaurh ubinianh DC 40.

HIL (den. from haila) to strengthen, give courage, force.

PA. Pf. with suff. hailan ušadran DC 28 (miscop, haila usadrin) he strengthened me and sent me. Pass. pt. mhaial Gy 280:9.

273:1, 35 the king will gather a force (or prevail?) against his enemies; razia d-tarmiduta mithaial q razia q-mandaiuta DC 34 the mysteries of priesthood gain strength over the mihaila h' ruha Gy 94:7 R. was strengthened, strengthened was she, R. (hist. pres.); mihaial libh Gy 170:7; pl. umithailin DC 27, 332 and they are strengthened; umithailan ATS II no. 144 id. (fem.). PD 1508, 1510 f., malka mithaial isania AM mysteries of (lay) mandaism; ruha mihaila

hilmanita

Gy 367:24, 368:10; mn thii tura hanath ATS II no. 317; bhii Par. XI 35a (twice) apart from thii MG 203;anteantep.; thii balmia d-nhura Gy 30:12; thii bprina d-zlua lb 441:13; mn thii thii qaiimna Gy 352 (several times) MG hil (always with the procl. prep. 1- like Syr. () LS) yonder. Often with mn set before: mn lhil Jb 163:14, 165:1; bhiria mn lhil 328 n. 2.

hila 1 = hala 1. hila uhala sumaqa AM 277: penult. grit and red dust; hila lanapil Ilh Jb 115:14 dust falleth not upon it.

hila 2 (الحلة) AM 198 name of الحلة) a town, Hillah BZ Ap. II.

hila 3 (Ar. אָבָן) trick, deception. Found in no text. Only in Gl. 69:14 hila (syn. with zipa) deceptio, خداع الم المناهر خداع الم dolus N.

hila 4 Jb 134:9 for hinila? Var. hilia 2 s.v.

niiaiiiš, haliiiš (ماليام) AM 288:6 myrobalan.

hilapa = halpa I (= hilpa 2). klila d-hilapa ATS II no. 59, 90, 244 a willow-wreath hilapa DC 35 (often) willow-tree.

hilata = halita 2. hilata sumaqtia DAb red precious stone. nilbuna (אָלְבּוֹלָא) orig. glair, the white of the

egg, egg, container, habitat, mansion, dwelling CP trs. 121 n. 4, MG 140.4, MSchr 138 n. 5, Kessler PRE 163, 1b ii 268 n. 7, Nödd. ZA xxx 152, ML 195 n. 2, Ginzā 151 n. 2, Kraeling JAOS 1953 162 ff., Furlani I Termini 358 ff. Used as a term of mythological cosmology. Pl. hilbunia. mn hilbunkun Gy 134: 14 from your egg (= habitat), hilbunia kasiia rurbia Gy 134:21 great hidden dwellings; kisiaihun uhilbunaihun d-rurbia Gy 135:7; hilbuna asia Gy 136:7; kasiun uqaimun bhilbunaihun Gy 155:8 it (: the Life) hid and raised me in his habitation(s) (Lidzb.: in of the inner (celestial, transcendental) dwellings (containers); hibbunia ruthia gauaita Gy 373:24; baba d-hilbunia Inthia gauaita Gy 373:24; baba d-hilbunia CP 161:13, Oxt. 23 b, Morg. 42-aratep, Oxt. 40 b, Morg. 504; d bab hilbunia d-ziua Oxt. 108 a; babb (miscopbrab) hilbuna d-ziua Morg. 177:1; hilbuna dukta d-hun minh Gy 147:22 the dwelling (Lidzb Ei), the place from which they came into being; hilbunia uskinata Jb 23:116 celestial dwellings (hendiadys); hilbunia seinem Ei); hilbunia rurbia d-kasia Gy 235: 22; bhilbunh 'tiksia Jb 258:9. 259:1; ksia bhilbunia RD B 117; hilbunia gauaiia Jb 25::

his house (before performing the hand-clasp of troth with his spouse); tlatma ušitin hilbunia inaptira DC 47, DC 36, ATŠ, PD IIII the 360 glorious mansions.

hilbia ML 181:8 a var. of B hlibia, cf. n. 1.

n. 2) nuptials, wedding (festivity, rejoicing), mariage MG 118:18, 126:4, MSchr. 81 n. 1. Pl. hilulia 1. 'bud hilula İbnaikun Gy 67:16 arrange weddings for your children; nibudih. nibudih unihidrh Gy 147:23 let us arrange for him a wedding feast and wedding procession; 'Kitla d-hilulia Gy 30:2: the food of wedding banquets; man d-hilulia bmasqata Inapsia ATS II no. 346 one whose feasts are in masiqas (i.e. ritual meals) for himself. hilula און אילילא, הילילא $L_{\rm MG~II8}$ אוו arrange a wedding for him, a wedding for A. will we arrange; abadnalh hilula ladam balma hilula ladam abadnalh Gy 106:5 f. we made a wedding for A. in the world, a wedding for A. made we; hilula rba Gy 107:10; hilula hilula hilula ladam nibudlh Gy 105:22 we wilj

hilula 2 (cf. אל", Ar. אל", LS באנה, Ar. אלים, אווים 'Abd.'s copy hillia 2). hilulia 3 DC 22. 402 a var. of hillia 1 Gs 12:14. MG 126:4. Pl. hilulia 2 Gy 47:23 (var. Sh.

hilia 1 = halia 2 (q.v.). Against Lidzb.'s etym. from 777 'to pierce' cf. s. halita 2. Another

(by gift), intercession, offertory (prayer of propitiation); portion of priest (?); obeisance, worship, devotion; sweetness (?), kindness (?). Often doubtful. hilitak tihuia mnatak Morg. 165; 5, DC 41. 405 and par. thine offertory (?) shall be thy portion; mithir hilitak inarati) manda d-hila CP 15.2; CP trs. p. 201 n. 3. Oxf. 9 a, ML 182; 6 to show obeisance to my sg. is hilita 2 (s.v.).

hilia 2 DC 30 a var. of hila 4.

hilia 2 DC 30 a var. of halia.

hilita 1 (prob. from HLA I. CP trs. p. 113 n. 5.

Lidzb. ML 182 n. 1 from DHL) assuagement Oxf. 58 b, ML 229:12 our propitiation and our dread; hilita hualia lhalin razia DC 24. 242 (?) he had (= has) his portion in these mysteries (doubtf.); barakata d-hilita rabtia DC 50 the Offertory) Prayer (commemorating the dead Lord, M.-d-H.; hilitan uziuihtan CP 195:10, benedictions of the Great Offertory; buta d-hilita (often in rituals) the Intercessory at a ritual meal); pihtania hilita ukulhun uiania DC 50 breakings of bread, the offertory and all the prayers (: responsoria, antiopons).

Oxf. roll g 620, DC 47 = Or. 326:20 f. hilita hilita 2 = halita 2. hilita kasita umarganita

šumh RD 1. hilita 3 in hilitaiun Gy 232:4 BD a var. of hillia I (= hala i = hila i) Gs 12:14 dust, grit MG 163:13 f. Var. hilulia 3 (s.v.). hillia 2 Sh. 'Abd.'s copy's var. of hilula 2 (s.v.). hiltaiun (s. hilta).

hilma (אלקת), אוות השווח הוות (אוות), אוות השווח הוות Found only in hilmia. hilmia uhraria Gy 59:2 dreams and phartesms; hilmia hzun kahnia Jb 66:13 the priests dreamed dreams; aspar hilmia Jb 67: 16 f., 69:15 book of dreams.

cf. II 231 n. 6] deiner Eltern); zaua uhilbunia Jb 264:4, 5 wife and house (?, Lidzb. children Jb II 236 n. 2); hilbuna tuştuna hu ATS II no.

d-abahatak Jb 256:5 the dwellings of thy Father (: the Life, Lidzb. das Ei [or die Eier,

91 the house (?) is a column (; body); hilbunia 4-ziua DC 35 mansions of light; . . . damad ka aiii Ihilbunia (mn qudam d-nasib kušta mn

zauh) DC 3 . . . the bridegroom when he enters

hilmanita (masc. Lish.) dreamy, given to dreams (or visions). Masc. not found. hilmanita tihuia AM 79:17 f. she will be given dreams

to dreaming.

hilpa 1 () () relief, relieving guard, (ex).

of 'ray of light', 'illumination', 'gittering',
which appears from the examples just quoted
and esp. from parahiata q-hilpa Oxf. roll
f 1337, 1342 glittering sparks.

hilpa 2 = halpa 1 (= hilapa). Pl. hilpia. qal
hiuia bhilpia DC 46. 15:13, 16:5 the sound of
a serpent in the reeds. (or come!) in secret guise (?); ziuak dina (B dahna) bhilpa Jb 220:12 thy radiance raised like a returning (star?); laziua dahna bhilpa DC 7 (pres. neg.). Note: The frequent use of the word with DNA I = DHN I as well as with ziua attracted to the word the meaning hipa hai q-dahna Gy 263:16 id.; hilpa hurintin Gy 263:15, 20 another return (of stars), hilpa d-dahna Gy 273:20; misamar unapid hilpa Gs 109:19 the passing appearance is to be abandoned (Lidzb.: Die Wache zieht eitig transformation, transmutation, transfigura-tion, passing appearance. Fem. in Gy 263:15, 20, masc. ibid. 1. fo. Used also of reappear-ance or return of stars Jb ii 209 n. i. Var halpa. hipa hazin d-dahna Gy 263:13 f., 273:12 f. the return (of stars) that shineth; hinaus); mabar hilpa Gs 80:10 bringer across at the (moment of) transit (Lidzb.: Der du durch die Wache hindurchführes!); hilpa aberlia CP 129:15 a transformation transported me Q 65:22 (CP 129:5 impt. with encl. and suff. of the 1st p. 8g.); hilps $\frac{d}{d}$ -halip Oxt. roll g 997, DC 47 = Or. 32:17 transitory appearance that passeth by; ata bhilpa kasia Oxf. roll f 1157, CP 466:10, DC 50:771 came change, permutation, substitute, surrogate,

daria suar Gs 70:12 i., Ø 65:27 thy destiny arose from the ages; kd arbaia d-šibqh hildh Jb 38:penult., AM 120:12 like an Arab who abandoned his fatalism; hilqa hauilh have (good) luck; hilqa šapira AM 44:10 f.; uhilqa hauia AM he will accept his lot; maria hilqa hauia AM he will have good luck (it. niqa i (พรุวิทู , โลร์) fate, lot, portion, destiny, luck, predestination Jb ii 117 n. 6. St. abs. hiag (s.v.). Var. halqa z. adinqia hilqa mšauilun Gy 389:9 they make them portion-less (: unfortunate); hilqaihun lamdabria Gy Morg. 269/28:20 (good) luck and firmness.

hilqia DC 12. 128 cf. s. halqa 1; brata d-hilqa uktaba DC 40 a literate woman (lit. daughter uliqa 2 a var. of halqa 1. mn gualqia umn šuba of letters [read halqia?] and writing, book).

sheath, scabbard; but more prob. a ulita (Lidzb. ML 182 n. 1, Ginzā 233 n. 2 from mere doublet of haila, cf. adj. hiltana) strength, power. hailainn uhiltainn Gy 232:4, 256:9 (varr. halitaihun, hilitaiun s. halita 3, hilita 3) v.s. haila.

illtana (adj. from hilta) mighty, powerful,

hiltana DC 43 B II:r a powerful man; saurifil gabra hiltania (read hiltana) DC 46 (book of magic), gubria hailia (var. halin) hiltania DC using force, tyrannical. Pl. hiltania. gabra hima Ibaš uhima 44 these tyrannical men.

with anger.

himan (P. O.) similarly, likewise. himan

'nta d-la atia minh hšuka DC 46 similarly,

(for) a woman from whom darkness (: menstruation) does not come; himan d-hauilh ziqa bkarsh DC 46 likewise, should she have tlabaš uhima tkasia Gs 3:2 f. he put on anger, was clothed with anger, was covered wind in her stomach.

himara = hamara I = hmara. Pl. himaria. himara q-bqamaiata DC 37. 375 f. the ass that is in its harness (: strappings). himat 1 st. cstr. of himta I.

product of, result of, from. mn himat razia huit ATS I no. 22 I came into existence as pirsat DC 50, DC 3 (she) emanated from secret mysteries; sabiq hataiia mn himtun d-razia d-hanatun razia ATS forgiving of sins on account of the mysteries of those mysteries. With 1 or b inst. of mn: Ihimat ziua pirsat nişubta DC 51. 334, from the radiance progeny emanated = bhimat ziua pirsat nişubta Morg. 133:4. Vithout prep.?: himat qara CP 450:5 on account of (?) the glory.

himun (১৯৬ < H. 1957 Isa. 13:4, 33:3 etc. the result of mysteries; mn himat razia kasiia himat 2 (Jew. ካይቪ with procl. ង) preceded by the prep. mn in consequence of, because,

Geiger ZDMG 1867 p. 491, LS, Ginzā 179 n. 4) keeper of a purgatory. himun gabra Gy 209:16, DC 43 I 48, 103; himun rba DC 43. 1. himun, s. himun.

sore, sepsis, festering, a breaking out (of an infected spot or wound). Pl. himtia. himta himța bšațh nihuilh AM 91:3 he will have pustules in his limbs; himția ubuia AM 33:20 himța (សពុក្ដុកូ, ្រឹក្ខភិ, Akk. himțu) inflammation, ninpuqbh ÂM 91:10 sepsis will appear in him; septic sores and boils.

himiana (%) himiana (%) c. b. Olea I.S) (sacred) girdle; girth (of a horse). St. (abs. and) sstr. himian. Pl. himiania. Description and ritual use MR 202 n. 4, 5104ff 122, 166, MSt. 173 f., MMII 31 n. 7. himiana himian mia Jb 1194, 2175, Gy 320:13, a girdle of water (!); himiania mia hiia Gy 25:14, himiana d-mia Oxf 65, himianak himiana mia 61:18, a sarinin himiana (AC -ia) Jb 41:4 I tted on them girdles; sarin himianun RD 371, 73, C 26 they unite their girdles; susia lakabiish urakibh alma d-himiana mistarlh ATŠ I no. 250 a horse unbroken and unridden until it is girthed

himid (< hai minda 'which kind of thing?') whatever. himid hualan DC 35 whatever we had. Only in modern texts. with a girth.

himinu Sh. 'Abd.'s copy's var. of hamnu Gy himira = hamira. 362:17.

HYMN haf. of AMN (q.v.).

hinin, hin'n

ซาติ II Ges.) belly, entrails MG 46:13. bhimsุ่น nimsa 1 (NYD) differently from Local H.

chick-pease MG 120 n. r. rmun himsa gurta Gs 27:20 they threw peas and grains (doubtf., cf. Ginzā 445 n. 1). Gl. 76:2 missp. with s Gy 81:21, 281:2 in his belly. himṣa 2 (الإنجابة) من مقدر (الزنجانة) المنافعة المنا

Lege room cace

himta 1 (Npp), | Na. H. 707 At. Z. L. Ges.) wrath, anger; venom, poison MG 111:8. St. estr. himat 1, abs. hima (s.v.). himta fauak tistpil Gy 87:23 wrath will fall upon thee; ablisth himta Gy 91:4 I clothed him with wrath, but cf. Ginză 95 n. 1; gasia usădia himta d-hamima Gy 82:9 he speweth and looseth forth his fiery venom; himta dnapšaihun Gy 123:14 their own venom; bhimta urugza Gy 164:21 with wrath and anger, bhimta Gy 164:23; libh limta timlia Gy 90:10 his heart was filled with anger; d-bhimsh d-himtaiun lamitaška Gy 81:2.read d-bhimsh himta udma lamitaška (?) in whose belly poison no blood is found, cf. Gy 281:2 f., Ginzā 81 n. 5.

himta AT\$ II no. 305 and their excretions are fervour (or poison = himta 1?). Cf. also the dubious himat ziua s. himat 2. cstr. himat(?). kd arhat himth ATS II no. 278 when she felt (lit. smelled) its heat; tibtaiun nimta 3 (cf. himat 2) after prep. mn on account himta 2 (rt. HMM) ardour, fervour, heat. St.

34 on account of me, owing to me. mn himtun s. himat 2. him 1 (| \(\bar{\cappa}, \langle \bar{\cappa}, \tag{\cappa} \bar{\cappa} \). H. BN; with a secondary of, in consequence of, owing to. (Found only with suff., or st. abs. himat 2.) mn himtai D(

h-) if, if so, though, although. The original except MG 208:6 ff. Syntax MG 473-80. hin ... hin ... DC 43 etc. whether ... or form without the initial h-only in the neg. whether.

whether.

the state of $(\mathring{1}_{1}, \leftarrow \mathring{1}, \mathring{1}_{2})$ Gs 124:8 etc. behold, lo, ves MG 81:10.

-hin possessive suff. of the 3rd p. pl. fem. (apart from -in, -aihin, -aiin) MG 88:9 f. Often re-placed by the masc. suff. -hun (s.v.).

nina (Ar. وأناء (Ar. المناع Aregetable red dye MG **xxxiii:19.** diquaihun bhina şabia Jb 86:2 they dye their beards with henna; madiqta **d-hina** Oxf. roll g 619, DC 47 = Or. 326:20 mortar of (or for) henna.

ment, snare, trap, noose. MG 76 n. 1, Jb ii 219 n. 5. Pl. hingia r. nilgubh hingia Gy 1054 (Sh. 'Abd.'s copy nilighibh hinga) we will take snares; ubhinga napia ... ubhinga màsurilun Gy 225;7 f. and they fall into the dance ... and make themselves leap in the dance; hingia lagția lagția hingia Jb 238:4 f. ninga 1 (Nili) a round dance, circle, encircle-

they grasp snares; <u>d-lgath</u> hinga biama DC 51. 270 which encircled the sea, mn madna zina (u)hinga DC 37. 43 from the east a circle of radiance; hinga <u>d</u>-kiuan DC 34. 751 Saturn's

qlala (an exorcism) a protection against all amulet-spirits and against (every) hinga, a snare; šidia uthingia Gy 55:23; hingia sainia Morg. 1965; 1, DC 51. 468.

hingana (from hinga 2) a demon. 'Sir daiua hingana DC 43 I 65 bound is the demon H. hinga 2 () a kind of demon. Pl. hingia 2 MG 76:11. Ikulhun humria kanpa u'l hinga

hind (منك) AM 197 India.

hindauaila a var. of hinduaiia. hindan s. handan.

hindamia s. handama. hindar AM 228:6 a place-name, possibly mis-written for hindubar BZ Ap. II. hindualia (ກັນຖືຖຸກ, ຮ້ວມຈີ) GS 17:4, AM 184 etc. people of Hind. Var. hindauaiia.

hinduɓar AM 205 a place-name, Hindupūr, India (?).

hindustan (P. كالستان .P. Hindustan, India.

nindiba (κττίμι, Κ΄, κ΄, κ΄, κ΄, κ΄, κ΄, κ΄ κ΄ κ΄ κ΄ κ΄ κ΄ κ΄ Löw 255, L'S) endive. Pl. hindibia. hindibia hinun Bodl. 12 (with an illustration) these are endives.

tive pron.: those. Sometimes replacing the special fem. form hinin (s.v.). MG 4 antep., zadiqia CP 4:2, Q 1:32, thôse righteous beings, hinun malakia Gy 23:4 those angels; with no demonstr. Groce hinun rbia Gy 78:21 the Great (Life); inst. of the fem. form hinun mis. mata Gy 187:10 those souls, MG 336 f. To emphasize a demonstr. pron.: halin hinun mia hiia ... atin Jb 4:14 f. these living waters ninun (1117, (20) pers. pron. of the 3rd p. masc. pl.: they, used also as a demonstrad-hinun mania Gy 135:13 before those spirits; Tauaihun d-hinun babia Gy 151:8 on those 86 and n. 3. As demonstr. pron.: d-hinun doors; bhinun almia Gy 153:9 in those worlds; parsupaihun d-hinun mania Gy 135:4 the countenances of those spirits; hinun gubria chilia Gy 56:2 of those ascetics; Iqudamaihun come MG 341:5.

abs. pleasing MG 110:paen., 153:bottom. 'u hinialak Morg. 242/717 if it be pleasing to Thee; 'u hinialkun rbia 'u hinialkun rurbia \$Q 20:15, CP 217:1 if it be pleasing to You, hinzara v.s. singa. hinia (בניא Jew. Aram. subst. אינון) fem. st. Great (Life), if it be pleasing to You, Mighty

notwithstanding that, but, although, on the contrary, in any case, however (that may be) MG 218:14 ff. latit bsubian rbia... hinila uthras; tisimh hinila latisania mimrai Gs 107:7, (if) thou hearest but alterest not my bsubian trin 'utria Gy 323:13 thou hast not come according to the will of the Great (Life) speech; mindam lamšalţinan hinila iardna Gy hinila, hin'la (cf. s. hin) if not, nevertheless,

lan ... hinila man zakaia qudamak CP 105 ult. ff. if thou ... dost not forgive us ... then who shall stand guiltless before thee? hinila mulkana q-'nis lamalik AM 30:15 however he takes advice from no one; 'u haliplih hidisar iumia uladahil hinila dhul AM 147:16 296:8 we have power about nothing except the jordan; hinila malka d-nhura d-iada Gy 278:14 nevertheless, the King of Light knoweth; hin'la na (delete na) 1'ska d- Gy 1:1:15 f. (Sh. 'Abd' s copy hinila liška d-) no, there is none who : hin anat ... lašabdatif 11 days pass by (and he is alive) fear not, if not, fear (for him); hinila ana braktak bpuma d-bisra umanda d-hiia birkak bpumh dakia CP 454.8 f. although I blessed thee with a mouth of flesh, M-d-H. blessed thee with his pure mouth.

hin'n (אָרָה), הניין, hin'n (אָרָה), הניין, hin'n (אָרָה), הניין p. fem. pl., sometimes replaced by the masc. form hinun (s.v.) MG 86 and n. 3.

braktı Ges.) palate, throat, jaw, fig. voice. ruha braktı bhinka Gy 115:16 R. blessed him with her jaws (= voice); hinkak hila Jb 164:1 thy palate (= voice) is sweet; skara uskirka lhin-kaihun DC 26. 589 f. a stopper and a gag on ninka (١٩٥٨, لمُدُلُّ , لمُدُلُّ , المَيْلُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ their jaws.

nin 'la s. hinila. hin'n s. hinin.

hinga (rt. HNQ) snare, noose. azlia lhingai DC 46 they (may) go into my snare.

hintai = huntai (?) anin kulan draia (read drinin?) I hintai DC 36. We all brought my cousin (?). Corrupt.

hisar (rt. HSR) AM 283:31 loss, want, need, poverty. Var. hisir.

hisda occasional var. of hizda.

hisma a var. of husma MG 102:5.
hipa 1 pass. pt. of HUP = HPP (q.v.).
hipa 2 (1.5)...) force, violence, injustice MG ro8:ult. without reference (found in no text, but see hipia 2).

uhipia d-mia mkasai DC 51. 661 f. he put on a covering of water and covered himself with ılpla 1 (N'ĐƠ I J) cover(ing). hipia d-mia lbiš a covering of water; hipia hipia DC 43 J 63 obscure.

upla 2 (ក្រុក្កា II J) with procl. prep. bhipia Gs 18:3, ML 162:10 = Gs 78:6 barefoot, in mourning (or in ML for hipa 2?).

ulpia 3 (cf. หวับอเกี and Mishn. กรุ่อกูก) AM 96 sores, eruptions.

miscop, hişar (Ṣāb.'s copy) harvest. Ån older form is hṣada (s.v.). hiệbla (prob. met. of مرايحة الإيمان كالم nişad (rather Ar. Juan Syr. 19,2) AM,

84:8, Gs 12:3 spasms, convulsions, racking pains. Sg. not found.

thy thumb and thy little finger; tuprak hisrak CP 93:15, 31 the finger-nail of thy little finger;

Clianak uhişrak CP 93:28, Morg. 248/83:ult.

hişra d-iaminh Q 59:27, Lond. roll A 122 the little finger of his right (hand); hişrh d-marh d-rabuta Gy 127:14 the little finger of the Lord of Greatness, 'siqta mapiqli, mn hisrh ATS II no. 160 he takes off the (seal-jung from his little finger; 'siqta d-mitatna bhisrih ATS II no. 315 the ring that is placed on her little finger; bhisrak d-iaminak ATS II no. 277 on the little finger of thy right hand; Irisa d-spith d-hisra AM 133:15 the top (acc.) of his little finger.

hişra 2 (Löw 226) AM 287:25 Allıum porrum, leek.

hira 1 a var. of hra (q.v.).

hira 2 (rt. HWR) DC 23. 318 whiteness.

hirarat AM 279:18 a var. of hararat.

hirba a doublet of harba (q.v.), MG 100:ult.

Gender wavering: Gy 126:9, 260:14, 26:14

masc.; Gy 259:16, 26:18 fem. MG 159:1 ff.

Pl. hirbia. Sword. hirbia usipia (often)

swords and scimitars; tipaq riša d-hirba mn
aganbi DC 40. 130 f. the point of the sword

will come out from his side (the gender follows hirba, not riša); hirba urugza Gy 62:7, 63:14 sword and anger; latihulila hirba bilia DC 43 136 there shall be no destruction for me at night; hirba bplanga d-malka nihuia AM 189:4 there shall be slaughter in the royal army; hirba taqipa hauia AM 178:19

hirga (พีรู่ๆ ัก) dust: hirga d-glala DC 46. 71:6 stone-dust.

there will be grievous devastation.

hirub (حوث) AM 269:24 waste place, desert, hird(u)baila s. hardabaila.

hirpa = hurpa 1, sindirus uhirpa hiuara DC wilderness.

hišaz AM 205, hišaz AM 267:34 Hijaz. hirșia (cf. s. halșa) DC 43 loins.

hitra (rt. HTR I, cf.) (Lat.) rejoicing, merrymaking, exultation, vainglory, pomp. Very

hkaka (국다, 사소스) AM 98:15 itch(ing), scab, frequent in AM.

hkala Gs 12:2 a var. of hikla ibid. C. (irritating) skin-disease.

HKK (HUK) (جاك حمة , مرح) to itch, irritate.

PE. Act. pt. pl. haikin Oxf. roll g 966, 968 are itching; adjectivally: mia haikia AM 186 irritating waters (urine?) BZ 114 n. 7. DER.: hkaka, hauka (abs. hauik).

HKM (DIT, page, , ack, hakamu LS, Ges.) to know, be wise, perceive, discern, understand.

Pr. Pf. hkum Gy 13:11, 34:8 they knew MG 218:11; pl. with suff. lahikmun bhukumtaikun Gs 64:18 BCD, Leid. and DC 22. 452 (Pet. lahkmun bh.) I was not made (lit. they Impf. latinkmun mn hukumtti Gy 21:1 AD (B latinkmu corrupt, Sh. Abd.'s copy latinkum sg.) be not taken in by his cleverness. Impt. (with a prosth. a) alıkum bji AM 206:18 be instructed by it. Act. pt. lahakim Gy 42: paen. (Sh. 'Abd.'s copy lahikim) becometh not did not make me) clever by your cleverness.

wise, hakum Gy 57:14 becometh wise; pl. hakuma uadda uparija DC 3, DC 38 they discern, know, and distinguish. Pass. pt. replaced by hakim(a) (s.v.).

DER.: hakim(a), huk(u)mta, hikumta, abs.

huk(u)mat, hikim.

HLA I (*†\$\mathcal{H}_{\top}, \subseteq \top \text{...} \square \text{...} \text{...} \square \text{...} \text{...} \square \text{...} \text{...} \square \text{...} \square \text{...} \square \text{...} \square \text{...} \square \text{...} \square \text{...} \square \text{...} \square \text{...} \square \text{...} \square \text{...} \square \text{...} \text{...} \square \text{...} \square the hands work the whole day without being soft; 'dh d-abda 'umama ulilia ulahalian Gs 15:10 f. the hands which work day and night without being soft(ened). Pass. pt. hlia Q

47:29 (var.).
Pa. kul hda d-halit (read halilit?) CP 430:5 each one that thou hast assuaged (read strengthened?). Act. pt. mlakia d-mhalin mlakia taqipia DC 40. 1003 angels which make violent angels mild. Pass. pt. gabra nukraia d-mhalai ATS I no. 232, see ATS trs. 169 n. 2. Doubfuli: pl. kasia d-mhalin Gy 183:11 (DC 22, 175 mhalian fem.) cups that are sweetened.

Der.: halia I (fem. halita I), haliuta, haliaiil, hlia, hilita I.

HLA II (אלא) און הלאן דר הלאן וולה און הלאן דר הלאן. Pr. Pt. pl. hitia halian AM 169:16 wheat will be diseased.

HLA III (Targ. パカリ、パカリ) to toil, labour (Lidzb. HLA I).

Pr. Pf. kul man d-hla u'tangar Oxf. 16af., Q 70:13, ML 189:2 = CP 156:16 every man who toiled and trafficked (or 'endured'

34. 1039 make a pass over thy novice with thy

torture and rack; hlasa ungada Gy 312:16, Gs 26:15, 29:17, 31:10 torture and torment; hlasa taqipa DC 44. 1478 = Morg. 266/22:21hlaşa umşara Gy 182:2, 19, 230:19, 233:9, 14 hlaşa (rt. HLŞ) torture, torturing MG 74:4, 115:19. (Pognon IM Gl.: fetter, chain). cruel torture.

hlaq st. abs. of hilqa r. hlaq umnaq bit hiia lanihuili Gy 237:13 he shall have no lot or portion in the House of Life. *hlula, fem. hlulta (rt. HLL I) hollowed. aina

hlultia JRAS 1938 4:10 the hollowed eye. HLZ I (デカ) to loop up.

PA. Part. pres. kd mhalzit ugaţrit kanzalak DC 27. 95 when thou loopest up and knottest HLZ II a miscop. of HZZ in halzit Jb 186 n. 3 thy stole (s. MMII 31).

d-hia Gs 13.20 (DC 22. 403 hitla, read d-lahlia?, Lidzb. prop. d-lahalia cf. 15:5, marginal gloss in his copy of Ginza) bitter (?) hlia, hlia (pass. pt. of HLA I) sweet. dima for hazzit.

hiibia (cf. sg. K. pl. milky, juicy, nourishing. Varr. hilibh, hilbia ML 181:8. hlibia mia ibid. B, CP 151:7) nourishing (?) Varr. hilibh, hilbia ML 181:8.

streams. hiii 1 (H. ว่าวุ่า II, Akk. *กุลใหลในเน* Ges.) AM

hill 2, fem. hilta (rt. HLL II) ritually clean, zakuta hilita DC 34. 1048. Histol (pass. pt. of HLS I) brave, valiant. Pl. Histol Gs 122:6, 18. zriz hili milk rugza Gy 181:17, 208:14 armed and valiant is the king of wrath; gabir hlis Gy 167:14 strong and valiant; gtar hlis s. gtar. biriauiš kana hlisa 59:21 = CP 117:11 B. strong (valiant) source.

hlita occasional var. of hilita I.

HLK (プラ Aram. pa., H in all stems) to proceed, go forward, travel, walk, move for-

[sic] ATS I no. 254 legs (acc.) of the earth of darkness and making them move (walk). PA. Pt. Išanqia d-arqa d-hšuka umhalkun

קליל HLL ו הלל H. אי הלל) HLL ו להי הלל)

II. Ar. Je Ges. LS) to hollow out, pierce.
PA. Impf. with suff. d-nihalilinun lgirmh
Gy 101:6 that he should hollow out his bones.
Der.: hlultia (masc. *hlula), hill.

HLL II (7771, 777, den. from 11, 11, 11, 11, 12), to purify, cleanse, rinse, wash, make ritually clean, absolve.

PA. Pf. halilnin 'da bkuşta CP 140a:4 we

(without reference, prob. HLL I). Impt. halil uasig unaqid Gy 18:5 rinse, wash and clean, usig unaqid uhalil Gy 68:5, halil uasig Gy 366: 6, halil bnia Gy 224:21. Pt. d-lamhalil Gy 224:21 who cleanseth not. Part. pres. mhalilitun DC 6 II no. 167, var. mhalalitun DC 36 ibid. ye perform the rinsing. purified our hands with the truth, halling dan DC 34. 1095 we have washed our hands, halliaun (read hallium udakun daihun biardma DC 24 they cleansed and purified their hands in running water. Impf. with suff. nihallilium he washes them MG 281:ult.

امل ملل Ar. ببراط HLL III (کیک (برازط) HLL الله (ملل) Akk. alâlu, elêlu Ges., LS) to utter cries of joy, praise, celebrate, exult. DER.: halala, halalta.

PA. Gl. 170:13 f. miswritten de exultare

DER.: hilula 1.

HLL IV (خل) HLL IV الحزل HLL IV الحزل) HLL grade.

PA. Pt. pl. harbia umhalia [b 258:11 they HLM I (cf. Mishn. ロイ) to join, attach, ally with, enter into alliance. destroy and degrade.

nihuia AM 250:4 the Egyptians will enter into an alliance and there will be peace. ETHPE. Impf. with encl. unikibšun unihilmbun ulaništauzbun AM 216:18 and they PA (?): Impf. mişraiia nihalmun ušlama

will be subdued and joined to them and will

not be freed.

LS, Ges.) to dream. Found only in der.: حلم Ar. II nda II, H. المكلم , nda II, Ar.

Ar. Ar. fat) to be healthy, found HLM III (H. D7 I, Syr. and Chr.-Pal. der. hilma, hilmanita, mhilma.

only in ethpa.: to recover health, be cured. ETHPA. Impf. nitasun unithalmun DC 40.

pass by, cross over, pa. and af. change, exchange, substitute, alter; af. also to let pass by, to pass through (an illness). الله (ماكلة, محدة, محدة, الألم) TIP (ماكلة, محدد) 963 they will be cured and recover health. **h14a** s. hlia.

through) MG 219:20; d-nura 'lih hilpat AT'S I no. 173 and II no. 27 over which fire has passed; special pl. 'u hauia d-hilpium 'lih suba iumia AT'S II no. 75 if 7 days shall have elapsed; 'u hauia d-hilipium 'lih DC 6 if there be those who will act as his proxy; with suff. hilpan Jb 81:4 ff. he made me pass; hilpth lihna hiuka DAb I passed by (or to'), the sons passes away; halpia (often) they pass by (or over); fem. pl. abihdai lahalpan Jb 257:10 they (: the souls) will not pass over with not pass through the gate of fire. Act. pt. ularqa umia halip AM 19:6 and he will cross d-halip s. hilpa 1; fem. bišuta halpa AM evil PE. Pf. hlip Gs 69:4 he passed by (or of darkness. Impf. nihlup praeteri(bi)t MG 219:20; I bab nura lanihlup Gy 40:15 he will land and water; d-halip 'lauaihun šuba umia DC 6 over whom a week passes; hilpa

PA. Impf. tihalip thou changest MG 60: paen., 226:antep. Act. pt. lamhalip Gs 2:9 he changeth not.

with suff. tahlipunin Q 39:12 ye make them pass over MG 28:19. Impt. uahlip 'llh AM 12:16 and pass him by; with suff. ahliph imargnak mn 'lauh AT'S II no. 428 pass thy staff over him. Act. pt. fem. 'u mahlipa halin mahria AM 56:14 if she passes through these illnesses; with encl. mn matarata. ... mahliph RD C 27 causes him to pass through the purgatories; mahliplun RD C 28 causes them AF. Pf. with suff. Sauia d-muzania ahliph to pass. Part. pres. with suff. mahlipinun I Gs 56:15f. he caused him to pass the scales; ahlipth RD B 84 I caused him to pass. Impf. cause them to pass by MG 292:1.

HLS I (۱۳۲۳, الله ۱۳۲۲, المرخم H.S., المرخم LS, Ges.) to gird up the loins, brace oneself, be DER.: hlapta, hilpa r, hilpita, mhalpi'il. brave. Only pe. pass. pt. hliş(a) s.v.

Ar. Ar. مال Ges.; met. also in Mod. Syr. MG 74 n. 2) to feel pain, give pain, cause HL\$ II (met. of Sam. AR 2, Chr.-Pal. DER.: halsa = hasa, hlis(a).

pain MG 74:6, IM Gl.
PR. Pf. only 3rd p. fem. sg. (used as an impers, verb) hiașaln Gy 95:13, 158:29 pains overtook her MG 74:5, 366:1.

Der.: hlaşa, halş(i)4.

HLO (בבה), בבבה אל Phr II LS, Ges.) to allot, assign, design.

Ph. Ph. Ph. Tak ... highit totala DC 20. 120 see aquata I have assigned thee ... a stumbling-block (?). Act. pt. with encl. unn giniana dabhatti lahaliqli AM (several times) and of the property of his (her) parents nothing falls to his (her) lot.

Pa. Act. pt. 9 glalia mhaliq ana rihua DC Pa. Act. pt. 9 glalia mhaliq and rihua DC 46. 125.4 I impart the wind to rocky places. Part. pres. Bar anašia mhaliqua DC 46. 865.5 I bring fate upon a human being. Der.: hilqa 1, mhalqi iil.

HLS (Jew.-Aram. and H. שלאר, Syr. der. (ביביל) to be weak, weaken, enfeeble.

PE. Pf. hilšit DC 42 I was weakened. DER.: *halša 2 (with a def. var.).

hma I (المعلم) to fade, wither.

PE. Act. pt. pl. haimia Gy 5:21 etc. they fade (an epenthetical form of 24:14. Pass. pt. pl. (prob.) himia Oxf. 9 b: bottom, CP 152:10, ML 182:10 heated, passionate (?) (from HUM, HMM ?)

HMA II (العمر) to guard, keep watch upon, protect.

AF. Act. pt. with encl. mahmilun DC 27. hma (= ham 2?) father-in-law (?) IM Gl. hmai IM p. 87 my father-in-law (?). 244 it preserves them.

hmaria (var. ham-, him-, v.s. hamara 1) Gy 387:19 the asses.

HMBB s. pa. of HBB.

HMBL Is. pa. and ethpa. of HBL. HMBL II s. ethpa. of HML.

HMD (Aram., H. TIN and Chr.-Pal. Le to de-

sire, Ar. A. to praise) to desire, to praise. PA. Pf. with suff. uhamduia zadiqa ATS II

no. 438 but they praised the Holy One (?).

HML (Land , Land , Logether, hold together, collect, form a group, unite, carry, accumulate.

PE. Pf. hmal razia ATS it gathered (= contains) the mysteries; diqla d-lahamlat DC 46. 149:2 a date-tree that has not borne (dates).

Act. pt. pl. kulhun hamlin DC 34. 670, 672, 1329, they all assemble.

ETHPA. Pt. ianga . . . mithambal DC 41. 235 the child . . is carried.

رد آمد produci تصرف Gl. 51:1 f. miswritten ا بيچيل inculcare اقت HML الم 146:5 f.

warm, ummu warmfth Ges., LS; a rel. rt. is HMA) to be hot, grow hot. Transition to Y'Y in the pass, pt. and in the der. hauma MG HMM I, HUM (المال المال المال Akk. der. وسسا DER.: haml'il.

hot. Impf. niham Gy 160:23 is (growing) hot MG 249:19; transitive with encl. nihumlak atra d-hšuka DC 37. 90 the place of darkness PE. Pf. ham was hot MG 248:4; laham mn by heat, fem. hamat MG 248:10, special pl. form hamiun razia ATS the mysteries grew hauma ATS no. 25, II no. 62 it did not scorch 248 n. 2.

will scorch thee. Act. pt. fem. nura d-haima AM 287:41 the fire that is growing hot. Pass. pt. him MG 248 n. 2; with encl. himly Gy 1697:14 he became hot MG 250:14. ETHPA. Pf. chamam Gs 53:15 grew hot MG

Gl. 9:1 f. miswritten as Y'B, J aestuare 213:17, 248 n. 2.

اصطلی 'و''' (miswritten as '''''') د ماند. پیشن آنش عادعه[عداد کرم شد الله الله الله الله الله الله mamulai (cf. also s. HUM), himta 2, hamam'il, hamamulai

HMM II (< H. الا الله tel. to HMM I)

to be angry, wax hot with anger.

Pr. Pf. ham adam Gs 3:2 A. grew hot with anger, ham taba d-lahimli Gy 197:13 f. the Good One became angry as never before (f. cf. s. HMM I pass. pt. with encl.).

Der.: himta (abs. hima, cstr. himat),

cause great emotion Ginzā 261 n. 5, MG 214: HMS (Jew.-Aram. and H. DDR) to do violence, himta 1.

was not troubled in me and no violence was utirat lamihmisalia Gy 262:17 and my heart ETHPE. Pt. with encl. ulbab lamihmislia done to my conscience.

IMS (H. PDI, Syr. , 2 III, Akk. šaf. šuhumņu prob. to oppress) to suppress, subdue.

PE. Pf. with suff. (could be also pa.) hamsh inhurh Gy 294:12 he subdued his light. Impf. with suff. man nihimsh idmutun Gs 84:2 who shall suppress their appearance.

PA. Pass. pt. fem. pl. mhamran AM 16: penult. etc. inflamed. HMR I (H. און I, Ar. און Ide red, inflamed

DER.: hamranita, humra 2.

HMR II (H. الثال البال البال البال HMR II (H. البال اللا اللا اللا اللا اللا اللا اللا اللا اللا اللا اللا اللا اللا اللا اللا اللا اللا اللا ا hamira) to ferment.

DER.: hamra, hamira, hamruta, hamar 1,

= Niji pleasure) to please, be pleased, be HNA I (النام , فني , الماليا HNA I (المالي) إلماليا pleasing. Pe. fem. is used as an impers. verb; pa. and ethpa. are rare.

it pleased him; hatfalke Gy 2075; it pleased thee MG 257:13 f.; Idila uldilh hatfalun lfartainun Gy 146:8 it pleased her and him, both of them; but lahnalia Jb 147:13 it was displeasing to me. Pass. pt. hinia v.s.v. Pa. Act. pt. mhania MG 262:16 (without reference); with encl. s. HNN.

ETHPA. Pt. ziualiun bhdadia mitahzia mithania umitahuia ATS their brilliance is mutually visible, delightful, and displayed.

HNA II (= HNN q.v.) to take on the lap, catch PE. Pf. with encl. hnatalh Gy 135:5, 323:17

to the bosom, embrace, enfold.

Pr. Pf. with suff. hunh uhananh s. HNN.

DER.: S. HNN

naqtia = hanaqtia. ušatia zmaiun [svc] dhaaqtia DC 43 F 82 and drinks the blood of the strangling woman (or read pl.?). hnaqtia =

HNG, a later form of HNQ (cf. DC 43:Dahlulia (HNGD, HNGQ miscopyings of HNGR in mhangidilin DAb = mhangiqilin RD E 12 read mhangirilin they torture them).

strain; (den. from الفيخير مناية) to cripple, lame; the former might have been influenced HNGR (< Til, , , ,), to bind) to repress, reby the latter.

Pa. Inf. 4 hanguria kulhun pugdamun DC 44. 1906 = Morg. 269/29:14 to repress all their words.

ETHPA. Pf. 'thangar Gy 316:ult. was crippled. Impf. ubparzla nithangar AM 34:1 and he will be lamed by an iron (weapon,

HNDZ only in handuzia inf. haf. of ANDZ (d.v.)

الا Ary.: با Poot, origin: biḥnuṣḥ d-aba hu ... h' biḥnuṣh d-'ma DC 8 it is in its origin of the Father . . . it is in its origin of the Mother.

HNN (ph, , , I, H. ph I, Ar. , LS, Ges.) to be fond of, favour, caress, fondle, show fondness (or affection), act affectionately. Pr. (sometimes doubtful): Pf. with suff. hu infina s. hunina.

(he took him to his bosom). Impt. with suff. hunh (uhananh) Gy 34:20, Oxf. 85 a, DC 26. 477 etc. be gracious to him and favour him. hanh (hu hananh) Gs 44:11 he embraced him Act. pt. hu hanin ugazim 'lauaihun Gy 167:12 sometimes he is gracious (to them), sometimes he threateneth them.

hannii Gy 1221 etc., hananii Gs. 44;111 etc. (often) he caressed him MG 31:24 f., 275;7 (both forms often together), light hananii Gy 235:21 he took him and caressed him; hanani ušabši Jb 25;3:2 f. caressed it and cozened it; hananan he caressed me MG 31:25; hananun unišqun Gy 77:6 they fondled me and kissed me. Impf. nihannan Gs 48:10 will caress me. Impf. nithannan Gs 48:10 will caress me. Impf. nithannan Gy 32:11:10; pl. with suff. hannuia, hannuia Gy 32:11:10; pl. with suff. hannuia, hannuia Gy 33:14 caress him MG 279:2. Act. pt. with encl. mhannin b sţta Gy 10:21:0 (where Lidzb, proposed mkaninbib Ginzā 110 n. 2) he no. 173, mhanilh Gy 152:14 they caress her MG 32:10 (identical with mhanilh AM 38 is favourable to him, from HNA I). Part. pres. enfolded him in the garment, but where DC PA. (sometimes doubtful): Pf. with suff. 22. 97 has b'uştunh for b'ştla, hence: he embraced him by the body; mhaninih ATS II mhanina Gy 148:17, 150:2 I caress(ed) (MG

mithanan . . . DC 6) he fondles and embraces ETHPA. Pt. hadia umithanan usahqa DC 41. 143 rejoices, seeks grace, leaps up, mithanana umitkarakbh ATŠ II no. 125 (var.

me; mithanna umitkarkibia Gs 113:13 id. Der.: hana, hanuta, han(a)n'il (and varr.), h(u)nina, han'il. HNP (cf. Ges. s. 177) only in der.: hanipa, haniputa, hunpana.

HNO (كالله), منت , المال الله (Akk. handqu Ges.) to

choke, strangle, suffocate.
PEr Impf. with suff. kul daina d-tribh 'Ih
PDC 33. DC 43. C 63 each demon that
striketh him, I will choke. Act. pt. with encl.

cmittnig) hangily umaiit AM 149:11 (he will be choked) they hang him and he dies.
PA. Act. Pt. ullidas mhanig (should be nam) DC 43 and the liliths strangle.
ETHPE. Pt. mihtnig v.s. pe. act. pt.

خفه شلا suffocari اختنق ahnaq أختنق Gl. 15:5 f. ahnaq

Dears (rt. HSR) defect, lacking: hsaran asrin DC 44 = Morg. they bind (:charm away) our defect(s) (?). خفه كرد HNQ خنق HNQ بنق 40:93 عند الله :93 DER .: hanaqiata, hinqa, mhanaqta.

HSB = H\$B. PE. Pf. husbit pukrai Oxf. roll g 641 thou hast restrained my fetters (?).

HSD (קטָן, יְשָׁה to be ashamed, H. און to

Q 54:27, 30 (var. hasidunan) they reviled us MG 280:13. revile, Ar. Just to envy) to revile, scorn. PA. Pf. with suff. hasdunan ML 106:16,

אא (אַבּאַבּיַטּאַן, אַנְקירוּתָאּ) AM 201 de-DER .: hasuda, hizda.

HSK (4m LS) to be(come) feeble, diminish, ficiency, defective nature. grow lax.

219;paen.); tihsuk Gs 2:17, 4:7 thou wilt become feeble. Pt. (irregular) uţunaihun lahasuk ulabaşar ATS I no. 28, and their fruit meither diminishes nor becomes deficient. udianiqus udianihsuk Gs 2:1, 3:1 so that he neither grows old nor becomes feeble (MG PE. Pf. kd-hiskat malkuta d-sahria DAb when the rule of the demons grew lax. Impf.

HSM (Syr. and Chr.-Pal. معم , Ar. مشع) to envy, be jealous.

Pr. Pf. aina d-hismat JRAS 1937 593:32 eye that was jealous. Pt. aina d-hasma JRAS 1938 2:1 eye that envies.

Pa. Pf. with encl. hasmulh AM 28:ult. they envied him. Act. pt. with encl. mhasmibh DC 37. 283 they envy him.

DER.: hasumtia, husma. HSN (۱۹۹۱, مشم ا۱۹۹۱, المشم (۱۹۹۱, دمن) to be strong, vigorous, healthy; to force, compel, take possession of, preserve.

preserve food and sesame(-crops) for three months. About the doubtful hasina Gs 122:19 PA. Impf. with suff. ți sam ušušmia nihasinun tlata iahria AM 277:10f. people will

HSR (Aram. and H. JOH, Syr. and Chr.-Pal. DER.: hasina.

PE. Pf. tar ulahsar s. VTR pe. pf., lahisrit ulahişrit Cy 13:-23 l was not defective nor imperfect. Imp! lanihsar ulanihsar CP 429: antep. f. shall not be wanting or be ill-provided; nihisrun AM (very often) will belacking [pl.); latihisrun ulatibisrun Jb 88:5 be without lacking and fault (pl.). Act. pt. udmikşar hasar AM and that which is

iatiria ulahasria Gy 91:8, 102:1 they are rich and not in want; fem. pl. lahasran ulabasran CP 429:16:antep. they are not lacking or wanting. Part. pres. hasrit Jb 222:1 thou art at fault; anatun napsia ulahasritun Gy 292:1 ye shall increase and not diminish. Pass. pt. AM and he will not lack for bread; pl. hasria tarmidia Jb 223:8 the priests are lacking; short is lessened; with encl. ulahma lahsarlh hsir us. replaced by hasir (s.v.); with encl. pers. pron. d-anin minh lahsirnin DC 48. 125

(read mihsar?) anania DC 44 they diminished them, they reduced them utterly, the spouses. Doubtful. Pt. fem. mhasra DC 21 it diso that we are lacking.

Pa. Pf. with suff. hasrunin hasrunin misar minishes.

ETHPE. Pt. pl. anašia mihisria AM 272:15 Der.: hasran, hasir, h(a)siruta, husra, people will be impoverished

h' (እግግ, 🔊) pers. pron. of the 3rd p. sg. fem. husrana.

she. Exceptional forms h'fa Gy 258:21 B, h' Gy 154:15 B, 170:ult. B MG 86 n. 2.
HPA (NDM, Jan H. 71DM, Ar. 42, rel. to

PE. (with or without the prosth. a): Pf. hpa (var. ahpa) nisbh lziuaihun Gy 247:20 he mia CP 68:4, Morg. 231/50:8 = ML 83:9 the hid from view and took away the light; ahpa HBA) to cover, hide. waters covered her.

HPK (1971) a doublet of APK, cf. DC 43 E 17.
HPR (7971, 22. H. 7971 I, Ar. japäru LS, Ges.) to dig.
Pr. Act. pt. ubtupra apra hapra Gs 99:7 and with her nails she diggeth the dust.
PA. Pf. anin haptrini rbita unahrauata ATŠ II no. 188 we dug out sea and rivers.

Gl. 61:5 f. miswritten sår fodere

hişad (s.v.). hşada <u>d</u>-kadba Gy 277:11 a harvest of lying; **zira <u>d</u>-hşad<u>h</u> mța** Jb 54:9 grain whose hșada (พาฺรุกฺ,);๋๋๋๋๋๋๋๋๋๋๋๋๋๋๋๋ harvest. Later doublet HŞA s. HŞŞ.

HŞB (met. of HB\$) to shrink, compress, repress, harvest came.

restrain, cut short, become short, retreat Ginzā 85 n. r. (The meaning of Jew.-Aram. and H. JYH, Chr.-Pal. S., to cut' may be

PE. Pf. hsab mn qudamai Gy 137;23, 154:8 came the hours and short became the minutes. Impt. pl. hisbu mn pagrai DC 43 J 37 retreat from my body. Act. pt. iardna haşib Gy 192:6 the jordan retreateth; pl. it retreated before me; hṣub saiia hṣub susia snia hasbia kd tulalia Gs 76.16 years become s. hasbia 3. Part. pres. <u>d</u>-mdabrit anat uhaṣbit JRAS 1938 3:1 that thou leadest on and Gs 48:22 (varr. hṣab, hṣib, ṣub Pet.) short beshort like shadows; **k₫ haṣbia nihuia** Gs 44:4 also preserved in certain forms and esp. der.)

PA. Impf. with suff. chashanun liahria Gs 44:3 I shall cut short the months. Pass. pt. pl. mhashia umbaşria ṭabia DC 22. 437 (mhcuttest short.

84:17 convulsions overcame him. ETHPA. Pf. uthaşab DC 3 and they re-

Der : hașbia, hașbta, hașubia, hașubtia, treated.

جميل .W. اoan-w. Akk. eşêdu, Ar. loan-w. الإلا الإلا

Fränkel 132) to reap, to cut harvest.

Pr. Impf. kma fhşad Jb 203;5 how long shall Ireap?; with suff nihşudunh Jb 232:12 (B nihṣidinh, C uniṣidunh, AD unihṣidun) they shall reap it. Act. pt. pl. haṣdia (var.in) hṣada d-kadba Gy 277:11 (var. DC 22. 272) they reap a harvest of falsehood.

ETHPE. Pt. suba minaihun kd 'zdra mihṣad [sic] ATS II no. 197 seven of them, when sown, are harvested.

Der.: hişad, hşada.

HSL (Ar. المحمد) to reach, arrive, result, attain. PE. Pf. hşilnin bdinba d-dara d-nirig PD 1745 we reached the end of the age of

HŞP (۱۹۲۳, عبری مراکل البار) only in der. haşip

= haşip(a), hüspa. HŞŞ (rel. to HUŞ) to construct (by weaving or

binding reeds fogether).
Pr. (?): Impt. pl. uhaşiun 'ndiruna Lond.
roll A 8 and they constructed a booth. Pass. pt. kď hasisa [sic] škinta DC 34. 7 when the cult-hut is built.

ISR (9 to Ar. Ar. Longo oppress, besiege.

ETHPE. Impf. babil tihsar AM 283:27 Babylon will be besieged. Pt. pl. anašia mihişria AM 272:15 people will be oppressed.

HQA s. HQQ I. hqilta (rt. HQL I) slipping, omission, mistake (?). 'u hqilta hauialun ltartinun h' ATS I no. 90 if they commit a mistake(?), it affects both of them (i.e. pupil and instructor).

hqiqia (cf. Jew.-Aram. sg. st. abs. 777, hollow) Gy 75:14 rents, clefts MG 116:20. Sg. not found. HQL I (met. of H. 77 II, Ar. الأح الله to slide,

slip MG 74:7.

Pr. Pf. hiqlit bligrai Jb 34 n. 3 a var. of finglit (v.s. ethpe.).

ETHER. Pf. fliqlit bligrai Jb 34:2 my feet 1 slipped (lit. I slipped with my feet). Pt. kd azil bgauh lamihqil Gy 357:4, Jb 171:6 f. 182:6 f. when he walketh in it he should not

slip.

DER.: haqalta, haqla, hqilta.

HQL II (= 'QL) to twist IM Gl., to enclose, encompass, surround.

P.E. Pf. hqilat aqalata s. aqalata; with encl. hqalan IM no. 37 he encompassed us; hqiltinun IN no. 37 I twisted them.

ETHER.: Pf. mihqil IM is twisted, encompassed. Part. pres. (irregular) mhiqili DC 20. 122. DC 43 E 55 thou art surrounded.

HQQ I, HUQ II (كق ، المكرا) ال الم الم to put in order, arrange, fashion.

PA. Pf. ana haqit taga HG I fashioned a crown.

حق asse ايقن [sic] HQA و 1:43 f. HQA

HOO II = HUQ I with transition to y"y in tihqun Gy 64:17, 19 D (v.s. HUQ I pe. impf.).
HQR I (Syr. ... to talk empty talk, ethpa. ا_[sic].

to boast, Ar. Ze to contemn) to vaunt, (speak) boast(fully).

Pa. Pt. haqar lišana ATŠ II no. 129 the tongue babbled. Pass pt. mhaqar I (s.v.).

Gl. 60:3 f. miswritten Ze contemner Z

رد كرد aspernari احتقر . از كرد . 3: كرد Der.: mhaqar 1.

gate, examine carefully, search, make research, make inquiry, study diligently.

Pr. (doubtf.); Pf. hqiriun (read pa.?) ukdabiun DC 7 they examined carefully and HQR II (Jew.-Aram. and H. 기기기 to investi-

PA. Pf. haqarta d-haqar HG research which he carried out; haqrit utidbit ATS I no 297 I examined carefully and wrote; haqiriun napša mahu d-mṣia hailaihun DC 7 they examined them much as far as they were able ATS every man that perceives ... and investigates; sailia ... unihaqrun fli DC 35 they ask ... and make inquiry about it Impt. balak haqar Morg. 251/89;9 examine carefully thy mind(?); haqar uhaizak qrun (to do so); andiziun uhagiriun Sauaiun 330:9 fully. Impf. kul man d-nipruš . . . unihaqar ATS study diligently and then read. Act. pt. mhaqar RD D 28. Pass. pt. mhaqar 2 (s.v.). and they compared and studied them care-Der.: haqarta, mhaqar 2. wrote down.

to relieve the bowels, excrete. Still used (mod

pf. herå, pres. qahåri). Gl. 82:15 f. ahra 🥥 cacare Jy.

hra (Talm. N.Th. Syr. L.) Gy 91:2 (D hira) excrement, dung MG 56:9 ff., 115:antep. DER.: hra (var. hira 1).

hraqa 1 (15,00) grinding of teeth, gnashing niana bihraqa $\frac{d}{d}$ -plan DC 46 and I shall lie in the embrace (?) of N. hraqa 2 Read hbaqa embrace, coition (?). ugaof teeth. guha d-hraqa d-šina DC 45 (several times) the noise of grinding of teeth; hraqa dšina uguhka mn binta spahata DC 46. 186;4 f.

Fata Morgana) Gy 97:23, 179:12, Gs 59:5, ATS II no. 253 etc. illusion, delusion, hallucina-tion MG 64 n. 2. Pl. hraria IM Gl., Gy 59:2 hrara 1 (cf. Bibl.-Aram. איניים (cf. Bibl.-Aram. איניים). Illusions.

hrara 2 (cf. ቪርር J.) ZDMG 1955 145b:8 cake, HRB ו (בֿרָבׁ, H, אורב , H, בּבָּבּ, אוּגרּבּ, clot, cf. ibid. 136 n. 3.

harábu LS, Ges.) to destroy, ruin, despoil.
Pr. Pf. *hrib MG 219:antep., or with labialization *hrub (mod. prounciation *hrub(mod. prounciation *hrub(mod. prounciation *hrub(mod. prounciation *hrub(mod. signantep., var. with a graphical a: lanihrab zaharata DC 7.

he may not spoil the injunction (: rubric); nihirbun AM (very often) they will ravage, will not destroy. Act. pt. (with pass. mean-ing) harub Gy 29:19 will be destroyed; pl.

harbia Jb 258:11 they destroy.

PA. Act. pt. with suff. mharibh DC 43 he destroys him, Inf. harubia, defectively hrubia. to destroy IM Gl.; with suff. harubih DC 43 to destroy it.

tiantibh Gy 332:23 thou destroyest her MG 215:18. Impt. pl. ahribiun MG 229:22. Gl. 126:11 f. HRB Las eruescere, demoliri Ar. Pf. ahribt thou hast destroyed MG 222:bottom; with suff. ahribtinun she destroyed them MG 282:20. Impf. with suff.

.خراب شد destruere هدم (af.

DER .: harba, harb'il, harub, haribta, hirba,

HEB II = ARB I = 'RB I only sporadically in pe. act. pt. laharub Gy 3:5 B a var. of larub (s. ARB I), kd harub 'umama AM 258:3 when the day becomes dark (i.e. when the sun

HRG (L) to rub, grate; fig. be cunning, pa. to misuse, MG 40:14. (The fig. meaning is based on HRK of G. under HRK II.)
Ph. Pt. with suff. degth hargh DC 9 he pounded it and grated it. Act. pt. with enc. mindam bgauh hargalh DC 34. 1282 something within it distorts (?) it. Pass. pt. hrig

PA. Pf. with suff. h' hargitinun (read hargatinun) Irazia kulhun DC 34. 788 she misused (: abolished, perverted?) all the mysteries.

HRZQ (Talm. 7777, Ar. both (1), a and (1), a farpel of 7771, br. both (1), a farger of 2771, and 85.8. Fundamental stem: pf. with suff. hargan Gs 119, 22 he fettered me MG 270: ult. Red. stem: pf. harzaqt Jb 64:2 thou wert fettered. Pt. mitharzaq Jb 66:4 is fettered MG 132:bottom, 213:18.

hrig (Pass. pt. of HRG) cunning, ingenious: lhrig laqu hakim lbis Gy 186:12 cunning to DER.: harga, hargta (and varr.), hrig.

harm, wise for evil.

singe it in free.

Ether, Pf. tharak he was burnt IM Gl.
Impf. nitharak AM 20 will be burnt. Pt. fem
mithark Gy 280:20 is scorched; pl. alma dnišmatun miharkin DC 12 until their souls

are burnt. HRK II (Ar. غالم) بي الحرك (Ar. غالم) بي المالية المالية المالية المالية المالية المالية المالية المالية المالية fold (?), squeeze (?).
PA. Impt. with suff. uharkh lpihta bklila

(in rituals) and squeeze (?) the pihia about the wreath (a ritual action consisting in folding the wet dough of the ritual bread about a small myrtle wreath)

GI. 58:9 f. HRK حرك Agitare الكانيد. 118:7 f. HRK zin concutere Jil.

HRM (Jew.-Aram. and H. DJH, Syr. pin Ar. Ar. LS, Ges. s. DIR I) to ban, curse,

HRT

anathematize.

Pr. Pass. pt. pl. hrimia JRAS 1937 595:30 banned, bria ahrimia DC 40. 319 accursed sons; with encl. pers. pron. hrimitun IM no. 27 p. 79 ye are anathematized. Der.: harma.

HRP (און הרף ב. Ges. s. דרף) to be

early, sharp, hasty, premature; to stimulate, urge; as an impers. verb: to grieve; ethpa.: to be grieved(?, doubtf), suffer(?) MG 60:8 f. Pr. Impf. with entl. (as impers. verb) nismat alma 'funulik Gs 90:ult. my soul, why doth it grieve thee? MG 366:ult.

PA. Act. pt. mqamia d-nahga nihga umharip qaria tarnaula Jb 129:2 before the day-

udar utharap DC 48. 134 how much he has endured and borne and suffered! Pt. lamitharap ATS II no. 23 will not be grieved will be freed from grief (?), or = lamitharab break and early cock-crow.

Ethpa Pf. tharap Ih Gy 191:18 (var. tharap DC 22. 183 and Sh. Abd.'s copy) he was sorry for him Ginzā 192 n. 3; kma sbal will not be spoiled (?)].

DER.: harup(a), fem. harupta, harip(a), hurpa 2 (?)).

Ar. رحق (of teeth) to gnash, grind, chatter, HRQ (Jew.-Aram. and H. אורק (Jew.-Aram. and H. אורק)

munch, crunch up, crush (with teeth).
Pr. Pf. with suff. daqh uharqh lkul mdinta
DC 36 he smashed and crushed the whole (var. hiriq) AM 115:6etc. (often) isgnashing his teeth; pl. Sinaihun harqia DC 44 etc. (often) they gnash their teeth. Part. pres. Sinak city. Impf. **šinh lanihruq** DC 46. 186:9 he shall not grind his teeth. Act. pt. **šinh hariq** harqit DC 37. 46 thou grindest thy teeth.

HRR I (TIT ithpa., \$ pa. and ethpa., Ar. DER.: hraqa.

J. It to set free) only in der.: "hara, fem. harta, haruta, (ahara).
HRR II (Ar. J., H. J.) II Ges.) to be hot.

HRR III (فقر , Ar. عَمْه) to be ill. Only in der.: DER.: hararat (and varr.), hararia. hrara 1, mahra 1, mahranita.

HRS I (שלים, ישיים, יורש) HRS I (שלים), און HRS וו ארציים וו Ges.) to be deaf(-mute).

HRS II (den. from haraša 1) to enchant, be-Der.: har(a)ša. witch.

elaun, DC 35:coloph, he forbade them; haras uadiun 'lai mn minda(i) ibid. they took away (lit. deprived me of) my possessions. PE. Part. pres. (mihraš) harišna DC 23. HRS III (Ar. رعرج) to forbid, prevent, prohibit. Mod. haraš chad dabu (read dauu pron. Gl. 60:15 f. miswritten Zz prohibere 632, 644 I enchant. Inf. mihras ibid.

HRT (nTR, 1 ... LS) to scratch, dig out, gouge out (eyes).

HSB (Aram. and H. علام), Syr. محمد . Af. LS, Ges.) to think (out), plan, reckon, count, PE. Pf. with suff. hišbun bhušbanun Gs

917 they account me as (one) of their number. Impf. husbankun hib (read 'fhib) ML 1359 = CP 107 husbankin I will count nihisbunun DAb they shall count them, nihisbunun DAb they shall count them, read nihisbunun QA 7:9 (varr. nihasbinakin etc. with suff. husbin Q 73:9 (varr. nihasbinakin etc. with suff. husbin Q 73:9 (varr. nihasbinakin etc. with suff. husbin Q 73:9 (varr. nihasbinakin etc. with suff. husbin Q 73:9 (varr. nihasbinakin etc. an) count me MG 27:12.0. Act. pt. hasib be counts MG 230:3; with encl. kul had had masiqua bšitin with encl. hasibin DAb they count him, consider him. Pass. pt. hisb MG 23:50ctton. PA. Pf. hasib he thought MG 22:19an., hast thought MG 22:20ctton, hasibtun ye thought MG 224:0s. hasibtun we thought MG 224:0s. hasibtun we thought MG 224:18. Impf. latinasbun Gy 41:12 do not plot; with suff. ukd binatalium ninasbunh they will esteen him (or: they will count him as one of themselves(?)). Impt. hasib MG 220:6. Act. pt. mhasib MM 28:1 and when he is amongst them, as one of themselves(?)). Impt. hasib MG 220:6. Act. pt. mhasib MA 29:7; ML 260:12 mhasibia vs. I. Part. pres. mhasibit consider MG 23:13, mhasibitun ye ult., hasibia d-hasib had C 23:13, mhasibitun ye ult., hasibia d-hasib had C 22:13, mhasibitun ye latina his mhasibia vs. I. Part. pres. mhasibut as. V. Nom. act. hasabta s.v. Nom. act. hasabta s.v. Nom. act. hasabta s.v. C. settem Pr. C. s., 52:3.

Impf. mn malkia saiia nihšib DC 41. 18 f. he shall be counted with celestial kings. Pt. fem. (pl.) bhamis masqata mihišba (lh ATS II no. 79 are reckoned for him as 5 m.; with encl. lamihšibli Gy 15:19 will not be counted mithšib, mitihšib, mihšib MG 230: middle; for him.

222.4, 'thasbit I thought MG 223.9. Impt. thasab Gy 329.6 consider (pl.). Pt. mithasab he thinks MG 230.middle, pl. qaimia mithasbia v.s. QUM, bhušbia bišia mithasbia alai ETHPA. Pf. thasab he thought MG 215:3, Gl. 60:5 f. with a prosth. a Lationem DAb they think out evil designs against me.

ponere أرد go:9 f. HSB (pa.) كرد hestiare ألمان المالية (pa.) بشك داشت hestiare المالية المال Der.: hašabta, hušba, hušbana, hušbanaiia.

hsa DC 36. hsuka (พวาซ์ที, ไว้จ๋๋๋๋๋๋๋) darkness MG 118:paen. hšga an exceptional miscop. of hšuka. alma d-

Rarely in st. abs. hisik MG 3co:antep. Used also of menstruation (or discharge), alma distant (very often) the world of darkness; nhura uhšuka (very often) light and darkness; kul man hšuka lahazia DC 45 any (woman) who does not see her periods; 'nta d-la atia

discharge does not come; iabis minh hsukh DC 46 her discharge will dry up. minh hšuka DC 45 a woman whose menstrual

to be dark, gloomy. As impers. verb used in

haškia DC 27. 200 chilling, dark(enig) mysteries; dur haškia Gy 133.7, Jb 183.1 dwelling of darkness (sic. Lideb. Jb ii 179 n. 3 takes haškia as an abstr. noun, but it seems to be of adjectival origin, cf. the analogous dur bišia s. dur); fem. pl. bidatun haškan ATŠ I fem. gender MG § 256. p. 365.
Pb. Pf. *hšik cf. MG 219;bottom, hiškat
unihgat Gs 118:9 it became dark and it became clear; dmutaikun hibrat uniškat Jb 196.8 f. your appearance has darkened and become sombre, hiskat ains bmuqra DC 41. Soof her eye became obscured by suppurating matter; with enci. ainh hsakih ulanahra Gy 84:15 his eyes became dark and did not dark? with encl. nibšiklik ainik Gy 181:12 f we will darken thine eyes. Act. pt. qadim dna hašik arab CP 27:4, Q 11:31 = ML 31:9 (the sun) rises in the morning, sets in the evening. haška, DC 41. 413, Jb 1903 etc.; pl. mihšak haškia, Sh. 'Abd. copy's var. of Gs 65:12 (where Pet. omits haškia), razia garišia 219:paen.; 'ma tihšuk Gs 118:4 when will it be shine. Impf. nihšuk is, or will be dark MG ruhiata tamiata haškata DC 40 unclean, dark female (evil) spirits. Inf. mihšak Gy 335:22, no. 251 their works darken (adjectivally) Gs 65:12.

48:205 do not obscure our vision. Pf. ft. d-nahar u'it d-hašuk DC 34:432. Impt. with suff. haškinun laina Gy 149:8 obscure their PA.: Impf. with suff. latihašk<u>h</u> lhizuan DC

cf. also Bibl.-Aram. الإيلام المعالم cf. also Bibl.-Aram. كيانيار HSL (Jew.-Aram. 片草山 Syr. 人本。 to forge; Akk. hašálu) to forge, fashion, design, devise, furbish, cast (metal) Der.: hšuka.

Pr. Pf. with suff. hišli DC 43 J 170 he forged it, var. hišlih. Act. pt. hašli razia DC 35 he forgeth (deviseth) the rites; pl. qaimia uzama hašlia qaimia uhašlia zama Gy 80:20 f. they stand and forge weapons; fem. pl. ruha u'stirata qaima uraza hašla qaima uhasla razia Gy 85:22 f. R. and the astartes contrive secret plots. Part. pres. dahba Jb 139:7 we forge gold. Pass. pt. hkili umatna zaina Gs 13:12 the weapon is forged and put on: zanga d-hkil b'ula Jb 156:6 a bell cast in evil; halin šadiriata hkil DAb these anat hu d-haslit malalia ATS I no. 244 thou (art he that) fashionest the words; hashinin chains were forged.

AF. Pt. pl. ainih mahšin DC 46. 122:6 his eyes are painful (?). Other forms s. HUŠ. htit (see htit) proven.

HTM (מותם) بالمار , ممام , ممام , المار), PE. Pf. with suff. hitmh Gy 131:20 he close (in), sign, conclude, confirm, press down.

them. Impf. kul man q-zidqa brika q-qabin lanihtan ATS I no. 150 any man who does not complete the Blessed Oblation for marriage; with suff. lanihimh ATS II no. 201 does not sign him. Impt. pl. htumiun pandama lumaikum DC 42 close the p. (v.s.v.) over your mouths; with suff. hutmuia Seal him (or it) MG 278:bottom, uhitmuia DC 43 D 13 and seal it, hutmuin or htumunin Q 7:15. 16, 21. 16:31 (with bad varr.) signilate eas MG 283: bottom. Pass. pt. htim (often); with encl. pers. pron. htimna I am scaled MG 231: sealed it, htaminun Gy 131:10 f., 19 he sealed them, htamth (often in exorcisms) I sealed him, it, htamthun DC 40, 584 I sealed 4. Inf. with suff. baiin iminiting DC 34 they wish to confirm (: consecrate) him (as priest). PA. Act. pt. with encl. mzarizlh umhatimlh Gy 137:14 he armeth and confirmeth him. Pass. pt. mhatma s.v.

= Gs 40:19 he closed up (?). Impf. bhahu hatma tithitmun DC 40. 791 with that seal ye are sealed down. Pt. ulamihtim ATS II no. 25; mithitmin ATS II no. 160 are sealed, ETHPE. Pf. thtim (Pet. htim) DC 22. mithitmia (often) id.

HTN (den. from hatna q.v.) to connect by mar-DER.: hatma, hatamta, mhatam.

PA. Pf. with suff. hat(u)nun ladam uhaua DC 45 they joined A. and E. in marriage. HTP a rare form of HTP MG 42 n. 1, Ginzā 254

n. 4. PE. Act. pt. hatpia Gy 215:22 (in the same Tref militin. 1. hatpia) they snatch away. Inf. mihtip. Der.: hatupia (pl.).

HTR I (ik.) to show pride in one's bearing, make a show, exult, rejoice, show pride or

 \overrightarrow{PE} . (Only) pass. pt. with encl. htirlip DAb = htarlip RD B 102 he prides himself;

par. pres. (formed from pass, part.) hdina uhtirna DC 44. 1076 I rejoice and exult.
ETHER. Impf. inflittun bindin mdin AM 183 they will make public rejoicing (?) in many a city. Pt. iardna mihtar umitatar ATS II no. 392 the jordan quivers with pride and is increased (in dignity). Part. pres. mihtirna Jb 241:1 I show pride (Lidzb. proposed mihtima I am scaled II 221 n. 4).

Gl. 126:7 f. defectively and with a prosth.

a يوشحال شد gaudere على فرح له Der.: hitra. HTR II (Jew. Aram. ٦٨٨) to breach, break into. Doubtf.

ETHPE. Pf. 'htar ubţaš b'ustuna ATS they broke into (?) and trod down the body (doubtf.).

tion: consonantal w, or vocal u. Used often as a vowel sign u MG § 15, p. 13 f.; as a vowel sign u MG § 15, p. 13 f.; as a vowel sign called —distance (bu. būisanca gu. gūisanca etc.) MMI 243 n. 2. Wavering betw. u and i MG 13:bottom f. Sometimes used to indicate a swa mobile MG § 8, p. 8. Phonetic changes: u < a (ori) MG § 8, p. 8. Phonetic changes: u < a (ori) MG § 8, p. 9. 17 ff.

10. (Gen. Sem. co-ordinative conj.) and. Used always proclitically MG § 14, p. 12. usp and also MG 2081. Syntax MG 325 ff., 439 ff.

11. It p. l. ending of the pf. of verbs with an acc. suff. of the 3rd p. fem. sg. MG 88:16 (esp. with verbs ""?; qru Gy 273; 3 they called her, hizin of 282:8 f. hizin of 282:8 f. hizin of the MG 289;8 f.)

12. an exceptional ending of the impt. of verbs in the 3rd and 2nd p. l. as a particularity of the XI book of Gy; tiffur 257:14 ye are called, n'hu 251:5 they will be, nitqaimu value 261:12 they will be confirmed Ginzā 250:12 f. ushaż techie. u the 6th letter of the alphabet. Pronuncia-

uabas lasdis Gy 383:17 name of an ancient Persian king. Var. ubaš DC 22. 380.

uada (Ar. 5) AM 254:7 love, or for mod. bada ahus (Ar. اوحوش AM (عادي), 282:37 wild (q.v.) work (?).

uaza = auaza. damia uaza DC 46 it resembles animals.

uazan Gy 392:2, 19 name of an ancient Iranian king.

uai uai, or followed by the encl. prep. I or by I wee (to) . . .; doublet 'uai MG 81:12 f., IM Gl. uailinun woe to them MG 89:6. uailin IM 70 woe to him IM Gl. uai uai d., Gy 173:18 woe, we that, uai 'ak d. Gy 173:18 woe is thee that . . . MG 468:middle.

uasif AM 198 the town of Wäsit BZ Ap. II, uai (اً)، رق، رق etc.) interj.: woe, often repeated uazir (Ar. وزير Ar. اوزير Lazir (Ar. المانية)

SSS 136. Also uașit s.v. uasqa (P., etym. unknown) Gy 224:2 a cultfood of the Parsees Ginzā 225 n. 3. Miscop.

uasra DC 22, 218.

uap (v.s. u-) and also.

uast AM 305 = uasiț. uarda (אדרן) איל Mishn. אין נארא) אילן (אדאר) ar.

AS 2106, cf. Av. varsa Bartholomae 1369, Pah. varta Jeffry 287, Widg. V 196) flower, rose MG 56:20. Var. 'tarda. Pl. uardia. Masc. uarda ana br bhiria Gy 275:15 I am a rose, a son of the chosen ones; uardia likia uardia mkasia ušaraja Oxf. 44 b rose(s) and silk, labšia uarda ušaraja Jb 83:15; kilja uarda Jb 77:10 Gs 30:14 f. they are clothed in roses, covered with roses, uardia labsia Gy 225:11; uarda

HSB (Aram. and H. DWI, Syr. Ar. LS, Ges.) to think (out), plan, reckon, count, plot, scheme.

("Include) you in my number; with suff. inhisibunun DAb they shall count them, nihisbunkun Q 37:9 (varr. nihisbinkin etc. read nihisibunkin) they count you. Impt. with suff. husbin Q 713'-0 (var. -an) count me MG 271:20. Act. pt. hasib he counts MG 23:3; with encl. kul had had masiqua bistin hasibli DC 27 each single m. counts as 60; pl. with encl. hasbili DAb they count him, consider him. Pass. pt. hisib MG 230:6. Inf. milisib Gy 80:10 f. MG 233; bottom. PE. Pf. with suff. hisbun bhusbanun Gs ber. Impf. hušbankun hšib (read ^chšib) ML 135:9 = CP 110:7 hušbankin I will count 91:7 they account me as (one) of their num

Pa. Pf. hašib he thought MG 221:paen, hašbat she thought MG 222:12, hašibt thou hast thought MG 222:12, hašibt un verthought MG 224:6, hašibnin we thought MG 224:6. Impt. latihašbun Gy 41:12 do not plot; with suff. ukd binataihun nihašbunh AM 28:11 and when he is amongst them, thou plannest MG 23:13, mhasbitun ye consider MG 23:13. Inf. hashbia MG 23:1 ult., hashbia d-hasib rba CP 27:7, ML 260:12 when the Great One thought. Nom. ag. as one of themselves (?)). Impt. hašib MG 220:6. Act. pt. mhašib MG 230:7, mhašib miqria Gy 394:7 he thinketh to call MG 387:7, mhašib hušiba hauia MM 49 he will be a schemer, pl. mhašbia AM 49 he vill be a schemer, pl. mhašbia AM 18 etc. they think !ţabia lbiš mhašbia v.s. l.. Part. pres. mhašbit they will esteem him (or: they will count him

mhašbana s.v. Nom. act. hašabta s.v.
ETRPE. Pf. 'thšib was counted MG 215;3.
The mn malkie 'faiia nihšib DC 41. 18 f. he
shall be counted with celestial kings. Pt.
mithšib, mitihšib MG 230:middle fem. (pl.) bhamiš masqata mihišba 1h ATŠ II no. 79 are reckoned for him as 5 m.; with encl. lamihšiblh Gy 15:19 will not be counted

ETHPA. Pf. thasab he thought MG 215;3, 222;4, thasbit I thought MG 223:9. Impt. thasab Gy 329:6 consider (pl.). Pt. mithasab he thinks MG 230:middle; pl. qaimia mithasbia vs. QUM, bhusbia bisa mithasbia vs. QUM, DAb they think out evil designs against me. Gl. 60:5 f. with a prosth, a _rationem شك (HSB (pa.) المرد poigt. HSB (pa.)

Der.: hašabta, hušba, hušbana, hušbanaiia. išga an exceptional miscop. of hšuka. alma d-شك داشت hesitare hšga DC 36.

Rarely in st. abs. hsuk MG 300:antep. Used nhura uhšuka (very often) light and darkness; kul man hšuka lahazia DC 45 any (woman) who does not see her periods; 'nta d-la atia nsuka (พวาซ์กุ, เว๋จ๋๋๋๋๋๋๋๋๋๋) darkness MG 118:paen. also of menstruation (or discharge). alma dhšuka (very often) the world of darkness;

minh hšuka DC 45 a woman whose menstrual discharge does not come; iabiš minh hšukh

DC 46 her discharge will dry up.

HSK (Aram. and H. 1871, Syr. 12, Ges.) to be dark, gloomy. As impers. verb used in fem. gender MG § 256, p. 365.

Pr. Pt. 415ik cf. MG 219.bottom, hiškat unihgat Gs 118:9 it became dark and it be-

ing matter; with encl. ainh haskly ulanahra Gy 84:15 his eyes became dark and did not shine. Impf. nihšuk is, or will be dark MG 219:paen.; mathisuk Gs 118;4 when will it be dark?; with encl. nihšiklik ainik Gy 181:12 f. we will darken thine eyes. Act. pt. qadim dna hašik arab CP 27:4, Q 11:31 = ML 31:9 (the sun) rises in the morning, sets in the evening; hašik (5y 335:22 etc., becometh dark; fem. haška, DC 41. 413, Jb 190:8 etc.; pl. mihšak haškia Sh. Abd. copy's var. of Gs 65:12 (where Pet. omits haškia), razia qarišia haškia DC 27. 200 chilling, dark(ening) mysteries; dur haškia Gy 133:7, Jb 183:1 dwelling of darkness (sic. Lidzb. Jb ii 179 n. 3 takes came clear; dmutaikun hibrat uhiškat jb 1968 f. your appearance has darkened and become sombre; hiškat aina bmuqra DC 41. 500 f. her eye became obscured by supuratihaškia as an abstr. noun, but it seems to be of adjectival origin, cf. the analogous dur bišia s. dur); fem. pl. bidatun haškan ATŠ I female (evil) spirits. Inf. mihšak Gy 335:22, ruhiata tamiata haškata DC 40 unclean, dark no. 251 their works darken (adjectivally) Gs 65:12.

48:205 do not obscure our vision. Pf. cit d-nahar u'it d-hašuk DC 34:432. Impt. with suff. haškinun laina Gy 149:8 obscure their PA.: Impf. with suff. latihaškh lhizuan DC

Der.: hšuka. HŠL (Jew.-Aram. ÞÝII Syr. 👗 to forge; cf. also Bibl.-Aram. كايتار Ar. حسل Ar. وt. also Bibl.-Aram. Akk. hasalu) to forge, fashion, design, devise, furbish, cast (metal)

fem. pl. ruha u'stirata qaima uraza hašla qaima uhašla razia Gy 85:22 f. R. and the astartes contrive secret plots. Part. pres. anat hu d-hašlit malalia ATS I no. 244 thou PE. Pf. with suff. hishly DC 43 J 170 he forged it, var. hishly. Act. pt. hashl razia DC 35 he forgeth (: deviseth) the rites; pl. qaimia uzaina hashla qaimia uhashla zaina Gy 80:20 f. they stand and forge weapons; umatna zaina Gs 13:12 the weapon is forged and put on; zanga d-hšil b'ula Jb 156:6 a bell cast in evil; halin šadiriata hšil DAb these (art he that) fashionest the words; hašlinin dahba Jb 139:7 we forge gold. Pass. pt. hšil chains were forged. HŠŠ — HUŠ.

AF. Pt. pl. ainih mahšin DC 46. 122:6 his eyes are painful (?). Other forms s. HUS. htit (see htit) proven.

close (in), sign, conclude, confirm, press down. Pr. Pf. with suff. hitmh Gy 131:20 he HTM (מון), ph., متم ، سلم (מון),

lanitum ATS I no. 150 any man way ayaon lanitum ATS I no. 150 any man who does not complete the Blessed Oblation for marriage, with suff. lanititimh ATS II no. 201 does not sign him. Impt. pl. htumiun pandama lpumaikun DC 42 close the p. (v.s.v.) over your mouths; with suff. htumiun seal him (or it) MG 278:bottom, uhitmuia DC 43 D 13 and seal it, hutmunin or htumunin Q 7:15, 16, 21, 16:31 (with bad var.) sigilate eas MG 23: bottom. Pass. pt. thim (often); with enc.] pers. pron. htimna I am sealed MG 23:: sealed it, htaminun Gy 131:10 f., 19 he sealed them, htamth (often in exorcisms) I sealed him, it, htamtinun DC 40. 584 I sealed them. Impf. kul man d-zidqa brika d-qabin PA. Act. pt. with encl. mzarizlh umhatimlh wish to confirm (: consecrate) him (as priest)

ETHPE. Pf. thim (Pet. htim) DC 22. 429 = Gs 40:19 he closed up (?). Impf. bhahu hatma tithitmun DC 40. 791 with that seal ye are sealed down. Pt. ulamihtim ATS II no. 25; mithitmin ATS II no. 160 are sealed, Pass. pt. mhatma s.v. mithitmia (often) id.

Gy 137:14 he armeth and confirmeth him.

HTN (den. from hatna q.v.) to connect by mar-DER .: hatma, hatamta, mhatam.

PA. Pf. with suff. hat(u)nun ladam uhaua DC 45 they joined A. and E. in marriage. HTP a rare form of HTP MG 42 n. 1, Ginzā 254

n. 4. Pe. Act. pt. hatpia Gy 215:22 (in the same I. hatpia) they snatch away. Inf. mihtip. Der.: hatupia (pl.).

HTR I (*N.) to show pride in one's bearing, make a show, exult, rejoice, show pride or

PE. (Only) pass. pt. with encl. htirlh DAb = htarlh RD B 102 he prides himself; delight.

part. pres. (formed from pass. part.) Indina ultima DC 44. 1076 I rejoice and exult.

Erner. Impf. ultitum bradin mdin AM 183 they will make public rejoicing (?) in many a city. Pt. iardna mihtar umitiatar ATS II no. 392 the jordan quivers with pride and is increased (in dignity). Part. pres. mihtima Jb 241:1 I show pride (Lidzb. preposed mihtima I am sealed II 221 n. 4).

Gl. 126:7 f. defectively and with a prosth. . خوشحال شد gaudere فرح ه

HTR II (Jew.-Aram. 777) to breach, break DER.: hitra. into. Doubtf.

ETHPE. Pf. chtar ubtaš b'ustuna ATS they broke into (?) and trod down the body (doubtf.).

u the 6th letter of the alphabet. Pronunciation: consonantal w, or vocal u. Used often as a vowel sign u MG § 15, p. 13 f.; as a vowel sign called -ūšenna (: bu-būšenna, gu-

sign and in a sorning (10.2) varearing, get glasma etc.) MMII 243 n. 2. Wavering betw. u and i MG 13:bottom f. Sometimes used to indicate a kwa mobile MG § 8, p. 8. Phonetic changes u, < a (or i) MG § 19, p. 17 ff. User. Sen. co-ordinative conj.) and always proclitically MG § 14, p. 12. uap and also MG 208:1. Syntax MG 325 ff., 439 ff.

—u 1 the pl. ending of the ps. of verbs with an acc. suff of the 3rd p. fem. sg. MG 88:16 (esp. with verbs ""); qu Gy 273:3 they called her, hiziu Gy 282:8 they saw her MG 289:8 f.).

in the 3rd and 2nd p. pl. as a particularity of the XI book of Gy: titin 257:14 ye are classed, n'hu 251:5 they will be, nitqaimu 251:12 they will be confirmed Ginzā 250:12 f. -u 2 an exceptional ending of the impf. of verbs ua Zotb. 219 left 14 an exceptional form of u-. uabaš iasdis Gy 383:17 name of an ancient Persian king. Var. ubaš DC 22. 380.

lada (Ar. 39) AM 254:7 love, or for mod. bada

uahuš (Ar. (وحوش AM 278:9, 282:37 wild (q.v.) work (?). animals.

uaza = auaza, damia uaza DC 46 it resembles

uazan Gy 392:2, 19 name of an ancient Iranian king.

uazir (Ar. وَزِير) AM 193 minister.

I woe (to) ...; doublet 'uai MG' 81:12 f., IM G. uailinun woe to them MG 89:6, uailin IM 70 woe to him IM Gl. uai uai d., Gy 175:18 woe, woe that, uai 'slak d. Gy 173:18 woe is the that ... MG 468:middle.

uasif AM 198 the town of Wāsif BZ Ap. II, uai (יוֹ, בֹּסׁ, נָסֵ etc.) interj.:woe, often repeated uai uai, or followed by the encl. prep. I or by

SsSs 136. Also uaşiţ s.v. uasqa (P., etym. unknown) Gy 224:2 a cultfood of the Parsees Ginzā 225 n. 3. Miscop.

uap (v.s. u-) and also. uasra DC 22. 218.

uașif AM 305 = uasif. uarda (NȚ), jii Mishn. Tj Löw 131, Ar.

a) 20 Qur. 55:37; from P. yard < Lagarde AS 2106, cf. Av. varsãa Bartholomae 1399, Pahl. varta Jeffry 287, Widg. V 196) flower, rose MG 56:20. Var. 'uarda. P. uardia. Masc. uarda ana br bhiria Gy 275:15 lama rose, a son of the chosen ones; uardia lbišia uardia mkasia Gs 30:14 f. they are clothed in roses, covered with roses, uardia labšia Gy 225:17; uarda ušaraia Oxf. 44 b rose(s) and silk, labšia uarda ušaraia Jb 83:15; klila uarda Jb 77:10

wreath of rose(s) cf. ii 83 n. 1; uarda natar Jb 167:5 the rose falls apart; bazra d-uarda AM 287:35 rose-seed; uarda hiuara hu uarda sumaqa hu DC 4t (illustration) it is a white rose, it is a red rose; mia uarda DC 46. 116:1

Gl. 84:8 defectively ja lilium defectively. JU. (P. J

40. 506 in my sown lands, fields, seed-plots; abid barqa umasiq uarzia bgau $\underline{\bf h}$ Gy 213:16 uarza (P. j.), crops, sown field, tilled ground, land, cultivation. Pl. uarzia. MG xxxii n. 1:4 f. buarzai uqinianai ubazirai DC worketh in his land and raiseth his crops

uarzigar (P.) Gy 391:16 father of sarqid (q.v.).
uarşa a late doublet of uarza (?). d-ramia mia
luarsa DC 45. DC 46. 170:4 that sheds water
on the sown field.

Gender common. kď uarsisa d-mn bita napqa ATŠ II no. 278 like a chick that comes out of an egg; damia luarsisa d-mn bith napqa ATŠ Jarsisa (NY 11, 1, 15) chick, fledgling.

II no. 359 he is like the fledgling that comes out of its egg.

-uata an ending of the st. emph. fem. pl. (v.s. -ata). uglalus name of a spirit in an exorcism king of the world.

-uia Acc. suff. of the 3rd p. masc. sg. after verbs with pl. ending MG 62:5, 88:16. uda in budh Morg. 268/28:35 s. ^cuda.

-un I a form of the possessive suff. of the 3rd MG 78:top.

p. pl. pt. (very often replaced by the simple sg. form) MG 223:18 ff.
W\$T (Ar. \$\mu_{\mu_{0}}\$) to be in the middle. Refl. pt. mituașit AM 279:24 will be moderate.

urip AM 232:17 name of a town (Urfa?) BZ Ap.

ubaš DC 22. 380 var. of uabaš.

buglalus malka d-alma DC 51 by Uglalus the

-ukta a mod. form of the abstr. ending -uta

p. masc. pl. (v.s. -hun).
-un 2 (and -iun) a special pl. ending of the 3rd

-uta the ending of the fem. sg. st. empf. of abstr. nouns; st. cstr. -ut MG 144:bottom.

z the 7th letter of the alphabet. Phonetic changes: relationship to $\bar{\bf d}$ MG 43 f.; ${\bf z}<{\bf s}$ by assimil. MG 45:1 f.; ${\bf z}>{\bf s}$ by assimil. MG 45 f.; z < s by assimil. MG 45:4 ff.; z > s by assimil. MG 46:4 ff.

coition!) Pallis MSt. 17 n. 2 (very doubtf.).
A doublet of daba (?) MG 43:15, cf. also MSchr. 46 n. 3, Ginzā 29 n. 5, ML 22 n. 5.
(a) zabia uadidia Gy 28:15, 59:22, 174:9, zibia uadidia Gs 17:10, 27:20. ML 22 n. 5.
(b) lzubia napqan Ib 26:11, Izubia lanapqan Ib 26:11, Izubia lanapqan Ib 26:11, Izubia lanapqan Ib 24:11, miqui Izubia Ib 140:12.

zaba 2 (rt. H. 1) = Akk. zābu, cf. Mesopotamian river-name 💛 = Zābaros MG 43 n. rhists (?), a pagan institution Jb ii 33 n. 2, MSt 14 ff.; an etymological attempt for the latter from H. IN (Akk. zābu) 'to flow' (hence 'the issue of blood of a woman after her first za name of a demon. za sahra DC 43. *zaba 1, pl. zabia 1, varr. zubia 1, zibia 1 (Nöld. from has sacrifices MG 312:2; Zimmern from Bab. zabbu a priestly class, cf. Delitzsch, Ass. Handw. 250a) (a) priests, slaughterers, sacrificers (doubtf.), (b) in Jb 26:11, 82:4, 140:12 an unchaste cult, gonor-

Ginza 550 n. 2; zabia bsadia naplia Oxf. 34 a v.s. NPL pa. pt. pl.; zibia nahlia uainaniata uzabia Gy 37:19 f. seas and rivers; amarli Imisar zabia <u>d</u>-nimsurlia bzabia misra Gy 38 88:14 streams, rivers, and sources; bzabia 3) river, stream, flood MG 43:16. Pl. zabia 2, var. zibia 2. Doublet anzaba (s.v.). iamamia 370:5 f. tell him to make a bridge over the river(s), so that he will make a bridge over the river(s); hitpun zaba Gs 107:2, 9 the river H.

(var. bzibia) d-alma Q 54:28, cf. ML 22 n. 5; lamsirih bzabia misra Jb 102:5 (cf. Gy 370:5 f. above); pirun zaba DC $3=\mathrm{CP}$ 426:7 the stream P.; mia bzabia nihisrun AM 225:13 f. water in the streams will be low; sup zaba d-h başra mitiqria HG 142 f. the River of Reeds which is called [sic] B.; sup zaba often in HG (var. supat zaba HG) cf. transl. p. 4

the river-name Zāb by Abkos MG 43 nr. 3, Ginzā 343 n. 5) wolf. Pl. zabia 3, ¶ qupia u'1 zabia (Sh. Abd.'s copy better kul qupia uzabia q-minaihun q-iahutpaiia praš Gy 333: 19 f. all apes and wolves which emanated from n. 4, 8 n. 4. zaba 3 (an older form of diba, cf. the transl. of the Jews.

zabad (Ar. Li) foam, butter. zabad Ibahar

AM 287:3 foam of the sea (isepia of a cuttle-lish?); zabad d-hamara AM 127:penult-butter (from the milk) of a she-ass.

zabanuta (abstr. noun from ZBN pa.) sale.
zabanuta (Akk. zibanfut, Homnel ZDNG xlv.
591. Zimmern 16) scales, balances, varr.
zbanita, zbanta. Pl. zbaniata. zabanita d-h
muzania DC 7 a pair of balances, that is, scales; kd zbanita damia şauth AM 28:3 his conversation is well-balanced; sallin lzbania.

zabanta 1 cocasional var. of zabanita.
zabanta 2 (nom. act. of zBN pa.) selling.
With suff. zabantainn Gy 287:15 their selling.

zabdh minilia raqinata hauia Gy 388:23 and zabda (/ਁ_⊃1) outfit, dowry. uanašia dagalia cunning people give empty words as a dowry.

zabna uzabuna DC 40. 243 f. buying and gelling; zibnak uzabunak Jb 146:5 thy purchase and thy selling; Izibnai ulzabunai Lond zabuna (for zabunia inf. pa. of ZBN) selling. roll B 173 f. my buying and selling; ulzibunai ulzabunai DC 12. 12 f.

zaga () < P. Öj) cock; fem. zag(a)ta () hen. Fem. pl. zagauata. qurata d-zaga AM 134:18 a cock's comb; baia d-zagata DC 46. 142:6 a hen's egg; zagauata qumtia DC 46. 132:2 black hens. gabna occasional var. of zibna 2 (v.s. zabuna). zablata = zauiata (v.s. zauia).

zadadat DC 43 name of a lilith.
zadana = zidana (q.v.). Fem. zadanita. Pl.
masc. zadania, fem. zadaniata. humria
zadaniata ML 22:2, DC 44. 65, 96 etc. baleful
amulet-spirits; ruhia zadaniata Or. 325:6 evil Gl. 182:8 zgata [sic] della gallina spirits.

zadanuta occasional var. of zidanuta. zadia a malwáša woman's name.

Unique Righteous (One); ana hu hibil zadiq DC 21 I am H. the Just; ana hibil zua zadiqa DC 37. 599 I am H.—Z. the Just; hibil zadiqa CQ 258.2, 270:23; lhudaia rba zadiqa GQ 234:21, 235:6 f., 237:1, cf. Siouff, 40, 46; mn atar zadiq GS 123:24 from a righteous place; zadiqia GY 249:17 ff., 228:19, 255:20 etc.; dahalia uzadiqia GY 55:14 the god-fearing and righteous men; zadiqia uzadiqata GY 55:15 f. righteous men and women; šuhba d-zadiqia CP 12:11, Q 57:11 = ML 138:2 zadiq, zadiqa (مَارِيُّ), H. كَالَمٌ، Ar. نَبَالُهُ، just, righteous, sacred, holy. Pl. masc. zadiqia, fem. zadiqata. Later (?) doublet sadiqa (s.v.). lihdaia zadiqa ATS no. 25 the praise of the righteous ones.

caharta 1 (nom. act. pa. of ZHR) warning, zaharta rabtia]b 22:10; paqadta uzaharta Gy 38:9; tuqna uzaharta]b 191:3, Gy 301:22; admonition, heed(fulness), care MG 122:7 dukia uzaharta ATS II no. 370.

zaharta 2 (adj. fem. from ZHR) circumspect, heedful. zaharta tihuia AM she will be circumspect.

thy (fem.) gold MG 177:16. auid zahba Jb 179:1 gold passes away; kursia d-zahba DAb (with an illustration); zahba sliqa ramian RD (ذهب Ar. عَالَيْل H. عَالِيًّا, Ar. ما (خهب Ar. عَالًا) gold, MG 43:9, 106:paen. With suff. zahbik

C 27; iaqut d-zahba RD 20. zahbania id. šria zahbania DC 12:116 freed (from spells) is his gold.

zahir (pt. pe. of ZHR II) shining. mn atra d-

nhura zahir DC 37 from the place of shining

circumspect, careful. Var. zihirana. zihirana hauia AM 14:4 varr. zahirana (q.v.). zahila (rt. ZHL) sousings, cleansings. V.s. **zahirana, zihirana** (adj. from **ZHR I**) prudent,

zahlilia d-ziua Jb 188:10; d-zahlilia minh mhauin DC 7 from which rays are displayed. tahilla a doublet of zahrira 1 (q.v.). arba cahrnita occasional var. of zuhmita. kanšia.

zahralit (adv. from ZHR I) CP 94:20, Q 39:31 carefully. Varr. zuhranit, zihrani. MG 201:7 f. zahrun (read. zihrun). Zihrun, zuhrun CP 143 (d):4 an uthra forming a pair with zhir MMII 76. Zahrun is a favourite name with

zahruta ו (אַבְּיָּלוּן, אָלְיִרְוּתּן) prudence, care, modern Mandaeans.

heed MG 144:antep. zahruta utaqnuta Gy 213:21 prudence and honesty; tuqna uzahruta Ib 194:2 id.; bzahruta mzahrilun Gy 47:9 they warn them heedfully; rif zahrutak Gy 214:10 the first principle of thy prudence; mandizia bzahruta DAb collected with care.

splendour, glory. nihdar bkul hailh ukul zahruth ATS II no. 346 he will be resplendent zahruta 2 (abstr. noun from ZHR II) brilliancy in all his strength and all his brilliancy.

zahr'il (theophorous name from ZHR II) Gy

18, flashes, flames Ginzā 93 n. 5. **šuba zahriria** Gy 20:23, 90:23, 377:8 seven flashes; **bzahriria mitkarkia** Gy 96:14 it was (hist. pres.) sur-1 (as well as its doublet zahlilia) rays MG 127 rounded by flames.

zahriria 2 (for šahriria?) pangs, Ginzā 93 n. 5. zahriria <u>d</u>-maudala Gy 242:22 the birth-pangs. zahta (doublet of ziuihta I) shaking, trembling, alarm, fright. u'kuria qam bzahta DC 26. 27 the temples began to shake with fright.

zaua (Talm. N'II and N'II, Syr. | o', Ar.

and $\tilde{\xi}_{j} < \xi \tilde{v}_{j}$ os MG 41 n. 6, Fränkel 11. Fl. zauia I couple, wedded pair. haua bzauia Gy 286:17 he wedded to him E. as a 106 f.) spouse, wife, husband, consort MG 41: zauh Gy 13:9 Eve his wife; nuraita zauh Gy 49:24 N. his wife; haua bzauia 'habnalh Gy 106:7 we gave him E. to wife; nşabilı haua wife; zaua (or -ia) d-kušta (often) plighted

abindh Jb 54:6 (var. B) who carrieth his provisions with himself; darana zauadia 'lai Jb provisions. man d-dria (var. daria) zauadia zauada, zuada, zauadta () (61, Ar. 51). us. pl. zauadia zauadata food for a journey,

Fränkel II, 168, H. * 171 Ges., Akk. 5(z)āuitum? LS) Şâb.'s AM corner. Pl. zauia z, zauiata, var. zabiata s.vv., zauaiata DC 53, 8:9, DC 51. 43:314.

zaual (Ar. Us), AM 277:24 decline, removal.

zauana (nom. ag. pe. of ZWN) nourisher, feeder. Pl. zauania, ia zauania d-zaunit CP 109:18, Q 56:5 = ML 135:3 f. O nourishers that I feel; mzaunit zauania CP 113:penult. Q 57:30 thou feedest the feeders.

zaku, zakuta

zaubea (Ar. 120)) AM 270 hurricane. Varr. v.s. abuzubea.

zaula 1 pl. of zaua.

two corners... from three corners, etc.; arba zauia d-brišak DC 48. 17 f. the four projections (?) that are in thy head; arba zauiata Gy 230.9, arba zauiata d-baita CP 8.8 = ML 9.8 etc. cf. s. arba 4 and baita; nhar baita bzauiath Gy 350.15 the House (; the world) shone in its corners; mn zaula 2, zaulata, varr. zauaiata (s. zauaita), zabiata a var. of Q 3:17 (MG 49:9) pl. of zauaita MG 165:22. mn trin zauia . . . mn tlata zauia . . mn arba zauia . . . mn hamša zauia etc. DC 26. 704 f., DC 40. 691 ff. from Morg. 266/22:36 from male corner-spirits and br zauiata zikria umn br zauiata nuqbata

from female corner-spirits; mn zauiata zikria umn zauiata nuqbata DC 37. 395 f. id. zauihta 1 Jb 195 n. 8 (B) a var. of ziuihta 1. zauihta 2 = ziuihta 2. ziua uzauihta uzakuta CP 8:7 f., ML 9:7 brilliance, radiance, and purity, cf. n. 2.

zaza (etym. doubtful, cf. Ar. ½; a kind of onion) AM 217:15 foliage, leaf (?) BZ 132

zazai (Ass. pr. n. Zazā, H. NII) a malwáša man's name.

zazia (Akk. zāzu fertility, abundance) prosperity, abundance. hia zazia asuta uzarzta AIT no. 38 life, abundance, health, and arm-

lecherous (woman). Masc. not found. zaian-tia ugaiartia hauia AM 77:20 she will be a zalantia (epenthetical form of 121) wanton, wanton and adulterous woman.

armour, equipment; fig. fighting, (b) fetter(s) Jb ii 29 n. 5. (a) zaina rmu Gy 265:21, zaina rma Gs 76:3; zaina bgauh šalpilh RD C 14; man atih Izaina rha Jb 76:3 graba d-lilia mn zaina biša d-umana DC 44. 1665 = Morg. 267/25:31; nirig maria haila uzaina Or. 325:6. Mars, lord of army and armour; nirig 245:1 they will take arms against one another; zaina anat d-šalmania DC 3 thou art the armour of the righteous. (b) bit zaina s. bit compounds; mn bit zaina lanapqa ATS II no. 297; bmatarta d-bit zaina ATS II no. 331; kd mapqutulli bit zaina barqa ATS II no. 332; when ye take him (; the corpse) to his prison armour and war; almana bC 44.1128... of armour and war; almana bzainh uparaša bqašth DC 21 the youth with his arms and the bowman with his bow; uzaina tilih lkadpaihun DC 21 and weapons slung on their shoulders; zaina bhdadia ninisbun AM zaina 1 (LL) < Av. zaēna LS) (a) weapon, in the earth; bit zaina Jb 13:15, Gy 112:3 etc. (see above), bit zainaihun Gs 105:3 f.

יaina 2 (P. טָלִי) harm, damage, loss, mischief MG 416:antep. zaina ubišuta Gy 389:16; zaina abda AM 72:19; ialpa zaina d-gubria hauia AM 68:18; miskinuta uzaina AM 166: 246:18; husrana uzaina AM; barqa zaina ult.; mardia zaina d-malka nihisrun AM tibad Gy 385:paen. f.

field and seed-plots. mn zairainn d-lilia umn baziraiun d-^cumama DC 40:898 f. neither from their seed by night nor from their zaira = zira. bdibrai ubzairai DC 40 in my semination by day.

zaikan (ÚL (É.)) person of rank, man of importance(?). Haba d-zaikan AM 163:15 a request made to a person of rank(?). calta, zaitan (NpT, NL) H. MI Ar.

رين Löw 136, Fränkel 147, LS, Ges.) olive, olive-tree. hazin zaita hu DC 7 (illustration); zaitan hu DC 41 (illustration); zaita d-qaiim ltura d-qardun Gy 381:5; margna d-zaita ATS II no. 380.

Gl. 85:11 zita [sic] ويت (التون Gl. 85:11 zita التون oleum (cf. preced.) olive. šahpa d-zaitun DC ويتون (sic Se: zituna (sic) زيتون Gl. 86: المالية إلى إلى المالية إلى المالية . درخت زیتون piva

zakai uzakunai Jb 75:3 Jewish names. zakauata v.s. zakuta.

vict the guiltless; hun bzakaiia uanin hauinin bhaiabia Gy 173:19 f. they were guiltless and we are guilty; taqminan bzakaiia d-lau bhaiabia CP 108:1 = ML 133:57aise usamongst spotted, unsullied; victorious MG 44:1, 120:antep. Fem. zakaita I. MG 121:15. Pl. masc. zakaita. Often opposed to haiaba Jb ii In 3. Ihaiaba mzakili vizakaia mhaibilih Gs 36:21 they vindicate the guilty and conzakaia (人づり) pure, innocent, guiltless, unqudam hiia zakaia hu Gy 275:13 who is pure before the Life; man zakaia qudamak Q 54: 'niš zakaia qudamak laiit CP 52:17, Q 16:1, MG 306:25 f.; abuhan bzakaiia Gy 248:22 our Father is victorious (?), cf. Ginzā 249 n. 1; lithi Gy 16:11, Gs 79:11, Q 46:1 id.; zakaia d-hiia zakiuia Gs 16:12 the guiltless one whom nhura zakaia uasuta DC 40 unsullied light and healing; zakaia d-lithh muma Gy 63:14 a pure and unsullied one; zakaia d-muma the Life made guiltless; **zakaita d-hiia nišimta** guiltless, not amongst the guilty; d. Gs 99:20, 100:4, 12, 24 ff. the Life's innocent 17, CP 106:2 who is innocent before Thee

zakaita 1 fem. of zakaia.

ment(?) Jb II 48 n. 4) staff, stick (?) (fishermen zakaita 2 (cf. 🎵 Lidzb. a musical instrubeat water when fishing with a net). habitna bzakaitai Imia Jb 43:4; zakaita dilak Jb

121:1, Q 40:21 we received purity from it; bzaku Gy 328:4, 14, ATŠ II no. 177 (var. DC 6 and purity, healing and vindication; zakuta klil ziua uzakuta Gs 123:21; 'zil bzaku DC innocence, purity, justification, victory, merit, virtue MG 145:19, st. abs. MG 155:9; Jb ii 1 n. 3. Doublet zakiuta. Pl. zakauata, antep. f. asuta uzakuta (very often) health nisbit Gs 116:18; minh zakuta nsibnin Gs 48. 168 go innocently; laupa uzakuta Q 32:18, zaku, emph. zakuta (יכורוא, אכלי), אליי), איז (יכיי), איז (יכיי), איז (יכיי), bzakut) etc. (often) in purity, or victoriously, zakuata virtues, merits, rewards MG 167 zakata DC 45 a var. of zagata.

36:8; dakiuta uzakuta Gy 213:22; riš zakutak Gy 214:12 the first principle of thy purity; zakuta litlan dina mitmar minalan Gy 31:0:1 there is no vindication for us, a sentence is there is no vindication sor a sakutan lqudamaian pronounced against us; zakuatan lqudamaian wards); klil zakauata Gy 2027 = kilia d-zakauata Jb 174:4 = kilia zakauata DC 51; h' zakua [sic] zakitinun DC 34 it is purity: thou hast purified them. put my merits on my shoulders; 'ubadia zakuata Gy 214:2; mtaqnanin d-zakuata Oxī. 74 b the establisher of rewards; almia d-zakuata Gy 177:11; litlaihun saka umisra virtues are wreathed about their heads; rabut zakauatak Q 52:7, 53:21 the greatness of thy merits; maraihun d-kulhin zakauata (comazlan Gy 246:23 our merits precede us; zakuatai I kadpai mahtilia Gy 245:22 they tabia d-zakuata Gy 217:14 f.; puqdania dzakuatun Gy 11:10 there is no end and limit lan CP 154:11, Oxf. 13 a = ML 185:6 their mon) lord of all purities (or victories, or reto their merits; zakuatun brišaihun mitgad-

triumphant. Var. zak^c. Pl. zakiia, zakin, zak^ci, zak^ciin. zakia iauar ziua Gy 204:18 Y.-Z. is victorious. hiia zakin (concluding formula of every chapter) Life is zakia 1 (act. pt. pe. of ZKA) pure, victorious, triumphant. Var. zak. Pl. zakiia, zakin, victorious.

zakia 2 a malwáša man's name. In RD 20 one zakiuta () [200]) a rarer doublet of zakuta. of the seven names of sdum (q.v.).

to your male children (: sons); zakra unuqub-ta Gy 248:12 ff. 268:20 ff. etc., zikra unuq-bata Gy 33:6, zikra unuqbta Gy 243:5 ff., 245:5 etc.; pl. zakria unuqbata Gy 380:14, zikria unuqbata (very often) males and fe-males; trin zikria unuqbata Gy 265:15; zikria itata Gy 245:6; d-iamnina q-aba q-zakra DC 35; DC 50, 726 (zakria). Pl. zakria I, zikria. MG 13:16, 43:15. Doublet dikra. zakra hu AM 286:9 it is a zakra, zikra (Akk. zikaru, zikru, Ar. كَرَخُ, H. Tat, Aram. and Mand. dikra q.v.) male. male; zikria RD F 10, men; biruq zakra Q 14:17 the male B.; Ibnaikun zikria Gy 67:17 zakria 1 pl. of zakra.

Jeffry 151) Zacharias, father of John the Baptist; also a malwāša man's name. iahia br zakria Gy 213:10, 218:23, PD 354 etc.; aba saba zakria Gy 57:5, Jb 67:5 the old تَكَرَّبُواء Ar. (اعبط Syr. البارات الله zakria 2 (البارات Ar. Ar. عالم تعرب father Z.

zalii zaliiai ŠQ 18:31 doubtf. CP 237:6.

zalii, zaliia (N) 7, 1, 1, 2, 1) light, slight, downy (of hair), slender, fine; eager, passionate, greedy. Fem. zaliitia. Pl. masc. zaliiia. ziqhi zalii usumaqa AM 98:7 his beard is downy (or scanty) and red; ziqhi zaliiia ušapir AM his beard is scanty and handsome; gbinh zaliiia DC 3 CP 237:8.

šamiš Gy 11:5 f.

zanapta, zinipta

zaman (أبان) time. şahib İzaman ATŠ I no.

ماحب آلزمان 209 zamana (?), zamanta, zamanuta (cf. Syr. //all summoning, invitation, (pl. -ata) entertainments by invitation, parties. batra d-zamanta (?) DC 51. 133 in the place of summoning; lau**pa <u>d</u>-patura zamanta d-nisimta** 4h DC 27, 46 f. communion of the dish (: sacred platter) is invitation of the soul; zamanuta AM 167:2, pl. zamanata AM

183:penult., Jb 85:5, Or. 333:7. **zamar** (nom. ag. pe. st. abs. from **ZMR**) singer, musician, fornicator, cf. fem. **zamarta** s.v. zanai uzamar JRAS 1937 592:33, DC 12. 11 (my) paramour and minstrel, cf. 602 n. 2.

zamar daiua DC 40 a demon.

singing-girl) MG 183:antep. f.; kulman d-azil (a)luat zamarta Jb 98:2; zanita uzamarta 144:5, CP 22:13, 118:14 an uthra, cf. ML 280. zamarta (nom. ag. pe. fem. from ZMR) singing-girl, whore, prostitute (cf. july) = انية @dmūs); pl. zamarata MG 50 n. 3. pt zamarta a prostitute (lit. daughter of a (often) prostitute and singing-girl (:whore). zamar hai Q 9:bottom, 60:5 = ML

zambura = zimbura. Wasp, hornet. zamuta (for zamuta?) hairy. zimtan mn ziqna q-gabra zamuta DC 46 and hairs from the beard of a hairy man.

zamur daiua Gy 219:12 = zamar daiua.

zamura () (ast) flute. zamr'il qizamar bzamura zamra (rt. ZMR) song, music, concert. Pl. DAb (illustration) Z. who plays the flute. zamria Gy 376:18.

28b name of a demon (v.s. zamura). zan 1 (Nij, Új, abs. 🐧 Nöld. SG 💲 146; zamr'il (theophorous name from ZMR) RD 22,

97 n. 2) kind, sort, species. St. abs. *zna (not found). Pl. znia, zn' MG 97:5. zan zan Gy 268:16, 17, 378:6, AM 179 etc. (often) of all kinds, of different species, of various kinds ama hazin Gy 394.7 in the way of this world; kd zan rabutun Gy 179:24 according to their pride; kg zan d-abdia Gy 231:15 as (that what) they do; kd zan d-lahun Gy 164:22, 253:9 etc., MG 465:5 ff. apparently from P., cf. Mod. P. ون but already in H. J. B.-Aram. pl. الله Ges., MG MG 301:9 = znia znia, zn' zn' Gy 99:10 etc. = mn kul zan Gy 380:14 etc. MG 301:paen. kg zan g- as (the kind of) MG 462:25. kg zan

zan 2 a demon forming a pair with hazazban. zan uhazazban Gy 181:17, 182:9, DAb etc. Sometimes considered as one being (zan hazazban) Ginzā 185 n. 3.

d-zanita ptulta Gy 226:3 menstrual blood of a adulterer, paramour. Fem. **zanita.** Pl. **zanaiia.** MG 120:anteantep. **zanai uzamar s**. zamar: zanita uzamarta s. zamarta; abdia zanaiia Gy 46:5 f. adulterous slaves; daštana zanai, zanaia ('Nil', J'), [J') fornicator, fornicating unmarried woman.

umišąal kiba zanapta, zinipta = dnabta. 191

canbura PD 805 a var. of zimbura.

bell, MG 141:anteantep. Pl. zangia 1. mn ringers the bell fell; ulamarqas zanga btibil Jb 85:6 and he rings no bell in the earth, zangaiia zanga npal Gy 362:12 from the bellzanga 1 () (P. Cij; Ar. loan-w. . زنگ campanula جنجل znga [sic]

wolves, and dogs besetting the soul on its journey through the purgatories. zangaia umațaraiia RD B 89, f. RD C 25, Q 68:3, CP 134, 9, Oxf. roll f 82, Gs 82:10 etc. (often); balinun Izangaiia ulgubria d-arqa națria Gs zangaia (adj. from zanga i) bell-ringer, watchdog, barker, roarer MG 141:15. Pl. zangaia used of a kind of demons, according to Mandaeans: the noisy hell-beasts, the lions, 124:6; mn zangaiia zanga npal s. zanga 1; bakin zangaiia Gs 82:10; qal mataratun uzangaiia DC 43 J 7 the noise of their purgatories and roaring beasts . . . zanga 2 AM name of a city.

zangara (jży / < P. j Nij) redness, rust, tangaubarstan AM name of a country BZ Ap.

flaw. naura sqila d-zangara bgauh lamitaška ATS II no. 387 a polished mirror in which no flaw is found.

zangia I pl. of zanga r.

(a) a black (?) creature, (b) = zangaila (v.s. zangaia). (a) manzia d-šuba zangiania AM 130:4 the hair of seven negroes. (b) šuba zangia 2 a malwâsa man's name. zangiania (P. pl. ČŽj blackamoors, negroes) zangiania bnia hšuka Sab.'s AM. seven blackamoors, sons of darkness.

zandana a malwâsa woman's name. Var.

zandat DC 44 a supernatural being. zindana.

Jb ii 107:4, zandiga Jb 107:9 a heretic; zandigia umardmania Gy 228:10; zandigia d-kadba Gy 355:19. zandiqa (أنَايَقَ) a heretic dualist sect, prob. Manichaeans, Pl. zandiqia. Ginzā 229 n. 6,

1115 a gaoler (?)

cania (act. pe. of ZNA) libidinous. haila zania (4th ATS I no. 257 there is a libidinous (?) zaniaha, zaniata (אריווי, אוריוא) pl. girdles, belts. zanaiata (var. zaniaha) d-šuba gaunia force in it.

'aniuta () () fornication, harlotry MG 145: DC 12. 74 (var. Lond. roll B 153).

antep. šalth zaniuta Gy 116:7 she asked him to fornicate (Lidzb. begehrte es ihn nach Hurerei);

abatar zaniuta rahit AM 3:9 he will pursue fornication; zaniuta tihuilli AM 3 she will be addicted to harlotry.

zanpus in zanpusaikun JRAS 1943 171:4, DC 46. 136:3 f. in corrupt context, prob. for zanput (s. foll.)

zanputia (cf. // 1252) JRAS 1943 171:10, DC 46. 171:10 indignation, anger, wrath. Doubtf. in corrupt context.

zanita fem. of zanai(a) (q.v.).

zanšan (نجان) AM 203 Zanjan, a town in zanša Sab.'s AM a var. of zinš (q.v.). Persia.

zanšapil (كنجييل P. رنجييل . . . uzanšapil AM 92:9 cloves . . . and ginger; ašq<u>n</u> zanšapil AM 126:19 give him ginger to

emph. za parana ATS II no. 327. za parana ubazra d-kitana DC 46. 90:6 saffron and linza paran(a) AM 287:28 a var. of zaparan. St.

zapa d-aina Jb 65;5, 190:17, Gy 247;18, 260;3, 281:22 f., Ø 54:11 etc. (var. ... ainia) in the twinkling of an eye (lit. 'luttering of an eyelash') Jb ii 69 n. 4. (b) zapa d-ainia sumaqia AM 65:ult. f., her eyelid(s) red. zapa (Syr. st. abs. 187, emph. 1897, rel. to zimta) (a) eyelash, (b) eyelid (?). Pl. zapania (s.v.). (a) aiak zapa laina Gy 8:10. mirpas

zapana = zipana (q.v.). zapana šagara AM a zapania pl. of zapa. zapania d-aina ATŠ I no. cheat, a liar.

223 eyelashes; zapania DC 41. 457. zaparana (رغفران, ناحهن) AM saffron,

turmeric. Var. za paran(a) s.v.

emph. heteroclite. zapra, pl. zapria, var. zapuria; fem. pl. zaprata Gy 231:11, MG 125:9 ff., 174:5 ff. zapur rihaihun Jb 274:10; zapur usnia riha mnaihun ATS I no. 253; rihaihun zapra (var. zapur) Gs 45:17, MG 307:16; blbuša zapra Gs 48:8; pagra zapra CP 133:14, Gy 365:20, Gs 9:18 ft, 19, 22, 48: 22 etc.; pagra șașa uzapra Gs 9:12; manzai-hun Ibarahia zapria s. barahia; qadišata zapur (Syr. st emph. | (2) stinking. St. uzaprata Gy 231:11.

ness, preparedness, equipment for battle, also: name given to a talisman, protective amulet or phylactery. Var. zrazta. Very frequent. Pl. halin zarazata DC 44. 209 carazta (nom. act. pa. of ZRZ) armed readi-= hazin [sic] zaraziata DC 44. 2109 f. these zaqapa (ZQP) raising up, uplift. sapala uzaqapta DC 12. 261 degradation and uplift. zaqpa a var. of ziqpa 1. phylacteries.

zarapa read zaparan (?). šapala uzarapa umiša halia P.A. Misa = Lond. roll B 529. zararat DC 43 name of a lilith.

zarga (etym. and meaning doubtful; Lidzb.) from NTC to interlace 1b ii 158 n. 5. entanglement (?, Lidzb. Flechtwerk). rmilh zarga abinia 'trin mahunia Jb 155:11'. zarbag DC 44 name of a lilith.

zargania a var. of zargiania.

zargia (etym. and meaning doubtf., Lidzb. Bab. zuqüu) Gs 1203, 122:6, 19 fetter (?). Zargaianla Gs 15;20 var. D zargania used parallel with iatimia (Lidzb. translates 'Kinderlos') Ginzā 435 n. 1; or (from Syr. 💉), cf.

ing (?), or people with eyes red from weeping (?). Gen. 49:12, Prov. 23:31) eyes red from weep-

uzard tlata DC 46. 234;penult. and three rings(?); uzarda d-parzla DC 46. zard 1 (cf.) () Ar. () ring (?). St. abs. zarda.

zard 2 (P. Jj), emph. zarda AM 288:6 yellow.

zardanaiața (var. D zardanaiiț) lahmuraț Gy 372:17 an ancient king (Lidzb. read zardanaiața țahmuraț). dalia zarda v.s.v.

zardu (P. G.) jaundice: 'nta d-hauilh zardu DC 46 a woman that has jaundice; himan hauily zardu DC 46 similarly, if she have aundice.

zaruan pargaš DC 44.
zaruand (P. Light) birthwort. zaruand **zaruan** (Iranian Zarwán?) personified Time (?):

zaruqa), zruqa الفقار), Ar. زوق LS) blue (of Fem. pl. st. abs. zaruqan. zaruq samiš Jb penult. his eyes are blue; kd zaruq iuma nibia CP. 138:32 when day breaks he shall pray. eyes), brilliant, shining. Fem. zruqtia (s.v.). 129:3 the sun shineth; zarugan ainh AM 18: ubaqam v.s. baqam.

zarzula AM 256:7, Zotb. 218a:16 a family

from ZRZ) (a) an uthra, (b) a personified seal-ring. (a) zarz'il uparš'il Gy 159:15 cf. Ginză 168 n. 1; zarz'il ziua Gy 33:13; zarz'il nhura rba DC 3; (b) zarz'il 'siqta d-gabr'il mlaka DC 43. B:16. zarz'il 'siqta d-htmbh babia d-šumia uarqa DC 37: 172 f., 43 A 49; zarziil zarzi'll, zarz'll, zarzill (a theophorous name nhura rba CP 370:11 f.

zarna (NJTI?) vomit(?). uzarna sai daš DC 43
and they trod underfoot the filthy vomit(?). zarnupaiia Sh. 'Abd.'s copy's var. of zarn-

(b) fig. testicles, semen(?), penis(?). (a) zarnuqa udaula Gy 218:7; (b) bazirh uzarnuqh Lond. roll B 116, DC 12. 56 his seed and testicles; bazirh uzarnuqak Lond. roll B 122; niqum zarnuqa (ארנוקא) (מ) leather bag, waterskin,

ficers (?), cf. s. ZRNP.

Zartai uzartanai Gy 138:6, 8, 10, 13, 20, 150: zarnuqak P.A. xii thy penis shall rise. Zarnpaila (var. zarnupaiia) Gs 14:25 arti-20, 151:2, 6, DC 51 two underworld beings, sometimes spoken of as a single being, a

zatan (< H. 1947 Aram. 199) Satan (as a proper name). Ginzá 343 n. 2, Jb ii 115 n. 6 (differently); MSt 101 n. 1. zatan 'uştuna Cy 333; 15, Jb 136:7; zatan 'uştuna q-iahuţaiia bgauḥ demon ruling in the underworld. Ginzā Index I, MSt 98, MMII 89.

zban u'dan lalam Gy 7:3 from ever for ever; zban (رخًا) st. abs. of zibna 1 MG 152:11. mn iamin Jb 118:2 f.

hakta matia zban u'dan Gs 76:15 now, the time and moment have arrived, MG 30:1 bottom; kul zban Gy 232:24 etc. (often) each time MG 351:20; zban zban (often) from time to time; haza zban s. hazazban.

zbaniata pl. of zabanita (q.v.).
zbanita 1 a var. of zabanita.
zbanita 2 (etym. unknown) some horned creature (?). qarnia q-zbanita AM 95:12. zbana (rt. ZBN) AM 259:1 buying.

zbanta a var. of zabanita. zbunta (rt. ZBN) ransom, purchase-price. Var. zibunta. kulhun almia udaria zbunth nihun

ZBN (II, F. LS) pe. to buy, pa. to sell, DC 6 and 36. barter.

Impt. with suff. zubnin Jb 81:7 ff. buy me MG 271:14. Act. pt. with suff. bzahba ukaspa zabnih AM 75:7 she will ransom him with silver and gold; as a noun with possessive suff. husra matia Izabnih Jb 145:6 loss will befall its buyer; pl. ahia hdadia lazabnia Gs 15:17 brothers do not ransom one another; u zabnia ahai [37c] hdadia Gs 15:18 if the brothers ransomed one another; gubria dezabnia zinnai Oxf. 13 a men who buy my wares; 'ka d-zibnh lzibnai CP 127:17 f. there are some who bought my wares; zabnia hada (umzabnia trin) DAb they buy at one (and PE. Pf. lazban Gy 256:4 they bought not. sell at two); ulaiit d-minai zabnin Jb 145:5 Part. pres. anat Idilia zabnatlia Jb 145.6 thou mizibnan Jb 81:7 (B Imizibnai) to ransom and there are none that will buy from me. canst ransom me. Inf. Imizban (ulmizabunia) (often) for dealing (and bartering); with suff.

PA. Pf. zabnit Jb 145:10 thou hast sold (sic, read mzabnit thou wilt sell, cf. II 146 n. Act. pt. pl. mzabnia Gy 256:4 they sell;
 fem. pl. 'nšia d-mzabna halbaiin Gy 183:9 f. women who sell their milk; 'nšia d-braiin their sons and their milk. Inf. mizabunia zabunai (often), zabunak Jb 146:5. Nom. act. uhalbaiin mzabnan DAb women who sell (v.s. pe. inf.); without the prefix: with suff,

ETHPA. Pt. pl. mizdabnia Jb 90:14 are zabanta (s.v.). sold.

Gl. 89:9 f. with a prosth. a کائٹری emere

Suffer, bear, easimil. from SBR) to lift, raise, suffer, bear, endure, turn from (with mn), turn towards (with l); to give religious instruction. Only at. MG 45:6.

Ar. Pf. azbar aini latar nhur Gy 104:14 he raised his eyes to the place of light; azbar Ďек.: zabana, zabanuta, zabanta, zabuna, z(i)bunta, zibna (2).

anpai(h)un Gy 71:7, 13, 73:2, Jb 241:9 = anpaiun azbar Gy 18:22 they turned their faces; azbar napšaihun luat tušbihta latra sagia DC 35 they raised their souls with praisegiving to the Great Place; azbrat anpa Gy 364:1 she turned her face; azbrit anpai CP 3:5, ML 4:12 I raised my face. Impf. nazbrun anpaihun DC 26. 329 they turn their

faces; nazbra anpain Gy 308:13 id. fem. Impt. rhum uazbar hdadia Gy 18:8 f., 39:3, Jb 225:5 f. love and support one another. Act. pt. anph lbit hiia lamazbar Gy 227:16 he raiseth not his face to the House-of-Lifte; pl. mazbria anpainun Jb 184;3, Gy 112:1, 4, abdia umazbria CP 428;3 they perform rites and give instructions; pl. with encl. mazbrilm anpainn latar histe Gy 120:0f, they turn their faces to the place of darkZGA I (mod. form of SGA by progr. assimil.) to verbs: pf. ezgå; pres. qåsī (with syncope of g). PE. Pf. zga bbagdad DC 51 coloph. he went to B.; bhak 'dana zgun DC 42 in that time go, depart. One of the most frequent mod

ZGA II (NI) 'M to recline) to lie down.
Pr. Pf. zgat ubifuat DC 43, DC 39 she lay down (with him?) and became pregnant.

Jew.-Aram. NDYM, Talm. NDYM, Syr. | Lew.-Aram. NDYM, Talm. NDYM, Syr. | Lew.-Aram. NDYM, Talm. NDYM, Syr. | Lew.-Aram. NDYM, Talm. NDYM, Syr. | Lew.-Aram. NDYM, Talm. Syr. (Cf. grg), Granta ragagita Gy 281:25 translucent form; qaima q-zgauta Par. xxvvii 83a, cf. also 84a; kd zgauita PD 1735; kapta d-zgauita CP 53:19, Q 24:31; gupta d-zgauita iga = azga. zga ulibna RD B 73.

PE. Pf. zgidt DC 42. 91 thou didst worship. **ZGD a** mod. form of **SGD** (cf. Gl. 56:9 f.). DC 44. 1202.

zgig, zgiga (rel. to zgagita) transparent, clear, translucent. Fem. zgagta, zgigta. zgigta. zgigutautaqun bdmu bilu Gy 9.21 clear and bright like a crystal; mana zgiga PD 1201 = DC 36 no. 124; dmuta zgigta DC 35, zgagta DC 22. 277 a var. of zgagita Gy 281:25 (s.v.).

ZGR (cf. : 1, or from SGR by progr. assimil.) to restrain, hold back, confine. zgalta DC 36 no. 200 a var. of zgagita.

AF. Impt. azgar uanpiq minh DC 51 hold back and expel from him.

ZDN (den. from zidana) to be enraged, in-ETHPA. Pt. d-mizdainia mn zida uzihira d-satana Gy 39:9 who are maddened by Satan's wrath and venom. furiated, maddened.

ZDQ (ふり, Palm. der. カアT, Aram. doublet of to be right, righteous; to be اصدق. كالم due, just, right.

believing and righteous.

ETHPE. (?) Impf. minh nizdqa [sic] ATS
II no. 184 (he) is justified (or made righteous) PA. Pass. pt. mhaiman umzadaq Gy 36:21 thereby.

ZHA I, ZUA, ZUH (= ZUH q.v.) to tremble, shake with fright, quake, flee (from fright) DER.: zadiq(a), var. zidiqa, zidqa.

be expelled, be driven off, or away. MG 254:

Yurba.

12.
PE. Pf. zha Gy 160:17, Gs I (often), 109:20, CP 22:2, Q 8:29, ML 56:8 etc. (often) he trembled, was affrighted, fled away, also pl. MG 254:14 (often with 'tazha), e.g. CP 22:2, zhat Gy 210:18, 270:8 thou wert afraid,

rtitia uniqisia minh zhan DC 35 his trembling and quaking fled (?) from him. Impf. tizha Gy 299:21 etc., MG 254:17, nizihiun mn iaminai unizihiun mn smalai DC 44. 147 they will be driven away from my right and driven away from my left, nizhaian nudbata DC 44. 78 the female (demons) will be driven off, elsewhere) avaunt, be expelled MG 254:18 (often with 'tazha); fem. zhai Gy 333:6 avaunt MG 237:20 f.; pl. zhun Jb 162:8 be ye driven out. Art. pt. pl. zahin Gy 280:17, Or. 327:14, ATS I no. 255 (var. DC 6 ibid. zhin pass.) they fear MG 254:20. Pass. pt. pl. zhia DC latizhun Gy 54:19 be not afraid MG 254:17. Impt. zha (very frequent in exorcisms and Morg. 260/22:9 = DC 44. 1464. PA. Pf. zahit (u'tazihit) Gy 180:11 I was 44. 120 etc. they are driven away. Inf. mizha

mazihia (often) diriven away; with encl. pers. pron. mazihit DC 37 (often) thou art driven out, exorcized. Part. pres. with encl. anin qh mazihnalh Gs 53:7 we will cause him to greatly afraid (and scared).

Ar. Pf. with suff. uazahinin [sic] Isahria uldaiuia ML 56 n. 2 and he scared the demons and the devils, azhitinun DC 44. 197, DC 27. 103 I scared them off. Impt. (zha) uazha DC 40. 906 (expel) and drive out; with suff. azhitunn ATS I no. 255 (var. DC 6 azhitun) scare them away. Pt. (act. and pass.) pl.

314:11, 262:14 MG 255:1, nitazihun Q 17:3, MG 252:13. Impt. 'tazha (frequent in exoroisms, in Q etc., often preceded by the impt. pe. zha u't.) CP 21:3, zha zha u'tazha Q &:5 f. Pt. pl. (zahin) umitazihin ATŠ I no. he was scared, or driven away MG 254:paen., fazihat Gy 174.8 she was scared MG 252:12, arqa 'tazhat DC 37. 544 the earth quaked, fazahat DC 37. 548 thou wert scared MG 254:ult. f. (and 255 n. 1), 'tazhit Gy 180: II I was scared MG 252:12. Impf. nitazha ETTAF. Pf. tazha (frequent, often in zha u't-) DC 26. 107 it shall retreat in awe, titazha Gy 255 (they fear) and are alarmed. DER: zahta, zihua, ziha, ziuihta.

ZHA II (און, באון, ואס בי והי) LS) to be bright, radiant,

shining.
Pr. Impf. tizha nura DC 40. 321 the fire is bright. Pass. pt. šraga nahira zhia ATS I ويشن كرد resplendere أضاء azha و 1.9.13. bright and shining lamp, zihia DC 40. 985.

DER.: zauihta, ziuihta 2, zihua 2.
zha zha CP 20:ult., Q 8:15 = ML 23:2 = DC
name of a protecting spirit ML 28:1 = DC
zha zhan Gy 22:16 f. forming a pair with
zihan (: zihan uzha zihan) a name given to two lines (haloes?) of light above the head of

tion to the priest to insert names of commemorated persons). Pl. zharia. dra zhara zhara 1 (| • • •) warning, admonition, precaution, injunction, prudence (in prayer book: direc-(often) take care; udra kulhun zharia DC 42 and take every precaution; uzharia \underline{d} -anat zhart DC 7 and the injunctions which thou zhap DC 7 a name given to the hill Carmel.

hast delivered; mzaharlun bzhara qadmaia CP 378:3 f. he warned (hist. pres.) them in the first admonition; b'ubadia uzhara ATŠ I no. 291 in works and prudence; zharia iaqiria gauaiia s. gauia. Cf. also s. zhiraita.

bzharia gauaiia DC 27. 105 the soul clothed splendour. zhara mn ziuak DC 34 brightness thara 2 (rt. ZHR II) brilliance, brightness, glory, itself with the inner (: esoteric) splendour. thy radiance; nisimta sharta occasional var. of zaharta.

An uthra forming a pair with zihrun. zhira umzahra Q 28:24 = C P 62-8 illumined and illuminating, zhir smir ziua Gy 250:12 anne of a spirit of light; zhir uzihrun Gy 22:13, zhir umzahar zihrun Q 2:11, 25, cf. also CP 140 (d) 3 f. (name of a spirit). Note: Lidzb. derived it from ZHR I, but ZHR II is favoured zhir, zhira 1 (pass. pt. pe. of ZHR II) illumined, or, when from ZHR I, prudent, secure. by the context (constant occurrence with ziua and nhura).

amtinun lmarkabata DC 28 (var. DC 26. 163) they brought poison (?, var. fear) to the (planetary) ships. (Might have been influenced by zihua, just below,) ziria uzhirh DC 43 I 35 its seed and its poison.

zhiraita (adj. fem. from ZHR I) in masbuta zhiraita a baptism with rubrics (i.e. insertions of the name, cf. zhara I). tartin uzhiraita kg mapriša bkulhun zharia sbun ušumaita lbar mn zharia DC 47. 172, DC 50. 842 two baptisms: one shall be with rubrics— se xplained, with all the insertions—and (the other) šumaita without rubrics; tartin masbutata had zhiraita uhad šumaita g-aiar masbutiata had zhiraita hauia uhad sumaita chiralit DC 3 a var. of zahraiit. imaita DC 27. 172 f.

zhita (rt. ZHA) emission (of semen?): zha zhita
u'fanap AT\$I no. 136 he had an emission and chirana = zihirana. was polluted.

ZHL, ŻLH, ZLA I (?) (< パ/) by metathesis, LS) to pour down, pour out, souse, cleanse, wash, sprinkle.

nin Jb 41:9 we sweep and cleanse, zahlitun DC 36 II no. 43 ye cleanse.
DER.: zahlia.
ZHM (DIJ., pol., rej., H. DII pi. Ges., LS) to Pr. Impf. nizihlun mia ML 115:7 they will sprinkle water, cf. n. 4, tizihlun ATS II no. 43 ye (will) cleanse. Act. pt. pl. zahlia Gy 45:19 they pour down MG 66:16; with encl. kanšilh uzahlilh DC 48. 329 they sweep it and cleanse it. Part. pres. kanšana uzahlana Jb 127:11 I sweep and cleanse, kanšinin uzahli-

stink, be dirty, filthy.

prudent, heedful; pa. to warn, admonish, make sure, make safe, be on watch. Pa. Pf. apris uamar uzahar ATS (often) he אליי, H. און II, Ges., LS) to be careful, ZHR I (Jew.-Aram. and Chr.-Pal. אַזָּן, Syr. DER.: zuhma, zuhmita.

taught and spoke and admonished; paqid

283:14. Impt. zahar napšak ATŠ, napšak zahar DC 34 guard thyself; with suff zahruih ATŠ II no. 381 warn him. Pt. (act. and pass.) mzahar, with encl. mzaharlun bzhara qadmaia q-Izidqai mzaharlun CP 378:3 f. warning them with a first warning that they should take care of my due; pl. 'Urtia mzahria mn qudamaikun ATŠ the uthras are on the watch before you; pass. with encl. pers. pronoun mzahritun ye are warned. Part. pres. with encl. mzahrinalkun minaihun ATS II no. 12 and warned them; ana zahrit DC 34. 333 I gave warning; with suff. kušția d-zahartinan saba DC 27. 162 thou commendest him to the care of Sunday. Nom. ag. mzahrana (s.v.). no. 3 my fathers warned me; zahruia bzaharta warning; zahrunun they warned them MG 'lauaihun uzahir DC 41:3 he ordered them OC 7 and the ritual hand-clasps (with) which and I warn you about them; mzahratih ihabrabtia JB 22:9 they warned him with a great thou didst warn us; abahatai zahrun ATS Nom. act. zaharta (s.v.).

me MG 229:ult. Pt. mizdahar bnapših AM 28 he will be careful of himself; umizdahar mn rušuna ATS II no. 38 he will beware of (making?) the sign; mizahar napšak [śic] DC 34. 576 (formally a pt. but used as impt.: guard thyself); pl. mizdahia bginza q-hiia Gy 92:19 f.; bgauaihun mizdahran DC 34 are bginza d-hiia nizdarun Gy 123;7 they guard carefully the treasure of the life; nizdahran bspuin ATS I no. 235 they (fem.) are careful about their sexual parts; with encl. nizdahrubh they guard it MG 228:16. Impt 'zdahar (var. ABD zdahar) u'zdaraz Gy 20:17 90:7 are charged to look after if MG 31:13; mizdahribkun DC 36 no. 13 he takes care of varanti pres. mizdahrinin we are careful MG 233:6; with encl. mizdahratih ATS II no. ETHPA. Impf. bnapšh n'zdahar Gy 64:17 = n'zdahar bnapšh ibid. taketh care of him-self; 'zdahar I take care, I watch MG 227:10; 13; with spec. pl. ending 'zdahariun, zdahariun Par. xiv no. 4, MG 229;antep.; pl. with encl. 'zdaharulia Oxf. III 18 b be careful for protected therein; with encl. mizdahribh Gy 325 thou wilt be heedful to it; mizdaharnabh Gy 161:7 I watch him MG 231:25. beware and arm yourselves MG 34:21, 229;

Gl. 13:11 f. ZHR Jeil comminari Lasteriare ; 56:7 f. pa. (?) List custodire, conservare حرس a prosth. a prosth. a كرد rustodire حرس .id. فر:9 f. id. هداشت animvely) الا باغبان annulanus حارس (vely). ZHR advertere, cavere, custodire se تشاشت 31: 12 pt. and nom. ag. pa. (both defectively) custos ریس مریس در در کا هدار custos حریس

varr.), zahruta 1, zhara 1, zhir(aita), zuh(a)ra DER .: zaharta I, zahirana, zahraiit (and [the meaning optative according to derivation from I or II], mzahra, mzahrana, mzahr . نكا هداشت esse و درية (pa.) ruta; cf. zhir(a) 1.

ZHR II (חלד, ולפר, ולפר, ולהן (חלד) The bright, shine, illumine.
PE. Only pass. pt. zhir (s.v.).
PA. Impf. with suff. nizahruih iškinth DC

22. 332 (var. Pet. Gy 336:15 nanhru lškinth) they shall illumine his dwelling. Pt. mzahar v.s. zhir(a) 1.

Der. : zahilia = zahriria, zahrun, zhara 2, zihrun, zhir(a) 1. See Der. ZHR I. ZUA, ZUH, ZHA (\mathfrak{VV}), \mathfrak{e}^{\dagger}), \mathfrak{e}^{\dagger}) LS, Ges.) to

stir, move.

Ar. Pt. with encl. liaminh ulsmalh ulqudamh mazilh ATS... (or from AZL) he moves (: stirs) it (the staff—in the water) to his right, his left, and before him.

zuada (cf. s. zauada) provision, viaticum, victuals. Pl. zuadia. MG 115:23. bzuadia ATS II no. 167 (var. bzuada DC 6 ibid.) as her viatino. 167 (var. bzuada DC 6 ibid.) as her viatino. children of men; zuadia mzauhilh they provide her (; the soul) with provisions; zaudia GV 81:17, CP 451:13 he provideth viaticum; zuadakun Q 56a:9 your viaticum; 8 f. and he consumeth not the victuals of the ticum; uzuadia mn bnia anašia lakal Gy 246:

zuadia d-'uhra Gs 129:10. zuana in lazuanak (for l(i)zbanak) d-'ula Jb 146:3 for thy dishonest trading, cf. Jb ii 147 n. 3 and 242 (Nachtrag); Wid's Parthian derivation contra Lidzb. (Hb. d. Orientalistik s. zwansk) is doubtf.

zubia 2 (prob. from H. 11, Akk. zābu to flow) zubia 1 s. *zaba 1.

Jb 26:11, 82:4, 140:12 gonorrhists? Jb. ii 33 n. 2, MSt 17 n. 2. doubtf.

zubia 3 s. zaba 3.

zubilia in br zubilia DC 44. 1501 a var. of

zubea v.s. abu zubea. narzubilia.

ZUD, ZWD (Till, ; 31, 31) to equip, provide for a journey. Pr. Pf. with suff. d-hu zadh (uhu zaudh)

equipped me MG 272:17; ana zaddak (uzauddak) Gs 68:7 f. I equipped thee (and provided for thee). Impf. with suff. man nizidak (uman nizaudak) Ib 110:4 who equipped thee (and who provided for thee?); 'zidak šabiq hataila Cotb. 228:9.1 (shall) provided for thee?); 'zidak šabiq hataila Cotb. 228:9.1 (shall) provided for thee the forgiving (lit. forgiver) of sins. Pass, pt. with encl. pers, pron. zidana (umzaudana) CP 132:7, Morg. 249/85:6.f. = Ø 67:5 = ML 161:4, Gs 77:8.1 am provided (and provisioned). Ph. Pt. with suff. zaudih Gy 40:14 (v.s. pe. pf.), zaudum CP 132:7, Gs 77:15, Ø 67:5 f. they equipped me MG 272:18, zaudth I equipped him MG 277:11, zaudtak Gs 68:8 (v.s. pe. pf.). Impf. nizaudak b 110:4 (vs. pe. impf.) Gy 40:14 that equipped him (and provided for him); zadun hiia Gs 77:15 f. the Life

Impt. zauid DC 42.340, Gy 21:4, 250.13 provide MG 252:20; with suff. zaudinun Gy 250:14 his journey. Act. pt. mzauid Gy 92:14 providing MG 252:20; pl. with encl. mzaudili Gs 81:17 they provide for him. Pass. pt. with provide them MG 282:12; zauduia zuadia uhrh Gy 42:22 provide him with provisions for encl. pers. pron. **mzaudana** v.s. pe. pass. pt. DER.: z(a)uada.

and $\Pi \Pi = \omega' = H$. $\Pi \Pi \Pi = Ar$. Z[J] and Z[J] to shake, stir, move, agitate, drive away. All forms quoted s. Z[HA] and Z[UA]. zudia DC 22. 467 a var. of zuadia Gs 81:17 (pl. ZUH = ZHAI = ZUA (both VII = VI) = VIof zuada)

zuhara, zuhra () oo) warning, admonition MG 123.7. Pl. zuharia ML 54:12. zuhara dakia Jb 207:11 the pure warning.

saidia d-zulma sarpia Jb 150:4 fishermen that swallow filth; d-akil zulma Jb 150:5 that eareth filth; d-axilma lakia Jb 151:1; zulma uzulmita Jb 151:1; zulma uzulmita Jb 151:1; zulma uzulmita d-zulmita Jb 157:5 fish of the stinking-mire; mia siauia uzulmita Gy 28:1; sukming-mire; mia siauia uzulmita Gy 28:1; sulminia d-sumqaq aina Qy 51:2; = CP 99:17; hatmia d-zulmita pasqia ATS II no. 208 seals that prevent putrefaction; zulmitkun h'mbasmalun DC 34. 692 your zuharaiit a var. of zahraiit. zuhma, zuhmita (cf.)[[0.50] and][[0.50]] stinking matter, corruption, filth MG 148:2 f. stink she maketh fragrant.

zuhraita occasional var. of zhiraita. zuhrun occasional var. of zihrun. zuhra == zuhara.

dirhem. Pi. zuzia. Masc. zuza bkish (la)daiar AM 19:12 not a 'shilling' remains in her pocket; alpa d-zuzia ŠQ 19:21 = CP 240:5; balpa d-zuzia udinara d-zahba DC 38; zuzai udinarai DC 12:144, Lond. roll B 288; mastiria (B mistaria, C mistiria, read ma stiria or ma 'stiria) zuzia Jb 72:2 hundred zuza (Nin, joj Akk. zūzu) small coin, drachm, staters of (small) money. Gl. 142:11 zuza

euzabaua, var. šuza baua (P. ووز بوه P. الله (جوز بوه P. الله الجوز بوه P. الله الله الله الله الله meg. qaranpul uzuzabaua uzanšapil AM 92:8 f. thesaurus 🔁

only in the fem. startia and in the den. verb ZUTR) (a) small, little, (b) st. abs. zut also name of a lilith. MG 46:1. (a) zut šnia Gy 265:3; zut ahia uqašiš abahath Gy 191:12; zuf ahh () 25:12, zuta d-ahai tarmidia (often in coloph.) = ana zut hai Zotb. 227a.7 (2nd text); zutana Oxf. III 75 a I (fem.) am little MG 87:antep. f.; zutanalun l'utria CP 210:5, ML 244; = zuthalun (zutinalan) l'utria var. D small am I amongst uthras; rurbia natun lau zuţitun Gy 292:1 f.; şuria d-zuta DC 45 the neck of the child; (b) zuţ lilita RD 24, cf. Jb zuța (Jew.-Aram. Noit, Syr. Loi, a shorter form of NYOT, 121, which exists in Mand. ii 193 n. 3 (last l.)

Z(W) TR panel of ZTR (q.v.). ZUM II = ZMM II (q.v.).ZUM I = ZMM I (q.v.)

ZWM, ZWR (onomatopœic, rel. to ZMM II) to hum, buzz.

PE. Act. pt. with encl. zauamlun uzamarlun Ibnia anašia DC 20 hums and sings to the children of men.

zuma occasional var. of zma.

ZUN, ZWN (III, (Akk. zanānu) to sustain,

ZUN, ZWN

supply, feed.

PA. Pt. zaunit CP 109:18, Q 56:5 = ML 15:4, Pt. pl. mzaunia Q 54:23. Part. pres. mzaunit CP 113:penult., Q 57:30. Nom. ag. zau(a)na, zauna (s.v.).

DER.: zauana.

ping, flowing, exudation. sindirka d-minh zupia halia DC 7 the date-palm from which supia (from Akk. zābu to flow?) oozing, dripthere are sweet exudations. supa occasional var. of zipa.

gupra () so) evil smell, stench, stink. zupraiun Gy 56:1, var. -hun their stench.

privare كف 140:15 f. Legere ZUR (Ar. יני) to visit; to force. Only in Gl. str. f. i.i.stare siit f. i.i.stare להל 3 visitare. להל 116:5 f. zugrab Şâb.'s AM a place-name. زور کرد zwR = zww

PE. Act. pt. with encl. zauarlun uzamarlun Ibnia anašia DC 40:31, cf. s. ZWM.

zurna a var. or şuma. zurpunia, zurpinia (P.-Ar. رُوْمِنْ buckle, ring, zurna a var. of surna.

DC 34. 392; alahia d-mšaina zurpinia DC 40. 491 f.; zurpinia d-girmia DC 34. 400; arbin zurpinia d-skin bpagra DC 48; zurpinia d-skin bpagra DC 48; zurpinia d-skhasa DC 41. 462, Bodl. 13 the joints which are in the elbow; zurpinia d-karsa titaita DC 48. 39 the integuments (?) of the lower belly; II no. 135; tlatma ušitin zurpunia rurbia **d-pagra** ATŠ II no. 117; zurpinia d-bgarglia rmilin ATŠ II no. 203; zrupinia rurbia d-pagra Var. zirpunia, zirpinia, zrupinia. Found only in pl., zurpinia <u>d</u>-pquta DC 40. 461 = Bodl. 13 the joints of the neck; girmia uzirpunia ATS brace) something that holds together, joints. zurpinia d- 'ka bpagra DC 34. 519.

60:1 offerings and a votive-cake; nibadlak zutra Gy 258:4 we will make thee a votive-cake; ana labsigudtun ulabzutrun la'qabil minaihun Gy 258:4 f. I will accept neither their worship nor their votive-cake; qabil minan zutra Gy 258:14 f. accept from us the zutra () 10 < Av. zaotra) votive-cake MSchr. 99 n. 2. Doublet šutra (s.v.). ginia uzutra Gy votive-cake.

ZŢR, SŢR s.v. (cf. s. zuṭa) to be small; pau̯el. to make small.

PAUEL. Pt. mzautar Gy 230:13 he maketh small MG 131:14, 230:22.

zibad AM 287:3 a var. of zabad. zibunta = zbunta.

zibuna s. zabuna.

ziburia (for zikria?) JRAS 1937 591:31 male [pl.) ?, cf. 599 n. 5.

zibia 1 s. *zaba 1. zibia 2 s. zaba 2.

zibnia. MG 152:11f. and n. 3. Masc. MG 160:14. hda zibna Gy 385:9 once, tlata zibnia ibid. thrice, alpa d-zibnia Gy 386:17, MG zibna 1 (Lis) < OP zrvána, Akk. simānu, cf. Ges. s. [7]) time. St. abs. zban (s.v.). pl.

349:14 ff.; zibna hda AM 21 once; zibna d-Gs 129:8, 13 at the time when MG 450: paen ff.; bzibna qadmaia Gy 38:122 in the first time; mhun zibna Gy 38:122 they hurried; zibna imibia rahmia CP 152:1, ML 182:5 time to pray the (devotional) prayers; bla zibna or -ia (often) in no time, quickly; kul gita zibna qria 'lh DC 44 read it once over each knot; zibna bzibna DC 43 E 16 occasionally, sometimes DC 30. 35 f.

uzabunak s. zabuna; d-zibnh lzibnai CP 127. 18, Q 64:35 f., 65:1 ff. who buyeth my goods; I zibnaiun u'i zabantaiun Gy 287:14 f. their buying and selling; Izibnai ulzabunai s. zabuna; d-zabnia zibnai s. ZBN pe. act. pt. pl. zibna 2 (rt. ZBN) buying. Var. zabna. zibnak bit zibna CP 109:2, Q 55:27 = ML 134:5 f. house of ransom.

zida (cf. H. T], Ges. s. TN = TV) wrath, rage, fury, malice MG 109;2. zida uzihira Gy 33:9; lanihili zida balma Gy 118:24; zida biša Jb 118:8; brugza uzida biša Gy 332:10; zida desatana. Gy 20:22, Jb 169:13, 182:3; zida desatana. iahutaiia HG 101.

zidana (NJT)) angry, wrathful, furious, baleful MG 139:1. Pl. zidania. Var. zadana s.v. nirig zidana RD C 21; ruiana d-zidana Gy 20:21, jb 169:13; šamiš zidana Gy 45:11; uailif fidana Jb 182:2; hamša zidania Gy 96:19, 34:18 (cf. s. hamša); zidania d-kulhun zida Gs 67:24; zidana damia lnura Gy 216:15.

zidanuta (אָלָוּלָלֵין) wrath, rage, fury, wilfulness MG 145:1. Var. zadanuta. zadanuta umrara

'nšia azizata zidniata IM nos. 36 and 37 zidniata scr. def. of the fem. pl. of zidana. zidiqa DC 22. 229 a var. of zadiqa Gy 234:21.

ness, a due, pious offering, offertory, oblation, alms, charity, bounty MMII Ind. bhiria zidqa (offen) ekkeroi rīg bkaoovings Jb ii 50 n. 3; agra uzidqa Gy 39:21, 41:15, Jb 102:23, 168:2 (cf. Jb ii 101 n. 4); zidqa brika CP 365 to 269, OK, roll f 1051, 1070, PD 1150 etc., (offen) Blessed Oblation (a name given to one of the ritual meals celebrated by priests for 352; riš zidqak Gy 214;4 f. the chief part of thy charity; kana d-zidqa (often in rituals) collection of sacred food (set at ritual meals). the dead, or at a marriage, or as a supplement after a masiqta etc.); kul gabra dezidqa natnia . . . kul gabra d-zidqa iahib ATŠ II no. offerings; d-akalnin mn zidqak CP 406:3 of zidga (þájí, cf. also Palm. s. ZDQ) righteousmasbuta ATŠ the baptismal offertory; šitin whose bounty we have eaten; zidda powerful and wrathful women. zidqia ATŠ

zidqai Illita DC 43 F 6 (twice) a lilith.

ziha, pl. zihia (formed as pass. pt. pe. of ZHA I = ZUH but with act. meaning) scaring, frightening, shaking, shocking. sainia zihia dahlia DC 40. 101; sadania zihia DC 40. 459 f.; mlakia zihia uqadišia DC 40. 985; zihia ulatabia DC 40. 827.

zihan v.s. zha zihan. zihan also a malwáša

zihua 1 (Ko) fright, trembling MG 72:8 f. hauqa uzihua Gy 6:8; haqit uzihua mițian Gs 55:7 f.; hauga uzihua mitjak Gs 55:12; zihua amtinun Imarkabata DC 26, 166, zihua amtinun lalahia DC 26, 195.

zihua 2 (< كَرْفُ) pomp, spiendour, magnificence, zihua nalbišuni uzihua nikasuni Gy 188: 18 they clothe him with splendour, they cover him with splendour (Lidzb. mistakenly: bekleiden ihn mit Ehrfurcht, bedecken ihn m. Ehrfurcht).

zihira (P. 🎉)) venom, poison, spite, resentment MG 1394. Masc. bzihira demn pumh d'ur npaq Gy 83:15; zihira bmila 8tilh Gy 84:3f. I cast poison into his bowels; zihira demnablania Gy 316:24 the spite of the destroyers; mla utipi zihira lb 23:18 his mind was filled with spite; zihira umzara Gy 3:10f., 216:8, 279:24 venom and bitterness; zihira destatana Gy 280:16, 300:13; zida uzihira destatana Gy 280:16, sida); rugza uzihira destatana Gy 29:9 (s. zida); rugza uzihira destata and spite; malia zihira M 19 zili sanger and spite; malia zihira M 19 zili shilo fespite; sida zihirak DC 44. 1990 = Morg. thuat aina ČP 409:3 The well-spring quivered 270/30:24 cast thy venom.

(ous), poison(ous); spiteful, resentful, scornful MG 139:3. Pl. zih(i)rania. ţizana uzihirana ihirana, zihrana (adj. from zihira) venom-AM 48:10 overweening and scornful; zidania uzihirania Gy 279:8 (var. DC 22. 274 zhirania); zihiranak DC 37. 40 thy venom. See ihiraita = zhiraita. zahirana.

cibralit a var. of zahraiit.

zihrana s. zihirana.

uthra ML 280, Jb ii 216 n. 3. Varr. zahrun, zuhrun. zihrun utra Gy 127:12 f.; zhir uzihrun bhir ubihrun Gy 221:3, cf. Uthra 544; zihrun raza. CP 256:14 f., Oxf. 87 b. Par. xxv fo. 38a = Par. xv fo. 31a, Par. 25 fo. 38b = Par. xv fo. 31b, ML 257:8f.; zihrun raza raa CP 54, 8, Q 211, 25 = CP 6:9, ML 6:3, 77; zihrun raza kasia Lond. roll A 493, Morg. 5:8; zihrun drabša CP 403:4; zihrun drabša alamia Morg. 172:9f., zihrun drabša dalmia Morg. 172:9f., zihrun drabša dalmia Morg. 172:9f., zihrun drabša dalmia Morg. 172:9f., zihrun drabša dalmia Morg. 172:9f., zihrun drabša dalmia Morg. 172:9f., zihrun drabša dalmia Morg. 173:9f., zihrun drabša dalmia Morg. 173:9f., zihrun šišlam fil drabša Morg. 178:10 f., Oxf. 109 b, cf. CP 255:11, 270:1 ff., 274:8 **zihrun a** *malwåša* **man's name**; also name of an

ibid., Fränkel 55) (a) brightness, light, brillance, radiance, (b) often used as an attribute or name of uthras, being of light, glorious being. MG xxviii 12, xxxi 24., bli 12,7 nz. MSc. 105 n. 1, MSchr 7 n. 1. Pl. zinia. Masc. (a) ziu Q 53:6 = ziuai (common) my radiance MG 175:18 f.; dukta d-ziu Q 3:16 place of radiance (otherwise ziua) MG 1303:ult. f.; ziua d-ŝamis DC 36. 98 etc.; aina d-ziua Gy 336:22, 24; ziuiia sagiia DC 38. 92 (v.s. ziuana); lašar bziuh DC 48. 186 was out of countenance; bziuatun lašar DC 48. 203 were out of countenance; nashth lziua dainathun DC 44; ziu hsir Gy 241:1, 294:20 (b) qaimin ziuia alip alip liaminh Gy 272:16 f. tlu, ziua (N), j. j. j < Akk. zimu LS; Nöld. from P. zeb MG xxxi 2 f., Ar. loan-w.

903; ram ziua Gy 374:24; annar ziua Gy 108:2; annar ziua Gy 108:2; annar ziua haua Gy 108:5; iukabar ziua CP 10:7, Q 52:2 = ML 11:9f., Gy 373: II; adakas ziua Gy 104:4f., 6f., 19f., 102:19; sam ziua dakia Gy 31:22; šar ziua Gy 29:1; 36; aiar ziua raa Gy 31:22; hibii ziua (very often); pumh d-praš ziua Gy 37:11 the mouth of the Light-Euphrates; adiq ziua CP 63:8, ML 79:2 the light-being looked; ana qašišun d-ziuia right; ziuia šaliia Gy 373:9; rab ziuia Gy 9::
12, 373:9; ziu hai CP 67:15, Q 30:32 = ML 83:3, GY 1951:5; hamgai ziua br hamgagai ziua Gy 344:6; shaq ziua rba d-hiia Gy 314:4; bhaq ziua Gy 93:11; zarz'il ziua Gy 312:3, anan nṣab ziua Gy 108:4; šišlamiil ziua PD the light-beings stand in thousands at his kulhun DC 48. 192 I am the eldest of all light-

IDIOM. With asar 'be disconcerted', 'put out of countenance'. (Cf. under ziua PS is oni his looks changed', 'his countenance fell'.) I arbin zibnia npal ulašar bziuh DC 48. 180 forty times he fell down and his bright assurance was shaken; uhaizak ašar bziuh umalil DC 48. 182 and then he regained composure and said or his radiant composure was restored and he said.

ziua dam(i)ur a malwāša man's name.

ziua ŝadan a *malvaŝa* man's name. ziuana (adj. from ziua) bright, radiant, glo-rious. drabŝa ziuana <u>d</u>-ziuia sagiia DC 38.

92 a bright banner of many radiances; ziuana d-npis hailh Gy 62:9 Radiant One whose strength is great; ziuana d-ziuh kabir Gy 62: Radiant One whose brightness is

shaking, agitation, convulsion, trembling MG 16:19, 26:22, 72:4, 110:16. Varr zaulita 1, ziuhta. ziuihta d-zha Gy 160:17; dahalta uziuihta Gy 180:24; hauqa uziuihta Jb 192:2 ziuihta 1 (Targ. コヤル Syr. Koi) fright, mighty. ziuhta Jb 195:9 a var. of ziuihta 1.

etc. (often).

ziuihta 2 = zihua 2. ziuihta bhalsai DC 44
(a girdle of ?) radiance is about my loins. zitan in bzitanun DC 50. 456 in their radiance (? parallel with bziuak).

zimaiun in a corrupt place: urmun braba (Leid. brba) zimaiun Gy 112:23 (var. DC 22. 108 . . . zimiun) doubtf. cf. Ginzā 124 n. 4. zikra s. zakra.

dutak DC 44. 1968 (= Morg. 270/30:11) thy mouth and thy song and thy joy (Morg. omits uzimarak). zimara 1 = zmara, pumak uzimarak uha-

zimara 2 for zmama (?) bridle. kg gumla bzimarh DC 40. 471 like a camel with a imbura (אָדְיֹבוֹרָא and יִבוֹרָא) Syr. only

bee MG 44 n. i, 76:22, 126:2. Masc. Pl. zimburia. Varr. zambura, zanbura, zinbura. kg napqin mn qinaihun Gs 114:3 f. they resemble hornets when coming out of their H. Ari, Ar. بالتاليد. H. Ari, Ari, Jand) hornet, No doublet with d in Mand. damin lzimburia

nest; 'niš d-hiuia mițiih 'u arqba 'u zimbura or scorpion, or hornet; zimbura d-dupša ATS ATŠ I no. 76 a person attacked by a serpent

ziruta, zruta

167

imura, zmura

dinura, zmura (doublet of zmara) music, I no. 256 a honey-bee.

revelry. Pl. zimuria. zimuria uzaniuta Jb timia pl. of zimta or from ND' secretory

simta (Syr. and Chr.-Pal.)(30) hair, thread vessels.

MG 77 n. 1. Pl. zimia, exceptionally zimtia. zimta deriša Gy 368:18, zimta debriša Gy 229:12 etc., the hair of the head; zimta mn zigna d-kaiba qusa AM 126:2; zimta d-mn puma d-tulita nipqat ATŠ I no. 279 the thread which comes out of the mouth of the (silk-)zimia d-gadia AM 131.9 f. (see gimia) hang upon him hairs (?) of a goat; šuba zimtia [sio] DC 46 seven hairs; akma mn zimta d-riša Gy worm; gațina kd zimta gațna s. gațina; tlilh sarit zimta Gy 194:2 thou splittest a hair. 182:18 blacker than the hair of the head

Gl. 95:7 zimta, pl. zimtai (sîc, read zimtia) ه موي capillus شعره synonymous with manzia LYN (den. from zaina) to arm oneself.

'zdaian Gs 86:21 they armed themselves. Pt. pl. mizdainia Gs 86:14 they arm(ed, pres. hist.) themselves. ETHPA. Pf.

zinbura a var. of zimbura. zindana = zandana.

zina occasional scr. def. of zaina.

zinipta šdaitulh bpumh DC 51. 193 ye put his tail into his mouth; zinipta d-kalba Par. AM hindermost part, extremity, end. mišqal kiba uzinipta uakuaşta Lond. roll b 331 (cf. s. zinipta, zinibta (doublet of dinabta q.v.) tail, akuasta and zanapta, delete u before zinipta)

zinga (Lå) < Akk. singu) fetter, chain. Gasrikh Izaingai Gy 82:12 I will fasten my ziništin AM 205 a place-name, BZ Ap. II. fetter(s).

zini (جن) AM 205:4 a place-name, countries of

the negroes BZ Ap. II.

zipa (ND'). |\$\delta\big| < Akk. zi'pu, zipu) falsity,
falseness, deceit, fraud MG roß'ult., Widg. v
166 n. i. Adj. zip. I zipa latba Gy 74.18 she
acteth deceitfully (it. sitteth on deceit);
piria d-zipa Gy 116;5; zipa ukadba Q 67:11
etc.; bzipa d-hazin alma Jb 62:9; hinum mistaiin bzipa minai uana zipna minaihun Gy 258:23 they speak deceitfully with me, but I am more deceitful than they. Gl. 69:14 zipa fallucia, 71:14 id. deceptio; 85:14 id. falsitas, 122:2 id. deceptio, dolus.

dpana (adj. from zipa) false, cheat, deceiver, impostor MG 139:2. Pl. zipania. zipana qarili AM 22:16 they will call him a cheat; anašia zipania AM 10:14; haršia uzipania Jb 174:14 wizards and impostors; zipania umasuria Gs 17:8 f. impostors and scorners.

Fränkel 285). (a) wind, tempest, (b) flatulence, inner pain, (c) air, (d) (pl.) a kind ziqa (אקא) المار علون عام > جيئا (۲۳۴۲) المار عالم ziqa (۲۳۴۲) zişag v.s. lipriuš.

Gy 322:15, 23 Lidzb. Sturmwind of Ginza 418 n. 5; ziqa basima Gy 215;11 a contrast of ziqa marda Jb 42:7, cf attivia Liqa basima uqaminia Iziqa marda Jb 51:13 MSt 94:20; arba ziqia d-baita s. arba 4; lamandilih ziqia d-aiar Gy 5:15 blasts of air do not move it; ziqia aqria s. AQR pe. act. pt. pl.; aqariun ziqia mardia s. AQR pe. pt. special pl.; umn ziqa tizdahar AM 103:1 and she should beware of ziqa lagtilh AM 43:2 he has pain over all his body (idiom); ziqa biša miţih ATS I no. 143 nizil uziq nitia Oxf. III 46 a = Far. xi 75 b one wind goes and another comes MG 301: 20 f.; ziqa biša d-kiuan PD 792; ziqa saba the wind; (b) ziga gauaia AM 38:11 flatulence; ziga supaia ATS II no. 142 belching; uqumth

severe pain attacked him (atom); abar ziqa severe pain attacked him (atom); abar ziqa suar ziqa suar ziqa suar ziqa suar ziqa suar ziqa suar ziqa suar ziqa suar ziqa suar ziqa ubusmh Gy 282:17; (a) ziqia zikria uziqa nuqata DC43 A 24.

ziqla doublet of diqla (q.v.). ziqla binnia DC 12. 91 the date-palm with its fruit; miqar ziqla mu bagh DC 21 = JRAS 1937 593:13 the date-palm is uprooted from his garden; kg kraba mn ziqla DC 40. 521 f. like a crow from the date-palm.

zigna (H. ۱۲۲, Ar. دُقن hut Aram. אוְצְלֵן, beard, whiskers; doublet digna MG

43:ult., 107:9. parsuph uziquh Anyasıtı, zinna mn ziqua 4-kalba s. zinnta; ulnapğlı ziqua aqdı s. AQD pe. pf. with suff. ziqna aqdı s. AQD pe. pf. with suff. ziqna 1 (ir. ZQP) astronomical term referring to the rising of stars, opposed to manzala MG 51:11. Var. zaqpa. kukbia ziqpa umanzala DC 43 ziris vikubia ziqpa umanzala DC 43 j. 118 the risen stars and constellations (Noil. & Lidzb. die Steme des Hochstehens und Niederganges des Himmels); ulmiblam ziqpa DC 44. 1697 = Morg. 263/2¢ (var. zaqpia) and to silence risen Morg. 263/2¢ (var. zaqpia) and to silence risen stars (?)

ziqpa 2 (rt. ZQP) post, pillory, gallows. ziqpa nibidih Jb 136:13 we will make a pillory for him.

zira (< XV)I. []) seed, semen, fig. offspring MG 71:4, 101:5. ziraiun uzipraiun Gy 56:1 their seed and their stench; mn zirh d-lilia umn bazirh d-umama DC 43 J 202 from his seed (: semen) by night and from his seed 105:8 pomegranate seeds; kul zira mizra AM 268:19 every seed sown; zirai utuhmai DC 271 the seed in the egg; ziria rumana DC 46. (: sowing) by day. zira bbita ATS I

34. 352 my seed and stock.

zirania, zrania (a mod. pl. of zira) seeds, seedlings, young plants. zirania ŝapir nihun AM 266:38 the seedlings will succeed; uzrania umišania AM 268:32; zirania nišiprun AM

bhalin kulhin mania ziruaz rba DC 37 in all 284:3.
ruaz (from ZRZ) armour, armament(?) these vestments, a great armour (?). zirnaz

tion, generation, growing. Pl. ziriata [sic] offspring, descendants, generation. zira ziruta, zruta (abstr. noun from zira) semina-

uziruta nupša AM 281:13; ziriata d-adam uhaua ATŠ I no. 97; ziriata d-haua DC 44; ziriata bišata DC 26. 51.

zirna used parallel with damania in d-tabar apqutatun d-damania hbitia pqutaihun dzirna DC 43 which broke the necks of the (youthfully) vigorous: beaten down are the necks of the valiant (read zrizia).

cirpa (rt. ZRP) embarrassment, encompass-'umama umn zirpa d-šuqia umn zirpa d-biriata umn zirpa d-giblia DC 23. 283 ff. ment (?). mn zirpa d-lilia umn zirpa d-tumama umn zirpa d-šuqia umn zirpa

zirpunia, zirpinia s. zurpinia. zirqa (rt. 771 to throw, scatter) Jb 132:6 part which is falling down (?) Jb ii 130 n. 2.

zirta (אַרְקְּלֵּ), H. אָלָן LS, Ges.) a span (space between thumb and little finger when extended). hauia zirta hda 'urkh uzirta hda putih Gy 159:18 f. his length will be one span and his width (will be) one span.

victorious, hence: to overcome, defeat, gain possession of, capture, exercise influence upon MG 44:top, Jb ii 1 n. 3, MR 210.middle. Pr. Pf. (mizka) zka mana Gs 43:15 the Mana was justified; zkit manda d-hiia CP לאלם ילכי, ולבה, H. אלן, וכן, לכלי) לכא (אלן, וכן, לכלי) to be pure, innocent, free of guilt, vindicated,

Q 1421 = ML 39:11 the guilty one wins in the process; nidimun ulanizikiun Morg. 2071 3; (s. DUW pe. impf.); with encl. 'u nirig nizikiih Itab AM 6:14 if he is under the benefocut influence of Mars (adiom); with suff. hin bil nizikiih AM 3:1 if he is under the influence of Jupiter (adiom). Impt. dun uzkia Gs 27:8, 28:22, 30:7, 32:2 plead and be vindicated; pl. dan uzkun Q 4:28, 60:14, Act. pt. zakia ama d-naşuraila Gy 234:12 victorious (or pure) is the people (; community) danit uzkit Par. 27.772, with suff. hija zikiuja lhazin alma CP 41:17, Q 18:13 = ML 49:1 the Life has overcome this world (cf. John 16:33). Impf. haiaba nizkia bdina CP 34:2, 127:1, Q 64:22, 65:15 thou hast conquered, M.-d-H.; ana zkit Gs 131:12 I have vanquished

(diom); d-anat minan man zakilan CP 50:10, Morg. 221/30:6 ff. = Q 23:20 = ML 66:1 when thou art with us, who can defeat us? of the Nasoraeans; nhura zakia Q 40:24 pure Life is victorious; with encl. zakilh AM 21:5 exercises (astrological) influence over him Part. pres. (midan dainit) uzakit Gs 85:20 Inf. mizka (zka) s. pe. pf.; with suff. Imizikih iqala d-hiia Gy 221:8 to overcome the Voice thou appealest to justice and art vindicated. light; pl. hiiia zakin or zak'n (very

Pa. Pf. zakit CP 156:1; ML 187:10 thou gavest victory MG 261:4; zakaia d-hiia zakiuia Gs 16:12 the sinless one whom the Life hath made sinless. Impt. zakia Gy 214. 12 purify MG 262:9; with suff. zakinan bzakutak DC 26. 281 purify us with thy purity (or vindicate us by thy victory). Pt. pl. mzakin bra Gy 256:9 they acquit the son: with encl. Ihaiaba mzakili Gs 36:21 they vindicate the guilty one; mzakilun Jb 217:14 he purifieth them (or maketh them conquer).

Part. pres. with encl. mzakiatlan CP 50:10, Morg. 221/30:7=Q 23:20 = ML 66:1 thou purifiest us MG 262:22.

ETHPA. kulhin nišmata minh 'zdakia CP 108:ult., Q 55:25 = ML 134:4 all the souls were purified (or made victorious) by it, MG

264.24; mn kulhun mumia 'zdakiat nišinta DC 48. 383 the soul was cleansed of all blemishes; 'zdakit DC 53 482.13 I was purified. Impf. nizdakia JD 792. 18 vindicated (made pure) MG 264.anteantep.

IDIOMS. Pe. with encl. 1, or suff. 'to exercise astrological influence' (s. pe. impf. with encl. and suff., act. pt. with encl.). (Often) to be vindicated at the tribunal Jb ii. n. 3. The two meanings 'to purify' and 'to be (made) victorious' are sometimes difficult to distinguish from one another.

Der.: zakaia, zakia, zaku(ta). zka manda = ska manda. ZKR, DKR (H. JS), Ar. 5; double rt., cf.

s. DKR) to pronounce (esp. incantations), recite an incantation, use magic arts (?).

PA. Impt. with encl. uzakarli, mn arpra DC 48 and recite it (: the exorcism for the evil smell; with suff. zakrih (?) rugzh DC 37 exorcise (?) his wrath. Act. pt. umzakir arbin iumia DC 46 and he shall recite incantations (?) for forty days.

zlap an evil spirit: 'sirit anat zlap mlaka DC 43 thou art bound, angel Zlaf.

ZLA I = ZLH(?).

Ar. (?) Pf. azia mia biardna CP 44:ult.,
ML 56:8 he splashed (?) the water in the jordan (Lidzb. goß).

ZLA II = ZLL (q.v.).

ZLH, ZHL, ZLA I (?) (cf. s. ZHL) to pour, sprinkle, spatter, throw out a liquid.

PE. Pass. pt. Zma zlihila Morg. 262/15:1 f. blood is shed (similarly read bzma zlihia Morg. 200:1); with encl. (and act. meaning) knišila uzlihila G8 84:19 I swept and sprinkled MG 65:7, 382:12 f., dma . . . zlihila Gy 45:19

they pour the blood.

zilia (pass. pt. of ZLL) light of importance, scanty, (of fire) slow (?). Sometimes as a var. of zalila (q.v.). bnura zlila DC 46 in a slow (?) fire.

Slow (1) Inc.

ZLL (57), V, N, 1 (2) LS) to be of light value, of light weight, despise, slight.

PE. Impf. with suff. bzibia d-almia latiz.

(cf. n. i) do not despise (var. abandon) us with the unclean of the worlds. With the ending of the part. pres. and with sufficients 'zinak d-anat saklit DC 44. 1014 I despise thee, I despise thee because thou linan? (var. CP 106:17 latizbinan) ML 132:4 art a fool.

AF. Pf. uazil habara ukabar dauqihun DC 3. 241:11 and darkness degraded and lay heavy on them.

DER: zalila, zlila (fem. zaliltia).

zma (doublet of dma 1 q.v.) blood MG 97:4. Var. 'zma. zma d-ruha labšia RD C 27; puma d-bisra uzma Gy 7:14.

zmama (NDDJ, Jass Ar. ply, Eth. Hayge

LS) bridle, curb, muzzle. zmama d-gumla Gy 103:9, 118:9; kd gumla bzmamih DC 40. 346; zmama d-parzla Gy 84:7.

(b) revelry, shamefulness MG 115:20. St. abs. zmar. Pl. zmaria. Doublet zmura. (a) gizamar bizmara. (a) gizamar bizmara. (b) gizamara unquda ATS II no. 64; zmaria unamia. s. anamia; hitra utalula uzmara AM 4:6; zmara d-zmaria rtia DC 46. 245:14; (b) bdaria rabut zmar equamia rtia DC 46. 245:14; (c) bdaria rabut zmar Gy 274:16, 299:19, 302:23, 376:18. GS 75:18. MG 304:2, 311:ult. f.; zmara unquia Gy 224:25; puhria uzmaria Gy 225:1; šiha uzmara Gy 225:22 f.; zmara uharuta AM 173: 4; zmara q-šiha DC 34. zmara 1 (NTD1, 1201) (a) song, music, melody

zmara 2 DC 22. 78 a var. of zmama Gy 84:7. zmarta occasional var. of zamarta.

bridle, curb, muzzle. bzmum kapta DC 43 with zmum (for zmama?) a (horse's or pack-animal's) a curbing bit (?).

zmura = zmara. btiblia uzmura $\underline{\mathbf{d}}$ -ruha DAb with drums and the music of R. zmlm = zmum. mibia zmim DC 46. 136:2 to ask for a curb (?).

ZMM I (DDI, p) II, Ar. E LS) to bridle, hold

back, curb in, check. MG 252:2, 277:6, 401:2. Pa. Pt. with suff. zamth zmama d-gumlia Gy 103:9, 118:9 I held her back with a camel-briefla. Act. pt. bgangarata zaim b'dib DC 43 pressing back his throat with his hand mlaka d-zaim gubria luat 'nšia DC 45 the 45 bridled like a horse; pl. zimia (umazimia) JRAS 1937 595:31 curbed (and restrained); with encl. pers. pron. zimitun (umazimitun) zaimia Gy 121:20. Pass. pt. zim kd susia DC angel that restrains men from women; of ibid. 596 ye are curbed (and restrained).

Ar. Pass. pt. pl. mazimia (just cited); mazimitun (just cited).

ETHPE. Pf. 'zdmim bzmama d-parzla Gy 84:7 he was bridled with an iron bridle.

ZMM II (onomatopæic like př I, Ar. بازبزع . Ar. DD I LS, Ges.) to hum, resound. DER.: zmama, zmum, zmim.

Pr. Act. pt. pl. zaimia akuat mania d-nhaša Gy 282:10 they clang like copper

ETHPA. Pf. u'zdamam šuria akuat taštga Gy 166:16 f. and the walls resounded like a ZMN (121. 25) to bid, summon, invite, gather

Pr. (?) Pf. with suff. zrittinun uzmintinun
Pr. (?) Pf. with suff. zrittinun uzmintinun DC 26. 638 f. I harnessed them, I summoned (?) them.

A 5 he summoned them (?), liardna zamintak Gy 190:15 I called thee to the jordan zamintik Gy 190:15 linvited thee (fem.) MG 274:2. F. mzaman CP 114;4, Lond. roll B 146, § 58.1 = ML 139:8, invited, qr'ia umzamna nišmatkun CP 133:6, 68 86;4 f., 91:14 f., Oxf 30 a, 43 b, 56 a, Oxf. roll f 282 your souls are called and invited; with encl. h' lalmia kul-PA. Pf. with suff. zaminiun (?) Lond. roll hun mzamnalun Gy 147:ult. she inviteth all

the worlds. Pass. with encl. pers. pron. gritun umzamnitun DC 40 ye are called and bidden. Inf. zamunia Oxf. roll g 1046. Nom. act. zamanta (s.v.). DER.: zamanta.

27 I sing some of my songs, PA. Pt. with encl. mzamarlun DC 43 E 15 he sings to them (a frightening song); (or read mzamamlun restrains them?). زن ميساخت canere زمر zamar ا:19. ا

شاعر poetissere شعر a prosth. a protissere DER.: zamarta, zamura, zamra, zamr'il,

ZNA (אוז, בון, H. חוז, Ar. כל, to fornicate, zmara, zmura, zimura, zmarta.

be unchaste, adulterous.
Pe. Impf. latigirun ulatiznun s. GUR I pe. impf. Act. pt. d-zania (umzania) CP 106:9 f., ML 131:13 f. that gad about (and practise fornication); haila zania ATŠ I no. 257 libidinous (?) force. Part. pres. zanit (umzanit) DC 21 thou art unchaste (and adulterons).

DER.: zanai(a), zania, zaniuta, zanita, PA. Part. forms mzania, mzanit s. pe.

mzanaita.

ZNZL dissimilated palpel of ZLL) to belittle, despise. Impf. and inf uzanzulia latizanzil DC 23. 138 f. do not utterly despise.

Znia pl. of zan (q.v.), Var. znf MG 5:18, 97:5. Sg. with suff. znh Gy 369:11 f. his kind. Pl. often in distributive repetitions: d-gamia gamia uzbia znf of different colours and kinds MG 328:antep.

Znipta = zanapta = dnabta (q.v.), znipta d-

tanina Morg. 257/6:42 the tail of the dragon; znipta d-kalba AM 123:15 the dog's tail.

z'pa Gy 232:21 (var. z'ipa) = zipa MG 5:21.ZPR (2) LS) to stink.

DER.: zapur (zapra), zupra. ZQP (1721, a.s.), H. 1771, Akk. zagāpu LS,

Gs 59:8 zirpat) consuming flame(s) shot up. Impt. zqup burkak (?) DC 26. 317 raise thy knee; pl. mizqap zqupiun ulatišiplun Jb 211: 13 raise yourselves upwards and do not lower yourselves. Act. pt. mn d-zaqip mn mandajia ATS II no. 45 who shall be promoted amongst the Mandaeans; pl. bišia d-zaqpia alanpai CP. 170:4, ML 206:5 the evil ones that rise up against me. Part. pres. zaqpit liardnia Jb 251:8 thou risest towards the jordans Ges.) to raise, set up, erect. PE. Pf. ziqpat 'sata 'kilta DC 22. 447 (Pet.

(?, cf. II 218 n. 2), uzaqipna Idaura taqna Gs 83:10 and I rise up to the Abiding Dwelling. Inf. mizqap Jb 211:13 (s. pt. pl.).

Der.: zaqaa, zaqaa, ziqaa'i, z.

ZQR ethpe. of SQR to rejoice MG 46:8. Pf.

'zdaqar Gs 93:14 he rejoiced. Pt. pl. lamizdaqria Gy 253:17 (read ula-) but they do not
rejoice (Lidzb.'s doubt about Nöldeke's
solution, Ginzā 254 n. 3, is unjustified).

ZRA I (Y), wi, H. YN, Ar. E., Akk. with-

out guttural, cf. zēru seed, and nom. ag. zārū,

Ges.) to sow, scatter.

Pr. Pf. with suf. laziriak ginaia Or. 325
(text): 5 no gardener sowed thee; halin razia
zrinun šišlam uhibil iauar ziua ATŠ I no. 9
these mysteries S. and H.-Y.-Z. have spread
abroad. Impf. with suff. kul man q-niziriia
everyone that disseminates it; ulanašia
miziriuun AM 244;20 and they will scatter
the population. Impf. (qira) uzria DC 40
(tecite) and strew. Act. pt. zara MG 70:
antep., 112:12; with encl. zaralh ATŠ II no.
195 soweth it. Pass. pt. zria MG 117:11,
236:1; with encl. pers. pron. bhailak zriit Or.
325 (text):5 thou art self-sown (idiom).
ETHER: Pt. ql-bazira d_egabra la'zdra Gy
22:11 f. that was not begotten of a man's
seed; ata u'zdra DC 36 it came and was scattered. Impf. nizdra is sown MG 25:13. Pt.

gabra mizdra zira bgišumlį Gy 2021. The seed is formed in the man's body; kul zira d-minh mizdra ATS every seed formed from (or engendered by) him; fem. unitupta minaihum mizdira ATS II no. 195 a drop from them

was sown (i.e. a drop of semen). Sl. 22:5 f. azra (انفرس azra) (انفرس azra) 79:5 f. id. e.j. seminare == K; 115:5 f. id. rescere, أنمي plantare إكاشت grescere,

germinare سال المرون المال المالية و germinare المالية المالي (')zruta, mazruta, mazrita.

zarazta s.v.

ZRA II (< η η γ) to shine, sparkle (?). Ετηγε. Pt. with encl. mizdribh ATS it is rada (cf.) (i) coat of mail) casing. Miscop. (?) illumined by it (?).

zrara. gupta d-zrada (miscop. . . . zrara) s.

zraz (rt. ZRZ) armour. V.s. htit = htita 3.
zrania = zirania. zrania umišania AM 268:32.
zrang (rt. ZRQ) light, shining. zraqa d-iuma
AM 175, 190, 261, 271 daylight; zraqa dšamiš AM 176 sunshine.
zrara (cf. s. zrada) çasing, hollow tube, bam.

boo: htum bqaina d-zrara DC 43 E 93 f. seal into a hollow reed.

ZRG (1) the rt. of zargiania (?).

zrupinia a miscop. of zurpinia. ZRH (metath. of ZHR I) to take care, be care-

mizdrahibkun ATŠ I no. 13 they are guarding ETHPA. Pt. pl. fem. mizdrahan ATS they are careful; masc. pl. with encl. d-mizdrahibh DC 41. that they (may) take care of it;

ruqtia (rt. ZRQ) (a) shining, (b) (possibly also)

squinting (both of eyes). Masc. zaruqa (s.v.). (a) aina zruqta d-šamiš JRAS 1937 590:15; (b) aina bišta... uaina zruqtia JRAS 1937 590:6 (of text), 592:6 (etc.).

DC 50 the secret mysteries of generation. ZRZ (171, 191 LS) to gird on, equip, arm; be semination, generation, sowing. zira uzruta (often) seed and sowing; razia kasiia d-zruta zruta, 'zruta (abstr. noun from ZRA I)

equipped, armed, alert, prepared, speedy.
Pe. (rare): Pf. with suff. zrigtinun uzamin.
Intun ultimitinun DC 26. 638, 40. 583 I harnessed them and summoned them and sealed

lazarih Gy 94:1 he armed him not; qaimh uzarzh Gy 130:19 he strengthened him and armed him; zarzan upaqaan Gy 193:2. DC 26:101 he equipped me and gave me orders; zarzak upaqaak Gy 194:22 he equipped thee and gave thee orders; zarzun bmzarzuta Gy 360:25, zarzun bmzarzutun Gy 342:6 they equipped me with the(ii) armour; zarzu gubria mhaimiai Gs 108:22, 109:3 (Morg. 245/77:2 f. zarzuia. . .) believing men equipped her. Impt. nigma zariz napšak Gs 84.8 soul, arm thyself; zariz napšaikun bzaina Gy 25:20 equip yourselves with weapons. Pt. act. with encl. mzarizli unhatimilh (Gy 137:14 (s. HTM pa. act. pt). Part. pres. with encl. mzarzinalkun umaqminalkun Gy them down. Pass. pt. zriz(a) s.v.
Pa. Pf. d-napših bgauh zariz bhalin babia
DC 44. 906 f. who armed himself with these charms; d-zariz Inapiših [sic] bgauh DC 44: 240 f.; zarzit I armed MG 223:3; with suff. pl. mzarzia Gy 20:17 the equipped ones; with encl. pers. pron. (mzaruzia) mzarzit thou art 220:20 I arm you and strengthen you MG 231 antep. f.; mzarzatlun thou armest them MG 232:23. Pass. pt. mzaraz, mzarza (s.v.) equipped MG 233:14 (act. id. ibid.: 13). mzaruzia MG 144:1, 398:4. Nom. MG 398:4, mzarzitun ye equipped

ETHPA. Pf. 'zdaraz kulfı 'uştunfı ATŠ I no. 23 his whole body became vigorous (equipped), 'zdarzat nišmat Gs 94:7 (Leid. 'gdarzit . . .) my soul was stimulated, uzdarzat by 361:11. Gs 94:7. Impf. niz-darzun baharia ATS I no 235 they arm themselves with precautions. Impt. Zadahar selves with precautions. Impt. 'zdahar u'zdaraz s. ZHR, 'zdaraz bzharak ubauatak u'zdaraz ulatiŝagia DC 47 prepare thyself by thy care and thy prayers and be vigilant and make no mistake. Pt. pl. umizdarzin (var. DC 6 ibid.) and all phylacteries are full of mizdarzinin) kulhun qmahia ATŠ II 202 (var. strength.

DER.: z(a)razta, zraz, zriz(a), mzarza, mzarzuta, zarz'il.

zribtia (cf. 🔊 to press, urge) in ziqia zribtia DC 44 (var. zriztia) whirlwinds, hurricanes. (Why fem. sg.?)

zriz, zriza (pass. pt. pe. of ZRZ) armed, pre-pared, equipped, valiant, zealous, alert, active, energetic, efficacious, strong, militant, pugnacious, violent, boisterous (of wind). Fem. zrizt(i)a. Pl. zrizia, zriz hlis s. hlis(a);

bright-witted; ukd gabra zrizta b'bidath hauia AM 66:4 she will be as energetic as a man in her actions; mn gubria zriztia AM 67:18 she will be more active than men; ziqia zrizia ana zriza umzarza Gy 73:18, cf. MR 27:12; ⁴utra ana zriza d'utria kulhun zrizna 19 104:12 I am a well-armed uthra, better equipped than all the uthras; tarmida zriz umgabar DC 50. zriza s. gmata; malkuta zrizta DC 34. 298 an efficient kingliness (; priestliness); rakšia zrizia ATS I no. 11 strong steeds; zriztia umsasqla hauia AM 54:2 she will be alert and DC 44 violent tempests; zria nțir ML 84:9 read zriz nțir cf. n. 5. 142 a priest efficacious and powerful; gmata

169:penult. 'zdaranbiat') the skies were riven because of my radiance('); 'zdrambia hunria DC 43 A 54, 147 amulet (sprirts) were shattered, 'Sumia 'zdarambiat Morg. 265/4:35 = (a); an active form would correspond to Ar. Ar. اسرندى. but the verb is used only as reft.) to be shaken MG 86:3, 267:5 ff. Pf. Sumia bziuai 'zdarambia ML 205:9 (CP **Sumia 'zdaranbiat** DC 44. 270, **Sumia 'zdram-bat** (?) DC 26. 28 the heavens were shaken, zdarambiat Oxf. 34 a, Ihdadia zdarambiun DC 34. 400 they were set in commotion (: were ZRMBA, ZRNBA (etym. doubtf., perh. 21,

mizdarambia) Jb 117:8, DC 43 A 103 was, shaken; pl. mizdrambin, mizdranbin Gy 8:20, pl. fem. mizdarambia Gy 280:22 they are bia (varr. nizdrambia, nizdranbia) Gy 310:20 he is shaken. Pt. mizdaranbia (varr. mizdranbia) shaken against one another). Impf. nizdaramshaken.

paia artificer?) to press or mould into shape (?). Pf. with suff. zarnpaia d-zarnpuia Gs 14:25 the shapers who shaped it (?) MG 278:5, Ginzā 434 n. 1. ZRNP (etym. doubtf., perh. den. from zarn-

zr'ia a var. of zria (pass. pt. of ZRA I) MG 5: anteantep. **ZRP** (etym. doubtf. Lidzb. compared it with

PE. Pf. zirpat 'sata Gs 59:8 fire became ai and وزن Ginzā 206 n. 1) to be(come) strong (?).

205:7, 206:3 his words make him big (or show PA. Pt. with encl. malalh mzarpilh him as strong?). fierce.

PE. Pf. with encl. zruqlh šamiš Jb 129:9 ZRQ (3) to shine) to send out rays, shine.

Der.: zaruq, fem. zruqtia, zraqa. iardnia.....d-zarqin DC 43 G II. sun shone out on it.

-in the 8th letter of the alphabet, whose original consonantal value vanished; it is used as a vowel-sign for the final -i, cf. MG 3:14 I. It is used esp. to designate both the accusative and the possessive suff. of the 3rd p. 8g.,

-a 3 (q.v.). As pers. suff. it is written either simply -h or -ih (pronounced -t in either case), e.g. qudamh or qudamih before him. MG § 62. which often replaces the special fem. suff.

the 9th letter of the alphabet. Pronunciation: emphatic 1. I for d MG § 46 p. 42:bottom. Fencitically) a later form of the relative d:

tabid tab who is doing good, ruha tabahatan CP 32:16 f., Q 14:5 = ML 38:6 the spirit of our tathers MC 93:13 ft., utamarnalun lasatit out 4 3 Dahlulia 37 and what I say to them thou hearest not; utilsituia nauqruia DC 51. 401 f. and those who despised if will honour it; tazia b'uhra SQ 18:22 f. who goes (: cl. $\frac{d}{d}$ -masgia, cf, mod. $q\hat{a}zi$) on the road etc.; cf. also

TAA (""" LS, H. H. TYD LS) to stray, err, abagada tabdana, (s.vv.

PE. Act. pt. pl. taiin Gy 227:19, DC 51. tia s.v.

Der.: țaia, t'ia, țaiuta, țaita, țiuana (?).

good, wholesome; pa. to prepare, provide, do TAB, TUB (Gen. Sem.) to be, or feel, well, good, make good, restore, refresh, make whole; ethpa. to take part in, partake, refresh oneself (with ritual food).

evil one that was not made good. Part, pres. with enc.! lataib(i)nun (?) Ib 40:9 I prepare (?) them not (one would expect pa.) MG 291: antep, but cf. Ib ii 44 n. 2 (which proposes tainium I bear them?); could be a pa. pt. with suff. I did not pasture them (but one expects a pres.). Inf. mitab kuika liaba Gy 125:25, 63 118;3, cf. MI 81:ult. Good is the Truth for the good one (Lidab. interrogatively, in which case mi- would be an Pr. Pf. with encl. biša d-lațablh DC 51 an interrog. particle, and tab a pe. pf.)

PA. Pf. taiib minh mn tab(u)th Jb 172:7, 9,

182:9, Gy 357:18 (he) benefited (others) from his goods: tabuta taibat DC 34 goodness refreshed (used as a name of a fertility spirit); with usraga d-kulhun ginria taiblun DC 38: 95 f. and a lamp which adorned all treasures; with suff. d-taibinin mn tabth CP 374; penult. (var. taibinan DC 53) who refreshed us from his goodness (or with his food). Impt. patura abihdia 'niš lanitaiib DC 34: 964 he eat with him; 'sdahar d-latitibun mn paturh ATS II no. 7 beware that ye do not eat at her table; mn qudam d-patura titaibun ATS II 334 before ye partake of the dish; with suff. d-nitaibh izidqa Gy 317:10 f. who prepareth an oblation. Impt. with suff. d-taibinan mn tabuth CP 377:ult. who refresheth us with his bounty. Pt. mtaiba AM 222:ult. is provided; mn 'kilta mtaiba ATS II no. 112 from the prepared (or act. : refreshing?) food; with suff. mn tabuta mtaibanun Oxf. roll f 1107 f. shall eat with no one; nitaibun Q 22:10, 24:10, 57:27, Gy 110:5 they will be restored; nitaicommunally) water; nițaibun Iln patura ATS II no. 208 they (will) prepare the (commemorating) dish for him; tlata 'umsia bimihla nitaibun ibid. they will partake of three morsels (of the bread) with salt; dbun mia DC 42 they partake of (: they drink nihzun tabia unitaibun lainia u'udnia DC 6 that the good may behold and restore eyes and ears; nihzun tabia unitaibun CP 52:7 the good see and will be refreshed; titaibun ve Ikun latitaibun Gy 317:10 when the p. is not prepared for you, do not partake (in ritual food); latitaibun abihdh ATS II no. 6 do not will) prepare MG 252:17; kd pihta lamšauiafrom the food which is prepared for them (?). Inf. pagadta Itaiubia nišmata DC 27. 45 order to refresh souls.

CP 399.11 teach them . . . to partake in silence. Pt. mitaibia Oxf. roll f 1229 ff. unitaibia . . mn hak tariana DC 38 and the partake of that ritual-table. Inf. paqadta Itaiubia mismata . . mismta d-baiia mitaiubia minaihun DC 27 command DC 27. 45 and they partook of three morsels with salt. Impf. identical with pa. (q.v.). Impt. u taiabiun tlata umsia bmihla uakuliun uffaiab mia DC 50 and have ready three morsels with salt and eat and refresh yourselves to partake . . . the soul that is seeking to be ETHPA. Pf. u'taiabiun tlata 'umsia bmihla with water; aprišlun... bšidga (taibuia (inf.)

DER.: tab(a), tabta, tabu(ta), tuba, tubania, refreshed from them. țabit 1, mțab.

ficent, wholesome, virtuous. Fem. tabt(i)a. It mase tabia. Both mase: st. abs. and fem. (but esp. fem. tabta) are often used with the mean. of good thing, virtue, blessing, benefit. MG 110:15. St. abs. adverbially well: tubh Iman d-abid tab Gy 357:15 ft, MG 299:14, tabta Gy 106:5, 107:8, 111:14 (sometimes with a var. tabuta) good thing, virtue MG 299:18 ft; tab taba Itaba Q 4:131 a great sacramental formula corresponding to holy fab, faba (水中, しょり) good, blessing, bene-

things to the holy' of the oriental liturgies, tiul byab DC 48 thou shalt enter with benefit; gada taba PD 357 good-luck; Itab Glikruk they shall remember thee for good MG 363:2; tab 'Ikun amarna CP 125:9, ML 151:7 well do I say unto you; risa d-šidta tab mn dinha AM 283:9 the beginning of the year is better than the end; kul man d-ṭab akil uṭab šatia JRAS 1938 6:3 everyone that eats well and drinks well; miuia d-tabia PD 1137 wholesome fruits; sidta d-tabita tihuia AMz67:28 the year will be good; nihuia tabia Gy 98:14 we will be good; 1 tabia atit Gs 24:12 thou art welcome; sidta btabia tihuia AM 226:14 it will be a beneficial year, 'bidbh tabta tabta mibidbh d-nihzun tabia etc. Gy 111:4 I will do good therein, good shall be done therein, so that the good ones may see; raia taba Gy 177:20 the good shepherd. Adjectivally with encl. pers. pron.: tabna Gs 53:12 I am good MG 87:20, tabitun Gy 292:2 ye are good MG

tab iumin (Jew. Γατ' τατ' Jew. Εὐήμερος Jb ii 71:10) Jb 61:11 name of a (supposed) Jewish

tabagada (lit. 'Of-the-ABCD', cf. s. t-) RD 27 name of a demon.

Panja. tabahata udukrana PD 1726; tabahatan urabanan PD 1632; tabahata Oxf. rollf 502, 510, 521 ff., 550, PD 175, 179, 1160, 1631, **tabahata 1** ('of the fathers' or 'parents', cf. s. t-)
a masiqta celebrated for the Cosmic Father and Mother in the name of a man and woman at

1634, 1730 etc.

tabanata 2 DC 35 = tabauata.
tabauata pl. of tabuta 2. maria tabauata PD 1154, 1156 lord of ritual feasts.
tabaiata DC 6 no. 241 = tabiata (q.v.).

MG 64:4.

tabaile, tabile (Ar. ماله Ar. بالعادة, characteristics, symptoms, qualities, kinds, sorts. tabaii? d-šuba kukbia AM 286:5 characteristics of the seven stars; tabaii? hamimia AM 287:24; sadarta d-arba tabii? HG.

jabalta fem. of tabia? sira tabaita kalbaita DC 43 A 47 f. bound is the rabid hind (?).

tabaristan (طبرستان) AM 205 Tabaristan BZ

tabdana, tabdin (i.e. d-abdana of perdition) used as pr. n. of a hill Ginzā 49 n. 2. tabdana (var. tabdin DC 22. 50) tura Gy 54:12. tabu, tabuta, tabut (Gen. Aram.) (a) goodness, kindness, liberality, bounty, benefaction; a boon, gracious gift, (b) (ritual) food (cf. nit esp. the loaf of ritual bread, a banquet. Pl. tabauata (also s.v.) bounties, good things, (ritual) foods. The sg. sometimes varies with and the der. tabaiia), in ritual = المساء

with ins pentrateurus, jeaneaus zimalang and DC 41 good things of that world; tabuta nakka AM 2:7 he will find favour; tabuta heath lambad lb 99;7 (he) doeth no good with it; 'tif d-bad tabuta tabuta 'bad usaria tabu irahmai lb 241:3 f. I came to do good and shed benefit on my friends; sidta braina tabuta lambitumh AM 27:2 the year will be beneficial; ubtabuta lanipilhumh AM 215:14 and they do not serve him well; manhirana d-kulhin tabauta DC 50 illuminer of all good things; titqabal tabut hua DC 50:155; (b) tabuta Oxf. roll f 366, 281, 394, 479, 1083 etc., pl. tabauta Oxf. roll f 403 ff., 419, 456, 490, 498, 1092, 1129, 1141, 1282 ff etc. (often in rituals and wedding songs); mihla utabuta DC 38 (Oxf. roll f 366, cf. ML 110 m. 1); miuta utabauta DC 42, tabauta umiuta DC 42. ATS II no. 105 (idiom with QBL q.v.); lgat tabuta s. LGT; tabutan ... niligtan Gy 315:6; lgat tabuta etc. s. LGT (idioms); man d-tabuta abadbkun Gy 39:12 f. whosever did you good; latikprun mn tabuth Gy 39:14 do not deny his benefaction; 'u mn tabuth kapritun tum labuth utabuth kapritun tum labuth utabuth kapritun tum labuth utabuth kapritun tum labuth utabuth kapritun tum labuth utabuth kapritun tum labuth utabuta minaikun başra show yourselves unworthy of his goodness, the benefaction will be taken away from you; heaby train of find that of the form of: 15, they were full of kindness to him; ubfabuta hua Gy 153:12 he was full of bounty; zidqa ufabuta Gy 40:4 f. oblation and benefaction; batian fabauata Gy Gy 39:14 ff. if ye deny his benefaction and 12:13 f. good things come to nought; umn tabauata mautipia ATS I no. 112 he benefits with his benefactions; tabanata d-hanath al-

Gl. 112:7 tbuta [sic] also convivium, 155:3 خواردني mensa ما يده tabuta منوردني tabuta ما يده tabtana DC 46 doubtful.

tabia (N. 15.) [2.] E.S gazelle, deer MG 100:20. Pl. tabiia (var. tabia) MG 164:8. Fem. tabaita? magalta 4-tabia (often in DC 45 and 46) a parchment of gazelle(-skin); tabia d-mišk ATŠ I no. 256 musk deer; tabiia Gy 387:16 (var. Lond. tabia) gazelles.

tabian in iasdis tabian Gy 383:18 (s. iasdis), Pet.

tabiata ATS I no. 241 a pl. of tabuta (b). Var. tabaiata DC 6 ibid. tabile s. tabaiie.

201:12. (a) mhašbitun tabit Gy 292:12 ye plan well; tabit nibdun Gy 295:20 they are doing excellently; (b) tabit zarin . . . uṭabit qiniana inst. of אלובן (אבלין אלוב) ו fabit 1 (inst. of Leb. אלוב) והנים (מור Gan-w : into Bab. teba, Heb. אלובן האלובן (מור well, excellently, (b) much, plentifully MG

qanin Gy 389:14 f. they sow plentifully...and they acquire great possessions.

tabit 2 (Bab. Tebetu, H. NTR) a Mand. month, called akir paiiz the last autumn-month MMII 84.

tabia (N772). [LS. Frankel 284)

[tabia (N772). [LS. Frankel 284)

[tabia. mn

miška nisbat utabia šauiat ATŠ I no. 248 she took of the hide and made a drum. [LS]. Gl. 112:10 tabla del tambura.

tabtia the same as preced., DC 43 name of a abta fem. of faba (q.v.), sometimes used with abqa (Ar. 45.255:3 bird-snare. the meaning of tabuta (q.v.) lilith.

sprig, twig, taga d-asa Oxf. roll f 158 177, 505, 527, DC 42. 116. Pl. tagia d-asa Oxf. roll f 1343, DC 40. tagaa d-asa Oxf. tagarzun DAb 12, var. tarabzun cf. DAb taga (cf. Ar. عاقه الله Steing.)

Hebrew. uţahila (var. ṭahifia) hauili AM 14 and he will be splenetic; širiania d-ṭahili DC 37. 579 the veins (?) of his spleen; mirta uhasa uṭahala DC 34. 424 gall, bowels, and spleen; 'u ṭahala nikubli AM 99:18 or her spleen will pain her. abs. thal(?) s.v. See κτρφ; only Middle spleen, milt. Varr. tahaila, tihaila, tahila. St.

tahmurat Lidzb.'s (Ginzā 411:7) reading of zardanaiata lahmurat Gy 382:17 (an ancient Iranian king, identified by Gray with Tazmorup, Tazmo Urupa azinava Yašt xv 11, xix 28, ZA xix 275). tahila s. tahala.

taualgan AM 199:5 a city in the climate of Mercury. Var. ataualgan. Identical with taligan (?, q.v.).

rausata fem. of tausa (?) might be used as an adj. 'glistening' (cf. D'D' J 524:bottom). ia tauasta d-dahba \$Q 18:30 (var. ... d-zahba

CP 537:4). taubania Sh. 'Abd.'s copy's var. of tubania Gy 227:8.

peacock. Also NDJP, NDNP, Z. 3-5. mrirta d-taus DC 46. 78:3 the gall of a peacock; insamin tausa DC 34 ill. B. Y. the peacock; qaiim udariš tausa uamar Jb 270:14; ana tausa Jb 271:4, 7, 12; skultai dilia tausa Jb (طاؤوس Ar. مَصَم ، كِيضًا ، لِهِائِاتٍم tausa (اللهُ إِنْ اللهُ إِنْهِ إِنْهُ اللهُ إِنْهُ إِنْهُ إِنْهُ إِنْ 271:10.

taue (Ar. e.g.) AM 257:29 allegiance.

taufat AM 272:34 = tauf. taupia (Npjy, 1804) pl. floods, (sur)face of waters. taupia mia ATS II nos. 134, 152, DC 48. 199, 488 etc.; taupia d-ziuh DC 3 and 53.

tata = atata? saba tata DC 43 seven (t)horns (?). Pl. tatia DC 43 E. tatia d-tabia d'imbara DC 43 E 48, DC 20. 106, horns (?) of a gazelle or of a sheep.

tamiata

tatbalata DC 43 name of a lilith (?).

couch, bed, pleasure-house, pavilion. DAb transl. 9 n. 5. Pl. tatkia. kul hilbuna tatka stdibh RD A (3) 4 in every house a couch is spread; tlatma usitin tatkia sdia. .. kul had hilbuna tatka sdia. .. kul had hilbuna tatka sdia. DAb = RD F 5 ff.: atutia tatkia Par. xxiv 53a; uškibun T tatkia DC 34. 776; q tatkia sakibun DC 48. 232 they sleep on their beds. tatm'il DAb = RD i, a name given to Sin (the moon-god) in the moon-ship. atka (P. 心 しょう place for reclining, throne,

tal (the tae, wires representing twigs of barsam used in the Parsi ceremony of Pany-tai) the tae-twige. Sarin himiana ustin btai asrin DAb (they) loosen the (sacred) girdle and come and bind the tae-twigs.

tala (rt. TAA) (a) error, (b) evil spirit that leads astray, spirit of deception. (a) taia DC 22. 197 av. of tia GQ 206.5. Stara ultaia ATS II no. 45 (var. tia DC 30); (b) lummia zadanista... ultaia (read taiia?) d-taiin DC 51 against satanic amulet-spirits and the spirit(s) that deceive.

tatubtia (rt. TBA I?) JRAS 1937 fem. (of eye) sunken (?)

the mean. of deceiving spirit (Nold, and Lidzb. idol) MG 145:22. Furlani, I Nomi 425. ruban ruban faiuta Gy 208:6, 18, 209:9 ff.

tails (act. pt. pe. of TUS) lit. flying (hence): birds, fowl, pigeons, doves. tails d-'ngaria DC 12.157, Lond. roll B 316 pigeons (?) of the

taita (cf. taiuta) error: utaith bpagrh ridpa dsuba nišbuq 'lh ATS II 353 and his error will pring upon his body the persecution of the

faksa (han), rágis) order, rank, degree, rule, governance, control. MG xxxx.5. hakima dlataksa Gy 216117, btaksa laqaimia Gy 285. 12, 290:10; btaksa sapira qaimin Gy 285:23; tbun tama utaksa ATS II no. 186 HG they have good taste and order; anasia d-lataksa disorderly people; taksa usipra RD C 12 s.

aktia (P. تخت) pl. beds. d-taktia d-maraihun glun DC 43 J 166 that uncovered the beds of their masters.

tala (NPp. 115, H. Pp. Ar. Jb. Ethiop. MA)
dew. tala hibil (?) Oxf. 76 b; Itala damia Jb
123:9, 14; mitra utala AM 266:2; kd tala dpaśra DC 21, JRAS 1938 3:31.
Falala Sh. Abd.'s copy. PA's copy of DC 43 J
71; var. of ţiala Gy 216:17.

231a:12 I was an applicant for the ganzivralba (Ar. بالله المالي) petition, seeking, inquiry, application. atit btalba d-ganzibrukta Zotb.

talula 1 (cf. tulala, țiala) (a) roof, covering, (b) shade, gloom. Pl. talulia. (a) țalulia DC 22. 55 a var. of tulalia Gy 60:2; (b) uțalula sibgit 'lauaihun DC 44. 617 and I let gloom (or derision) (come) upon them.

ralula 2 (rt. ȚLL II) (a) play, jest, sport, mock,

ribaldry, (b) (= talia) young child (?).
(a) hitra talula uzmara AM 4:6; utalula uz-(b) utalula d-qarba umahia DC 21 and the child that she approaches and strikes; talula d-ianga DC 46. 155:11.

talia (N.) L. J. H. H. A. A. J. L.S. Ges.)
boy, youth (-ful), lad MG 109:8. talia zuta
(see below) identified by Lidzb. with puerus
phosphorus (ZDMG xxxxii 565) Ginzā 235:10p.
Pl. taliia. talia Oxf. 68 b. talia zuta Gy 57:18, 190:22. anana talia zuţa Gy 374:18, Ginză 235:13; rabia talia Gy 221:5, Oxf. 57 b; rabia ţalia Gy 235:21, MR 30 n. 1; talia br ziuia CP 356:7, Oxf. 96 a; arspan rabia ṭalia CP 356:7; hibil ziua ṭalia DC 34, 232. DC 44, 1752 = Morg. 268/27/8; b'sqat talia zuta DC_37 . 466 by the seal (i.e. compelling charm) of a young lad; natria talia Jb 187:13 the youth. ful guardians.

talia (cf. Ar. de) = talia (?) a (young) palm (?)-tree. talia sumaqa hu DC 35 (in a list of trees and plants).

talisim (Ar. بعسال) DC 41 talisman.

talle (مالع [المولود] AM horoscope, governing star, stellar influence (astrol.) BZ

aliqan AM 203 name of a town BZ Ap. II.

ȚAM (الله عليم) Ar. المالي الله إلى الله إلى إلى إلى إلى إلى الله إلى الله إلى الله إلى الله إلى الله إلى الله LS, Ges.) to taste, try, test, examine, eat; appreciate, perceive, discern, experience, savour.

Pr. Pf. pl. latamun d-mamialia dakiia HG they did not apprehend that they are clean(sing) words. Act. pt. pl. tama d-muta lațaimin Gy 9:11 they do not taste the taste of death, cf. MG 256:3. Inf. mitam Gy 393:4 (varr. matam, mitim) MG 256:7.

Gl. 180:11 f. ṭam أن gustare للله. DER.: tama 1.

40; fama g-nhura Gy 299:23 (Lid2b. Grhalt des Lichtes Ginzā 296:26, but gives the lit. mean. Geschmack' in the footn. 1). (b) fama utaksa Q 71:23, 72:29, ATŠ (and often), AM 105:26, tama uşauta Gy 30:18, ATŠ II no. 186; šaia utama CP 49:1:2; azal tami Jb 120:12; adinqia ṭamia nihun Gs 57:5; (c) bia ṭama DC 43 E 63 etc.; bia ṭamun Gs 18:1 savour, quality, (b) judgement, perception, discrimination, (c) appreciation, pleasure, will. MG 16:14, 70:18, 100:10. (a) tama delatama Gy 216:19; tama delatama Gy 216:19; tama delatama Gy 216:19; tama delatama Gy 216:19. ama ו (אָבְאָב), אָבְאָבן (a) taste, flavour, (Ginzā 436 n. 1); pira anat d-basima tamh CP 201:13 thou art a fruit the flavour of which is

tamaia (rt. TMM?) stoppage, obstruction (?) mtaršia 'udnia umitiqria tamaia Or. 328;6 f. tamašiata, a pl. of tamušata (q.v.). pleasant.

famušata, timušata (rt. TMŠ) submersion. famba Jb 29:11C = tinba.

Pl. țamašiata, $\mathfrak{t}(u)$ mušiata (s. vv.). kg țamusata gata qadmaita țmiš DC 34. 391; kg țimušata

tiniantia tamiš DC 34. 394. jamiata (rt. TMA) fem. pl. polluting. Iruhia tamiata haškata DC 40. 245 and 300 unclean dark female spirits.

tamir Şab.'s AM a var. of tumir (a city in the climate of Mercury).

TAN (מְשָׁיִ, בֵּלֵל H. מְשֵׁיְ LS, Ges.) to bear, Pr. Pf. tan (he) bore, carried; with suff.

tanan (he) bore me MG 270:24; tanan tuna dakia Gs 68:6 MG 399:ult. Act. pt. taiin MG 256:3; pl. dania tuna tainia AM 268:43 trees (will) bear fruit. Pass. pt. tin Jb 177:5 laden MG 117:8, 256:5; pl. d-finia bituna dakia DC 34, 336 who are loaded with pure fruit; with encl. pers. pron. tina Gs 90:24 I am laden

MG 256:5.
DER.: tuna, tiuana (?).
tana (Doubtf., rt. $\Pi D = \frac{1}{M}$, $\dot{\omega}$?) suspicion?, fault-finding?, envy?, or jealous or envious person? 'sir tanai tana uṭanai rbai DC 43

tanupia (nom, act. pa. of TNP) defilement, pollution. Occasional varr. tanipia, tunupia, ţnupia, atnupia (s.vv.).

:antan (cf. Ar. संटीट) fuss, commotion, tumult, din, clamour. tantan mlakia DC 44. 456.

panipia a var. of tanupia. mn kul daiua tanipia umihiata DC 37. 463 from every demon, defilement(s) and blows. famputa (120 12) pollution: mn tanputh dakia DC 34. 527 is cleansed from its pollution; mn tanputa uqlala Jb 45:5 from pollupanša AM 198, 202 a place-name (Tangier, Morocco?) BZ Ap. II.

tion and shame.

kdib itasa d-anka uabara DC 44, 1085, tasia d-abara DC 44, 1264 (= Morg. 264/18:29 has tasa 8g.); btasa d-kaspa DC 37, 382. تشت . و طس and عاس . A يُشار ، كام الله Akk. إلقار Akk. إلقار Akk. إلقاء . Swl. Pl. tasia. kdublh ltasa d-abara DC 44. 913

read taksa (Lidzb. proposed tama Ginzā 520 tasa 2 Leid. var. of tasu Gs 85:3 corrupt, perh.

asu s. tasa 2.

ta cam (Ar. Also food. Var. ticam s.v. Also a ae (Ar. ச்ச்) submission, allegiance. Varr. faue, ta fat. hauin biae d-malka d-babil AM 283:36 they will submit to the king of B.

var. of tacat cf. BZ 177 n. 5.
tacat (Ar. dalegiance.

Varr. taue, tae, taue at. nitun biae at d-malka AM 272:33 (they) will come to (make) sub-

mission to the king.

tapalia (cf. N'pp'), llaj children) pl. households, families. šabima ušuba alpia tapalia šribh DAb 7700 families are settled in it. fapan in dukta d-dudia utapan JRAS 1937 591:antepenult., var. dukta d-dadaria bfapin

tarlana

P.A.'s copy (read) dukta d-dudia tapin (as in) DC 43 place where cauldrons are seeth-

tongs, pincers, frying-pan. Pl.-ia. Pl. tapqia RD B 27 layers, plates, tapqia q-nhasia RD B 25 (DAb ... q-nhasa), hawia tapqia 'lawak daiwa DC 43 E 58; tapqa ubitpia DC 48. 281 tongs and braziers. tapqa (Lås), lasi, P. 41) DC

tagan AM 206 a place-name (not identified perh. turan?).

tara (rt. TRA) assault (?). tara d-ainia DC 45 taqsa = ṭaksa, q.v. anašia <u>d</u>-la ṭaqsa ATŠ. the assault of his (evil) eye.

tarab (Ar. طرب Ar. أول (طرب Ar. mizal luat 'nšia rurbata uahl tarab šapir hu Sâb.'s AM is favourable for approaching great women and rejoicing people.

aran AM 197 a place-name (v. turan).

tartabuna 1 = tartbuna. Pi. tartabunia. btartabuna kasia DC 44. 1446 = Morg. 265/21:36 (pl. btartabunia kasia); tartabunun dzina 1b 216:4; tartabunia tabia dakia danhura CP 111:4 (s. CP trs. 81 n. 1).

the influence of tartabuna 1) Gs 14:5 cage, stye, Ginzā 433 n. 4. Varr. ṭarṭauna Sh. 'Abd.'s copy, ṭarṭauṣa? DC 22. 404. artabuna 2 (cf. BBTB to fasten; corrupt under

jartbuna (cf. Aram. 1707) a head cover, Ar.

253; Ibušak fştla d-ziua utartbunak rba d-nhura Gy 211:13 f; kap šipuln (Pet. šipli) utartpunh DC 22-411 = Gs 21:10 he folded his skirt(?) and his vesture(?); halin šuba iumia šuba razia Itartpunia bgauaihun ATŠ dakiia g-nhura Gy 235:13; tartbuna g-nhura Gy 320:12, Gs 73:21, 82:12; tartbuna g-hauiuia Gs 72:16; nisbh uatnh btartbunh dakia DC 48. II no. 91 (??); țarțabunia rurbia d-nhura CP deltat. turritum capitis ornamentum and formation doubtful) turban (?), covering, wrapping, vesture ATS trs. p. 228 n. 8. Var. tartabuna 1. Pl. tart(a)bunia. Masc. btartbuni dakia Gy 101:22, 102:10, 338:19 etc. (*often*); tartbuna taba dakia <u>d</u>-nhura Gy 193:8, 18, Gs tartbunia dakiia d-nhura Gy 210:14, Gs 16:5; tartbunia d-ziua Gy 32:6; tartbunia rurbia d-nhura Gy 210:24, 211:10; tartbunia tabia Dozy, Dictionnaire des noms des vêtements; rt. 7:1, Oxf. 57 a etc.; tartbunia d-nhura Gy 57:22

Masc. Var. țiriana PD 1134 etc. sadariun țariana bmihla uțabuta Morg. 183:4; sadar țariana ibid.: 6; țariana d-zidqa PD 1150; trașiun țariana DC 41; hda ţariana WedF 3b2; trmania țariania WedF 3b1;; ţariana rba WedF 138b;8 ff. Very frequent in ritual cube with a slight depression at one end for powdered incense) is placed during the ritual; upon it ritual foods and ritual drinks are ranged MMII 115, 106, 191 etc. Pl. țariania. إ العma (كنيلُ P. كنا) a small إلى الإنتاج) pariana العباد ritual table, round in shape, made of sunbaked clay, with a recess separated by a ridge (mişra) upon which the qauqa (a terracotta

Gl. 154:11 țariana ziù, allave. țarsus AM 198 Tarsus. Varr. țar(a)sus, 'țarsus.

BZ Ap. II.

atarpa, atirpa (q.v.). kul hilbuna tarpa sdibh tarpa the original form of the more frequent

tarpan ('Leafy'?) DAb a demon. tarpis DC 46 p. 2 f. a demon(?). tašqa (אקקט vessel < P. كاشت small basin)

tray, bowi, disk, fig. cymbal. qimahia btasqa d-nhasa DAb = RD 35 (he) beats a copper cvmbal.

pašt, tašta (P. الشت المعالم

Ginza 413 n. 6.

fastga = tasta. Zdamar suria akuat tastga Gy
166:16 t. the walls resounded like cymbals.

fatka = takt(i)a. Pl. tatkia. q tatkia šakibun
DC 47 they lie on beds.

TBA I (ŊŢĻ, NZA H. ŊŢĄ Akk. tibā LS, Ges.)

to go in under, plunge beneath, submerge, immerse, plunge in, dip under, sink, drown.

PE. Pf. tas (var. tbun) turia utpa aramata
Gy 380:17 mountains and heights submerged
(MG 234:20), tbit, tbit tibit Q 18:12 I sank
down MG 237:4 f.; niplit biama ulatbit DC
3-8 is I fell into the sea but did not drown.
Impf. bmia nitba AM 21.4, 211:5 will be submerged; mia iattria nitum uațsia d-gaița nitbun
AM 212:3 much water will come (down) and
the summer crops will be submerged. Act. pt.
man d-taba bțiba d-mia ATS II no. 70, man dbmia taba ATS II no. 269 who drowns in water; taba bgu iama d-sup DC 44, 642 (DC 26. 610 miswritten traba...) he (: Pharaoh) drowned (hist. pres.) in the Re(e)d Sea; tabia unasia mia AM 17:47 he shall immerse and wash in water; pl. tabin they go under MG 71:5. Part. pres. than size librat anasia DC 43 go below to the children of men; tabitun GY 54:16 ye shall go under MG 236:24.

PA. Pf. with suff. atun iamamia utabunun Jb 42 If seas came and submerged them. Impf. lanitaba ATS he shall not immerse (?). Act. pt. mahdurniata d-mṭaba Gy 277:19 whirl-pools that drown; mṭaba nismatun Gy 226:17 their souls sink.

ETHPE. Pt. uskinh mitba Florilegium 362 (:159) and its blade is plunged in.

DER.: tiba 1, faiubtia (?), cf. also tubania.

FBA II (< Ar. 2-b) to cook, roast, scorch.
PA. Act. pl. with encl. mtabilun Sh. 'Abd.'s copy's var. of mtauilun Gy 187:8 (s. TUA).

 \mathbf{D}^{RR} : tabaiia, tabuta (b) (?). \mathbf{BD} in mitibad tabtana \mathbf{DC} 46 doubtf. (prob. corrupt.).

FHA (坑阜) to squeeze, smear (?).

PA. Impt. with encl. mrirta umiša d-tauria athilh DC 46 smear on his face (?) the gall and the fat of a bull.

thal (st. abs. of tahala) Oxf. roll g 799, DC 46 spleen, milt.

THN (أليّك بين H. الله Ar. فعن Akk. tēnu, tēnu LS, Ges.) to mill, grind (esp. grain), pound.

PE. Pf. ailun šušma hiuara uthaniun DC 41. 168 they brought in white sesame and pounded (it); uthaniun hitia DC 27 (illustrated part) and they ground the wheat. Impf. unithan hitia Lond. roll A 553 and he grinds wheat; with encl. nithinulh unitul Jb 233:4 (B nithnull) (they) grind (corn) for him so that he eateth.

TWA I, (TBA II) (II = II = I) to roast, ŢUB s. ŢAB scorch.

PE. Impt. with suff. tuih bnura DC 46 scorch (?) it in fire (cf. also TWH).

PA. Pt. with encl. 9 gumria mtauilun Gy 187:8 (var. mtabilun s. TBA II) they roast them on coals.

(TWA II Gl. 110:11 f. ațui [sic] و plicare, complicare Lizz.

tuas AM 204 a place-name (a var. of tus?) BZ

tuba (ઋ) (૩) (a) well-being, bliss, goodness, kindness, hail, favour, (b) a cure (?).

(a) tubh I (frequent) hail to! Jb ii 49 m. 3; tubh iman d-abad tab Gy 357:15 f. hail to the one who did good! MG 299:middle; tubak tubak nisma CP 131:2, ML 159:6 hail to thee, hail to thee, soull; tubh d-hizih Q 50:8 hail to that who saw him!; tubh d-napšii nida Gy 356:ult.

hail to that who knoweth himself!; tubak to you that ye have done this!; tubi iman degy 11:17, 276:16 etc.; tubak idilak degy 147:20 etc.; tubaihun isahamia gy 57, 11:22 etc., MG 482:13 ff.; saila 'utria denhura mn tubi DC 35 the uthras of light ask for some of his biss; (6) tuba deaqarth tisul AM 79:18 tabia, varr. tuba she asks a cure for her barrenness. d-hzilak Gy 154:19 hail to thee who didst see!; tubaikun d-haza abadtun Gy 146:16 hail

tubania (Chr. Syr. كَبُوبُ used in Mand. as a sneering expr. popularly derived from TBA I MG 448 n. 1) pl. 'blessed ones', 'saints' MG xxix 21, 448 (and n. 1). Fem. pl. tubaniata. Sg. not found. qarin lnapšaihun tubania utubaniata d-mtaba nišmatun bhabara Gy 226:17 f. they call themselves 'blessed ones' and 'saintly women' because their souls sink (a pun, cf. above) into darkness, MG 448:3 ff. šuba tubania Gy 227:8.

FWH (Ar. جوع) to throw, cast. Frequent in tubiat DC 44 an angel.

mod. Mand. (pron. touweh).

Pa. Impt. with suff. tauhh bmaina DC 46 (often). cast it into water, defectively tuhh bmia DC 46. 190:9 id., fauha bšamša DC 46 p. 144 throw it into sun(shine); does țuip bnura (s. TWA I) belong here?

Gl. (always pa., sometimes miswritten): تلف . و بور ؛ ريخت spergere بادر . 40:3 f

perdere, mil praestare; 50:11 تقطّ se mil praestare; 50:11 دريلمه شد se الداخت 79:7 £. (الداخت 79:3 الداخت 198:5 f. praecipitare Las: 145:7 f. proicere de mittere, proicere "Itali; 110:9 f. [sic] (pass. pt. pa.) mtuh [sic] الباخت . Ittier at provectus and exect

tuhma (15002) OP tau[h]ma, mod. P. And Gan. 3) race, lineage, stock, origin, seed, kin, kindred, relative, relation, tuhmaiun uziraiun Gy 28; their race and their seed; tuhma uzma Gy 34:4 semen (?, Lidzb. Geschiech!) and blood; tuhma ušarša Gy 142:6, 17, 202:3 lineage and race širša utuhma Gy 143:14; zirak utuhmak DC 37:77. tuhma d-daiua DC 44 the kin of the demon; rmilih kg tuhm DC 46 he throws it like its seed; lituhmaihun midamin ATS in 0. 47 they are like their lineage; kg zira utuhma d-trin uṣṭunia hinun ATS they are like seed and stock from two bodies; zirai utuhma in DC 34-32; gabra mu tuhma d-malka AM 244:13 a man of royal lineage; br tuhma a relative, pt tuhma a girl from his family, bnia tuhma relative, relatives (all three frequent).

39 b = ML 211:4 charm, amulet, phylactery MG xxix 12, cf. also Wellhausen: Reste des $\mu \mu \mu \mu \mu \mu$ (H. $\mu \nu \mu \nu$) Jb 131:2 = CP 173:10, Oxf. arabischen Heidentums², p. 165 n. 6.

utila (cf. hyby to exile) AM 217:12 pl. migrants, vagabonds.

DC 34. 619; biula d-ruha šakbitun DC 34. 860; jula d-kilia Oxi. 71 b; unabiš biula AM 860; pula d-kilia Oxi. 71 b; unabiš biula AM 870; ra and dry in the shade; biulak mitrabian DC 48. 112; tuli lkulhun almia d-nhura (ahzia DC 34 his shade is visible to all the tukasa DC 44. 951 for taksa? (or lacid) ordinance, ordering (?).

TUL = TLL.

tula (%) PH. P. A. Ar. J. Akk. sillu LS s. IN shade, shadow, shelter MG 105:4. fruit and their shade; btula d-almia udaria whose shade they sit; btulh d-hurba d- urašlam Jb 129:5; tunaihun utulaihun DC 36 their beings of light.

Gl. 156:1 ţ(u)la del tabernacula

of my vines (Ginzä 555 n. 2); btulalia regigia iatbia Morg. 256/3:3 they sit in pleasant shades; tulalia talala Oxf. roll 138 = tulalia talalia DC 43 J 63 sheltering shades; uman tulalia abdilh DC 22. 402 = uman tala abidil Gy 12:2 and who will give him shelter?; tulala šibqit slausihun DC 44. 592 and 616 shelter, roof, roof-tree, shadow, gloom MG 123:13. Pl. t(u)lalia. Masc. tulalia d-sipra Gy 207:12 morning-shadows, tulalia d-zipa Gy 36:3, Jb 183:5, 246:3 deceiving shades; I tulalia uf turia Gy 60:2 f.; btulalin d-gupnai iatbit Gs 110:12 f. I sat in the shade caused silence and gloom to come upon ulala 1, țiala (IX) Akk. șulūlu LS) shade,

tun(u)pia, tnupla

tulala 2 = talula 2. d-mtala [sic] tulala dianqa DC 46 who plays childish games.

Librankel 35, LS) loaf of bread MG 26: peen, 105:19. b'dai nishi tulamta Gs 101:5 f. I took a loaf of bread in my hand; rmit... tulamta (الالمربة), المرفرية, Ar. loan-w.

udahalta d-hisika DC 48 spectre and fearsome thing of the darkness, fulanita Oxf. roll g 965; fulaniata (var. tuliniata) d-mhakka Gy 277:2 obscuring (; deluding?) spectres; tulaniata d-mkadba Gy 365;4 deceiving spectres, tulaniata d-mia DC 264:4 id.; tulaniata qaria napša hazin [sic] tulaniata q mikdib qasia napša hazin [sic] tulaniata q mikdib qasia napša hazin [sic] tulaniata q mikdib qasia napša hazin [sic] tulaniata q mikdib quana napša spectres (idenous) that are names of) these spectres (idenous) that are written on a scroll of gut-skin; tulaniata of darkness; tulaniata rurbata d-hšuka DC 43 J 193 mighty spectres of darkness; tulaniata rurbata d-hbila DC 40, 604 = DC 26, 652. dahalata d-hšuka; Or. 332:2 fearsome shades tulamta 9 sibla Gs 101:7 s. sibla. ulanita (κριζές,) κ. Ι.Χ. β. shade, shadow, spectre, phantasm, phantom, a demon. Pl. tulaniata MG 20:3, 148:6. Varr.: sg. tulanta, pl. tulanata, tuliniata (MG 21:7 fl). tulanita

fraudulent dealing, harshness MG 104:16. Pl. tulmia. Masc. btulma Gy 40:18 unjustly (fraudulently, by force); husmia utulmia DC t**ulma** (rt. TLM, Ar. جائة) oppression, injustice, 6 envyings and harsh judgements.

tulmana (adj. from tulma) oppressor. Pl. tulmania. tulmania d-talmia Gy 215:22 oppressors that oppress.

culpra DC 26. 681 f. read tupra as in DC 40.

649. tum $\stackrel{\circ}{SQ}$ 19:25 (= CP 240:15) = tum until. $\stackrel{\circ}{E}$ (u)muš(t)ata pl. of ṭamušata, tumušta, MG 169:13. niţimšun tlata tum(u) šiata Q 10:3 they shall submerge three times; tlat tumušata

tumia (សម្រាប (?), or tum (?)) Doubtf. utumia d-bharufia zaua zaliltia ŠQ 18:ult. (= CP DC 34:404 three immersions. 237:12).

tumir AM 199:5 a city in the climate of Mercury (not identified). Var. tamir. TUN s. TAN.

tuna (kyyv), L.S.) burden, load; fig. fruit MG 104:19. Usually mase, cf. s. TAN; exceptionally fem., cf. s. KDR, tunaihun uțulaihun s. tula; tuna d-huitb Gs. 104; the burden which was on thee (2, refers to the body; Lidzb. dev Lehmock, in dem du weiltest Ginzā 430:34); țanan tuna dakia, 'lania tuna țainia, tinia btuna dakia s. TAN; kd dara didla tuna GS 10:18 f. when the palm-tree bears its fruit; 'Jana nn tunh başar AM 175; penult. the tree loses its fruit; asa biuna \$0 myrtle by the load; tuna d-nisinta AT\$ II no. 107 the burden of the soul; bris tuna umaudala DC 51. 112 at the first pregnancy and bringing forth.

tun(u)pia, tnupia (rt. TNP, cf. Syr. Δίσζ)
uncleanness, pollution. kulhun ţ(u)nupia

TUS, TSS (1912, Lang, Ar. July, H. 1919) to fly, flutter, float MG 82:26.

eagle flew away from the tree; tas flausihum d-iahutaiia. Jb 141:9 he flew unto the Jews. Act. pt. taiis uazil Gs 14:2 flying goeth away; taiis (d-'ingaria) s.v., taisa Oxf. 71 a = CP 207:ult., ML 240:8; taisa uhadra Gy 33:0:1 flying turneth about. Part, forms of derived stems: mitasasin Gy 9.15 they fly, mtasistum DC 51. 725, DC 40. 788 and ye cause them to fly away; hdar umitis nisra Jb 133:6 an eagle circles and flies about. Cf. JB p. 131 n. 3. PE. Pf. nišra tas mn dana Jb 136:2 the DER.: tausa, tauasta.

tus 1 (Téauros (?), cf. Reitzenstein: Poimandres 182, 188, Jb ii 81 n. 5) in tus rba Jb 75:9 the Great Thot (?, a supposed author of the Thora).

tus 2 (P. (طوس الموس بالم Khorasan, BZ Ap. II.

tus 3 a var. of tasu Gs 85:3 (v. tasa 2).

Fränkel 220, LS, H. Py GS, Ar. loan-w. Lb overwhelm, inundate, float.

Pr. Pf. btupania mia latap ML 13:5, 144:12, DC 51. 257, CP 119:6 in the water-floods they were not overwhelmed. Pt. from TPA II (q.v.). Gl. 11:5f. tupa (sic, with pt. from \mathbb{Y}'\mathbf{Y}) الحيط شد saepire, circumdare احاط.

DER.: țaupia, țupania.

Jeffrey 207, Fränkel 220) pl. floods MG 7:10, 22:21, 136;7. Var. tupna. tupania mia Gy 26:23, 126:10, 266:15, 18, 270:22, 271:15 ft. 302:13, 309:6, etc., MG 309:13 = tupania d-mia Jb 90:9 ft. TUP II s. TPA I impt. pe. tupania (sg. ຖຸມຸ່ງເບ, ໄດ້ລູ້, Ar. loan-w. ປ່ອງໄ

tupsa (NÇDP). Lased < \tau\text{case}, \text{symbol}, example, mould, shape, form, formula, exemplar, draft, original text MG xxx 4. Pl. tupsia, tupsia of this of types, sauinin suba tupsia DC 33 eight types, sauinin suba tupsia ATS II no. 189 we made seven archetypes; ansa mn suba tupsia DC 3 coloph, he copied it from seven exemplars; suba tupsia Or. 333.8 seven formulae; ansa mn suba tupsia Or. 333.8 seven formulae; ansa mn suba tupsia Or. 334. Seven formulae; suba tupsia Or. 27 coloph. (he) copied from the scroll and original text of ... itupsan dilan hu ATS II no. 190 and it is our symbol; hearin [sie] suba tupsia suba maltin into the same in suba tupsia suba malkia ibid. these seven archetypes are seven

Ges. s. 103 III, LS) claw, nail, talon, hoof, fig. a small measure, a little bit. MG 18:9 f. Pl. tupria. mn tupria d-bligraia ualma d-zimta d-brišai DC 43 B 10 from my toe-nails unto the hair on my head; tupra l'ngirta alaș (בְּלֵּ and [יַ] נְיֻּפּיָן , מְׁמָּרָא and מוּמָרָא) rupra (נְיַלַ Ar. Akk. supru, supparu, H. 1768,

Q 42:24 s. ALS; mn atutia tupraihun CP 118: 18 from beneath their talons; mn qarnh d-taura unn tupria AM 92:5 some bull's horn and some of its hoof; tupra d-bahima s. bahima; tlata zibnia tupria kd lamsia hailia trin tupria ukd tupria 'u had tupra kd mašqiath Or. 333.11. Three times a dose, or if he is unable, two doses; and when thou administerest to him the doses, or one dose . . .; tupria d-aria AM the claws of a lion.

tupša d-apa AM 125;12 the fat of a hyerna (?);
ubtupša 'tapašian s. TPS; tupša ušuta Gy
18:11 grease and verdigris; tupša d-'udna DC
51 obduracy (?) of ear; mn tupših d-arqa DC
34. 330 from his earthly grossness.
tupšana (ad. from tupša) dirty, filthy, gross, unclean. Pl. tupšania DC 22. 274 = tupšan' Gy 279:8 (= tipšan' Sh. 'Abd' 's copy). upša (rt. ŢPŠ) dirt, filth, uncleanness, gross-Gl. 107:4 tpra [sic] صفر [sic] unguis. ness, fat, grease; inaccessibility, obduracy (?)

(a) mount(ain), hill, range of mountains, (b) a place-name. MG 105;8. Pl. turia. (a) tura de-nura DC 40, 793, tura qal(a) ia 109;13 a burning hill, a volcano (?); tura de-haška Cy 302;1; tura haška 1b 87;3, 97;4, 1763, 184;4, Cy 37;20; tura tur haška 1b 99;6, Gy 19;9, DC 48;21; tira de-tur haška 1b 208;3; tura de-hsiuka Gy 368;4, Oxf. 29 a etc. (cf. Ginză 21 n. 3); tura rha Gy 27;3; tura grira Gy 11:13, O 53:24; tura grira Gy 11:13, O 53:24; tura grira Gy 11:13, O 53:24; tura grira Gy 11:13, Gy 23:24; tura quia Gy 17; tura de-latur Gy 205;2; S, iaturi, tura de-latur Gy 205;2; S, iaturi, tura de-latur Gy 205;2; S, iaturi, tura quia Gy 19; tura de-latur Gy 205;2; S, iaturi, tura quia Gy 19; tura de-latur Gy 205;2; S, iaturi tura de-latur Gy 205;2; S, iaturi tura de-latur Gy 19;2; Iur karimla siiqit CP 167:15; tur karimla Gy 11;1; tura tura ha de-bisra Gy 126:8, 11, 127:10, 142:23; S, krun); karkun tura rha de-bisra Gy 126:8, 11, 127:10, 142:23; S, harturi); charkuni, ra de de-bisra Gy 126:8, 11, 127:10, 142:23; S, harturi, charkuni, ra de-bisra Gy 126:6; Ly 142:21; S, harturi, charkuni, ra de-bisra Gy 126:6; Ly 1, 27:10, 142:23; S, harturi, charkuni, ra de-bisra Gy 126:6; Ly 1, 27:10, 142:23; S, harturi, charkuni, ra de-bisra Gy 126:8, 11, 127:10, 142:23; S, harturi, charkuni, ra de-bisra Gy 126:6; Ly 127:10, 142:23; S, harturi, charkun 8. Karkum); tur glad Gs 114:5 (s. glada 1); turia d-ziua Q 35:4, G9 35:211; turia d-hala RD 37, 39 (s. hala 1); nadiun turia uiardnia PD 865 the mountains and the jordans moved; turia trin G9 308:21; trin turia dakiia G9 106:23, 33:123, 360:8; trin turia migababia G9 313:4 = Jb 195:13 (cf. GBB ethpa.); mamlalun d-trin turia Morg. 269/28: 29, 33 talk about the two hills (cf. Jb. ii 189 n. 4) binia turia G87:1:33 f., Oxf. 32 a Morg. 50:antep. CP 168:7; binia trin turia between two hills; tura d-sinai sinai; tura (צור H. طور Ar. بكه! (عاله) ur, tura d-qardun Gy 380:20 (Ararat) MG 424.8; tura d-midai (var. madai) HG 6 etc. (often) the Median hills. Gl. 35:13 tura Usel montes of; 67:11 tura — mons eg. ; 75:7 id.; (b) tur AM 204:6 (var. Sab.'s copy tura) BZ Ap. II; btur anašia lagaiia lpadakšar nimtun Gy 385:18 f. in T. (Lidzb. queries: Tūrān?) the barbarians will obtain the rule.

turalia (L) 54) Gs 17:5, AM (very often) mountain tribes, mountaineers. Halévy REJ 22/1891 p. 308, GGA 1890 p. 399, BZ Ap. II.

furaita (|L. io.) (a) from the hills, from the heights, (b) from on high, celestial (?). (a) quarta nihuia AM 195:10 (of a wind) if from the mountains; biuraita AM 235:2 in hill districts; (b) furaita liit DC 43 a sky (?) liith; humarta turaita DC 44. 940 a celestial

turan AM (often) Tūrân BZ Ap. II.

amulet (?).

b'udna d-iamina d-tarmida ubnišimta turša starar ATŠ I no. 178 and II no. 31 deafness appeared in the right ear of the priest and turaq Gy 383:1 an ancient Persian king. tursa (rt. TRS) deafness. Var. trusa (s.v.) (affected) the soul.

no. 45 (DC 6 ultaiia) about truth and about tia occasional var. of t'ia. uišrara ulția ATS II

ulițiaqia d-'ngaria DC 40. 1054 and to the taqia (Ar.-P. عاقبه (?)) balconies, cornices.

ttb (جب Vâqūt Geogr. Wörterb. iii p. 566) the town of Tib MMII 118, ML 60 n. 2, CP trs. 32 n. 2. tib mata Morg. 250/87:14 = Q_5 :14. 12 = ML 60:6. cornices of the roofs.

tiba 1 (rt. TBA I) drowning, submersion. aula utiba uglala Gy 385;22 injury, drowning, and hail; mhita d-țiba ATS II no. 75 accident of drowning.

tiba 2 (N事じ, しょう = しょしく cf. Ges. s. カネザ calumny, Akk. dabābu to make intrigues) evil report, scandal, murmuring. mn tiba dahil AM 38:11 he will be fearful of scandal; tiba utuqpa AM 233:3 scandal and oppression; utiba (var. tabia) nihuia upsida banasia nihuia AM 223:9 and there will be murmuring and loss amongst people.

tibian Gy 383:18 an ancient Persian king. Var. tabian Lond. V.s. iasdis.

tibla (var. of tabla, q.v.). Pl. tiblia. gamahia btibla RD 35 (DAb qimahia btibla) he beats the drum; tibla tarpan RD 29 they beat the drum; tibla gatina RD 21 a small drum; tiblia uambubia Gy 60:5, 112:8, Gs 14:13; tibla uzmara Gy 219:26, tiblia uzmaria Gy uzimuria Jb 97:15; talin țiblia bkadpaiun uzmara uambubia bpumaiun Gy 225:4; țiblia ukinar Gy 225:2 drums and a harp.
Huana (Nöld. L'S.J.) error MG 16:14, 136:7 113:2, țiblia uzmara urquda AM 155:4; ŝatin hamra bțiblia uzmara DAb, bțablia(CE bțiblia)

(but a derivation from Ning 'burden, suffering (?)' would be admissible). zaina utiuana AM 91:13.

Hzana (etym. unknown; meaning corresponds to Syr. /Lidzb.'s derivation from NT'D elegant ZS 21 1924, p. 180 f., is doubtf.) impetuous, hot-headed, reckless, impulsive, adventurous, restless. Fem. tizant(i)a. Pl. masc. tizania. Sapira utizana umsasqla AM witted (?); tizana uharipa hauia AM 20:16 he will be impulsive and hasty; mn anašia tizania nišqal AM 26:5 he will avoid (?) reck-3:penult. handsome, impetuous, and keeness folk; luct anašia țizanh tišqal AM 70, 17 podex, as well as his supposed meaning schön,

id. fem.; uțizantia hauia b'bidath AM 59:5 nuth mn mulia napil AM 20:17 and owing to his rashness he will fall from a height; bliluta recklessness, unsteadiness, high-handedness, impulsiveness, adventurousness. umn tizatizanuta (abstr. n. from tizana) impetuosity, and she will be impetuous in her actions.

utizanuta urabut ruha Gy 215:19. titupta a var. of tutipta. tila occasional var. of tia MG 6:2.

tillsm, a var. tilsum Såb.'s AM talisman. timar (rt. TMR) AM hiding, concealment. timba s. tinba.

JBL 26:32, cf. Syr. doublet L. J. H. D'D LS, Ges.) clay, mud. arqa d-tina RD B 30, had arqa d-tina DC 36 one earth of clay, silamata d-bnia tina s. BNA pe. pass. pt. ina 1 (الابان). Ar. Ioan-w. بالإبال Frankel 8, from Akk. ii(i)u < iiitu Zimmern & Haupt ilna 2, tinia (for tina) urine. ținia d-hiuaniata

tinba (etym. unknown) prob. mourning, lamentation Jb ii 35 n. 4. ananh btinba (F btimba, C btamba) gahadran Jb 29:11 and his spouses wander about in mourning (?): uananh btinba (C btimba) qasagian Jb 3::9 and his spouses are walking with lamentation (?): iusamin d-ananh btinba iatban RD B 8 Y whose spouses sit in mourning. Gy 224:8; taribin ținia s. tina.

#Fam (Ar. pleb) AM 257:25, 262 food.

tifa Q 9:22 etc. a var. of fia MG. 6:2. tipa (cf. tipia) only in mn duk tipa d-alma Gy 180:13 doubtf. Ginzā 184 n. 1. Perh. from a

place adjacent to (?) the world.

tipalia RD 41 = tapalia.

tipia (r. TPA, cf. Syr. | Ld. side) perh. interior, adjunct, rooms round the courtyard of a house. bitpia d-darth AM 256:39 in the adjoining rooms (?) of his house.

tipšan's. tupšana.

ira AM 10, DC 44. 564 for tura (?).

tiriana PD 1134 etc. a var. of fariana. tirma, tirmia (P. والبرياه P. والبناه first summer month, biahra d-ţirma ATŠ II no. 196 in the month of tir-mâh; mn qudam ţirmia btrin iumia HG two days before (the month) wrmah, sulita d-tirma ATS II no. 196 the purification of (the month) tirmah.

tirpa = atirpa. Pl. tirpia. Used often with fig. meanings, tirpia d-kitana DC 46. 210:3 strips of linen; birpia anhirainun Morg. 260/11:3 in the wings of their nostrils; tirpia DC 22:3 a var. of atirpia Gy 4:7 leaves.

fusion, upset, annoyance, agitation. **sigsa** utirqa litbh Gy 7:18 without confusion or trouble. mn anašath tirqa mšauia CS 26 = AM 12:15 trouble will be made by his family tirga (cf. Nアプロ) disturbance, trouble, con-(var. AM ridpa).

tišia, tiša (ngʻr), Laci) secrecy. btišia Gy 『LA I (党) to remove, lift up. Only part. 228:11 (DC 22. 222 btiša) in secret, secretly.

forms. Pa. pass. šrian umțalan P.A. xii (they are) loosed and removed. Ethpe. nisrun

umițlia DC 44 they shall fall away and be removed.

TLA II. (Ar. b) to anoint, smear.
Ar. Impt. with suff. atlih AM 128:9 smear it on him.
tion him.
taba (rt. FLB) asking, seeking, search. tlaba d-haşa s. haşa; tlaba d-čilim AM 163:12 the

search (: pursuit) of knowledge.

tiala (N77), [12], prof, shade, covering, MG 115:2. Varr. fullala r. atlala. Pl. tlalia. baita d-latlala Gy 216:16 f. a house without a roof, latlala Gy 7:ult. for the roof; masiqua tlala d-likla h' DC 34. 1328 the m. is the temple's roof; daiua d-iatib bitlalia DC 43 J7 demon that sits in the shades (or 'roofs'); aqra d-tlalin mpal Jb 54:9f. a fortress the roof of which fell; tlalia d-narzubia Oxf. roll 154, 169, DC 43 J7 roofs with roof-gutters.

eyelashes, slit (?). ainaihun . . . damia Itlapia AM 200. Originally slapia? see AM p.122 n. 3. tlaq malka DC 46. 138:19 an angel. Iapia (sg. ধ্রুমু, eyelid, eyelash Macl.) pl. eyelids,

(LB (Ar. , to demand, request, seek MG xxxiii:22.

Part. pres. hasta qitalibna mn hiia DC 51: coloph. Now I require from the Life. Gl. 18:5 attl [sic] جنواست Gl. 18:5 attl Pe. Pf. tilbit Par. xiv no. 80 = ATS I no. 42 I sought. Act. pt. talib mn hak dukta AM 156:2 he seeks (to move?) from that place.

92:5 f. id. الله mendicare الله 108:11 id. Les rogare, deprecari Sic]. DER.: talba, tlaba.

TLL I (الالاطلاط) المراكب المراكب المراكب to overshadow, shelter. Akk. pi. sullulu to make a roofing Ges.) to cover, overshadow.

PA. Pf. with encl. uṭalabh [sic] ṭalula balma hazin d-hšuka DC 51 and covered this world of darkness with a roof. Pt. (pass.) mtalal

سايه bumbrare غلل Liswritten . 199:5 f. miswritten made void.

mtalalia umbatlia RD C 12 (are) covered and

bnikla Gy 216:1 is covered with trickery; pl

DER : țalula 1, țula, țulala 1, țlala, țulan(i)ta, bit mtalalia.

「LL II (プラロ II) to play, sport, enjoy (?), make merry, refresh (?).

PA. Pf. with suff. talalbun ATS I no. 248

they sported with them. Pt. qaim umfalli kd nuna biama JRAS 1938 3;3 rising and playing like a fish in the sea; mittalal uligal mitapa AM 136:15 he will be refreshed (?) and will quickly recover; pl. gahkia umitalalia Gy 146:3 they laugh and make fun; mitalia ulakania Gy 129:15 they sported and did not keep still, iardnia mitalalia Lond. roll A 351, CP 340:16, DC 42 the jordans sport satin untalalia DAb they drink and make merry; mtalalia DAb they drink and make merry; mtalalia uraqdia DC 34.882 etc.

في ميساخت anere زمر [sic] إلجا. 19:1 f pa. (cf. examples with pass. mean.). DER.: talula 2.

TLL III (cf. Ar. على على Ar. (كأن على TLL III). In magic text; cf. mṭalal DC 46. 155:6 be-witched.

TLM (اللم Ar. بكو بولاتا) to oppress, treat with injustice or hardly

PE. Pf. latițilmun mika Gy 40:16 oppress

Der.: tulma, tulmania. not the meek.

TMA (Aram. and H. NYD. Syr. Jozg., Ar. Color to be unclean, impure) the rt. of famiate (?).

troura (rt. TMR) stopped-up MG 118:13. Pl.

trimuria. truis truura Gs 2:14, 22 deaf (and)
obdurate Ginza 42, 8 n. 1; truisia truuria Gy
279:10 CD, Leid., DC 22 and Sh. Abd.'s copy
(Pet. trisia truiria) id. pl. (as a quality of demons).

mersions, submersions MG 119:12, 169:13. tlat trausiata Q 20:22, ATS II no. 400 etc. mušiata (cf. s. tamušata and tumušiata) im-

tmima (kara) closed-up, stopped-up, thick, obdurate, insensible; buştuna tmima q-ziua bgaulı lanahar DC 34 like an obdurate body in which no light shineth; nahrautat mimia DC 43 J 91, Oxf. roll 198 dammed rivers.

Akk. tummumu obdurate, deaf) to fill up, stop, ראה (Aram. and H. באני Syr. בל ארו האו

complete, dam, close up, set right, amend.
Pe. Pf. with suff. tanual Jb 12611 f. they closed it up, MG 277:29. Impf. nitimh Gy 87:13 stoppeth it up MG 275:23. Act. pt. hu kulhun nangria umisria lqudam napaqa tamim ATS II no. 344 it stoppeth up all the pits and (openeth ?) all boundaries before the departed. Pass. pt. tumma (s.v.).

PA. Pt. mfamam (var. mfamar) nangria ATŠ II no. 110 stoppeth up the pits; pl. nangria mfamamia Jb 87:1 (C amitamamia) -ia, B mtamamia, D mtamimia), lamitama-min Jb 89:8 (DE -ia, B lamtam-, AC lamtamin), htimia mtamamia Morg. 260/12:33 = DC 44.468 they are hemmed in, closed in. Ar. Pf. with suff. atmun DC 35 they closed the pits are stopped up; lamtamamia Jb 81:2 (C lamița-), nangria mițamamin Jb 89:6 (E

ETHPA. Pf. tamam Gy 97:13 was stopped me in.

Der.: țamaia, țmima. up MG 212:22.

FMR (عدر Ar. الاحد, الاجتاب بالإساد). إن الإساد الإساد إلى الإساد (gmāru) to bury, cover with earth or water, hide by covering, conceal, protect, guard, preserve.

Holy, Holy, who preserves. Part. pres. tamranin]b 129;7, tamranun]b 129;8 I (fem.) preserve them (l. 7 fem., l. 8 masc.). Pass. pt. zria unțir uțimir Q 31:22 sown (?, read zriz armed), guarded and protectediusqubra țimira hua ATS and there came into PE. Act. pt. qaduš qaduš kiţamar DC 44 being a covered-in cavity (?), (often as a var. of tmura)

PA. (doubtf.): Pt. mtamar nangria ATŠ II no. 110 (DC 6) a var. of mtamam nangria DC 36 ibid.

ETHPE. Impf. pl. (with a part. ending) nitmaria DC 44 (are) concealed.

ETHPA. (doubtf.): Pf. 'tamar DC 22. 92 a var. of 'tamam Gy 97:13. DER.: tmura.

TMS (Wny, LS) to dip oneself, or something, to souse, immerse, submerge.

descend to the jordan and immerse himself; nitimsun tlata fundista CP 24.20 f., Q 10:3 = ML 27.2 they shall submerge three times. Impf. bmia tund Gy 21:1.7 dip in water; with suff. Q 20:25 tunsiih dip him; ATS no. 178 tunsiin souse [0.1], no. 61 tunsiin souse [1.7 Act. pt. tamis tlat fundista DC 27. 107, DC 50. 276 (he) plunges in three times. Pass. pt. kd fmis DC 27 when it had been soused; tmisis di) dipped DC 43 U 100; kd famusata qadmaita fmis DC 34, 391 when the first submersion has taken place. thing, to souse, immerse, submerge. Pr. Pt. tras 'dh Gy 94.25 he immersed his hand(s), tras 'tata trutistat CP 45.5, Q 20:22 the submerged three times; with suff. british Gy 206:15 I dipped him in water. Impf. nahit liardna unitmas DC 42 he shall

Der.: țamušata, țumušta (pl. țumušiata and varr.)

sak binupia Gy 214:12 cast not thyself into (ritual) uncleanness; mtanap funpia kd ganiba ATS I no. 181, II no. 32 (s. ganiba); d-mn tunpia d-bnia hāwka šikhat ATS I no. 163 who (fem.) lay down (: died) with the pollution of children of darkness.

TNN (pb. 4, A. v. 6) to suspect, suppose, tanupia. tnupia umkariuta s. tu-.; tnupia udaštana PD 925 f. = atnupia ud-. Jb 96:1 uncleanness and menstruation; latirmia nap-ETHPA.: Pf. la tanatun DC 51. 67 ye were fundia (rt. TNP) uncleanness, defilement, pollution MG 147:5. Varr. atnupia, tun(u)pia, tanupia. tunupia umkariuta s. tu-; tunpia INA = INP (by omission of the last rad.). not polluted.

think, hesitate. Only in Gl. 90:9 f. miswritten as منابع الشك والشت written as "را" (جائة); 108: فكر but with a double n ألم butare ألم 1 أ DER.: tana (?).

INP (132) a. f. Ar. d., H. pi. 139,
Akk. tunnupu pl.) to be unclean, polluted, in a state of ritual impurity; pa. to defile,

Gy 6:22, PD 1099, 1101, 1170 etc. (often in ATS) (is) polluted, fem. mtanpa PD 789, mtanpa ulamkauna Jb 87:3 f., 88:9 ff., PD 1024 f., 1039 (she) is polluted and not made whole (opp. to mšaliman Jb II 90 n. 5); fem. st. emph. 'u mazruta mtanapta DC 34. 88 if the seed be polluted; pl. razia mtanapia PD 835 pollute.

Pa. Pf. tanpat mia taquia Jb 87:7 she polPa. Pf. tanpat mia taquia Jb 87:7 she polhuted the pure water. Pt. mtanap AM zon, no. 12 defiling days; fem. pl. '**nšia <u>d</u>-mfanpan** RD C 10 women that are polluted; with encl. defiling mysteries; iumia d-mtanpia ATS II

pers. pron. mtanpin'n Gy 224:6 we are pollitted MG 233:1. ETHPA. Pf. 'tanpat PD 1473, DC 36 no. 163 she was polluted, la 'tanaptun DC 51. 720 ye were not polluted.

Der.: (m)tanputa, t(u)nupia (and varr.).

no mistake; mn tia lisrara from error to truth. taia, tisa. MG 6:1 f., 102:anteantep. šrara d-tia litbh Jb 174:8 truth in which there is TSS = TUS. t'ia (12.3) error, going astray. Varr. ti(i)a,

to join, heap up) to add, enhance, attach, join, increase, exceed, preponderate, envelop, enwrap, close about; to join oneself to, lay near, include amongst, admit into, shelter FeM (Ar. pab) an exceptional late doublet of original Mand. TAM. As af .: at fimu AM Der.: ṭacam, var. ṭicam. ȚPA I, TPA, YȚP ("BP, NPP to add, "SĂ 129:5 and made him taste.

P. F. nhura tpa Gs 48:18 f. the light increased, (mitpa) tpa Gy 318:3 (greatly) increased, (mitpa) tpit Gy 324:11, GS 50:18 thou hast gained (greatly); tpainia bziua d-turbia CP 366:2 we were enveloped in the radiance of the Mighty (Life). Impt. tup (as from 1"Y): TUP II) ziua DC 34, 493 increase light; pl. (mitpia, var. mitpa) tpun Gs 90:23 increase. Act. pt. hu tapia uhu başar Gy 31:7 he increases and diminishes; lafapia Gy 379:2 does had minaihun tapia ATŠ II no. 25 if one of them exceeds (; preponderates); 'u mn halin kulhun tapia ATŠ II no. 217 of all these, should one be in excess; haila hauili lhad arbin tapia ATŠ II no. 85 he will have extength increasing fortyfold; tapia lhad trin ATŠ I no. 241 (they) increase twofold; 'u tapia razia q-ruha nisimata DC 27 if the mysteries of the spirit preponderate over the soul; with encl. tapilh ziua ATŠ II no. 164 its glory increaseth; AM lacking and not abounding. Inf. mitp(i)a Gy 324:11, Gs 50:18, 90:23 etc., MG 260:16. not exceed; tapia PD 1513 (l. 1506 tapia), 'u with special pl. ending: minuna tapin AM (they have) money in superfluity; basran ulațapin

Ar. Pf. atpia Jb 100.6 he joined (1 Lidzb.: man behleidet inn); with encl. atpilh ¶ d-4tlh Gy 72:16 he added to him to what he had; atpilh bziua Gy 13:13 he added to his light (MG 260:28 I); atpilak ziua ¶ ziua uatpilak nhura ¶ nhura Gy 270:14 f. I added brilliance to thy brilliance and (I added) light to thy light; appliak hukumta I hukumtak Gy 270: 17 I have added wisdom to thy wisdom. Imp. unappia mn 'uṣrḥ ma hu d-baila ATS II no. 356 and he adds from his own mind whatever he wishes (to add). Impt. uappia lhušbanak AM 1367; and add (if) to thy reckoning; with suff. uappinum hadaia AM 260:34 and add them together. Pt. matpia Jb 100 n. 12 a var. of atpia (pf.), matpia nasiruta ATS II no. 349 the masiruta is enhanced. Part. pres. 丁PA II (N算p rel. to TUP I) to float, inundate, with encl. matpinabh btartabuna kasia Morg. 265/21:36 I swathe myself in a secret covering.

spread over.
PE. Pf. Ipainin bziua d-rurbia DC 50.
513 = tpainia etc. DC 42. 710 f., DC 3. 238:9
we floated in (or 'were inundated by') the

glory of the Great (Life). Act. pt. mia hiia... tapin DC 3 and 53 = CP 435:9 the living waters ... spread.

TPA III (rel. to TBA II) to cook, boil, seethe.

PE. Act. pt. pl. dudia tapin DC 43 J 119 cauldrons seethe.

caudrons seethe. TPS (Syr. and Chr. Pal. مَعْمَ , Ar. رُغُمَّهِ to be dirty, H. and Jew.-Aram. WDD to grow dull, Akk. tapāsu to be fat) to be dirty, unclean, fat, gross, unfit-to-be-touched, inaccessible, obdurate.

ETHPA. Pf. btupša 'tapašian ATŠ I no. 239 (var. 'tabašian DC 6 ibid.) they (fem) were in

a state of uncleanness.

DER.: tupsa, tupsana. בי,
TRA (אֹלֶן = "אָלָּי"), אָלֶן = "אָלָן") to push, drive, strike against, hit, beat, beat down, strike down, batter, buffet, assail, beat back, repel, rebut, rebuff, dash back, toss back from, fling back, toss off, shake off, jerk off, take off, throw (down), cast, drive off; to set, cast on, drop on, drip on, sprinkle, settle on.

Pr. Pf. (with a prosth. a: atra, atriat v.s.

nitria (identical with ethoe. Q. V.); with encl.
latitibly DC 37 do not batter (strike at) him.
Impt. fem. trai (var. tarai) burkik Morg.
258/8:10 (var. DC 44. 465 t) bend down (fall on) thy knees. Act. pt. bita d-taria bglala DC 40. 46 an egg that is tapped (read tria pass. pt.) against a stone; pl. mn zmaihun banpaiun tarin Gy 23:20 they bespatter their faces with (some of) their blood; zmaiun farin Gy 45:22, zma... umia nasbia ubanpaihun tarin Gy 24:12; with encl. utarihun minh mn ataria Jb 155:9 (s. ataria), taribun Sh. 'Abd.'s copy's af.), mia siauia... frun bšuria Gy 163:22 the black waters... dashed against the walls; with encl. buqnh tribh rušuma. Gy 349:14 (var. frabh DC 23 345) I set a sign on its brightness (or a sign was set?); nura frabh rušumai Jb 276:8 (read fribh. II 244 n. 3) I set my sign on the fire (?); tibh and tritish Q 8:22 I set on it; trilh Gs 3:3 he dripped (Lidzb. spritste) on it; with suff. triuk mitria JRAS 1937 593:14 rains beat thee down. Impf. var. of taribin Gy 224:8 they spatter on themselves (: besprinkle themselves). Inf. mitra 2 (s.v.)

Ar. Ff. atra upra Jb 133:2, 14 drove and flew away (af. only formal ii 131 m. 1); 'zlat uafriat brqiha DC 41. 520 she (; the soul) went and took off (; flew off) into the air; with suff. atrunun minai Jb 134:5 they drove them away from me.

from me, initrun minh ML 37:7 they shall be driven away from him. Pt. mijria kg bita DC 40: 96 they are battered like an egg; with encl. rusuma d-sdum lamitribl ATS II no. 303 CP 21:10 who dashed against me was shat-tered (varr. s. GHP). Impf. nitria AM 26:5 will be driven off; tisqal utitria AM 70:18 she will evade and be repelled; nitrun unitazihun minai Q 17:3 they shall be driven off and flee ETHPE. Pf. with encl. d. tribia 'ghip ML 23,

the sign of S. shall not be cast on him. ETHPA. Pt. mitarin binia mai umai Gy 284:19 they are tossed about between water

and water, with encl. mitaribh Jb 177:8 they shall be thrown in it.

Gl. 164:9 f. atra ... violare, coinquinare

ئىجىنى ئە Der.: miţra 2. 4

TRB (Ar. (1)) to play a musical instrument, strike (cf. TRA with encl. b.).

PE. Act. pt. tarib AM 102:9 (substantivally) musician; but faribin Gy 224;8 read -bun s. TRA pe. act. pt. with encl. (traba biama DC 26. for read taba... [he] drowned in the seal. Gl. 65:13 f. attab [sic] palpere 2.].

TRD (719, 124) H. (1719, Ar. 2), Akk. (1729, 124), H. (1729, 124), H. (1729, 124), Ar. 2), Akk. (1729, 124), H. (1729, 124), Ar. 2), Akk. (1729, 124), H. (1729, 124), Ar. 2), Akk. (1729, 124), H. (1729, 124), Ar. 3), Ar. 3), Ar. 3), Ar. 3), Ar. 3), Ar. 3), Ar. 3), Ar. 3), Ar. 3), Ar. 4

vocalization): 80:5 f. زدل الاومان الامان الاومان الامان ام Jico and increpare in the solid.

citron-trees.

truša (14.0.4) https://doi.org/10.10.10/ (14.0.4) deaf MG 118:12.
Pi. trušia. algia trušia 15 98:8 dumb (and) deaf; (a)trušia ugirbania. Jb 193:8 f. deaf and lepers; utruša (var. ia) btartin 'udnia ATŠ II no. 39 and deaf(ness) in both ears; br adam trusa DC 27. 184 son of A.-the-Deaf. Gl. 32: Ze truša pool surdus zi

cast out or forth, dismiss, spurn, reject, repel MG 55:2, 84:21, Ginzā 428 n. 10. Fundamental stem: pf. with suff. tartiltinun G8 63:9, fartiltinun G8 62:15, rejected them MG 28; 3.f. Impf. with suff. fartilh G8 44:4 I will reject it MG 276:8; titartila DC 45 she shall repel him, niţartilunh G8 8:4 they spurn him MG 278:17. Refl. stem: impf. niţartalun mn markabatun DC 26:113 f. they shall be hurtled from their chariots. FRTL (dissimil. of PPP) to throw away,

RTP (parpel of TRP q.v.) to smite, buffet. Fundamental stem: impt. tartip DC 26:56 strike. Refl. stem: pf. tartap unpai DC 26:172 they were smitten down and fell.

tripa (pass. pt. of TRP) mutilated, torn-off, disfigured. Fem. pl. st. abs. tripan. tripan umbaşra şbata dekraiia AM 14:13; uptilan krajih utripan AM 40:4; ukrajih 'rikan utripan AM 103:8 f.

(طرف Ar. کندو. Syr. Syr. Ar. Ar. الله to tear (off), beat (about), buffet, smite, clap FRS for TR\$ (frequent in mod. texts).

tibla).

PA. Impf. with encl. nitaripbun bganpa Gy 101:11 he may strike out with his arm(s).

PARP. TRTL S.V.
ETHER. Pt. mitirpia kd didbia DC 36 no. 238 they are smitten down like files.

ETHEA. Pf. farap Gy 166:16 were buffeted.

Pt. rmia umitarap libh Gy 294:11 his heart was cast down and agitated; pl. mitarpia ganpai(hlun Gy 188:16 their wings are affected; fl hdadia mitarpia. Gy 17:14 are affected; fl hdadia mitarpia. dashed against each other; mitarpia unaplia

are their ears.

TRQ (アプロ) to mix, stir, shake, agitate, shake Gy 228:16 are smitten down and fall. Der.: (a)tirpa, atirpan (var. -ta-), tripa.

blood of an adulterous virgin with wine (but utariq mitaška AM 138:ult. = d-ariq m- he up, siri up (or together). Pr. Pt. pl. daštana $\hat{\bf d}$ -zanita ptulta bhamra tarqin Gy 226:3 they mix the menstrual who escapes shall be found).

make deaf; id. to scatter, disperse (?).

Pa. Pf. with suff. taristinin l'udnh Gy 145;8
I stopped up (Noid, the verkieble sie MG 282; 28) her ears; taristinun ukabistinun DC 26.
614 I silenced them and crushed them underfoot. Impf. with suff. nitarisunan they make medeaft MG 273;; tijtarisunu l'udnaihun DC 44. 1035 she stops their ears. Impf. tarist 'udnh DC 44. 1035 deafen his ear(s); with suff. taristinin stop them (fem. ears) up MG 282:11. Pass. pt. migras pumh ulisanh Morg. 270/30:35 = DC 44. 2013 choked are his mouth and his tongue; pl. mṭaršia 'udnia Or. 328:6. mṭarātinun Gy 180:8 deafened Pr. Pt. trap 'lauaihun q-šuria Gy 163:23 (the waves) beat against the walls; with encl. trapili DC 43 A 84 they (') snote him. Impt. nitrup asasia DC 40.124 he shall dash against stones; with encl. unitripili bit anpia DC 43 A 80 and shall smite him on his face. Act. pt. tarip 'dfi Gy 59:6 he claps his hands: fem. 'di hrish tarpa Gy 166:10 she beats her head with her hand; pl. fem. tibla ṭarpan RD 29 (s.

TRS (שריי) אז. לביה, ארוש TRS (שריי) לרייה (שריי) deaf, hard of hearing; pa. to stop up, deafen,

DER.: țirqa, mațraqa.

(var. niţiršun would be ethpe.) DC 44 my enemy and my foe shall be dispersed (?). Етнра. Impf. sanai ubildbabai nitaršun

IRREG.: liginun ul'sirinun ul'farsinun DC 44. 1898 = Morg. 269/29:9 I grasped them and bound them and deafened them.

TSA (K哎p = "哎p", 上头) to hide, conceal. ETHPA. Pf. 'tašia Gy 160:16 he hid himself MG 263:22. Impt. 'ṭašia hide thyself MG

Der.: țiš(i)a.

Wavering between i and a (sometimes u)
MG § 15 p. 13 f., before r as 3rd rad. MG § 17
p. 15:bottom. Phonetic changes: i > u (by labialization) MG § 19 pp. 18 f., initial y(i) of MG § 55, y < a or 'as last rad. betw. two vowels MG § 63 pp. 69 f.; vocal i (e) < vocal a MG § 80 bp. 100.) ithe 10th letter of the alphabet. Pronunciation: either consonatal y, or semivocal i. Used as a vowel sign, called aksa MMII 242, 243 n. 2.

kšilia d-tkašal Gy 186:4, ia d-azlia bšuqia tibil Gy 179:18, ia dinanukt Gy 211:ult., ia d-(often) O ye who (cf. Ar. しんぱし) MG 457: la 1 (L', Ar. L) vocative particle: O, Oh! MG 80f. (Mundart 65), AF 229. A rare var. aia s.v. ia

ia Z (prob. H. H.) supern. being ML 280. ia malka Lond. roll A 349. bia rba Q 8:8, CP 20:9, ML 22:5. By the great Ya. 15 ff. Gl. 187:ult. ia 4 0!

15 f. he had two residences: one for summer ia hakaija hlai Morg. 278:5 I have a story (to tell). Sometimes used for 'once': ia iikia cf. hualh trin taktiha hda ia gaiid bhuaiza uhda ia šatia ia rabie bmaškun Zotb. 218b: la 3 (< P. يك) one, a (as indefinite article). Very frequent in mod. Mandaic. Pron.: ye. ganaua hiua (read hua) Morg. 283:1 once upon a time there was a thief, and even after hda,

(corruption of gaița) in Howeiza, and one for winter (corruption of Ar. elia) and spring in

-ia 1 masc. pl. ending, sometimes also for -in of the st. abs. pl. MG 161 (and n. 1).

-ia 2 the possessive suff. of the 1st p. sg. in lia to me, and dilia I, me, mine (in other cases usually -ai), MG 88:6.

p. sg. masc. after the ending u (cf. abuia his father, ligtuia they seized him) MG 88.7, -ia 3 possessive and accusative suff. of the 3rd

fair) to be or become goodly, fair, seemly, becoming, noble; to beseem, be becoming, $P_{\rm E}$. Pf. akalnin mn zidqak uiainin DC 3. 273 (CP 406:3 uhiainin) we ate from thy seemly, fit.

bounty and were made worthy. Pt. iaia I, iaiia v.s.v.

PA. or AF. Impf. with encl. utiailly DC 40. 131 and thou wist beautify him.

DER.: iaia I (iaiia and varr.). YAA II s. Y'A.

104, 112 O my father! MG 35:17, 481:antep. labațta (nom. act. pa. of YBȚ) capture MG iab (contr. form of ia ab \sim / L) Par. xiv no.

iabla (%%) grass. kd tala d-pašra mn iabla JRAS 1938 3:31 like dew which evaporates from grass. خشكى siccitas يبوسة abuša إخشك

kd nahra d-mn pumh jabsa qam Jb 54:12 like a river in the mouth of which arose dry land. labša (rt. YBŠ) dryness, dry place, dry land.

labraqi'il, labr'il (in exorcisms) two genii. lad st. abs. and cstr. of 'da (q.v.). 'l iad through, by means of, the handiwork of. iad hadia lgat Jb 136:10 f. they took one another by the hand; biad rba nimția AM 95:7 he will attain great authority(?); biad mardia napil AM 240:19 (he) will fall into the hands of rebels; iad 'umania CP 223:9 the handiada (act. pt. pe. of YDA) a knower, one who knows.iadai CP 178:3 = ML 217:5, 6 those who know me; kulhun iadak all who know thee MG 177:11 f. hiia liadan Gy 172:23 life to our knowers; iada q-n'dan Gs 51:ult. a knower that recognizeth me.

work of craftsmen.

ladala (rt. YDL) child-bearing, birth. iadala ubuţna Jb 104:2 child-bearing and pregnancy; baţinia uiadalia s. baţin.

iadalta I (nom. act. pa. of YDL) child-birth, progeny, children, offspring. Pl. iadalata AM 269:19, DC 43 J 195, haula iadalta Ihalsai DC 44 there should be fertility in my loins. iadalta 2 (nom. ag. fem. pe. of YDL) a childbaring woman, woman in child-birth. kd iadla adalta 65:10:21 when a woman in childbirth bringeth forth.
iadata (rt. YDA) knowledge, information. Varr. iaduta, iadita. iadata (Pet. iadita) uaprašata

DC 22. 206 = Gy 213:19 knowledge and understanding; 'ngirta uiadata Jb 207:3 letter and information.

adatan Gy 127:13 a heavenly spirit forming a pair with adatan q.v. Often mentioned.

ladula (Locil) knower. MG 70:1, 113:25. Pl. iadulia. iadula anat d-qara Jb 20:5 thou art a Knower of Glory; iadula damia lbanaia sdira Gy 214:21 the knower resembleth a methodical builder; iaiadulia d-iaditun JRAS 1937 591 O ye knowers who knew (that etc.). laduta s. iadata.

253:18 it is news, it is good (hendiadys: it is good news); bzahruta uiadita uhaqarta DC 36 with care, knowledge, and research; biaditak Gy IIII7 with thy knowledge (i.e. with knowledge of thee); d-laiadita Gy 279:II without knowledge; amar biaditak Gy 11:17 say with thy knowledge; biadita umadita Gy 141:1 in knowledge and wisdom; prišuta uiadita Gy 2:19; litlih iadita Gy 42:23; iadita uaprišta Gy adita (a var. of iadata) knowledge, information, news. MG ror:ro. iadita hu ukair hu AM

281. iaha iaha Q 8:14 = CP 20 ult. = ML 23:2; iaha baha DC 44. Iahaduta (abstr. n. from iahud) ML 211:2 aha (H. नै) a supernatural being or deity ML

Judaism. Varr. iahduta, iahiduta.

lahba (act. pt. st. emph. pe. of YHB) giver; jar, cruse. iahbia hamra d-mlia hamra CP 178:14 = ML 218:4, cf. n. 2.

iahduta a var. of iahaduta. nașaruta qašiša mn iahduta Gy 288:10 Nașoraeism is older than udaism.

cisms, often repeated. samiahu PD 833; yahu mlaka DC 40.887 f. lahuba (Lool) giver MG 113:25. iahuba iahu (אורה) a divine name, frequent in exor-

d-kulhin mahbata Gy 62 and 4 giver of all

dudillan lutan viene viene and dudillan biahud Jb 1773 f.; hidutata bakian biahud Jb 139:3 f.; kukba şrabi biahud Jb 69:22; hilmia lika biahud Jb 73:1 f.; šlimun ... malka iahud Gy 27:9, 50:9 f.; manda q-hiia 'tiglia biahud (var. biahuda) Gy 178:2 (var. DC 22. 170); hazin 'urašlamq-iahudhuDc 7; rabin uiahuda Jb 73:4 Reuben (?) and Judas. Jewry. lau baita bnit biahud Jb 77:9; man damilak ldilak biahud tangaria lazabnia biaahud(a) (H. אַבָּלְּיּיִלְּיִלְּיִי Ar. בְּבְּׁפִּיּלִן ',יִהוּדָאּ Judæa,

riai d-šamrat iahuduta Jb 130:9 M. that has 19 par. an angel. **!ahuduta** a doublet of **iahaduta, iah(i)duta. mi-**

iahudiaiil DC 40. 875 (an angel list) name of an angel, personification of Jewry. forsaken Judaism.

5 Jews—abortions and excrements MG 320: 11; 'urašlam... mdinta d-iahutaiia Gy 23:19 etc. (off-m); mitiqrin iahutaiia d-huu Gy 43: 24 f. they are called Jews because they sinned; iahutaiia bgluta napqin Gy 29:20 the Jews will go into exile; bit ama d-iahutaiia s. bit 1 (compounds); iurba d-iahutaiia qarili adunai Gy 381:11; abrahim abuhun d-iahutaiia qarili adunai Gy 381:10 f.; iahutaiia ama bisa CP 379: MG 43 n. 2) the jews. MR 128:middle. ama d-iahutaiia Gy 24:1, 45:17 f., 120:19 etc. the Jewish people; br iahutaiia Gy 226:1 a Jew lahutaila (Ligot transformed for the sake of allusion to iahta abortion, and HTA to sin MG 313:16 f.; iahuțaiia iahția unipșia Gy 231: 13 = DC 3:250:8; qulalia d-iahuțaiia ATS II no 358 the snares of the Jews; kd šahla mn surta d-iahutaiia bmandaiuta mitlabaš DC 34. 741 when it casts off the circle (: excluding ban) of the Jews, it is admitted (lit. clothed in) to Mandaism.

iahuduta) Judaism. mn iahututa Imandaiuta ATS II no. 198 from Judaism to Mandaism. iahur Gy 182:11 keeper of a purgatory (tolahututa (abstr. n. from iahutaiia, a doublet of gether with iur and arhum).

uiahția nuqbata DC 43 A 23 f., iahția udanis DC 44. 1947 = Morg. 266/22;35; ulaiahța d-mn kras 'mh npaq Gy 8:19 f. and no abortion that left the mother's womb; iahțat iahța DC 43 J 45 she brought forth an abortion. 100:11. iahuțaiia iahța s. iahuțaiia; iahtia unipsia ibid., also ATŠ I no. 258. Pl. often used of spirits of abortion: iahția zikria iahta (abortion, stillborn child MG

fahțalia a shortened form of iahuțaiia as a var. of ighututa. mniahtaiia Imandaiata DC6acorruption of mniahututh ATSII (DC 36) no. 198.

ahţuta = iahuţuta.

lahțita in rušuma d-iahțița Bodl. 12 for iah(u)tuta?

lahib 'da Gy 368:9 helper (lit. one who gives the hand).

iahia (Ar. בבב) a man's malwäsa name, used often together with the orig. Aram. form as iahia iuhana, John the Baptist Ginzä 213, HpGn 282, 284, Jeffrey 290, AF 241 n. 3. Var. jihia MG 13.middle. iahia iuhana bi Sarat simat Morg. 1951; iahia br zakaria Gy 213: 10, 218:23, PD 354 etc.

unique, single MG 124:5. iahida rba zadiqa Gy 249:17 f., 21.

lahiduta a var. of iah(u)duta. man d-napiq mn iahiduta Imandaiuta ATS II no. 358; bškinta d-iahiduta iatib ibid.

Gy 273:11 month by month MG 301:17 f. risa d-iahra DC 43 and often, the beginning of the month; hin sin Itupiana d-iahra hauia Jahra (met. of ND), [L.] month MG 66:15. Var. iihra MG 13:middle. Formation MG 100:12. Pl. iahr(ar)ia MG 170:10. No. st. abs., in distributive repetitions: iahra biahra AM 265:6. v.s. tupiana.

ahši'il (in exorcisms) a supernatural being. aua ziua ML 71:3 for iauar ziua.

iauar (Nöld. from P. 19t., 19t. MG 418 n. 2.
Prob. from VUR, CP trs. 252 n. 2 and index) an outstanding genie ML 281. MR 32:middle HpGn 41. With many epithets, mostly with ziua. iaur 1ch PD 33.1140, Qo;20, ML 285, 1713, 2303; piria d-iauar tita Gy 322:4; jauar tita Gy 29135; nbst jauar Gy 7111; on the little finger (during the ritual) Siouffi 31, 76 n. 3, 123, MMII 35; iauar ziua Q 1: 9, 2:24, 6:24, 15:9, 20:9, 25;21; 31, 6:2:3, Jb 16: 22, Gy 373:2 etc. (very frequent); dmut iauar ziua Gy 360:10; laupa d-iauar Q 51:20; iauar kbar Gy 135:9; bit iauar ziua Gy 375:1; iauar manda d-hiia Gy 373:7, 18, Zotb. 218a;paen; iauar bhira Oxf. 32 a; iauar br iauar Gy 166: 24; qudam iauar zakuta litlan Gy 310:1; mana iauar smir Gy 20:143; iauar baraia Q 6:25 = ML 18:6 read aiar baraia ML 18 n. 3 as in CP iauar kasia Gy 2299; taur'il d-huiauar mitgria Gy 295111 f.; iauar malka d-'utria Oxf. 62 b f., ML 2327ff., 23910; iauar (ziua) malka ML 233:5, CP 203: 1; šum iauar (ziua) PD 351, 321:24; iauār qadmaia O 7:25, 29 = ML 21:6; iauar malala Gy 295:7; malka iauar ganz'il 'utra Morg, 5:7; zakilh iauar zina uadiaurh ziua mn iauar abuia RD 28e; ab iauar Q 34: 14 f. = ML 55:6, 91:4 f. my father Y.; hibil ziua d-iauar rba šumh PD 837; hanath iauar 16:16; iauar ganziil PD 731, iauar ginzi'il PD 1198, iauar ganzi'il PD 1123; iauar ziua rba Gy inscription on a gold ring worn by the priest Gy 125:15; iauar usimathiia RD B 100; hibil

d-amritun IIh iauar nišimta DC 34. 807. auma a spor. var. of iuma MG 22 n. 5.

iauna d-paruanaiia Oxf. roll f 133; šadri nu liauna Gy 381:1 (cf. 8:8); azlat iauna uaškath l'urba Gy 381:3 f.; ginpat iauna s. GHP; liauna birkh Gy 381:8 he blessed the dove; unushi laha taba d-hu iauna DC 41 and take the 'good brother', that is, the dove. dove. Var. iuna 1 MG 23:19. Formation MG 150:15. iauna hiuartia Jb 233:5; haila d-iauna qalilta nsub Gy 132:7; iauna 1 (Ni), Lol, H. Ni I Ges., LS)

iaia I, iaila

Var. iuna 2. arqa rabtia pt iauna DC 37. 449 the great earth daughter of (solid) clay (slime); arqa pt iauna DC 43 I 89 ATS II no. 51 (and often) (var. iuna DC 6). launa 2 (possibly rel. to "i" muddy) clay.

launaila (Lios) Greeks. Var. iunaila (s.v.). bit iaunaila AM 101:ult. the country of the Greeks, Greece; biaunaila AM 286:24, according to the Greeks.

with the meaning of 'skilfully', 'artistically', MG 2014. MR 54:antep. arga iaunaiit nitqiria Gy 87:13 the earth is skilfully (Lidzb. griechisch kunskooll) created; masia arqa iaunaiit Gy 127:4 f. he solidified the earth skilfully. iaunaiit (L Lo.) orig. Greek (adv.), but used

in arqa (d)-iaunaita Jb 232:9 (F), varr. d-iaunait B, d-iaunat AC, iaunat D a well-constructed (?) earth, cf. also iauna 2, iuna 2. lazapa (rt. YZP) Joan, investment. Pl. (var. of with the meaning of iaunaiit) a var. of iaunaiit sg.) iazapia. Kd baiit mauzipia iazapia (var. iazapa) AM 156:13 when thou wishest to make investments (or lend out loans). iaunaita (formed as fem. of L'a. but used

lazd (P. town 2) AM 203 the city of Yazd in

gird II (438-57) Ochser ZA 19/1905 p. 77 n. 1, Ginză 412 n. 3. iazdigar br bahran malka Gy 384:2 ff., 14 (var. iazdagir DC 22. 380 and Sh. 'Abd.'s copy). lazdagir, lazdigar the Persian king Yezdi-Persia.

azupa AM = iazapa.

izzugalia (etym. doubtf., Brandt from 'Ieśa a name of Elxai's 'brother' MR 127, Elchasai 130; Andreas from the name of the old Iranian tribe Yazvā[n] 'worshipper' with MP name of a sect, acc. to iazuqaiia šiția d-nura maugria CP 379:16 'fire-worshippers' MMII suffix -k, formed in the same way as Naζωραΐος, Σαδδουκαΐος Ginzā 135 n. 4) Gy 120:20, 224:9 300 n. 4.

iazid br šišin IM 44 pers. pr. n. iaia 1, iaiia (KK), 可K,) [上], fair, lovely, beautiful, comely, seemly, fitting. Pl. iaiia, ia', iai', ia', ia'fia, iai'fa, pl. st. abs. iai'n, ia'in, ia'n, iai'in Gy 177:17 they are seemly; with encl. iai'lun, ia'lun etc. Gy 316:16 etc. befitteth them MG 6:3 f., 69:20. iai' umitgaija Gy 3:11 f., magaja ujai(i)a Q 28:25, DC 36 (s. GAA I pa.); kabir ujaija DC 26. 78 powerful and beautiful; 'bidata d-iaiia ATŠ II no. 192 rites that are seemly; kma iaiilh Isislam rba CP 357:12, ML 265:10 how it becometh the Gr. S! ia'ill mn 'utria kulhun

beautiful garment.

laia 2 a family term of affection. baba umama uiaa ATS I no. 249 Papa and Mama and Nursie (?): uab dilia u'm uiaai udadai uhuntai br iaiai u'mh DC 36 no. 35 and my father and my mother and my auntie (?) and my uncle and my cousin son of my auntie (?) and his mother.

ialaia JD 144:13 s. lala.

falas AM 108 a place-name.

falao (NHT) (12. H. 17), Ar. Jl) boy, child, boy-child, Pl. ialdia boys, fem. ialdata girls.

falda zuta Gy 190:15, 191:18 ff. (cf. 190:18).

staqus ialda zuta CP 21:14 Q 8:25; kd mitaudal ialda DC 36.

bialuz ialuz CP 69;7 = Morg. 232/52:14 = ML 84:8 = Q 21:20 = DC 3 and 53 no. 22, 50. bialuz ialuz ialuza Q 12:25 = ML 35:1 = CP 29:12.

|alupa (|\$42) orig. disciple, hence: literate person, one instructed in reading and writing Mandaic. Gl. 73:13 (pl. written defectively) ical wasistratus and with

lalip (a.z.) passim orig. disciple, hence: inlalis (cf. ialas) a place-name BZ Ap. II.

structed, skilled.

though the two banks would suggest 'river'); iama akla Gy 38:24, 376:24 devouring sea; milk iama s. milk; angauia iama s. angauia; nsisia iama s. milk; angauia iama s. angauia; nsisia iama s. nsisia z.; iama d-sup Morg. 259/10:39 (with the orig. meaning:); the Reed-Sea; of the end (influenced by iuma d-sup) MSchr 32 m. 3. Jb ii p. xxi 14 ff.; iama rba d-sup Gy 112:2, 177:3, 226:17, 228:10; pl. liamia rbia d-sup Gy 336:5; iama d-mirta Gs 75:12 sea obitteness (?); suba iamania Morg. 259/9;7; iam (< H. DD by the influence of iapit) Ham (son of Noah). Sum uiam uiapit Gy 50:1 Shem and Ham and Japhet, Ginzā 46 n. 3.

iama (ND;) Sec., H. D', Ar. Akk. yāmu LS, Ges.) sea, Jake, stretch of water, lagoon, pool, river MG 100:13. Pl. iamamia 1, but also iamia Gy 68:4 MG 31:23, 103:9. umia biama nihisrun AM and the lake-water will be low; sab kuza d-iama DC 40. 73 take a jar-(ful) of pool(-water); sir iama u sirin trin kiph d-iama CP 20:1 ML 22:1 (cf. n. 2, al-

will appear (lit: come) in the place of the earthquake. |amamia 2 occasional miswriting of amamia

biamamia qadmai(i)a RD B 40; uiamamia nitun batra q-naida AM and stretches of water

nihia iamamaihun Gy 9:7 their seas are calm

iaman (Ar. (בּבּינַ, AM 203 the Yemen. iamuria (cf. H. אינולור, Ar. אינולור, H. אינולור, H. אינולור, Ar. Jambs, calves, young of animals. iamuria Ibaqraihun Gs 10:23 the kids to their pen;

cows which are with young.

s. 127. (a) right, the right hand, side, part, (b) (st. abs.) faithful, trustworthy. MG. 124: 4. Retring to the part of the body, used as fem. MG 157:13. (a) iaminalum Gy 38:7 (B aminum Gy 19:19, liaminum (often) on their right hand) MG 36cult. ft, iaminin rabtia dasauta. CP 3:15 ft, Q 1:30 = ML 5:6 his great right hand of healings; ginza iamina the title of right part of Ginza rabba; anatun bun نجين, Eth. عام , Akk. imnu LS, Ges. bianin bisra uana tilikun bianin kusta ATS I no. 289 pray ye with a fleshly right hand and I will give the right hand of Tuth; (b) ianin ubasim libh AM 283:38 his heart is amin, iamina (איָיִיי, וְלֵיבְּיִי, H. faithful and gracious.

lan a sporadic special fem. ending of the 3rd p. pl. pf., cf. prasian Q 735:16 MG 223:antep.

lanuq, langa (Talm. אקא, and אקץ, Syr. Look and Look) infant, suckling, nurshing, small child, boy MG 114:2 (and n. 2), 174:1, 3. Fem. ianqita MG 148 n. 2. Pi ianqia, ianuq silman kilai ianuq mapiqtai huat Gs 98:11 121:14 as (yet) a child my span of life ended, as (yet) a child, I departed (life) (paraphrass). minai 'anuq Gs 5:3 he is younger than I' qiniana d-abahahath d-ianuq msakarlh AM 14:15 when a child he is deprived of his family property; ianga uianqita Gy 289: 22 f boy and girl; asa ianga DC 50. 536 young (?) myrtle riha d-marua yanga DC 50. 394 the perfume of young marjoram.

MG 145:1. chidata d-mn ianqutakabadt Jb 20:3 works which thou didst since thy childhood; rušuma d-bianquth nsib DC 34:66 the sign which he took in his childhood. anguta (אָלְיּלְיִּלְיִי, אָלְיּלִילָי) infancy, childhood andita s. ianuq, ianqa a little girl DC. 43 E 36.

lasam Zotb. 218a.31 a pers. name. d-iasana Gy 272:13, 273:18 ff.

lascis (exorcisms) a supernatural being lascis tabian Gy 383:18 another name of Artabanus.

in iasirdh 'bad DC 35:coloph. أيسير 'Ar. he captured it.

lasmin I (إ"كال) (إيكان) . Arama, الأستان (إيكان) المستان (إيكان) المستان (إيكان) إلى المنابعة (إيكان) إلى المناب essamine; bihbaqia hbaqia q-iasmin CP 223:7 with bundles of bunches of jessamine; iasmin

iasmin 2 Jb 1:7 f., Q 68:27, 70:32 a maludša woman's name. Var. iasman. lasri'il, iasrp'il (exorcisms) a supernatural gupna hu DC 41 (illustration)

ia', la la etc. s. iaia, iaiia.

iacnia (Ar. ريعنى AM 134 that is, i.e. lapit Gy عَنِ Japhet (son of Noah).

iașiia (אָלָר, Phoen. אָלָר, H. אָלָר, Phoen. בּיָל, H. אָלָר, Joint,

Akk. eşēlu) Q 71:26, Jb 146:4, DC 41. 461

ing, burning heat, burning wind. Var. aqdana, iaqudana. Pl. iaqdania. MG 136:5. hauma uiaqdana AM 177.penult. DAb heat and burning; gumria q-iaqdana RD C g flaming coals of fire; iaqdana q-nura Gy 26:17 flame of fire; iaqdania q-nura Gs 107:3 ft, 11 id. pl. (used as fem.) MG 159:22; nitharkun biaqdania q-šuba Gy 315:23 they will burn in the flame of the Seven. וaqdana (בּבְּילֵל) conflagration, flames, flam-

jaqudana AM 259:17 a var. of iaqdana. jaqut, jaquta (Ar. form أورت ، بالقوت of Last, | λοία < νάκινθος) ruby. Used either as masc. or as fem. iaqut RD 10, 30, iaqut sumaqa DAb=RD 21, iaqut sumaqtia DAb (later on) the red ruby; iaqut d-zahba RD 20; kg iaquta d-bahrili şirapaiia. Too 90 like aruby that jewellers selected; kg iaqidata. Masc. sg. identical with act. pt. pe. of YQD (q.v.). iaqid ziuh uiaqid nhurh Gy 238:8; taba Bizuh iaqid Gy 79:2 (can also be taken as an act. pt. pe.); šragia iaqidata Gy 28:19 burning lamps. iaquta d-mitbihra sadan şirapaiia ATŠ II no.

ubnia amin Jb 84:6, 13, 92:2, 93:8, 108:4, Ġy 332:5 Jacob and Benjamin; iaqip kahna Jb 67:12 ff.; iaqip d-hikumta Jb 117:12; iaqip ughuna Gy 333:10. MSt. 101 n. 1. bšum iaqip Par. xxiv 10a; iaqip lagip (corruption of 그렇다 Jacob Jb ii 71:15,

honoured, venerated, worthy, important, esteemed, weighty, precious, costly, valued, valuable, revered, reverend, solemn. MG 124:1. Pl. masc. iaquira, Fem. sg. iaquira, pl. iaqirata. Doublet iaqra. d-kadir uiaqira, pl. iaqirata. Doublet iaqra. d-kadir uiaqira akuat aba d-'utria DAb as important and revered as the father of uthras; iaqir mn zaua ubnia. Jb 102:1. more precious than wife or children; 'siqta haka iaqira AT'S II no. 160 that venerated seal-inig; ruubia uiaqiria Gs 26:5; q-iaqirin usanin Gy 128:18 that are worthy and sublime; masbutiata 1 iaqirata ATS solemn baptisms; brh iaqira Jb 17:1 (var. iaqra DC 30) his dear son.

precious treasures and injunctions; kušta iagra ATS, DC 37 solemn pact; mania iagria CP 434:15 revered (: holy) manas. iaqria. killa iaqra Gy 324:14 a precious wreath; bra iaqra DC 30 a var. of Jb 17:1 (s. iaqira); ginzia uzharia iaqria ATS I no. 103 וקר (כור H. איקר H. אין דון (כור H. אין). אין

laraqa a (mod.) doublet of iaruqa. lagrun IM name of a genie.

larata (Ar. ply?) reed(?): rauta uiarata DC. 46 a twig and a reed (?).

Syr. (1976) as was supposed by Pallis MSt 449 f. Burkitt JThS 29/1928 p. 228 Peterson ZNW 25/1926 p. 237, 27/1928 p. 89, Büchsel ZNW 26/1927 p. 228 n. 4, and lardna (Aram. st. emph. for אַרְלָהָן, not from

Lietzmann SBAW phil.-hist. Kl. xxvii pp. 598 f., 601 f.; Lidzb.'s main argument for Pal. origin of Mandaism Jb ii p. xx, ML xix, Ginzā vi 15 ff.) Jordan, running water, river, flowing stream MG 27:8, Kessler REPThK 181. Brandt: Mandaeans ERE 382 f., MR 63 ff., 66 and n. 2, xxiv MSchr fo n. 4, MMII p. xxiv n. 4, AF 241. iardna tiltaia Gy 78:2; sindiriauis iardna rba d-hija Gy 131:20; iardna hinara Oxf. 89b, Gy 22015; sp'iia barba iardnia Gy 12:17; zaba barba iardnia RD C 27; lardnia gauaiia Gy 234:17; Suba alardnia RD C 27; lardnia gauaiia Gy 152:19; nigdit suba iardnia rurbia gauaiia Gy 152:19; nigdit suba iardnia Gy 372:23; kipa d-lardna d-mia hiia Gy 153:8; biardna d-bihram miştibia RD A 11; tlatma ušitin iardnia Gy 131:33, 292:23 f.; tlatma ušitin iardnia Gy 131:23, 292:23 f.; tlatma ušitin iardnia Gy 131:33, 292:23 f.; tlatma ušitin iardnia Gy 131:39; spalig iardnia FD 303; halin iardnia d-mia hiia mn iardna d-mahu atin DC 39; Sria iardna Imirhaš DC 12 the river brings forth living creatures (?); iardna d-mia hiuaria Gy 69:10; iardna rba d-saka uminiana litlin Gy 69:13; mn iardna rba hun iardnia d-saka uminiana litlin Gy 69:10; iardna rba d-mia hiia Gy 197:11 in the clear, powerful (waters) of the jordan; iardna d-hiziak apak ML 126:2 (cf. n. 2); iardnia urahația Gy 337:3.

laruqa (אָרְלְּקְאָ), בּסָבְּלֵי, herbs, green-stuff. d-raila d-iaruqa Gy 227:21 who feed on herbs.

arqa (١٣٦٨), الله المراكبة المراكبة المراكبة المراكبة المراكبة المراكبة المراكبة المراكبة المراكبة المراكبة الم warāqu' to become livid') passim herbs, green salad, green vegetables, green-stuff. Dim. pl. iarqunia s.v.

larqana (พริกุ), ไม้ระว์, Ar. نَوْنَ) (a) jaun-larqana (b) yellowness, (c) blight, mildew (on grain). (a) iarqana I anasia napil AM 213: ult; (b) iarqana baina Or. 328:3 yellowness in the eye; (c) iarqana Ihamra napii AM 179:ult. (and often) blight will attack the vines.

iarqunia rgigia Gs 3.13; piqunia uiarqunia Jb 232.7, Gy 89.16; bahsa I iarqunia mikal Gy 151:23 f.; iarqunia mlagțilia Gy 189.7; ukul larqunia (בְּבָּבֹרְ) edible green-stuff, vegetables, herbs. A dim. pl. of iarga MG 140:8. mahu d-hauia mn iarqunia ATS I no. 116.

latar occasional var. of latir.

iatarta a var. of iatirta (fem. of iatira). Suta iatarta CP 427:8 excellent saying. fatur mame of a hill tura d-iatur Gy 265:12 (Athur?, i.e. Assyrian hills? Ginzā 265 n. 4). fatim(a) (Aram. sg. Nみ穴、 は、 ロが、 Ar. بميتي Ges., LS). Pl. iatimia Gs 10:ult. AM 76:1 orphans, bereaved ones. ulaiatim AM 268:10 and is not bereaved.

St. abs. is used adverbially: iatir Gy 391:20 too much MG 200:bottom; iatir biatir Gy 237:16 too much, surpassing, exceeding, excessive, superabounding, excellent, far-off, strange, noble, sublime, remote MG 72:23, Pl. iatiria. Often difficult to distinguish from iatira 2. exceedingly MG 303:10; iatir almia Gy 285:4, Gs 26:10 outstanding in the worlds; iatir atir, latira 1 (איי 'היר') much, too many, Slihia Gy 6:12 with many apostles MG 311:2 f.

kd iatir Gy 216:ult. ff. when he exceedeth MG 463:14 ff., Ginza 217 n. 3; 'u iatira CP 263:9 (ML 258:13 Lidzb.'s trs. is based on ignorance of missing context) if (he is) excellent (noble); balmia q-nhura iatira (offen) in countless worlds of light; biatiria q-lau bhasiria ATS II no. 147, Q. 24:9, ML 67:11 with outstanding beings not with the defect. ive ones; hazin gabra jatira Gy 205:16 f. this outstanding being; iatiria d-lahun bṣiria DC 51 sublime beings without imperfection; uasata iatir lahualh ATS I no. 220 and he had

no excellent copy. latira 2 (እኒኒኒ) ኒሲኒ) rich, wealthy, wellto-do. Pl. iatiria Gy 387:22 bis, MG 72:22. Difficult to distinguish from iatira 1. uiatira hauia AM and he will be wealthy; anašia salmania iatiria AM honest well-to-do people (or iatira 1?); iatira <u>d</u>-azal mn haka CP <u>312:14</u> he who went from here wealthy.

latira 3 = iatra. iatira d-qašta AM 89:penult. bow-string.

latir latrun s. iatrun (a).

latgana Sh. 'Abd.'s copy's var. of tuqna Gy

latra (NTR), | M. H. JR, Ar. 2) tendon, bowstring MG 100:7. Doublet iating 3.

50:paen. and passim.

atrun (rt. YTR) (a) in pasimka iatir iatrun Gy 131:6 name of a light-being, (b) iatrun gabra salmana Gy 197:6 ff. Y. the perfect man (Silmai's father).

YBB (چنب ، ابت ، Ar. نید ، نید ، نید ، YBB (کند ، ۲۳۵) Ar. Eth. (And) to make a hollow or whistling sound, groan hollowly, whistle.

and groaned hollowly. Act. pt. nahim miabib Gy 280:4 he groaneth and whistleth. PA. Pf. snap uiabib bqalh Gy 282:7 he cried ETHPA. Impf. nitiabun AM 251:11 they will

languish (?). Der.: miababa.

Sab. X1 (to send or bring gifts') to carry a load, bear, bring. The 2nd rad. is regularly YBȚ s. ABȚ I. YBL (בל, H. בל, H. billu 'tribute', syncopated in af.-forms MG 49:16 f.

PE occurs only in the frequent mod. impt. AF. Pf. auil he brought MG 49:16, 246:paen.

aulit thou broughtest, or I bought, with suff (or encl.) auilun they brought me MG 49.17, auilh he brought him MG 275.10, auilh (lm) Gy 381.6 f. she brought in MG 275.10, hoah) MG 246.paen., auluia they brought thim, aulunhun Gy 256.18 they brought them MG 283.15. Impt. with suff, naulak and n'saulak Gs 24.8 we bring thee MG 273.22, the wonb, naulun Gs 484, they bring me MG 273.5 f., naulunak Gs 108.23 they bring thee MG 274.22. Impt. uauil lhak alma Gy 92.18 encl. mauilih lhak alma Gy 92.18 encl. mauilih lhak alma Gy 92.21 they bring him into that world. him into that world. Part, pres. with encil.

maulinalik Gy 151:15 I bring thee MG 231;

-iblia alternative form of 'blia after procl. DER.: mubla (var. mibla), maulana.

prep. -ibra alternative form of 'bra after procl,

prep. YBS, 'BS (Aram. and H. VI), Syr. 2., Ar. to dry (up), wither.

PE. Pf. 'bis became dry MG 244:paen. Impf. nibus, tibus cf. AM 235:22 will (be) dry. Act. pt. iabis Gy 389:17 (var. DC 22. 385. iabus) will wither; iabus AM 21:20 will dry up. iabšia Gs 16:ult.; (mibaš) iabšia iamamia M. 206:1 = CP 169:17f. The seas dry up (completely). Part. pres. iabšit AM 287:30 thou driest. Inf. mibaš ML 296:1.

Pa. Pt. miabaš ziga DC 43154 flatulence is dried up; fem. st. emph. miabašta s.v. REFL. Impf. nitiabis DC 44. 1721 (he) will wither.

Gl. 134:3 f. YBS أساحت شار YBS الحال ال . خشك شد urere يسى .id. و 17:71

-igla alternative form of 'gla after procl. prep. YDA, 'DA II (Gen. Sem. YT', N→ Akk. idi, to know, recognize, af. to make known, inform, but also: to confess, acknowledge, DER.: miabašta, miabišuta, iubša, iabša. praise.

15, thou knewest, spec. pl. dun they knew MG 237:17, daiun Gy 345:1 id. MG. 245:5; la'dun Gs 37:14 CD (var. I'dun) they knew not MG 35 11. I 'ditun Gs 11:17 ye knew, miditun Gs 54:13 (thrice) did ye know? MG 245:17 f. danin Gy 14:9, 165 (often D even 'dinin) MG 245:21 ('danin Gy 65 as both 'we knew 'danin Gy 57; 1:14t. they knew thee MG 27:11 duk Gy 57, 1:14t. they knew thee MG 27:11 f. duia Gy 335:16 they knew him MG 27:15 paen. Impf. tida she knoweth, thou knowest dat Gy 81:11, 100:14 she knew MG 245;8 f, dit I knew MG 369:13, dit Gy 162:11, Gs 40: PE. Pf. 'da he knew, they knew MG 245:1, MG 75:7, da u'pruš Gy 159:ult. I (shall) know and recognize, nidun they know MG 246:11; with suff. nidan, n'dan Gs 51:ult. recognizeth me MG 271:3. Impt. pruš unhur u'da ĂTŠ II no. 212 discern, know clearly and recognize. Act. pt. iada he knows MG 235:28; (mida) iada AM 88 will be (well-)informed; lahua iada dshould recognize me; pl. iadin, iadia they know MG 149:24; (mida) iadin hiia Gy 75:22 f. the Life (well) knoweth; with encl. kul naşuraia d-iadalun ATS I no. 170 every Naşoraean that 236.13, 369.13, iadit thou knowest MG 236.17, iadinin we know MG 236.23, iaditun ye know MG 236.25; with encl. taprišlų d-ana iadinally usage: iad +acc. suff. qiadh he knows, will know etc.; laqiadan 'liaiahminh DC 51:coloph. we do not know where we shall live. Pass. pt. n'dan Gs 51: ult. there was not a Knower that knoweth them. Part. pres. iadana I know MG DC34 explain it, so that I may know it; iadatbh thou knowest about that MG 236:21; mod

with encl. dilak Gy 393:1 thou art informed, knowest MG 246:23, 382:14, 398:2. Inf. mida Gy 75:22, 392:ult., AM 88 etc., MG 246:25.

Ar. (both w.jo.) and w.jo.): Pf. audia Gy 45:16, 184:10 (he) confessed MG 260:28.

audin Gy 45:16B MG 162 n. 1, audiat Gy 276:20 she confessed, audat Par. xi and Gs 77:13 id. MG 261:2 (and n. 2), audu Gy 25:21 ult., 253:2, 261:5 they confessed MG 261:17 f., audin Q 12:24 we confessed MG 261:17 f., audin Q 12:24 we confessed MG 261:17 f., audin D 23:14, 283:16; hazin hu baba d-audithem not MG 35:14, 283:16; hazin hu baba d-audithem not MG 35:14, 283:16; hazin hu baba d-audithem not MG 35:14, 283:16; hazin hu baba d-audithem not MG 35:14, 283:16; lazin hu baba d-audithem from made known to you, my disciples; with encl. audithum they (fem.) confessed them MG 261:20. Impf. with encl. faudubi confess him MG 262.8; with sufficient and Gy 358.18 he maketh me know, informeth im MG 278:15 f., taudli Gy 82:2 she informeth him MG 278:ulf. Impt. pl. usudun Gy 37:16 and confess MG 247:5. Part. pres with encl. maudinalkun HG I make known to

ETTAF. Pf. tauda Q 34:10 = ML 91:2 was (made) known MG 247:8.

quaerere, scire برسيد scire تعان نا 165. المسيد guaerere, scire تقين 46:1 f. وفهيد scire تقين 49:1 f. وفهيد oculis intendere المرت المتاجة scire وعظ 175:5 f. شناخت scire عرق Gl. (always act. pt. pe.): 17:13 f. planel . climi sorre cis 181:1 f. climi

DER.: iaduia, iaduta, (iadata, iadita), mada, madi(h)ta, manda, mandaia.

prep. YDL, 'DL (met. of YLD q.v.) to bear a child,

bring forth.

Ph. Pt. iadlat Cy 158:22 etc. she brought
Ph. MG 445:8; with suff. 'dath; she brought
him forth MG 276:20, 'dathinu Gy 94:18 she
brought them forth MG 282:18; turia <u>d</u>-iadluk Or. 331.17, 332.13 the mountains which brought thee forth. Impf. tidul Gy 156.1 etc. thou wilt bring forth MG 217.11, 246.8, dul Gy 155.18 I (shall) bring forth MG 246.9, with suff. tidih Gy 158.8, 12 thou wilt bring him forth MG 275:22. Act. pt. with suff d-hu btanbun Irazia uiadilinun ATS I no. 227 so that he becomes pregnant of the(se) pres. iadiana Gy 158:13 I (fem.) bring forth MG 231:8. Pass. pt. with encl. pers. pron. billia dilna I was born in the night; atutia alahia dilna DC 44:427 f. beneath the gods mysteries and brings them to birth. Part, was I born.

Ar. Pf. with suff. lahakimta audiltan Jb birth MG 271:ult. Act. pt. with encl. mau-117:3 f. (D -tin) no wise-woman assisted my dilun (he) brings them to birth MG 246:29. ETHPE. from YLD.

ETHEA. Pt. pl. mitiadlia Gy 46:21 they are born MG 74:12, 246:28, mitiadlin Gy 46:21, 48:23, 58:23, DC 36 no. 36 id. MG 149:20. ETARE. Pf. faudal Gy 38:21 was born MG 247:8. Impf. nuqbata nitaudilin [sic]

YHB, 'HB, AHB

AM 268:40 females will be born. Pt. zikria mitaudilia AM 269:9 males will

DER.: iadala, iadalta 1, 2, maudala (cf. also YHB, THB, AHB (عَلَى بَرْمَدَ , نِهِرَة (عَلَى AHB) (عَلَى الْعَلِي الْعَلَى الْعِلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعِلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعِلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعَلِي الْعَلَى الْعِلَى الْعَلَى الْعَلَى الْعَلَى الْعِلْمِ الْعِلَى الْعِلْمِ الْعِلْمِ الْعِلْمِ الْعِلْمِ الْعِلْمِ الْعِلْمِ الْعِلْمِ الْعِلْمِ الْعِلْمِ الْعِلْمِ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعِلْمِ الْعِلْمِ الْعِلْمُ الْعِلْمِ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْ THO & Eth. WUA) to give, bestow on, lay on, vouchsafe, appoint, permit, allow,

grant.

give MG 245:12, iabhit rarely 'fhbit (both Gy 210:13) I gave MG 245:14, 'habtin Gy 106:6 f. ye (fem.) gave 245:19, 'habtin Gy 106:6 f. ye (fem.) gave 245:19, 'habtin Gy 106:6 f. ye (fem.) gave 245:19, 'habtin we gave MG 245:11 inhbuln var. 'fhabit they gave (to) him MG 245:7, 'fabalak Gy 165:18 she gave (to) hee 'fabalhi ioia she gave (to) hee MG 245:10, 'habtilak Gy 26:157:2 ye gave (to) hee MG 245:10, 'habtilak Gy 26:157:2 ye gave (to) hee MG 245:10, 'habtulak Gy 157:2 ye gave (to) hem MG 245:10, 'habtulak Gy 157:2 ye gave (to) him MG 245:10, 'habtulak Gy 157:2 ye gave (to) hem MG 245:10, 'habtulak Gy 173:2 ye gave (to) him MG 245:22, with suift iahabak Oxf. iii 103 a we gave thee MG 273:10, iahbh Gy 110:4 I gave them MG 282:26, iahibth (formally a pa.) Inaşuraiia DC 31 gave it to the Nagoraeans, 'habtunun Oxf. iii 35 b they gave them MG 283:14. Impf. (less usual than the corresp. forms of NTN) nihas Gy 368:18 they (fem.) give; with encl. 'hablak Gy 31:17 I give (to) thee. Impt. hab (very often.), but even 'fulb or ahub, give MG 246:13 ff.; with coll. in ballan Gy 70:17B grant us, u'hablun Oxf. iii 84 a and grant them = uathalun Par.
xi, (a)hbalan grant us, (a)hbalia grant me,
hball grant him etc. MG 246: middler pl. with
encl. (a)hbulia Q 13:13, Par. xi qob date mihi
MG 246:18 f.; with suff. inhbh Gs 305:13 ff.
give him MG 269 n. 1, 276:12 ft., 'uhbuia Jb
102:1, var. fbuuia datei dM Ga 278:anteantep.
f. Act. pt. iahib (very often) MG 246:21; with
encl. iahibly Gy 202:2 (var. -la Sh. 'Abd's
copy) he giveth to her, iahhalh Gy 202:4 she given to him. Part, pres, and lnishnta iahibna lhanath skinta DC 34 I place the soul in that habitation, iahbit thou givest MG 614, iahbitnin we give, iahbitnin ye give MG 246:22; with end. iahbatun thou givest (fo) them MG ibid., 4-anin iahbinalh lnishnta DC 48.27 which we bestow on the soul, iahbitulh DC 27, 225 ye give to it. Pass, pt. 'hiba Gy 198:6, 8 data MG 246:23. Inf. ubaitun mhab mania 'fh DC 24, DC 24. 52 and ye seek to PE. Pf. thab he gave MG 61:4, 245:1, iahbat she gave MG 245:8, thabt thou didst bestow garments on him.

Griabbat Gy 374.11, 18, 20 she was given MG 246:28; with encl. thiblun DC 34, 427 was given to them. Impf. with encl. nithibly kilta ATS II no 93 food shall be given him. Pt. mithib given MG 132:14, with encl. mithiblun ATS II no. 169 is given to ETHPE. Pf. thib was given MG 246:26,

Idlows: Impt. + impf. of the verb in question: let..., e.g. hab nirmibh Gy 101:13

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fusamir

unaila

Gy 1322 let us send him to the world of the evil ones; uabbalh, lhana zauak tisauliak lbusa ibid, and let E., thy wife, make a garment for thee; hab d-f-inibil Gy 34422 let me beat him MG 373 middle. Ethpe. + inf of the verb in question: 'this lasualia auquria rba Q 216 it is given to the disciple (; novice) to honour his master (; initiator). To be hun ATS I no. 34 the rites are not permitted in them (: those days); sbu d-laiahib HG 8 something not allowed; anpiš 'hab s. NPS.

Der.: iahba, iahuba, ihbana, mahbana, let us throw in him ; **hab lalma d-bišia nišadr**h allowed, permitted': la'thibian 'bidata bgauai-

mahbata.

45 at the seven months, she miscarried. Impf.
(as from at,) matha(n) AM 214:19 etc. (often
in AM) they (will) miscarry MG 228:4,
DER.: iahta, cf. also the popular etym. of Ilbana (H. YHB) DC 43 D 52 gift, boon.
YHT () to miscarry, cast young untimely.
Pf. liahria suba iahtat iahta DC 39, DC 43 J

iahutaiia. YHL (H. 717.?) to inspire confidence. Doubtf. Pr. Imp. with suff. full ATS II no. 427

YHM a mod. form of YTB to sit. Dial. var. inspire him with confidence.

PE. Part. pres. dia iahminh DC 51:coloph. where we shall live.

YHR (cf. AUR II (b)) to shine, give light MG

ETHPA. Pf. 'tiahrit Gs 96:14 I shone; 'tiahrat DC 27. 291, DC 36 II no. 105 she was resplendent; with encl. 'tiahribh Gy 103:2 he shone in it MG 62:21. Impf. nitiahar Gy 221: 14 is resplendent; with encl. n'tiahrubh DC 48. 386 they shine in it. Pt. mitiahar b'uṣrḥ Gs 42:5 his mind was enlightened.

DER.: cf. s. AUR (I and II).

Iubša (rt. YBŠ) drought, dryness, desert: iubša urutba DC 44 dryness and moisture; iubša nihuia AM 279:35 there will be drought; 'u biubša azil AM 159:5 if he goes into the desert.

Baptist, called also ishis inhana (otherwise a frequent Mand. name) MSchr 195 n. 2, Jb ii 70 ff., HPGD 282, 284, AF 421, Kessler PRE xii 181; Tondelli, Biblica 9/1928 pp. 206-24, inhana masbana Gy 189; ff. MR 137 n. 2; inhana masbana Gy 189; ff. MR ish n. 2; inhana mitid b turašiam inhana lagit iardna etc. Jb 70:8 ff. iuthana brih d-aba saba zakria Gy 57:5; nbat br iuthana Gy 30:3, cf. 364; baqaria iuhana RD A 8 John's herdsmen. uhana (אָטָוֹי, בְּנָבֹבִּיּ) John, esp. John the

manda d.-hiia Gy 68:8, 240:2, 18, 21, Q 4:15, CP 65:12, 14:23, 22:25, 29:15, 30, 32, 30.1 ff, 59:3, 62:27, RD B 123, 130 ft, Morg. 258/7:16, Oxf. roll f 230, 577, 709, 889, Par. xvxii 8a, malka iuzațaq manda d.-hiia Morg. 5:6. Śaţa d.-iuzațaq () 7:17, Śqat iuzațaq manda d.-hiia Par. 226/22:22, 267/25:25, iuzațaq Zotb. to Manda-d-Hiia, Ochser ZDMG lxi r61 n. 2, Lidzb. ML 281. CP Index. iuzataq 222b:9 a man's name.

utjatumina — & 1-22, uquimina tuanacai zuta zi utjatumina — & 1-23, uquimina tuanacai zuta zi ilitzb. ZDMG kxi 693 n. 9; iukabar ziua šganda d-hiia CP 15; 1 Ø 6:2 = ML 16; 11 f.; iukabar malala qadmaia DC 43 J 50 Oxf. roll f. 10; iukabar rba Q 10:22; malka iukabar rba Morg. 4:10; nišabun liukabar ziua Jb 239; 4 f.; iukabar upugdama d-hiia Q 12:30 = ML 35:6 = CP 29:uft.; iukabar ... malala Q 6:2; nţir q iukabar Jb 217;2; iukabar gabra 4;110; iukabar Jb 217;2; iukabar gabra 4;110; iukabar hiia mzarza Q 16:30 = ML 44:10; iukabar hiia Index. ⁽utria <u>d</u>-iukabar qra Gy 367:1 f.; iukabar ziuka 69 3162, 19, 23, 37:18; iukabar ziua Gy 373:11 <u>6</u> 4:12, 59:1; iukabar ziua qaaiumia Q 9:29; uqaiumia iukabar ziua tuzrun IM name of a genie.

tukabar (comp. with iu.) a spirit of light, used
with several epithets, the most frequent of
which is ziua ML 281, MMII 281 no. 6, CP Morg. 233/53:9 — 0.31:25 — DC 3 and 53 no. 50; iukabar Jb 9:10, 10:14, 0.21:16, RD B 100 etc.; iukabar = šamiš RD 10. (See Index CP under iukabar.)

lukašar (comp. with iu-) a spirit of light, used similarly to preced. ML 281, MR 67 n. 1. Siouffi 38:9, 103:10p. iukašar Jb 7:10, 16:25, 25:14, 230:12, Q 32:30, 33:1, 17, Oxf. 107 a, PD 1649 etc.; iukašar kana Gy 129:14, malka iukašar kana Morg. 4:11, iukašar kana dzaua Q 59:19 = ML 143:1. (CP Index.)

lulpana (אוֹבְלְּהָלֵה), الْمُجْكِرِيُّ doctrine, teaching. With suff. iulpankun your doctrine MG 179. 16, iulpanh Gy 244:1 his teaching.

BD, Gy 190016 etc. today (lit. my day) MG 175:16, 351:middle; kulhun iuman Gy 66:7 all our days MG 179:6. Spor. var. iauma s.v. In distributive repetitions: ium bium Gy 138: 14 etc. day by day, daily, but dina d-iuma biuma Gy 388:13 daily dispute MG 30:1:4, 18; kul ium kul iuma Gy 230:11 etc. every single day MG 30:2:2 alma liuma ium dina (often) until the day of the judgement MG 320:paen.; mn iuma (Sh. Abd.'s copy ium) ulalam almia Gy 12:2 etc. (often) from today (and) for ever, henceforth for aye; biuma hda Gy 96:12 on the 1st day, bitlata iumia... barba iumia... bharba iumia... bharba iumia... bharba iumia mahu biuma mahu bumia mahu biuma iuma iumai mahu biaiia šita hda CP 154:16 days? One day! What is my day among the hours? One hour! (Doubtf., cf. n. 1); iuma trin d-habšaba AM 23:15 etc., iuma tlata = ML 186:1 f. What is my day among the d-habs- etc. (often in AM and in colophons)
Monday, Tuesday . .; anpia iuma s. anpia;
iuma d-sup (often in Jb) the day of the end b ii. xxi:14 ff. (cf. s. sup).

iuna I a var. of iauna I. Gl. 67:7 iuna Lelas columba ; Zzeit id. pl. -iun 2 s. -un 2.

luna 2 = iauna 2. arqa pt iuna ATŠ II no. 51 (DC 6) (var. iauna ATŠ ibid. (DC 36)), DC 34. 291; arqa rabtia pt iuna DC 37. 51, 136. lunaila a var. of iaunaiia.

iusamir ML 21:5 = CP 19:10 a genie cited together with iusmir (q.v.).

tusmin Gy 346:19 = iasmin I.

tusmir (comp. with iu-) a genie. ML 281.

tusmir groma D 2:14, 4:16, 257:15, Q 7:25; iusmir gupna qadmaia CP 19:5 = Q 20:16 = ML 21:3; iusmir gupna qadmaia CP 19:5 = Q 20:16 = ML 21:3; iusmir gupna q-barqa q-sam zina &ria Gy 32:120; iusmir gupna qadmaia CP 19:5 = Q 20:16 ; iusmir gupna qadmaia Q 32:17, Jb 4:14, Par. 27:22b; iusmir gabra Q 9:18; iusmir gabra Q 9:18; iusmir qabra Q 9:18; iusmir gabra Q 9:18; iusmir gabra Q 32:14; pusmir gabra Q 9:18; iusmir oxf. 10; a 1b 23:4:8 etc., CP 19:9; iusmir Oxf. 10; a, Jb 23:4:8 etc., CP Index.

Targ. Jon. Deut. 34:6 MR 198 n. 1) a genie, or pair of genii, ML 281. CP Index. iupin 4ufra Gy 127:20; iupin iupapin Q 3:12, 5:19,
 12:28, 16:29, 28:15, 58:25, Gy 71:1, 189:13,
 196:2, Gs 7:9, CP Index. lupin iupapin (cf. the angel-name 7,0,0,1

YWR = AWR (= 'WR) to blind, to dazzle with YUR = AUR II (= 'UR II) to shine.

(var. . . . utit-) DC 44. 1030 she blinds them and deafens them; tiaurinun lainaihun DC 44. AF. Impf. with suff. tiaurinun umitaršinun 1034 she blinds their eyes. Other forms and derivatives s. AWR. light.

ushur uarhum Gy 182:11, 22, 183:1 pr.
names. uqaimiut biur CP 23:9, Q9:13 = ML
25:9 and he raises Y. in brilliance (?), cf. n. 1;
iura rba d-ziuh unburh npi8 Gy 69:18 the great
brilliance (or the Gr. Y.?) whose radiance and
light are abounding; iura rba Gy 32:2;
364:16; iura rba ganzibra Gy 32:2;
374:9; iura hu rba Gy 276:17; iura d-hiia Gy
275:19; škinta... d-bit iuria CP 151:3 = Oxt.
8 a = ML 181:5 a dwelling ... that is the
house of the light-spirits; ana hu iur br barit
CP 17:12, Q 20:13 = ML 19:6, 56:3 cf. ML 19
n. 2; iuria bhirra zidqa Oxf. 9 a the (s)elected (but esp. the former) are used as a pr. n. of a being of light. Pl. iuria beings of light. ML iur, iura (< ארזור) light, brilliance, being of light MG 62:21. Both st. abs. and emph. 281, Ginzā 324 n. 2. CP trs. 304 n. 4. iur uiahur uarhum Gy 182:11, 22, 183:1 pr. light-beings of righteousness.

high, boisterous. Suta d-iurama DC 19, DC 43 D 48 the south wind that is high; ziqa d-iurama AM 195:9 a boisterous (?) wind; ziqa arba kiniania 'tpalag... had iurama ATS II no. 62, 250 (acc. to context 'southurama (rt. YRM = RUM?) highland, of wind easterly')

MG 122:19. Pl. iuraqia. Fem. sg. iuraqtia. mia iuraqia Gy 393:8. hinun b(i)nia sumaiqia liuraqia DC 43 J 197 they are between red and yello (of complexion); ulmisamuqia lanpii q-iuraqia DC 51 and to make rosy hig face that is pallid; had minaihun iuraqtia uraqa (אל), אפווואן (בּיּלְא), pallid ATŠ I no. 219.

urba (Lidzb. Ginzā 258 n. 1: compound with Adonāi, keeper of a purgatory MSt 79. iurba Gy 186:21, 187:12, 14, 219:22 ff., 221:3 ff., 314: 10; iurba uruha Gy 381:20, Gs 121:23; iurba iu-) name of a sun-spirit, identified with

d-iahutaiia qariih adunai Gy 38:171; plugta d-iuhuta Cy 34:8; iurba ulsuba dmauata Gs 66:23; iurba gabra qarabtana. Jb 186:9; liuiatan sumh d-iurba Lond. roll B 356; dar luath d-iurba HG d-hu iurba rba amariih lzihrun raza DC 27, 62.

turqa (cf. iuraqa) (a) green food, salad, herbs, (b) pallor, greenish oryellowish hue. (a) tabuta uiurqa ukanara DC 50. 129, DC 42. 6; iurqa d-qdia 'l kip aina DC 41. 173; (b) 'tih iurqa qudam anph AM 162.0.

iusamin (comp. with iu., a transformation of H. *Digwin' Kessler PRE xii 168; taking the place of the Aram. [799792]

15 ff., AF 242) name of a demiurge, a mediator between good and evil ML 281, MMII 224 n. 8, Jb ii pp. xxii ff., MR 31 f., 50 ff. iusamin br dmut hiia Morg. 87:10, Gy 294:4; iusamin hašabta d-iušamin Gy 132:21; 'utria d-iušamin Gy 305:12; bit iušamin Gy 342:15, 351:14 ft., Jb 220:8; baita d-iušamin Gy 340:1; škinta d-iušamin rba Jb 257:16; iušamin br malkia Gy 344:16 ff.; arqa d-iušamin Gy 360:17; iušamin Q 48:12, Oxf. 85 a, RD B 8, Jb 220:9, (often), ab iušamin dakia Q 40:7, malka iušamin dakia br nişubtun Morg. 4:3; kursia diušamin RD B 22; arqia di-iušamin RD B 57; Gy 133:1f, 158:19, 168:1, 293:19, 296:24, 297, 396:14 ff., 310:23, 31:12 ff., 342:15 ff., G893:3 ff. Ctr., Lidzb. Mand. Gl.; iusamin tausa s. tausa. CP. Index. **dakia** Q 5:31, 9:15, 39:9, 50:24, Gy 285:2, 286:6, 288:19, 322:11, Morg. 269/28:38 etc.

lušmir (comp. with iu-) a genie. iušmir ziua rba qadmaia JRAŞ 1939 399:21.

iutrana (אְרָוֹיִן , אַלְּגַלְּגַלְ, יִּיְתְרְנָאַ) ממיחים gain, profit, increase MG 136:20. ukul 'niš iutrana lnapši, baiia Gy 50:23. XZB šaf. ŠWZB (q.v.).

YZP (¶], SĴ_) pe. to borrow; af. to lend; ettaf. to be added, united (: ¶O), the same

PE. Act. pt. iazip AM 24:17 he borrows, udiazap minh lahibih AM 10:ult. and those who borrowed from him will not repay him. meaning sometimes with af. ML 140 n. 4.

much (of His light), auzip (lig 52 22:14; with encl. auziplak Gy 270:17. Impf. nauzip AM 44 he borrows; mn nhurak tauzip 'lan Q 58: 14 = ML 140:6 = CP 115:2 give us (or lend us) some of Thy light (cf. n. 4 contra MG 226;paen.); with encl. nauzipulia razia DC 44. 718 f. they communicate secrets to me. Act. pt. mauzip AM 24:17 etc. he lends MG 131:paen., 246:paen.; with encl. ma 4-saiilia mauziplun DC 26. 26, the gives them (in plenty) what they ask for; pl. with encl. mauzipilhun Gy 187:9 (var. mauzipilhun) MG mauzipilhun Gy 187:9 (var. mauzipilhun) MG Inf. mizap AM (often).
AF. Pf. auzip 'lai Gy 275:22 He lent me 149:9 f. Inf. mauzipia s. iazapa.

ETTAR. Pf. 'tauzap Gy 343:9, Oxf. 23 b, 40 b:bottom was, were added, joined MG 247:9. Impf. nitauzap '1 Gy 173:17 we shall be joined with, nitauzipun Gy 315:12 they shall be added to (or joined with) MG 247:9. Pt. mitauzap Gy 115:15 (is) added MG 132: bottom, 247:10, luat hdadia mitauzap ATŠ I

mitauzipia Gy 264.19 are added unto the Life; rurbia d-mitauzipia I dirdqia Jb 35:11 the great that exploit (Lidzb. sich überheben) the 253 are mutually enhanced; I hiia small (MG 30:14).

DER.: iazapa, iazupa, 'zapta.

YTP I (129', Syr. ettaf. \(\supersigned 50\) [1]', H. \(\supersigned \text{To} \) qal, hip.) to do good, show favour MG 48:20.

AF. Impt. mn \(\text{d-'taikun} \) autip \(\text{li} \) Gy 36:11 do him good with what ye have \((\text{Sh} \) 'Abd', so gy has a proper pl. form autipium); with suff. auti(i)puia Gy 15;7 do (pl.) him good MG 48:20 f., \(\text{2}\) 29:4. Act. pt. with encl. mautipil\(\text{PD} \) 1109; pl. mautipia \(\text{li} \) PD 1109.

Part. pres. mautipna fil. Zotb. 219a; 31.

YTP II (TPA I by formal influence of YTP I) to add, join, increase, augment, cover completely, swathe, veil, envelop.

Ar. Pf. uautip banhura kalalin CP 90:10, ML 11:110 and (fale enveloped (Lidzb. lauchte) with light (and) veiled it (: the letter), autiptif fullum pasimita Wedf 119; bottom I increased him over all the lights.

lihia a var. of iahia (q.v.). lihra a var. of iahra (q.v.).

-ik pers. (both possessive and accusative) suff. of the 2nd p. fem. sg. MG 88.7, 16.

irba (rt. 5.7) power, might. šlim iirbia DC 43

yielded up is his might.

YKA (< H. 173" hiph.) to admonish, reprove, snub. Doubtf. Only af.: pt. pl. with suff. maukih uamrilh DC 48. 231 they snub her, saying to her.

ikilta an alternative form of 'kilta after procl.

YLD (Gen. Sem., Ar. اولك .Ar. Ar. عابا (كلا .Xr.) forth. Only ethpe., other stems from the introverted YDL turia ialdun DC 37 moun-

tains bore me. ETHPE. Pf. ctlid was born MG 74:12. Pt. mitlid Jb 70:5, DC 36 II no. 83 is born (MG 246:26).

YLL I (Jew.-Aram. and H. ゲバ, Syr. しょく) DER.: alida.

to wail, howl, lament.
Pa. Pf. ialil Gs 3:5 he howled MG 211:14, id. Dc 37. 150 they wailed.
AF. Pf. haulil he walled MG 211:13, 244: anteantep., 247:2, haulalat Gs 95:17 she wailed MG 31:26, 274:2.

VLI II (cf. Mishn. 75K = 75") to espy: tillun thizinun DC 46. 199 penult. JRAS 1943 176: 23 ye shall espy them, behold them. Doubtf. VLP pe. of ALP I.

PE. Pf. flip he learned MG 244:ult. (cf. mod. yelef); with suff. ialapth Jb 119:1 learned it. Impf. nilup (unality) ATS II no. 354 he learns (and teaches); 'u sipra tilup AM 59:ult. either she learns writing (or . .), tilpun Gy 14:14 ye (shall) learn MG 83 n. 4, 246:10. Act. pt. jalip, fem. jalpa (often in AM); pt. (malpilun) ulaialpia Jb 17:1:12 (one treacherh them) but they learn not, d-trin sipria jalpia DAb who learn two books

DER.: ialupa, ialip(a). (: different doctrines).

وباً . اهم مقت and مقدر , إلام (MA) (Ar. أبوه

with encl. fmills Gy 144:3 (D' fmalia) he swore, with encl. fmills Gy 144:3 (D' fmalia) he swore to me MG 257:4, 'fmalia Gy 160:21 she swore to him MG 257:10, 'fmills Gy 118:20 I swore (?) to him. Impf. n'mia (DC 22. 105 nimia) b'umamata Gy 110:9 we willswear with oaths, nima unikadib DC 7 swears falsely, nimun AM 177:12 etc. they (will) swear, timun Gy 20:11 etc. ye (shall) swear MG 259:6. Act. pt. 'u iamia umkadib bgauh ATS if he swears to give a sign, Sab., Akk: in der. LS) to swear, take an oath; af. to adjure, put on oath. PE. Wa Gy 349:11 etc. he swore MG 257:5, iama Gy 349:11, var. Leid. Yma id. daiuia fmun DC 43a:55 the demons swore; falsely; pl. iamin Gs 36:24, ML 204:9, DC 48. 192 etc. they (will) swear. Inf. mima CP 169:1 = Oxf. iii 23 b = ML 204:9 MG 260:17.

them MG 291:10. Impf. naumun Gy 305:16 they conjure MG 262:5; with encl. Gamilak Jb 189:2, 5, 8 (read Gaumilak) I adjure thee aumiak Gy 349:11 he conjured thee MG 286: 18, aumitak RD B 98 ff. I adjured thee, aumitinun Gy 103:16 I adjured them MG 291:3, aumunun Gy 331:6 bis they adjured (will) conjure him. Impt. with suff. aumih Gy 349:9 f. conjure him. Part. pres. maumina I adjure MG 246:ult.; with encl. mauminalak Par. xxvii 10b, Q 9b etc. I conjure thee MG Ar. Pf. aumia Gy 182:14, 349:9 ft., Zotb. 230b:12 he adjured MG 260:28; with suff. MG 262 n. 1; with suff. naumh Gy 345:23 we aumian he conjured me MG 284;antep., 262:ult.

'umamata, taumiata, Der.: mumata, mamata.

-in 1 Gen. Aram. ending of the st. abs. masc. pl. MG 161 f. (§ 131).

-in 2 a form of the possessive suff. of the 3rd p. fem. pl., v.s. -hin.

-in 3 a spor. var. of -an 2.

-inan acc. suff. of the 1st p. pl. (apart from -nan, -an) MG 88:17.

-inhun (varr. -inun -nhun, -nun) acc. suff. of the 3rd p. masc. pl. MG 88:18.

-inhin (varr. -inin, -nin) acc. suff. of the 3rd p. fem. pl. MG 88:18.

-inkun (and -nkun) acc. suff. of the 2nd p. masc. pl. MG 88:17 f.

engul to suck(le), be small, little, be a little -inkin (and -nkin) acc. suff. of the 2nd p. fem. pl. MG 88:18.

PE. (doubtf.): Act. pt. hanatin d-iangan ATS I no. 249 (read miangan pa.?) those (women) who give suck. child, be young.

PA. Pass. pt. tibil mianga the nurturing earth; pl. 'utria miangia Jb 11:7 ff. the youthful uthras; with encl. pers. pron. and encl. prep. zuțanalun l'utria umianganalun Ipasinkia Oxf. 75 a, DC 34:844 small am I amongst uthras and an infant am I amongst the lights.

ETHPA. Pf. utianaq ula traurab DC 34. 995 and he became small and not important; pt. st. emph. munqa s.v. AF. Act.

'tiangat ulatraurabat DC 34.32 she was suckled but not brought up; utiangatun utraurabtun DC 34. 850 and ye were suckled

and brought up. Der.: ianuq, ianqa, ianquta, ianqita, mianga, munga.

_ispia an alternative form of (')spia after procl. lskun (Ar. ريسكن AM 128:ult. will YSA S. ASA V. quietened

YA IS YAAI. YA II (RY), |\$\sum_{\subset} \text{H. RY}, Akk. [w]asa LS, Ges.) to bloom.

Ar. Part. pres. with encl. maniatiun Par. ix 9b, 39a thou lettest them bloom MG 246:

Ar. نگفيون. AM 285:19 they rebel against.

YQD, ('QD) (Aram. and H. 77', Syr. Ar. Jo, Akk. qadu LS, Ges.) to burn. YPA rt. of aupa 6.

CP 8.4, Gy 79.2, 234.16, 238.2, 8 f., 335.10, 28.18 = ML 9:5 etc. is burning; fem. iaqda Gy 13.1, Q 28.19 etc. Inf. miqad CP 8:4, Q 28.18 f. = ML 9:5; ubaba q-iaqad DC 46. 245.14 verse that inflamed.

ETHPA. Pf. kg libat 'tiaqdit brahmut DC 44. 139.7 = Morg. 26/2/1:9 like Venus, I burned Pr. Pf. qad Gy 280:21 (B qid), Q 4:27, g:10 he, it burnt. Impf. niqad Gy 320:6 (BC niqud) burneth MG 246:7 f. Act. pt. iaqid

with love.

Sab. $) \phi | \langle Akk [w] aq \bar{a} ru \rangle$ to honour, respect, reverence, hold precious, hold in esteem, روقر Aram. and H. أحمة . Syr. Syr. Ar. Ar. DER.: aqdana, iaq(u)dana, iaqid.

PE. Impf. laniqar Gy 390:16 (he) shall not be honoured MG 246:7. Act. pt. pl. iaqria

honoured him. iaginals we honoured thee MG 274.7. Impf. with suff. n'iaqrak, niiaqrak Gy 4:18, Q 53:24 we praise thee MG 20;paen., 273:10 f. Act. pt. with encl. miaqrilak 'utria DC 3 the uthras pay thee honour. Pass. pt. miaqar Gy 1:22 honoured. Inf. liaquria Gy 179:6, CP 115:11. ML 14:11 to reverence, with suff. iaqurak to honour Thee MG 292:19. Q 26:13. PA. Pf. with suff. iaqruin DC 48. 115 they

with suff. auq(i)rinun he honoured them MG 281:21 f. Impf. nauqrun tagaiun AT\$ II no. 4 etc. they shall honour their crowns (ritual idiom); with suff. niauqrun Oxf. iii 79 a they (shall) honour me; niauqrak a var. of n'iaqrak Gy 4:18 (s. pa.) MG 85 n. 4; ('iauqria) 'iauqrinkun DC 51. 655 I (shall greatly) Ar. Pf. kd tagak augart DC 48. 280 when thou hast honoured thy crown (ritual idiom); honour you. Impt. augar aba u'ma Gy 14:18 (cf. the 4th commandment); augar tagak ML 53:9 auqir tagak CP 45:25 honour thy crown; auqar tagaikun DC 51, 161 id. pl. (ritual idiom); pl. with suff. auqruia respect him MG 279:4. Act. pt. pl. mauq(i)rin, mauqria Gy 120:21 etc. they honour MG 149:

10 f. Part, pres. ukg tagaikun mauqritun DC 27. 120 and when ye honour your crowns (vitual idiom); with suff. mauqrinun I honour them MG 292:1. Inf. auquria Q 2:16 to honour; sauquria (?) DC 51. 655 (s. impf. with

bis = 91 ab;3, they will be honoured MG 8514; titiaqar Gy 214:10, DC 34. 226 thou ETHPA(V)AL: Impf. nitiaugrun Oxf. iii 77 a wilt be honoured.

RITUAL IDIOM: The af. with taga as an ning and completion of a section of the ritual, CP. trs. 28 n. 3, the priest takes the taga and kisses it with a benediction (see MMII object 'to honour the crown' — at the begin-

VRA (12, 12) to hold (back), retain, conp. 11). Der.: iaqira, iaqra, 'qara 1.

PE. Impf. dimihta d-lanirun Jb 33:4 (B... lanirmun) tears that they cannot hold back(?).

DER.: niara.

YRM the rt. of iurama? (פ.v.). YRO I (רק אי הבי 'רק) וו רק אי הבי 'רק' וו Ges., Ar. טון der. but der. בי ווירק לוני but der. מימיטו to be

yellow, pallid, green. Forms (payel and ethpayal) influenced by YQR. PAUEI.: Part. pres. alit kd iauraqna Morg. 26/3/20:32 (var. iuraqna DC 44. 1076) I went in when I was pale.
ETHPANAL: Impf. nitiauqrun AM 25:111

they (will) turn pale.

Dek.: iaruqa, iarqana, iarqunia, iuraqa, miarqia.

YRO II (= ARQ I = ω.Σ. with transition to ""B in the at.) to flee, escape.
AF. Impf. with suff. 'fauriqinkun (var.

qurqinkun Gy 354:11, 15, 19 Î will escape you MG 243:uit. f.
YRR = YUR to shine, be brilliant, resplendent.

extend, spread out.

Gy 214:28 spread out MG 132:2, 246:ult.

-it 1 (cf. -at 1) an ending of the st. cstr. fem. sg.
-it 2 (cf. -at 2) a form of the encl. pers. pron. of

t 3 verbal ending of the 1st p. sg. pf. VTB (ياب ، مالاً , بالك) بالله (يابر) to sit, the 2nd p. sg.

'tti) inin Gy 170:23, DC 41: 553 etc. they sat, stayed MG 245:5, 'ttibnin we sat MG 245:21; with end. 'ttiball, Gs 24:16 she sat by her MG 245:10. Impf. nitib, titib, 'ttib MG 246:6, but 4-nitab liban Isamkh ATŠ II no. 199 that our heart may be set at rest; pl. nithun, fem nitiba Gy 386:14 they (will) sit MG 246:10. Impt. tib, 'ttib (for both numbers), special pl. form 'ttibun Gy 171:24 MG 246:12 f.; with stay; at. to make sit, seat, settle, cohabit with marry; pe. with (91 to possess, bewitch. P.E. Pf. 'tib he sat MG 244:paen, iathat she sat MG 245:8, 'tibt thou didst sit MG 245: 12, iathit and 'thit I sat MG 15:16, 245:14,

encl. 'tiblia I'dai Morg. 263/17:12 sit on my hand. 'Pt. iatib Gy 288:22, 289:11, DC 27, 420 etc. (offen) MG 49 in 5, 246:21, fem. iatba (offen), pl. iatbia Gy 210:9, Jb 139:1, AM 25 etc. (offen) iathi Gy 210:9, Part. pres. iatbit Gy 210:3, 21:10. thou sittest. Inf. mitab (var. mith) Gy 210:9, Jb 138:ulf.; with poss. suff. mitbak Gy 365:7 thy sitting, mitbaikun

Gy 17:16 your sitting.

YTR (Aram. and H. Ark, Syr. 3Xr, Akk, attaru to abound, Eth. @?'C continually LS,

purity and do not use it to excess (?). Act, pt. with encl. iatirlh AM 24 he gains. Inf. mitar Gy 75:22, 91:11, 177:9, 246:6.

P.A. Impf. anasia miskinh niatrun AM 21:5; poor people will become rich; zahba ukaspa ... niatrun AM 240:3 f. gold and silver ... will become plentiful, with suff. niatrh Gy 105:ult. we (will) multiply it MG 29:23. Pt. haill miatar mn kulhun almak Gy 82:3 f. his strength surpasseth all the worlds; pl. mšabia umiatria DC 3 they praise and extol; mahu miatria JRAS 1938 4:23 why do they extol? Inf. iaturia uqaiumia Gy 235:4 to increase and to raise.

> marry a woman; with encl. 'u mautibly 'u gaiar minh AM 89:8 either he marries her, or commits adultery with her. Part. pres. mautibt DAb thou shalt marry; with suff. mautibnh ATS I no. 113 I will settle him.

come rich,

'nta haduta DC 3, SQ 30:7 for marrying a Inf. ^cnta armalta ¹ mautbuia šapir DC 34 auspicious for marrying a widow; lmautbia

ETHPE. Pf. Giathiun DC 34 they have seated

DER.: mautha, mutha, tutha, tibta.

themselves.

DER.: iatir, iatarta, iutrana, iatruta,

-itia an alternative form of (i)tia after procl.

YTM In ert. of iatim(a) (q.v.).
YTM II mod. form of YTB MG 49 n. 5, a doublet of YHM s.v. Gl. (defectively, pf. without the 1st rad.) 56:13 f. immi; 63:15 f. Jermanere, habitare

surpass, exceed, gain wealth, get rich. Ges.) to gain, increase, abound, be supreme, Antonym of HSR.

PE. Pf. tar Gy 75:22, 91:11, 246:6, tar Gy 171:9 was enhanced, increased MG 445:3 f. Impf. with suff. d-masqilh bzaku ulatitarh. ATS I no. 224 (of the penis) who erect it in

AF. Ff. autib he seated MG 7:20, 246: antep.; with suff. 'utban, autban he seated me MG 23:12 and n. 1, 247:3f, autbak he seated thee MG 273:13, autbih he seated him MG 275:10, autbun, 'utbun they seated him MG 272:2, autbuin, GS 56:19 (A auti-) they seated him MG 30:21, 278:3, autbith I seated him MG 277:14, autbithin DC 41:345 ye have placed them. Impf. 'u pt tuhma nautib AM 16:11 if he marries a girl of his family; with suff. 'dauthak Oxf. iii 54 b:3 I (shall) seat thee MG 273:2, 'faut(i)bh Gy 118:1 f. I (will) marry her MG 276:1, 'fautbinun Par. xi 32 b. MG 282:5. Impt. with suff. authh seat thim MG 276:15, authbinun seat them MG 282:14. Pt. 'fita mautib AM 20:12 he will

ETHPA. Pt. mitiatar AM 22:17 he will become rich, (mitiaturia) mitiatar Q 64:9. Inf. mitiaturia Q 64:9 MG 144:20.

iatruta.

أفأفًا) here. With prep. Ika hither, mn ka hence, قخا , کفا , اخار in Syr. in المجار (۱۳۹۰) ka of the 2nd p. sg.

48:11 from here, from my place; Ihaka asmh Gs 94:2 he placed her here, kahinun hiia d-rihmit kahinun hiia d-rihmun kahu bhir ziqa Gs 94:12 f. where is the Life that I loved, where is the Life that loved me, where is the from here; with ha: haka I (s.v.) MG 204:1 f. With -hu: kahu where? See also aka, 'ka, lamparqilia mn ka Gy 264:10 f., 13 they cannot free me from here; mn ka mn atrai Gs chosen one of righteousness?, similarly Gs 26: 20 f.; kahu mšiha Jb 275:1 ff. where is the messiah?; kahu adam Jb. 90:3 where is A.?

kababta (nom. act. pa. of KBB) burning, roasting charring, scalding. Var. kibabta s.v. kababta d-nura AM 29:10 charring by fire; kababta d-aiba AM 32:13 burning of cloud, lightning (?); šqul kababtak mn guarh DC 43 J 40, 150 (varr. kabata, kabta 2) remove thy burning from his stomach (varr. influenced by kabta 1). KAB s. KIB.

kabada (s. kabda) (a) livor. (b) digestive organ. Pl. kabadia. Masc. (a) kabadi (Pet. kabdi) ukuliati DC 22. 139 (= Gy 143:22). Cf. Gy 84:1 f.; (b) šita kabadia hurinia DC 48. 26 f. six other digestive organs; Ikabadia nsabunun ATŠ I no. 248.

kabir) mn mamlulia bspihata DC 22, 30 (= Gy 31:10f.; (b) 'u bdaula maliut 'dia hu 'u bnuna kabar hu AB 254; 2i (it happens) in Aquanus, it betokens fullness of hands, if in Pisces, increase (or 'might'); kabar ugibla kabar (rt. KBR) (a) adj. great, mighty, (b)
subst. (st. abs. of kabra) greatness, might, increase, etc. (Ar. A.) news. (a) kabar (Pet.

s. gibla. (c) Gl. (st. empf. defectively) والمرابع والمر kabata s. kababta.

Kabdia Gy 194:1, MG 170 n. 3. Masc. (?). kabdia Gy 194:1, MG 170 n. 3. Masc. (?). kabdi ukuliath s. kabada (d). kabdia ukuliata Gy 194:1, DC 37. 70; šuplij kabda d-'urba AM 132:1 rub on him the liver of a crow; lgirgla lihdaia šabath d-hu kabda psira qarilih DC 48. 23 f. Gl. 144:9 kbda (sic and pl. miswritten) برّ, Eth. nA.R., Akk. kabittu, kabattu LS, كَبْد .Ar. بكتبار ، كتبار ، تبتلا ، Ar. الإنجاز الإ

kabul (此) AM 197 Kabul, the capital of Afghanistan.

kabuştanla (rt. KBŞ?) RD B 13 doubtf., prob. corrupt DAb 112 n. 5. kabihta a var. of kauihta.

minan Gy 80:24; kabir mn almia ATŠ II no. 311; masbuta iaqirta ukabirta DC 27. 50; nibia q-napša ukabira 'lak Gs 66:17 we seek what is immense and great to Thee MG 299:

kabra (أخْتُ) JRAS 1937 591:penult. st. emph. kabsu Frankel 109, Ges.) AM 258:13 ram.

kabrit(a) a var. of kibrita. umitqal kabrit DC of kabar (s.v.). 46. 248:10.

made my haters and my enemies a platform beneath my feet; kibšia kibšit bkabša (often den place, platform. Isanai ubildbabai sauitinun kabsa atutia ligrai DC 26. 608 I kabša (rt. KBŠ) treading down, pressure, trod-

in exorcisms) I trod them down utterly.

kabta (cf. kapta) cavity, pit. kabta d-šurh Oxf. roll g 821, Or. 326;2 his navel.

bC 46; kdub bkagid DC 46. 147:4 (and often) kadaba 1 (水子元), 上らう) liar, adj. lying, false MG 120:12. Fem. kadabt(i)a MG 154:15. Pl. kadabia. Var. fem. kadibtia s.v. 'nbu mšiha kagad, kagid (P. Jeb) paper. kdub bkagad kadaba s. kadaba; kadabia uhunpania DC 41. kadaba 2 occasional miscop. of kdaba.

kadan, var. kadin a place-name. Var. kadin AM 217:17, kidin AM 224:20. mata kadan (often in AM), cf. BZ Ap. II.

kadašta (nom. act. of KDŠ < KTŠ?) contention (?). kadašta g-alahia AM 252:12. kadara a var. of kadira.

kadba (N772), L2, 5, H. 212, Ar. Lie, falsehood, falsity MG rociult. nbihia dkadba (often) false prophets; kadba u'uia Jb 85:7 sons of the lie; sahduta dkadba Jb 85:7 sons of the lie; sahduta dkadba, sahdia dkadba often) false witnesses; daiania dkadba s. delang

kadia (rt. KDA = KDD?) Or. 328:29 euphemism for 'buttocks'

kadibtia a var. of kadabtia, fem. of kadaba.

'u kadibtia h' DAb if she be a liar. kadin s. kadan,

kadir(a) (±, ±) (a) weighty, heavy, hard, (b) fig. important, (c) weak, weary, weighed down by weakness, (a) astrol. unfavourable, inauspicious. Fem. kadiria, fem. st. abs. kadiran. (a) muma kadira, ATS II no. 165; kadir mn Gy 90:9 harder than; bidmia kadiria Ib 145:11; sinta kadiria Ib 145:11 mitria kadiria mn AM 214:10; glalta kadiria DC 46; haila rama kadira kabira DC 46; haila rama kadira kabira DC 46; haila rama kadira kabira DC 46; haila rama kadira kabira DC 46; haila rama kadira kabira DC 46; haila rama kadira kabira DC 46; haila rama kadiria Morg. 255/2:20; 209 ff; kuhrania kadiria Morg. 255/2:20; hafaiia kadiria DC 34. 556 grievous sins; (b) kadir uiaqir akuat aba d-utria DAb.; (c) nuqbata kadiran ATS I no. 240; (d) luat inta kadir Imizal DC 38.

kadmia (الل ختمي (كل ختمي kadmia (كال ختمي kadmia s. bartang.

shoulder; sometimes for gadpa wing MG 42:3, 77 n. 4, 107:3. Pl. kadpia CP 49:10, Q 23:7, MG 170 n. 3, kadpa Oxf. iii 12 a, her shoulder MG 178:5; bit kadpaihun Gy 197:24 (s. bit 3); znipta d-tanina q' kadpai matnalia DC 18 place the Dragon's Tail on my shoulder; 'śria iardna lmirhas 'śria aiar lkadpia DC 12 the (كَتِفَ Ar. בְּתֵּךְ H. לְאַבֶּלְ , כַּּחְבָּּא) kadpa

river brings forth creeping things, the air brings forth wings (winged creatures).

kadra (act. pt. pe. st. emph. of KDR) = kadira (a). Pl. kadria. kadra mn kulhun almia Gy had ruban Gy 167:1 ten thousand times as heavy; brahmia kadria DC 41. 519 f. with strenuous prayers; šitin haţaiia kadria DC 50. 166:24 heavier than all the worlds; kadra 4 831 sixty grievous sins; mindam kadra uiaqira (Floritegium) something constraining and heavy; kahua ukadra s. kahua.

kadr'iil mlaka DC 40. 1044 an angel. kahu s. ka.

mighty, powerful. 'umamata d-kahua ukadra Zotb. 230b:13, PD 479, 497, ATS I no. 3, 19, 42, 44 powerful and constraining oaths.

kahuta (apparently rel. to kahua, hence < *Knjing rather than | kahua, hence < *Knjing rather than | kahua, hence < *Knjing rather than | kahua, hence < *Knjing rather than | kahua, hence < *Knjing rather than | kahua, hence | kahua, kahu H. H. T. T. Tel. to Ar. 78 to overcome, kahua (prob. Jew.-Aram. Riji), H. and mod. to stamp with force) adj. strong, firm,

power. kahuta ušrita ukauna strength,

lahaulih DC 45, DC 46. 188.ult. there will be no strength, nor relief, nor rest for him.

kahid (ci. /) revered. iaqir ukahid DC 44. 1245 f. = Morg. 264/181.4.

kahia (L) - S) kohol, antimony, collyrium, Var. kula. I(i)malik kahia (Pet. kula) (d.) ma(m)liathi DC 22. 111 (Gy 116:16) where-

kahna (אַרְּקָלְּ), אַלְּהָלָ, H. וְלָבְּלָּ, Ar. בְּלֶּךְ, הְּפְּׁרָ, Ges. s. וְלָבָּן, אַלְּיִּלְּלְּיִלְּ S. וְלָבָן jewish priest. Found only in pl. kahnia MG 61:4. kahnia ubnia kahnia Jb fore hast thou filled it with antimony?

129:4, 10 f.; gubria kahnia Jb 127:8; aqapra Ipum iahutaila ugitma Ipumaihun d-kulhun kahnia CP 173:penult., Jb 131:7 f. Often in Jb. qumba d-kahnia s. qumba.

kahnuta (לְּהְנֵיהְאֵץ), אָלְהְנִיהְאָץ) Jb 108:13 (Jewish) priesthood

kahrba (P. أيوريا (P. المعالمة (كهريا) amber. ukahrba والمالية 46 and amber that is pierced (?).

kahra (rt. KHR) sick, ill. Pl. kahria. banašia kaua (in all other dialects as fem.: Talm.

the dove from its dovecote; tartin kauia Gs 15:8, 85:8. stakarli kaui Gs 83:3 (var. kauii) DC 22. 468) its windows were blocked up. אר איני אינין. (געל, Fränkel Syr. איניין). Syr. איניין MG 172:21 (the masc. sg. was unknown to Nöld.). kd iauna mn kauh DC 40, 521 like 13 and n. 2) hole, aperture, window, dovecote. Pl. kauia (like Talm. "JC, Syr. | 55)

kauara 1 (NTN) Löw: OSt. 555:15, Mainzer ibid. 42) fish Jbii 151 n. 1. Pl. kauaria. Var. kaura Bodl. 12. ukauaria mn iama pahria Gy 387:20 fish fly from the sea; mahilun kauaria brundia ualuai s. brunda; kauaria ualuai lalagtia s. aluai; ugaunh k<u>d</u> kauara nihuia AM 233:15; kauaria bașria nihuia AM kauaila s. kuaiia.

kauara 2 (P.) &), an item of the ritual meal, often with fruits and spices, onion, leek. Jb ii 151 n. 1. sindirka ukauara urumana Morg. 183:5, Lond. roll A 504; kauara usindirka urumana DC 42. 6, DC 50. 131; kauara Bar. 15, Laz, 45b, Wedf: 138b:10. Óften in lists of ritual meals (: Oxf. roll f 367, 1266, WedF 3b:3 etc.).

kauariš (جوارج) AM 272:21 foreigners.

kauba a frequent var. of kiba. kauba d-riša DC 46. 70:1 headache.

kauihta (rt. KHA, cf. NOWGE) JRAS 1937 591:17, Lond. roll B 511, Par. xxvii 9b, 13b eye-disease, dimness of sight, blindness. Var. kabihta.

ark MG 17 n. 6. Fem. (as in Syr.) MG 158:12.

Var. kiuila. bnia kauila Gy 265:10, 380:9
build an ark; nu d-kauila Gy 380:9 Noah of
the ark; kauila hua qapia uazla Gy 380:18 f.
the ark was floating and moving; kauila fl
tura d-qardun niithat Gy 380:20 f. the ark
descended on the hill Q: dukta d-'tibniat kauiia (القائع, المائع)، القائم, القائم)، Gr. xyhós) kauila HG the place where the ark was built.

Fift thorn Löw 105, Akk. halu, Ar. France, peach) nectarine. kauk hu DC 41 (illustration of a tree); hazin 'lana kauka hu DC 7 (illustration) this tree is a nectarine Gl. 77:3 kauk (Lat, mod. Syr. thom-bush, Jew.-Aram. Nill thorn, H. and mod. H. شفتالو [sic] precoqua خوخ k(a)uل

stability, firmness, resting-place, tranquillity MG 82:21, 100:17. kauna litlun Gy 263: sauna (기기기구 attention, devotion) rest, solidity,

24 they have no resting-place; kauna uniaha Gy 387:13 rest and tranquillity; mirda dkauna litbh Gy 35:10 anatchy without respite; kauna nihuilh AM 70:10, kauna nihuilun AM 225:2, kauna lahaulih DC 45, DC 46. 189:1.

kaupa d-apkuta . . . kaupa d-burkia DC 41. kaupa (しょう) bending, convexity, curve. 464 f. the convexity of the neck . . . the convexity of the knees. kaunata s. kunata.

kaz AM 230:21, var. paz doubtf. (BZ 140 n. 2). kazbaiia DC 7 name of a people. kaura s. kauara.

kața (Ar. bs.) writing, strip, piece torn or cut off: kdub bkata šaraia DC 45 write on a strip of silk; kdub bkaţa d-ahu s. ahu. kai in kai kasrau (q.v.).

st. emph., cf. 1822) tailor. Pl. kaiația AM kajata (Ar. كياط. Aram. فياط. (Ar. Aram.

fect, accomplished. Fem. kaialtia. (a)rdikla kaiala RD D 6 a perfect architect; kaiala d-naşiruta Q 61:24, RD 6 5, kaiala rama bnaşiruta DC 22: 374:coloph., kaiala rama naşiruta DC 27: 374:colophons), kaiala d-ginza unaşiruta DC 44 etc. (often in colophons) greatly skilled in priestly knowledge; uautib kaiala umia kal Jb 234:12 he placed (there) a measurer and he measured the water; kaialtia umparaktia AM 62:17 accomplished and brilliant; kd kaiala damia AM he resembles a kalala (アヴァ)、 見よる) measurer, paragon, permeasurer (: is a prudent person). kajar = kair.

turbidity, pollution, darkness. uliardna ditibil kaiarth . . . rmat ATS II no 15 (var. kaiirta DC 6) and she cast her pollution on kalarta, kalirta (cf.];],), juž turbid, dirty)

the running water of the earth. kalat with suff. kaiatkun Jb 157:6, 160:8 (ACD kaiata) unknown Jb 150 n. 5. (Rel. to kita 2??). filth?

taken to be by Nöld. MG 114:1) aching, paining, suffering, painful. libai d-kaiub CP 171:10 my aching heart; libai d-kaiub Capan "apan libai d-kaiub Gy 35:8 f. my aching heart was healed [bis]; liba d-'nta kaiub DC 46; halṣti kalub (act. pt. pe. of KIB with labialization of the vowel rather than a و form, as it was saiub DC 46.

kaizaril. Kaizari'il, kaizar'ill, kizril a mal· kalid Zotb. 228b:32 a man's name. wáša woman's name.

kalirta s. kaiarta. kaiir s. kair.

kaikasrau, kai kasrau, kaikusrau (كخسرو) Kai-Khosrau, a king of ancient Iran. kai kasrau br s'iauišan Gy 383:3 Kava Husravas, son of Syāvaršan (Yašt IX 18, 22) = Kai-Khosrau, son of Siyāwaxš Gray ZA 19/1905

kailia (Ar. خیل Ar. مااانع) horses, horsemen. kaila DC 30 a var. of kaiala Jb 234:12.

kailia d-malka CP 235:7 the king's horsemen are passing by.

fare. (Ar. المادية) wealth, prosperity, good, welfare. Var. kaiar, kaiir. kuasta ukair AM 154:19 (P. المادية) welfare and prosperity; prahia ukair AM 155:3 money and wealth; kair uruaha AM 282:22 welfare and ease; iadita ukair AM 253:16 knowledge خير [sic] kira, kairai [sic] خير

ingadin ukaibin AM 287;39 and for teeth that are hollow and aching; ukakania d-mqadarin DC 46. 246:10 and molars that are going black (decaying); bkakia d-rugza akalun ATŠ II no. 137 devours them with teeth of kairula (مَيْر أَمْر الْمَاد kairula (مَيْر الْمَاد kairula (مَيْر الْمَاد kairula (مَيْر الْمَاد). kaira (الْمَهُا اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الله (molar) tooth. Pl. kairia, kairania. hiua kaira Gy 123:19 f. voracious animals; kakia ušinia Gy 279:23 molars and tusks; ulkakania dwrath. Gl. 28:15 kaka (pl. kakai [sic]) ناماليان دندان dems سنّ , اسنان .bi oi: و; دندان

kakria (8g. 1.35, Η. ΤΤΡΡ) DC 44. 1080 = Morg. 263/16:24 f. pl. talents (?).

kala (rt. KLA 1) hindrance, restraint, impediment (?). Pl. kalia 1. mn kalia bišia DC 41.

kalaia 1 (rt. KLA I) homeless: Ikalaiia udaiania kalala 2 DC 22. 277 a var. of k'laia Gy 277:6. 461 from evil hindrances. haiasa s. daiana 2.

kalanša (P. اكنجار) DC 46. 242:14 crayfish Cf. s. kasa.

kalapabad Zotb. 227a.; name of a town. kalba (Gen. Sem.) dog. Pl. kalbia 1. kalba ninikth AM 21:2 a dog will bite him; kalba kalap Zotb. 221a:29 a man's name.

otter; alak kalpa DC 44, 531 like a dog; kalbia RD C 15; trin kalbia RD C 37; kalbia sihania umšargizania Jb 98.8; kalbia sihania umšagrania Gy 180:7; Gl. 35:9 kalba, kal qusa s. qusa; kalba d-maina AM 131:14 an bia باکلاب نامید اکلاب bia اکلاب bia فاطرب kalbaita (cf. preced.) adj. fem. rabid. V.s.

tabaita.

kalbia 1 pl. of kalba (q.v.). kalbia 2 a place-name in AM, cf. BZ Ap. II. kaldaia (マブラ, はずうま)、 たっちの astrologer, soothsayer, magician MG 84:20. Pl. kaldaiia, kaldaiia d-zipa Gs 103:10; kaldaiia d-kiqra Jb 95:4, 97:13; kaşumia ukaldaiia d-kadba Gy 20:10; kaşumia kal-daiia nahašia Gy 279:14 ft; kaşumia ukal-daiia Gy 30:120, 24. With original meaning: mata d-kaldaiia AM 250:penult., cf. BZ Ap.

kaluza (NTT), jois < Gr. ripvę, OP *yrausa, Phl. yrōs Schaeder: Iranische Beiträge 56, 254, kaluat (Ar. قبلوق مارخلوق Ar. privies.

gabra d-kaluza bhira CP 160:1 = Oxf. 21 a = ML 193:10; qala ukaluza 'lai Gy 64:13; bqala haila ukaluza DC 27. 24, DC 41. 349, CP 464:6. kalia 1 pl. of kala.

xalia 2 Gy 177:19 act. pt. of KLA (v.s. KLA I). kalia 3 (rt. KLA I?) (, 35 harbour, river-

bank?) meaning doubtt., Lidab.: Vogelfänger Jb ii 132 n. 3, Fischfänger (Leute, die durch Absperrungen im Wasser Fische fangen) Jb ii 144 n. 4. Used with saidia. Apparently a plural form. smak I kalia Jb 1347 (??); bhir mn saidia uriša d-kuthun kalia Jb 143:5; saida riša d-kuthan faria is de-kuthun kalia Jb 146.7 f.; riša kalia Jb 149:8; uazla smak upon the kalia.

kaliuta (NT) 72, ||Callow) and went and rested upon the kalia.

kaliuta (NT) 72, ||Callow) kalia Jb 149:8; uazla smak dalia Jb 135 (Bodley) and went and rested upon the kalia.

kaliuta (NT) 72, ||Callow) kalia Jb 149:8; uazla smak dalia Jb 149:8; uazla smak dalia Jb 140:8; uazla smak dalia Jb 140:8; uazla smak dalia Jb 140:8; uazla smak dalia Jb 140:8; uazla smak dalia dalia kaliuta (NT) 72, kaliuta masgia Gy 42:22; azil bkaliuta Gy 46:9; bit kaliuta AM

(often).

kaliş (Ár. خالص (خالص 'vurba) kaliş kuma kaliş AM 131:penult. a completely black crow.

kaita (Nh)2, | NSS, H. H)2, Ar. HS, Akk. Alling Ges.) bride, daughter-in-law MG 101: 15. kalta d-bišia Gs 101:1 f.; hamata ukalta jb 169:1; bkalta hinun mardimibh DC 48. 229 they are sleepily indifferent to the bride.

s. blita.

kamalaua Zotb. 229a no. 12 name of a town. kamasia Jb 87:1 (D kamusia) read kumasia Jb ii 90 n. 2.

kamarta (nom. act. pa. of KMR) return, with mn turning from, aversion. baba kamarta d-gabra mn arsh DC 46. 216:8 a charm for turning a man from his (marriage-)bed. kamuna (אוְשׁבַּיִ, בַּבְּהַבָּבּ, H. מְבַּבְּי, Akk.

cyminum Löw 206, Ges.) AM 287:42, DC 46 cumin. Pl. kamunia DC 46. 246:penult. cuminhamunu, Ar. Zec. ки́шког, Lat. cuminum,

kamia (Ar. 565?) truffes(?): Firuq Ikamia AM 129:5 truffle-roots (?).

kamisi(i)a Q 48:23, 29 etc. a family-name.

hala uşanda ukamkia ATŠ I no. 268 = hala uşanta ukamka DC 6 (= Bodl. 12) dust, tamka (cf. Ar. تَخَدِّ) dirt, sediment, dregs (?): stench, and dirty sediment (?

AM 282:34 gloom, blackness, darkness, kamša (P. 420) spoon. Mod. obscurity.

Gl. kmka قاشق cochlear خاشوقة [sic]

kam (Ar. 16) cotton-cloth. Mod. blita d-kam

kamazqan AM 206 a place-name.

kamar (Ar. مُصرّ AM 254:11 wine.

seeds. Gl. 143:7 defectively Ogy cyminum

kamsa a doublet of gamsa. Pl. kamsia AM 278:paen.

Wdg. v 65 n. 3, 66) cry, voice, acclamation, proclamation, heralding MG 30 n. 2:paen, 55:6. kaluza d-hiia Ib 1698, 170:14, 171:1: kaluza d-hiia rurbia kaluza d-hiia Gy 356:23;

kan (ට්) Q 73:21 khan MG 2:19.

kanzala 2

(cf. s. (c)); (i) habšaba ukana d-zidga Gy 289;3, 19, Q 12:13, 62:25, 63:2, CP 28:18 f. Oxf. roll f 1299, Morg. Gantep., 87:14 etc., biriauiš kana hlişa CP 117:11, Q 59:21; haš kana CP 11612, Q 59:6, 21; Kana rba dilikabar hiia Q 31:25; iitkašar kana Gy 120; 14; iukašar kana diliia Q 59:19 (Siouffi 38:0); iusmir kana Gy 127:13, Q 16:29; kana daga Zidqa CP 395:3 ff room, storing-place, (c) assembly, congrega-tion, assemblage group, grove (of trees), (d) stem, race, community, branch, twig, (e) base, fundament, origin, (f) place of origin, source, home, native place, (g) collec-tion (orig. place of collecting), (d) adj: established, communal, gathered-together, (i) often personified as an attribute of higher beings. MG xxviii 10, MSchr. 39 n. 2, Jb ii 4 n. 4, Nöld, ZA 30 1915-16 p. 145. Pl. kania WedF 56:bottom, 57:top. The distinc-tion between tategories of meanings is kana (以子, 儿, H. 门 III, Akk. kannu LS, Jb ii 4 n. 4). (a) receptacle, vessel, storing-jar, (b) place of assembly or storage, store-

kanapta (nom. act. pa. of KNP) embrace (nuptial). bkanapta hiduktia ATŠ I no. 74 in nuptial embrace; bsuratin kanaptin ATŠ I no. 239 their (nuptial) embraces at their time of ritual isolation.

kanar DC 22. 108, 179, 219 a var. of kinar Gy

113:6, 187:18, 225:2; kanara DC 22. 169 a var. of kinara Gy 176:21.

often arbitrary, cf. CP trs. 260 n. 3. (a) kana d-hamra Gy 392:6 pitcher of wine (cf. hamar kana s. (?)): mn hak kana rba qadmaia Morg.

kanat name of a female spirit. kanat nitupta PD 839, 1317, Jb 251:9 ff., CP 140 (d) 13 Sioufi 40:36, MMII 246; kanat = libat RD 7; kanat rabita DC 36, DC 34. kangana, kangana (see MMII Index) a clay ring placed beneath an object.

kangna (cf. preced.) might be used with the same meaning as kanuna, although it can hardly be explained as a corruption of it Ginzā 158 n. r. Occurs only in pl. kangnia d-nura Gy 144:15, MSchr 159 n. r. kandia, kandit = akandia, akandit. kandia

kanun ((Lab) name of two months under the rule of Sagittarius and Caper, SSSs II pp. 33, 35: Ibn Nadim الأول الأول Nadim كانون رو' كمين and منسط Syr. كميسط (cf. Syr. الثاني). kanun aual AM 261:ult. f. (or k-laual passim), kanun Itania AM (often). baiia Gs 48:4 f.

kanuna (หมูนุ, ไว้จไร่ < Akk. ka(i)กนทบ? LS, Ar. loan-w. Jib Fränkel 26) brazier MG 113:26. Pl. kanunia r. Masc. kanuna rba d-ziua Gy 272:10; bitpia tlata ukanuna DC 48. 283 (s. bitpia). kanundur DC 46 read kundur (?).

JPTh 18/1892 p. 435 n. 1, Jb ii 5 footn., Ginzā 25 n. 1; kana d-nišma Gy 314:9; kana rba d-n'šmata Gs 8:14, (var. nišmata) Oxf. 114 a; kana d-nišmata d-nașuraiia Gy 298:9 = kana d-nasuraiia Gy 188:21, 310:6, RD B 69; bkana pigit d-nišmata CP 26:17 (CP trs.

kanunia 1 pl. of kanuna. kanunia 2 Sh. 'Abd.'s copy's var. of kin(')nia kanupta (rt. KNP) AM 228:8 armful, lapful. (v.s. kinta 1). 16 n. 1); nišimta kģ bkana huat iatba]b 51:1;
n'Simtak Ikana mib'ia Gs 4:10, 22, 61, 8
(d) uatda bkana Gs 84:21; kana d-saa RD 5;
kma kania hauin asa ŠQ 18:20 = CP 236:1;
kana d-'Jania (or (c) grove of trees?); kana dalip alip hauin aluath DC 51 a Stem whose
branches are a thousand thousand; (e) kana
mn atutia alma ATS I no 216; kana d-napšh

kanzala 1 (etym. doubtf. Surely foreign, cf. P.

Ujy, AJW, JfS, from which, however, it hardly derives. Pallis' derivation from candela, MSt 174 n. 9, is mistaken) a long strip of material, loose part of turban Siouffi 122 s. 4. Pet. cf. MR 221 n. 3, MSchr 50 n. 1, the Mandaean stole used to secure the staff in the water MMII Ind. Var. kinzala, kma sanai kanzala de 'hablia Jo 15; 1; 263;9, 264;7, cf. 31;7 f.; kanzalak Q 7;4; sria kanzalak Lond. roll A 249, šra kanzala Morg. 215/18; paen. (impt.); lgut kanzalak Q 20:14; abišh bkanzala Q 20:17, DC 36. 2439, ualbiših kanzala Imargna ATS II no. 394, albušuia kilia lmargnaikun ualbišuia bkanzalaikun DC 50. 256; ukanzalh gtar ATŠ II no. 392, ugturiun J 4:12, Gy 79:9, 282:14 f., G5 43:1, 70:14, mn kana d-napsh Gs 42:24, bkana d-napsh 'star Gy 84:10, 18, kana d-bh 'starbh Gy 86:14; kušta kana ulaupa Gy 308:19 (or s. (o?)); (f) kana d-minh hua Gy 83:24, ... huit Jb 32:1, Gy 86:13; kana d-kuhhu mahiria Gy 3:12; kana d-minh 'titun Gy 340:2; 'starar mana mn kanh Gy 308:2 f.; kana d-ab Gs

43:2, 70:17; kana d-anuk Gs 43:7; kana rba qadmaia Oxf. 58 b; kana qadmaia Gy 292:4; lkana d-pišra Morg. 257/5:7; ulkana d-bgauh

rbat DC 47; (g) kana d-zidqa Gy 362:6 etc. often in rituals (sometimes personified, s. (i)); trin kania d-zidqa upatura DC 3; hazin kana d-zidqa upatura dilak CP 393:14

kanzala DC 50. 250. kanzala 2 in ptia kanzala unhira \$âb.'s AM (cf. Par. AM 10:top) read kankuza.

<u>y-zuqa upatura dilak CP 393:14 (*often*);</u> (h) nașuraiia ama kana umkanana CP 380:7

kanzuzia (rarer, but nearer original Akk. form)

see kankuzia. Kanzi'il DAb a supernatural being, son of Ptahil, possessor of a purgatory.

kanina var. of kiniana.

kanina, kinania DC 22. 152:ult. a var. of kinia DC 28. 152:ult. a var. of kinia Gy 158:14 bis (a pl. of kinia).

Kinia Gy 158:14 kis (a pl. of kinia).

Orientalia 1947, 190 ff., confinred by Syr.

to be some inner part of the mouth, bid. 1957, 130 ff.) chin. Still used, pronounced kankūza. Var. kanzuza (etym. closer to the Akk.). Miscopynigs kanzala 2, kankaza (s. vv.) ptiian anpi uptia kankuzih Am 7:3 her face is broad and her chin is wide; ugaţinia kankuzia Am 8:17 and his chin is small; bira (CS and A biria) bkankuzia AM 40:3, 50:4 there is a dimple in his chin; ptia kankuzih AM 45:5 his chin is wide. against von Soden, who supposed it

kansa Sab.'s AM a place-name, written with Ar. article 'I kansa as a var. of Ihansa v.s. dar 2.

army. MG 40.8, 107.1. Fem. MG 123.8. Ginză 452 n. 2. Var. kinpa 1. St. abs. and cstr. knap MG 152.8, Pl. kanpia. (a) mn kanpia 42.iua 'ṣṭarar Gy 89:1; šaba kanph drqiha ML 9.8, Lond. roll B 21, CP 8:9, DC 12. 6; šaqlit kanpik Gs 21:5; šqal kanpai mn rišai Gs 23:9; kanpia sriqia Jb 88:10 empty arms (; childless); knap hija CP 69:2, Morg. 224/53:5 f., Q 31:16 = ML 84:4 f., Gs 37:23 the arm of the Life (Lidzb. die Kleiderfalle des Lebens, ci. (d)); (b) Eşţuna ana sqaltı mn kanpı çy 10214; bkanpıa tartbunia Gy 101: 23; lagţa 'nšia kanpia kanpa d-hdadia Gy 3915; the women hold the edges of one another's dress (?); (c) kanpa d-tibta utinta ATS I no. 216; (d) bkanpia d-hdadia rakbia Gy 95:15; kanpia d-armalta man mailih Gs 10:24; zidqa d-bkanpai aulit Gs 28:11; q kanpa mitrabia Gy 56:6; knap Ibusainun CP 128:10, ML 155:10; bahiš bkanpi ulamaška CP 157:4; zidqa q-bkanpaian ATS II no. 45; (e) kanpa q-'uhra DC 44, 495 protection by side, arm, pl. loins, (b) border, end, edge, (c) receptacle, gathering-place, dump, (d) lap, bosom, (womb), pocket, (e) protection, covering, shelter, (f) congregation, company, host, Eth. 174, Akk. kappu) (a) wing (cf. ganpa), huai lkulhun humria kanpa $\mathrm{DC}\,_{4\circ};\,(\check{f})$ kanpa d-kanpia s KNP. kanpa ugunda d-kanpia Gy Ar. Ar. (جله المنفرا روزهم) kanpa (المالية) 42:9. For prepositional and adverbial use the way, var. kanpa uruhai Morg. 258/8:30;

kanpan ukapan (first from KNP, second by alliteration, cf. gubran uguban) Gy 167:13 f. see knap s.v.

KNP) an angel, MI 281. bihrun ukanpf(i)1CP 194:7, Oxt. 57a = ML 228:11, malka bihrun ukanpiiil Morg. 6:13; kanpfil DAb one of the a pair of spirits set as guards over Ur.
kanpun (3rd p. pl. pf. pe. of KNP with acc.
suff. of the 1st p. sg.) ML 145:2, CP 119:11
an angel ML 281. canpi'cli, -cii, -ciii, -iiil (theophorous name from seven secret names of Abathur DAb Ap. I.

kanšia (rt. KNŠ) in kanšia uzahlia PD 405 the sweeping (or assembling) and cleansing, a name given to the New Year's Eve MMII 85, 330 ff., Siouffi 103.

kanta, pl. kania. Occasional var. of kinta, pl.

Aram.) drinking-bowl, cup. Pl. kasia I. Still used, pron. kása; treated as fem. in mod. Mand. (kása rafia a big bowl). St. abs. and cstr. kas. kas ruita Gy 11211; šuba kasia hamra PD 330. ATS I no. 28; šaba bkasa uššqian CP 40:3. ML 46:9 (s. SBA I. ct. ποτήρουν εὐλογίας); kasia ₫-mhalin (var. mhaxasa (אָסָבְּ, אַמֹּל, H. סוֹס, אוֹא לָכוֹס, H. סמֹל, אָלָאיין, אַמָּא OLZ xvi 533, Ar. loan-w. J. Fränkel 171, contra Müller WZKM i 27, P. loan-w. Auf from lian)'s. HLA I pa, pass. pt. pl.; kasa d-kalanša DC 46. 242:12 the carapace of a crayfish; kasa d-muza ibid.:16 walnut-shell.

casaita s. kasita 2. kasia 1 pl. of kasa.

52; Šumia kasita Gy 159:13; hita kasita Q 25; 19; buta kasita Gy 134;3, pl. bauata kasita Q 25; 19; buta kasita Gy 134;3, pl. bauata kasita Gy 21:11; anana kasita Gy 31:15; šumhata kasita Gy 150:10; šuba kasita ahh Oxf 87 b, utria kasita ahai DC 50; nibta kasita danalil mn tibil Oxf, 30 b; nitubra rabtia kasita Gy 234:19; hak škinta rabtia kasita Af I no. 6; arbia kasita danuqra hinun DG 334:173 they are four secretions of the gelatinous matter; lahun iahutaiia kasia bhitia batila Jb 140:8 if ki-(s.v.). rba kasia qadmaia Q 25:2 ff.; adam kasia (often) Siouffi 2:top, MMII Ind. (s. adam); zihrun raza kasia (often) Siouffi 41, kasia 2 (NYDZ), Las Secret, hidden, concealed, occult, mystic, esoteric, private, covering. St. abs. ksia s.v. Fem. st. emph. kasita I MG 110:antep. Pl. masc. kasiia, fem. kasi(i)ata hidden things, mysteries, var. there were not the Jews, the blameworthy (?),

alma d-kasiaiaia PD shamed, worthless. kasiaia(ia) = kasia.

1367 =alma <u>d</u>-ksiaia PD $13\overline{8}4$. kasil a var. of ksil.

kasiš 11 Sab.'s AM a theophorous name. kasita 1 iem. of kasia 2. kasita 2 (rt. KSA) covering, concealment. Var.

kasaita. mn hak iuma d-huat kasita Ipagria DC 22. 185 and Sh. 'Abd.'s copy (var. kasaita Gy 194:6, kasiata D).

kasita 3 (cf. kisinta, kisna) coral. halita kasita umarganita Or. 326:20 f.

Ar. L. Zimmern Akk. Fw. 17, 59, LS, taspa (අමුරුව, sames, H. අධූවූ, Akk. kaspu, Ges.) silver. Often; still used, pron. kaspa. dahbaiin ukaspaiin their (fem.) gold and silver MG 182:11 f. Gl. 128:14 missp. أَضِعُ argentum

ruled in 531-78 Ochser ZA 19/1905-6b 77 in 6; kasrau br kasrau Gy 384:10, 13 ruled in 590-628 Ochser loc. cit. p. 77 n. 8; kasrau Gy 383:17; kaikasrau s.v. kasrau (خسرو) name of several kings of ancient Iran. kasrau br qabad malka Gy 384:8, 10

kapan s. kanpan.

kapar 'da (rt. KPR (a)) a hand-towel. kapar 'da b'dh DC 38, a hand-towel in his hand.

kapur (1926). At. 1365) camphor, camphor, tree. kapur hu DC 41 (picture) it is a camphor; zma q-šunara ukapur DC 46. 86:6 cat's blood and camphor. kapura (/∮oás) unbeliever, denier MG 113: 22. Pl. kapuria I. Gl. 34:13 pl. defectively iniqui أناهكاران اثمة (المقاران iniqui اثمة المقارات الم infidelis. ر المؤمن

kapuria 2 a var. of kaprun.

kapurla 3 (nom. act. pa. of KPR (b)) Gy 37:1 heresy, apostasy, disbelief.

kapina (Nibo, Los) hungry. Pl. kapinia. tisiba kapinia DC 3, CP 452:ult. thou wilt satisfy the hungry.

buttocks; gaținia kaplh AM 45:6 his loins are kapla (كفَلْ Ar. أَكُونُ الله (Ar. كُورُمُ) loins,

kapna (NJDZ, L'SZ) hungry. Pl. kapnia. sapna kapna Jb 158:5 voracious kingfisher (?) mia kapnia Jb 44:1 ravening waters.

kaprun (كفرون) Jb 148.4 (var. kapuria 2 B) capruta (abstr. noun from KPR (b)) Gy 15:13 palm-fibre, coconut-fibre Ib ii 150 footn.

kapsiaiil DAb one of the seven names of heresy, apostasy, disbelief.

Samiš

kapta (St. emph. of kapa, |\(\subseteq \text{kap}, \superseteq \text{i.i.} \) (a) cup, small ritual drinking-bowl, (b) pit, cavity (var. kabta s.v.). MG 101:15. (a) kapta Morg. 183:7f., 9, 185:10, Oxf. roll g 821, PD 838 (often in rituals); kapta d-hanna PD 1026; kapta d-(a)zgaulta (\text{i.i.} kapta d-riha RD 42. 44 incense-cup; kapta d-miša Oxf. roll f 218 ff., 566 ff., 695, 699, DC 41: 324; rmia miša bkapta DC 24; (b) kapta d-šura Or. 329: 26 (cf. kabta); ubkapta d-šuri simira hauilh AM 22; 3 and in the cavity of his navel he will have strangury.

kapta Sh. 'Abd.'s copy's var. of kg kiputa Gy 170:14 like a fetter; (b) 'u napqa bkapta d-surta ATS II no. 297 if she dies within the rapta 2 (rt. KPT) (a) fetter, (b) isolation, a semiin which a woman unclean from confinement (a surta) lies in an outhouse or room. (a) kd demarcating barrier which isolates a woman circle of pebbles which marks off the corner

mrirta d-kaptar DC 46. 79:3 the gall of a נמס (b) a demon. (a) taptar (P. בשלב) (a) אומחם (b) ב

in childbed.

kaşara Gy 217:20,

hyæna; (b) parša d-kaptar DC 46 exorcism of ล หนุกเมา. kașa (Ar. นื่อ) AM 22:17 property, possession.

kasalan Zotb. 218b:23 name of a town.

aşara (مرفل , مرفل , مرفل , مرفل , كلالة) kaşara

259) Gy 217:20, 218:10 fuller MG 39:11. kaṣat- (< 丁字ラ?) what of . . .? ukaṣatin dpasqin zikria ATS I no. 240 what about those who etc.

kaşuma (, sothsayer, fortune-teller

MG 39:10, Pl. masc. kaşumia, fem. kaşumiata, var. kaşumata MG 169:8 f. kaşumia ukaldaija d.kadba Gy 20:10; kaşumia bdilun ginia uzutria sarın Gy 60:1 (cf. s. ginia 2, zutra); kaşumia kaldajia nahasia Gy 27914 fi; kaşumia ukaldajia Gy 30120, 24, Jb 95-4, 9712 f.; kaşumia ukaşumata Gs 3022, C kaşumiata; lakimsan kaşumia Gs 10310,

KAR, KUR (i), rel. to ico) to shame, pollute, disparaĝe, consider unclean, disgrace, soil.

36 II no. 15 she polluted the jordan; napsain hun kairinun Gs 46.4 they polluted themselves. Impf. with suff. latikairunh Gy 226; 23, 227:6 do not blame her (Nöld.) MG 278:14, do not consider her unclean (Lidzb.). Pt. (act. and pass.) mkaiar DC 40, 421 ashamed; pl. mkairia bruhia unišmata JRAS 1937 59:20 they pollute spirits and souls; with encl. mkairilh Gy 229;24, 232:16 they reprove it. Part. pres. mkairit Q 72:22 thou art ii, reproach, blame, blacken. PA. Pf. with suff. kaiarth liardna DC 6 and polluted

ETHPE. (doubtf.): Pf. 4karat DC 43 I 40 thou art blamed. Pt. ulamitkamar ulamitkar AM 154:14 he is neither repentant nor ashamed

ETHPA. Pf. 'tkaiart Q 72:9 = DC 53 p. 139:3 thou wert polluted. Pt. mikaiar PD 557 is polluted; pl. mitanpia umikairia Gy 224:17 they are soiled and polluted (var. mitanpia DC 22, 218).

254:penult. like husbandman's seed that is kara = 'kara. aiak bazra kara d-mizdra DC 46. Der.: kaiarta (var. kaiirta), mkairuta.

karahia (rt. KRH = KHR) pl. the sick, the suffering, the weakly. Var. karihia. masia karahia Oxf. roll g 1016 he heals the sick, var. karihia Or. 332:2

karastiania a var. of karastiania. karamla a var. of kar(i)mla.

karapiun a demon Ginzā 189 n. 2. A place. karapiun sarupa Gy 187:18, 23, 24, 188:6 K. the Swallower; b'uhra d-karapiun ATS I no.

 $\sum_{\mathrm{tr}} E_{\mathrm{tr}} = E_{\mathrm{tr}} = E_{\mathrm{tr}}$ (Löw 223) celety. V.s. qastarun.

indicator. Pl. karasia. alma karasia tihun Gy 66:22; hzun 'dilma tihun karasia Jb 175:11; 105:15. karașa 2 DC 22. 210:anteantep. a var. of karaşa 1 (nom. ag. pe. from KRS) informer. karaşia uramazia Jb 175:12 f., 185:16, Gs

karaştlanla (h. kariştlanla D. kariştlanla Leid. Ginza yar. karştlanla D. kariştlanla Leid. Ginza 594 n. 3, kraştlanla Gy 382:12, kriştlanla Gy 55:14 Christlans; kraştlanla s.v.

karașțiania

karasa 2

d-uarda WedF 57:top, 62:middle, \$Q 19:19 karat, karata (rt. KRA II) heaps, piles; vegetables (cf. foll.). karat AM 226:16 (var. karitia) grain-heaps, green vegetables; karata heaps of roses.

karāsu = Sum. k(g)aruš LS) allium porrum, leek, green-stuff, green vegetables, edible leaves. sindirka ukaratia DC 41. 172. raratta ("TT,) L'S Löw no. 169, Ar. loan-w. Fränkel 144, mod. H. المَلِيُّ Akk.

karbasaia Lond. roll B 419, for qarbasaia.

kardus Gy 390:6 a place-name Ginzā 416 n. 5. karua (ജ്വിറ്റ.) പ്രപ്രേ 207) caraway, cumin: karua hu DC 41 (picture) it is a caraway plant.

karuguš () Location for the control of the control

Löw 315) marigold-seed (?). karuguš umrirta d-diba bduq bnhirh DC 46. 80:11. karun (ὑξ) ΔΜ 194 etc. Karun, river in Khuzistan.

karia (ボブラ) heap, ruins: sapa ukaria unura DC 48. 316 destruction and ruins and fire. karihia a var. of karahia (q.v.).

mistortune. MG 146:15. Var. 'kariuta. haduta ukariuta AM 193;7; kariuta hauialh AM 20; kariuta linia hauilih AM 2:20 he will hame grief on account of his children; ubnia kariuta hauilh AM 20:13 and his children will be his sorrow; kariuta mkairia Gs 46:4; aita kariuta (// 5.5) sorrow, distress, pain, grief, ukariuta s. aita 1; lakariuta Gy 9:12 no grief; kariuta (1 liba DC 51. 83 f.

29, Jb II 94 n. 4. tur karimia Gy 1103, 1188, CP 167:15, Morg. 50:1 f.; tura tur karimia Jb 91:14, 92:13; tur karmia Gy 113:1, Oxf. 31 a; tura tur karmia Gy 196:21, cf. MG 310:8 karimia (72,7 II Ges.) Mount Carmel. Varr. karmia, karamia. MG 27:7, MR 38:4 f., MMII

kariqa (Ar. خريق المنام) (خريق Kariqa (Ar. لإمان) transpariqa DC 46 and put on him something

kariĝia (Ar. خارجي AM 272:24 foreign(er). karitia s. karat.

kark(a)ua. mrirta d-karka DC 46. 85:10 a karka 1 (P. 1) hen, partridge (?).

d-karka Zotb. 218b:7; mia d-karka ZDMG hen's gall. karka 2 (کرخہ) the river Karkha. xix 123:3.

karka 3 (rt. KRK) in karka d-mia Or. 329:20, Oxf. roll g 807 the lower intestines (a pun, see karka 2).

kark(a)ua = karka 1. mrirta d-karkaua DC 46. 81:9 (var. karkua DC 45. DC 46. 130:1).
karkauan a spirit of light. ML Ind. hauraran ukarkauan ziua CP 64:13 = ML 80:4, 10 = Q

29:23, 31, DC 36, Oxf. roll f 915. karkas (hardly a miscop. of فيل 'celery', or

fic. 'Aax') a plant: karkas hu DC 41 (picture of a tree or shrub).

kašar, kašra

karkašta occasional var. of karkušta.

arkud(a) (Τζής), Ιτίστος, κερκίς, gen. -ίδος) weaver's shuttle. Pl. karkudia, var. karkuria JRAS 1937 p. 594. With suff. karkudun, var. sarkud(a) (Tばし)

karkum name of a demon, MSchr. 149 n. 3, 4, MSt 12 n. 4. umn špita udurdia d-azil luat fml hua karkum Gy 12617 f.; karkum tura rba d-bisra Gy 12.21; karkum 'uṣṭuna Gy 333:74; asrti d-karkum Gy 382:23 (s. asra 2). karkun m(a)laka (cf. preced.) Oxf. roll g 1001, Or. 332:19.

karkušta (NṛJṛJṛJṛ) sheep-bell, clapper, rattle MG 39:14, 128;3; cf. Jb ii 89 n. 1, 245 (to p. 45 n. 1), Nöld. ZA 29/1915 p. 240 n. 3 Pl. qarqušiata s.v. huṭra ukarkušta (var.ašta) b'di lagit Gy 180:16 (var. DC 22. 173); karkušta lagit b'di Gy 180:16 (var. BC 22. 173); karkušta b'di Gs 10:23. karkur(a) s. karkud(a).

karmaba a doublet of **garmaba. kg karmab<u>h</u>** karla AM 205 a place-name BZ Ap. II.

karkia s. kirkia.

karmanh, karmania (ركران) of Kirman. Var. kirmania. zira karmanh (the famous P. نان كران) DC 46. 110:7 the cumin(-seed) of Kirman; tutia karmania Şâb.'s AM var. رَّوْنَ (P. (P. 286:43 f. (P. تُونَّ) of tutia d-kirmania bn'ian 'thun DAb cf. s. garmaba. the berries of K. أكرياني

karmaqan AM 20 place-name, prob. Garmakan, Ar. Jarmaqan BZ Ap II. karmla s. karimla.

karnuba husk, pod (of leguminous plants). Only Gl. 73:6 k(a) rnuba ¿¿¿.

(c) pregnancy. MG 10077, St. abs. and cstr. kras MG 151:9. Fem. MG 157:paen. Pl. karsata 1, karsauata 1. (a) kiba d-karsa (often); karsa bm'ia atnatih Gy 84:2; rabut karsa Gy 27:22; karsa rabtia Gy 84:2; rabut karsa Gy 27:22; karsa rabtia Gy 357:6. Jb 170:4, 171:9; karsaiun halba lamiat Jb 44:8; (b) kras 'mh Jb 6:3 f.; bkras 'mh Jb 82:6; malbusa d-karsa d-'mh Gy 19:3; (c) karsa qadmaita, karsa d-'mh Gy 19:3; (c) karsa qadmaita, karsa mişaifa, karsa batraita Jb 111:9 fl.; tlata karsata Gy 245:5, Jb 111:13; tlata karsauata msakar AM 41:20 f. three ۳۰۰ Ar. اگرش and کوش Ark. مرس $kar(a)\delta u$) (a) belly, stomach, (b) womb, uterus چَلِ H. مَنْ جُلِّ H. كَنِصُلُ ، وَلِهِا، لَا لِمَا اللهُ المَا اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ الله pregnancies are lost (: miscarried)

kars(au)ata 1 pl. of karsa. kars(au)ata 2 pl. of kursia (also of kursa). karpas read for karkas? (q.v.).

tarpu (for P. باسو (كرپاسو for P. hiuia siuia br karpu DC 40. 1089 black serpent son of a poisonous lizard.

kašan (さばら) AM 198 Persian town of Kashan karšia AM 268:10= karišia.

kašar, kašra (act. pt. pe. of KŠR) right, pleasing, propitious, auspicious, successful BZ Ap. II.

legal, legally permitted. lakašar umbatal ATŠ II no. 13; dmuta d-lakašra DC 22. 349 (missing in Pet.). Pl. m. kašria, fem. st. abs. kašran in Pet.).] (s. **KŠR**).

ال Sasiy GS (کشاکش PCD). Leid. = DC 22. 467 (= Pet. ka šgaš read kašgaš) contention, tumult.

kašura (スプヴラ) joist, beam, plank. See kšura.

kašira (パガザ) (シェン) pl. kaširia AM efficakaškar AM 204 name of a town BZ Ap. II.

kašla (Ar. Čih) jewel. Mod. thbun kašla DC 35:coloph. they gave me a jewel. katuliga (καθολικός) Gy 227:2 a catholicos. katunia name of a town, or village: mata ₫-

katunia RD D 25. katura (rt. KTR) detention, holding back, custody. Var. katra DC 41. 565. Ikatura Ikana

d-nišmata Gy 228:19.

Ib 34:9 my oppression (?) and my isolation(?). **kbaşiata 1** (rt. **KBŞ**) bunches, bundles. **marmanuz bkbaşiata** SQ 18:18 (= CP 235:15) kbakiata DC 30 a var. of kbasiata 2. kbasta (rt. KBS = KB§?) oppression (?). Doubtf. Jb ii 39 n. 2. kbastai umkaruastai marjoram in bunches.

kbaşlata 2 (cf. مُحَصُّر Ar. مُحَصُّر cages, dovecotes Jb ii 134 n. 1. msadqilun lkbaşiatun Jb 137:3 they break open their dovecotes.

Grander Kabar magzrilia Gs 43:2; Gran magzria Gs 70:16; kbar fl iuhana qam Gy 191:8; kbar fl iuhana kbar 1 (کن، نجود) مکن، نجود (ferrerly, as of old, as of yore MG 202:9. Var.

manda d-hiia bhšuka rmh Gy 356:3. kbar 2 (3rd p. masc. pf. pe. of KBR) a name given to higher beings. kbar anana Gy 374: haial kbar raza rba Q 20:10 = Morg. 247/82: 2; kbar rba d-hu kbar ziua šumh Gy 70:ult. f. kbar 3 (rt. KBR) increase. V.s. ksurta (last 17; kbar ziua Gy 77:7 f.; iauar kbar Gy 135:9;

ngada ukbaša Gy 312:16; hlasa ukbaša kbaša (אבל), לבשא crushing, overbearing. quotation).

ungada Jb 194:9. kbaštia (adj. fem. from KBŠ) adj. overbearing KBB (122, Ar. 👼, Akk. kabābu) to burn, (fem.). kbaštia ugazumtia hauia AM 80:14.

PA. Impf. with suff. nikababh DC 44. 1010 we will burn him, 'kababh DC 37. 315 I will burn him. char.

DER.: kababta (var. kibabta). KBH (Jew.-Aram. and H. 元こ, Ar. しく) to extinguish, grow dim. Only der : kabihta.

kbirta (etym. doubtf.) a hornet or bee (engraved on the shan daula). kbirta arqba uhiula DC 44. 956. A hornet, scorpion, and kbiš, -a (pass. pt. of KBŠ) crushed, subdued serpent.

conquered, trampled underfoot, vanquished; (of eye) closed up (?), blind (?); (of name) degraded (?). Fenr. st. emph. kbista. Pl. masc. kbisia. kbis qarnia AM 85:14; ainh kbisia AM 89:7; sumakbistia [sic] AM 83:antepenult. aina kbistia JRAS 1937 590:10.

Jew.-Aram. and Syr. in derivatives) to fetter, אר (אוא Alk. Rabalu, mod. H. לבל, Ar. ליני Der.: kubla, kibla, chain, impede.

hapian to shrink, contract, become short, be bound, cut short MG 47:paen. f. (and n. 4).

Pe. Pf. kbaş u'far DC 43 j 66, Oxf. roll 145 shrank away and disappeared. Impt. atar ubbus Q, 8:30 = ML 24:7 = CP 22:3 begone and vanish — (often in exorcisms). KBŞ (قِصَ Ar. الإطلا المكُم الإلوَّام). Ark.

ETHPE. Impt. tikbiş upil DC 43 I 65, 80 be shrunken and fall down.

crease, be plentiful; to (op)press. About the idiomatic kbar 4 cf. MSchr 41 n. 1, 196 n. 2. Pr. Pf. kbar ziuh ML 142:2 = CP 116:6 his burden, overpower; with (')1 to overwhelm, KBR (Gen. Sem.) to be(come) great, powerful, overcome, dominate, control; to abound, in-Der.: kbasta (?), kbaşiata 1, 2, k(i)uaş.

3497. 9 thou wert great(er); bisuta kibrat CP 63; 7, 0 20; 5 = ML 79:1 the evil was great; kibrat. .. 4ia 1b 3:10 it overwhelmed me; with encl. kabralia 1b 3:10 it overwhelmed me; with encl. kabralia 1b 3:10 it overwhelmed me. Impf. Sinta ... tikbar 'fauaihun Gs 45:15 sleep overwhelmeth them (MG 22:16); d-latikbar night not overpower her; 'kma 'kbar libisia 1b 20:36, kma kbar libisia 1b 20:36, km radiance was greaf; kbar bziua CP 116:10 Q 54:9, 21, 89:2, DC 51. 223 he increased in radiance; kbar ziuaihun ¶ uşriğ CP 267:12 = DC 38 his (: the Life's) light dominated his thought; kbar 'lh Gy 84:24 (it) overwhelmed him (pressed on him); kbar 'l Gs 48:24; kbar nišma (BCD nišmata) kbar ¶ai Gy 189:8 the beings s.v., cf. also nhar ukbar tartin anania d-kabrin Ih razia bišia ATS I no. 154 whom souls press on me; kbar as pr. n. of higher Gy 374:16; nibta d-kbar baiar Gy 344:3 sprout that became great in the ether; kbart Gy 314:18, kabra 'lai Jb 32:10; pl. kabria 'lauaihun Gy 24:22 they overwhelm them; kabria 'lauaian Gy 309:6 they overwhelm us; the evil mysteries overpower; ukimia kabrit 4 bnia anaša DC 46. 62:12 f. and how hast 'lauai(h)un Gy 324:21 overwhelmed them

Der.: kabar, kabra, kabir, kbar 2, 3, thou (?) oppressed mankind?

KBŠ (Aram. and H. שלב, Syr. בלב"

down, compress, oppress, subdue, subjugate, crush, vanquish; intrans. with pass meaning, with risk qunnta, burka, or Idli-reflexively; to bow, bend, with raza to plan secretly, concoct a secret plot. MSchr. 37 n. r. Pr. Pf. trans. kbaš, intrans. kbiš Jb ii 218 n. 3, asig bdaria kbaš Jb 179:14 (f.) they made (them) ascend and trod down the generations; śtaţia . . . qumth barqa kbaš DC 34. 660 he Akk. kabāsu) to press (down), tread

strife oppressed them; pl. q mahu kbišia Gy 193:4 why are they held down?; kbišia

ukpipia mlakia Morg. 268/27:10 the angels are subdued and bent down; fem. pl. mikbaš kbišan DAb they (fem.) are completely subdued; with encl. kbišitun anatun DC 43 F 66 ye were subdued. Inf. mikbaš Jb 51:170, RD B 96, JRAS 1937 593:14 etc., var. mikbiš (s. pass. pt.); with suff. mikibšan Gy 164:12 to defeat me MG 293:10, mikibšak Gy 164:12 to overcome thee MG 292:19; kd bailt mikibših DC 44. 1224 if thou wishest to crush him down. pass. pt.); burkh larqa kibšat Jb 252:11 she bowed down her knee to the earth; burkh kibšat Jb 257:2; kibšit napšai Gy 103:17 Jbent down; special pl. form: '4 asarun upakraiun lakbišiun (var lakbašiun) DC 26, DC 40 thoy did not get the better of their bonds and their fetters; anatun mlakia kulaihun kbišiun (ungrammatical, read kbaštun) Iplanita abatar plan DC 45 ye angels have suddued N (-woman) after (; in love with) N (-man); kbašiun kulhun bnat anašia ibid. (read kbišiun) all people were subdued, or prostrated himself ... pressed (?) his body into the earth; kbaš jb 1563 (bosuce); kbaš quntaihun DC 41. 268 they bowed low (the intrans. kbiš form is identical with the

Pa. Impt. ('kbu's) ukabi's s. pe. impt. act. pt. mkabi's CP 194:6 = ML 185:3 (cf. n. 1), niha mkabi's taqpia Gy 7:2 Mild One which subdueth the mighty. Pass. pt. mrahaq mkabaš DC 43 removed to distance (and) subdued.

of the Sheep; rula 'kribšat DC 34 the earthly spirit (?) was subdued. Impf. lanitikbiš DC 44 shall not be subdued. Pt. pl. lamikibšin DC 26. 595 they are not subdued.

Errupa. Pf. 'krabaš Gy 167:23 (s. ethpe.). Pt. pl. mikrabšia AM 184 the crushed ones; gauaza d-mitkabšia mardia Gy 80:3, 82:22 was trodden down (and greatly subdued); kulhun razia braz tata 'tikbiš ATS I no. 249 ETHPE. Pf. 'tikbiš u'tkabaš) Gy 167:23 he all mysteries were subservient to the mystery

(read kpaštun) ye have subjugated all the children of men; with encl. kbašbh Gs 26:15 are compressed (?) in it; ubnalun ukbašlun libta d-qudša HG 55 and (she) built for them and compressed for them the "sacred" (clay) brick; with suff. qam kibšu (var. kibšn) liibta qadmaita Gy 33:19 (var. DC 22. 328) they arose and pressed out the first mud-brick; kbašth

(with encl. -sibh) the staff by which the rebels are crushed down; lamitkabšin DC 44. 622 they are not subdued; with encl. mitkabšibh

mardia Gy 82:22 (above), 103:7. Der.: kabiš, kabša, kibša, kbaša, kbaštia, kbiš (kbiša, kbištia), kubaša.

king; raza nikibšun Gy 250:23; Jatikibšun rišaikun Gy 15:1 bend not your heads; with suff. nikbišinun AM 184:18 he will subdue

they will conceive a conspiracy against the

İhāuka DC 34.231 we have vanquished darkīness; kibšuk (mikbaš) JRAS 1937 593:14 they crushed thee (flat). Impf. hab nikbuš Ilī

raza Gy 258:22 let us concoct a secret plot against him ; raza lmalka nikibšun AM 218:1 f

b 20:10 thou hast thrown it down; kbašnh

them. Impt. kbuš usgud Gy 21:11, 368:19 bow thyself and worship; kbuš qumtak usgud Gs 79:23 id; kbuš arqa RD B 20 com-press the earth; 'kpuš (ukabiš uandai urahiq)

to a distance); 'kbuš razia 'laiia DC 40 bring into complete subjection the lofty mysteries;

DC 40 subdue (and crush utterly and remove

writing. St. abs. and estr. kdab. Pl. kdabia AM 155:12. Doublet ktaba. kdab 'da ML 23:15 autograph, manuscript (often); kdaba sdaba 1 (Mand. form of בנוב אססל (כאל), ובתב umimra DC 22. 224 = ktaba umimra Gy 230:

kdana = kudana. zim kh kdana DC 46 sdaba 2 occasional miscopying of kadaba. bridled like a mule.

kdara uasaria AM 214:5 oppression and bonds, miscop. kdaqa BZ 130 n. 5. dara (rt. KDR) trouble, oppression, danger.

KDB I (Gen. Aram., H. CIL, Ar. く) to lie, speak falsely, deceive, falsify, deny, cheat; to alter; to accuse of lie, discredit. with encl. kbušia argia mardia 10 242:14 tread down for me the rebellious earth; with suff. kubši ulgitlh nira RD B 49 tame him and put on him the yoke; kubšainun DC 40. 518 tread them (tem.) down; special pl. form ukbušiun minai šultania DC 46 and protect me from (lit. hold back from me) those in authority. Act. pt. kabiš (passin) he treads down; subdues; fem. kabša Jb 124:10 she presses down (?); pl. raza kabšia Gy 114:11, 245:10, 259:14, 264:12, Gs 94:18 they concoct a secret plot;

P. Pf. aumia ukadib Gy 18214 swore falsely (; perjured himself); kadibt biahutaiia Ib 103:ult, f. thou didst lie to the Jews; with enc.l. kadibthun Jb 104:q (B kadabtbun) Jb 104:q thou didst lie to them; with suff. kadibth lmimrun Gy 118:7 I discredited their speech. Impf. latikadbai DC 40. 392 do not lie (fem.); 'u halin 'umamata tikadbun DC 37. 141 if ye belie (; perjure) these oaths; with suff. nikadbi Imšiha Gy 58:13 he will accuse Christ of lying MG 370:22. Act. pt. mkadib btushihat aqamaita Gy 27:19 falsifieth the first praise (= mdagil Gy 27:19 falsifieth the mkadib Gy 24:15 f. a prophet accuseth another prophet of lying; pl. linum bhadaia mkadbia Gy 24:14, 96:11 they accuse one another of lying; pl. himmus bhadaia mkadbia cy 24:14, 96:11 they accuse one another of lying; pl. himmus bhadaia

DC 44. 622 they subdue (and are not subdued); kabšin (ulamikibšin) DC 26. 595 id.; fem. pl. kabšan uldilia sagdan Jb 152:6 f. they

the 3rd p. pf. intrans.) samis mikbas (var. crushed; kbiš rišaihun Q 43:9 their heads are bent; with encl. mşuta kbišlin Gs 30:18

bow and worship me. Pass. pt. (identical with mikbiš) kbiš RD B 96 (var. DAb) Š. is utterly

razia sainia kabšia Gs 24:8; kabšia rišaihun Jb 240:12 they bend their heads; razia bišia

... kabšia rišaihun ATŠ kabšin (ulamitkabšin

azal I hurina raza kabšia Gy 245:13 they went

and concocted another secret plan; raza lbiš

kabšia Gy 265:20; raza 'lai kabšia Gs 24:6;

write, inscribe, ascribe. Rarer doublet KTB

13. does not write; pl. kadbia Gy 24:8 they write MG 42:9. Pass. pt. kd d-kdiba ATŠ II no. 399 as was written; with encl. prep. kdiblih AM z 16:3 ascribed to him; with encl. pers. pron. Sirit anat kdibit lilita DC 43 thou art bound (and) proscribed (O) lilith. Inf. bajia Imikdib fugirta DC 34. 186 he wants to Fig. Pt. with suff. kidbh Jb 75:8 wrote it; kidbu Gs 108 f., (109:2), ATŠ I no. 13 they wrote it MG 42:8, 279:11. Imple with end. mikdublak DC 37. 93 he shall prescribe for thee; with suff. mikidbh ATŠ II no. 185, DC 41. 19 writeth it. Act. pt. lakadib ATS I no. s.v. MG 42:7 ff. write a letter.

ETHPE. Pt. mikdib ATŠ II no. 186 shall be

ETHPA. (?): Pt. pl. mitkadbia bramšia AM 148:12 written in the evening.

DER.: kdaba, kdibta.

kdi Morg. 250/87:23 an exceptional graphical form of kd. kdibta (rt. KDB II) DC 46. 68:4, 71:7 writing, kdira (pass. pt. of KDR) difficult, grave. haṭaiia kdiria (often) grievous sins. Gl. 34:15 kdira أمعي أمتي المنابعة الم inscription.

grave والمستخيرة KDL GI. 48:9 f = KDR I (q.v.). KDM (Ar. و Lo employ, use, set at work.

12 made them serve one another; kdamth PE. Pf. with suff. kdaminun Ihdadia Bodl

DC 23. 516 she used it.
PA. Inf. sapir I. . . . mkadmia amta u'nta
AM 14014 favourable for . . employing a handmaiden or a woman.

Gl. 56:11 f. defectively with a prosth. a-

KDN (االله , مَنْ , Ar. كدن .Ar. مَنْ , Eth. n.e. to cover, Akk. hidanu, hidinnu protection LS) to yoke, couple, join.

ETHPE. Pt. pl. mikidin libun DC 46 their hearts are yoked (or 'coupled', but var. mit-karkan libun DC 45). Doubtf.
DER.: kudana (var. kdana). KDR I (של, Ar. בלר, Akk. Rudurru slavery)

to be heavy, weighty, hard: fig. to be disagreeable, grievous, weary, sickly, weak; to restrict, constrain, weigh down upon.

Pr. Pr. lakdur fln lb 121:10 it was not hard for her; tuna d-kidrat [sic] CP 482:12 burden which lay heavy on my soul; kidrat [sic] tunh 'f 'ur DC 34 his burden became heavy

on Ur. Act. pt. tunh 'th kadar Gy 170:13 his burden pressed (hist. pres.) hard on him; mindam....g-kadar Gy 30:13, 'fai lakadur Ju 12:1:0: not hard for me; fem. šinta kadra 'auaihun DC 36 sleep lies heavy on them; pl. masputiata d-kadra mn kulhun almia Gy 166:ult. fetters heavier than all the worlds; kadra 'd had ruban Gy 167:1 ten thousand times heavier; masc. pl. kadria Jb 159:8 heavy (f. also kadra s.v.).

ETHEE Impt. 'kdar (Leid. 'dkar) btunak dakia Gs 68:11 f. be weighed down by (Lidzb. 'biiche dich unter'), thy clean burden.

IRREG.: dahba mikdur Jb 139:7, cf. II 135

Gl. 48:9 f. KDR, KDL قال Gl. 48:9 f. KDR, KDL

DER .: k(a)dara, kadira, kadra, kudra, kud(a)rat.

KDR II? (cf. Jew.-Aram. R가다ラ globe, ball) to be thrown around, to wind round. Miscop. (?) KDD (q.v.). Doubtf.
KDS, KTS < 切み, トレ、ヴルラ、Ak. 44なら、 44は3がり、 to plague, strike; pa. and ethpa.

strive, fight, contend, dispute, smite, tor-

encl. kadišli Gy 388:rr, AM 199:19 he will strike him, quarrel with him; pl. pakria kadšia unangria Gy 12:17 they fetter, strike, and torment; pl. with encl. kadšium Gy 18:2, 19, 183:21 they strike them MG 42:4.

Pa. Pf. kadašat Irahmut kušta CP 96:13 Only part. forms found: sg. with ment.

she strove after love of truth. Impf. nikadiš (often in AM) he will dispute, fight; latikad-šun 62 14:21 do not fight. Act. pt. mkadiš AM 272:30 he will contend; pl. maprišnalun d-hinun mkadšin ATŠ I no. 130 we instruct

not fight against them (var. tit.) MG 21311 f.; nitkadšun AM 213:12 they will fight (to-gether). Pt. mitkadās Gy 50:24, mikadīš Gy 27:15 (read -aš, var. Sh. 'Abd's copy mit-kadās) fighteth; pl. mitkadšia AM 19:18 they (will) fight; bihdadia mitkadšia ATŠ I no. 106 ETHPA. Pf. u'tkadaš Irahmut abuhun DC 3. 118 and strove for the love of their father. Impf. **anat Jauaihun latikadaš** Gy 163:15 do kadašna Gy 163:19 (var. Sh. 'Abd.'s copy mkadašna) I will fight. Inf. mikadušia Gy they will fight one another. Part. pres. mitthem so that they may strive.

נקא (אוז היש כהה (כאה באנה (אוז Ew.-Aram. אנדאי). Syr. only (ל) and לאַט אזי. אנדי 40:17 MG 144:21, 213:12. Der.: kadašta (taktuša s. KTŠ).

he reproached them; 'kinibun Gs 62:14, 63:8 I scolded them. Impf. with encl. nikhibh Gy 10:12 he may grumble (be annoyed); with suff. u'gababh u'kihih DC 43 C 16 (var. u'kihih DC 33) and I bow him down and rebuke him. PE. Pf. *kha he scolded MG 72 n. 1; with encl. khabun (var. khibun) khita Gy 296:22 to scold, rebuke, trouble, annoy MG 72 n. 1. A secondary form KWA II (of eyes, to be dim).

DER .: khita, kauihta, khut, kita.

KHD (777 ithpa. to be destroyed, of to revere, H. TIT to hide, deny, Ar. Ar. Eth. had to deny) to respect, revere,

honour be in awe of, be afraid of. Pr. Impt. with encl. khudlh lprudqa DC 35

respect the passport. ETHPE. Pt. pl. anašia min<u>h</u> mikihdia (AM

165:15 has mitkihria: are troubled) people will be afraid of (or put to shame by) it BZ

Pe. Pf. zihuat aina ukihuat aina DC 3. 275:ult. = CP 409:3 the well-spring spurfed out, the well-spring was strong (?). 103 n. 4. KHW I (den. from kahua) to be(come) strong, firm, erect.

DER.: kahua.

KHW II? for KUA I? Very doubtf.
Pr. Impf. with suff. 'kababh u'kihu(?)h
DC 37-315 f. I will burn him, I will char him
(cf. 'gababh u'kihih s. KHA).
khut (cf. s. kauihta) dimness of sight BZ 128

PB. Act. pt. pl. kulhun kahnh usagdia qudamai DC 45 all minister to and bow before

DER.: kahna, kahnuta.

KHR (met. of KRH) to be sick(ly), ill, be troubled or oppressed in mind; to fret. Pr. pl. anašia kahria DC 46. 243:5 sick

Ar. Pt. pl. makhirun a var. of makruhin and mikrhin BZ 189 n. 4. Der.: kuh(u)rana, people.

KHT (from khita as if t belonged to the rt.) = KHA.

Pr. Impf. with suff. Kihth JRAS 1939 399:17 I rebuke him (var. Kihih s. KHA).

KWA I (Kṛʾ), |Śə, H. and mod. H. Al, Ar. Consume, Akk. ku'a) to burn, char, consume, sear, cauterize.

ize him cauterizations, kuaiia d-nura nikauh AM u'kauh u'pilh DC 33, DC 34 C 16 and I will burn it and cast it down JRAS 1939 PA. Pf. with suff. ukauitinun DC 44. 1525 = Morg. 266/23:14 I charred them. Impf. ukauaija nikauh AM 33:ult. and will cauter-399:19, DC 43 С 16. Етнра. Impf. latirnia ulatikaua Gs 43:4,

ATS II no. 423, var. . . . ulatikua Jb 36:11 do not be anxious, nor be consumed (by anxiety)

Jb ii 40 n. 2. DER.: k(a)uaiia. KWA II = KHA.

PE. Impf. with suff. anat lataquh ulatikuih DC 34. 1024 do not correct him or rebuke

kuaiia, var. kauaiia (rt. KWA) cauterizations, v.s. KWA pa. impf.

kuan (P. زخوان ; food, table(-cloth). بعقد kuan kuakiata JRAS 1937 591:11 a pl. of kaka? DC 46. 203:6 a table-ewer.

kuasta (P. تواست ، Possession, v.s. kair.

kuas s. kiuas. kuasta s. akuasta. kuat s. akuat. KUB s. KIB.

kuba I (אדשה בביה האדה). (ברה 1 (אדשה) בביה (אדשה) בב 404.3 and their cup which is full of sacramental water; kubia mia DC 47 drinking-bowls of water; mia mn iardna bhanath kuba ATŠ II no. 405. kubajun rahmia RD E 28 they like their drinking-bowls.

thistle(s), prickle(s). zria bkuba uatata Gy 12:10, [b 45:15 sown with thistles and thoms; kuba uatata [b 46:2; ml'ia kuba uatata Gs 13:17 full of thistles and thoms; bsandlia kuba DC 48. 248 in sandals of kuba 2 (کَتْ Ar. مُحْدِدًا ,وَدِيا) thorn(s) horns. kubastanaiia name of a people, or tribe. arqa d-kubastanajia DC 7

they (; the rivers) emerge in the land brought under cultivation by H.-Z. with Adam. kubita DC 36 no. 36 = kuba 1. Pl. kubiata PD kubaša (rt. KBŠ, cf. 12505) cultivated land (land brought under cultivation). unapqia bkubaša d-kbaš hibil ziua badam DC 7 and

419 f.

kukb'il, kukbiaiil (a theophorous name from kukba) DC 43 D 17 an angel DC 40. 875.

hair-pin, Akk. *kabdlu* to fetter, Schulthess HW 63, Nöld. ZDMG 57 417) bonds, fetters. kublia ušairia DAb fetters and chains. kubila pl. (قول ، جدِلِه . sg. ، ال kubila pl. (sg. ، جدِلِه). Ar. Frankel 243, Eth. nnn handle, nnn

kuda (cf. KTI),) (c.) brig. hæmorrhage in

childbirth, personified as a demon. ukuda u'kura ulutata... DC 20.
kudana (KTT), L. 16.5 < Akk. kudanu, kudinu, kudinu LS) mule. Pl. kudanu, kudinu, kadinu LS) mule. Pl. kudanu, Var. kdana zim ku kudana DC 45 (var. kdana v.s.v.), gumlia tinan zahba kudania qaz uabrišam ŠQ 19:8 = CP 238:12 camels laden with gold, mules with gauze and

kudarat (rt. KDR I, cf. kudra C) partial eclipse, sickliness (of moon). kd sira 4th kudarat AM 28212, var. kudrat 55b. s AM. kudupta ffrom KDB I by assimil. of the last rad, to the ending) falsity, falsehood. ulargazta I aqamai u'l kudupta DC 43 and upon

the provocation that is before me and upon

260.7; nitirgun kudka Gy 319.3; truşlia kudka Gs 52.4; tarşit kudka Gy 72.1 f.; kudka mişra Gs 52.4; mšania kudkia Gs 17:9, 19:13, 27:24; boundary stone, milestone Jb ii 49 footn., 102 n. 3. Pl. kudkia. Masc. kudka Q 65:14; kudkik Oxf. 42 b they (fem.) boundary stone(s); trașt kudka CP 109:12 = Q 56!!. kudka (Akk. kudurru?) stone of demarcation, kudka traşnalun Gy 247:3; traş kudka Gy

latišanun kudkia Gy 40:18, mšania kudka Gy 18:39 (and often with ŠNA, cf. RD C 26 etc.); lamandiz bgauh kudkia Jb 184:12, 68:13:11, lakilib parsia ulamandaz bh kudkin [5x6] Gs 13:11, lakilib parsia ulamandaz bh kudkin [5x6] Gs 84:10, lamandiz kudkia RD B 15; mhara qaiim alihdia kudka Jb 44:3 standing at the beak (of the boat) with the pole (?).

kudra (rt. KDR) (a) heaviness, hardness, force, strain on. (b) sickliness, feebleness, (c) (partial) eclipse. (a) kudrh unaskh Gy 160:12 his heaviness and his down-fall; kudrh d-fur Gy 166:5; (b) kudra nimția AM 16:5; (c) kd Isamiš haulih kudra AM 28:11 (cf. kudarat).

kudrat a var. of kudarat (q.v.).
kuhalila, kuhalila a Mandacan family-name.
kiniana kuhalila RD D 10; adam kuhalila
RD D 20 etc. (often in colophons).
kuhurana AM 29 = kuhrana.

(בֿבּאָלֵל) ,כֿוּרְנְגָּא KHR, אור (rt. KHR, אַלַלָּי

malady, illness. Pl. kuhrania. Var. kuhurania sv. mahra ukuhrana DC 43 H 40 (cf. Siouffi 83:top); kuhrania kadiria Morg. 255/2. 20; kuhrania udirsia Or. 325;7 (text). Oxt. roll g 968; masasia ukuhrania DC 51. 208 f.; ušigra ukuhrana AM 29:14.

Kuhrana 2 (an intentional transformation of NITA 'reservoir', Lion' 'baptismal font' With derisive allusion to kuhrana 1) chan-

nel for waste water, gutter Jb ii 108 n. 4.
iardna de spabh mšina paulis kuhrana šauith
Jb 108.9f. the jordan in which the messiah
Paul was baptized l have made it into a
gutter (= malady, a pun).

kuza (NH2), Jia, < P. 9, 9, Ar. loan-w. js
Fränker (= 73) water-pitcher, jug, jar. Var.
kunza. kuza demia JRAS 1937 595;20,
Wedf 138b:8, 140b:middle, 141b:3 etc.
(often); rmia bkuza DC 44, 925 f. place it in
a water-pot; kuza delamšarai DC 12. 260,
Lond. roll B 527 a jug not yet used; kuzia
demiglip s. GLP; sab kuza deiama DC 40. 74 f. Gl. 72:2 k(u)za öz lagena g.m.

kuzistan (خوزستان) AM 275 Persian province of Khuzistan.

kuka (cf. Dal. s. N715 'ein feineres Gebäck in Ringform'?) votive cake (?). Pl. kukia. bkuka aplil (cf. y231.4 they bake it into a cake: ramia kukia Gs 30:21 (var. kudkia C, kudka D) doubtf. (Lidzb. 'Kuchen hinuerfen').

MG 23:10, 127:16. St. abs. and ostr. kukab. Pl. kukbia. Masc. kukba bil Gy 385:10, bil kukba Gy 393:10 the planet Jupiter MG 319:22 f. (cf. \subseteq 550) LS 32:13:1: kukba kukbia trisa Gy 110:8, 112:5, 376:8; habla ditrisar kukbia Gy 314:16 (s. habla 1); kitun kukbia sdiqa Q 68:2, 68 2:2; overa: sdaqia) the veil of the stars is rent MG 44:3:11 ff.; kukbia tlata Jb 187:1; kukbia hizua Q 28:33; kukbia Gy 10'24, 329'8 ff., 332:18; majarta d-suba kukbia Gy 303:17; qarqalta d-suba kukbia Gy 222:11; trisar kukbia Gy 99:20, 122:14; kukba (دَادِد H. كَدَفِجُلْ (دَادِدِא) kr. biša Gy 118:21, 24 an evil star; kukbia šuba

d-ramin b'spiria d-'sumia Gy 60:11; tmania bn' kukbia Lond. roll B 168; şarar bgauh kukbia Gy 12:16; kukbia umanzalata d-sumia Jb 46.5; kukbia ziqpa umanzala Gy $\bar{z}72:7$ (s. ziqpa); kukab abu danab s. danab. Gl. 168:2kukba (and phonetically -ua) المجن stella

و الماري مياره. kukbiaili mlaka DC 40. 875 an angel.

kukraia DC 22. 105 a miscop. of nukraia Gy kukbat (أية فحيًا) DC 37. 534 the star Venus. rog:ult.

kukta (לְּלָא) בּוֹלְאָא DC (לֵבָא) אייי kukta (לּלָבְא) בּוֹלְאָא Doubtf., var. dukta.

Air, Ar. کیل Akk. kullu. pi. Ges., rel. to KLL I, KLA II, and AKL II) KUL, KIL (Jew.-Aram. and H. ゲン, Syr. af. to measure, hold, contain, compute.

shall I measure the living waters?; with suff. bhablai 'kih ikulh alma Gy 82:13 s. habla 2. Act. pt. kaili zidqa DC 3. 323:antep. he measures the oblation (missing in DC 53). Pass. pt. kil measured MG 250:19. Inf. Pass. pt. kil measured MG 250:19. Inf. mikalapa 4-5nin Gy 20173 s. AKL II; adinqia mikal Ba 118:24 without measure, beyond measure; mikal kalia Jb 93:6 s. KLA II. often for kilbh (which in fact is a pass. pt. with encl. is measured thereby or 'therein'). Impf. kma 'kal mia hiia Jb 204:1 f. how long Pr. Pf. with encl. lakilbh (var. lakalbh) parsia Gs 13:11 (s. kudka), var. DC 22. 403, kalbh

kul (Gen. Sem., Akk. kullatu. Rt. KLL II) all, DER.: kila (var. k'la), kilaia 1, kilta 2.

Gy 268:18 and all were on the earth; ukul minaihun d-maiit Gy 223:7AB and each of them that dieth; with logical genitive (cf, above) kul 'nii (*gien*) everyone, each one anyone; kul kul 'nii Gy 356:23 id; kul had Gy 339:11 id.; before a pl. kul humria Gy 230:3 all amulet-spirits; kul 'niia Gy 230:ult. all women etc.; with suff. before a pl. almia atar Gy 4:6 to every place; with st. emph. kul tarmida Gy 223.16 every priest; both side by side kul ium kul iuma Gy 230.11 etc. every single day MG 30.1paen. ff.; substantivally kul abad Gy 269:2 he did all; uhun kul barqa kulhin, mod. kulu (both genders) DC 43 Qašt. 241 all of them. Construction: with st. abs. mn kul zan Gy 380:14 of all kinds; Ikul each, every, the whole, entire MG 105:4. With suff. kulh all of it, entirely, completely kulaikun all of you MG 180.9; kulhun, fem. kulhun Gy 283:17; kulhun almia Gy 280:7 all worlds (i.e. people); maṭarata kulhin Gs 92:10 all places of durance (purgatories); kulhun lišania Gy 230:5 all languages; kulhun iuman Gy 66:7 all our days; kulhun 'dia Q 23:17 all hands; separated from the noun babia d-gra with sg. 'whole'; alma kulh Gy 318:18 etc. the whole world; kulh alma Gy 386:7 f. id.; MG 178:5; kulan, kulaian all of us MG 179:1 ruha kulhûn Gy 120:2 (cf. s. baba 1) etc.; kulh separated from the noun šiția d-šația mšiha kulh Gy III:13 the whole foolishness that Christ committeth; baita hazin dilan hu kulh tibil kulh Gy 381:16 etc. the whole earth etc.

without the suff. bkul alma Gy 385:10, var. bkulh alma Lond as Gy 386:37, f. in the whole world), lkul haiutun Gy 9:13 their whole life; an exceptional form kulh d-tibil Q 1:18 the whole (of the) earth; kulh with pl. 'pure', 'par excellence': gupna d-kulh hiai Gy 7:12, 189:4; atra d-kulh malkauata Gy 2:11, 16, 24; abda d-kulh hataiia (often in colophons, cf also Q 23:19, 54:18) a slave that is all sin MG 323 ff. An exceptional form with suif. kulan 3:23 ff. An exceptional form with suif. kulan aprisata DC 3 and 53 no. 371 all explanations.

kul d- (often) each one that, everything that,
all that, whoever, whatever MG 344:3 ff.
kul man d- (often) each one that MG 345:1.
kulmud d- Par. xi 22b all that MG 345:1.
kulmudan d- Cy 224:20 id. MG 345:23. With an inflam d- Gy 224:20 id. MG 345:23. With an inf. abs. kul mirba rabin Gy 8:19 they grow up completely MG 399:5.

kula 1 (< Kṛṇẓ, 🎉 a. mod. H. দৣiɔ, cf. Ges. s. দৣnɔ, Ar. ડૂંટું. Eth. ऑफंक. Akk guyiu Nöld. Neue Beir, 40, Haupt OLZ 16 492, Meißner OLZ 17 53) antimony, collyrium. annik aina d-ziua lmalik kula d-maliathh Gy 116:16 thine eye is an eye of radiance; why dost thou fill it with collyrians.

mitre); or a kind of mountain-tree? hazin tura d-kula h' DC 7 (picture); turia d-kula cula 2 (etym. and meaning doubtf.) used only of mountains, (KCCCK) cf. kublia) mountainchain?; (hardly from P. • が hat, cap,

rium?

corner, rel. to curvus from a common Indo-Europ. rt., Fränkel 74, 87 f. and 290; cf. also bāi, kalappāii KAT 650, Copt. κελεβιπ Ges., Gr. πέλεευs is Mand. pilga) hook. St. emph. and pl. not found. lamitligtia bkulab Jb 157:8 kulab (st. emph. אלבאל, לרלְנָא Ar. loan-w. كَبِّهُ, MG 120 n. 1: prob. P., cf. گرنگرب H. אאר > בֵילוּף H. אמd. קלפוֹת , הסלפוֹת H. אמd. אין הסלפוֹת . they are not caught with the hook.

muzzle. kulaza lpum kalba DC 44. 950 a rulaza (cf. الله بُرْح , Ar. كُوزاً, LS) sack, muzzle on the mouth of a dog.

rulazta (Lidzb. from Ar. בֿבּאָלֹסָהְּלְּיִלְּ

MG 105:ult., var. kulaita Şâb. s AM (= kuliata AM 135:3). aitili kulai (var. kulaia) <u>d</u>-qupa AM 125:17 bring him the kidney of an ape; kulai <u>d</u>-arrab AM 131:penult. the kidney of a hare aitili kuluiia <u>d</u>-hamara AM 133:3 bring him; the kidney(s) of an ass; kab(a)dh ukuliath s. 22:257 'something enclosed' Ges.) kidney. Varr. kuluiia, kluiia 2, kuluia. Pl. kuliata kabada (a), kabdia ukuliata s. kabda. kulaita (rt. KLL I) entirety, completeness.

bkulh kulaita DC 43 J 32 completely.

Gy 80:25 this whole house is ours (rarely

KUN I, KNN II

kului(i)a s. kulai(a).

ukahrba d-kulul hu DC 46 and amber which kulul (cf. Ar. كُلِّ إِي الْمُرْكِةِ. Ar. كُلِّ إِي الْمُرْكِةِ kulul (cf. Ar. كُلِّ إِي الْمُراكِةِ is round (?).

kulia Jb 1563 s. klia.
kuliata pl. of kulaia.
kulma d- DC 27, 13 read kul ma d- all that.
kulta (rt. KLA I) obstacle, hindrance, impediment, trap (?). ukulta nistarkun pumaihun DC 44, their mouths shall be stopped with an impediment.

123.9. H. Pp3) pit MG 41:1 f. (and n. 1), 123:9. Var. kumşa. Pl. kumşia, var. kamaşia, kamuşia (s.v.). mğadiklun lkumşia Gy 89:9 he bringeth the pits to silence, u'stadkun kumsia kulhun Gy 97.14 and all the pits were silenced, ukulhun kamaşia mištadkia Jb 87.1 (var. DC 30 kumaşia) and all pits shall be kumaşa (Targ. אומצא , כומצא (Targ. Syr.

kumbian pl. (a miswriting of qumba?) domes? tlatma ušitin kumbian RD F 8 = DAb three hundred and sixty domes (?). silenced.

kumsa s. kumasa.

kumrun usagadun Gy 119:13 their priests and worshippers MG 181:24; 'habtinun lkumr<u>h</u> (yar. -<u>ih</u>) Gy 119:4 (var. DC 22. 114) I gave kumra 1 (Old-Aram., Nab. 73, Syr. and Akk. fem. kumirtu, Gr. κομάριος LS, Ges.) priest (not Mandaean). Var. gumra 3. Pl. kumria. kumria zabia uadidia Gy 28:14 ft, =174.9, Gs 17:10, 27:19 priests, sacrificers, and oracle-mongers; hda kumra brišaihun maqmia Gy 231:12 they instal one priest at Chr.-Pal. اِفْكُور . H. and mod. H. كُومِيُّ الحرب. their head; kumraihun usagadun Gy 119:10,

them to his priests. kumra 2 Gy 81:8 doubtf., Lidzb. proposed to read humrh (better would be -a) her amulet-spirits Ginza 81 n. 2.

kumraita a malwáša woman's name.

kumran a var. of kumbian. Formally st. abs. fem. pl. of *kumarta (priestesses, female attendants, waiting women).

Akk. kānu to be firm, establish, set, stand fast) to be exist; pa. to establish, make firm, steady settle down, set at rest, compose, found, constitute, set up, give being to; af id. MG 82:21 ff. KUN I, KNN II (Jew -Aram. pa. 頂克, Syr. , H., Phoen. אל. Ar. فالم. المواط. المواط.

Pe. Pf. kan iardna d-mia hiia Gy 129:21 the jordan of living water stood still; kan kinta Gy 22:216 etc. (often) he founded a community; mn rugzaihun kan DC 34 they calmed from their wath; stuaran kan uniar lduktaihun ATS II no. 388 they found firm footing and maintained their place; llibh kan DC 34 he calmed his heart; urtitia 4-hualh blibh kan DC 34. 1086 and the tremblings which he had in his heart were stilled; kanat used as a pr. n. of a female spirit (v.s.v.), special pl. form ukaniun kulhun razia (u'uṣṭuna kan) ATŚ II no. 89 and all the mysteries were established (and the Body came

into existence). Impf. rugzik nikun alik Jb 165:11 thy wrath shall be calmed; nikinun I duktaihun Gy 370:5 they may be set up firmly in their place (MG 249:26). Impf. kun Jb 165:11 calm thyself, riš kinutak kun napšak Gy 214:8 the first principle of thy righteousness: straighten thyself (; be righteous; one would expect akin Ginzā 214 n. 4); kun (u'tkanan) v.s. ethpa.; nha ukun hdutkat Gy 12913 be still and steady in thy place; kun kun br Gy 294:15 be at rest, steady, my son; nha ukun u'tkanan Jb 74:2 (s. ethpa.). Act. pt. lakaiin 'lh d-mn napšia azil AM he does not rest so that he goes of himself; pl. 'l 'stuarun lakainia Gy 264:8 Lond. roll A 352 = CP 34o:penult., DC 34. 882. (P 34o:penult. dancing and restless; miral(a)laia ulakanina Gy 129:15 they sport and, do not stand still; iuma d-razia kainia they have no steady footing; raqdia ulakainia ATŠ II no. 196 the day when mysteries settle

down (; take place).
PA. Pass. pp. mtanpa ulamkauna Jb 87; 3ff. 88:9 ff. PD 1025, 1039 polluted and not correct; but d-mkanan umatna I jad mlakia Gy 272:11 which is set firmly in the hand of the angels (from KNN II).

Ar. Pr. akin uauthi l'usti Gs 72:10 calmed and settled his mind; with suff. akinti mn rugzi DC 48. 30 thou hast allayed its rage. Impt. nha uakin napsaikun Gy 309:10 be still and calm yourselves.

ETHYE. (?): Pt. pl. subima usubin alpia sadaruania mikin flh RD A 4 = DAb seven hundred and seventy thousand fountains are

Gy 114:15 be (calm) and steady MG 82:23; nha ukun u'tkanan Jb 74:2 id. (homonymous ETHPA. (from KNN II). Impt. (kun) u tkanan with KNN IV MR 85 n. 2)

DER .: kauna, kanat, k(a)unata, kiana, kina, kinuta, makna.

KUN II, KNN III (den. from kiniana I) PA. Pt. pl. with encl. mkainalun Gy 231:15 (var. Leid. mkanailun) they are named. - KNA I. Doubtf.

-kun (& -aikun, -akun) possessive suff. of the 2nd p. pl. masc. MG 88:9 f., replacing often the special fem. form -kin MG § 146. KUN III = KNN I (q.v.).

kunata (rt. KUN I) DC 36 no. 232 fem. pl. correct in ritual observance. Var. kaunata. cunar s. kinara 2.

kanundur, kundur ubrisam DC 46.93:5 s. kundur (P. July) AM 130 frankincense. Var.

kunzia DC 43 J 166 a var. of kuzia (P.A.'s copy) pl. pitchers.

kunpa = kanpa. kunpia sara DC 45 sheaf of barley; tmania kunpia d-rq'ha Florilegium the eight sides of the firmament. kus DC 44 name of a spirit.

kusil (Jew.-Aram. R707), H. 702, Akk. kaslu loin) sloth (of flesh). Varr. kus'ii, kus'i, ks'ii (influenced by angel-names ending in -41?) MG 118:4 ff., ksul, ksil. kusil bisra Gy 236:6,

Gs 7:12, 15, AT\$ II no. 146, 389 (DC 6 kusila) fleshly sloth.

kusrau DC 22,380 a var. of kasrau.

KUP, KPA, KPP I (Jew.-Aram. RD), CIP, Syr. Jeb, and Jeb, H. AD) and AD),

Akk. kipu and kapāpu, كفكف , كفَّ , Gr. κάμπτω) to bow, bend, curve, turn up, tuck up; pa. to curb, force to bend, vanquish, humiliate (kapapinumm... JRAS 1939 4017 I will bow them down from ... 'kipipinun [sic] DC 37 I will force them back. Impt. kup napšik DC 44. 465 bow thyself, kup kul lišanun DC 44 curb all the tongues of my enemies; kup pt. kipa ugahna qumtaihun Gy 179:19 their stature is bowed and curbed (MG 108:7); pl. kipia (often), kpipia [sic] mlakia atutai DC 44. 1755 = Morg. 268|27:10 angels are bowed kup kup daiua DC 43 I 95 bow down, bow down, bow down, bow down demon! (is the last KUP a pr. n. ?, cf. s.v.). Act. pt. burkal 'niš lakajip AM 26:17 he will bow the knee to no one. Pass.

1939 401:7, DC 43 C 61 (from KPP I) I force them to bow (cf. also s. pe. impf.). Pt. with **kapta** DC 43 and the light curbs thee with a suff. umkapapak (from KPP I) ziua bzmum

bent his knee to the ground.

ETHEA. Pf. '¢kapip [sic] unpil qudamai DC 44. 374 they were conquered and abased themselves before me. Impf. titkapap s.

Ethpe. pf. Der. kaupa, kapa, kapta 1, kup, kupa, kipa,

bnia d-kup rba DC 43 I 135 the two sons of the Great Kuf (cf. also s. KUP impt. pe.). kupa 1 (rt. KUP = KPP I) sheaf or handful (?).

kupa 2 (35) AM 198 the city of Kufah. BZ Ap. II.

kupar (Ar. 2), unbelief? Var. kupur. Or depression? q kupar blibh q-bnia anašia badiqna DC 46 I put unbelief into human hearts. Gl. 122:8 kupra فالمان 122:8 kupra ايمان hearts.

PE. Pf. kap siph (varr. šaipa D, šipulh DC 22. 411) utart(a)bun(i)h Gs 21:10 he tucked up his skirt (?) and his garment (?, Lidzb.: turban) Ginzā 493 n. 3; kg kapitun šipulaikun DC 35 when ye have tucked up your skirts; with suff. kapituha DC 37 they (?) curbed the (evil) spirit; kapinun alahia zikria mn dauraihun DC 43 J 17 he abased the male gods from their dwellings, kaptit 69:023 I bowed him MG 27:5. Impt. with suff. nikapinun DC 43 J 82 he will abase them, kg kipia tikapinun DC 43 g thou bendest them like bows (both could be pa. of KPA); stranginun both could be pa. of KPA);

PA. Impf. with suff. 'kapapinun | RAS

, Akk. guru, KAT 340, 651,

الر w-neol

Ar. (כוֹר H. H. הסת ,כֹר H. בֹּבֵי, כּוֹרָא) אי.

Ges.) a dry measure. Pl. kuria. qahma bkuria qaiil WedF 37:1, SQ 15:17 (CP 223:2

kurasa (مَعْ) لَمْ Arab. Ioan-w. مَرْمُوْمُول kurasa المُعْرِقُ kurisa, ansalh mn kurasa d-ansa lnapšia AM 105. 8:2 he copied it from a quire that he kurasan (زراسان) Persian province of Khorasan. Varr. kuraisan, kurastan. Often

kuraisan AM 276:20 = kurasan.

has b'kuria).

251) quire, loose-leaved manuscript. Var.

copied for himself.

camel-ring curb. Ar. (?): Pf. burkh larqa akap DC 34. 814 he

nitkipiun trin rišak DC 43 thy two heads ETHPE. Pf. tikpipit utitkapap DC 43 I 60 f. thou art conquered and abasest thyself. Impf. shall be bowed.

kurisa Zotb. 228b:18 a var. of kurasa. kurkia (P., cf. karka 1) crane. ukurkia bhartumh DC 21. = JRAS 1938 3:27 and the

י פביסאין, פוּרְסְיָא & כּרְסַאַ). Ar.

crane with her bill.

hursa; cf. Schwally, ZDMG liii 197, Jensen, Keilinschr. Bibl. 6. 1, 514 f., Ges.) chair, seat, throne MG 128:12. Var. kursa. Pl. karsauata 2 MG 20:18 ff., 166:24, rarely karsata 2. With suff. kursiak thy throne MG 177:4, kursi(i)h

loan-w. رسم المراكزية, H. Ngp prob. from Akk. kussā,

kurd () AM 202 Kurd, name of a people,

taken as a place-name.

kurastan AM 203:11 a var. of kurasan.

in AM.

kup (Impt. pe. of KUP) name of a demon. trin kiputa, kpip(i)ata, kuptia.

Var. kuš s.v. kupa d-mšata Oxf. roll 'f 1223 f., 1273 ŠQ 6:13 the sheaf (?) that is laid down (on the ground).

kupas (rt. DD2 to tie, fasten?) belt (?), girdle (?).
kupas razia Ibišna DC 40. 747 I put on a belt (?) of mysteries.

30, kursia I (ispar šumlį RD 14, kursia g-šdum RD 20, kursia g-ptahil Gy 393:13 f.; kursiak trus lkultum handamia DC 44. 1948 = Morg. 270 30/20 enthrome thyself (?) over all his limbs; karsauata g-niaha Gy 270:11, 22, karsauata g-mirda Gy 18:24, tlatma ušitin karsauata RD A 6; bastirqa ukarsauata ATS II no. 315; karsauata d-ziua Jb 218:10; u'tša karsata hinun g-kul tlatin iumia mn had kursia qaima ulkursia hurina taqna iatba ATS I no. 272 and they are nine thrones, so that every thirty days it rises from one throne and seats itself upon another firm

ارخفاجی) kupa§ia (دخفاجی) AM تاریخی) kupa§ia (دخفاجی)

. بى ايىمانى

a Mandaean family-name.

kupur s. kupar.

Join, groin. Found only in pl. kuplia. Ikuplia sustata Lond. roll B 391, var. 19kpulia DC 40. 143 for the groins of mares. Kupna (N.p.), Les with regr. labialization of the vowel) hunger, famine, starvation. MG 18:8, kupna uşahia DC 41. 429 hunger and thirst; saialtainn bkupnaihun usihiaiun hauia ATS I no. 237 their torment will consist

kupla (Jew.-Aram. N-Cac'N. H. 52 doubling)

kušta

GI. 142:8 sg. & pl. (both missp. with s) کراسی المرسی (ا كرسوع .Ar. كنعث كا (Norb. اكرسوع Ar. كرسوع) Gy 244:17 Nöld. Nasenbein: MG 128:7 ff., the face (?). Doubtf. Ginzā 245 n. 1. kuš P.A.'s version of DC 48 a var. of kupa 1. 🕹 🖒 spindle): a piece torn off? kdub 'la kuša mn sudra DC 46 p. 53:1 write on a piece torn (?) from a coat.

> b'da kuptia kapta Gs 99:9 f. with her hands kuşa(h), kuşat (Ar. خوصة Ar. palm-leaf, palm-

she fixeth the vault.

kuptia (rt. KUP = KPP I) vault. Not sure.

in hunger and thirst. Gl. 71:4 k(u)pna e.

esuries, fames dim

kupra s. kupar.

frond. kuşa d-pahla DC 46. 54:10, kuşat pahl ibid. 148.8, 211:1, a male palm-frond.

kuşurta = ksurta.

KUR S. KAR.

kuša (very late. Etym. doubtful. Hardly 👣)

kušasta (P. متسته) Ṣâb. 's Liturgies (coloph.) a kušţa (dissimilated form of Nロピルア Jew.-Aram. אס שלן. Bibl.-Aram. שלק, Chr.-Pal. אפישלא woman's name.

of emptatic sounds Jb in pp. xviif., AF 244 f. truth, good-faith, sincerity, faithfulness, right-dealing, pilighted word, troth, pact, promise, vow; the action of giving the right hand in troth, or pilighting by grasping the right hand and then lifting one's own hand to the Christian Pax) which occurs during to the Christian Pax) which occurs during sacraments (baptism, marriage &c). MG 39:9, 104:14; Lidzb. ZDMG Ix 696 n. 3, Jb in p. xviif, ML 3n 1. Ginza 5 n. 12. CF fts. 2n 1. Kessler PRE 175 f; Brandt MR 110, 200; MSchr. 6 n. 3, 48 n. 5; Pallis MSt 168-172; MMII 200 n. 1; Will when you will a synonym of stara Widg: iii 55. W. Sundberg, Kashia, a Monggraph on a Principal Word in Manthe word, pp. 15-39; statistics of different occasional translations, pp. 40 f.). Often personlined as a celestial being. Adverbially bludga, adjectivally d-kusta (ci. below). With ABD I: tubaihun labdia kusta Gy daean Texts, Lund 1953 (the occurrence of Syr.) 🖍 🚅 , H. ၯႜၯၟၣ, Ges. s. ၯႜႜႜႜႜႜၯၣ, Ar. loan-w. Las Frankel 205 f., Jeffrey 237 f., Lidzb.: western Aram. tendency of dissimil.

64:18, d-abdia umabdia (read so) hiia bkusta Q 59:33 f., daikun nibda kusta Gy 357:20 f., daikun nibdun (sie] k- Jb 712:12; adiaura d-k- Gy 34:13 f.; ahia d-kusta Gy 18:10 f.; ahat d-k- Jb 128:13; ainai dilia d-k- lahazilh ik- (CP 163:2 = ML 1984 f.; aka k- Gy 206:4, 207:1; alma d-k- Gy 7:21 f., 32:2, Gs 121:6f. CD, almia d-k- Gy 7:21 f., AB, Morg. 207/25;20. With AMR: (a) with kusta as subj. kd haza amar k-, (b) as obj. (direct or indirect) ana 'marlak kusta Jb 4:8, 7:10 f.,

28.3, k. 'hablun Gy 239:14; liukabar k. Gy 316:

1f., 19, 23, 317:8, CP 451:5, (personified)
ATS I nos, 99, 100. With YMA: haddia bknaumun Gy 305:16 f. With YQR (der.): kiaqra Jb 135:13, 164:15, 251:1, 259:14, Morg.
204:5; kahu k- Gs 26:21, 28:10, 29:22, 31:15,
32:22, 34:10, 35:17; i.g-kulh hiia ukulh kuişta
Gy 2:16 f.; k- d-bihruia iardnia. Jb 142:0f.; kuzidqa Morg. 266/22:7, 13; k- ukana rba
d-'qara Q 32:9; k- ulaupa Gy 8:6, 32:10;
kuiştaikun latikadun Gy 20:3 f.; k- umanda
d-hiia Gs 121:6, 19; k- šumak Q 55:12, 58:16;
Ibar mn k- Gy 277:21, 290:1; laupa uk- Gy
20:4 f. (cf. k- ulaupa above). With LGT: ligit
k- Gy 177:6, k- biaminh agat Jb 50:10, klgat biaminh Jb 50:11, k- biaminh lgat Jb
20:9, 20:77: lika k- bihitak Jb 23:7; maria
(d)-k- Gy 77:17, GS 94:16, 104:14, 116:21,
20:13, 12:4; k- makik 'uhra Gs 14:14; 22. With
20:21-41, 19:21, 22. With d-k- Gy 22:11 f., 43:14, DAb 14, ŠQ 6:24 f. plighted wife; hatma q-k- Q 43:30, 45:25 f. zuadia k- Gs 77:16 f., Q 67:0 f. With TAB: tab k- Itabia Q 30:14, mitab k- Itabia Gy 125:ult. f., Gs 118:3; ia q-k- Gy 177:24, cf. Ginza 181 n. 5; iamin k- Q 23:28; k- q- iatir Jb 28; With VDA (af. 'to confess', 'acknowledge'); audin bkuštak Q 55:1. With YHB: k- Indadia iahbia Gy 38:10 they give their right herself a second time; k. nisbit Gy 72:20, 92:6, 133:5; nisbit minh k. iaqra Gy 32:18 f.; k. minak lansbia Dh 44; naşturala d-k. Gy 213:15; sabria k. Jb 263:14. With 5HO (& der.); k. bak sahidna Gy 370:2, Jb 178:1; k. niihuia sahdik Q 19:1; kukşalısın nihuia sahdaikun Q 19:3; sahduta d-k. Q 39:1; sahdaikun Q 19:3; sahduta d-k. Q 39:1; sahdia d-k. Gy 33:15; 289:22, Gs 83:24; sahdia hinun d-k. Q 12:20; sidria k. Jb 137:7; samli d-bia - Jb 217:1. With SPR (to relate); hazin k. d-ana asparlak Q 46:1 f. dh d-k. Q 14:22; upania k. Q 53:28, CP 14:9penult. ML 179:10 (s. 'upania); 'utria d-k. Gs 13:6; 'ugar k. Gy 13:12 f.; dh d-k. D 13:4; g.; 'ngar k. Gy 314:22 f., 345:2, Jb 9:14, g.; 'ngar k. Gy 314:22 f., 345:2, Jb 9:14, g.; 'ngirta d-k. Jb 27:7, 276:12 f.; 'spia d-k. Gs 69:6; paqadta uza-CP 117:12, halilnin 'dan bk- CP 140 (a):4, 148:ult. ML 178:8, 180:9 s. HLL II; zaua **'habih** Gy 92:2, 239:10, 240:15, 'habih 'da dk. Gs 8:ult. f., k- 'habiia mn dilun Gs 115:14 f., 17, 22, 116:2, mn pumh abbalia bk- d-iatir]b hand (: solemn promise) to one another, k-MLA: libai d-mlia k- Gs 77:24, Q 64:14, libh k- 'timlia Gy 66:1, pumai bk- 'timlia Gs 87:1. With MLL (& der.): bk- malil ML 218:1 = CP178:10, malalia d-k- Gy 57:15, 111:15, mlalia d-k- Ephemeris 98:2. With MSA: mša 'dak bk- Gy 197:4, mša 'dh bk- Gy 197:10 f.; mšunia k. v. s.v. nbiha d.k. Gy 25;7; natra d.k. SQ 6:34; mataraia d.k. Gy 275;5 f. With NSB: nsib k. Gy 238:16, 310:15, Jb 53:3 f., 228:15; tabratih lk. d.bgauli nishat ATS I no 102 she breaks the vow she made; kušja tiniana nisbat ATŠ I no. 106 she plighted

kušta-iagra

harta d-k- Gy 38:8 f.; pugdamia d-k- Gy 177:17, CP 162:7 = Q 55:14, 58:18, 60:22, ML 197:2; pudan k- Jb 179:10; pilith lpumh bk- lb 205:5; pilita uk- umambuha Gy 289:19 f., 343:3 f., 30:2; Q 12:2; pindur k- CP 180:11) ML 22:1:

[s.v.); man psaqinan mn k- Gy 308:19. With PST (frequent ritual idiom: to give or receive the ritual hand-clasp); k- mn rbia pšat Gy kušta-laqra a personification of marriage vow

kuštana (adj. from kušta) true, right-dealing, sincere, honourable MG 138:25. Pl. kuštania, šliha kuštana Gy 64:21, 65:5 the true apostle; makšit kuštania Gy 62:22 maketh sincere people true; tubainn kustania Gy 257:1; mata d-kustania Gy 318:1, 2, Jb 11:9, 318:1 f. place of the right-dealing (Land of the Leal); kustana hauia AM 27:10. ATS I nos. 99, 100 and often.

loan-w. Lukat frankel 223, Gr. $\kappa a \nu b \eta \lambda l a$, Lukat $a l^2 A r a b$ ii p. 203:45, Jb ii 150 n. 4) the aft part of the ship, tiller, poop; abatar kutlai kutla 1 (Akk. kutallu, Syr. Illa LS, Ar. Jb 148:6 behind my tiller.

tutla 2 in amarlh lkutlai (var. lkutai C) d-aitia Gl. 157:6 kutla F. puppis

Ar كَالَةُ palm-leaf basket), or Come (acc. to C) to my tiller (kutla 1); in both cases delete d-. (var. atia C) Jb 146:9 doubtf., Jb ii 147 n. 5. Possible meanings: Bring me my basket (cf.

KZN (Ar. Ú.) to lay up.

Pr. Impt. uti fam kzun lnapšak AM 257:25 so lay up food for thyself.

ki a mod. form of the cl. kd, cf. the occasional sor. pl. kidbirku Par. xi 22 b;3. SQ 19:18 just as they blessed them. In the colloquial used also with the meaning of 'who' and 'that' (both as P. ∠).

Gl. 7777 ki حتى Sque ad اق.

herent quality, principle, place of origin, home; adj. inherent, natural, essential MG n. 2. Masc. pl. kiania. kiana d-nhura Gy 21:21 f., 42:16 f., the nature of the light; kiana d-atar hsuk Gy 96:1 (var. kiniana Sh. Abd. scopy) her home(?) in the place of darkness Ginza ior n. 4; kiana d-minh hua Gy 48:22 the nature from which he came into being; **kiana biša** Gy 278:13, 19, 24 evil nature; **kiana hu ṭaba** PD 982; **hda kiana** Jb 199:5; trin kiania Jb 50:4; kiana d-nura hinun AM 108:12 they are of the substance of fire; kulh bhda kiana qaiiq AM 125:19 (var. 247 four mysteries and natures; hinun d-kul had kiana ATS I no. 219 each one of which has its own nature; arba kiania ibid. four natures (qualities). DC 27. 201 four natural principles (phenomena). kiana (ارنگر) nature, essence, substance, in-115:25. Jb ii 193 n. 2 contra MSchr 40 n. 2. Sometimes miswritten as kiniana 2 MG 136 species); arba razia ukiania ATS II no. 61, qaiim) he is entirely of one kind

KĪB, KĀB, KUB (كلُّبُ , دُلْد , كلاك) to pain,

52:5 and his head will pain him. Act. pt. kaiib, fem. kaiba (both often) aching; with encl. hda siţra q-rišia kaiiblh AM 4:19 one PE. Impf. with encl. urišia nikublh AM hurt, afflict, ache, be bent with pain. side of his head will pain him.

Pa. Act. pt. mkaibia umasklia Ipagrai DC 40:855 they afflict and injure my body. libai d-kaiub CP 17:10.

ETHPA. Impf. ubmia hamima nitkaiab AM 3:6 and will be hurt by hot water. DER.: kaiub. kiba.

headache; kib gubria AM 47:19 dolor virilis, venereal disease?; ukiba mn qurša ukibia muktalip nihuia AM 258:21 there will be sickness, disease, sore MG 102:10. St. abs. & kiba (ばい, ばん) pain, affliction, suffering, cstr. kib. Pl. kibia. Masc. kib riša (often) from cold and various diseases; kibia bišia Gy 22:6. suffering

ing. kibnata d-'giriata SQ 18:26 = CP 236:14 (var. kibnata d-'giata DC 3) robes of hired maid-servants (?). kibatra AM 58:5 = kababta. kibila JRAS = kublia. kibinata (pl. of Mas) robes, cloaks, cloth-

kibrit(a), (var.) kabrit (א) גומר'תא, כבריתא) kabrit (א), (var.)

sulphur in it; aina d-kibrit sumaqtia DC 7 the well of red sulphur; ukibritai [sic] mn zan hdadia iaqdia DC 43 J. 120 and pieces of sulphur catch fire from their own kind. ل الطار الله المعنى Chr.-Pal. مان مُحتاكاً Akk. huprtu Zimmern, Akk. Fremdw. 60, LS) sulphur. St. emph. kibrita Bodl. xii is rarer than the st. abs. (Ar. influence) Fem. bduq gauia kibrit DC 46 put

Gl. 144:3 defectively kbrita تاریخ عمله اق کوگرد

subduing, exorcism, counter-spell, master-spell, Pl. kibšia, kibša kibšit DC 44, 372 I used the (master-)spell; tlata kibšia, ... šita kibšia, ... šita kibšia, ... šita kibšia, ... šita grades. six grades. seven grades, himiana d-kibša a girdle of mastery (or 'exorcism'); kibša rba DC 44 master-spell; kibšia rurbia Gy conquest, treading down; something trodden on, grade, degree, stepping-stone, something 316:15 powerful (op)pressions; kibšia mn bnia surba rba d-hiia HG victories of (?) the Great Nation of Life; šauitinun kibša latutia ligrai DC 44. 639 f. I made them a trodden place beneath my feet; htama ukibša DC 40 sealing and conquest; kibša šarira hu DC 40. kibša (אבבל), כבשאו kibša (בבל), מנשאו 1059 f. it is a strong master-spell.

kid an exceptional scr. pl. of kd, v.s. ki. kidar Zotb. 221 b:29 a man's name. kidin a place-name, v.s. kadan.

bhaq minaihun DC 46 abud tartin dmauata <u>d</u>-țina uatna Ikidipta bhaq minaihun DC 46 read bhad 'on one' inst. of bhaq?) make two kidipa, kidipta (a corrupt form from KDB?) writing? sauia tartin d-dmauata uatna kidipa effigies of clay and put writing on one (?) of

kiua, pl. kiuia DC 22. 470 a var. of kauia Gs

cluan (Akk. kaimānu, kaiwānu, Syr. 🔥 🖒 , Ar.-

Saturday, god of the Jews HpGn 28, 41 (cf. also Register s. Saturn), Ginzā 223 n. 3. Var. k'uan. hamšaia kiuan šitaia bil Gy 27720; daiuia d-bit kiuan Gy 2810; nbu dahba aitia ukiuan msania Gy 106111 f; lkiuan plagih bišuta Gy 11219; baba d-gra k'uan Gy 121; the sect which S. created (cf. kiuanaiia); ana lšamiš bšumh qrilih ulsin ulk'uan Gy 171:21 f.; mn birktan t'iul 'lak kiuan Gy 115:13 f.; ligtta qadmaita d-lgat kiuan mn kulhun kukbia Gy 222:15; amarilkiuan uruha Gy 223:12 f.; kiuan sdia halsh Gy 336:2; mafarta d-kiuan RD C 13, 20; ziqa bisa d-kiuan PD 793; kiuan rba Jb 253: 13; balma d-kiuan 'tanpat PD 1473; kiuan d-mitiqria iahu rba adunai sbabut DC 44. kun I kiuan u'l lig(i)ţta d-lgaţ Gy 223:18, 21;

kiuanaila (adj. from kiuan) AM 178 name of a people or tribe; or else refers to people living under the influence of Saturn BZ Ap. II; or

worshippers of Saturn (cf. Gy 121:5 s. kiuan) ZDMG CV 142 n. 1, CP 379:15, trs. 251 n. 7. kiuaş (rt. PJ2, Mand KBŞ) AM 83:18 (of hair) curly. Var. kuaş.

kluara occasional var. of kauara I.

kiuat aina CP 409:3 the-Well-spring-spurted (?) (or was troubled?) A name given to the Wellspring.

kluihta JRAS 1937 596 a var. of kauihta. aina bišta ukauihta DC 46. kiuiza Zotb. 221 a:26, 28 name of a town on

the river Carca.

kiusta (rt. KSS I?) breaking up, breaking into pieces. mikta ukiusta DC 42.

ukizmatdan 'bad DC 43 Qašt. 247 f. and he kizmat (local form of Ar. خامة) service. Mod. served us.

kitaita (from Ar. bl.?) fem. sewn (?). zangia İkublai kițaitai ŠQ 18:25 (= CP 236:13) bells with chains sewn thereon (?).

kikia Zotb. 228 b:32, DC 30:coloph. prob. a

kila (kr), 1, 25 0.25 1. 10 30.000m. prop. aname Loud.

kila (kr), 1, 1, 3. Ar. loan-w. L. Fränkel 202 & n. 1) measure quantity, capacity span, term. Varr. K'a, ki'da. ki'da balma ŝaimil, Gy 2041. (ki kila. ...) Gy 303.10 when his (allotted) span is terminated; kilai balma filman Gy 1804 my measure in the world is full (1 have to die); šiim kilai jb; kila q-iuhana šalim Gy 57:16; kq kilaiun šalimlun Gy 274:1; bkilaik q-mšalma CP 454:penult at the completion of thy term (of life); alma q-kilaiun šalim Gy 377:1; alma q-šalim kilh ATS II no. 19 until the(ir, his) time (to die) comes; alma q-kilaik šalim kq šalimlak ana bnapšai tia CP 19:1:3; kq kilai q-baita nišlum Jb 266:2 f., alma q-kili uminiana Q 38:4 f., Gy 378:37; abatur q-q kilai uminiana mšalat DAb Abatur that rules measure and count set a term; nišmata bla kilajun mn pagraiin napqan CP 372:5 souls depart from their bodies before their (allotted) span; d-litlink'la uminiana Gy 2:15 that is without mea-& Sh. Abd.'s copy's var. of Gs 44:4 (Pet. omits kilak, var. kilik B, lamindam ACD) thy measure shall be (brought) to nought; kila... 'tpalag Gy 379:1 the measure... was divided; kila <u>d</u>-bil Gy 379:8. (i.e. the length of a man's life); kila d-malkia abdit Jb 19:5; nišauia kila Gy 109:20 we will sure and number; kilak nihuia Imindam Leid.

Gl. 136:10 kila ققة ققة 156:11 id. . پیمانه mensura مکایل

sure, who died MG 141:14. Var. **k'laia**, npaq rišaia k'laia minh d-alma Gy 277:6 the first defunct departed from the world; silqit ... mn k aia lbit qubria Gs 103:20 with the dead man I went to the graveyard. cilata 1 (adj. from kila) who fulfilled the mea-

hibited from home. Pl. kilaiia. kilaia d-baita AM 95:3 prohibited from the house; ulkilaiia udania hai(a)sa AM 84:3 she will be pitiful cilaia 2 (rt. KLA I) captive, restraint, proto captives and the poor.

kinga taba ... abda ana d-kinga rhima ATŠ I no. 221, CP 199 n. 20 (cf. ML 191 n. 1); riša d-kinga šautun CP 377:3 they (the Life) made me; the saccamental bread is speaking) chief of the k-; kinga dakia d-husrana ukadba lithh CP 436:ult.; kinga dakia ruaz f dikth DC 48. 365 the pure k- (personified) rejoiced there and then; umpalagli bkinga kulh DC 6 & 36 (read kinth?); tirgh bkinga hak dakia DC 48. 433 he set it up in that pure k- (place of prototypes?).

kinnşat (Nöld. perh. from \$75\pi\$ to shrink, contract' MG 39:15, Lidzb. perh. < \nabla 337. left in the (law-)court of the worlds; kinga dria RD B 123; kinga d-abagada PD 268 = ATŠ I no. 20 the whole (!) alphabet; hazialh nisimral kinga ATS the soul beholds its end (!); kinga d-usrh ATS the store-house(?) of his treasure (= mind); azilna luat formation (or storehouse) of living waters (parallel with 4 ris nigda d-mia hiia 1. 23); ridpa lkimsa lahuali Gs 53:23 MG 476:paen. f, but cf. Jb ii 67 footn. (lit, the k-) would not formation (: creation) a form of glory; **d**-kimşa latagzar balma **d**-h**š**uka Gy 240:16 f. so that the **k**- (??) may not be condemned hun Gy 239:3 $(\pi \lambda \eta \rho \omega \mu a^2)$; Triš kimša d-mia hiia Gy 307:22 at the beginning of the be persecuted); kimsan hauia d-lahua Gs 65:22 our substance (?) shall be as if it had not been; kimsaikun mištbiq bdin almia Gs 67:12 your materialized shape (??) will be in the world of darkness; kimsa d-kmas Gy hašib hiia bnapšaihun bkimsaihun d-napšai 240:22; kmaş kimşa Gy 297:9 s. KMŞ pe. pf.

almia Gy 99:24, 242:4, 270:3, 286:17, 378:38, 393:6, Jb 3:6, 4:7, DC 50. 114 etc. (offen) unto the end of time (i.e. of the worlds, cf. cf. addy Ginzā, 46 n. 4, 179 n. 6), mixilam lkimṣat almia Gy 175:20 to be consummated Jb ii 66 n. 2) end, consummation, com-pletion. Only st. cstr. found. alma lkimsat at the end of time.

kimṣat (2) anana Gy 374:3 name of a heavenly being.

kimta (NDO) Ass. kimtu family (Schr. KAT2 p. 557) kd ata gabra lkimth tib DC 22. 127 (Pet. has kimsa) when Man came he took his place with his kind.

Akk. (Abana, Ar. perh. in 55 Ges.) thereupon, after this, so, thus, therefore. Var. k'n, k'in MG 207:9f. kin ana iadana Gy 269:3 Sh. 'Abd.' s copy (var. k'n Pet., k'in B) so I know, injealgun ukin lhdadia atra nizlun AM 184:14 they will divide, and thereupon will march against each other; ukin malka kin (Can., Aram. 12, Syr. & Chr.-Pal. d-babil nikşar AM 184:20 and after this, the

kina 1 (Syr. 195, H. 12 II, Akk. kenu Ges.) kin possessive suff. of the 2nd p. pl. fem., often replaced by the masc. -kun (q.v.). king of Babylon will sicken.

(of water) pool, reservoir. Pl. kinia z. tifam kina 2 = (kana) container, chamber, storeroom, just, upright, righteous MG 108:21. Pl. kinia 1. bhiria kinia ušalmania.

kilat AM 204 name of a town BZ Ap. II.
kilata Hr. KLA I] b 143:7, var. 'kilata ABD,
places where fish are pent up and caught
(?Lidzb. Fanganlagen).

veiled bed, mosquito-met (mod. ML 250 n. 1 acc. to Siouffi 157). kilta Oxf. roll f 1367, 1371; kilta ngadilh Gy 48.7 they spread a veil over it; kilta ngadih ATS II no. 319, kilta ngidabh RD A 4, kilta ngida RD F 6; kilta d-hidukta Oxf. 78 a the veil of the bride, kilta d-hidukta Oxf. 78 a the veil of the bride, kilta d-hiduia CP 25.5 4 the canopied bed of the bride-groom; hiduta iatba bkilta PA's \$Q the bride-groom; hiduta iatba bkilta PA's \$Q the bride sits inside the canopy.

Kilta 2 (= kila) measure, limit, end: adinqia miniana ... adinqia kilta ATS II no. 316 klita ו (אָרֶלְאָה), אַלְּאַלָּלָן, אָנְילָלָן Ar. loan-w. בֿבֿל Fränkel 289) veil, canopy, curtained or

numberless ... without end.

kilta 3 = kalta, Imatuiia kilta šapir ŠQ 29:12

propitious for bringing a bride.

kilta 4 occasionally for 'Kilta.

kima 1 (දැද්ූ ,) ක්. J. H. අ. ලාල Pleiades (?). sandlia d-kima DC 44. 506.

umn bilh kima umuma maškia AM 54:4 and she will contract swelling and blemish from **tima 2** (کیاة II, Ar. قدفدا) swelling, bump. her husband. (Var. kiba.)

kimar (مدر مان الله (خمر Var. kimir MG 2:18.

cimuta d-baba DC 44. 1338 a miscop. of

kimia a mod. doublet of cl. kma how (much)?, in what manner? Very frequent in mod. Mand. bistuak kimia abdit DC 46. 61:10 f. how dost thou perform thy wickedness?, kimia kabrit I baia anaša DC 46. 62:12 f. in what way (how much) dost thou afflict

formation; end, completion, consummation (?). Might correspond to the Gnostic nhippura? masabana laiar kimṣa šania hu ATŠ I no. 23, alar kimṣa mana jb 16:9 (in an obscure sentence out of the context Jb ii 23 n. 3); alar kimṣa dakia PD 25; daiarna briš kimṣa Jb 63: (parallel with bit hiia); q riš kimṣa dakia Oxf. 19 b = CP 159:1, ML 192:3 (a place in celestial regions ML 192 n. 1); salitak q kimṣa jb 220:q I put thee in charge of the k. (parallel with 'bidata d-atar nhur); kmaṣ kimṣa d-iadma jb 224:10. Lidab. 'Es sprudeite auf dem Sprudel des Jordans' doubti (cf. Florilegum 334:3; which may refer to 'condensation' jb ii 67 footn.); q kimṣa authun Jb 27:1:; nafar kimṣa Jb 27:1:2, 11: 'l kimṣa 'thi Gy 13:1:8; ahbalh lkimṣa dmuta d-'qara Gy 240:3 give to the n. 2, 158 n. 3, 249 n. 2. A word of cosmical significance with doubtf. meaning. Jb ii 66 f. footn., Ginzā 146 n. 6; a place in celestial human beings? timṣa (etym. doubtf.; Nöld. from \mathbb{P}\mathcal{P}\mathcal{P}\tag{to} shrink' MG 39:15 ff.; Lidzb. from the same rt. = Mand. KM\$ Jb ii 66 n. 2) CP trs. 119 regions? ML 192 n. 1; orig. meaning prob. with KMS: solidification, materialization,

will be scant; mn kinai uqinianai DC 40. 86.3 from my storeroom and my property; 'fania lkinh qamia DC 35 trees standing by the pools; kinia mia DC 43 1 125 pools (or reservoirs) of water; mia mna (read mn) kinak DC 44 (var. knap Morg.) from thy reservoirs (?). kinania DC 22 a var. of kinnia and kin'nia Gy 153:12. 13 (pl. of kinta 1). Lib, I, H. Tib, bkina basar AM 262:28 food in the storeroom

Ar. Ols, jobs, Hittite kinimias?, Gr. loan-w. kunipa, Eg. Fr. opt.

MG 122:13, kinar šiha Gy 113:6, 187:18 harp of unchastity MG 309:23; kinara uambuba Gy 176:21; kinar zmara uambubia Gy 220:9 cithern song and pipes; ţiblia ukinar Gy

kinara 2 (N.115) [1.6] II, P. JUS, Gr. kovapos Low 283 LS) Zizyphus Spina Christi, lotetree. St. abs. kinar 2, var. kunar. Var. st. emph. kn(n)ara, kinara daria simadra Gs 10:19 (var. Sh. 'Abd.'s copy dara kinara simadra) the lote-tree beareth blossom; kinara bsimadrh DC 12:92, Lond. roll B 188 the lote-tree in its blossom; kinar hu, kinar hu DC 35. kinata pl. of kinta 2.

tice, uprightness, right-dealing, rectitude, correct behaviour MSchr 57 n. 4. alma gkinuta Gy 7:18, 31:23 world of justice, ankikuta ukinuta Gy 213:20 f. (also DC 24 p. 24 & Sh. 'Abd.'s copy's var. of Gy 24:ult. kinupia occ. var. of kanupia (s. KNP inf. pa.). kinuta (abstr. noun from kina r, パグ与) juswhere Pet. omitted kinuta) humility and righteousness; riš kinutak Gy 214:7 the first principle of thy rectitude.

kinzala occ. var. of kanzala I.

kinia a pl. of kinta 1 (q.v.).

kiniana 1 (rt. KNA, Syr. List, Ar. List)

name, family-name, tribe, fig. good name, repute MG 136:12. laqab... kinianh (often in coloph.) his tribal name.

name; fuis d-'thi kiniana AM 26:13.2 a person of (good) repute; gabra d-'thi kiniana AM 27:12.2 a man of repute; lhad šuma rba d-npiš ulkiniana d-kabir DC 3 (to) the one great Name that is great and the Name (or Family, or kiniana 2) that is mighty; ulkiniana 2) that is mighty; ulkiniana d-bnia angaria DC 37 and upon the tribe of roof-demons. GI 182:11 miswritten

kiniana (2) sognati chemica della de 355. ML 59:5 (cf. n. 1), CP 45:ult., Gy 319:24 (cf. Gy 96:1 s. kiana); ziqa umia šnun mn kinianun DC 26. 117 f., DC 28 par. wind and water removed from their appointed places (changed their nature?); arba ziqia . . . arba

kiniania ATŠ I no. 220 the four winds . (have) four characteristics; ¶ šamiš mna u¶ kinianh mna Gy 199:3 as to the Sun, whence is it, and of what doth its nature consist? kin(i)nia, kin'nia a pl. of kinta 1 (q.v.). kinpa occ. var. of kanpa.

kinša (אַשְׂוָבְּ, ן בְּּלָבָּי) assembly, congregation.

P. Kirisia. nikuusbi kirisa Gy 105:5 (var. nikuasbi kirisa DC 22. 100) we will gather in an assembly (var. assemblies).

Kinta I (= kilta 1) veil, enveloping cloth, wrapping MG 10:16. Pl. kin(inia, kin'ia) kaninia, kinia. Rinta d-marba ATS II no. 315 maidenhead (veil of womb); iuma d-dalana mn kinta lkinta masaniana (=-nh) Gy 158:13 to the day that I bring forth (the child) I will change him from wrapping winta kinta alpa d-shia hua umn kinta lkinta kinta kinta alpa d-shia hua umn kinta kul masaniana (=-nh) (the child) I will change him from wrapping kinta kinta alpa d-shia hua umn kinta lkinta masaniah uhaizak alma d-matia tur lkinta hariata Gy 158:ult. ff. she removed him (ener son from the first wrapping—he was in each wrapning a thoman alpa d-matia will masaning a thoman alpa d-matia wasaning a thoman and alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia wasaning a thoman alpa d-matia kaina Gy 158.13 bis, 14 she prepared (list. Pres.) swaddling-clothes (Lidzb. sie wichelte Windeln); kin'nia 'kun Gy 158.13 I prepare swaddling-clothes (Sh. 'Abd.'s copy kanunia in all three places, DC 22 kanunia); kul had lahra iahra d-lianqa mapiqih mn kinta likinta alma Itsa iahra DC 41.137 each (of them) represents a month during which the moved him from wrapping to wrapping, and thus Urreached the last wrapping (mn kinta lkinta refers to development of the foetus inin each wrapping a thousand years-she reside the womb, cf. kinta 2) MG 419:15; kinnia babe comes out of 'wrapping to wrapping' (= stage after stage, cf. Gy 158:ult. ff. above) until nine months; ušania kinta ubastirqa ukilta ngadli ATS II no. 319 and Gy 90:18 I wrapped his heart with a veil; btrisar kinia kanth Gy 90:21 I wrapped him hearlybet hines (i with twelve veils); brik kinia alar Gy 116:13 thy wings (i arms) are veils of ether (Ginzā 129 n. 7); kinia mia Oxi. roll 270. 276, DC 43 J 125 coverings of water (?) (or arranges the veil and the mattress and spreads a canopy (of net) over her; kinta blibh kanilh

they go before the clay-box-stand-table and the banner. With SDR to arrange the ritual clay-box-stand-table: nisadar kinta Oxf. roll a 495, F 442, sadrunun Ikinta DC 50. 187, sadiriun kinata šuba DC 27; kan kinta Gy 222:16, HG 15 &c. (often) he founded a community; kinta rabia CP trs. 273 n. 2, CP 410:6 = kinta d-rba DC 3. 276:15 (doubtf.: foundation?); kinta hadita Lond. roll A 429; bhad kinta 'tkanap ATŠ I no. 254 they are grouped in one category; kul tlatin iumia kinta 2 (rel. to kana) receptacle, gathering place, recipient, container (ritual: a covered clay box the top of which can be used for ritual objects MMII 106 f., where the word is missp.); foundation, community, constitution; category, species, kind. Pl. kinata, uatun qudam kinta udrabša DC 50, 21 and

thirty days it seeks a receptacle (vehicle) for itself; haizak napiq mn kinth ibid. then it issues from the receptacle (; the womb) nura I kinth (lk.) azla Gy 203:13, 204:4 the fire goeth to its foundation (; Lidzb. kinta 1) kinta bajia Inapšių nikan ATŠ I no. 257 every națria g-kinta CP 410:9.

Gnarlak mn kinta d-man huat Gy 267:18 f. as to the fire, I will tell thee from whose nature it cometh (Lidzb. kinta 1 Ginzā 265 kinta 3 (= kiana?) nature, substance. I nura

na, Akk. bis & bis KAT 649, Zimmern, Abb. kisai uqinianai DC 44, 260 my purse and my property; 'sir pumh bkisia q-nirba DC 40. 1079 f. his mouth is bound by a muzzle of directly from Aram., not from Ar.) small bag, purse; (on the mouth) muzzle. Often in AM. Fw. 20; Gr. loan-w. κίσις, P. loan-w. طسيح کیس Ar. جرد H. نامشا , در۱۵۰ الانامان الانامان nirba (a metal).

کیس s with s missp. with s ، 171:15 id. نائي بارا ، 171:15 id.

kisuta (rt. KSA) PD 297 covering. kisuna var. of kisna (q.v.).

kisia (covering, concealment, occult state, secrecy, invisibility MG 102:20. kisia d-mia Q 59:27 covering of waters; kisia danatun ksaitunan Gy 157:13 the invisibility wherewith ye covered me. bkisia (often) secretly; bkisia d-napšn in his own occult place; bkisia gauaiia DC 34 with innermost (; esoteric) secrecy; kisia d-bit kisia DC 34. mn kisiaikun Gy 134:14 from your conceal-861 the secret(s) of the House-of-Secrets

Mandaean (?). Pl. kisiajia, ganiba mdakaj mn kisiaja ukisiaja mdakaj mn nkila ATS I no. 232 a bastard is cleaner than a hypocrite kisiaia (adj. from kisia) hypocrite, cryptoperson; ĥanata alma d-kisiaiia iatbia DAb in that world where the hypocrites (or crypto-Mandaeans?) dwell; kisiaiia d-trin mania RD B II2 (cf. 120, 129) hypocrites with two (different) clothes; usaiil kisiaiia ATS II no. and a hypocrite is cleaner than a deceitful 369 if the hypocrites (crypto-Mandaeans) asked.

šumhata hanik kisiata DC 34. 518 those hidden (secret) names (cf. Widg. iii. 59 n. 2). klsinta (κηνφρ, *|κπο) ΑΜ 287:5 coral. St. kisiata a var. of kasiata (fem. pl. of kasia 2). emph. of kisna 1.

kisna 1 (cf. Syr. pl. التقعة) st. abs. of kisinta coral (or pearl). kisna d-lanqiba DC 44. 1087, 1204, Par. xxvii 78 b unpierced coral. kisna 2 a malwasa woman's name.

kisnia (P. رجاسني (F. کاسني) endive, white succory; sun-flower. turia d-kisnia Bodl. xii. kispa AM a var. of kaspa (doubtf.).

kista (cf. kisa Jew.-Aram. KDÇ'Z) bag, purse, receptacle. 'zlat d'h' kista d-razia ATS I no. 24, DC 40 Ezlat who is the Receptacle of ki ila Gy 202:22 B a var. of kila MG 6:25. Mysteries.

kipa 2 (pass. pt. pe. of KUP = KPP) bent, bowed MG 108:7. kipa ugahna Gy 179:19 s.

kapa, & kapta 1) something bent or arched, arch, arc, bow, vault, with d-kapia sole, or hand. Pl. kipia. Ad kipia tikapinun DC 15 P.A. xii the iron bow; kipa d-parala d-ligria DC 46 the bow; kipa d-parala d-ligria DC 46 the bow; (a) and lastenings of kipa d-sira DC 46 the arc of the sun.

132.15 write on the soles of his feet; kipia d-sanis or of the moon; kdub likipia d-kanis or of the moon; kdub likipia d-kraiih DC 46. Ikipia DC 46. 205.11 and I went up to the lighar DC 46. 205.11 and I went up to the Kipa 3 (คาวิ, กษา หัpa 3 (คาวิ, กษาวิ, cf. also kipa 2, kaupa,

kiputa (rather trom KPT than from KUP = KPP) bond, fetter, band, knot Ginzä 93 with a fetter; nappi sauiat kg kiputa Gy 170:14 she made herself resemble a bond. kişatia AM 193 name of a people, or tribe. kişat (< \nabla constriction. dahalta ukipa DC 43 E 41 fear and compulsion; razan ukipan DC 40, 477 our kipa 4 (ង្គាំ;្ន) pressure, necessity, compulsion,

shares his portion (?).

kir Şâb.'s AM var. of kair AM 282:13. kira I (st. abs. of preced.) good (?). kira hua

kira 2 (Ar. 5) attack, stroke. Pl. kiria r. umhiin brauța šuba kiria DC 46 and strike him with the twig seven strokes. DC 46 it is good (?). kiria 1 pl. of kira 2.

kiria 2 (rt. KRA I?) distress, anguish (or past part.?). d-šinia adupia d-kiria (B kibia) naplia Jb 180.8 those eager to blame the dis-

kirihua (mod. ki = kd + rihua, lit. like the wind') immediately, on time. Var. kiriua. Very frequent mod. expression (pron. kerekwi). Tuta d-laiadla kirihua DC 46. 150:17, 151:3 etc. a woman who does not bring forth on time; laiadilan kirihua DC 46. 73:2 they do not bring forth on time.

kirkia pl. (rt. KRK) waves, whirlpools. kirkia

will be scant; mn kinai uqinianai DC 40. 863 from my storeroom and my property; 'fania lkini qainia DC 35 trees standing by the pools; kinia mia DC 43 J 125 pools (or reservoirs) of water; mia mna (read mn) kinak DC 44 (var. knap Morg.) from thy reservoirs (?). kinania DC 22 a var. of kinnia and kin'nia Gy 153:12, 13 (pl. of kinta 1). bkina basar AM 262:28 food in the storeroom

176:21; kinar zmara uambubia Gy 220:9 cithern song and pipes; țiblia ukinar Gy Ar. US, just, Hittite kinimilas?, Gr.

kinara 2 (N1); [1.6] II. P. J. Gr. κόναρος Löw 283 LS) Zizyphus Spina Christi, lote-tree. St. abs. kinar 2, var. kunar. Var. st. emph. kin)ara. kinara daria simadra Gs. 10:19 (var. Sh. Abd.'s copy dara kinara simadra) the lote-tree beareth blossom; kinara bsimadrh DC 12:92, Lond. roll B 188 the lotetree in its blossom; kinar hu, kinar hu DC 35.

tice, uprightness, right-dealing, rectifude, correct behaviour MSchr 57 n. 4. alma dekinuta Gy 7:18, 31:23 world of justice; mkikuta ukinuta Gy 21:32.0f. (also DC 24 p. 24 & Sh. Abd.'s copy's var. of Gy 24:ult. where Pet. omitted kinuta) humility and righteousness; riš kinutak Gy 214:7 the first sinupia occ. var. of kanupia (s. KNP inf. pa.). sinuta (abstr. noun from kina 1, 12015) jusprinciple of thy rectitude. cinata pl. of kinta 2.

kinzala occ. var. of kanzala I.

kinia a pl. of kinta I (q.v.).

kiniana 1 (rt. KNA, Syr. L. o., Ar. d. o.)

name, family-name, tribe; fig. good name, repute MG 136:12. laqab... kinianh (often in coloph.) his tribal name... his family-name: his q-'tlh kiniana AM 20:132 a person of (good) repute; gabra q-'tlh kiniana AM 27:132 a man of repute; lhad suma rba q-npis ulkiniana q-kabir DC 3 (to) the one great Name that is great and the Name (or Family or kiniana 2?) that is mighty; ulkiniana q-bnia angaria DC 37 and upon the tribe of roof-demons. Gl. 132:11 miswritten

kiniana 2 (= kiana) nature, quality, characteristic; fig. place of origin (cf. kiniana 1), appointed place, fixed place; (= kana?) base, support, foundation MG 136 n. 2. kinianak Q 58:16 thy nature; surik hiia bkinianak Q 58:16 thy nature; surik hiia bkiniana Q 116:11. Q 12: 29, 58:28, 31 urge (or 'ray') of Life in its place of origin; kiniana d-atar hsuk PD 989 = AT'S II no. 355, ML 59:6 (f. n. 1), CP 45:ult, Gy 319:24 (cf. Gy 96:1 s. kiana); ziqa umia šnun mn kinianun DC 26. 117 f., DC 28 par, wind and water removed from their appointed places (changed their nature?); arba ziqia . . . arba

kinianh mna Gy 199:3 as to the Sun, whence (have) four characteristics; 4 šamiš mna u4 kiniania ATŠ I no. 220 the four winds . . is it, and of what doth its nature consist?

kin(i)nia, kin'nia a pl. of kinta r (q.v.). kinpa occ. var. of kanpa,

kinša (NŲJŽ,) (﴿1.6) assembly, congregation. Pl. kinšia. niknušbh kinša Gy 105; 5 (var. niknašbh kinšia DC 22. 100) we will gather in an assembly (var. assemblies).

in each wrapping a thousand years—site re-moved him from wrapping to wrapping, and thus Ur reached the last wrapping from kinta kinta refers to development of the foetus in-side the womb, cf. kinta 2) MG 419.15; kinnia kaina Gy 188:13 bits, 14 she prepared (hist. pres.) swaddling-clothes (Lid2b. sie wickelle Windeln); kin'nia 'kun Gy 158:13 I prepare swaddling-clothes (Sh. 'Abd.'s copy kanunia in all three places, DC 22 kanunia); kul had lihad iahra iahra d-lianqa mapiqli mn kinta lkinta alma 188a iahra DC 41:137 each (of them) represents a month during which the MG 31:23, 163:13, 172:18, varr. Pl. kanunia, kaninia, kaninia, kinia. kinta d-marba ATŠ II no. 315 maidenhead (veil of womb); iuma d-iadiana mn kinta lkinta mšaniana (= -nh) Gy 158:13 f. on the day that I bring forth (the child) I will change him from wrapping to wrapping; šanith mn kinta qadmaita kul mšanialh uhaizak alma d-mația 'ur Ikinta batraita Gy 158:ult. ff. she removed him (; her son) from the first wrapping—he was above) until nine months; ušauja kinta ubastirqa ukilta ngadlh ATS II no. 319 and kinta 1 (= kilta 1) veil, enveloping cloth, wrapping MG 101:16. Pl. kin(i)nia, kin'nia arranges the veil and the mattress and spreads Gy 90.18 I wrapped his heart with a veil; btrisar kinia kanth Gy 90.21 I wrapped him 276, DC 43 J 125 coverings of water (?) (or kinta kinta alpa d-šnia hua umn kinta Ikinta babe comes out of 'wrapping to wrapping' (= stage after stage, cf. Gy_158:ult.ff. a canopy (of net) over her; kinta blibh kanilh twelve times (: with twelve veils); brik kinia aiar Gy 116:13 thy wings (: arms) are veils of ether (Ginzā 129 n. 7); **kinia mia** Oxf. roll 270, see 2).

roll a 495, F 442, sadrunun Ikinta DC 50. 187, sadiriun kinata šuba DC 27; kan kinta Gy 222:16, HG 15 &c. (often) he founded a community; kinta rabtia CP trs. 273 n. 2, CP 410:6 = kinta 4-rba DC 3, 276:15 (doubtf: foundation?); kinta hadtia Lond. roll A 429; kinta 2 (rel. to kana) receptacle, gathering place, recipient, container (ritual: a covered clay box the top of which can be used for ritual objects MMII 106 f., where the word bhad kinta 'tkanap ATS I no. 254 they are grouped in one category; kul tlatin iumia stitution; category, species, kind. Pl. **kinata.** uatun qudam kinta udrabša DC 50. 21 and they go before the clay-box-stand-table and the banner. With SDR to arrange the ritual clay-box-stand-table: nisadar kinta Oxf. is missp.); foundation, community,

kinta baiia lnapših nikan ATŠ I no. 257 every I thirty days it seeks a receptacle (vehicle) for itself; haizak napiq mn kinth ibid. then it issues from the receptacle (: the womb); nura I kinth [k.] azla Gy 203;13, 204;4 the fire goeth to its foundation (?). Lidzb. kinta I) natria d-kinta CP 410;0.

kinta 3 (= kiana?) nature, substance. I nura fmarlak mn kinta d-man huat Gy 207;18 f. as to the fire, I will tell thee from whose nature it cometh (Lidzb. kinta I Ginzā 265

kisai uqinianai DC 44, 260 my purse and my property; 'sir pumh bkisia d-nirba DC 40. 1079 f. his mouth is bound by a muzzle of h.A. Akk. kis & kiš KAT 649, Zimmern, Akk. directly from Aram., not from Ar.) small bag, purse; (on the mouth) muzzle. Often in AM. Fw. 20; Gr. loan-w. هزوره, P. loan-w. طميياً کیس Ar. بوتات H. تمشما , درای Ar. nirba (a metal).

sacculus كيس به with sp. with s كيس 17:15 id. سيان 17:15 id. كيس

kisuna var. of kisna (q.v.). kisuta (rt. KSA) PD 297 covering.

anatun ksaitunan Gy 157:13 the invisibility wherewith ye covered me; bkisia (often) secretly; bkisih d-napšh in his own occult place; bkisia gauaiia DC 34 with innermost (: esoteric) secrecy; kisia d-bit kisia DC 34. 861 the secret(s) of the House-of-Secrets (?); kisia (Las) covering, concealment, occult state, secrecy, invisibility MG 102:20. kisia **d-mia** Q 59:27 covering of waters; kisia dmn kisiaikun Gy 134:14 from your conceal

no. 232 a bastard is cleaner than a hypocrite and a hypocrite is cleaner than a deceifful B 112 (cf. 120, 129) hypocrites with two (different) clothes; ušaiil kisiaiia ATS II no. person; hanata alma d-kisiaiia iatbia DAb in that world where the hypocrites (or crypto-Mandaeans?) dwell; kisiaiia <u>d</u>-trin mania RD kisiaia (adj. from kisia) hypocrite, crypto-369 if the hypocrites (crypto-Mandaeans) Mandaean (?). Pl. kisiaiia. ganiba mdakai mn kisiaia ukisiaia mdakai mn nkila ATŠ I asked.

šumhata hanik kisiata DC 34. 518 those hidden (secret) names (cf. Widg. iii. 59 n. 2). kisiata a var. of kasiata (fem. pl. of kasia 2). kisinta (ແກ້ງສຸ່, *)ໃນ້ລົງ AM 287:5 coral. St. emph. of kisna I.

cisna 1 (cf. Syr. pl. Las.) st. abs. of kisinta coral (or pearl). kisna d-lanqiba DC 44. 1087, 1204, Par. xxvii 78 b unpierced coral. klana 2 a malwāša woman's name.

kisnia (P. Janie, white succory; sun-flower, turia d-kisnia Bodl. xii. dspa AM a var. of kaspa (doubtf.).

kista (cf. kisa Jew.-Aram. NDC) bag, purse, receptacle. 'zlat d-h' kista d-razia. ATS I no. 24, DC 40 Ezlat who is the Receptacle of Mysteries.

ki'ila Gy 202:22 B a var. of kila MG 6:25.

Agou stone). (a) bank, shore, (b) border, edge, brink, limit. Cstr. kip. Var. k'pa. Masc. MG 158:14. Pl. kipia. The meaning 'stone' (MG 158:20 f.) does not seem to be Mand. (a) trin kipi d-rbita Gy 194:5, var. k'ph Gy 193:11 (MG 178:13 f.); kipa d-iardna Gy 153:8, kip iardna PD 1264; kip aina PD 28; mn kipa iardna PD 1264; kip aina PD 28; mn kipi kipi kip Morg 257/6:13, DC 44. 359; man kiali kipi kip baita d-iusamin Gy 346:1, 348:8 the brink of Y's domain; silgit lispa. . . . aškit anana kab kip turia iatib DC 45 I rose to the horizon (?). . I found a great cloud resting on the edge of the mountains. kipa 1 (K다"를 stone, bank, 1술15, H. 기후, Akk.

kipa 2 (pass. pt. pe. of KUP = KPP) bent, bowed MG 108:7. kipa ugahna Gy 179:19 s. GHN I pe. act. pt.

kipa 3 (h) , np) , cf. also kipa 2, kaupa, kapa, & kapta 1) something bent or arched, arch, arc, bow, vault; with d-Kraiia sole, or instep of the foot; with d-Ga palm of the hand. Pl. kipia. kd kipia tikapinun DC 15 thou bendest them like bows; kipa d-parzla P.A. xii the iron bow; kipa d-parzla d-igria DC 40 the bow (?) and fastenings of the sandals of his feet; kipia d-šamiš kipa d-sira DC 46 the arc of the sun . . the arc of the moon; kdub lkipia d-kraiih DC 46. 132:15 write on the soles of his feet; usilqit Ikipia DC 46. 205:11 and I went up to the (heavenly) vault.

constriction. dahalta ukipa DC 43 E 41 fear and compulsion; razan ukipan DC 40. 477 our kipa 4 (៥ជុំជុំង) pressure, necessity, compulsion, mystery (: secret art) and our compulsion.

= KPP) bond, fetter, band, knot Ginza 93 n. 4. kapth bkiputa Gy 90:23 I fettered him with a fetter; napsh šauat kd kiputa Gy 170:14 she made herself resemble a bond. kişaila AM 193 name of a people, or tribe. kişai (< n¾7 MG 39:12) portion, share (?). Var. gişat Ginzā 9 n. 8. latauma d-bkişat kiputa (rather from KPT than from KUP

hdadia laribly Gy 6:16 he has no brother that shares his portion (?).

kir Şâb.'s AM var. of kair AM 282:13. kira 1 (st. abs. of preced.) good (?). kira hua DC 46 it is good (?).

kira 2 (Ar. 🖔 attack, stroke. Pl. kiria r. umhiih brauța šuba kiria DC 46 and strike him with the twig seven strokes.

kiria 2 (rt. KRA I?) distress, anguish (or past part.?). d-šinia adupia d-kiria (B kibia) naplia Jb 180.8 those eager to blame the diskiria 1 pl. of kira 2.

tressed shall fall (?).

kirihua (mod. ki = kd + rihua, lit. 'like the wind') immediately, on time. Var. kiriua. Very frequent mod. expression (pron. kerehwá). 'nta d-laiadla kirihua DC 46. 150:17, 151:3 etc. a woman who does not bring forth on time; laiadilan kirihua DC 46.

kirkia pl. (rt. KRK) waves, whirlpools. kirkia 73:2 they do not bring forth on time.

klulia 2

(var. karkia) d-iama DC 44. 451 the waves of the sea.

kirman (P. ÚL.) AM 197 Kirman, a city in Iran BZ Ap. II.
kirmania (adj. from preced.) of Kirman. DC 46. 114:3. Var. karmanh, ia s.v. tutia 4-kirmania AM 286:43 f. collyrium of K. kirga I (rt. KR\$) in akil kirşa (< *\frac{\pi}{2}\frac{\pi}{

| Akk. akalu qarse ATS II

no. 377 acts as informer, accuser.

axvviii 1f., Lagarde, Mitteitungen ii 358) down (on fruit), gherkins. kišuta tišuq uiabša AM 171:18 gherkins will languish and dry up; hazīm kišutai h' d-fl 'ania napla ulifth giada Boll. xii this is the down that falls on the (fruit of the) trees and has no kisuta ו (אָטָיִשָּׁרָ, אָלַבָּיּרָאָ). Lów no. 171, ZA tissue.

disease. Var. kšuta. ksurta banašia hauia ukišutai nipgabun Şâb.'s AM, var. ukšuta risuta 2 (rel. to kišuta 1) some kind of skin-

kista niaha uslama Oxf. roll f 285, 984, cf. Morg. 249/84;ult. f (cf. Jb ii 212 n. 1); (b) šitila ništilun d-kista Gy 90:1 (doubtf. Ginzā 92 n. 2), cf. s. kišta 2; (c) man kšathh kišta Jb 229:13 who joined it skilfully (doubtf. Jb ii 212 n. 1).

kišta 2 (concr. noun from KŠR with doubtf. meaning) legally joined (?). Pl. kišta bridal pair (?). asgit lust trin kištia uašgitinun Itrin kištia d-hazin alma ŠQ 17:19 f. I went towards two legally joined persons and I gave towards two legally joined persons and I gave (b) adj. well-pleasing, successful, satisfactory (pl. kišrla), (c) adv. successfully, satisfactory (pl. kišraliun kbašralium blo 2.6. 556 & par. I subdued them in their prosperity; kišra 1 (rt. KŠR) (a) subst. prosperity, success, napqabun AM 185:14.

the two legally joined persons drink. Does kišra i (b) belong here? (the plants mentioned are 'children of a married couple')

kišrat anana Gy 374:5 a female heavenly

kišra 3 (Akk. gušūru, Talm. Krjivž plank) plank(-bridge), beam. Mod. pl. kišran. duktai bkišran hauia DC 46. 78:15 my place is in the rafters.

to crush) lump, clod MG 102:16, kita d-siana Gy 94:3 a lump of filth; kita mšakna Gy 225:15 id.; kita d-tina Gs 98:3, 133:16 clod of clay; bdima kita taria Gs 99:7. with her tears she moisteneth the lump (of earth), kita lnapšaihun tra DAb = RD C 17 they wept for themselves (? lit. they moistened the tita (116, Ar. 22, Jew.-Aram. verb na

citana (Kiti), Ling Löw no. 172, Akk. kitinnu,

Ar. loan-w. Čiž, Fränkel 42, 232) flax, linen. Iruqita q-kitana DC 37. 285 on a piece of linen; 'umgia q-kitana DC 43 H 21 strips of linen; panbai ukitana DC 12, 145, Lond. roll B 290 my cotton and my linen; bazra d-kitana DC 46, 90:7 linseed.

Gs 99:10, 12, 132:23 the robe of roses; kitun d-\$\frac{4}{8}\tilde{\text{fitten}} \text{def} \text{vic} - \text{stan} \text{def} \te kitun(a) (ない) (よしな), H. 小声: cf. also the physical garment (i.e. body); kitun siba Gy 56:11 a coloured shirt; kitun (d.)gannia, GS 120:1. 5, kitun d-gaunia gaunia Gy 116:10 a robe of many colours; kitun hsuka Gs 115:5 garment of darkness; kitun kukbia Gs 82;9, Q 68:2 (s. kukba); kitun zma ubisra Gs 26:12 a garment of blood and flesh; kitun uardia Gr. χιτών) shirt, garment, linen robe MG 126:6. Pl. kitunia. kitun pagria Gy 101:21, Gs 10:4, 80:17; kituna kitun pagria Gs 67:20

kitra (אכיתרא) ATS I no. 248 garland, wreath (?).

או און KLL II (Aram. & H. אלא וו KLL II) איז איז

Ar. N Eth., hah, Akk. kalu) to keep enclosed, hold back, restrain, withhold; to hinder, banish, exile.

withhold it MG 288:3. Impf. with suff. la'klia ML 140:2 I will not withhold it. Act. pt. PE. Pf. with suff. klaith Gs 134:3 thou didst kalia umrahiq Gy 177:19 he restraineth and removeth.

PA. Pf. with suff. kauitinun ukalitinun DC 44. 1525 (var....ukaltinun Morg. 266/23:14) I charred them and restrained them. ETHPE. Impt. fem. **'tiklai** Gs 134:8 he held

DER.: kilaia 2, (')kiliata, kaliuta, kala, kalia 1-3, kluiia 1, k(u)lia. KLA II, KLL I (rel. to KLA I, KUL, & AKL II) to (be) complete, achieve, accomplish, end

DC 43 J 209 they put an end to them for ever. Act. pt. pl. (mikal) kalia 'ubadia Jb 93:6 enclose (them: the fish) with net(s) (doubtf. cf. ii 158 n. 1); kalin q dbar situl Gs 17:24 they end at the widerness of Sheol. ETHPE. Pt. mitkil ubațiis Gs 44:10 they PE. Impf. with suff. nikilinun lalam almia (read 'ubadai ii 95 n. 9) they measure my works; kiila (-ia B) kalia (ki- C) Jb 155:8 they

vanish.

DER.: S. KUL & KLL I.

klauata for aglauata (see agla 2). klauata d-mia DC 34. 245 waves of water.

ETHPA. Pt. pl. kalbia uariauata mikalbia KLB (den. from kalba. Gen. Sem.) to be(come) mad, insane, rabid; to rage, rave.

KLDA (den. from kaldaia) to bewitch, use magic arts, read stars, practise astrology. MG 84.19 f. Fundamental stem: Pf. with suff. kaldaiia d-zipa lakadian Gs. 103.10 f. the false Chaldaeans did not bewitch me MG 84.19, 284.ult. Act. pt. pl. mkaldin kaşumia Gy 60.1 the soothsayers read stars. AM 273:20 dogs and lions will become rabid. DER.: kalba, maklub.

kluiia 1 (rt. KLA I) pl. hindrances, obstacles, DER.: kaldaia.

impediments. halin arba iamamia **g-kluiia** hinun ATS II no. 142 (var. . . . **g-akiia** hinun DC 6 ibid.) those four seas that are

from her head; kiula upandama DC 44. 192

Morg. 256/3 f. veil and face-covering;
d-hua bklulh CP 40:12 who was within the Veil (or see klula 2).

kula 2 (rt. KLL I?) perfection, fullness.
Doubtf. mania iaqria bklulaihun CP 41:1
the boly mänas in their perfection (or klula hindrances (obstacles to purity).

kiulia 2 Sab.'s AM a var. of kulaia AM.

kiula (ir. KLL I, cf. kitla r veil Jb ii 107 n. 3.

kiula (var. kitla ABD) mn anph laramia Jb

107:8 she does not drop her veil (var. garland)

المالناء (Orar. Iklia AC, Ikulia D) kulhun Jb 156:2 f. they pass by all the traps (?). kilia i (الأجزاج) المحال بوجزاج (كبار) المالية Wadi Brissa 76, Ar. Ioan-w. الحال Fränkel 1?). klia (rt. KLA I) traps (? Lidzb. 'Köder'). halpilun

St. 40.8.

St. 40.8.

St. 40.8.

Gy 320:14, 335;2, Gs 107;24, 1090; Q 28:14, Oxf. 86 a [8. aiar 1]; kill almia šahia ukilia dahiia rauz CP 76:penult. f. Q 35:29 = ML 94:2 the wreath of the worlds fades, but the wreath of the Life is fresh; kill zakauata Gy 12:11, 21:10. Gs 1:17, Q 56:27; kilia d-zakauta Jb 174:4, kilia kili zakauata Gy 42:4, Jb 208:12 the crown of victories; kilia d-zakauta Gy 44:24, kilia d-zakauta Gy 21:02; kilia d-zakauta Gy 44:24, kilia d-zakauta Gy 21:02; kilia d-zakauta Gy 44:24, kilia d-zakauta Gy 3:03; cf 10:03) 2:09, 28:10 myrtle-wreath; kilia mhambia Gy 28:12 crown of Living Fire (; gloriole, hallo); kilia d-bakas Gy 30:: 14 f. the wreath of darkness; kilia d-bakas Gy 33:14, Jb 83:14 fragant wreaths; kili a busma Gy 23:44, Jb 83:14 fragant wreaths; kili pirsa usanitata Gy 20:55 pira uzaniuta Gy 225;12 MG 309;20 fff.; arba klilia Jb 189;7, 190;2; klilia gadlia Gy 106:15 they plait wreaths; klilia rauzia ML 211:4 (in opposition to tutipta (H. nbpb frontlet-62) crown, circlet, wreath, garland MG 116:18. St. abs. & cstr. kili. Pl. kilila. Masc. Used bands); s. rauza), klilak rauz(i)a Gy 292:11; wreath of lechery and prostitution; klilia dklil razia DC 40 garland of mysteries.

Gl. 143:11 klila JL corona 7.

kilia 2 jb 107:8 ABD a var. of kiula 1.
kilia 3 (pass. pt. pe. of KLL I) surrounded.
kd kilia uhidri šuba šuria DC 44. 318 as surrounded and girt about by seven walls. umaštakilan lnišmatan lbit zibna CP 109:1 KLL I SHAF. to improve, perfect, establish.

KLL II (Gen. Sem., cf. Ges. s. 72 I) to surround, complete; to come to an end, die; to veil, wreathe, wrap, cover oneself (cf. kilta. ML 96 n. 3); ethpa. id. pass., Nöld. to lan-(ML 134:5 mištkalin) and perfecteth our souls at the House of Ransom; umištkalin Inismatan liuma rba d-haduta CP 109:3 and

Buish' (cf. H. 757 I, Ar. 257) MG 83:21, ZA xxxxiii 76, Brandt, MSchr. 157 n. 2, differently Lidab. ML 96 n. 3, ZS i 1922 p. 1 f. Rel. to KUL, KLA II and perh. also

215; 4 crowned (?) and in good order (doubt. ZS i 2, Ginzā 215 n. 4). mkalal ušakib Gs 106:19 (var. mkalil ... DC.2) is overed and sleepeth (Lidzb.), is tired and sleepeth (Noid.), MG 83:21 better: dieth and sleepeth fem. st. emph. mkalalta (sv.); pl. mkalalia ugan'ia 1 šakbia DC 43 (with many var.) they bring to an end (?) and lie upon those who are sleeping (??); with end. pers. pron. mkalalm ušakibna CP trs. 52 n. 3, Q 36:28, 39:27, 45:34, CP 78:15, ML 96:6, Gs 120:11 I come to my end and sleep (die) (ML 96 n. 3; DC 22, 373 only as a var. of mikalalbh Gy 377:13 (s. ethpa, pt. with encl.). Act. pt. mikalil DC 22, 488 a var. of mikalal Gs 106:19 (s. pass. pt.). Pass. pt. mikalal umsadar Gy PA. Pf. with suff. kalalh Gs 109:5, Q 42:26 he surrounded it. Impf. with encl. nikalalbh

350:19, Jb 1841, 210.4, Q 651, 4 was level schausted and fell asleep; baqaria tkalal unpil lknap tauraiun JRAS 1937 59:10 the herdsmen met their end and fell beside their bulls. Impt. Kalal minh alma d-hadritun Gy 147:18 veil thyself from him until ye are wed. Pt. with encl. d-mikalalbh ušakibbh Gy 377:13 who covereth himself therewith and sleepeth therein (MG 213:13), who dieth and sleepeth therein (MG 213:13), who dieth and sleepeth therein (MG 213:13), who dieth and sleepeth therein (MG 213:13), who dieth and veiling berself from me. Nöld. differently, cf. above). ETHPA. Pf. tkalal uškib Gy 18:20, 114:24

DER.: kalta, kul, kulul, klula (I, 2), klila

(r, 2), kilta 1, kulaita. KLL III (= KLA I) to hold back, hinder, prevent.

d-tih mn 'nis lakalilh AM 97:16 and he holds PA. Act. pt. pl. (with suff.?) mkalilin RD E 10 they hold them back (?), var. mkalalia PE. Act. pt. with suff. (or encl.) ukul with encl. laklilhun d-nalbišunh Gy 250:ult. f. back from no one all that he has. Pass. pt. they do not prevent them from putting it on. DAb (pass.) they are held back (?). Der.: s. KLA I.

KLP (Ar. خلف to oppose, contradict, fight, quarrel. Mod. Gl. 21:7 f. KLP adver-

KLS (Ar. complete, achieve, finish, sari, praeterire (?) sari, praeterire

unfasten thy pandama. Act. pt. pl. mkalsin 'dai(h)un mn hdadia Oxf. roll f 1307, DC 38 free, absolve, release, unfasten, Mod. Pa. Impt. ukalis pandamak DC 24:167 and 7:2, 4 they release one another's hands, mkalşın 'da Oxf. roll f 1309 id.

تمام شد perficere كمل id. id. id. أ: 139:5 أنشار 141:5 f. id. (af.) أنف (af.) أنفار 141:5 f. id. (af.) تمام grave, finive فرخ .id. id. أتمام شد Gl. 11:15 f, miswritten with s finite

DER.: kalis. (to dry).

KMR

cma (جۇلا) با how, how much, how long MG 207:11. Emphasized with ha in hakma

kma 'tib... ukma abtinitha 'tibna Jb 32:11 how long shall I sit... and how long shall I sit there in) sighing? kma ukamin psaq... Jb 13:14 how did Y. break... kma d-as long as, as much as, just as, the more the ... kma d-mia azili zila nat Gy 19:23 just as the waters go, go thou; kma d-aitinkun balma Gy 19:10 as long as ye are in the world; kma d-anat huitbi Gy 324:4 as long as thou wert therein; kma d-dara başar bisuta kabra Gy 284:19 the shorter is the generation, the greater is the evil, bkma d-maskianalh inaşbai Gs 96:3 as long as I look at my and how many... from myriads?; kma tihuia šuta d-ab Gs 39:10 how long will my father's word last?; mihdia kma hadina mihdia kma hadina labb Gs 89:1 how greatly I rejoicel how my heart rejoiceth! MG 437:14 ff.; tuhra d_kma napša Gy 142:22 how long is the kma hua šapir pagrai Gs 14:23 how fair was my body!; kma 'iapiqlak mn alpia ukma many shall I bring out for thee from thousands way! kma šnia Gy 143:2 etc. how many years!; MG 438:12 ff., kma šapir tauria JRAS 1937, 591:7 how beautiful are the bulls!; s.v. Varr. akma, ^ckma. kma napiš gabaria Creator; the relative decan be omitted after kma: kma darit bgauh lahuabh hasir ubsir Gy 51:1 as long as I dwelt therein, there was nothing imperfect and deficient; akma qala kma d-mṣia mn miuia DC 42 as many fruits as possible; kma d-mṣia hailaikun (o/ten) as much as you can. Gl. 145:2 miswritten with two ms ألم والمواصقين والمواصقين والمواصقين ال halin Gy 139:20 how many are these heroes!; 'iapiqlak mn ruban Gs 105:11, 106:12 how d-hiia btibil aith Gy 221:10 as long as there is the Voice of the Life on earth MG 453:9 ff.;

kmața DC 43 a var. of gmața.

kmara, kmir (Ar.) fermentation, ferment. Mod. Gl. 70:3 kmara germentum.

KMS (000, com, close H.) to hide, store away, put aside.

PE. Act. pt. pl. mn qudam d-kamsin drabšia DC 36 before they put away the to spurt up', cf. ich latter accepted by Lideb, in Jb iz 11:10, is doubtf, cf. ibid. 66 n. 2, here s. kimşa) to contract, shrink up, condense, solidify, materialize, form. Both trans, and intrans. KM\$ I (rel. to KB\$. Nöld. from アン 'to shrink' banners.

(pl. the Life) formed Himself from His own Form; 'tigrun ukmas Gy 239:20 they were created and formed; kimsa d-kmas Gy 240:22 the formation (?) which he formed; kmas PE. Pf. kmas mn dmutaihun Gy 238:26 He kimsa d-arqa hiuartia Gy 297:9 he brought about the materialization of the white earth; kmaş kimşa d-iardna s. kimşa, similarly mia

kmaşiun ATŠ II no. 51 (refers to solidification, prob.: the waters shrunk); mn qudam d-kamşin drabšia ATŠ (DC 6) II 99 before they store away the banners.

PA. Pass. pt. mkamşa Oxf. roll Or. 329:8, shrunken, faded. Der.: kimşa, kimşat.

(KMŞ II for KŞM in lakimşan Gs 103:10, var.

otherwise unknown with this meaning MG 443 n. 1; cf. LS and Ges. s. 725 III) pa. to turn, turn about, turn away, go round, put bring back. The af. (see Idioms) is used as a repetitive verb. Still used. back, replace; ethpa. to return, come back, lakisman DC 22 they did not bewitch me.). KMR (cf. Mod. Syr. pa. to turn, return'

P. P. P. with suff ligita lakamin DC 35 he did not return the arrow (to its quiver); kamruia HG 29 they sent her back. Impf. 'kamar (var. u'kakamar Leid.) tigar imištria Gs 43:23 must 1 start my fight over again; (doubft. cf. Idioms); with suff. 'kamrak u'failak bgauh Gy 193:14 f. I will bring thee back into it again. Pt. (act. & pass.) d_laras ulamkamar DC 22. 408 (var. . . . ulamkar Gy 17:20 all codices) unmarried and not taken round (in bridal procession?, cf. Idioms); pl. kamuria lamkamria DC 20. 38 they do not return. Inf. kamuria (just quoted). Nom. act. kamarta

cast them into evil. Impt. akmar rminan Gy 186:1 put us back again; anat akmar Idukth atia akamar (var. akmar Leid.) atia ldukth Gy 102:8 f. bring him back again to akmar bbišuta rmun Gy 112:16 f. they again AF. (idiomatic as a frequentative verb). Pf. his place.

will not be diverted (turned back) nor shamed; fem. Ikaliuta azla ulatri mitkamra AM 54;penult. she will go to foreign parts, but will be brought back to her home; pl. mitkamria Gy 326:7, \$\int \text{ they (will) be returned, mataraiia . . . mitkamria minaihun AT\$ II no. 170 the purgatory-demons . . . 371, PD 1556, 1558, 1564 he shall return, or turn back, or do again; titkamar utikbar fauaihun Gs 47:15 it will return and press on them; utitkamar (var. tik.) Idukth ATS I to the world; nikkamrun Gy 319:21 (bis) they shall return. Pt. mikkamar Jb 138:13, 182:15, PD 1534, mikamar PD 1609; umn bidath lamitkamar ATŠ II no. 28 and he shall not be turned away from (; prevented from performing) his rites; mitkamar ATS II no. 182 = mikamar DC 6 bibd., miraq lamit- Kamar AM 34; penult. he will escape (and) not return; ulamitkamar ulamitkar AM 154:14 he Етнра. Pf. 'tkamar bilh mn riš Gs 7:18 he azal u^ctkamar Jb 53:14 f. that went and returned. Impf. nitkamar uniqril<u>h</u> mn riš DC ula zal lalma Gy 211:23 I will not return back swallowed him again (idiom) MG 444:2, d-36 he shall turn back and read it from the beginning (cf. Idioms); nitkamar un'zai lhak alma Gy 197:ult. f. that he may return and go to this world (cf. Idioms), nitkamar Q no. 278 she returneth to her place, la tkamar

mitkamrinin Gy 227:26 we turn away (from). IDIOMS: Similarly to HDR I, the verb is are turned away (averted, deflected) from them. Part. pres. mitkamritun DC 6 ibid. (var. -ria just quoted) ye (are) turned away,

ethpa., less often in pa.: 'to do again, to repeat the same action'. Acc. to DC 22. 408 (v.s. pa. pt.), the verb could be used of wedding processions (also similarly to HDR I). used as frequentative always in af., often in of KTR (esp. in ethpa. 'tkamar = 'tkatar) 'to be retained, held back', cf. Ginzā 333 n 2. In some cases the verb may occur as a miscop.

Gl. 12:15 f. KMR (pa.) old retulere, resti-146:11 id. ترد reverti reverti التفت التفات 152: 5f. kmar (sic) in negare, contradicere in 15f. 165:13f. KMR (pa.) les prohibere

DER .: kamarta.

PA. Pass. pt. mkamša wrinkled, faded. KMS (202, continued, wither, fade.

אלב, לבן, Ar. בוה, H. חבור, אלב, קנץ) Akk. האמת secondary Mand. roots KUN II & , א ו כנה H. كتَّل (בַּנְּרְ) Ar.

KNN III) to (give a) name, call.

Pa. Act. pt. with encl. mkanilia Gy 245:15 (var. -Ih Leid.) they call me, mkanilih Or. 326:17 (read -lia) id., mkanilak DC 43 I name thee (for mkanilak qarinalak DC 43 I name thee (for mkaninalak), I call thee. Pass. pt. with encl. mkanalun Leid. var. of mkanalun Gy 23:15 (s. KUN II).

Drar. kiniana I.

KNA II identical in certain forms with KNN I

knan (rt. KNN 1) st. cstr. wrapping (v. s. KNN I) pe. pf with suff.)
knap st. abs. & cstr. of kanpa (q.v.), used often as an adverb or preposition: Iknap, bknap beside, npil Iknap tauraiun JRAS 1937 591:10 they fell beside their bulls; arimlh knap hiia Q 31:16 they placed him beside the Life; dalulh lhaza nisimta knap hiia Gs 37:23 they drew up this soul beside the Life (; to be with the Life); Iknap țiuria iatib DC 37. 466 sitting on the mountain-side.

knara = kinara 2. knara d-hazin tlatma ušitin aluatia 'tlia JRAS 1938, 3:8, the lotetree which has 360 branches. κπίδτα (spec. Jew. ΝηψηΣ = ἐκκλησία, Αι.

aiilth lkništa Gy 115:17 she seduced and brought him into the congregation; šauia kništa lnapšh Gy 382:12 he made (hist. pres.) gregation, place of assembly, synagogue, church MG 117:22. bit kništan Jb 71:13 our synagogue (MSt 117 n. 2). bkništaikun Jb 72:5 in your synagogue; kništa balma niknuš Gy 105:6 we will found a church in the world; nailh ikništan ibid. f. we will bring him to our church; nitun ikništan Gy 106:2 they (will) come into our congregation; azal Igauh kništun he went into their assembly; šabšat loan-w. تسيخ Fränkel 275) assembly, con-

himself a Church; kaniš Inapšt kništa s. KNS pe. act. pt.

KIN I, KUN III, (KNA II) (H. J. also

84.3, 90:18 I wound around him MG 249:1; with suff. kanh Gy 10:122, 10:29, 338:19 he wrapped him MG 275:4; kanan bknan ziua Gs 10:23, Q 37:32 = CP 81:3 = ML 100:2 he wrapped me in a wrapping of radiance (MG 270:bottom); btrisar kinia kanth Gy 90:21 I wrapped him in twelve wrappings (MG 277:4). Impf. kin'nia 'kun Gy 158:13 I wind swaddling bands (MG 249:12, nikinun? MG 249:26. Act. pt. fem. kaina s. KUN III. DER:: kinta 1 (pl. kininia, kinnia, kinia, mod. H., Ar. J., Akk. kunnunu) to wrap, veil, cover. Rel. to KLL I.
PE. Pf. (Lidab. Girafa 223 n. 4 derived mistakenly from this rt. kan kinta, cf. s.
KUN I & kinta 2); with encl. kanlih Gy

KNN II S. KUN I. KNN III, KUN II (den. from kiniana 1) kaninia, kanunia 2).

PA. Pf. kanin lnapšh Gy 297:18 he called himself. Pass. pt. with encl. mkainalun s. = KNA I.

KNN IV (den. from kana like Syr. 25) to form a group, found a family; to collect to-

gether in one place, gather together.

Pa. Impf. tikanan rahmia CP 452 ult. thou wilt gather friends together (?). Pass. pt. mkanana CP 380:7 compact (?) grouped as a family.

ETHA. Impt. lgut zaua u'tkanan Gy 14:3, 35:2, Jb 110:14 take a wife and found a family MR 85 n. 2 (homonymous with KNN II q.v.s. KUN I ethpa.).

DER: kana, kanuna (?), kinta 2.

KNP (*D.) & denominative from kanpa) to take into arms, embrace; to gather, assemble,

come together, crowd together. Both trans. &

62 b the uthras assembled, the skinas assembled; knap gunda 69 344:11 f. he gathered the army; with suff. knaptainun DC 34, 546 thou didst gather them. Impf. crown. Act. pt. pl. kinpa (var. ka. DC 22, Leid. & Sh. Abd.'s copy) d-kanpia Gy 17:7 and the host (Nöld.: the booty) which they gather (MG 358:9 f.). Pass. pt. pl. with encl alma d-knipili sahria RD B 54 = DAb par. an armful; haizak knap uqrun ltagh ATS II no. 429 then assemble and recite over his the world upon which demons are crowded. PA. Pf. ukanip abihdia bnia tarmidia trin kanupta nikinpun AM 228:8 they will gather PE. Pf. knap 'utria uknap škinata Oxf. intrans.

brace); kanpun 'utria Q 60:17 the uthras assembled. Impf. with suff. d-nikanpan Gy unitrun DC 43 he will assemble them and drive them away (?). Impt. pl. kanipiun sipulaikun DC 50. 245 gather up your skirts DC 36 and he joined to himself the sons of two priests; hiduta d-lakanpat DC 44 bride whose marriage was not consummated, bride that did not embrace (refers to nuptial em-275:10 which embraceth me, nikanpinun

(ritual injunction: gather the hems of your skirts into the girdle before going into the water). Pt. d-mkanpa ulamkauna Jb 88:9 ff. (a woman) that is embraced and not correct (in observing the ritual rules, cf. ii 92 n. 2); pl. mkanpia Gs 12:4 they assemble; with encl. mkanpilun Gs 10:24 (who) will gather them. Inf. kanupia, var. kinupia.

planets gathered together; bindadia 'tkanap DC 34 they came together; 'tkanapiun they gathered together MG 223:24. Pt. mitkanap DC 27: 304. ATS II no. 110 (is, are) joined, ETHPA. Pf. tkanap šibiahia CP 165:6 the brought together.

DER : kanpa, kanapta, kanupta, kanpan,

Eth. Tri Tw Nöld.: Neue Beitr. 37 n. 3) to کنس Ar. (17 H. ملم بچلات & چلات) KNS

assemble, gather together; to bring together, rake, sweep. Often with ZHL Jb ii 45 n. 6. Pr. Impf. kništa balma niknuš Gy 105;6 (s. kništa); with encl. niknušbih kniša Gy 105;5 (s. kinša). Act. pt. kaniš lnapših kništa Gy 23:18 he called (hist. pres.) together a church for himself; ziqa... kaniš sweepeth the market-places with her hair; with encl. kanšili uzahlith DC 48. 230 she sweeps and cleans it. Part. Pere. kanšana uzahlana lb 127;10f I (fem.) sweep and clean; with suff. kanšinin uzahlinin Jb 41:3 apra AM 271:9 the wind . . . sweeps up dust; bmanzia šuqia kanšia Gs 99:6 (read -ša) she miknaš Morg. 199:14 (s. pass. pt.); with suff. baiit mikibšh umikinšh DC 44. 1224 thou wishest to crush it down and to sweep it up. ETHPE. Pt. mikniš baita Imarh DC 40. I sweep and clean them. Pass. pt. pl. miknaš knišia šuqia Morg.199:14 the markets are thoroughly swept; knišia knišia bhiria Gs (& act. meaning) knišlia uzlihlia Gs 84:19 I 122:19 the chosen are assembled; with encl swept and sprinkled MG 382:12.

217 f. the house is swept for its owner. ETHPA. Pf. tkanaš Gy 368:15, Gs 82:22 BCD = 'kanaš ibid. A they assembled MG

213:12. Der.: kanšia, kinša, kništa.

Akk. לבשל, Ar. Ar. לבסה, H. המשל, כסא) Akk. kasû?) to cover, conceal, hide, keep secret, protect; to put on (a dress to wear), clothe,

288:19 f.; kasituan Gy 157:14 ye concealed me. Impf. with suff. kul man d-nikisiih CP 374:14 everyone that covereth it; nikisiuun AM 207:13 it covers them. Impt. with suff. anat ksinun AT'S I no. 119 keep them secret. Act. pt. gabra d-kasia razaikun Jb 68:3 f. a man that conceals your secrets. Pass. pt. ksia covered, hidden MG 109:8, 259:paen.; fem. st. abs. ks'ia Gs 171:2 MG 153:28; fem. pl. ksiia Gy 93:20 MG 165:antep.; with encl. ksibih is hidden in it MG 256 n. 3; with encl. pers. pron. ksuia d-ksina DC 37:165 the attire that I put on.

Pa. Pf. kasinin Gy 184:18 we clothed; with Pr. Pf. with suff. ksuia Oxf. III 95 a, kisiuia Oxf. III 108 b they covered him MG

284:bottom; kasi(j)h Q 33:2, Gy 239:11 he covered him, clothed him; kasun Gy 155:7 he (pl.: the Life) concealed me MG 286:4; kasiua Gy 188:18, 235:13 he (: the Life) covered him MG 288:24; kasium Gy 239:13 he covered them MG 290:13; kasium Gy 239:13 they covered them (fem.) MG 29:19; kasitin-they covered them (fem.) MG 29:19; kasitin-AM 207 it covers the cities; tikasinan Q 55.4 thou coverest us; nikasunh they cover him (or it) MG 288'paen. Impt. pl. kasun MG 262:14; with suff. kasinun Gy 250:15 cover them; pl. with suff. kasinia Gy 36:20 cover him MG 289:3. Act. pt. masaia MG 13:13; Part. pres. mkasina Morg. 258/7:28, DC 44:503 I put on; mkasit Gy 21:19 thou put-I put them on MG 292:.. Pass, pt. mkasai Gy 52:2, MG 7:21, 23:5, 131:17, 164:29, 263:3; pl. mkasin MG 164:29, 263:4 fem. mkasia Gy 28:9, 0 14:16 MG 165:18, 263:4; with encl. pers. pron. ksijia d-razia mkasaina DC 44, 434 (var. ksuja ... mkasina Morg. 258/7:28 act.) I am covered with hidden suff. kasian he covered me, clothed me MG kun Gy 178:19 (var. kasaitinkun A) I covered you. Impf. with suff. nikasinan Q 57:25 he covers us MG 289:16; Imdiniata nikasinun test on; with encl. anin mkasinalh Gy 126:23 (rites of ?) mysteries; id. with suff. mkasainak Gs 133:4 (var. mkasinak C act.) I cover myself with thee MG 291:bottom. we put it on MG 262:26; with suff. mkasinun

with encl. 'tiksubh Gy 317:5 they hid (themselves) therein MG 264:22. Impf. Indiniata niksinun AM 207:ulf. the cities will be covered (); ulanikisia bgauaihun DG 34. 978 and is not protected by them; ksisia 'kisia ainaihun JRAS 1937 595:31 (their eyes) will be covered; titiksia, tikisa elaflebyis MG 265:1. Pt. ziuh mn kukbia lamitiksia ATS II no. 52 (var. lamitaksia DC 6 bid.) its brilliance is not concealed by the stars; pl. mitiksin ETHPE. Pf. 4(i)ksia he was covered MG 263:21; 4tiksia mn 4utria DC 50. 758 was protected (?) by the uthras; 4(i)ksit thou wast hidden MG 264:10; kisiat Gs 91:20 f. (read Gy 271:9 id. MG 264:21; 'tiksinin Gy 325:19 (var. -ainin C) we hid ourselves; utksainin Par. xi 11 b and we were hidden MG 264:30; 't(i)ksun they were covered MG 264:18; tksu MG 214.4. Part. pres. mitiksina I am covered MG 266:1. Inf. tiksuiia Gy 271:9 MG 144:12. ETHPA. Pf. tkasiat u'tnațrat CP 388 'kisiat) she covered herself MG 257:9

Impt. pl. tkasun MG 265:21. Pt. lamitaksia ATS II no. 52 a var. of lamiti- v.s. ethpe. pt. penult. she (or it) was hidden and guarded. Der.: kasia (fem. -ata), kasiaia, kisuta, k(i)sia, k(i)siaia, ksuia, taksata.

tunic, (b) a thing hidden, covered. MG 118:2co, MMII 30 n. 1, JRAS 1939 40 n. r. Pl. ksuia. (a) ksuia 4-ptahil Gy 393:11; nşabla ksuia Oxf. 65 a:bottom; ksuia 4ssuia (rt. KSA) (a) covering, robe, (ritual)

ksasar a pr. n. mentioned with hamamulai (q.v.) ML Ind.: Die höheren Wesen s.v. sum ksasar hamamulai CP 69:8 = Q 31:21,

Morg. 232/52:ult., ML 84:8 f.

155:5; adinqia ksuia Jb 120:7; ksuia q-ksina DC 37:165 (s. KSA pe. pass. pt. with encl. per spron.); šuba ksuia q-ziua mkasina DC 43 C 4 I put on seven tunics of radiance; (b) ksuiia ... mitgalalia DC 43 hidden things... nşablak Oxf. 66 a; maria İbušia uksuiia AM

keul DC 22, 399 = kusil GS 7:12.

keia 1 pass. pt. pe. of KSA. atar ksia WedF 28:botton; ksia ulamgalal Morg. 198:4.

ksia 2 in ksiaikun Sb. 'Abd.'s copy's var. of kisiaikun Gy 134:14 (s. kisia). are revealed.

kestata s. kasiaia.

kest Sh. 'Abd.'s copy's var. of kusil Gs 7:12.

kestsuta (rt. KSS I or II, or read *psisuta or
maista?) destruction, reprehension, corruption, illness? Doubtf. bnia mdinta ksisuta maškia AM 267:36.

KSS I (Gen. Sem.) to chew, break into pieces, crumble, cut (off).

die, die, die, be cut down, perish, crumble (?)!). Pass. pt. pl. sdimia hrimia uksisia JRAS, 1937 595:30 confined, banned and scatter (and) break to pieces (?), mut mut mut PE. Impt. ubadar ksus AM 123:ult. and ksas abar ksas DC 40. 925 (a magic formula: cut off (?)

KSS II (Gen. Aram., rel. to KSS I) to blame, reprehend, put to shame, put right, confute, DER.: ksisuta (?), kiusta (?).

Ar. Pf. with suff akastinun 6s 54:14 I represente de them. Impt. akis rahmaikun butanended them. Impt. akis rahmaikun butusa Gy 40:19 admonish your friends straitly (MG 25:1:16). Act. pt. makis MG 251:19; with encl. akasta makislun Gs 53:20 he greatly reprehended (hist. pres.) them. Nom. ag. makisana s.v. Nom. act. akasta s.v.

Der.: akasta, makisana. ks 41 a var. of k(u)sil.

broken, afflicted. Often in corrupt mod. texts. misar anania btiksir DC 44 corrupt KSR I (Ar. July) to break, crush; pass. to be (cf. Ar. كال htim bšuma ksir DC 44.

KSR II (Ar.) to lose (in commerce). Pr. Inf. miksar ibazrgania AM 281:27 loss for merchants.

k'uan Gy 121:5, 171:22 = **kiuan** MG 5:19. **k'la, k'ila** = **kila** MG 5:18, 6:25.

k'laia = kilaia 1.

 $\mathbf{k}^{\mathbf{q}}\mathbf{n}$, $\mathbf{k}^{\mathbf{q}}\mathbf{n} = \mathbf{k}$ in MG 6:25 f. KPA s. KUP.

kpar (= kbar 1) perhaps: kpar makirna Gs 41:14 s. AKR I pa. pass. pt. kpar tahma dmutai ibid. f. perhaps my form will become

kpip(l)ata (rt. KPP I = KUP) humiliations, abasements; kpipata ... 'Jauaihun nihuia DC 43 I 3 humiliations ... shall be theirs. KPN (lpp, & Δ. H. lpp, hunger, Ar. το shroud) to hunger, be hungry; fig. to hunger after, long for. Still used.

Pr. Pr. kpin Gy 15;ult., var. kpan DC 22 has become hungry. Act. pt. pl. lakapnia Gy 15:21, varr. lakapn. DC 22, lakapnin (Sh. 'Abd.'s copy) they hunger not. Part. pres.

kapina Gy 86:8 (var. -ana DC 22) I hunger MG 12:18. Pass pt. karsai kpina lmikal Gy 189:6 my belly is hungry for food.

Ar. Pf. with suff. akpinth Gy 218:1 thou hast let him hunger MG 276:28.

Gl. 58:11 f. defectively with a prosth. a

DER.: kapna, kapina, kupna. mit esuriens regal

KPP I s. KUP.

KPP II (Ar. خَدِّ to put out (fire), quench, extinguish.

KP\$ (doubtf., prob. rel. to KB\$, cf. varr.) to Pf. kapap nurik DC 40. 924 thy fire (was) extinguished.

break, cut?

sein Herz; acc. to varr.: we bound (B), we made his heart contract (D). Corrupt? PA. Pf. (with suff.?) kapşinin llibh Gy 84:1, var. kaptinin B, kabşinin D Lidzb. Ich knichte

KPR (Gen. Sem.) to wipe off, expunge, efface, reject, remove; to deny, renounce (faith), be incredulous.

with suff. nikapril Gs 53:16 we will reject him, kiprth an saptai PD 40 = ATS I no. 5 I will expunge him from my scroll; kiprth isuma mn sapta PD 93: I mpt. kpar mn libaikun Gy 19:12 remove from your hearts; with suff. kuprth isuma mn saptak Ib 10:3:12 expunge my name from thy scroll [MG 269 n. 1, 276:10) Ib ii 104 footn. Act. pt. kapir mn zidqa Gy 15:21 his alms will be denied; pl. kapria bmisa Gy 46:6 they deny Moses (Ginza 43 n. 3). Part. pres. kaprinalli isumh mn saptan PD 602 = ATS I no. 55 we will kparbun Gy 104:11, 13 he denied them; with suff. kiprh İsumaiun mn šabth PD 1091 he ruia Isumh mn šabta Gy 116:1 they expunged his name from the scroll. Impf. tikpar 33:8 f., Q 24:6 thou wilt efface and remove kparbh Gy 94:22 they denied him MG 225:6; expunged their names from his scroll; kiputišqal minaian hațaian CP 52:1, Morg. 223/ our sins; minlat maraikun . . . latikiprun Gy 28:23 do not deny . . . the word of your Lord; with encl. nikparlh ulanitilh AM 246:penult. PE. Pf. kpar (often) he denied; special pl form kpariun (DAb) they denied; with encl he will deny him and will not come to him

he denied the Life, kaprit anpai DC 44, 1300 = Morg. 264/19:22 I wiped my face; with encl. kaprilla ainh GS 23:16 I wiped his eyes. Inf. Imikapār ainh mn dimihta DC 51. 126 to wipe away tears from his eyes. Pa. Pf. haizak mn hiia kapar Gy 54:4 then

efface his name from our scroll.

ETHPE. Pf. tikpir Gy 98:7 (var. -ar C, tikpat D) were blotted out MG 15:27 f. (Nold. wurden gebunden, Lidzb. gefessell, cf. var. D), 'tikpir kulhun daiuia DC 37 all the demons were blotted out. Impf. nitikpar Jb 99:1 will be blotted out. Impt. tikpar Jb 165:7, CP 184:5 be blotted out MG 229:9. Pt. mikpar minh Gy 15:20, ATS II no. 301 will be wiped away from him MG 230:16.

KPT (القارب Ar. كفت ، Ar. حكم ، جوتار) KPT المرابع supputu to come together) to tie, bind,

fetter, Pr. Pf. with suff. kapth (read kapith?) bkiputa s. kiputa. PARPEL. s. KRPT.

Der.: kapta 2, kiputa.

KSA for AK\$? (q.v.). unsia q-lagit ksibh CS 26 (AM) (not in DC 31) and the women he takes afflict him (?). Doubtf., cf. AM 18 n. 5. ksurta (rt. KSR I) diminution, decrease, loss,

disease, illness, affliction. kşurta umahra Gy 388.8 disease and sickness; abuia kṣurta maska minh AM 17.10 his father will incur affliction (?) through him; kṣurta hu AM 254.77 it betokens sickness; kṣurta zna AM 776 anaemia; kṣurta bit hiuta tihuilh AM she will have a malady in her womb; ⁵u bdaula ksurta huia ⁹u bnuna kbar AM 254:11 if in Aquarius there will be decrease, if in Pisces,

MG 39:11, 116:12. Pl. -ia. šimuk kṣiria u'ta-pun Gy 275:5 the sick heard thee and were cured; mn kṣira larsa silqit Gs 103:15 I went kşir(a) I (pass. pt. of KŞR I) sick, ill, afflicted. to bed with the sick man.

increase.

salman kd ksira RD C 4 f. = DAb par. they (: the souls) are made perfect when purged. tsira 2 (pass. pt. of KSR II) purged, cleansed. K\$M (by dissimil. from p.c., Jew.-Aram.

chr.-Pal., H. عام , Ar. بقسم , Eth. 4000) to

tell fortunes, soothsay, bewitch. Also inverted KMS II (s.v.).

PE. Pf. with suff. lakisman DC 22, 485 a better var. of lakingan Gy 103:10 they did not bewitch me (or foretell my fate).

موز , קצר .Sem. Sem. Sem. اناسانعنا Sem. الم sick) to cut down (with disease or illto cut down, shorten; cf. der. スプン Der.: kaşuma.

ness), be or make sickly, ill.

Pr. Impf. bianquta nikşar AM in his childhood he will be lil, nikişrun AM 221:16 f. they will be deprived. Pass. pt. kṣir(a) 1 s.v.

Ar. Pt. makṣira umkamṣa Oxf. roll g 78t, Or. 329:8 sickly and shrunken; with encl.

and makes him ill.

ETHPE. Pt. umikṣar . . . nitasia AM 13: who becomes sick will be cured; fem. kd baṭmabh 'mh mikṣra AM 51:11 f. when his mother is pregnant of him she is ill; pl. mikṣiria AM 283:37 they will be sickly. Der.: kşurana, kşurta, kşir(a) 1.

KŞR II (غرب), قصر (مرف) among other

meanings) to purge, cleanse. PE. Pass. pt. ksira 2 s.v.

to grieve, pain, harass, be sad, distressed; to אלא ביט א פין, כרא TRA ו (כרא Akk. kūru grief). DER.: kasara.

ETHPA. Impt. 'fkapar Gy 353:27, 'kapar Gs 53:21 be blotted out (MG 229:12).

Der.: kapura, kapruta, kupur (var. -ar,

impers. verb (often with AKS).

Pr. Pf. with encl. kratalhun Gy 106:9 it trouble, make turbid. The fem. is used as an

grieved them MG 257:14. Impf. with encl. latitrilak. Gy 114:15, Gs 11:11, 43:4, Jb 55:11f, ATS I no. 134, II no. 43 do not grieve, do not worry, be not troubled! tikrinun ihanath ruhia bišata Or. 326:r those evil spirits shall be troubled. Pt. with encl. kma karialia I tarmidia Jb, DC 36 = ATŠ I no. 32 how it grieves me about priests MG 365:15; lakariall, Gy 114;22 they do not wood about it (?); akṣat ukarialia Jb I am harrassed and troubled MG 365:18 ft; kariali. krinun DC 44. 1904, var. ulmikra- Morg. 269/29:14 to restrain them and to distress kun (1... Gy 19:11 ye grieve about ... MG 365:17. Inf. with suff. Imingirinun ulmithem (doubtf.).

DER.: kariuta, kruta, kiria.

KRA II (לבן . א. ברה . H. לבר , פְּרָא , Eth. nc? to dig) to dig (out), excavate; to heap,

up?) its two banks. Act. pt. sipa karia DĈ 43 J 168 the sword pierces. Pass. pt. pl. mia diama kr'iis (var. kriiis Sh. 'Abd.'s copy) bhrin turia Gy 382:6 the waters of the sea were heaped up into two hills (MG 165:6 t). for it its two banks? Impf. (with suff. & encl.) daina d-nikriuing f prat un'krull krull krull krull het dig out (a bed) for the Light Euphrates and dig (or heap) for the Light Euphrates. PE. Pf. mahunia taumia d-krat ruha ATŠ II no. 163 the twin pits which R. dug; with encl. man kralh kiph trin Jb 229:7 who dug pile up.

kraba ו (בְּרָבָא) ploughed or tilled field. aulh DER.: karat(a) (var. karitia), cf. 'kara, 'skaruta (var. -iuta) & 'karta 1?

lkraba AM 121:5 take him into a ploughed

kraba 2 (cf. برأب) crow: kd iauna mn kaua ukd kraba mn ziqla DC 40. 521 f. like a dove from the dovecote and like the crow (?) from

kraia (دِلْلَانِت H. زَطْنَ H. رَبُكُلُ (دِلْلِلا) kraia (جَلْلِلا) the date-palm.

(fleecy) couch; muma bkraiia 'u bdra AM 20:17 a blemish on his legs or his arm; atutia kraih niplun AM 6::8 they will fall beneath her foot; riš d-kraiia AM 7:4 the toes (BZ 9 n. 2); quba d-kraiia AM 89:6 the curve of the legs (: the knee?); kraiia d-rakšia Jb 131:9 the feet of horses. 40. 558 par. I stretched my limbs on the great , Akk. kurtu LS, Ges.) foot, leg, paw. Pl. kraiia MG 115:6. Fem. MG 157:18. kraiai pšitlia Ibastirga rba DC 26. 544 f. = DC

n. 3, Ginzā 339 n. 1 (cf. also Gy 193:6 and Lidzb.'s note Ginzā 193 n. 5). krak nşab Gy 330:14 a place-name MSchr. 93 kras st. abs. & cstr. of karsa (q.v.).

krapsa (v.s. karapsa) celery, parsley, petrosilium. bazra d-krapsa AM parsley-seed. krașțiania s. karașțiania. krastianalia HG Christians. krasa AM 255:7 for kurasa.

KRB (جرت , Ar. رمن , چرد). Fränkel 127, Akk. kirubā Zimmern: Akk. Fw. 40, LS) to plough.

PE. Impf. kma 'krab Jb 203:4 how long

akrůk pandama lpumak CP 44:22, akřik lpumak DC 41. 213 fold (it) over thy mouth. Part. pres. k<u>ď</u> makrikit pandama DC 34. 286 when thou wrappest the ρ .; umakrikitun lpumaikun ATS II no. 142 and ye fold (it) over your mouths.

away; asbar u'krik DC 44, 373 believed and was converted (?). Impf. nitkrik hisuka minh Morg. 216/19:antep. f. = CP 46:3 = ML 59;8 darkness shall be turned back 'tkarak Gy 163:21; 'tikrik ziua d-anania DC 28 the radiance of the clouds was turned from him. Pt. mi(t)krik revolving MG 132:9. ETHPE. Pf. Ctikrik DC 22. 157 a var. of

ETHEA. Pt. 'tkarak mia Gy 165:14 the water swirled, 'tkarak bihda krikta Gy 165:14 the water swirled, 'tkarak bihda krikta Gy 163:21 (s. krikta); with encl. 'tkarakbih Gy 97:20 f., 24, 98:2 they surrounded him, ATS II no. 124 it enveloped it; 'tkarkubih Oxf. III 95 a they surrounded him MG 225:4. Impf. nitkarak ba 142:11 he will be enclosed; itikarak baiar CP 456:12 thou shalt go to and fro in the Ether; nitkarkun AM 219:16 they will surround. Impt. 'karak d-napšak DC 37. 490 f. turn thyself about, special pl. form 'tkarakiun briha DC 50. 46 stand round fro in the inense-stand 'Sarakiun bgauh unusquih me; mitkarka banana ATS II no. 111 she is encircled by a cloud; pl. mitkarkia Gy 65:4, 9 ff., 66:3, 96:14, 203:11, 204:2, Q I1:19, 27, ATS II no. 121, 144, halin nišmata... bdilak mitkarkan Jb 245:3 f. these souls attach themselves to thee; with encl. mitkarkibh joice and embrace them. Part. pres. **d-atina** bgauak mitkarakna DC 34 that I may come to embrace thee; mitkarkit Gy 136:9, 137:16, karak Gy 137:15, 147:8, 156:19, Oxf. roll f 1165, 1172 embraceth, surroundeth; bgauai DC 50. 43 embrace it and kiss it. Pt. mit-Gy 5:23, 115:17, 117:11, Q 5:28, 32:14, RD B 132 they embrace him, it etc.; mitkarkabh mitkarkibia Gs 113:13 they (; the Life?) embrace me; lamitkarakbia DC 44. 1303 f. = hadin umitkarkibun ATS II no. 120 they remitkarka Gy 154:16 she embraced (hist. pres.) DC 27. 297 she (: the soul) embraceth him; Morg. 264/19:25 they do not encompass me; lamitkaraklia Gs 113:18 shall I not return?;

to encompass, bind Jb ii 149 n. 1. Pf. **karkii** stinun Jb 147:11 he bound and cast them; with suff. siriun ulakarkilun Lond. roll. B 279 = DC 12. 141 par. they loosed and did Gs 132:4 thou embracest.

Der.: karka 3, kirka, krikta.

KRKL (KRK with the encl. 1 treated as a rad.) not bind me (would be the same without the

pressed. Impf. nitkarkas hailin Gy 160:7 his strength will be repressed MG 86:1. Pt. mitkarkas Jb 24:11 moves to and fro (?) MG KRKS (by dissimil. of the reduplicated and = KSS I) to oppress, repress; to rattle, wag, move to and fro (?). Fundamental stem: Pf. with suff. karkistinun lgirmh Gy 167:3 I rattled his bones MG 283.4. Feflexive stem: Pf. hailaiun 'karkas DC 35 their force was re-

they fold the ρ , about their mouths. Impt

ETHPE. Pt. hai mikriba arqa Jb 232:10 how can the earth be ploughed? shall I plough?

AF. akrahil (sic) atmar AM 282:17 and 18 ne fruit will be diseased, poor (?). Pt. pl. KRH (جات), مرض, Ar. فرض, Eth. لمولال LS) to be sick, ill. the fruit will be diseased, poor (?). Der.: kraba.

makruhin AM 282:16, varr. mikrhin, makhirun (cf. BZ 189 n. 4).

Der.: karahia (pl.), krihia (pl.).

krun a demon, lord of the underworld MSchr
149 n. 4, HpGn 245, 248. Var. akrun.
Siouffi 53, 161. krun tura rba q-bisra Gy

126:8, 10, 127:8 f., 142:23, 143:4, Sumh d-krun RD 1.

krustmia (var. krustmia) Christians? krustmia udumaiia uiahutaiia HG 134. krupsa (< אָלְנְלָּקְלָּאָ) fringe?, or seed? (כּנָ

bazra d-krapsa s. krapsa). akuat krupsa d-tumarta d-barqa napil DC 23. 54 f. kruta (rt. KRT? KRA I?) (ÇTŊ) cutting off, mutilation (?). 'guzar ukruta DC 42. krihia (pl. of) .) the sick. šadar Ikul man

krihia ušauia asuta Or. 326:7 he sent to all the sick and made a cure.

krikta (cf. אָלָרְיֹבְתָּא scurf) swirling, surging 'tkarak bihda krikta Gy 163:21 it whirled in a whirlpool; krikta d-zma Gy 391:1 the fumes of blood; krikta d-mia Jb 40:9, 44:1, 5 the whirlpool; mia krikta 'tikrik Jb 157:1 the (water), whirlpool; steam, vapour MG 117:21. whirlpool whirled.

d-malkia bgauh 'tkarak the crown . . . with KRK ETHPE. & ETHPA. to be crowned: taga... which kings are crowned. kristiania s. karastiania.

KRK (קר) א נפין, כרלי, אלר (פיל, יפרר) אואס volve, roll up, turn away, roll away, fold up, encompass, enfold, embrace, furl, enclose; af. to wrap; ethpa. to be embraced, encircled, MR 62 n. 2.

d-'ur krak jb 269;9 he twisted away 'Ur's maw; krak nsab a pr. n. (s.v.), kirkat Gs 22:24 she turned around. Impt. kruk udhia Q 15:20, 49;9, Oxt. debottom, ATS II no. 144 turn back and repulse; with suff. kurkh ldrabša CP 36;13 = Oxt. 109 a. 110 a. ML 274;3 furl the banner. Act. pt. karkum mlaka d-karik sahria DC 47 the Angel K. PE. Pf. haila d-hšuka krak DC 34. 1098 the army of darkness turned back; Ipumh that circumvents devils; fem. pl. bauaña ... d-mn hiia karkan ATS II no. 417 prayers ... that wreathe up from the living (?). Inf. mikrak DC 26. 605, mikrik DC 40. 539.

AF. Pf. akrik lpumh ML 55:11 he wound be pandama) round his mouth; akrik akrikiun pandama Ipumaihun DC 27. 243 they wound the ρ over their mouths. Impf. nakrikin pandama Ipumaihun DC 42. 412 bhdadia DC 41. 261 he folded (them) together

clatter, rattle, strike, knock MG 39:13, 85:ult. Act. pt. mkarkis agnia Idibnaihun Gs 10:23 will drive (?) the sheep to their fold; fem. withencl. mkarkisalun Gy 187:ult. sherattleth KRKŠ (secondary form of QRQŠ, cf. mod. Syr. zhřu – PPWP to rattle MG 86 no. 1) to

for them.

Der.: karkušta (var. -ašta). KRPT Parpel of KPT: Refl. Inf. abs. mitkarp(u)tia 'tkarputia

Gy 203:18, 204:7 to be bound and to be fettered MG 85:9, 144:21, 234:8, 398:15.

KR\$ (10 2 LS) to give a sign, signal, inform (against), indicate (by a sign), wink MG

39:11. PE. Pf. lakirşit ularimzit Gs 60:5 I gave no sign as informer, I did not give the wink MG 39 n. 6.

Der.: karasa, kirsa.

Mandaic. Forms are Ar.: Impf. malka drumaita iakruš išam. AM. 258.13 f. Impt. trahaq uakruš AM. 126.ult. depart and go out. Causative pt. malka mkariš brath AM. 272:30 the king will expel his daughter.

kšata (Akk. kišādu Ginzā 347 n. 1) throat. Var. kšara r. ukšada mn şaurh psaq Gy 336:2 and he severed his throat from his neck.

kšalta (rt. KŠL) Gs 64:17 stumbling MG 115:ult. f.

kšar 'He-succeeded' as name of a genie, v.s.

KŠR pe. pf. kšara 1 DC 22. 332 & Sh. 'Abd.'s copy's var.

kšara 2 s. kšura. of kšada.

kšaš, kšaša 1 name of a river between this world and the other which the dead are obliged to cross MSt 23 & n. 7. nahra kšaš Jb 149:5, 185:8 ff., nahra kšaša Jb 206:2.

kšaša 2 (cf. s. KŠŠ) investigation, exploration, fathoming, sounding MG 41:5, 115:20.

l'umqak kšaša lith Gy 41:2 thy depth cannot be fathomed; kšaša umšaša Gy 71:14, 188:3, CP 179:8, Oxf. 47 a = ML 219:4 ft. AM 206:14 etc. (very often) fathoming and sounding (negative: 'fathomless and measureless'); mruma d-kšaša litbh Gy 293:16 inexplorable

d-hu hikla ubiniana DC 44, 443 the astartes that dwell in the rafters (?) which is a temple or building; briš d-kšarun DC 44. 454 at the top of their temple(s?). נצטרא (כשורא (יביילו) (אליבילו) acc. to context: building, temple, beams, rafters? Var. kšara 2. Pl. -ia. stirata d-šria bkšuria

KST (by dissimil of DWP, Ar. Lus, as in MG 39 n. 4) to be true, sincere MG cšuta a var. of kišuta.

PE. Pass. pt. kšit(a) s.v.

AF. Act. pt. makšiţ kušţania Gy 62:22 maketh people true.

DER.: kušta, kuštana, kšiţ(a).

kšit(a) (pass. pt. pe. KŠT) true, sincere MG 39:9, 116:11. Pl. -ia. kšit umhaiman Gy 45:7, pl. kšitia umhaimnia Gy 213:11, 252:24, 253:3, CP 118:5, ML 144:6; goar kšit; Q 66:2 = ML 15:78 = CP 129:16; šalmania kšitia DC 35; minite kšita GS 91:12 (for -tta? Cf. MG 318:9 f.), pl. malalia kšitia Gs 76:7; kšita d-makšit; kuštania Gy 62:22 the True One who maketh people true.

kšira (pas. pt. of KŠR) diligent, assiduous, industrious, efficient, successful, capable, wellequipped. Fem. -fa. Kira huit umkašra Jb 38:5 I was diligent and efficient; šitlia kširia Gy 318:23; šitlia d-kširia Jb 239:2 worthy plants; tqina ukšira Jb 259:10 reliable and efficient; furra kšira Jb 260:11 an efficient uthra; tqina kšira d- duria ahh CP 443:6 he is called 'capable' by his from amongst worthy beings; pugdama kširta DC 40. 826 efficacious word (of command); kširia gauaiia ... kširia msaiia ... kširia baraiia DC 43 A 36 (good spirits). brother-uthras; kširun d-futria Gy 352:13 the kširia Gy 14:17, ATŠ II no. 187 diligent servants; nipqit mn atutia kširia I came forth most capable amongst the uthras; abdia kšii(a) pass. pt. of KŠL (q.v.).

KŠL (Jew.-Aram., H. & mod. H. YUJ, Syr. pass. pt. pe., af. & ethpe. 'to offend', 'be offended') to stumble, fall away, strike to the ground, err, offend; to meet with an obstacle, repulse, be annoyed with.

Pr. Impf. lanikšil libaihun Gy 37:22 their heart will not stumble. Pass. pt. kšil(a) stumbler; pl. kšilia Gy 121:24, 178:8, 179:14, 186:4 f., 11 &c. stumblers.

kursiai mn kursiai akšiltun Gy 349:3 f. ye dethroned me (: made me fall from my makšilitun ve make stumble MG 233:15; with stumble; pass. makšalna Gs 114:8 I had to stumble (; was brought to fall) MG 231:8. Nom. ag. makšilana s.v. Nom. act. (a)kšalta throne) MG 272:12. Impf. with suff. nakšli Gs 78.1 = 0.67:14 we make him stumble MG 275:antep. Pt. pl. makšilia Gy 121:14, encl. makšilatlia Jb 81:1 f. thou makest me AF. Pf. with suff. kšiltun (for akš-) mn they make stumble. Part. pres. 81:6/1

ETHPE. Impf. titkišlun Gy 178:7 ye (shall) stumble. MG 228:1. Pt. mikšil he stumbles MG 214:6. Part. pres. mikšilna Gs 64:17 I do not stumble MG 231:11.

ETAF. Pf. takšal Gy 178:8, 179:14 f., 186:4, 5, 11, DC 41. 179 he, they stumbled MG 4:2. Impf. titakšal Jb 205:1 thou stumblest MG 227:5; latitkašlun Gy 179:14 do not stumble. Pt. usraihun mistmik ulamitakšal ATŠ I no. 114 their mind(s) may be upheld and not stumble, **d-lamitakšal ugraihun** ATŠ I no. 101; pl. **mitakšilia** those who stumble MG 149:13.

Der.: (a)kšalta, kšila, makšilana.

KŠP (Akk. ħuδξupu, Η ηψΌ Ges., Del.) to practise sorcery, bewitch.

AF. (?): Pt. maikašipan umkiban bhazin pagra AO ix 96:1 they (fem.) bewitch and pain this body (Gordon).

KŠR (Aram, H. & mod. H. JWJ. Syr.)
Akk. kušīru success) be or do well or right, succeed, achieve, accomplish, be pleasing or satisfactory, give satisfaction, attain.

Pr. Pf. abad ukšar Gy 92:3, 250:11 he worked and succeeded; Gy 152:15 used as a pr. n., cf. also abad ukšar šumh Lond. roll B 239 and (akšar uakšar) uabad ukšar iauar sum Gy 1519; abad uksar usar . . . asiqli sum Gy 135:3 they gave him the name . . he worked, succeeded and was constant; kasar bisinath Q 59:18 he prospered in his (celestial) dwelling; abaduin d-laksar DC 34 we did that which was unsatisfactory; with pt. mindam d-snia lakašar abad Jb 25:4 he not right; lišania d-lakašria Gs 55:24 tongues that are good for naught; fem. pl. mindam mn sbidata lakašran ATŠ II no. 12 none of the ritual acts will attain its purpose (; succeed; agreeing with 'bidata). Pass. pt. kšir(a) s.v. As. Pt. akšar (only in pr. names of genii, suff.: b'uhra d-adam kišrh Gs 81:10, CP 82:6 = ML 101:8 on the road that A. accom-MG 221:5; nibad unikšar Gy 297:3 he worketh and succeedeth; kul <u>d-tibad tikšar</u> Gy 92:3 f. fem. saina ulakašra Jb 101:10, 12; pl. radpia ulakašria CP 171:16 they persecute and do plished. Impf. nikšar Gy 92:14 he attaineth whatever thou dost thou shalt succeed. Act. did something abominable (and) displeasing;

v.s. pe. pf.).
ETHPE. Pf. uf hija la'tkišrat Gy 70:21 f.
and it did not please the Life (fem. as impers.
verb) MG 3666 f.; (Truha 'tkišrat DC 27. 138
it seemed right to the spirit. Pt. ulnhura
lamikšar ATŠ II no. 20 (var. lamitakšar DC 6 ibid. ettaf.) and will not attain to the light

not attain to the light. Pt. mitakšar latar nhur Gy 119:17 he will attain to the place of light (cf. also ATS II no. 20 s. ethpe. pt.), lamitakšar Gy 13:ult., 95:12, 310:11 is unworthy, doth not succeed. ETHPA. (?): Pf. 'bdat u'kaširat [sic] ATŠ II no. 438 she worked and laboured zealously. ETTAF. Impf. inhura lanitakšar ATŠ shall

Der.: kašar (fem. -ra), kašira, kišra 1, 2, kšira, (a)kšar, kišrat.

Sab. | | | Eth. Tuw) to touch, fathom, KSS (Aram. & H. wwi, Syr. Ar. Ar. explore, sound.

KTB (more original but rarer form of KDB II ktaba (often) = kdaba 1. Pl. ktabia. ktaba dzipa Gy 24:8 book of the lie, fraudulent book. q.v.) to write.

Der.: kšaša.

FE. Pf. ktab (often) he wrote, with suff. ktabtih AM 25639 I wrote it; kitbu they wrote it (fem.) MG 279:10. Impl. with suff. withtunak bitaa d-anka DG 37. 87 f. they will write thee in a bowl of tin. Pass. pf. hazin

minda ktib Imihuia Gy 392:20 this thing is prescribed to happen MG 386; ktiba Gs 109:2 written; with ench, ktiblih Gy 43:10, ktibikun Gy 43:2 is prescribed for him, for you (by the Fates Ginzā 41 n. 2). Inf. miktab

(often) writing.

Kriar AM 163 s. aktiar.

KTP (den. from kadpa) to carry off.

ETHPE. Pt. milgit umiktip AM 260:14 he
will be seized and carried off. DER.: kadpa.

KTR I (ጎጀር to wait upon, Syr. ያኒሪ to تَرَدُّو .remain, H. Jip to surround, Ar. der.

camel's hump, Akk. hithu alliance to remain behind, wait for; to detain, retain, delay, tarry. P.A. Pi. with sulf. lakatruk bišia CP 437:15 evil ones have not deterred thee. Impf. with sulf. nikatrh Jb 58:15, 60:11, 61:4, Gy 18:2, 104:24, 361:23, 369:14, Gs 42:24, 70:14 f. we, he shall detain him (MG 275; bottom); šuba b'uhra lanikatrunh CP 79:10 f. = Q 37:8 the Seven will not detain her on her way. Int. with sulf. katurh Gy 228:19 to make him wait MG 292:paen.; katurak Gs 43:6 to deter thee.

latkatar . . . la'tkatar Gy 307:14 f. they were detained. Impf. lanitkatrun Gy 319:9 f., ML 97:9 they shall not be detained. Pt. mitkatar gh. 313:1 he shall be detained, pl. mitkatia Jb 179:4, 222:6, 224:3 they are detained. Part. pres. lamitkatarna Jb 61:8 I will not be Етнра. Pf. u'tkatar bdaura hšuka СР 189:3 (they) were detained in the abode of darkness; detained.

KTR II (cf.) Ar. Ar. dregs, den.) to

sully (?). Pr. with encl. mkatrillı lifbušaiun Pa. Act. pr. with encl. mkatrillı lifbušaiun RD B 47. 71 = DAb par. they sully (?) their

KTS original form of KDS. Occurring only in

the der. taktusa s.v.

kg (\(\bar{7}\pi_2\), Talm. \(\bar{7}\pi_2\), Syr. \(\bar{5}\pi_3\) when, as, like, just like MG 12:27, 93:5 ff. (\& n. 3), 195 n. 2.

kg zan \(\delta - \epsilon \), \(\delta \times \), \(\delta \times \), \(\delta \times \), \(\delta \times \), \(\delta \times \), \(\delta \times \), \(\delta \times \), \(\delta \times \), \(\delta \times \), \(\delta \times \), \(\delta \times \times \), \(\delta \times \times \), \(\delta \times \times \), \(\delta \times \times \times \times \times \), \(\delta \times Gy 84:20, 22 when he said; lahua kg g-lahua (often) it was not when he did not exist; kd 1-hzit Gy 75:5 A (BCD without d) 153: 11 as Ī saw ; kd d-huat Gy 332:12 as it was; kd d-abad abdilh kd d-akal aklilh Gy 187:8 as be eat them; 'as' in elliptic clauses: turia raqdia kd ailia Gy 174:11 the hills dance like deer; did, will they do to him, as they ate, will they

nitraurab kd rurbia Gy 303:6 he will be (come) great as the Great (Life); aliptinun kd rba lasualia Gy 108:22 I taught them as a master (teacheth) the pupil; 'stalathh... kd mn qudam d-'tingid rqiha Gy 99:18 they obtained power over him as (they had) before the firmament was extended; dainfum... kul 'nis kd 'ubadia 'dh Gy 14:13 he is judging... everyone as (according to) the works of his hands, cf. Gy 253:ult., 254:ult. &c.; with DMA 'to resemble'; damia kd haita Gs 14:2 she I resembleth an animal; damia šuth kg 'utria

kd zan alma hazin Gy 394.7 in the way of this world; kd zan rbutan Gy 179:24 according to their pride; kd zan d-abdia Gy 23:1:5 as they do; kd zan d-lahun Gy 64:12 as if they had not existed MG 463 ff.; mn kd Gy 27:1:1 (in a corrupt place); ham kd Q 46:23 at the same time as (cf. P. 🔾•; MG 465:middle. Gs 52:1 his speech resembleth that of uthras;

. در آن dum فيما £ 130:5 kt. ا

kda Zotb. 230 b:17 an exceptional form of kd (cf. kdi s.v.).

> tion: bilateral, sometimes nasalized. Phonetic changes: I for n and vice versa MG § 53 p. 54; I for r and vice versa MG § 54 pp. 54; I sasimilation of 1 bid. p. 55.
>
> 1- I (Gen. Sem.) prep. to, for, at, upon. Used proclitically before nouns, enclitically (-1-) The 12th letter of the alphabet. Pronuncia-

(often) quickly, swiftly, (mn) lini (s.v.) MG 106:middle; alma 1- until MG 106:12: 19, 11, 41, even I'ili GY 269:1, 293:14, Q 293:29 above, I'il mn Gy 280:35 above from, liti (often) down, mn lbar Gy 28:21 outside, lbar mn offen) except, lilaid Gy 20:14 upwards, lka hither, lhaka, ha lka (s. ha and haka, I), ltam thither MG 203 f; lia I where?, whither? (I'a var. of both: for I frequent, for 2 & 48.4), ilia (29 362:15, G8 49:11 for lia 2 MG 205. Proclitically with nouns: I qara to the glory, I ana to the tree MG 4:18, ptahil to P. MG 10:17, librh Gy 374:10 to his son MG 10:14, lihdisar Gy 36:20 to the eleven MG 11:2. Enclitically: nihulia I (shall, or may) have (: erit mihi, or sit mihi). repeating of the prep. before the noun:
'tqrilh qala lnu Gy 380:9 a voice cried to
Noah, litlun saka ldauraihun Gy 278:21 their middle, AIT 31, 35. Occasional procl. forms: Ii-1, Ia-2 MG 10:19, al-1 MG 193:middle. In compound prepositions and adverbial expressions: mn lalam Gy 274:14 forever, milia (often) whence (< がく), (b)ligal amarulia say to me (or they said to me), himlh he was hot MG 12:paen.f., uailh lkul man d- Gy 18:19 wee to every one that, hasln s. has etc. Enclitically and with the (جُالًا، =) to me, lia 2, varr. الناء, alia (= الْحَالُ) after verbs to introduce a pronoun suffix; the prep. it is sometimes confused with 9 (12) which is never used proclitically, MG 193 u-, the interrog. particle mi- etc. As procl latter form is used also after the encl. con

1-2 (Aram. nota accusativi) particle introducing direct object when the noun is determinate; (&c.) MG 331:17 ff.

MG 10 n. 4: Islum Gy 369:3 (= lislum ibid. B) cometh to an end. In the af. (or pa.) it

procl., other procl. forms as s. l- r. Rarely encl. (-l- 2). anihh llibai Gy 323:11 he quietened my heart; hiziu Idmuth Gy 282:8 they saw his form; tabartinun Imataratun Gs 92:10 I broke their prisons; I'urba lath uliauna, var. u'i iauna) birkh Gy 38:17 he cursed the raven and blessed the dove: kun malbišnalkun Gy 178:14 I clothe you; I's Ibraiun alak šadrun Gy 294:16 me, their son, sent they to thee; ulman nafria Gy 18:18 and whom do they keep in?; lhad lbahtinun lkulhun almia Gy 173:4 to put all the worlds to shame; lak dilak mn kisia mimaskinilh ulhad miatrilh Gy 264:1 they make one poor and another rich; mšaiilun grulak ldilak gruk mn kisia Gy 306:9 they called thee from the hidden place; lkun dil-Ihda hda Gy 98:9 he shall ask them one by one (&c.) MG 390 ff.

used as an independent pers. pron.: uana ulh 'tib Gy 155:19 and I sit with him; nibun ana ulik Gy 325:4 we will seek (or build) to-gether, I and thou (fem.) MG \$ 232 p. 332. I—3 sporadically for la—1: Imhara Gs 111:15 -1-3 after the procl. u- to introduce a pers. suff.

(for lamhara) no mhara (v.s.v.), Ikariuta Sh. 'Abd.'s copy's var. of lakariuta Gy 9:12 no affliction (&c.), cf. MG 11 n. 2. I'dun Gs 37:14 (= la'dun ibid. CD) they knew not MG

lakir AM 266:45 ألاً غير = 366:45 الله المالية المال **I-4** a form of al 2 (corresponding to $\int \hat{I}$): laual AM 266:44, 268:15 = JJJ the first, tania AM 262:28, 33 = الثاني = second, second, Ihakim AM 261:20 ميكياً the wise.

nouns without adding any further meaning: hatibh lanasia AM 273:20 people will injure it; lianqia ulihuaniata nitnapsun AM 275:3 f. children and animals will multiply; lia atimun lbabia d-hsuka Gy 155:15 where are the gates of the darkness? 1-5 a superflucus procl. set sometimes before !- 6 for li- 2, l'- (wrong analogy of l- r = li-)

> dwellings have no end MG 330:ult. ff.; slama Inbihia latitnulhun Gy 223:14 do not greet

the prophets; sauta ladam nihuilh Gy 13:1, 33:10 there shall be companionship for A.

becomes la-3 = lapriš Gy 249:19 he teacheth, labitunan Gs 130:17 they fetter me MG

a-1 (Gen. Sem. N7, ||, || y) procl. neg. particle: no, not. Sporadically 1-3, ii-3, i'-2; regularly contracted with the initial a of the following word: labid he doth not, lal Gs dent; in compound names: latabia (s.v.), lamindam Gs 44.4 nothing MG 430: bottom f. rahmia rurbia ulazutia Gs 6:23 great prayer(s) and not small; rba mhita ulazutia Q 64:16 a great blow and not small, rba ulazutia Gs 7:77; lanihuilkun ruhsana 9 . . . ula9 . . . ula9 Gy 17:6 have no hope in . . . nor in . . . nor in . . . nor in latit bşubian rbia ulabşubian futria Gy 323:13 I came neither according to the will of the Great (Life) nor according to the will of the uthras; d-lahualli aba laba hualli Gs 96:2 who had no father, no father had he 103:5 he entered not, laudun Gy 310:18 they did not inform them MG 35:middle. With procl. b-: bla- without, blamata Gs 96:2 with-(&c.); repeated tautologically: ladahbaiun ulakaspaiun laqaiimlun ulahauilun bahid da ladahba ulakaspa lahauia zuadia d-'uhra Gs barta Gy 382:4 f. sea without ship and without raft and without ferry; 'zil q-labalanak MG 430 ff.; iama d-larab ulašaša ulamam-1-la- without: d-lamabra Gs 95:24 without ferry; mn laqadmia (often) without prece-Gy 17:12 f. neither their gold nor their silver 129:10 neither gold nor silver is a viaticum Gy 143:17 go away that I may not swallow out country, blašnai Gs 7:22 not in my years will stand by them and be their helper;

la-2 s. l- 1. la-3 s. l-6.

to stammer, de to be LAG, LIG, LGA (Aram. & H. Jy) pa. & af. to disturbed, with met. ALG, H. J.Y, Ar. جاد) to stammer, speak haltingly. MG 107:15, 18. mock, Syr. Le stammer, cf. Eth. 1000, reduplicated mod. H. & Jew.-Aram. 17, Syr. Gl. 13:13 f. LGI [sic] discerpere

DER.: lagaiia, lagian?, ligia 1, 2.

as أعجم from معدم as أعجم as lagaila (adj. from LAG, cf. H. 水学; formed MG 141:17. anašia lagaija Gy 385:19. 100

lagambia (-nbia) s. agambia. lagian fem. pl. (If from LGA, disturbed, sad?; if from Ar. لغي (خور) expressive, mirthful, merry of eyes, doubtf. BZ 48 n. r. uainh lagian AM 72:5, uainh lagian ušapiran AM 83:15.

lagitta a var. of lig(i)țta. ladan (ζίχ, λάδανον Löw 127, Akk. ladunu LS) gum ladanum, gum mastic. bladan ubnapta DC 12, 19, Lond. roll B 403, JRAS 1937 591:antep., var. blidan . . . P.A.'s copy. lahuria (l- 1 + ahuria) behind: lahuria rba DC

lahma (Jew.-Aram. อกูรู้, Bab. Talm. พรกุ 34. 387 behind the rabbi.

Syr. Lead, H. Bh's bread, food, Ar. An meat Frankel 30, Lewy: Fw. 78) bread, food, subsistence, living, livelihood; income allow-ance. Doublet limans sv. MG 54:6. lahma malkia akil AM 51:1 he will eat the bread of (be entertained by) kings; lahma rba tikul AM 100:16 she will have a great income; lahma umia (with words for 'giving' etc.) hospitality; mn gabra rba lahma akil AM 13:7 he will be maintained by a great man.

lahmia in bit lahmia Gy 329:22 Bethlehem. lahmurat s. zardanajata.

with the deficient; Sudatik lau mindam hinun Gy 158:16 thy (fem.) works are (worth) nothing (apart from lamindam s. la- t). To introduce a neg question: lau minar amarilak Gy 326:1, AM 201 did I not tell thee?; lau ana br rbia Gs 123:6 am I not the son of the Great (Life)?; lau mn qudam... hua nşiba nişubtak Gy 73:18 was thy plant not planted before...?; lau amart Gy 162:4, 230:19, 233:9 didst thou not say?; lau miditum Gs 54:12f, did ye not know?; lau miditum Gs 54:12f. 61:paen., 330:2. Used before nouns and to introduce a neg. question. Before nouns: bzakaiia d-lau bhaiabia udiatiria d-lau bhasiria Morg. 233/33:ult. f. with the guiltless and not with the guilty, with the rich and not lau (לא + הור from אבי, לַאַר) not MG 7:22, 12:3 do they not come? MG 435:middle.

aua, lauh a miscop. of ziua? šamiš blauh DC lauta (rt. LUŢ) curse, cursing. 'sir lauta DC 43 51. 56 the sun in its splendour (?). H 53 cursing is bound. launa (Ar. كون العدال العالم) والمون (المون Ar. liuania. abrišam d-šuba launia s. abrišam (var. liuania DC 46).

dead, the communion of living and dead WiW pp. 232-5, CP 258 trs. n. 2, MR 112, ML 130, 3, MMI 130, Pl. laupania, laupa d-hii a (often) the communion of life; laupa d-lap Jb 268; 3 the communion in which they united; laiplun blaupa rba Jb 270:2 he maketh them join the great union; lap laupa Q 29:1; blaupa d-rba mittip mittip blaupa d-rba CP 125:16 f. was joined in the great union; milipinum blaupa sania Gy 1:14 f. he (may) accept them in the sublime union; kuista ulaupa uhaimanuta Gy 8:6; laupa d-kuista ulaupa uhaimanuta Gy 8:6; laupa doften); laupa d-iauar Q 51:20; laupa nihuilkun lbit hiia Gy 246:16 ye shall be united with the House-of-Life; mn laupaiun latipisqun laupa (rt. LUP = LPP) uniting, union, communion, name of a ritual meal eaten for the hšuka unhura kušta ulaupa binataihun laiit ATŠ I no. 142 betwixt darkness and light 14, 288:1 they form no union between one hualh laupa lhazin alma Gy 341:7 it was there is no pact or union; laupa ukušta Gy 20:4; laupa Înišmata triș . . . d-litbh psaqa Gy 262:11 f.; laupa mn hdadia lanasbia Gy 285: another; laupa mn hdadia nasbia Gy 285:24; united with this world; laupa tras latar nhur Gy 341:24 he set up a communion for the place of light; laupa uruaha d-hiia Q 44:17 litih psaqa Gy 238:10 union without division

Ibuša

Gy 246:17 ye shall not be cut off from communion with them: lupinun blaupa rba Gy 364:5 accept them in the great communion; nitip blaupa iaqra Gy 320:9 shall be joined in the great communion; laupa luthia unismata Gy 245:24 communion for the spirits and souls. Pl. laupania d-masiqta Morg. 183:1 the ritual commemorative meals of the masigta. See also under LUP.

aupata Sh. Abd.'s copy's var. of lupata Gs

lataba (it. 'not good-one') fiend, evil one, devil. Pl. latabia MG 187:12, 431:2 (Un-holde), var. latibia. lataba DC 25. 54; devil. hulun latabia minathun npaq hun minathun latabia Gy 123:16 f. from which issued all the devils were from them; latabun kulhun Gy 107:5 all their devils MG 181:34; šidia ulatabia Gy 389:6 (var. latibia Sh. 'Abd.'s copy) demons and devils; mahiqia ulatabia DC 26, 50 frightening and evil; latabia Par. xxiv 9 b.

laibat an exceptional form of libat. cursers.

laita (act. pt. pe. of LUT) curser, cursing. ragza ulaita DC 26. 605 raging and cursing. lafat s. laiit.

aif, ait.) there is not MG 69:22. Before encl. lit. s.v. Rarer forms laiat, laft. Independently: laith hatam mindam d. 69:23:11 there is nothing that; laiti alaha d. Gy 23:11 there is no god that ...; habrai. ... laiti Gy 207:21 I have no equal; rab ugabir minai laiti Gy alit, with suff. lait- (7,7, NX, neg. form of 185:15 there is none greater and mightier than 1MG 40:. With suff. latten Gy 156:15, 312:3 &c. I am not, laitak 6y 156:16 thou art not, lattly (often) he is not, MG 295:bottom; šraran uhailan laith Gy 149:23 our firmness bottom; $\underline{\mathbf{d}}$ -laiit $\underline{\mathbf{d}}$ -l'ŝka Gy 283:20 (= $\underline{\mathbf{d}}$ -lait uliška DC 22. 279) there is not, is not and strength do no more exist; MG 401: tound . . .

iala (P. YY) tutor, governor. In ialala faidia Jb 144:13 O major-domo of fishermen! ama- occ. var. of 1(i)ma- (cf. limalia, limalik) aka s. lika.

why, wherefore?

laqab (Ar. راقب Very العربة) tribal or family name. lastar DC 22. 380 a var. of listar Gy 383:17. lamindam s. la- 1.

speak unintelligibly) hazin širiana d-qazil larqa laqlaiia DC γ this is the vein (: subriver) which goes to the land of the L. aqlaila name of a people or tribe. (1747 to frequent in colophons. laqadmia s. la- 1.

ašauia (comp. with la- I) bad, unequal, unworthy.

GI. (regularly missp.) 29:2 (regularly missp.) 29:2 (شریران) 31:15 (شریران) ;شرير malus شرير(ين) 9:39 ;شرير malus ردی 97:5 nequam; 153:14 بعرير 153:14 ارديا 6:5 ;شرير male بالردى [sic] blašaui

abhominatus [Sic] . تجریه کرده - نه قال: sic] sic] مرذول 5:9:4 - نه ، قدار

نجي قدر **اasihia** (دوmp. with la- 1) DAb pl. unworthy.

1bab 8t. abs. & cstr. of liba. bibab šumia (var. \$4.) Gy 86:1, 97:16, 19, 118:11, 124:16 in the heart (i innermost) of the heavens, bilbab \$\text{sumia}\$ | bi 51:17; \text{tris}\$ | lab 4 | sankh Gy 79:16 my heart was set in its resting-place; bibab kšit Gy 22:17; in (each) ! true heart; sit bibab kšit Gy 22:17; in (each) ! true heart; bilbab šralia Gs 26:21, 28:10 ff. it dwelleth in my heart; bilbab šribh minda Gs 87:7 (var. šrabh manda Sh. 'Abd's copy, cf. also Ginzā, 523 n. 1) in my heart dwelleth wisdom; laba lamihmislia Gy 262:16 s. HMS.

baftar (Ar. كبعر Ar. zabad.

lbar mn and mn lbar. d-mn lbar trişa CP 1097, ML 1349 which is set up outside (i.e. out of this world n. 3); d-nasba bazira . . . lbar mn zauh ATŠ = ATŠ II no. 35 (a from her husband; Ibar mn binaikun huit Gs 64:3 I was debarred from your midst. Ibaša (rt. LBŠ) putting-on Pl. -ia. Slaha hadta woman) that receives seed from a man apart الم (ا- 1 + bar 1, المُرِدِّة, المُردِّة, والمارة (ا- 1 + bar 1) المارة (المارة) without, except, excluded, apart from. Also

ulbaša DC 34. 731 the casting-off the new and its putting-on; šlahia ulbašia DC 34. 746 castings-off and puttings-on.

LBB (den. from lbab, liba) to hearten, en-

courage; fig. to instigate.

PA. Pt. pl. mlakia mlabia rhamta DC 45 angels instigating love.

274:4, ML 81:1 garment over garment MG 30:116; lbuš 'sata haita Gy 89:4, 97:5, 8 f., 11, 114:7; lbušia d-'Sata haita Gy 195:22 MSt. 94; lbuš pagria Q 32:5; physical garment (: the body); lbuš 'sata 'kiita Gy 118:16; lbuša d-Sišlam RD 10; lbuša d-ptahil Gy 393:11; biuma d-libšin manda d-hiia llbušin CP 203:4 ML 233:8 in the day in which M-q-H. Ibuša (rt. LBS) garment, dress, covering, raiment. St. abs. & cstr. Ibuš. Pl. Ibušia. Masc. MG 7:10. 149:paen. With suff.: Ibuš Gs 115, but more usually lbušai my garment MG 175:1. Ibušak thy garment MG 177:4, Ibuš(i)h his or her garment MG 177:4, Ibuši(i)h his or her garment MG 178:1, Ibušan our garment MG 178:25. Ibuš 91 Ibuš 1 34. 500 the teacher and the novice are looked on by them all as being one and the same person (idiom); lbusa d-hiuia DC 46 a snake-skin; šia daina akuat hiuia d-šahalh libušia DC 40 he cast off the demon like a serpent blbuša dakia Gy 114.7; girinia lbušan umalalan Gy 292:8 he (: the Life) called him 'our gar-ment', and 'our word'; suba lbušia Q 20:5; šuba Ibušia d-ziua Gy 169:10, 313:24, 337:17, 338:10; d-lbuših 'lh şaria Gy 37:19 who rendeth his clothes for him; Ibuš razia Ibišna DC 26. 559 I put on a vesture of mysteries; **bhad** Ibu**ša luat kulhun rba uhak ašualia qaiim** DC put on his garment (cf. n. 2); lbuša d-anania mia Gy 29:6, 53:3 covering of water-clouds; d-bisra uzma Gy 193:7 s. bisra; lbuša

that slougheth its skin; šahlalh lilbuš pagria CP 70:10, ML 86:2 she casteth off the physical garnent; Ibuša d-nhura opposed to Ibuša d-

Isuka Gy 25:9-10.

Ibina (pass. pt. pe. of LBN) white, gleaming, glistening. laibst sapirtia ulbina DC 45 Venus, the lovely and white-gleaming one.

LBK (1727, 47. X,) to lay hold of,

catch, hold fast, capture.

PA. (?): Impt. with suff. ulabkinun bzma **d-zuta** AM 125:14 and catch them (?) with the blood of a little one. Pt. mlabka DC 45 no. 36 is held back (averted) (DC 46. 142:14 mlapkā). LBN (cf. Ges. s. 77 I & II) to be white, glisten.

DER.: Ibina (cf. also libna, libta).

Ibnan Gy 265:12 = libnan.

Ibr scr. def. of lbar.

رئیس Ar. کچه Syr. Syr. (خته H. تاکی) LBS (Aram. & H. تاکی)

take possession of, seize, identify oneself with put on, cover, invest, endue, array; fig. to Akk. labāšu) to clothe, assume, dress, attire,

fem. ibus ¶ 1 lbus labša CP 65:6 = ML 80:11 (cf. 81:2) she putteth on garment on garment; pl. masc. labšia Gy 24:7, 274:3, 4, RD C 27 they put on. Part. pres. labšana I (fem.) put on MG 231:17; with suff. labišnak Gs 133:1 I put thee on MG 29:middle. Pass. pt. lbis(a) (often) clothed; pl. lbuša d-hšuka lbišia Gy 25:10 (are) clothed with a garb of Gs 43:12 put on thy garment. Act. pt. pagra labis Gy 57:10 he putteth on the body; with encl. hizda labislun AM shame covers them; darkness; with encl. pers. pron. Ibišna DC 26. 559 I am clad; Ibištun ye are clad MG 233:12. Inf. ulbušia hadtia milbaš . . . šapir ŠQ 29:2 and is suspicious . . for putting on new clothes; kd baiin tarnidia miṣba umilbaš Ibušia ATŠ I no. 172 when priests wish to PE. Pf. libšit tutbai Gy 97:1 I put on my dress; with suff. libših CP 203:3, ML 233:8, thee on MG 274:1; Ibasinun Ikulhun razih ATS I no. 243 he put on (: took possession of) all her mysteries. Impt. with suff. lubsh Ilbusak DC 34.819 he put it on; lbaštak Gs 97:14 I put

II (DC 6) no. 167 (a var. of 'tlabastun DC 36 baptize and to put on their vestments. PA. Pt. (act. & pass.) hamra mlabas braz marba ATŠ I no. 36 the wine becomes identi-Part, pres. brazia rurbia mlabšit ATŠ II? thou art clad in mighty mysteries; mlabaštun ATŠ fied with the mystery $(\mu \nu \sigma \tau \eta \rho \iota o \nu)$ of the womb.

MG 224:19; with suff. alb(i)san he clothed me, alb(i)sh, albisin he clothed him MG 275:8, albsius they clothed him MG 278:2, albsu GS 101:11 they clothed her MG 279:16, albsun they clothed me MG 279:16, clothed thee MG 273:rz, albistak I clothed thee MG 274:3, albistinkun I clothed you MG 281:3, Impl. with suff. nalb(i)št he clothes him MG 31:r, nalb(i)štih id. MG 275:anteantep., nalb(i)šak he clothes thee MG 273:19, pihta bklila ATS I no. 176 he did not wrap the AF. Pf. albiš he clothed MG 229:7; lalbiš pihta about the wreath; albišnin we clothed

nalbšunh they (will) clothe him MG 278:16, nalbšinan, talbišinan he, she will, thou wilt clothe us MG 280:1; zhara mn ziuak tialbišh DC 34, 294 brightness from thy glory will clothe him; talbišinkun Gy 171:ult. I (will) clothe you MG 280:28. Impf. with suff. albišin Kan ga zabisia AM 287:7 wrap it, albišun clothe (pl.) me MG 273:3, albšuia clothe (pl.) him MG 279:3, albšuia clothe (pl.) him MG 282:13, albijsunin Q 30:27 vestite eas MG 283:antep. Act. pt. sahra d-malbiš... DC 43 demon that possesses ..., add p plinta lamalbaš (var. -iš) baseses harfs I no. 177 (var. DC 6) his hand doth not 'clothe' the piùta with the wreath; DC 27. 510 they impersonate the soul (idiom). Part. pres. with encl. malbisatlh thou clothest him MG 232:24. pl. malbišia they clothe MG 37:21; brhamta pl. with encl. malb(i)šilh they clothe him MG o:11, 149:11 f.; balbuša d-nišimta malbišilh malbišia DC 10 they are enveloped in love;

self, was clothed MG 213:20; malakia 'tlabas' bsahria Gy 174:7 the angels clothed themselves as demons (= appeared as or impersonated demons, cf. Idioms); asa klila bindadia 'tlabas' DC 34 myrtle and wreath are conjoined, put together; taga uhimiana bindadia 'tlabas' DC 34 crown and girdle are put on together; u'tlabas' balbusin CP 65:5 (utlabs ML 80:11) (read utitlabas' cf. 81 m. 2), 'tlabsat PD 837 she clothed herself MG 222:18; 'tlabsat btutba Gy 94:10, 95:2, 26 she rehabilitated, reinstated) by the Great Commemoration (idiom); Sahla mn mandaiuta unitlabas bearmiduta DC 34. 743 it is divested of lay-status and invested with priestly-status; fem. Ibuš 1 Ibuš mitlabša ML 8::1 = CP 65; she putteth on garment pn. mitlabšia DAb they array themselves; razia bidadia mitlabšin ATS the mysteries are conjoined (idiom). 'tlabušia ATS II no. 167 (var. DC 6) ye were (var. are) clothed; with encl. 'tlabash Gy 173:7, Q 53:12 he was clothed in it. Pt. bdukrana rba put on her skirt; tlabašiun ATŠ they took upon themselves; tlabaštun (var. mlabaštun) lamitlabas ATS he will not be covered (i.e. ETHPA. Pf. 'tlabas PD 840 he clothed him-DC 27 to clothe.

instated's. ethpa. pt., 'to identify oneself's. ethpa. pf., 'to impersonate's af. pt., pl. with encl. With bihdadia 'to be conjoined's. IDIOMS: With b 'to be rehabilitated, reethpa. pf. & pt. pl.

Gl. 52:7 f. LBS تدرع 140:11 f. miswritten لارع کالمان تدرع 140:11 f. . پوشید induere لبس

bina (127) white, gleaming laibat šapirtia ulbina DC 45, 46 Venus, fair and white. Der.: (a)lbuša, malbuša, lbaša.

ața (tt. LGT) (a) bunch, handful, (b) grasp, seizure. (a) Igața d-asa DC 24 a bunch of myrtle (var. lagța); (b) giuța ulgața AM 191:8 igața (rt. LGŢ) (a) bunch, handful, disgrace and seizure. LGA s. LAG.

LGT

igu (1 + gu) into. unhit lgu aina DC 41 descended into the spring.
igutta occ. var. of 1(i)gitta.

LGT (Aram. & H. DP, Talm. DZ, Syr

seize, fake (hold of), gather up, pick up, take into the hand; fig. to have, possess, overpower, overwhelm MG 39:4, 54:5 of stars,

edipse (to withhold).

Pr. Pr. Igit and lgat he grasped, held MG 218.21, 2217.22, iardna lgat Gy 189:1 he took the jordand-water, idiom MR 100:bottom), tabutai lgat Gy 17:19, lgat tabutai Gy 91:17, gaz: the thanked me, him tabutai lgat Gy 92:2 the Life was grateful, tabutak lgat Gy 92:2 the Life was grateful, tabutak lgat Gy 92:4, has lagt tabuta Gy 10:17, him lgat tabuta Gy 10:17, him lgat tabuta Gy 10:17, him lgat tabuta Gy 10:17, him lgat tabuta Gy 10:174, GS 63:12, 95:9, 124:6 they recognized themselves as guilty (idiom MG 36:129 f.), skultai lia. ... lgat Jb 27:1:0 he took my folly ill (cf. Idioms), ligtta d-lgat Gy 22:18, 22 the party which he founded (?); pumh mn 'kilta massitia lgat Jb 198:14 f. he abstained his mouth from food and drink (idiom); lgat pumh mn 'Kilta HG 11 he abstained from

II no. 397 devils and demons betook themselves to the copper-earth; biniana kulh igat bihdadia DC 27. 80 the whole building held together (idiom); Igat brisia (often) he took wives married (idiom MG 361:26); ligtat she took, grasped MG 222:10; ligtat napsh kd lahuat Gy 94:11 she conducted herself as if she did not exist (idiom); Igatt thou didst take MG 222:25; Igitt ligitta balmia Morg. 224/36: 3. f. thou hast grasped hold of the world(s); ligit1 I took, grasped MG 223:2; lardna ligit Gy 190:20 I took the jordan(-water, idiom); ligatim we took, grasped MG 224:middle; with suff. ligtan he took me MG 15:15, 270: middle, ligtak he took thee MG 273:0; ligitk Gy 148:23 id. with fem. suff. MG 274:25; ligith be grasped him MG 265:11, 275:1, ligith Gs 10:15 they took her MG 279:10; ligith min he grasped them MG 269:10; 'riis banpaihun he grasped them MG 269:10; 'riis banpaihun lalgaținun Gy 246:11 (var. lagimun D) nobody favoured them (MG 28:17; idiom); ligatih she took him MG 28:17; idiom); ligatih she took him MG 276:25); ligatih Gy take hert to wife? (MG 276:25); ligațih Gy food (idiom); napši kģ rurbia lgat Gy 93:12 he conducted himself like the Mighty (idiom); lalgaţ ulašar Gy 315:19 they did not hold firm; sahria udaiuia arqa d-nhaša lgaţ ATS ligtu Gs 101:15 they grasped her MG 279:10, light they took thee MG 274:9, lighth we took him MG 277:19. Impf. nilgut, nilgat he takes, will take, we (will) take MG 22:06, 7; libaikun lanilgut qina Gy 36:1 f. let not your Gy 147:1 I took her by the hand; lgattan thou didst take me MG 272:3, ligtuia they took him MG 277;anteantep., rightin ulightin DC 37. 148 they impeded him and grasped him, 118:12 I took him MG 277:1; ana b'da lgațth

kušta Gy 22.11 receive true love; with suff.
lugth take him MG 276:10. lugth imargna
DC 41. 326 grasp the staff, lugtuat take him,
it MG 278:22. lgutinan Q 57:23 take us MG
280 n. 1, lgutinan Oxf. 4 b:1 (worse varr.
lgatinun, lgtinun, algitinun Q 72:2) take
them MG 282:7. f. Act. pt. lagit (he is) taking
MG 230:3, ainia lagit Gy 52:13, 55:4 he
captivateth the eyes (Lidzb. er blendet die
Augen, idiom); napšh lagit bmkikuta Gy
56:10 f. he behaves in a humble way (idiom);
šuba iumia usiba lilauata lagit Gy 39:2: it
lasteth seven days and seven nights (idiom); guth hingla s. hinga i; with suff. ruha tiligth AM 2019 a(n ev.) sprirt will seize him, niligtan he will take me MG 273:14, niligtunh they (will) take thee MG 273:14, niligtunh they (will) take thee MG 273:14, niligtunh they (will) take him (or her, it) MG 278:8, niligtunak they (will) take thee MG 274:19, flgtinkun Gy 339:23, lgtinkun Gy 98:16 I take you MG 280:25, cf. MG 34:21. Impt. igut MG 220:05, lgtt Igut ušbuq šbuq nihuia AM 249:2f. there will be 'hold, hold '' and '' loose, loose ''; lgut zaua Gy 14:3 take a wife: lgut rahmut selves to the depths; 'umqia lagtia DC 48,424, 'umqia lagtin DC 34. 187 f.; fem. pl. barai dilin lalagian DAb they do not observe their periods of isolation; iad hdadia lagtan ATS II no. 144 they take one another by the hand; Sidqa lagtia CP 422.8 no. 386 they keep silence (hold their peace); with encl. bligutth lagtilum Gy 27.15 he taketh them into his party; lagtilkun Gy 27.15 he taketh you; fem. with encl. lagtilkun Gy 27.5 he taketh you; fem. bottom, hiia tabutak niligtun ML 254:4 the Life will prove thee Its gratitude; hiia tabutun niligtun Gy 107:21 the Life will prove Gy 44:17 they accept no wisdom; lagita tabuta d. Gy 328:14 they are grateful to fabuta is frarum lalagtia. Jb 272:7 he (: the Life) in the highest is indifferent to me; him tabutak lalagija 1b 233:14 the Life is not grateful to thee (iditom); abahatai b'mrum lalagija 1b 273:5 my Father (; the Life) in the inighest will not accept me; šibahia 'umqia lagtia ATŠ II no. 386 the planets betake themthe MG 29:120. Pass. pt. (with act. meaning) lgit taking, holding MG 116:17, 380:19; fem. karkusta lgita Gy 187:23 she holdeth a claptiligtun ye (shall) take, or hold MG 227: fem. **šuta lagta** AM 169:paen. a south wind will prevail; pl. **bsahdia lagtia Yauaihun** Gy (MG 361:bottom, idiom; hukumta lalagția with suff. banpaihun lalagtinun Gy 246:11 did not favour them (idiom). Part. pres. lagtit thou takest MG 232:10, lagtinin we them It's gratifude; fabutan . . . niligtun Gy 31.57, they will be grateful to us (tatiom), mainh latiligtun Gy 42.18 do not withhold (i) from him (? Ginzā 40 n. 2); with encl. nil-288:ult. ff. are calling witnesses against them take MG 232:antep., **lagțitun** ye take MG 233:11; with suff. **lagițnak** Gs 97:18 I hold per MG 380:20; pl. d-lgiția iardnia hiia Gy ioz:21 who are holding (guarding) the jordan(s) of Life (here non-idiomatic). As part. pres. gilia mia b'dai lgițna Gs 83:9 I am holdshe took (hist. pres.) me by the right hand;

ing the waves of the sea in my hand MG 380:20 f. (cf. MG 23:14): lalgitana Gy 148:ult. I was not taken as wife (here as a pass. pt.) MG 23:120; lätit thou hast taken, holdest MG 23:12: with encl. kd lagiatih CP 363:1 and 12 when thou graspest it; lätiatih ML 27:6, 272:6 thou graspest it. Inf. milgat MG 129:15. Imilgat rahmia . . . šapir ŠQ 29:7 favourable . . . for making friends.

P. . Pt. etc. & pass.) pl. mlagtiin DAb they hold; with encl. jarqunia mlagtilia Gy 189:7

gather herbs. Nom. ag. mlagtana, fem. -ita

tened a yoke upon him. Impf. gabra d-su-bianh nalgit CP 10:36; a man who obtaineth his will; with suff. unalgith (var. nil-) 'nta Gy 105:22 B (& Sh. 'Abd.'s copy) we will let MG 272:21, algituia they let him take MG 278:2; with encl. ualgitlh nira DAb and fas-Ar. Pf. with suff. algitun they let me take him take a wife.

šamiš milgit AM 280:7 the sun will be eclipsed (idiom); bkadba mitigit Gy 58:8 he is caught in a lie; kul man d-milgit ganzibra DC 6 any man that is made (: reaches the rank of) a ganzibra; mlala milgat AM 43:3 his speech will be withheld (i.e. he will lose the power of ETHPE. Pf. u'tilgit 'star u'tilgit 'tirgil ... kulhun dainia DC 37. 134 f. and held fast, bound, and held and fettered are ... all the demons. Pt. mitilgit MG 214:4, sira milgit AM 280:16 the moon will be eclipsed (idiom); mitilgițibh [sic] nišmata CP 405 ult. no. 385 speech); with encl. nišimta mitilgitbh [sic] ATS I no. 228 the soul is (up)held thereby souls are supported by it.

bottom) s. pe. pf. 3rd masc. & 1st sg. With napsh (pl. -aihun) and the prep. b- 'to recognize or declare oneself as ... 's. pe. pf.; with napsh and a prepositional kd 'to behave as' s. pe. pf. 3rd masc. & fem. and act. pt. LGT pumh mn ... 'to abstain from' (food, drink etc.) s. pe. pf. Ethpe. with samis, sira as subj. 'to be eclipsed' s. pt. With a designation of time (iuma, illia) 'to last' s. pe. act. pt. With hid, ahia as obj. 'to beget BZ 228 n. 5. With qina as obj. s. qina 1. With 'qua dagainst, e.g. DC. 48. 198. With bgauh to include, e.g. DC 41. 556. 246 n. 7) s. pe. act. pt. with suff. With b'uŝia 'to marry' s. pe. pf.; with (b)sahdia 'to call witnesses, 'take testimony against' s. pe. act. pt. pl.: With bindadia 'to hold together' s. pe. pf. With ṭabuṭa as obj. to thank, accept grapt, impf. & act. pt. pl.; cf. with the contrary skulta 'to be displeased' s. pe. pf. With iardna as obj. 'to take the jordan-water' (MR 100: (cf. Syr. Jak and H. D'ID NWI Ginza IDIOMS: With ainia as obj. 'to captivate, blind's pe. act. pt. With banpia 'to favour'

16:3 f. id. Sist apprehendere, continere بزرگ dominari برزگ مشتمل شد i بشاه possidere تن ا possidere بشاه جنبر گرفت sciscitari استخبر Gl. 3:7 f. af. def.

heart become rancorous; ata bpagra tilgit AM 72:4 she will get a mark on her body; niligiun they (will) take, or hold MG 227:16,

شاد نما نمس def. af. def. ماحب شاد المنافية المسائية extendere منافية 150:5 f. id. بمانيل المنافية ال مس miswritten با 15:11 ومنع كرد hibere مس ا 15:11 ومنع كشيد tangere مسك ا 15:15 و دست كشيد ا tenere داشت ۱۳۵۰ و ۱۳۵۱; ۱۳۵۱ داشت زور كرد sollicitus esse هتم

DER.: Igața, liguita, l(i)gitta, mlagtana, fem. -ita

lgitta = ligitta. 'marlak 'l lgitth ATŠ I no. 27 I will tell thee about his assumption (of the crown).

Igma scr. def. of lugma.

Id-= 9 d- MG 210:4. alma 1d- until. alma Idmuzania taqil 'ubadia uagria Gs 86:8 until the balance weigheth the works and rewards MG 210:10 ff., 466:22; Idihțin Gy 63:23 because we have sinned MG 92:23, 465:antep. dbar s. dbar 2.

LHA (= LUA?) to join, accompany (?).
PE. Pf. with suff. aškaitak ulhaitak DC 19,
DC 45, DC 46 I found thee and joined thee.

lhad 1 s. had.

lhad 2 = lhda. lhad d-kumia d-hinun mia siauia Gy 284:4 the black waters are very dark.

54.6. Ihama d-hizda Gy 356:16 shameful subsistence; uapun Ihama DC 27 (: illustrated part) and they baked bread; zmh nasbia ublhama apin Gy 226:2 they take his blood and bake in the bread; ihama ramia laniia Gs 106:15 he offered (hist. pres.) to the poor; Ihama šapir tikul AM 61:18 she will enjoy a good income; Ihamai umaiai ukisai DC 40 my food, my drink and my purse; hazin Ihama umasiqta CP 89:7, Q 42:3 = ML 110:2, hazin Ihama uṭabuta CP 89:12, Q **lhama** a frequent doublet of **lahma** (q.v.) MG $42:6 = ML_{110:5}$.

lhda (cf. XTក្ត្រី 'unique' Levy s.v.) very (much) MG 207:24 f. Doublet Ihad 2. la aklia [sic] bisra Ihda Gy 6:18 they eat not much meat, Ihda d-mqarba Gy 284:3 it is very near.

Ihdaia s. Ihudaia.

لغفرداً god h) alone, cf. Gl. 162:9 ludh أنفرداً Ihudai (often) by myself, I alone etc.; Ihudh hauin AM 5 he will be alone, an only child; Ihudaiun Gy 28:4 by themselves MG 18::antep. Cf. also balhud s.v., mod. Iūdī (with the hud-with pers. suff. () alone, by oneself. Einyl susross

alone, unique. Var. lihdaia. MG 147:12 f., MR 30 n. 1. Fem. lhudaita. lhdaia rba zadiqa Gy 234:21, 235: 10; s. lihdaia.

LHŢ for RHŢ. abatar ʿnšia harašata uamata h(u)daia (adj. from preced., Syr. Lians)

lahit AM 38:4 (var. azil Par. xxvi) he will run after sorceresses and maid-servants.

LHM (پرم ، کشو) The Buther for fighting, attacking, threaten, attack. EŠTAF. S. ŠLHM, ihil s. hil.

LHS, NHS (Jew.-Aram. & H. ቴ/ተ), Syr. whisper, hiss; spell, charm.

company, conduct, escort; af. to send with, send as escort or companion, to add, join.

luan DC 37 the force that accompanied me from my father's house. Act. pt. lauia ruha mn nisima ATS II no. 282 the spirit accompanies the soul; with encl. lalaulia GS 12.11 accompanieth me not; <u>d-lauilak bidiauria</u> Gy 328.5 that (we) may accompany thee as helpers; lalauliak bi 16.1 will not accompany thee (ii 147 n. 1). Pass, pt. (with act. meaning) <u>d-minai</u> 1u^c Gy 208.50 that accompanied Pr. Pf. lun (for 1717) Gs 47:12 they accompanied MG 258:2, with suff. luan Jb 173:2 he accompanied me; haila d-mn bit ab me; pl. luin accompanying MG 165:1; razia tabia d-minh luin DC 48. 339 good mysteries which accompany him.

the spirit to the soul; minai maluin Gy 140:12 they accompany me; kibia umumia d-mn pagra maluin DC 27 the pains and blemishes that accompany the body; with encl. raza rba d-mn dilan ldili maluili Gy 127:24 the great mystery that is ours accompanieth him (is associated with him); dainia maluilun Gs Ar. Pf. with encl. aluilia Ibuša dilh Gy 136:16 he gave me his garment (as a companion); with suff. aluinn Gy 140:15 he (; the Life) gave me as companions. Act. pt. maluia ruha mn nišimta Gs 37:9 he joineth 99:17 demons are given to them as companions. Pass. pt. minai maluai Gy 138:4, 139:23, 140:9, 141:3 (is) joined to me as a companion MG 132:3, 263:6; pl. identical with act.

DER.: (a)luat, var. fluat, luaita, (')luita, maluata, luata 2, maluaita.

luated (r. LWA) company, escort, companionship, accompaniment MG 116:2. Often with procl. b- and pers. suff. hualan biluaitan Gy 178:16 was our companion; dubrin minik bilatitik DC 34. 509 take me with thee (fem.) as thy (fem.) companion; utabauata d-anin iahbinalh inismta biluaith DC 48:226 and the good things we gave the soul for her companionship. Inst. of it biluatan (often.) biluatai Gs 12:8, 10 (by confusion with the uaha Sh. 'Abd.'s copy's var. of ruaha Gy 252:3. prep. luat- MG 116:4).

uana DC 22 (& Sh. 'Abd.'s copy) a var. of fluana Gs 137:2.

presence (society, or company) of, amongst MG 194:6. Varr. aluat, fuat. With prep. mn. mn (a)luat Q 23:31 παρά πυος MG 196: ult. Used either independently or with pers. uat (162 LS) prep. towards, with, in the with the procl. b- (cf. s. luaita). uluat anašia suff. (luat-) in which case it is sometimes used rurbia nitraurab AM 51:4 and he will be made much of (: well-considered) in the society of people of high position; lust tura sinai HG owards Mount S.; 'sir hailak 'laia luat

haršia DC 40 thy great force is bound with sorcerers (?); mn luat latihidrun DC 6 turn ye not aside from my presence, nitagzar mn luatai DC 34 he shall be banned from my presence; luatan lamitqabal ATS he will not hun Gy 135:14 when he entered their presence; luath d-nu Gy 52:20 with Noah be admitted into our presence; kd al luatai.

MG 330:13.

luata 1 = aluata, pl. of alua. ruban ruban hauin luath CP 116:14, ML 142:4 a myriad myriads are its tendrils; luath d-gupnai CP 230:2 the tendrils of my Vine; klila dakia d-luath nahra Gy 364:6 a clean wreath whose

leaves are shining.

luata 2 (rt. LUA) consort, associate: qin anatun luata d-gap rba Q.A. consort of the great G.

part, pith (of vegetables, trees etc.). Iub d-mišmiš DC 46. 122:8 apricot-pulp. Iubana (cf. אקלוק)? , الحديدال ub (Ar.) pulp, core (of fruit), heart, centre-

Olibanum, frankincense. qaina ulubana ATŠ I no. 268 (sugar?) cane and frankincense

lubia (אָנַב Löw 234) לוּנְרָאּ) ווענים (אַנַב Löw 234) אונים ווענים (אַנַב הַשָּׁב לוּנְרָאּ) שונים (אַנַב הַשָּׁרָאַ) בּמָשְׁרָשָּׁ הַשָּׁרָאַ (אַנַב הַשָּׁרָאַ) ווענים (אַנַב הַשָּׁרָאַ) בּמָשָּׁרָאַ (אַנַב הַשָּׁרָאַ) בּמָשָּׁרָאַ (אַנַב הַשָּׁרָאַ) בּמָשָּׁרָאָל הַבְּעָב (אַנַב הַשָּׁרָאַ) בּמָשָּׁרָאָל הַבְּעָרָאָ لوييا faseoli

Ingiamia s. Iugma. Ingiana (ໄມ້ວ່າ, λάγουνα, P. ບໍ່ໄປ້, Akk. liginmu also Jew.-Aram. & mod. H. المالية الم Zimmern, Akk. Fw. 21, Fränkel 130 f., cf.

Ar. loan-w. Tin Frankel loc. cit., Akk. ligittu Zimmern loc. cit.) orig. vessel, fig. the lower womb. Var. ligiana. Doublet ligina sexual organ (? v.s.v.). msuta lamsat biahra tšaiaia d-hu lugiana zuta ATS I no. 92, var. ligiana iahta PD 933 the solidification did not take place in the ninth month, because the (lower) womb miscarried (?, read with PD, but even this hardly has the correct version)

cheek. Pl. lugmia, var. lugumia. uata lpumh u I lugmh AM 82:19 she will get a mark on ugma (איקא), المام كمها, לالبريم ugma المام الم cf. also is Frankel 100) cheek, plump (?) her mouth or on her cheek; u'tih lugmia AM 21 ult. (var. lugumia) she has plump (?) cheeks. . عارض GI. 68:6 Igma [sic] جارض GI. 68:6

tuha (κητ), ΚοΣ, Η. ητ, Ατ. το΄, Εth. Λω-ch, Akk. leu) tablet, plank. lufia DC 45. Gl. 147:13 luha Est tabella, scriptum, pugillare.

luhrasp (Pahl. Lohrásp, Firdausi (Vašt v rios) Gray ZA 19/1905-6 p. 282; father of gušťasp (q.v.). gušťasp brh g-luhrasp Gy Jos. V. Jia, H. H. T. I. Ar. j., Eth. Am. H. Lon. H. Löw no. 319, Fränkel 145, Nöld., Neue Beiw. As almond. Iuzan umuzan DC 46. 136:10. JRAS 1943 171:9, our almonds and wal-

uanašia blužuta miagra Sāb. s AM she will uproot(?) people by affliction (very doubtful). LUT, LTT (שור) אבן: און בדיך (אור) און בדיך און בדיך אור by to cover, conceal, Akk. Hiu curtain?) to uzuta (cf. リシレン & パットス) affiliction. curse. Transition from \"y to y"y in certain forms MG 82:ult.

uzuta

PE. Pf. with suff. lath he cursed him, her MG 275:5, lattak Gy 132:18 etc. I cursed thee MG 274:1, latth she cursed him MG 276:20, id. 132:18 I cursed her MG 277:17, lattua they cursed him MG 277:11. Impf. with suff. nilith he curses him, her, it, tillith thou cursest him etc. MG 277:23 f., blutta rabita niltunh ATS they will curse him with a great curse. Impf. with suff. luth curse him MG 276:14. Act. pt. lait, emph. laita s.v.; pl. with enci. lattlinn umahilun DC 43 D 10 they curse and strike them. Part. pres. laititun ye curse MG 250:16, with encl. laititully ye curse him (ibid.). Pass. pt. ama biša lifa (umlatata) CP 379:14 an evil people, cursed (and blasphemous), litaruha (umlatata) DC 34 cursed is R. (and accursed); pl. lita Jb 86:8, Gs 27:7 the accursed ones; with encl. pers. pron. litt thou art cursed MG 250:20, lititun ye are cursed ibid.

Pa. (all forms from y''y). Act. pt. pl. with encl. mlatatily Gy 173:23 they curse him MG 32:1, 82:ult. Pass. pt. mlatata cf. s. pe. pass. pt. (twice). Inf. lațuția Gy 173:23, MG 82:ult.,

Gl. 164:1 f. miswritten Lau maledicere, DER.: latutiata, laita, lutta, maluata. anathemisare 35

utta (1252) curse, malediction MG 23:14, 101:16. Pl. lutata. luttik ubiriktik Gy 132:19 luțta bišta umțanapta Gy 330.4 an evil and foul curse; luțata uagiriata DC 40 curses and thy (fem.) curse and blessing (MG 177:18); invectives.

uita (Ka) accompaniment, companion-(ship) MG 110:ult. Gak luita d-atia Gak d-atia luita Gs 99:14 that perhaps a companion will come.

ula (P. Šo) flange, hinge. Mod. mahia lula bdulab s. dulab. iulita 1 (R) くない (Spear',) (人こうこく 'sting'

prob. misinterpreted by MM.) seems to mean fembryo'. d-h' lulita kul had iuma tlatma ušitin mitqalia hauia ATŠ I no. 168, since it is an embryo (?), it assumes every single day 360 mithqals; muqra . . . d-h² lulita (var. lilita) qarili urazia d-lulita (var. li-) qarili ATS I no. 246, (var. DC 6 ibid.), Bodl. 12 the marrow (or 'sperm'?) which they call 'embryo' give no appropriate meaning; the word was and they call it the mysteries of the embryo. ullta 2 Bodl. 12 a name given to Simat-Hiia.

ETHPA. Pt. qabana . . . milauna d-gul uhiuara ŠQ 18:24 a robe . . . coloured rose LWN (Ar. فرن (Lave) colour.

DER. : launa. and white.

LUP, LPP, ALP II

LUP, LPP, ALP II ('a' & da') II & ALP

Ar. i, Akk. lippu bond) to join (oneself), be united to, connect, be knit together. Nöld. MG 83:bottom f. explained it mistakenly as a secondary rt. from ALP = YLP.

ALP II) Gy 183.4 she wrapped, with suff. lapth Q 56:3 thou hast united him (Noid. du lehrtest ihm MG 276:26, possibly: hast become acquainted with him); laptiman Q 28:2 f. thou hast united us (Noid. lehrtest uns MG 280:8, c.f. preced.); laptimum blaupa d-hiia Gy 36:14. I made them join the union of Life (Noid. ich lehrte sie MG 28:2:26); bihidadia laptimum ATS III on. 159 (var. laptimkum DC 6 ibid.) I have united them (var. you) together; hiia blaupa lapuia Gs 8:7; the Life Inpt. Inp zius ML 2561, var. Tup DC 3, 403:4, CP 253:5, \$\inp{Q} 22:13 \text{Lidz} \text{. fup DC 3, 6} \text{. dans ein (parallel with untur and preserve n. 1); lap laupa d-hiia CP 44:22, ML 50:10 unite yourselves in the communion of the Life (n. 3); special pl. form lupiun kd_d-laptun DC 50 perform the laufa (v.s. laupa) as ye performed it formerly; with suff. lupiuun blaupa rba s. laupa (Nöld. differently MG 28:11). Act. pt. laip abildia tarmidia DC 42 he celebrates laupa (pr. laufa) with the priests; with enc. qaiman ulaipija Gs 46:16 her raiseth me and uniteth me (with himself?); laiplun MR 112:bottom, ML 13 n. 3.
Pr. Pf. laupa d-lap jb 268:3 the communion of which they partook; alpat (as from knit her into the (comm)union, Impf. nilap Lond. roll A 517 is united (ML 50 n. 3); with differently MG 281:paen.); Hipinkun Q 56:14 I join you (Nöld. ich lehre euch MG 280:26). blaupa rba s. laupa; pl. laupa . . . d-laipia bhiria batar nhur Gs 81:7 the communion . . . the place of light; laupa . . . kd d-laipia futria bškinatun CP 42:21 = ML 50:10 the unite them in the communion of the Life; with suff. unilipinun blaupa šania s. laupa (Nöld. in which the elect ones are knit together in communion . as the uthras (per)form it in their dwellings; kulhun laipin bihdadia communicate . . . all of them join together. Part. pres. laipit thou joinest (Nöld. du lerns! MG 250:15); mn qudam q-laipitun before ye perform the communion. Pass. pt. blaupa q-rba q-lip C7 125:17, ML 152 in the communion with the Great with whom he was munion with the Great with whom he was joined; tlat 'umsia d-lalip 'lauaihun DC 50. 153 three morsels which have not been used in the communion; pl. d-mn nišimta lipin dakrin DC 42 all of them join together; uhaizak aipin kul trin abihdia hdadia DC 42 and then both of them join together; $uk\underline{d}$ laipin . . . kulhun laipin bihdadia DC 4^2 when they encl.: u'liplun laupa hiia Gy 240:13 and I will

ATS II no. 117 they commemorate those who were united with the soul.

ETHER. P. I. Hip laupa d-hiia Gy 238:10 the communion of the Life was formed; 'this bhalin miuia tabia DC 43, d-tlip bhalin miuia tabia DC 50. 145 is united in communion by these wholesome fruits; hanatun trin iaminia d-tlip bhdadia ATS II no. 326 those two libiatan

bha'in miuia DC 27. 42.

DER.: laupa, lupan, lupapan, iputa, lupata. lup lilita DC 43 name of filith. lupa Sh. 'Abd.'s copy = laupa Gy 341:ult. lupan Gy 98:1 a demon, forming a pair with

lupapan nhura rba Gy 145:21 a spirit of light atarpan (q.v.).

Inpata (Nöid. | N. J. MG 54 n. 4; Lidzb. Ass. lipa 'fat' Ginzā 84 n. 3; prob. from LUP) Nöid. Kehricht, retiuse (what is thrown away); Lidzb.: an inner organ of the body?; joints, ligaments (of the body) (?) Only in pi. Varr. laupata, lupita s.vv. 'sirit umazihit mn tlatma ušitin lipata DC 37. §81 thou art exorcized and cast out of the 360 joints (?) (exorcism of demon from various parts of the body); šarinin lilupath Gy 84:1 I dissolved his joints; Var. lupapin DC 22.

LUS (th), 1, H. th, Eth. 17 or 170, Akt. 148u Zimmern ZA 31 121 n. 1) to mix upita DC 22. 466 a var. of -ata Gs 80:19.

pagra d-lupata Gš 80:19, 97:9, 132:17 f. body

of grossness.

(dough), to knead (bread). PE. Pf. ulasiun uapun lahma DC 41. 168 f. and they kneaded and baked bread. Act. pt. pl. laišia liša RD C 27 = DAb par. they mix

DER.: liša.

LWS (den. from P. لوش الم 49 n. 3) to soil, make dirty.

Pa. Pass. pt. daihun bzma mlauša Gy
179:21 (var. -ia DC 22. 172) their hands are soiled with blood (var. act.: they soil their

Ethpa. Impf. daikun bzma lanilauša Gy 234:10 f. your hands be not soiled with blood. hands).

zur DC 22. 380 a var. of alzur (q.v.). LTT's pa. of LUT.

1-1 s. 1- 1.

11-2, 1'-1, cf. also 1-6 (s.v.) an archaic form of the pref of the 3rd p. sg. & 1, 3 pl. impf. (for ni-, n'-) MG 215, 1. fšiim (read -um) Gs 118; 5 is completed; 1'fpuq Gs 118; 7 cometh out; liqum, I'qum Gy 369:19, Gs 106:20 he may stand; I'hsig Gy 87:15 (var. 1shit A) let it stretch out; lidmia Gs 53:1 resembleth; lištria Gs 13:5; I'tibrun Gy 13:3 B they are created; lihuia, I'fhuia (often) is, will be, with encl. lihuikun Gy 180:21, 184:14, Gs 123:2, 9, 14 est (ox st.) vobis; libatlih Gs 62:1 (var. ni-Leid.) we bring it to nought; lipihunh, liplihunak

Gs 128:24, 129:1, 130:4 they (shall) worship him, thee; liftintan Gs 96:5, 7 he may draw me out; l'fadiak Gs 80:6 may he bring thee over; l'fadkar Gy 70:20 we will mention (or name) MG 216; liatribh DC 37 striketh at him.

II-3, I' 2 for Ia I in I'ska Gy 101:15 (var. Ii-DC 22 and Sh. 'Abd.'s copy) there was found none to.. see SKA liskit DC 27:56 I could not.

Ila 1 to me (s. 1- 1), var. I's 1 (often).

Ila 2 (*'N'). Talm. N'') where?, whither?

Both meanings in Gy 23y:1. Varr. 'lia, alia and even I's 2 Gs 48:4. With other prep.

milia Gy 202:8 whence?, and even illia 2 Gy. 362:15, Gs 49:11 whither? MG 205:17 ff.

Gl. 37:2 ulia هو abi اين هو Gl. 37:2 ناو كجا نامه ميث .bi

324 thy finger which is before thy thumb liana = qiana, sbatak q-aqamia lianak DC 41. (= 'forefinger').

lia nu (Nöld. אָל אָרִל + הוֹ (Nöld. אָז ז סוֹ אָז ווֹ ק אַרָל)

central part; pith, centre (of stalk or of vegetable) MG 102:16. St. abs. & cstr. lbab s.v. Pl. lilbia Gy 30:2, Q 25:1, where only one MS. has libia MG 77:4f. 167 n. 3:ulf. Used as both masc. and fem. With suff.: 22 whither MG 94.8 f. & n. 3. Δ, Eth. A.f. liba (κψ), L.S., H. ΣΣ, Ar. Δ, Eth. A.f. Akk. libbu) heart, mind, thought; centre, hauin lilbia hauin pirsia ap blilbia bun hauin tabia ubun hauin bišia Gy 244:19 f. from me come hearts, and from hearts come uparšit b'uṣria ulilbia Gy 193:24 thou art He who knowest hearts and recognizest minds and hearts; lilbia kšiţia Gy 366:24 sincere hearts; id-lanikši (var. lanitakšal D, latitakšal Sh. Abd.'s copy) libaliun Gy 37:22 that their heart may not stumble; kd bzidanuta umrara ukul d-amar blibh amar AM 39:5 and all he AM 22:19 he is of two minds (: undecided in his opinions); **msadrana d-libia** PD 912; lilbi**a haškia** Gy 276:10 dark hearts; **mn dilia** impulses, and some of them are good and some of them are bad; anat hu q-iadit blilbia says in his heart he says; btrin libia qaiim rahta libaikun Gy 39:7 when your heart is lilbia hadua Gy 370:13 joyful hearts MG usually Ibab (s.v.) my heart, but also libai id 309:22. Gl. 129:14 defectively & latus J. MG 175:20, libaikun your heart MG 180:8 seething (as fem.) with wrath and bitterness . دل من قلب bi or:35:10

libat (cf. s. dibat) Venus, planet of this name MSchr 45 n. 7, Siouffi 146, MSt 34 ff., MMII 791., 318 n. 2. libat bituar štat 6y 336:1 s. bitura 2; baba 4-libat kukba Gy 224:23, 225:24; libat rabtia Jb 235:12; libat qadišta Jb 187:6; dmutq-libat RD/ 7 (and her names); maṭarta q-libat RD C 24, 25; mzaina milibat pt alahia Wedf 58:middle = ŠQ 18:29 adorned by (or: more than?) L. daughter of gods; libat 'stira Morg. 268/27:33 L.-Astarte; libat marata alahia uanašta Lond. roll B 349, Oxf. roll g 587, 604, Par. xxiv 6 a, 8 a, iban DC 22. 167:ult., 168:5 a var. of lilban.

xxvii 60 a, 61 ab, 71 b, 75 b L. mistress of gods and people, libst marte Oxt. roll g 978 L. my mistress, libat martia supra urgaga Wedf 58:middle = CP 226:7 L. mistress of beauty and desire; ruha d-qudša štra d-libat amamit šumli 67 27:7.7 the Holy Ghost (= Rüha) Astarte, whose name is L.A.; libat kukba nahira Oxf. roll g 99: Venus, the

shining star. **Ublatan** for liuiatan in libiatan rba Par. xxvii Ilbina for libna in kdub la libina DC 46 inscribe

on a clay-tablet. **Ibna** st. abs. of libta MG 173:18. 'kbiš libna bbinianh Lond. roll B 596 a brick was laid in his building; zga ulibna RD B 73, azga ullibra Q 54:23 v.s. azga; libna mn ašita Gy 38:7; a brick from the wall; kd libna bšita DC 40 like clay-brick in a foundation; ulibna tiquia ulibna šumh ATS I no. 261 and a brick was created (or 'it was called a clay-brick')

ilibnan (cf. s. lilban) Gy 380:11 Lebanon; var. libnan s.v. MG 77:8 & n. 3.

בביאו Syr. לבינחא Talm. לבנחא) אלני name of an angel.

d. nordsem. Epigr. 302, H. 1117, Akk. libittu, cstr. libnat, Ar. A. Frankel 4, Ges.) clay-אל Old Aram. pl. לבן ווק Aram. Handb., Handb.

baked clay built up and left to dry in the sun MG 52:2, 173:16. St. abs. libna s.v. lilibra qadnaita Gy 331:9 to the first (clay-)brick (MG 32:44); libta d-sidna Gy 21:69 brick of dung; libta d-qudsa HG 55, 65 the sacred brick (ZDMG 1925, 339:0bttom); nitikbiš kg libta bbiniana DC 44. I718 = Morg. 268/26:23 (with a miscop. br aniana) shall be pressed brick, cob, building material of worked undown like a clay-brick in a building.

iga (pt. pe of LAG) stammering. Found only in pl. ligia 1 Gy 177:9, MG 107:18. LIG s. LAG = LGA.

quick(ly), speedily, fast, soon MG 196:17, 207:20. ligal Gs. 40:10, 17, AM 16, 27 etc. also bligal (with two procl. prep., Syr. very often in exorcisms), bligal Gs 40:22.

ligita s. ligitta. ligia 1 pl. of liga. ligia 2 (rt. LGA) idle chatter, gossip. ligia ušiha Gy 59:11 idle gossip and lust; zmaran uligian |b 61:1 our song and idle chatter (or: esting).

lisanun DC 35 I learnt words from their language (?).

grāsp, assumption; party, faction. MG 26:20, 103:15. lig(i)jtan our grasp MG 178:antep; ligtinkun bligttai Gy 98:17, bligttan niligth Gy 110:1; nišaušh liligtth Gy 110:17 we will contrise his faction; ligat bgauh ligiana s. lugiana. ligil)tta (rt. LGT) hold, handclasp, assistance,

nilgta ligita (y 13123, 320% 10, digitakun bligtta Gy 330:24, lgat ligtta Gy 361:8, mithigta bligttan Gy 362:5, milgt ligita Gy 381:13, lgat ligita Gy 381:13, lgat ligita balmia (y 24:21, lgitt bligittan lb 64:3, lamitligit bligittun debisia lb 66:6, ligitta ... lagtit lb 198:2. About the idiomatic LGT lig(i)tta cf. MR 123 n. 126 n. 3, 152:12, see also under LGT; bhadua ligitai lb 93:7 doubtf. cf. ii 96 n. 1; bligitan mitqaimia ATS II no, 433 in our alliance they will be raised up; 'marlak Y ligita ATS I ligitta d-lgat mn ... Gy 223:18, 22 the faction which he formed from ... lgut ligita mn this kd ligita d-lgathin anin Gy 299:12 form a faction in the world like the faction which we formed? no. 27 I will tell thee about its (: the crown's) ligita Gy 110:21; ligita qadmaita Gy 222:14;

the sexual organ (?). kd mpatar liginh hadia **igina** (cf. s. lugiana) used as a metaphor for DC 45 when his vessel (: membrum) dis-

assumption.

foot, leg; fig. end. MG 74:1, 102:3 & n. 1. Usually fem., rarely as masc. MG 157:16. Pl. ligria. ligran Gy 100:3 our feet MG 179:7; ligrai lhaka lia dabran Gy 27:24 my feet led me hither (!); u't minaihun d-ligria napšia 'tlun Gy 279:21 and some of them have many legs; bligria rurbia Gy 346:3, 15 before the feet of the great (!); ligrai d-madrika dirkia d-kuista DC 3 = CP 133:7; my feet that tread the paths of right-doing; ligra (Old Aram. pl. "17") Lidzb.: Handb. d. H. Y., Ar. (2), Sab. 175, Eth. 176 Brockelm. Grundr. I 227, 231, 295 LS, Ges.) ligra d-šidta AM 225:17, ligria d-šidta AM ירגלא , ריגלא , ריגלא . Bew.-Aram. איז: Jew.-Aram. איז: Jew.-Aram. 225:8 the end of the year (cf. ひりり). charges, he rejoices.

Ilha (origin obscure MG 139 n. 2) net, snare MG 139:9. Pl. lihia. Masc. lihia gadada d-iama Gy 184:14 f. the nets of the seashore (?); rmilh lihia Jb 155:12 the nets are thrown; anqia ulihia Jb 156:3, lanqia blihia Jb 157:9 s. anqia; qlaith q' lihun Jb 148:4 f. I burnt their net; d-lihia gafria Jb 148:5 which hold the nets together; lihia sabia Jb 148:10 doubbft cf. ii 151 n. 4; blihan Gs 57:17 in our net; blihaikun Gs 57:21 in your net; lihun Gs 58:7, 12 f.; lamitparqin mn lihun ATS they lihun 'tparaq ATS they withdrew their hands from their snare; blihia šinta DC 47 in the are not freed from their net; 'daihun mn

toils of sleep. Ilhania (adj. from liha) pl. net-spirits, name of a kind of evil spirits MG 139:8. Furlani: IDC 43 earth-spirits (and) net-spirits; lihania zikria ulihania nuqbata DC 43 A 20 male and goblins; Ilhania uhumria zadaniata CP 20:3 = Q 8:5 = ML 22:2 net-spirits and furious amulet-spirits; sahria d-tibil lihania Nomi 429, latabia ulihania ugdultania Gy 279:5 evil ones and net-spirits and hobfemale net-spirits.

daita. lihdaia rba gadiqa CP 463:13, Ihdaia **lihdaia** = $1h(\hat{u})$ daia MG 141:12 f. Fem. lih-

rba zadiga d-mn lihdaia rba zadiga hua Gy 235:6 f. the Unique Great Righteous One who came from the Unique Great Righteous One, lihdaia rba zadiqa Gy 237:r (cf. lhudaia rba zadiqa Gy 234:21, 235:10) Ginzā 234 f., Siouffi 40, 46, MR 30 n. 1; dukrana lihdaia PD 1667, 1692, 1927 ff. a single commemoration; lihdaia rba PD 301 the Great Unique One; masbuta lihdaita ATS II no. 192 a single baptism.

ulhas (rt. LHŠ, Syr. Lans, H. why) (a) whispering, hissing, (b) incartation, spell, charm. MG 101:4. (a) bilhisia. DC 40. 489, Gy 280:21 (var. bilhisa Leid., DC 22. 276) at the whispering of his lips; kd hiua bilhisia DC 40. 484 like a snake with its hissing; (b) bilhisak mauminalak AM 122:20 with thy

spell I conjure thee.

Ilu Morg. 231/49:8 for ziu.

Ilulanata fem. pl. of foll.? aumitak bliuiatin
bliuianata DC 37. 530 I conjure thee by L.

(and) by female Leviathans (?).

Usually identified with Ur, HpGn 11, 30, 87, 101, MSt 122. Var. libiatan sv. liuiatan PD 393; liuiatan rba PD 115; liuiatan rba qašiša Gy 393:20; ab l'uiatan Gy 233:34; giuth q-liuiatan Jb 98:11, -n 210:4, Gy 300:23 s. giuta 1; liuiatin tanina Jb 98:11; liuiatin sumh q-liuiatin fursim ATS II no. 287 is signed by the mark of L. (= the Snake-Dragon that encircles the skan daula trio); bmnata q-qin ukrun uliuiatin ušdum u'ur nihuia ATS In 0. 33 flere L is differentiated from Ur). Cf. also s. liuiniata.

IIKa 1 (Talm. ND), from ND + n') there is not, there are not MG 42:20, 2046, 296:2. Var. I'Ka, 1'ika. Still used (pron. lekka; in mod. Mand. even with suff., pron. lekk.) lika q-Gy 81:2 'fka q-Gy 284:8 etc. there is lulatan, l'ulatan, var. -in (H. 内穴, Syr. 人) Leviathan MG 7:antep., 57:1.

lika (var. 1cka) d-litlh saka or lika d-saka 293.7, 294:24, 295:23, 296:13 there is nothing without an end (cf. MG 433 n. r. Ginzā 73 n. n. 3) MG 433:5 ff. lika hiia Jib 64:6 (var. 19ka C) the Life is not there. none who; nasba lika luatai Gs 55:8 the Creator is not by me; **d-t**uqna bgau<u>h</u> l'ka Gy litl<u>h</u> Gy 77:18, 94:23, 95:21, 100:7, 236:1 f., 32:22 in which there is no order MG 402:14 ff.

Ila exceptionally for Iilia I. blila DC 36 in the ika 2 sporadically for ika (t)hither.

llauata pl. of lilia 1 (q.v.).

MG 23:6, 203.21 f. mitpik rišh litiai ukraija lilai Gy 202.14 his head is turned downwards and his legs upwards; urišaikun larqa uligraikun lilai DC 43. 136 and your heads are on the ground and your legs upwards; qaiimna ana ... lilai DC 21 I rise upwards.

Ges., Ar. Út.) Gy 174:17, 24, Q 52:13, 18 Lebanon MG 77:7, arzia blilban CP 101:5 cedars in Lebanon; doublet libnan s.v.

Ilibia pl. of liba. Ili(u)ata, iliula s. lilia ז. Ilila I (Bibl.-Aram. איליליא. לְיְלְה ,לַיִל H. לִילֹא Old Aram. ליִלָא, Old Aram.

Hidiu (?), Illauata MG 166:24 f., other Pl. Illuia (?), Illauata MG 166:24 f., other plurals Illuata, Illiauata, Illiauata, iahia dariš pliuais inhana bramšia d-Illia Jb 77:1, 79:5, 80:9, 83:9, 86:12, 87:15, 88:1, 80:10, 93:4, 94:6, 101:4, 103:5, 109:9, 116:9, 122:8 Yahyà teacheth in the nights, Yôhânâ in the evenśragia d-żiua matlia bliluia DC 48. 230 she hangs up lamps of radiance at night(-time): utlatin lilauata ATŠ II no. 133 (var. Iliiuata DC 6 ibid.) and thirty nights; utlqrun lilauata ATŠ II no. 65, 255 (varr. Iliiuata, liliauata) and are called nights. ings of the night; ladratan liluia šinta Jb 67:4 sleep did not overtake me at night; Syr. 1, 22, Ar. L. J. J. Eth. AAF.

Ilia 2 (1- 1+lia 2) v.s. lia 2.

Hilata pl. of lilita. Hiluk Jb 68:7 ff. a Jewish interpreter of dreams, n.pr.

Nomi 407; MSchr. 91 n. 4. zut illita RD 26 = DAb par.; humrak ulilatak Gy 87:21 thy amulet-spirits and thy liliths; lilitat undarasiata Gy 57:14 liliths and witches; 'nsaikun lilata sturiata Gy 190:15 your wives the liliths, the salamanders; dainia uliliata illipiata (from LUP = LPP by doubling the ıst rad.?) perh. fasces JRAS 1939 404 n. 1. sikinia ulilipiata ugartupiata DC 37. 343. Often in lists of weapons in DC 33 & 43 C 39. lilit(a) (H. ロゲゲ, Akk. Lilitu, masc. Lilu Ges.) lilith, a female demon or genie, not always baleful. Pl. liliata. MMII 46, Furlani, I

ima-, ima-, i'ma-, lama- with encl. 1+pers. kulhun Gy 394:1; liliata u'stirata Gs 92:13; șupnai lilita s. șupnai; liliata d-šitin lilia DC 40 liliths of sixty nights.

wherefore, of what good to metc., wherefore should I, did I etc. MG 29:13 ff. limalia (var. lam. B) g-lightz aau alimaalia (var. ulam. Jb 5:4 wherefore did I take a spouse and wherefore (did I have children)?; limalik (var. lam. B) azga q-zabnit bnpiš Jb 115:11 f wherefore dost thou (tem.) buy a bier with much cost?; Imalan (var. lim.) q-tibini G 23:3; f. (var. DC 22. 413) wherefore did we sit?; Imalik (var. lim.) q-saiit mia Gy 116:11 f. (var. DC 22. 111) why dost thou (tem.) wash in water?; Imalik q-ramit dahba Gy 116:12 f. wherefore dost thou (tem.) trow gold?; Imalik q-haipit Gy 116:14, why dost thou (tem.) wash?; Imalia (var. limalia) q-faiar šakbia Gy 34:16 (var. limalia) q-faiar šakbia Gy 34:16 (var. limalia) q-faiar šakbia Gy 34:16 (var. limalia) q-faiar šakbia Gy 34:16 (var. limalia) q-faiar šakbia Gy 34:16 (var. limalia) q-faiar suff. (cf. Syr. Ly Last, the last etc.) lim-) d-mšailit flj Gs 40:15 (var. Sh. 'Abd.'s copy) wherefore askest thou about him? Imally Iqadmaia M. 187:3 (var. limalia qadmaia) wherefore doth the First One (var. it. what do I have to do with the First One?

limania = 'limania. blimania bišuta tihuia AM 234:7 there will be wickedness amongst

young people.

lisțar Gy 383:17, var. lasțar DC 22 an ancient Persian king, Chosroes, Gray ZA xix 286. lipriuš zișag Gy 382:18, varr. lapriš z- B, lipriuš zih(u)nag CD, lprfiuš zihnag Sh. 'Abd.'s copy & DC 22. 379 (Pahl. Peroz-1 San old an early Persian king Gray ZA xix 276. افيروز

= DÅb par. s. LUŠ act. pt. pl. abud dmuta d-liša DC 44 make an effigy of dough. Hišana (κμψ'), LLSS, H. ήψ'γ, Ar. υ΄ω΄, Eth. Hota DC 22. 209 a var. of libta Gy 216:9. Hisa (אניי), אלייין, אלייין, אלייין, לייין dough. laišia liša RD C 27

par. perverted tongues; lisania d-lakasira Gs \$4:19, 24 s. K\$R pe. act. pt. pl.; trin lisania Gy 357.7, Jb 171:10, 181:14 double tongues (= hypocrisy). lisana tlitaia Gy 287:4, Q 14:15 the third tongue; lisania htimia tlitaiia Lond. roll B 7:14), lišania d-amamia utaumia ATS II no. 433; lišania 'pikia Gs 67:22, RD B 64 = DAb ልሰን, Akk. lisānu LS, Ges.) tongue, language 464 (cf. s. HTM); amamia taumia ulišania Gs 75:12, RD B 64 = DAb par., peoples, races, and languages (cf. Dan. 3:4, 7, 31, 5:19, 6:26, MG 122:15 f. St. abs. lišan. Pl. lišania. Masc.

-i.: iithi, iitli (very often) he, she has etc. ud'tih udiitli AM 220:10 f. and what he has and what he has not; d-lithi kadba ulaiit liska, i'ska for laska s. ŠKA & liška 3. bgauh hasir ubşir Gy 64:22 there is no lie in him and there is in him no imperfection or

deficiency (MG 294:7f.); d-npiš usaka litbh (often) which is great and endless MG 405:7. lika 2, 'lka. hither, thither. Often. Varr. lika 2, 'lka. likinia (Ar. Lax)) AM alchemy, alchemical.

Imahu s. mahu.

Ima-s. lima-.

17 = lia r to me. MG 5:22.
17 2 Gs 48:4 = lia 2 MG 205:20 (the var. is merely graphical, influenced by lia r, and does not indicate a pronunciation *12, as Nöld. assumed).

 $1^c 1 = 1^c 2$.

1° 2 = 1i- 3. |'ulatan Gy 233:ult. = liuiatan MG 5:21. |1411, 191 s. 191.

l'ika, l'ka varr. of lika 1.

up there. Varr. I'll Gy 269:1, Q 29:29 etc. MG 4:21 ft, I'll MG 6:21. mn I'll DC 41. 113 (var. mn I'll 11. 121, mn I'll 473) from above. اونا (جگیا برایدر) above, up yonder, on high, [Sai = lilai.

|fmat (l- r+fmat) when. Ifmat 'zil CP 171:10
 when shall I set out? 'ma- = lima-.

194 — lit. 19th Gy 31:21 he has not MG 5:22. Iputa (rt. LUP = LPP) union. 'siqta d-bhisrh rusuma d-lputa ATS II no. 315 the ring on her little finger is a symbol of union.

lpr'ius zihnag s. liprius ziṣag. Iqab Zotb. 221 b:15 for laqab. LPP s. LUP.

الثان (Ar. زالثان Ar. والثان) v.s. وadim Išan.

Ita (1-1+demonstr. ta) to that . . .: Ita rišh DC 27:coloph. up to that beginning. Itit, Itital s. tit.

m the 13th letter of the alphabet. Bilabial nasal liquid: m. Phonetic changes: m > b MG § 52 p. 50; m > n ibid.; m < n MG § 53 p. 50; aphaeresis of m MG § 52 p. 50.

mlibai amrit DC 27. 13 I spoke from my m-a mod of the prep. mn. Used proclitically.

when MG 94:2, 207:11. Compound forms: mahu what; mahu d- what is that which MG 94:3; kma how much, how long; hakma id., alma 3, why, wherefore (s.v.v.); q mahu why MG 207:11 ff. Used as masc. MG 299:top, as fem. Gy 278:15 f. 1(i)mal- (with encl. l- pers. suff.) s.v.; malak d-mšaiit flh Gs a strong one?; mahu paiisna 6y 391; 4 why do I stay?, mahu gn'iit. umahu škibit Gy 170; why liest thou down ... and why sleepest thou? MG 342:0p; mahu simaka Gs 63;3 what kind of support?; mahu haila titnun Gy 66:22 why deliver ye a mild one to 70:20 wherefore askest thou about it?; ma d-that which, how, wherefore; uma maka Itaqipa ma 1 (Gen. Sem.) what, that which, whatever;

16.1'f mahu damit Gy 182:17 what dost thou resemble? MG 342:18; ana mahu hittilih Gy 337:21 in what did I sin against him?; mahu dilia q dilikun Gs 97:6 what do I have to do with you?; bidatkun mahu Gy 171:19 what are your works?; mahu 'bidiun Gy 337:19 what shall I do to them?; mahu abadt Gy 148:20 what hast thou done?; mn mahu dahilna Gy 157:13 what am I afraid of? MG dahilna Gy 157:13 what am I afraid of? 436:bottom; ma d-huat uma d-mihuia baiia Gy 278:15 what was (as fem.) and what shall be; (Im ad-bganalinu Gy 282:22 about what is in them; bma d-abuia paqdh Gy 208:2 according to what his father ordered him. thou wishest; I ma d-Gy 283:23 on that which MG 345;4-9; ma d-'when', as soon as'; ma d-amarilun mimra qam Gy 235:3 as soon as I spoke the word to them, they arose MG Gs 63:2 what kind of force?; mahu 'ubadia abadt Gs 103:1 what kind of works hast thou done?; mahu nasiqlak šuma Jb 117:11 f. what kind of name shall we give thee? MG 342:13u bid manu d-baiit Gy 154.6 and do whatever

ma 2 (Gen. Sem.; Talm. 1781p., 1781p., Syr.] Sockelm. I 487, Nöld.: Neve Beitr. 156, mod. Syr. má & immá) hundred. matin 200, MG 189 f. ma utmanan DC 34 one hundred tlatma 300, arbima 400, hamišma 500, šitma 600, **šabima** 700, tmanima 800, (^c)tšima 900 and eighty; zirh bma d-naşuraiia CP 46:14,
ML 60:11 he sowed it amongst a hundred (?) Nașoraeans.

ma 3 name of a genie ML 281. bma rba CP 20:8, ML 22:5 (= Q 8:8 = DC 3 & 53 no. 15) by the Great Mâ.

deeds, 'bidatkun umabadatkun Lond.' roll B 47 (?), DC 40 (var. mabdatkun P.A. xiii) id. mabadia sainia DC 12. 94, Lond. roll B 192, Oxf. roll g 965, 1044, DC 40. 113 f., DC 43 foul actions; uasqia Iruha ulmabadia DC 48 and administer the potion to the 'spirit' deed, act, work, operation MG 130: 11. Pl. mabadia, mab(a)data. ^cubadaikun umabadaikun Gs 30:10 your works and your mabada (H. & Bibl.-Aram. Tayp, Syr. (i.e. 'person') and to those who made it (? cf. אַלְבְּדָאָ אָ לִּעְבְּּדָלָאָ.).

mabraiai ATS II no. 177 (only in DC 6) mabara a var. of mabraia in frutai utušbihtai v.s. mabraia.

boat. Doublet mambarta MG 142:2. mabarta d-nišmata mabra lbit abatur Jb 206:10 (var. mambarta B) a ferry-boat of souls going over nabarta (rt. ABR = 'BR, | ", L'SS") ferry, ferryto the House-of-Abatur.

mabda (rt. ABD = 'BD, cf. the last ex.

mabada) maker. Pl. st. cstr. mabdin 'bidata Gy 177:5 f, the makers of (made) things.

mabdata a var. of mabadata s. mabada.

mabudia DC 43 G 6 a kind of demons (?).

kg matia Imabra abruil, Jb 54:6 when he reacheth the crossing(-place) they will take him over; litth biama mabra Jb 102:6 there is no crossing for him in the sea; d-biama rmill, mabra Jb 102:11 so that they may place for him a ferryboat in the sea; (d)-ninturlia biama mabra Jb 178:6, Gy 370:6f. mabuta a miscop. of mabarta (?). iama d-mabuta litbh (CP 379:5 has mabra) q.v. DC 3. 249:ult, a sea in which there is no ferry-boat. (that) he shall guard for me a ford over the sea; rmulh mabra bzabia Gs 101:14 they placed for him a ferryboat in the river; iama rba d-lait bgaun mabra Gs 107:1 the great sea in which there is no ford. Often parallel mabra (أخدة) ferry, ford, crossing(-place). with mişra 'bridge' MSt 85:middle. Cf. also

which brings, or takes over, MG 14::ult. f. maskall imabraia 4-hu riha 4-ramit DC 41. 448 she looks towards that which will ferry her over, which is the Incense which thou mabraia (adj. from mabra) person who, or that

thou wishest to know by calculation which of

castest (on the fire); frutai utušbihtai mabraiai Gs 80:10, Q 65:22 = CP 129:4, ATŠ II no. 177 (var. mabaraiai s.v.) my vigilance and praise are my ferrymen (= means of tran-

mag a female demon, the consort of Hag MMII 89. had umag PD 265 = ATŠ I no. 20; hag umag trin mania d-hšuka Gy 138: 19 f., 139:7; hag gabra umag 'nta Gy 138:24. magaita (אַנְלְּהָא, אַרְאָל, הְנִילְהָא), H. אַנְיִלְהָא

JRAS 1937 596 (= DC 21), DC 12. 190 roll of gazelle-skin; magalta d-mia DC 43:coloph, DC 42. 69 scroll of gut-skin; magalta d-bnia anašia DC 43 F 77 the skin of human beings. 188, Lond. roll B 521, JRAS 1937 595 (= DC 21), DC 40 parchment and ink; magalta d-tabia تابحالة المعراب بالمعراب المعراب إلى المعراب إلى المعراب المعرب المعرب المعرب المعراب المعرب المعرب المعراب المعراب المعراب المعراب المعراب المعراب ا roll B 157, 395, 400; magalta udiuta DC 12. magana (rt. GNA I) couch. br magana DC 46.

maghkana (nom. ag. af. of GHK) joker, jester. maghkana hauia AM 9:4 (var. mgahkana Par. 194:12 the son of ease (?). xxvi) he will be a joker.

loan-w. المجوسي AlW المجوسي Westanmayu AlW 1111, OP magus, Pahl. Nrwth Jeffrey 259, Widg. v 1931, Gy 388:13 pl. Magians MG magusaiia (λές, Μαγουσαίοι; cf. Ar.

magzala (Ar. J. spindle. Mod. sipra umagzala mgaţrilh DC 46. 91:6 f. a bird and a spindle shall they tie to him.

magzartabaila Gs 84:5 CD a var. of gzarțabaiia. magzirana (nom. ag. af. of GZR) a judge who ment. Pl. -ia. biad . . . magzirania latišdinan ML 139:1 = CP 113:12 cast us not. .. into the hand of the condemning judges; umagzirania lanagzrin [sic] 'lh DC 41 nor shall the judges condemn it (: the soul). delivers a verdict, or condemns to punish-

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maglub (Ar. نظوب ما 1983 و المغلوب magrib (Ar. نظوب AM 1983 و المغرب المعاددة).

telligence, doctrine MG 129.9, Brandt ERE xiii 384. Doublet manda s.v. aprišli mada ladam Gy 13:23, 34:22 teach the doctrine to A.; madai umadihtai dilia CP 143:8, Oxf. 62 b, 78 b my knowledge and intelligence, madan umadihtan Gy 30:12, Oxf. 79 b = ML 252:5 our knowledge and our intelligence, madun umadihtun Gy 21:3;7 f. their know-madun umadihtun Gy 21:3;7 f. mada (rt. YDA = 'DA, 🏒 knowledge, inmadaihun lapraš Gs 17:19 id. neg., madaikun ledge and their intelligence; madaihun paršia daiun parišlun; Gy 43:19, ATS their minds understand; abatur madh praš ¹ ptahil Gy Gy 22:16 their minds understand; pras praš PD 171 your minds understood; ma. 168:10 Ab.'s mind examined P.; galili uaprišli madi ATS II no. 99 he revealed and explained his mind; kg baiit mada husbana ltrin ahia maiit qudam habrh AM 157:12 if madaiun Gy 285:11 their minds, understood Morocco.

taba Gs 2:12, 21, 3:7, 4:2, 14, 24, 5:25, 6:5 two brothers will die before the other; mada excellent knowledge.

d-ruha ušuba bna 'lh lamsun HG 21 f. Media which R. and her seven sons could not reach. madai (🍑) Media BZ 112 n. 6. bmdinta madai AM 182:8; tura d-madai HG 33, 34 (with a frequent var. midai HG 6 etc.); madai

madan name of a town BZ Ap. II s.v. bmadan mdinta AM 180:8 (var. madai Par. xxvi madaila (🎝 🍎) Medes MMII 18 n. 8.

madana in bit d-madana Şâb.'s AM var. of bidia umadina AM 205;4. madarla (cf. s. MDR) rottenness?, decay? with 2II:bottom)

many varr. & miscopyings. madaria ukakia DC 22. 275 (varr. ma daria kakia Gy 279:22, madran kakia B, rma daria Lond. I, amadaria Lond. II) caries of the back teeth (delete ubefore kakia in DC 22).

madba Q 47:22, Oxf. roll f 730, 746, 916 a doublet of madbha MG 43:16, 66:2.

madbha () altar MG 46:15, 66:2. A more frequent doublet madba s.v. bit madbha Gy 227:6 sanctuary.

madudia a miscop. of midurtia 2 (q.v.). maduria (rt. MDR?; cf. Syr.) (6,20) rotten?

Doubtf. nitpaša k<u>d</u> bita maduria DC 44. 99

will be squashed like a rotten egg (?).

madurtia (madurth) rt. DUR deposit? housing? settlement? mn zma 'starar umn mazruta madurtia huat ATS II no. 123 formed of blood and from the semen, its deposit (?) took place (i.e. marrow in bones).

madihta (rt. YDA) discernment, perception in-16:20, 72:3, 129:antep. Doublet madita s.v. Used often with mada q.v. Further: madihta 384:3 perception, to whom was it given; on whom was perception bestowed? apristh 9 telligence, understanding, comprehension, judgement, opinion; character, nature. MG lman 'tiahbat lman 'tiahbat madihta CP madihth Gy 306: I taught his understanding; amud msa hailh umadihth ATS II no. 409 as his ability and judgement permitted; bla madihta DC 46. 83:11 without understanding.

madiqta () Local mortar, or a pounded submadina (كلينة) AM 197 Medinah.

stance. ramin madiqta d-hina Or. 326:20 (= DC 47), Oxf. roll g 619 putting in a mortar for henna, (or pounded henna?).

šra Irahmh DC 26. 243 and knowledge dwelt upon him who loveth it; 'uṣrḥ umaditḥ Gy 156:23 his mind and his knowledge: 'ruta umadita Gy 157:20 piety and knowledge; sabata d-kulh madita Gy 273:1 scrolls of all madita a doublet of madihta (q.v.). umadita wisdom.

madnia utida d-hak madna šubaia utali e d-šidta hu AM 196:5 ff. count seven risings from the last rising and thou wilt know from Pl. maďnia. (a) mn madna batraiia hšub šuba الكيابيل .emph. لكياب ,كالإلايا madna 1 (a) rising, east, (b) (astrol. term) horoscope, astrological conditions of birth. MG 17:13.

that seventh rising what will be the governing Sign (of the Zodiac) for the year; mn marba...Imadna DC 43 F 87 from west... to east; Doublet madnaha (s.v.); (b) amar madnia AM 152:11 the astrological aspect; 'nta d-madna aria Sab's AM a woman whose

astrological constellation is Leo. madna 2 (ばぬ?) storehouse. anašia d-madna pqadia AM 247:15 people in charge of the storehouse (doubtful; probably madan).

51. 300 ff. they praise from uprising to downlying, and from down-lying to uprising; (b) anatun hum madnaha btibil Jb 235:7 ye shall be the source of light in the world; 'sria nura lmidnaha DC 12. 53 = P.A. xii par. fire; prob. light) be loosed (from spells) for the dawn = let dawn fire the east madpan DC 43 a demon.

madpan DC 43 a demon.

mahabata (rt. AHB = YHB) pl. gifts. Varr. madnaha, midnaha (cf. madna 1) (a) rising, east (doublet of madna), (b) illumination, source of light. (a) mn madnaha Imasmikana umn masmikana alma Imadnaha mšabia DC

mahbata, muh(a)bata s.vv. mahabata uqurbana iahbilia DC 44. 582 they give me gifts and a present.

MSchr. 49 n. 2. mahamad Imahdia şahib mahamad (محمد) Muhammad MG xxxiii 12, lzaman Zotb. 218 b:11 f. translit. of Los mahamadımiša mšalaţ ألْمُهْدِي صاحب الْزَمَانِ DAb M. has dominion over Moses; mahamad br bizbaţ arbaia Gy 61:7 cf. Jb ii 193 n. 3.

mahamat see preced. mahamat arbaia Gy mahan a malwâsa man's name. 302:15, 16 f.

mahbana (rt. AHB = YHB) gifts, bounty, charity, umahbana mn bnia akil AM 44:11 and will live on his son's bounty. mahbata mahbata a var. of mahabata. mahba iahbilia DC 26. 566 they give me presents.

(derivation) dawn(ing), break of day, early mahga, mahgia (<*หญ่มู่วิ, *หญ่มู่วิ, Syr. morning MG 66:23. qadim qum b'(u)spar mahgia Gy 197:3 get up early at break of mahda () first, before all? Doubtf.; mahda titrabia AM 54:19 first (?) she will get read mahra (joso) instructed, as in varr. her education (?).

mahdur(l)niata (rt. HDR I) whorls MG 21:6, circular marks. utartin mahduriniata 'tlh briših AM 1:14 (var. mahdirinata) and there are two whorls on his head; mahdurniata nihuilh briših udraiia AM 85:14 and he will mahd(u)rinia occasional var. of foll.

have whorls on his head and arms. mahdurta (rt. HDR I) AM 261:22 circle. mahdia (Ar. ८೩೩೨) s. mahamad.

mahdurinia occasional var. of foll. mahdirinata s. mahdurn(i)ata.

whirlpools MG 138:10 & n. 3. mahdruniata (var. -iniata) d-mṭaba Gy 277:19 whirlpools mahdruniata, -iniata (rt. HDR I) whirlwinds,

mahdrunlata, -inlata

maumiaiil

mahuza (אוות) المناقبة (Ar. ja) town, small walled city or village MG 130:21. Pl. mahuzia. Masc. mn mahuza mahuza be plundered; ulkulhun mahuzia d-hiziun ldilai DC 26. 563 = DC 44. 570 and all (walled) villages (acc.) which beheld me. AM 22:10 f. from town to town; babil mahuza AM 216:9; umahuzia bihdadia niplun AM 169:12 and towns will attack each other; umahuzia nigirbun AM 178:14 and towns will

machines (Lidzb.), mahunia taumia Jb 97:8, 159:8, 247:9 Lidzb. Doppelmaschinen, mahunia taumia d-krat ruha b'uhra Gs 107:4, 12, ATŠ II no. 13 the twin pits that R. dug in the highway (cf. Nöld. ZA 30 149); nkila damia Imahunia q-mṭalal bnikla Gy 216:1 the cunning person resembleth a pit (or trap?) that is covered over by guile; asasia umahunia Gs 26:14 pitfalls (f) and pits (?).

mahzaia (rt. HZA) beholder, onlooker, spectator. Pl. -iia. banpia hazaia umahzaia DC μηχανή jb ii 98 n. 3) a doubtf. word: prob. trap, pit, some instrument for catching and tormenting Lidzb. loc. cit. Pl. -ia often constructed as sg. (9trin manunia Jb 155:11 two **nahuna** (Lidzb. compares with μάγγανον and

in the presence of every spectator and beholder; hazaiia umahzaiia s. hzaia.

mahzur(a) daiua ZDMG 105 145 b:9 a demon. CP 372:9; CP trs. 246 n. 1.

mahzian malala CP 442:5, DC 41. 128, Morg.

116:4 name of a spirit. mahzi'il malala... mahzita bainai M. the Word... vision in my mahzi'il malala (cf. preced.) CP 291:4, Morg.

sign (?); Nold. mirror MG 129:ult. umbasar usnia mahzita d-aina AM 18:15 and contemptuous and hostile is the glance (or gaze) nahzita (rt. HZA) sight, vision, gaze, visible of his eye; mahzita d-nišimta ATS II no. 153 the vision of the soul; mahzita d-liba ATS I no. 245 the vision of the heart; biuma dmahzita tiqnat bainia CP 347:18 on the day that the vision was realized in his eyes(?); mahzita d-bulhun razia tiqnat DC 27 a visible sign (?) that qualified for all the mysteries; anat mahzitan dilan ATS II no. 423 thou art our vision; lašira [sic] mahzitun d-nihzunh ATS their sight shall not be opened

138:10. 'su mahiana Gy 28:17 Jesus the Saviour MG 268:antep. f. sumh 'su mahiana qaria lnapsh Gy 52:3 his name is Jesus, he that they may see him. mahiana () life-giver, saviour. An exmahilia pl. ((weakly, sickly, infirm pression borrowed from Syr. MG xxix 20, calleth himself a saviour.

persons. sama gaia d-mhilia DC 48 splendid medicine for the sickly.

alita mahim DC 46 heated (or melted) sheep's mahim (rt. HUM = HMM) heated, melted.

mahiqa (act. pt. af. of HUQ) oppressor, tor-

menter. Pl. -ia used of a kind of demons.

DC 43 J 28 mahiqa br mahiqia DC 51. 69; mahiqia ulatabla DC 26. 59 s. lataba. mahiqana (nom. act. af. of HUQ) oppressor, tormenter, torturer. In DAb used as a name tormenter, torturer. In DAb used as a name of Sin (umahigana šumh). Pl. mahigania CP 113:13, ML 138:14, 139:1, ATS II no. mahla for mihla?, or from La dilution? in bla mahla DC 46 unsalted? or undiluted? mahnus (P. pr. n.) a maluussa woman's name. mahqaiil (theophorous name from mahiga)

129;5. Pl. mahria, later also mahraria MG 170:9 f. Sata umahra DC 46 fever and illness; 'u mabar halin mahraria AM 8:11 if he gets mahra 1 (rt. HRR III) illness, sickness MG 61:2, over these illnesses. DC 44 a demon.

mahra 2 (cf. mhara 2) pot: utbariun mahra. \$Q 6:4 and break the pot; utabrin mahra tiniana \$Q 8:9 and they break the second pot. mahrauan AM 204 a place-name BZ Ap. II.

mahramir Jb 75:3 a pr. name. mahranita fem. (adj. from mahra 1) ill. ksurta umahranita hauia AM 74:13 she will be

mahranta DC 41 (twice under figure of tree or plant) name of a shrub or plant. sickly and ill.

mahria Zotb. 231 a:15 (read mahdia) a pers. mahraria a pl. of mahra 1 (q.v.).

mahsin (Lina) (for mahsan?) ainih mahsin name.

DC 46 his eyes are painful.

maudala (rt. YDL) birth, child-bearing MG 74:12, 130:12. atta d-bit maudala AM 57:17 her birth-place; kana d-kulh maudala DC 51 the place which is all birth. urațna nură AM 253:16 when the firepan makes a noise and the fire murmurs. mahta (พิวิกิติ?) firepan. kg mahta qaria

af.) howler? mauiana šidana PD 807 furious mauiana (cf. interj. uai; formed as nom, ag. howler (?).

mauka (rt. MUK = MKK) bedding. Pl. -ia DC 48, 231. Var. muka 2 s.v. maukala, -ila Gatt. pt. af. of AKL I) one who feeds, dispenses food: maukala (var. maukila var. maukila umašģia anašia hauja AM 72:10 she will dispense food and drink to people.

maukalata. mn maukalata tabauata Sapirata. lamšaltia Imikal Gy 227:22 f. they are not allowed to eat . . from good tasteful foods; umn bisth šaun tlatma ušiti maukalata ATS I no. 249 (DC 36, DC 6 has makalata) and of its flesh they made 360 maukalta (rt. AKL I, الأكوِّمِيُّ) food. Pl. viands.

marira <u>d</u>-qudam bišia mištamalun ATS II no. 370 bitter fare delivered to the wicked. maukil (rt. AKL I) fare, food offered maukil

maulana (nom. ag. af. of YBL) one who brings bears. maulana d-adakas mana hu nihuilh natra Gy 102:6 he who bringeth A.-M., he (shall) be her guard (doubtf. Ginzā 110 footn.).

maumiaiil (theophorous name from pt. af. of YMA) DC 40. 818 (and often in exorcisms) an

mauetadil (Ar. Jir.) AM 258:18 moderate. Var. mu radil.

mau£tadil

mauşil AM 204:paen. name of a town, prob. Mosul. Var. mişil Şâb.'s AM.

maus Sab.'s AM a place-name, var. of mašuš AM 205:19.

mautba (rt. YTB, 15,105) site. mautba

mdinta AM 223:3 the site of the city. mazaruta a var. of mazruta.

mazgda 1 = masgda. Pl. -ia. bit mazgdaikun Gy 227:4 B (var. masgdaikun ACD)

DC 43 J 13 in their house(s) of worship; sugia vour house of worship MG 45:5 f.; bit mazgdaihun umazgdia DC 46 mosques and streets. Cf RD 17, 18.

groan(ing). Doubtf. Pl. -ia. mazgdia uharbia mazgda 2 (from Je) to groan? BZ 171 n. 2)

mazuz (H. بالله الجوج Ar. جود (H. بالله 18:93) AM 267:27 groans (?) and wars.

related to ZLH?) cleansing. mihla azizta maznihanita DC 40. 902 f. powerful and maznihanita (cf. H. 711 'to cleanse'; possibly Magog. hazuz umagug AM 200 s. hazuz. cleansing salt.

semination, semination MG 1453. asar qum bmazrutak ML 226:3 = CP 191:12 (var. bmazarutak DC 3) stand firm, rise up with thy seed (?, Lidzb. verharre standhaft in dei-168 like semen falling into the womb; haial kbar raza d-mazruta hu ATS II 385 'Mighty Strength (?)' is the mystery of semination, hain tlata ziria mazruta d-zma u'uştura DC 34 those three seeds are the sowing of blood qanina q-gauaia mazruta q-hu aba DC 36 no. 188 the inner phial is the seed—that is the Father; kq mazruta napla bmarba ATS I no. ranuta); mambuha d-qaninia mazruta h'ATŠ II no. 32 the water in the phials is semen; mazruta (rt. ZRA) seed, semen; sowing, disner Sicherung, which would suppose mzahand body; mazruta dakita DAb pure seed.

 h^c d-iatba Imatahiata Or. 329:29 (= DC 47), Oxf. roll g 828, the (evil) spirit that is mațahiata (พิกิทุชิวิ) pl. loins, kidneys. ruha

situated on the loins.

Imațaraiia Gy 377; what shall ye say to the purgatory-demons?; gziraiia umațaraiia s. gziraiia (a); mațaraiia ugziraiia Gs 84:11; lišimțan mn mațaraiia Gs 96:7 he may free us d-mațaraiia Q 21:22 the fright of the purgatory-demons; zangaiia umaţaraiia s. zangaiia, 'tirkin maṭaraiia Gy 362:10 s. RKN; npal maṭaraiia Gy 362:11; mahu timirulun demons; parqan mn mataraiia DC 3 deliver me from purgatory-demons; halin mataraiia of Life; mataraila bnpis CP 276:12 watchers L'AS) watcher MG 141:ult. Pl. mataraiia hira damia Imațaraia d-kušța Gy 215:5 a prudent one resembleth a true watcher; hauga from the purgatory-demons; sdinum Imațad-brušuma d-hiia lamašria DAb those purgatory-dwellers that are not freed by the Seal mațarala (adj. from mațra, mațarta, Syr. purgatory-dwellers, purgatory-demons. ziraiia Gs 124:7 he cast down the purgatory-

d-mardia qaimia 'llı Gs 107:2' f. the purgatory in which rebels exist; matarata (pl.) d-mardia qaimia 'llı Gs 107:10; matra d-suba Q 53:1, Gs 89:19 ff. the purgatory of the Seven (Planets); matra d-samis Gs 89;4, matra d-sira Gs 89:9 ff., matra d-nura Gs 89:14 f. the purgatory of Sun, Moon, Fire; matarta d-anus RD C 4, matarta d-binam RD C 3, matarta d-bhaq RD C 12, matarta d-bil RD C 19, 23, 24, matarta d-ginzi'il RD satu, massaru Zimmern, Ahr. Fremdu. 16, 64) watch, vigil; place of detention, prison, purgatory MG 51:9, 129:23, Lidab. Wachthaus. St. abs. matra 1 MG 17:13, 51:9, 238 n. 2. Pl. matarata. Pet.: RD ii 452:bottom; Brandt: MR 61, 74, JPH xvviii 408 ff.; Bousset ThR xx 197 f.; Pedersen: Bidrag, 122 ff.; Reitzenstein: MBHG 80 ff.; Lidab. 22 ii 18 ff.; Pallis: MS4 8f.; Vidg. ii 35. her father; bhanath matarta haqit Gy 180:11 in that purgatory I was afraid; adith lhanath matarta Gy 181:13 f., 182:9 etc. I passed through that purgatory, matit matarta hurnitin Gy 181:16, 183:4 I came to another šaba RD C 2, 27, 28, matarta d-kiuan RD C 13, 20, matarta d-kalbia Gy 180:7, matarta d-libat RD C 24, 25, matarta d-nbu RD C 16, 21, 23, matarta d-nbat RD C 11, matarta d-nbu RD C 12, 22, matarta d-nbat RD C 21, 22, 21, 37, matarta d-sin RD C 25, 26, matarta d-nbaz Gy 2083, Gs 27:15, Gy 210:7, Q 30:18, mațarta d-abatur rama Gy 194:24, mațarta d-ptahil qadiša Gy 194:8, mațarta d-ragazifi RD C 8, mațarta d-samis RD C 26, 27, mațarta d-šarhab'il RD C 9, matarta d-ŝitil RD C 15, 17 (different purgatories), matarta d-ptula pt abu Gy 181:1 f. the purgatory of the damsel the daughter of purgatory, maţit maṭarta d-iur uiahur uar-hum Gy 182:11; haza maṭarta d-man ulman naṭra h' Gy 182:12 whose purgatory is this and whom doth it keep there', similarly Gy kukbia Gy 363:17 the purgatories of the Seven Stars; matarta d-arba gubria Q 30:31 the purgatory of the four men; matarata d-ptalid Gy 32:114 purgatories of P:; saba matarata RD B 89 the seven purgatories, matarata d-šaba šibiahia RD E 15 purgamatarata d-šaba šibiahia RD E 15 purgawatch of the sons of peace; matra d-ruha Gy 362:9, Gs 90:1 the purgatory of R.; matra mațarta <u>d</u>-zan Gy 208:14, mațarta <u>d</u>- ^cuat Gy 209:1, mațarta <u>d</u>-himun Gy 209:16, mațarta iii 63; MMII 179 ff.; Siouffi 15:top, 61, 124 n. 3. maţra d-bnia Slama Gy 91:7 the C 6, mațarta d-hibil RD C 5, mațarta d-habd-ptahil RD C 1, Gy 209:14, matarta d-abatur 183:6; matarata d-šibiahia Gy 287:2 the purgatories of the Planets, matarata d-šuba mațarta (rt. NȚR, Syr.) (15 %, Akk. man-

parqan mn matarata Gy 364:13 free me from the purgatories; matarta kumria zibia uadidia

Gs 27:19 f. (cf. s. adidia); bhurintin mațarta Gs 28:4 in another purgatory; bihda matarta

tories of the Seven Planets; hauga d-matarata

RD C 28 fear of the purgatories; **sigia d-mațarata** RD D 3, 9 ff. progress through (?) places of detention; bit matarata d-sibiahia Gy 290:13 in the purgatories of the Planets;

are many.

malala

Gs 29:16 in one purgatory; bhaza maṭarta Gs 30:20 etc. (0fen) in this purgatory; haza maṭarta d-qra ptahil Gs 30:19 this purgatory which P. created; thata maṭarata d-ilia Lond. roll B 125, tlat matarata $\underline{\mathbf{d}}$ -lilia CP 51:18, $\underline{\mathbf{Q}}$ 24: $\mathbf{4} = \mathrm{ML}$ 67:6 the three watches of the night.

matu, matut, emp. matuta (NHOP), [[CLS]) favour, leniency, clemency, graciousness, kindness, grace MG 145:18. Sometimes mistakenly used as masc. MG 167:23 f. briatu tihuia dan Gy 171:20 (var. bmatut DC 22. 163) be thou lenient to us, tihuia bmatut Gan. [b 163:7] id. anat h' fai bmatuta Gy 87:2 f. be thou lenient to me; matuta lanient constituents. huis q sibiahis dy 11914 there shall be no clemency for the Planets MG 161:23 f.; tihuia bmatuta qui qui 19,15 thou wilt show me favour; bmatuta hui! qli dy 169:21 I showed him favour; bmatuta huila libaihun lahauia hasir ubaşir DC 7 by grace of the Life there shall be nothing lacking or deficient in their hearts; butak utusbihtak tiqum bmatut 'lak DC 50, 422, DC 50, 422 thy prayer and thy praise will bring thee grace; tiqum bmatut 'lauaikun CP 42:30, ML

mațin (() rt. ȚĂN weighty heavy? kt dahba mațin ATS II 258 like heavy gold. 51:5 will bring you grace.

matra 1 s. matarta.

matra 2 occ. var. of mitra.

matraqia (NZ) (25.5) thongs, whip, goad(s). kd matraqia tisuaq Morg. 263/16:3 var. matraria i DC 44. 1040) like goads she matralia occasionally for mataraiia. drives on.

matraria 2 occ. var. of mitraria 1 a (pl. of matraria 1 a var. of matragia (q.v.).

matrur? Zotb. 226 b:22 a family name.

mațta DC 22. 114 for mațuta Gy 119:14. mai (a sg. form of mia q.v., cf. H. "B, Ar. eL, South-Ar. **@**\$, Eth. **\(\sigma\)**, Akk. \(mu)\) water MG 10 n. 3, 97:17. Pl. mia s.v., rarely maia 1 MG 10:11, 184:8. The full form mai- is regularly AM 244:1 their water, maiaikun Gy 221:18 (both with bad varr.) MG 184:9. Impossible to prove whether mai was constructed as a sg. MG 184:6 f. binia mai lmai Gy 204:22, Jb 79:13, 80:6, 161:10 between waters (lit. between water and water); lhamai umaiai DC 12. 145, 40: 934 my bread and my water; umaiaihun amšia bhazin ainia DC 7 and their waters mingle with these springs; maiaiun arba maiia fria hinun ATS I no. 218 they are used with suff.: maiaihun, maiaiun Gy 287:15, mariria ATŠ II no. 85, 306 their sap is bitter;

maia 1, maila s. mai. Exceptional scr. pl. of mia 1, used in Gy 12:18 B, 212:16 B, 337:12 B, four fluids mingled MG 10:11.

maia 2 Sh. 'Abd.'s copy's var. of m'a Gy 84:2. maian AM 197 name of a town BZ Ap. II. malirana (nom. ag. af. of AUR I = c UR I) CP

145:1, ML 173:7 awakener. maimun a malwasa man's name. iahia maimun AM 255:34, Zotb. 217 b:16.

mi(jna. Kaba d-maina AM 131:14 an otter; kdub bmaina d-rauan DC 46 write in flowing waster; hauril ampli bmaina DC 46. 151:5 wash ha face in water; maina bainh naplilh AM 49:12 wateriness will attack his eyes. maina (mod. form of mai, mia) water. Var.

maka I (for m'iaka, miaka) Gy 81:1, 164:12 is there? MG 209:8, 296:3, there is not. atra d-maka nšia (?) ugabaruta DC 34, 691 a place where there are no women and no manhood. maka 2 (rt. MKK, for mika) mild, weak MG 108:4. uma maka Itaqipa titnun Gy 66:22 and why deliver ye a weak one to a strong one? MG 342:4 f.; umaka Itaqipa latat nun Gy 14:18 and deliver not a weak one to a strong

maka 3 (ਪੁੱਟ੍ਰੇ) AM 197 Mecca.

Syr. // List of affiction? makaba siaua Oxf. roll. 243, DC 43 J 112 black melancholy? makalta, makulta (水へい) & varr.) food MG 17:10, 129:ult. hrh šauilh makulth Gy 91:2 I made his excrements his food; hinun מכאוב .H. ft. KAB = KIB?, cf. H. מכאוב. nihuilak makultak Gy 87:22 they will be thy

makutaikun Jb 149:7 here set up (: build) your boat; kg baiit mibnia makuta AM 159:ult. if thou desirest to build a raft; bmakuta q-qira DC 43 in bitumen-boats; 'u makuta (אָלוּקָא), אָלבּוּקָא) Brockelm. ZA xvii 254 f., Akk. makua) raft, punt, (flat-bottomed) boat Jb ii 152 n. 5. Pl. makuata. haka truş napiq b'uhra d-makuta taba udišuara matilh AM 159:4 if he sets out on a journey by boat, he will drown or meet with disaster; bmakuata d-hualu DC 35:coloph. in their boats.

maktanata (cf. قۇقى كەرگىۋە. cucumber-field) pl. cucumbers?, gourds? marua umakțauata uqaina DC 6 sage and cucumbers (?) and (sugar-)cane.

Pl. -ia. Var. mkika s.v. hun mikia umakikia makika (rt. MKK, Lå. 5) meek, humble. DC 22. 19 (var. makikia Gy 20:6) be ye meek and humble.

makisa (pt. af. of KSS II) confounded, confuted. rebuked, rebutted. 'kisa umakisa DC 12. 237, Lond. roll B 489 (& often in exorcisms) confounded and rebutted.

makisana (nom. ag. from preced.) chastizer. Pl. -ia. gubria makisania Morg. 200:3, 9, 262/15:4, 9 = DC 44.

-ia. uniklun bmakl(i)a AM 195:1 (var. Par. xxvi unikla bmakla) and they will engage in makla (rt. NKL) perfidy, strategy, fraud. Pl. intrigue; bnikla makla nigțil AM 195:1 will be killed by perfidy.

maklub (بگلوب Ar. KLB, Ar rabid, a rabid dog DC 46.

makluzana (Syr. L/1,225) town-crier MG 30 n. 2:ult, 25:6. Pl. -ia. minilia d-hakima Isakla aiak makluzania (var. -na DC 22. Leid.) Iharaša Gy 217:25 words of a wise man to a fool are like the town-crier to the deaf

makna (rt. KUN I = KNN II, H. ຖ່ວ່າ, Ar. makna udaura Gy 42:21 shelter and lodging. maksa (a) אַלְכָּטְ, الْمُحِمُّلُ, לִלְכָּלְא (a) אַגְּאָר. (55) shelter, lodging MG 82:22, 129:10.

miksu, Ar. loan-w. Lankel 283, (b) (b) tax-collector, customs official MG 113:1. Pl. ia. MSchr. 34 n. 2. (a) maksia d-mahuzia niplun batraiun AM 249:ult. the taxes of the باكس Akk. mākisu, makkasu, Ar. كيميار, ره). (a) penalty, due, fine, tax, custom, 19:15, Gs 77:10, 108:1 custom-house Ginzā 21 n. 5; (b) rab maksia Q 39:19, 43:1, 56:21, Gs 108:1, 12, 121:24 the chief customs official 'daihun d-maksia Gs 54:21 the hands of the tax-collectors; gziraiia umațaraiia umaksia and mațaraiia ugziraiia umaksia s. gziraiia; trisar maksia rišaihun kabšia DC 41. 466 the towns will fall into arrears; bit maksia Gy twelve customs officials (: planets)bow their MG 186:paen. (used as both sg. and pl.)

neaus. maksab (Ar. برگسب AM 282:19 profit, gain. maksana occasionally for makisana.

heads.

strikes to the ground, hurtles upon, makes stumble, brings to a fall. Pl. -ia. aria makariauata mhamblania makšilania Gy 181:17 f. destructive pouncing lions.

mal, mala 1 (Ar. Jb) property, wealth MG makšilana (nom. ag. af. from KŠL) one that makruhin (varr. mikrhin, makhirun) s. KRH Silana Gy 297:22 f. the pouncing

xxxiii:15. Pl. malia r. laargba ulamala lahauia Gs 129:10 f. has neither money nor property (did originally minuma stand in the place of mala?, cf. Nöld, loc. cit.); pasat malh Gy 94:9, 95:4 f. (var. -a Sh. 'Abd.'s copy); pasat malah Gy 95:26, 96:1 she destroyed her property (? Ginza 99 n. 1); 'pus malai Gy 95:3 I will destroy my property (?); pasit mala Gy 97:1 I destroyed my property (?); & umal AM 254:17 power and wealth; I'dh malia napša umalia mn 'nta armalta maška AM 19:6 many possessions will pass into his hand and he will get property from a widowwoman.

malak ulmipqak Gy 365;5 f. at thine incoming mala 2 (rt. ALL I, אַלְּלָא, בּוֹנְלָא (tt. ALL I) entering. and at thine outgoing Ginzā 387 n. 2.

< Sum.?) sailor, navigator, mariner, steersman, pilot MG 120:14. Pl. malahia. spinta d-lamalaha Gy 216:24 a ship without a mariner; malahia biliqa s. bilga. malahuat DC 43, Qašt. 125 nalaha (Kヴζ), ばば, こうしゃ Akk. malahu

mame of a water-spirit.

malauata a kind of evit spirits, pl. of maluaita
(av.). 'dig-arshit malauata d-baita ulamiţiuih DC 51. zo an uthra who fled from the haunting spirits of the House (: the world) and

malaia (nom. ag. pe. of MLA) Fulfiller, Provider, Supplier. rba malaia Morg. 179:9, 180;7 Great Supplier, Great Fulfiller. they could not overtake him.

amlaiia (s.v.). malaiia d-alma Gy 82:8, Gs 88:3, 119:23, 120:4, mlaiia d-alma Gy 82:17, 90:8, 12, Gs 115:7 fullness of the world, the malaila (rt. MLA) fullness. Varr. mlaiia and pleroma of the cosmos.

8.15, Gy 10:1, 45:9, 85:17, 167:17, 174:7, Lond. 101B 42 etc. prirapil malaka CP 18:1 = Q 7:9, 19, 8:31; mn buria ... mn malakia Gy 8:12; malakia d-rugza Q 54:10; malakia d-gabaria Gy 148:1; malakia d-nhura Gy 19: 19, 31:6, 38:10, 44:21, 57:23 etc., cf 'utria umalkia d-nhura Gy 20:4, trin malakia d-minai Gy 27:6; alma d-malakia d-minai Gy 27:6; alma d-malakia d-ninai Gy 27:6; alma d-malakia d-silicia preferably of the evil Brandt: MR 197; Lidzb.: Uthra und Malakha., OSt 537-545, ML xvv; Siouffi 42; MMII 94 n. z. Pl. -ia. Good angels are preferably indicated as malka, pl. -ia (q.v.). bnia šlama mlakia Gy 3567; mlakia naţria Gy 331:17; malakia Q m(a)laka (Gen. Sem., cf. Ges. s. 引ない, LS s. 15/156) angel, devil. A loan-w. MG 129 n. r. Used of both good and evil spirits, but xxvii 39 b seven angels' who govern the children of men; mlakia q-asuta Par. xxviii 21 a; malakia q-ziua Gy 7:23, 8:1 ff., 32:3 ff etc.; mlakia qadišia umhaimnia Par. xxiv 3b (where qadišia preserved its original meaning); malakia q-hšuka Morg. 257[6:10; tlata malakia Gy 13.1, 33.10; mlakia drhamta Morg. 197.1; malakia baita Gy 241.4 (baita = the world); malakia drhusrana Gy tušbilta Gy 317, 34.18, trin malakia Gy 13:
22, 195:9; anat utrin malakia Gy 34:21;
malakia d-nura Gy 12:22, 13:11, 33:2 fi. etc.;
šuba malakia mastjania Gy 50:24; 'utria
umalakia Gy 13:22 etc.; malakia haria Gy
42:7; bišuta d-mlakia Gy 254:3; mlakia dmšáltia b'šumia Gy 263:7 angels which are in charge of the heavens; 'pikia m(a)lakia Gs Gs 107:23 f. perverted angels; mlakia dgabaruata Gy 354:2 Lidzb.: Mand. Gl. Very trisar malakia Gy 272:11; kariuta d-malakia Gs 45:17 f., 46:12 f.; mlakia sainia Gs 55:12; šuba mlakia d-mšaltia Ibnh anaša Par. 24:4, 46:22, 47:15, 54:10 ff. etc.; malakia d-

9. qin malakta marta q-hšuka Gy 140:2 Q., the Queen, mistress of Darkness; anat tihuia malkan udlibat tihuia malaktan Gy 172:3 malakta (אַבְאָן, אָלְכְּהָא) queen MG rot: thou shalt be our king and Dlibat our queen. frequent in exorcisms.

malaia d-hia Gy 29:38 he (the Life) called him (: Yawar-Ziwa) 'Our Garment' and 'Our Word' and he was called 'Word-of-Life'; malaia npaqlun Gy 29:10 the Word came out to Him (: the Life); ana bmalaih d-ab lkun qrit Gy 29:216 I have created you by the MG 79:4, 129:5. Pl. malalia MG 79:10.
MSchr. 43 n. 2; Widg. iii 57. Var. miala.
Doublets mamallal, mamla. malalai Gy 16:8
BD my word; malala gadmaia Gy 26:20 the
First Word; qiriuli bušan umalalan u'tigria malala (rt. MLL, by syncope from mamlala q.v.) word, speech, the Word (: λόγος), used often as an attribute of higher beings. Word of my Father; iauar malala grita rhimta qadmaita d-hiia Gy 295:7 f. Yawar, maikauata, maikuata

family-name.

malalia nihia Gy 19:22 gentle words; malalia d-bhun mistakra uauda nišmatun Gy 25:4

words by which the souls are imprisoned and perish: ulatahibun malala DC 43 and he vouchsafes to them no word; malala dakia linisimta mithiblh ATS the pure Word is vouchsafed to the soul; adakas Gy 235:17, malaifil mlaka DC 43 D 19 an angel. malaita (fem. of USS) eloquent. Masc. not found. pt humria maialta DC 40. 201 f. eloquent daughter of Amulets; maialta umasguta d-alahia zikria DC 40. 831 the word and

236:5 the Logos Adakas.

malia 3 (rt. ALA) wailing, lamentation MG 17:11, 129:12, 164:14. 'blia umalia ATS II

malbuša (rt. LBŠ) garment, raiment, cover (ing), slough (of snake) MG 130:18. malbuša dkarsa d-min Gy 159:3 the cover of his mother's womb; malbusa d-hiuia AM 123:11

malarud (اتنرو الرود) a geographical name BZ

Ap. II s.v.

malagat (for mulagat) s. mulagat.

worship of male gods.

malia 4, var. milia 4 a malwáša man's name. maliašaa Zotb. 222 b:36 for maluaša?

maluața (rt. LUT) curse MG 130:12. Pl. -ia. maluația bišia Morg. 212/11:paen. f., DC 26. 344 f., DC 51. 79 f. etc. (often) evil curses. maluai pass. pt. af. of LUA (q.v.)

a snake-skin.

maluaita fem. of preced., used of female devil spirits: liliata umnakalta umaluaita DC 43 E

20 liliths, (both) the cunning and the haunt-

אווי Jb ii 47 n. 3) height, high position. mn maliuta Išapluta AM 188:16 from abunplenty, abundance, plenitude, or (Lidzb.

ship (i.e. priesthood) shall be bestowed upon him; malkauata Q 15:28; atra d-kulh mal-kauata Gy 21:116, 24, 212:3 etc. the place which is all principalities; malkuta titris AM

malkiaiil DAb name of the throne of Sdum.

Var. mamalkiil DAb 35 n. 6.

Gl. 153:10 defectively توقد Gl. 153:10 defectively the government will be established.

malikijil RD 20 a name given to šdum. Var. malkiaiil DAb par.

nalila (rt. MLL, MLL, eloquent. DC. 40.

bridegroom, cf. ML x n. 3. malka rama dniura Gy 2:22, 3:1 f, 22 f, 4:9, 5:1, 14 etc.

He Exalted King of Light; malka dniura
Gy 5:11, 6:9 etc. Brandt ERE viii 364, MR
43 f., MSchr. 23:1 f., Pallis: MSt 38, 7! ff.; Arab kings; malka d-utifa Gy 108312, 346:6, 23, PD 71 etc. king of the uthras, malka d-hisuka Gy 278:24 ff. etc.; bukra malka d-hisuka Gy 134:6 the firstborn king of the darkness; malka d-alma d-hisuka Gy 14:21, 23 king of the world of darkness; malka d-aiar Gy 328:7, Jb 12:4, 7 etc. King of the Ether; malka d-aiar iaqra Gy 360:18; malka d-aiar Gy 360:24 s. aiar 1; malka faia bukra qadmaia PD 1449 the High. Eth. Ago Akk. maliku, malku) king; a spiritual entity (cf. s. malaka); a priest. MG 4:1, 100:5. St. abs. & cstr. mlik s.v. Pl. malkia. In wedding songs used also of the malka malka Gy 382:14, 385:14 every single king MG 328:22; malkia arbaiia Gy 390:5

signs of the Zodiac; trisar maluašia Gy 379:6 ff., asra utrin maluašia Gy 263:8, 267:8 the twelve signs of the Zodiac; names of the twelves maluašia Gy 379:12 ff.; tris maluašai kd maluašaihun DC 44:1360 my horoscope is as fair as theirs; tris maluašaihun mn kulhun

mlakia ualahia umaluašia DC 44 all those

naluha 1 (rt. MLH I) salty, salt in flavour. Pl.

angels, gods and constellations.

maluašia Morg. 265/20:28 their horoscope is superior to all horoscopes; halin kulhin [sic]

ia. had minaihun halia had marira (u)had maluha ATS II no. 61, 247, one of them is sweet, one is bitter, (and) one is salty; hurina maluha ukianh dimiha ATS I no. 220

another is salty and its nature is of salt; mia haliia umia maluhia DC 7 sweet water and

salt-water.

maluha 2 Q 61:24, 70:23, Ṣâb.'s AM:coloph. a

malia 1 pl. of mala 1 (q.v.).

plenty. Var. mila (pass. pt. pe.) MG 109;7, Pl. maila Q 4:29, v.r. maila MG 164;17, daula d-maila AM 10:16a waterpot that is full; situa malia nihuia AM 259:17 tt will be pt. pe.) full, plenteous; abundance, fullness, a good (: plenteous) winter; malia unapis AM 4:15, 19 full and emptied (or: filling and malia 2 (rt. MLA, หรู้วุ่, identical with act emptying) BZ 7 n. 2, 16 n. 10.

tion; bralia jatbia Gy 120:5, 335:23, iatbia bralia Gy 104:22 they sit in lamentation; malia nagda Gy 332:19, malia nagdia Gs 47:18, nagdit malia Gs 22:6 (cf. NGD Idioms); malia ukariuta lagta Gs 20:1 f. she began to lament and grieve; malia ligtat Gs 20:8 began to us bewail him extravagantly; lalagta malia Gs 20:10 (she) lamenteth not; timut u'lh ništbia no. 335, Gs 20:1 etc. mourning and lamentalament; hab malia bnpiš nilgat ¶h Gs 20:9 let umalia 'lh (compl. nilgat?) AM 180:penult. she dies and he shut himself up and mourns her; 'qta umalia nihuibh AM 231:9 there will be need and lamentation in it.

maliha a malwáša woman's name (v.s. šarat). maliuta (abstr. noun from MLA) fullness,

ing; maluaita (u)hanaqtia DC 43 E 46 strangling and haunting (lilith), maluaita haniqtia DC 43 E 60 id.

maluasa (1,2,5,5 < Sumerian mul(a)maš LS; cf. Zimmern, Akk. Fremdw. 62) sign of

the Zodiac, horoscope, destiny as indicated by stars and constellations; the astrological (malwāša) name used in religious and magical

documents, distinct from the name by which a person is known. MG xxviii 19, 130:13; HpGn Ind. s. Tierhreisgötter u. Zeichen; MMII 81f. (: maludås-names). Pl. -ia. bmaluašak Gy 31:119, Jb 192:12 in thy horoscope; aspar maluašia Book of the Zodiac,

title of a collection of astrological tractates (our AM); qarilun lkukbia trisar umaluašia plaglun Gy 112:15 they called (hist. pres.) the twelve stars and divided between them the

dance to poverty; mn šapluta Imaliuta DC 48 from poverty to abundance.
mailk (rt. MLK II) AM 277:17 counsellor.

، كَلِكُ . Ar. رَقِرْدُ H. بَكِّدِكُمُا , رَبِرْدُهُا , Ar. مُحْدِكُمُا , وَبَرْدُهُا malil AM 205 a place-name BZ Ap. II s.v.

Firstborn, First King; malkaihun d-naşu-

mother and to his wife, to his father and his ardban malka HG 5 the king Artabanus (sardban malka HG 5 the king Artabanus (sardban). Of angels and higher beings: Morg. 4 ft., pl. malkia PD 1011, 1283, 4416, 4454, 1467 etc., šliha d-nhura malka Gy 64:11, futria umalkia Gy 9:10, 10:8, 11, PD 628 etc., malkia d-nhura Gy 5:4, 305:21, hamša malkia PD 244, šuba malkia Gy 304:22, trisar malkia PD 868, futra malkia Gy 304:22, trisar malkia PD 868, futra malkia Gy 304:22, trisar malkia PD 1868, srin uarba malkia PD 90 605, srin uarba malkia PD 190, šrin uarba malkia PD 190, šrin uarba malkia PD 190, srin uarba malkia PD 190, srin uarba malkia PD 190, srin uarba malkia Gy 194:19 I made thee like one of the angels; adam rba hr malkia Gy 34:10 ft. binia malkia trin D 20:10 between the two kings; binia malkia trin Par. AM fol. 246 b (cf. Jb ii. 27 m. 3); gadana malka d-fagia PD 10:0. malkuta (q.v.). malkuata, malkuta pl. of malkuta (q.v.).

mambarta d-mabra bhiria DC 41. 448 the ferryboat that ferrieth souls; partuanga umambarta ATS II no. 337 as asviour and a rite depassage; mambarta d-bhiria zidqa ATS II no. 378 the passing over of the elect righteous. mambarta (< *κዮቫኒያ < κκዮቪኒያ cf. Talm. አኒኒያ, Syr. <u>| Κ. ኤ.አ.</u> ford, terry(-boat); transit(ion); *rite de passage* MG 76:24 f. iama d-larab ulašaša ulamambarta Gy 382:4 f. a sea with no boat, no raft and no ford MG 302:4;

H. YAZD, Ar. Fin, rt. NBG) spring of مُحدُهُ كُمْ مُحدُهِ كُمْ (مُحدُهِ الله mambuha (مُعدَهُ كُمْ الله mambuga, mambuha

designation of sacramental water, ritual designation of sacramental water, ritual drink MG 50:17, 72:2, 74:15, 190:20: Pet. RO ii 118:9, Brandt MR 107, 203, HpGn 312 f., Siouff, abottom, 79, MSt 167, Zimmern OSt 959 ff, (refers to Bab. mis. pt 'washing of the mouth'), Ib II 5 n. 1, ML xxii f., MMII 108, CP Index. Pl. -ia. Masc. (a)bmambugia Q 13:ult. in the sacramental waters MG 25:ult.; 30:5, 31:21, 24, 33:3 the great springs of light; saba '1 mambuha ustun Gy 17:23 praise the sacramental water and drink (impt. pl.); qria mambuhia mia Tajia Gy 380:16 in the springs of the upper waters MG 308:bottom; pihta phial is semen; tihzia Igupna rba ... <u>d</u>-ianqia d-arqa bmambuhh mitrabia CP 459:7 f. thou wilt see the great Vine ... by whose welling water, water which wells up, a frequent umambuga Gy 224:1 etc. (often, cf. s. piitta); hamar kana umambuga Jb 2:10 (personified); mambugia rurbia d-nhura Q 59:25, Gs 27:1, buhia d-hiia Gy 130:4 at the source of the springs of Life; mambuha d-qanina mazruta h ATS II no. 32 the sacramental water of the 28:20, mambuhia rurbia d-nhura Gs 27:6, tartin bauata d-mambuha 'I mambuha Morg. 215/17:10 f. recite two prayers for the sacramental water over the sacramental water; nsib pihta umambuha s. pihta; briš mamuices earthly babes are nourished.

289:16 the kingdom will be turned against him; hanath malkuta PD 1323 that kingdom; malkuta d-marba d-razia PD 1555 the realm

maikauata, less often malkuata MG 167:9 f.

reignty, reign, government, kingship; the state of being a priest. MG 144:27. Pl. palig malkuta Gy 100:13 divideth the government (?); malkuta 'laita Gs 104:26 the high celestial) kingdom; fut malkuta Gy 178:3 Lidzb. Königstřotz; malkuta mitpik Ih Gy of the womb(?) of mysteries; malkuta qabil PD 948 he receives priesthood; taga umalkuta lamithiblh ATS II no. 9 no 'crown' nor 'king-

Christian baptism (not in running water like Mandaean masbuta) MG 145:3 ff., MR 98 f. mamiduta d-hizda Gy 362:1 shameful (Chris-tian) baptism Ginzā 383 n. 1. mamiduta (formed as an abstr. noun, but in fact a transformation of Syr. (January) mamula a malwâsa woman's name.

malpana (nom. ag. pa. from ALP) teacher, instructor, tutor. Pl. -ia. uniqrih malpana ATS I no. 234 and will call him Teacher;

mal عنام (ملكمون AM 131:3 (ac)cursed.

teachers; malpania kinia d-hukumat šrara

dabrania umalpania Jb 115:6 guides and malpilkun Gy 20:8 righteous teachers who mamiran (ران P. فراهد) الميران P. فراهدال Löw و219, LS) chelidonium. mamiran d-sinia AM

mamitan ()Kasa mentha Löw 205, LS) AM 287:2 f., 35 Chinese (?) chelidonium. mamit occasionally for amamit.

malpanailt (adv. from preced.) Q 39:31, ATŠ II no. 412, learnedly, studiously, skilfully MG 201:8.

umalpanai CP 199 h:4 var. rubanai umalpanai my rabbis and my teachers and in-

structors (often).

teach you the knowledge of the Truth; rbanai

trine, teaching Ginzā 214 n. 3. sibruta umalpanuta Gy 213:19 teaching and doctrine;

ris malpanutak Gy 214:2 the first axiom of

thy teaching.

malpanuta (abstr. noun from malpana) doc-

mama mamma, mammy, a fond name for mother. ubaba umama ATS I no. 249 and Papa and Mamma; matili I'mh ul'nth 9 abih umamia DC 46 they bring him to his

arouser: lasakbian d-mamitran hauilun Irazia kulhun DC 34 they sleep not, so that all the mamitran (a nom. ag. from ATR I) awakener, 287:29 mint.

sermon, discourse, talk, pact MG 79:10, 129:5. Masc., doublets malala, mamiala. had mamia mamla (rt. MLL, cf. s. mamlala) word, speech, mysteries should have an awakener.

mamma. mamalkiil s. malkiaiil.

mamania a malwâsa woman's name.

manata

mi(ni)lta q.v.) = mamla, doublet malala MG 79:4, 129:4. Pl. mamlalia. mamlalai Gy 16:8, 220:19, 38:11 my word; hda mamlala Gy 26:7, 16 one word; atia hda mamla umapriš I mamlalia kulhun Gy 88:ult. one word cometh and explaineth all words; mamlalakun Gy 35:6 A id. MG 179:16, mamlalakun Gy 35:6 A id. MG 179:16, mamlalakun Gy 35:6 A id. MG 179:16, mamlalakun DC 3 and the Mighty Ones rejoice in their eloquence.

man I (Gen. Sem.) who? MG 4:2, 94:2, man + hu = manu MG 6:1paen, 330:1. tubh Iman d-abid tab 8, tuba; man atian Gs 71:12 f. mamiala (Jew.-Aram. & Sam. 22 mm, Syr. Krans, pl. 112 from 122 mm Sam. is a ne. mamlaka (Ar. قريم) AM 204:4 kingdom.

detain? MG 341; man d-Gy 33:8 etc. one who; hazitun man d-... Gy 17:23 f. have ye seen him who...?; kul man d-Gy 37:18 etc. each one that; abatar man d-gaţilţ Gy 39:13 etter him whom he killeth; kul man mn ŝurba rba d-hia Gy 230:21 whoever belongeth to the Great Generation of the Life; man b'uṣrak who removed me from the Life?; manu šumh Gy 128:23 f. what (lit. 'who') is his name?, manu šumak Gy 235:18 ff. what is thy name?, manu šumh Inhura Gy 5:5 what is the name of the Light?, man hinun turia d. Gs 1:5 what are these hills which; ubr man ana Oxf. iii 17; 'I sum man Gy 184:ult. in whose name?; haza matarta d-man h' ulman natra Gy 181: 18 whose purgatory is this and whom does it who brought me?, man sdan Gs 71:23 who 31 b brh ana d-man CP 70:17 whose son am cast me?, manu rman Gs 71:24 who threw me? manu brian man brian mn hiia Gs 71:25 f.

ublibak dilak fra Gy 193.21 who dwelt in thy thought and in thy heart MG 344 f.; man mn man qasiis Gy 358.20 who is the elder of the two?; 'Isia man utitaia man Gy 201.11 who is the higher and who is the lower? MG 407 f.; man d-bsapala attinun Gy 284:10 those who are in lowlands; hazin ziua d-manu uhazin manu hazin d-manu binta Par. xi 8a, whose building is this?; hazin man hu 'utra d-... Gy 129:10 who is this uthra who ...? MG 436; nhura d-manu Gy 131:7 whose brilliance is this and whose light is this?; hazin binta dman d-nitia uman d-nimarlia man naudan uman naprišan Gy 358:17 (var. B man d-naudan uman d-naprišan) who is it that who is it who teacheth me and who is it who instructeth me?; man hu d-nihibh sauta herein?; man mn man qadmaia Gy 193:5 cometh and who is it who speaketh to me?

who is prior to the other? MG 437 f.; hazin man br manu Gy 369:11 who, whose son, is this?; mn aškinta d-manu atalia Jb 2:12 from whose skinta has he come to me?; mn iardna g-manu atin Jb 2:13 from whose jordan

do they come? etc.

man 2 sporadic st. abs. of mana 2 (q.v.). man 3 \$ab.'s AM an exceptional form of mn AM 198:12. mana 1 (Bibl.-Aram. & Egypt.-Aram. pl. cstr.

MR 95 n. 1; ulamana d-sta (read satia); cf. Jb ii 83 n. 3) hamra Jb 77:11 and not the glass of drinkers of (?) wine; mania. .. nasbia ulabsia Gy 224;5 they take and put on clothes ...; sadik (var. Leid. sidik) d-mia mania 63: 134;5 thy chest which is full of clothes; sidai d-mia mania Gs 134;5 thy chest which is full of clothes; sidai d-mia mania Gs 134;3 my chest which is full of clothes; mania d-siba Jb 82:8, Gy 229:10 dyed clothes; mania d-arganita Gy 285:19, f. s. arganita; mania gauaiia Gy 281:9; f. s. arganita; mania gauaiia Gy 281:9; f. s. arganita; mania d-taksinin Gy 325:19 we entered the apparel (?) and covered ourselves (Ginza 332 n. 2); bmania d-kaspa satia AM 13; will drink from vessels of silver; ubmania d-kaspa nikul AM 38:11; and will eat from silver vessels; mana ew.-Aram. Nip, Ninp, Syr. & Chr.-Ar. e [], Akk. unūtu Fränkel 218, Nöld. NsG xxx 145 n. 2, 160, MR 23:13, 95 n. 1, Hoffmann ZNW 1903 p. 284 n. 2, MSt 109 D, cf. also s. mana 2. Pl. mania 1. mania hiuaria mania d-nhaša Gy 181:24 ft, 282:10, copper vessels; mana lšlahiata Jb 185:11, 186:6a vessel 105, Brockelm. i 379) vessel, garment, utensil, instrument, implement MG 129:13, Nöld. ZA Ibis Jb 152:10 he put on white clothes; mania hiuaria Gy 217:19 cf. s. azgauaia; mania d-pahara Gy 181:24 the vessels of the potter; for...(obscure, cf. ii 181 n. 4); mana d-barda sada Gy 182:1 f., 18, 230:18, 233:9, 14, Gs 31: 10, 35:15 instrument of torture; mana zgiga Pal. אַנִיר , אֲנִיר H. Ges., cf. H. אַנִיר, די , אַנִּיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַניר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַניר, אַנִיר, אַנְיי, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנִיר, אַנְייי, אַנְיייי, אַנְיייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְייי, אַנְיייי, אַנְייי, אַנְיייי, אַנְיייי, אַנְיייי, אַנְיייי, אַנְיייי, אַנְיייי, אַנְיייי, אַנְיייי, אַנְיייי, אַנְיייי, אַנְיייי, אַנְיייי, אַנְיייי, אַנְייייי, אַנְייייי, אַנְיייי, אַנְייייי, אַנְייייי, אַנְייייי, אַנְייייי, אַנְייייי, אַנְייייי, אַנְייייי, אַנְייייי, אַנְייייי, אַנְייייי, אַנְייייי, אַנְייייי, אַנְייייי, אַנְייייייי, אַנְייייי, אַנְייייי, אַנְייייייי, אַנְייייי, אַנְייייייי, אַנְיייייי, אַנְ Gy 230:2, 332:18 an ice-instrument; mania dbarda Gy 224:22 ice-instruments Siouffi 128, mania d-nura Gy 229:11, sg. mana d-nura s. zgiga; kisiaiia d-trin mania s. kisiaia; Gy 228:6 fire-instrument(s); mana sqila DC 41. 493 a burnished vessel. נאני

Exposé de la Religion des Druzes i 47, ii. 579 ff. Letting ZDMG xix 121 n. 1, MR 23; middle; Lidzb.: semantic development of mana I used as concretum pro abstracto, cf. oxeose érrupo of the Heracleonites, Epiphanius: Haer, 363, Ginzá 65 n. 1, 332 n. c, OSt 538) sprit, soul, mind, intelligence (Gr. voc.) SA 2 & n. 1; MR 23, 28, MSchr. 125 n. 1, 137 n. 2, 140 n. 3, ERE viii 382, MSt 107 ff., 110 n. 1, HpGn 40, 117, 292, MBHG 86 f., AF 233 (& n. 4), MMII 93 n. 1, DAb ligence, spirit, heart Henning: MBB 118; de Sacy & Brandt from "المعنى cf. وf. Brandt from " de manidhan, manišn = mod. P. & mainyo MG xxxi 10 ff., Soghd. m'n intel-Sacy, Journal des Savants Nov. 1819 p. 655, Exposé de la Religion des Druzes i 47, ii

mana 2 (Nöld. from Iranian man, cf. Pāzend

13; mana iaqura Cy 13; 5; 14, pl. mania iaqria Gy 15:24, 350:19 (cf. oxebos erquov above); mana reba kasia Cy 25:2, mania kasiia CP 13: 22 = \(\tilde{Q} \) 26:13, Gy 15:24, RD B 93; sam mana smira \(\tilde{Q} \) 7:28, Gy 7:12, 189:14, 196:3, mana smira \(\tilde{Q} \) 7:28, Gy 7:12, 189:14, 196:3, mana smira \(\tilde{Q} \) 7:28, Gy 7:12, 189:14, 196:3, mana smira \(\tilde{Q} \) 44; 3:21, mana smira \(\tilde{Q} \) 44; 3:21; mana sqila \(\tilde{G} \) 53:28, Gy 34; 3:21; mana sqila \(\tilde{G} \) 53:35, mana sqila \(\tilde{G} \) 73:37; mana sqila \(\tilde{G} \) 73:37; mana sqila \(\tilde{G} \) 73:37; mana sqila \(\tilde{G} \) 73:38, mana sqila \(\tilde{G} \) 73:39, mana sqila \(\tilde{G} \) 73:39, mana sqila \(\tilde{G} \) 73:31 \(\tilde{Q} \) 30:34; \(\tilde{G} \) 73:30 \(\tilde{G} \) 73:31 \(\tilde{G} \) 73: maia d-mn dukth ata ML 91., CP 714 the First Spirit which came from its place; hag umag trim mania d-histus Gy 138:19, 24 H. & M. two spirits of the darkness; mania rurbia kabiria Gy 68:23 f.; mania d-nhura CP 19:15, Q 36:21, Gy 108:21; mania šihia Gy 314:2; mania smiria CP 8:3, tlata mania dila ginzaikun Q 62:39; mania d-minai Gy 150:13 the spirits which are with me; almana Jb 3:22 Ap., Eisler, Weltenmantel u. Himmelszelt (München, 1910) II 521 n. 2, Nyberg: Die Religionen des alten Irans 128, Macdonell: Grundr. d. indo-arischen Philologie u. Aller-tumskunde 166f. Spor. st. abs. man 2. Pl. -ia Gy 335;5, Gs 38:14 f. [bis], 74:9 f., mana niha umqalma Gy 321:5, mania nihia Gy 345:22, 346:16; mana d-bak Gy 31:11 the mind which is in thee, mana d-bhun Gy 290:13 the mind 193:middle, mana d-hiia d-sadrh DC 48. 234 the spirit of Life which set it in order; mana and d-hiia rbia beginning of a set of hymns in Gs 38-74 ERE viii 382. St. abs. (?) in man asia CP 21:ult., ML 24:4 and bsum mana DC 26. 138 f. Meanings I & 2 are often used mana rba d-qara Gy 68:23, 69:9, mana rba 57 a, 58 b, mana rba kabira Gy 372:16, 25, 374:6, Morg. 207/1:paen., mana qadmaia CP 7:14 mana rba qadmaia Gy 373:13 (of the supreme being of Light); mana nsiba Q 28:28, Gs 110:16, 19; ziua d-iaqid bgu mana Gy 234: mana sdira umsadra Gs 38:14, 79:4; mana niha 134:5, 7, 19, 24, 135:8, 152:4, 9, 11 ff. the spirit and its likeness (Siouffi 41, 63, 87:bottôm); hibil mana d-npiš ziuh Gy 152:12, hibil mana dakia Gy 152.15, 168:1, 171:4; 'sṭarar mana mn kanh Gy 308:2 the soul was formed from its source Ginza 308 n. 1; mana qad-Gy 69:22 f., 70:22 f. etc., mana rb arišaia Oxf. which is in them; mana iagra Gy 325:12, 326:1, mana br rurbia Gs 39:16; mana udmuth Gy Oxf. iii 1 b (var. 1mana) the spirit (acc.) MG 16; mana kasia Oxf. roll f 51, Morg. 112:3 etc.;

Nöld. ZDMG liv 162 f. Ges. s.v., LS 414 b. manglia pl. (sg. אלאלא א. Ioan-w. top) scythes. 'tlun sinia kd masaria uganbaihun kg manglia AM 197:6 they have teeth manata DC 36 II no. 15 a var. of mnata. like saws and sides like scythes.

as cryptograms.

. داس *salv* منجل . Gl. 157:7 sg. missp.

mada, madi(hta, jadita are generally used for simple 'knowledge') Jb ii p. xvii:middle, MSt 146. Brandt ERE viii 38.2 f. Kessler PRE 159, 165, 168, GGA 1890 p. 398, MR 167 f. ML xvi, 282, Ginzā 5 n. 6, Reitzenstein ZNW 1927, p. 67, Lidzb ibld. p.70, HpGn Ind., AF 244. A formal pl. mandia (corresponding to mod. sg. s. manda 2). An exceptional var. mand'a s.v. manda d-hiia d-hu šliha gadmaia Gy 290, M.-d-H. who is the First Apostle; iuzata manda d-hiia CP 65;2 ff., Q 22:25, 59:3, Gy 240:2, 18; iauar manda d-hiia Gy 373:7, 18; manda d-hiia maraihun d-asautat CP 15:11, Q 6:8 M.-d-H. Lord of healings; manda d-hiia d-daiin Jb 167:13 M.-d-H. who iudgeth (MSt 91); tirat pralia manda Gs 124; Mand. religion MG xx 10, 75:8 ft, 129:9. The dissimilated West-Aram. form is used as a prominent religious notion (while the doublets is all knowledge (?) cf. nyījā Yy Gen. 2:17, ZDMG 1955 p. 358:bottom; Sab. Q, DC 3 & 53, 51:12 have mindia (i.e. 'which is all things'?). H. YTO Ges. Nöld. ZDMG xxiii 293) knowledge γνώσις, esp. personified as manda d-hiia γνῶσις ζωῆς the outstanding Saviour-spirit of my conscience blossomed knowledge; brabut mandak Gy 178:17 in the greatness of thy knowledge, rabut manda Q 27:9; Jana rba d-kulh mandia ML 67:3 the great tree which 33, 5:12, Jew.-Aram. NYTHO & without dis-21, 125;6, 13, 17, 24, 126:15, 127:2, 11, 21 in simil. אייר Syr. الأمياري Chr.-Pal. المان

tion MMII 124-45. (Étymology given in MMII 10 ff. & Sundberg: Kushta 14 & n. 9 is mistaken, cf. ZDMG 1955 p. 358:bottom). Used alone or in compounds bit manda and bimanda the House of Manda. Mod. coll. form is mandi (: mandia) used as sg. Descripmanda 2 (metonymic use of manda 1) cult-hut. See bimanda s.v.

manda 3 a malwáša man's name, used also in compound names as sad manda, zka manda or ska manda, brik manda.

mandala (adj. from manda 1) Mandaean (layman) ywwruces MG xxxxx, Pet. RO ii 98 ff., Siouffi 2: bottom, MR 167: bottom, ERE viii 380 ff., HpGn Ind. s. Mandaer, ML xvi, MSt 160 ff. (About the mistaken etynology MMI 11, HG ix:middle & Sundberg: Kushia 9, 14 & n. 9 cf. s. manda 2). Pl. masc. mandaila, fem. mandaiata. tarmidia umandaila Gy.1:18, Jb 266:9 priests and (lay) Mandaeans MSt 161 f.; 'fhist tarmidiata umandaiata Gy 288:5 BCD women of priestly and lay families.

mandaluta (abstr. noun from mandaia Manda(am)ism; laity (as opposed to priesthood), mn surta d-iahutaiia bmandaiuta mitlabaš s. iahutaiia; mapiqli inišimta mn iahututa imandaiuta ATS II no. 198 (a worse var. mn iahtaia imandaiata DC 6 ibid.) bringeth the soul out of Judaism into Manda(ean)ism; Iman d-mitarmad . . . unapiq mn mandaiuta Itarmiduta ATS II no 358 concerning one Itat becomes a priest and comes out of laity to priesthood; šia Ibušia d-mandaiuta

manda 1 (West-Aram. VTID Dan. 2:21, 4:31,

masa 2

ulbušia d-tarmiduta Ibaš DC 34, 200 he took off his lay clothes and put on the clothes of priesthood

mandalta (rel. to Akk. manzallu, Ar. J.,?) settle down into repose, since there will be a setting (down) of their ruling star (?). (The setting (down or up)? arqa škibta titib umandalta Imartun tihuia AM 283:3 the earth will same word pronounced mandelba is used of a triple bundle of reeds placed erect in the courtyard of a house where a Mandaean has died MMII 181 f.)

nandula (pronounced mandowi) a malwáša man's name, used also as a family name, cf. laqab manduia RD D 5.

manharana, manhirana (nom. ag. af. of NHR) illuminer, enlightener, one that sheds light or brightness. Fem. manharanita, šamiš usira manharania (var. manhi-) d-hazin alma Gy 23:12 (var. D & Sh. 'Abd.'s copy) sun and moon the illuminers of this world; manhirana d-kulhun tabauata DC 50. 538 illuminer of all benefactions; manharanita danharth Ibaita napla Gs 81:17 f. illuminator manhiranita hauia AM 89:2 f. she will shed (fem.) who hast illumined the falling House manhiranita, manharita. Pl. masc.

brightness (: be of bright temperament).

manharb'il name of a genie ML 282. manharb'il 'staqius ialda zuṭa d-'il mambugia dakiila d-nhura šria CP 21:15, ML 24:2 f. M.-E. the little child that liveth on pure springs of light.

ML 267:1 name of a light-spirit, used as a name of the banner (drabša) ML 282. Var. manhar'fill, manhar'fil CP 358'ult = ML 267:1 a theophorous name for the banner; manhiri'll CP 342:2, DC 34. 906.

manhirana s. manharana. manhir'il s. manhar'il.

manu s. man 1.

Imanuia amarlun mnun DC 51. 615 to the reckoners they said 'count'; umanuia mnulh DC 51. 619 and the reckoners made calculation for him. manuila (rt. MNA I) reckoners, arithmeticians.

manuna a var. of minuna. argba umanuna manu qimta, or manu qinta, a malwasa (var. umi-) Jb 212:16 (var. AC) cf. s. argba.

woman's, name.

Pl. manzia MG 77:1. manz guban, u'kum manzia uguban, manzia 'kumia uguban s. my hair; miška umanzia ATŠ II no. 114 skin and hair; d-manzia minh nipuq ATŠ I no. 224 from which hairs issue. guban; manzia smat s. SMT; manza d-namar AM 128:20 the fur of a leopard; ubmanziai qina qanin Gs 12:5 and (they) make a nest in Akk. mazū LS) hair, fur. St. abs. manz (late). مَدِيرًا from الله Syr. pl. الكرية (يَالِيْم) مُعليًا

and ziqpa I (q.v.), setting, constellation, star of destiny, stellar influence, horoscope MG 51: nomical & astrological term opposed to zaqfa manzala (Akk. manzaztu, mazzaztu, manzaltu, rt. nazāzu, NZL cf. Ges. s. nijp) astro-

manzalate, manzaliata. ziqpa umanzala, ziqpa umanzala, ziqpa umanzalia s. ziqpa; manzalia Morg 264/10:6 stellar influences (?); manzalata DC 34. 950 constellations; kukbia umanzalata de-Sumia batila Jb 46:5 the stars and constellations of the heavens come to naught; uahia bnia manzali hauin AM 5:12 and he will have brothers born under his horoscope 11, 130:8, Nöld. ZA xxx 147. Pl. manzalia, (?), 'nta pt manzalh lagit AM 47:5 and 52:10 he will take to wife a woman under his own stars; 'u br manzalia <u>d</u>-abuia AM 46:7 if born under his father's stars (under the same stars as his father); klil kukbia umanzalata matna brišai DC 44. 504 a coronet of stars and constellations I place on my head; kukbia umanzalata (var. -iata) natria Gy 203:12 (var. Sh. Abd.'s copy) stars and constellations fall down.

manzana AM 106:25 name of a person.

manziania pl. (adj. from manza) hairy. manziania ugadpania s. gadpania.

mania 1 pl. of mana 1. mania 2 pl. of mania 2. mania 3 Mani, cf. s. mardmania & Lidzb : "Die Münzen der Characene mit mandäischen Legenden, Mani auf Münzen seiner Zeit'', Zeitschr. f. Numismatik 33/1922 pp. 83maniusa (cf. Din, and) to force) DC 37.205

mansur (often in coloph.), mansur Zotb. 217 b:13, var. manşir Zôtb. 226 b:19 Manşür, a man's name. violence?

(coloph.) the copying of this scroll (took place) mansa hazin diuan bmdinta šuštar ATŠ mansa (rt. NSA) copying. Late, only in coloph in the city of Sh.; d-titlh Imansa ATS ibid

which was ready for copying.

mantaila name of a people. hazin ŝiriana qazil
larga d-mantaiia DC 7 this vein (river) goes
to the land of M.

iaminak DC 46. 22:6 fasten to thy right forearm; ulgth flak bmasak DC 46 and fasten it (; the phylactery) to thee by thy forearm; upper part of arm BZ 18 n. 9. ruph Imasia, ruph Imasa (-h) DC 45 & 46 (often of an amulet) the it to his (or her) forearm; igut bmasak masa 1 (according to various MM) forearm, arm; masa udupna AM 22:3 the upper part of gba d-masa DC 41 the back of the upper arm and the chest (?).

tying the pandama over the mouth); tabit hatmia rutbia d-masa hu DC 41. 530 thou breakest mighty seals which are of diamond (? as a symbol of firmness); šuria rutbia d-masa DC 22. 6 = šuria rurbia d-masa masa 2 (for dmasa usually in d-masa) diamond. Masc. had arqa d-tina uhad d-glala uhad d-masa ATS II no. 246 one earth of clay and one of stone and one of diamond (?); source of pure diamond; d-masa dakia asartinun lšibiahia DC 27. 395 thou hast bound a pure diamond on the planets (of hazin aina d-masa dakia h' DC 7 this is a Gy 6:11.

masa 3 DC 23. 150 a metal, but not P. copper', as nhaša occurs in the same list of

masiqta

away: kibia umasasia AM 258:31, 34, DC 43 H 41 pains and infirmities; haršia upudria masauata a pl. of m(a)suta. masasia (rt. NSS) infirmities, sicknesses, pining umasasia DC 51 spells and sorceries and infirmities.

masara (مِنْمُارِ ، المَرْهُمُارِ ، المَارِيُّارِ ، المَارِيُّارِ ، المَارِيُّارِ ، المَارِيُّارِ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيُّ ، المَارِيْرِيْ ، المَارِيْرِيْ ، المَارِيْرِيْ ، المَارِيْرِيْ ، المَارِيْرِيْ ، المَارِيْرِيْ ، المَارِيْرِيْ ، المَارِيْرِيْنِ ، المَارِيْنِ المَارِيْنِ المَارِيْنِ ، المَارِيْنِ المَارِيْنِ المَارِيْنِ المَارِيْنِ المَارِيْنِ المَارِيْنِ المَارِيْنِ المَارِيْنِ الْمَارِيْنِ المَارِيْنِ المَالِيْنِ المَارِيْنِ المَارِيْنِ المَارِيْنِي sarunh Gy 300:21 they will saw him with saws; 'tlun šinia kd masaria AM 197:5 they have teeth like saws; nasrilun bmasaria DAb they shall saw them with saws.

masaria 1 pl. of masara. masaria 2 a var. of masiria (rt. ASR).

umasaria (var. masiria) DC 40. 630 they are bound and tied up.

masbirana (nom. ag. af. from SBR) religious teacher. Pl. -ia. masbirana (oxf. roll f 130 = Morg. 240/67;2 my teachers, malpana umasbirana Morg. 96;3, 7/4:6, CP 199 m:5; hiia Isabrin uhiia Igubria masbirana (often) life to them that believe and life to the teachers of religion; gubria masbirana GS 19:19 our teachers.

masgda (Nab. N7190 Lidzb. Hdb. d. nordsem. Epigr. 238. Syr. J. Ar. Jone, Ap. Dace of 45:17, 46:11 (of Adonây), 133:13, bit masg-daikun Gy 22:14 (var. B maz-) s. mazgda, bit masgdaihun B 86:4; milirab d-masgda rba AM 133:8 the *mihrab* of the Great Mosque. worship, temple, mosque. Varr. mazgda, masgida s.vv. Pl. -ia. Masc. bit masgda Gy from the ablution tank); diathia bmasgdia DC12.202, var. idia Lond. roll B433, who sit mia d-masgda AM 133:12 mosque water (i.e.

d-alahia DC 40. 831 worship of gods. masgla pt. af. of SGA II (q.v.). masgia usigia masguta (for *masgudta?) worship: masguta litlh s. sigia 2.

in the mosques.

masgiana (nom. ag. af. of SGA I) mover, one who instigates motion. Pl. -ia. braza d-masgianun d-masgiun DC 44. 1841 by the mystery of the Being who moves them; masgiania d-alma d-hazin d-hishka halin hinun d-masgia DC 44. 1813 = Morg. 269/28:3 the movers of the world of darkness; these are they that cause (it) to move.

(cf. Ginzā 413 n. 8). d-iatbia bmasgidia s. nasgida Spor. (exceptional) var. of masgda masgda (var.)

masgita (rt. SGA I) Gy 386:14 path, street (place for walking), promenade. Doubtf. masgirania ATS read magzirania. Ginzā 413 n. 8.

masuria pl. (nom. ag. pe. of MSR) Gs 17:9 mashipa (rt. SHP, cf. masihpa and masipa) DC scorners, contemners, informers.

43 J 150 ruin?

masuta occ. var. of msuta (q.v.).
mastiana (nom. ag. af. of SŢA) seducer,
tempter, seductive. Var. maṣt. Fem.

šuba mastiania Gy 58:12, šuba daiuia mastiania Gy 27:16 (the planets); trisar mastiania Gy 27:16 (the planets); alpuia d-mastiania fly lampiun Gy 42:24 instruct him that the seducers may not fall upon him; ruha mastianita d-mastia Gy 103:6 R. the seductres who seduceth, ruha mastianita Gy 100:2 f., ruha mastiania d-kadba Gy masțiant(i)a, masțianita, mașt. Pl. masc. masțiania, mașt. masțianh di-hazin alma gri 1772:1; šuba malakia masțiania Gy 51:1; šuba masțiania Gy 58:12, šuba dainia 120:3, ruha mașțanita [sic] d-mașțialun Jb 207:10.

duction, temptation, MG 45:9. Var. mast. harsia uzipa umastianuta Gy 20:15 sorcery, lie and seduction; abadbh mastianuta Gy mastlanuta (abstr. noun from preced.) se-

masia act. pt. pa. of ASA I (q.v.).
masia act. pt. pa. of ASA I (q.v.).
masialia DC 40. 877. f. an angel.
masipa (ft. SIP) overthrow(ing). something overthrown, cover(ing) MG 1294, Ginzā 194
n. 5. 4-masihpa qubla shap 'ai Gy 194:16
who threw over me a cover (and) fetter (?);
hazin qumba 4-masihpa šumh DAb this is the vault, the name of which is 'Covering-

stroyer. sin masilpan RD D I = DAb par. Sin the Destroyer DAb 40 n. 9; masilpan rba DC 43 I 152 (coloph.) the Great Overthrower (name of a phylactery). masihpan (cf. preced.) Overthrower, De-

gatrh bmasik sinubar (Ṣâb.'s Book of Magic) tie him with fresh bark of a pine-tree; raza kdub...bmasik DC 46 write the mystery... on bark (of a tree). masik (Ar. رسیک) fresh peel, or bark of a tree. masiuata s. msuta.

tion MG 146:18. hukumta umasiliuta abdia masiliuta (Karama) depravity, abomina-Gy 226:21 they practise cunning and de-

masista – masasia. kibia umasisia DC 45 cf. pravity (or abomination). s. masasia.

masipa (pt. af. of SUP) destructive, deadly. sikina d-masipa d-mardia DC 40, 322 f. a knife that is deadly to rebels (; puts an end to rebellous ones). But lmasiph 6y 221:21, var. Imis. . . . Leid. read Imisiph (inf. pe. of SHP with pers. suff.) to overturn it.

masiqta qarilak Gy 157:7, qarin masiqta RĎ C 2 etc.; masiqta d-gubran PD 812; qaiamta d-masiqta d-miša ML 95:6 (read miša d-masiqta n. 3); abid masqata Gy 19:17 arrange MG 129:24, Brandt JPTh 1892 p. 420, MR 81 f., MSchr. 192 n. 4, ERE viii 381 & n. 1; MMII 200 n. 5, kinds of massique and de-scription MMII 210 ff.; Stouff 70, 95; HpGn sacramental meal (equivalent to the mass) in-tended to assist the soul to rise after death 40 n. 3. Pl. masqata. (a) bhaza masiqta <u>d</u>-ana slaqib<u>h</u> nisqub<u>h</u> anašia naşuraiia Gs 94:2 f. ascend Nasoraean people; (b) Very often in masiqta (rt. SLQ I) (a) ascent, ascension, (b) by this ascension by which I ascended shall rituals, esp. with QRA corresponding to 'to read a mass': masiqta qarinalak Gy 136:23,

maşbuta

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masirqa (NÇ) (Loimos) comb, rake, harrow. Pl. -ia. Var. mi- s.v. riha basim umasirqa DC 38 perfume and a comb; brasirqia qublia (var. uq-) nisriqunh Jb 97:15 (var. DC 30) they shall harrow him with combs of chains (harrows).

maskilania pl. (H. בילילים וH. פואבואס formally corresponding to nom. ag. af. pl. of SKL) a pun inand 'foolish' Ginzā 225 n. 6. qarin İnapšaihun ... maskilania d-askil Gy 224:13 f. they call themselves . . . clever, because they acted cluding two contradictory meanings: 'clever foolishly

maskina = miskina (q.v.). St. abs. maskin. Pl. -ia. br maskinia AM 44:8 son of poor parents. maskina hauia AM 26:9 he will be poor; uanašia maskinia nihun AM 274:22 and people will be miserable.

mn madnaha Imasmikana umn masmikana masmikana (rt. SMK) lying down, setting. Imadnaha DC 51 from uprising to setting and maskinuta occ. var. of miskinuta.

maseud (Ar. مَدَيَّمُودَ مَنْ AM وَمُشْعُودَ مَنْ Am كَوْدَ اللهُ السَّعُودَ اللهُ السَّعُودَ اللهُ السَّعُودَ اللهُ ال from setting to uprising.

Gy 166:24 f. chains heavier than all worlds, mitpasqa masputiata d-arqa Gy 310:16 f. cut are the fastenings of the earth, šibiahia bmasputiata mistipita Gs 65:19 planets are fettered in chains; šidibun masputiata Jb masputiata pl. (rt. SPT) fastenings, chains, fetters MG 42:paen. ff., 44:paen., 148:7. Var. masputiata s.v. bmasputita d-abia mn world masputiata d-startbh d-abia mn kulh alma Gy94:14 f. the fetters by which thou wert fettered, which are thicker than the whole dilı Gy 84:5 f. in a fetter which is thicker than himself; braspuțiata d-hauia mlaiia d-alma Gy 90:8, 12 in fetters which equal the whole world; maspuțiata d-kadra mn kulhun almia 148:6 I tied them with fastenings; masputiata etc. Mas'ūd, a man's name. **RD B 22.**

masqal 1 (rt. SLQ) (means of) ascent. sumbla rama d-'fmitibh lgupna d-masqal lgupna DC 3. 383:4 = CP (DC 53) 229:14 I placed a long ladder against the Vine in order to mount the

masqal 2 ML x 16 a var. of misqal (q.v.).

nisuqbh Gy 282.3 and (he has) no means of ascent that he might go up; masbuta... umasqana h' ATS II no. 337 baptism... and it is rising-up; (b) ulaiit masqana d-masqiih ma mahuna ATS II no. 233 and there is no uplifter to raise him out of his pit; ulahaulih masqana ATS II no. 46.

masqana ATS II no. 46.
masquate II. of masqana ATS II of the second masquate (rt. SRP) DC 20. II. of 43 E 50 swallowing, gulp. See SRP.

mastul (possibly fem. of masia?) with suff... masqana (rt. SLQ) (a) abstr. nour: ascent, means of ascent MG 137:8, (b) nom. ag. af.: one or something uplifting. (a) ulamasqana d-

mastai zakaia Or. 332:12 f., Oxf. roll g 984 f. my remedy? mastai sama zakaia mastai (an address to the personified plant Rue).

mastirqia pl. (rt. SRQ?) cleansings, combings, purgings, catharsis (?). mastirqia urihania ATŠ II no. 179 cleansing (-rites) (?) an aspect, odours.

masalla AM 106 a family name. Var. masilia.

mağrup AM 255:28 Ar. گروف .rsed as a family ma Filia Zotb. 222 a:24 a var. of preced. name.

maç**šun** (Ar. فيجبون Ar. فيجبون electuary. qurunpul beasal maešun abud DC 46. 112:7 make a paste of cloves in honey.

mastug Zotb. 221 b:10 (text), mastug Zotb. 220 a:paen. Ar. حتوق Ar. معامة as a personal name. maftidil Şab.'s AM a var. of muftadil. mapaqta occ. var. of mapiqta (q.v.).

mapi (Ar. ومقى darkening. Foreign. map

Fain AM 287:16 darkening the eye.

MG 51110, 129:24. Var. mapaqta. Pl. would be mapqata (cf. masqata and s. mapqana), bnia anasia bmapiqta d-mia mn pagraihun nipqun Gy 49:21 f. people shall leave their bodies because of (flood-)water; ianuq mapiqtai huat s. ianuq; 'u mapiqth (baria) hauia etc. ATS (often) should his death be (through a lion) etc.; usadarata [sic] umapiqta DC 36 (here used with the same meaning as masiqta q.v.); 27.355 the emergence of spirit and soul from the Mother's womb; kul had mapiqta lmahu damia ATS II no. 70, 269 what does each mapiqta (rt. NPQ) outgoing, departure, death, mapiqta d-ruha unišimta mn kras 'ma' DC death resemble?

mapqana (rt. NPQ) AM 241:17 abstr. noun: going-out, exit (cf. masqana (a)). As nom. ag. af. not found. Var. mapqata BZ 146 n. 7.

Leid. and a dittographical st. abs. mapraiai Occurs in st. emph. mapraia Gs 112 B & maprai (Nöld. < *ינקרְלָן, winged (creature). ibid. ACD MG 142:6f.

mașa (cf. ンギロ?) mattress, bedding? duktai bmasai baita fnta hauia DC 46. 67:13 my place is in my (?) bedding (?) in a woman's house.

tist. Pl. -ia. maşbanai ČP 7124.17 Q 63:19 = ML 150:3 my baptizer MG 176:15; iuhana maşbana Gy 189:1 (var. i- maşba DC 22.180) John the Baptist MSchr 195 n. 2; maşbania d-qaimia bit abatur RD 42 baptizers who stand in the House of A.; and that baptizer who seeks to baptize her; hanath masbana d-qudam abatur DC 41. 512 that baptist that (stands) before A.; uiahib 'dh d-iaminh b'dh d-smalh d-masbana DC 50 umaşbana haka d-baiia mişibh ATŠ II no. 158 mașbana (nom. ag. af. of \$BA) baptizer, bapand (he) puts his right hand into the left hand maşba s. maşbana. of the baptist.

Mandaean baptism in living (i.e. running) (مَدِدُهُ مِدَدُّ) (Chr.-Pal. الاجار) mașbuta water (unlike the Christian mamudita), ritual immersion at the hands of a priest Nöld. ZDMG xxii 518, MR 98, 104, Síouff 76, 78,

Gy 204:24, 205:20 the master of the house,

AF 230 n. 1, MMII 16 n. 1, 101-23. Pl. maşbut(jlata MG 486 (see pp. 167 & 177:15). maşbuta haita Gy 192:15 living baptism; maşbuta rabtia PD 714, 847, 1582, 1605, 1629, 1713, 1723 the great baptism; maşbuta bukarta PD 338, 652, 717, 719, 723 the first baptism; maşbuta dedama s. daima; ub-DC 35 and at those baptisms; sbalh tartin masbutiata DC 27 dipped it with two submersions; hamsin masbutiata ATS I no. 50 with the pure baptism; ulhanatun masbutata masbuta dakita masbia Gy 196:9 and baptized fifty baptisms; masbuta gidaita s. gidaita.

mașțanita s. masțiana. •mașuta s. mșuta.

maștiana s. mastiana.

mașțianuta occ. var. of mastianuta.

masirana (nom. ag. pa. of ASR) oppressor, jailer. ašhaq masiranun hauia DAb Shaq will be their jailer.

masputiata = masputiata (q.v.). kulhin masputiata DAb all the fastenings; masputiatai Jb 32:12 my fastenings. maşişat s. mişişat.

maqatifia (Ar. عباطيع Ar. xi fol. 21 b pieces (?) MG xxxiii:bottom. maq for mag in sdim haq umaq JRAS 1937 p. maqaba(t) mlaka DC 19, DC 43 D 18 an angel. 610 sealed up are H. and M.

qamia (var. maqumia A) d-nahga nihga Jb maqamia d- (cf. s. qam) before (time). ma-129:1 f. before day dawns.

or coincidence of two stars. Var. magirana Par. xxv1.

maqdam Zotb 218 b;8 name of a city on the river Carca.

maqumia s. maqamia d-.

maqlizana a crier, one who cries aloud DC? maqurpiil DC 43 J 58 name of Mercury.

magria pl. (rt. QRA) in magria udirdqia 1b 70:6 maqrun (Ar. نقرون AM 27:18 prominent, (read magria d-dirdgia? teachers of children) hooked (?).

emph.) mariuan, cstr. also maria. marai my Lord, my master MG 176:14 (& n. 2); maran or maraian our Lord, master MG 184:15; mara 1, maria 1 (ላርክ, ነሪኔ, ሊነራ, Akk. marū, Ar. まず man, South-Ar. 内) Y 'Lord' lord, master, owner, possessor MG 71:8 f., 112:15 & n. 3, 184:13. St. cstr. maria (whether the form is to be read "T", or whether it is the st. emph. NTT depends then only emph. marauata, abs. (but with meaning of their master and their mistress; marh d-baita also in personal names Ges. Aram. s. *X 70 bhaila <u>d</u>-maraian AM 132:paen. by the power on the context MG 152:18), but also mar (esp in postcl. and exclusively in mod. Mand.) Before suff. mar-. Fem. mart(i)a s.v. Pl of our Lord; maraiun umartaiun AM 199:ult. ? Jb ii 78 n. 1.

maria batia Gs 17:ult. masters of houses; maria alma kulh Gy 385:14 the Lord of the whole world MG 3902; mara d-rabuta Gy 2:14, 2:17, 69:11, 196:13, 234:20, PD 17 ff. (evry often) etc. Lord of Greatness MR 18, MSchr 74, Siouffi 38:1 (cf. s. rabuta 1 and 2); the throne of the mighty (?) lord; bihram maria spinta RD 4 B, the owner of the boat maria pira rba Q 58:32 Lord (of) the Great Fruit; mara d-rhamta Gy112:7 Lord ofmercy; mara d-rabuta aba d-'utria PD 29 Lord of Gy 99:6, 18, 101:15, 110:22, 173:14, 175:12, 265:19, 266:6, 271:5, ML 4:6 (pl.) the lords of the House (i.e. the Planets Ginzā 106 n. 2); speech, spokesman, chief celebrant; ia maria rahmia ia maria bauata ML 188:1, CP 156:3 tress; bmarai DC 40. 765 by my Lord; maria sarba DC 38 he who has the pot; maria šinia frikata hauia AM 27:13 he will have long maria tabauata PD 1153, 1156 Lord of boun-ties; kursia d-maria gabra Morg. 268/27:36 Greatness, the father of the uthras; maria ginzia PD 1105, 1127 possessor of treasures : books); marh d-hsuka Gy 208:3 lord of the darkness; maria tagia PD 854, mara tagia PD 832 a lord of crowns; mara d-šidta AM (often) the ruling planet of the year; maria kušta s. kušta; maria mamla ATŠ II no. 315 lord-of-O Lord of devotions, O Lord of prayers!'. bit maria Gy 22:8 the house of a master; maria (often) Lord of lords MG 310:3; mar umarta hinun ATS II no. 133 they are master and mismariuan Gy 185:16, 222:19, Oxf. roll 211 etc. teeth.

mara 2 for mabra in nahra grun blamara Gs 95:24 they call me a river without a ford Ginzā 535 n. 1. mara 3 (perh. a reminiscence of לריה Ginza

52 n. 2) name of a hill (on which accord. to a Mand. tradition Jesus was crucified). tura **d-mara** Gy 58:15 (if 'the hill of the Lord', the name would be due to Christian influence).

marakib (مرکب pl. of سراکب. pl. of مراکب. marakib d-bdiria taba AM 285:15 boats which sink in the sea.

3:ult. and loftier than all, like heavens above maram (rt. RUM) elevated, high, lofty. umaram mn kulhun aiak šumia mn turia Gy the mountains MG 453:ult.

marat st. estr. of mart(i)a. libat marat alahia unašia (often in talismans) Venus, mistress of maran AM 199 a place-name (s. qal fa maran). gods and men.

marba in marba (A'A'B'), A'A'B') setting, west MG 129:6. mn marba ... Imadna DC 43 F87 from west ... to east; mn madna Imarba (often) from east to west.

marba 2 (المجمد rt. RBA II) womb, uterus MG 129:7. bmarbaiin d-fnšia Gy 24:4, marba d-fnšia Gy 46:15 f. into the uterus of women; kd mazruta napla bmarba ATS when the semen falls into the womb; hamra raza d-marba u'ma h' ATŠ II no. 32 (a pun, cf. s. marba 4); bmarbik Gy 156:11 in thy (fem.) womb.

marba hin abadnin ustadrat DC 47; if we made confusion when it was arranged; hamra raza d-marba u'ma h' ATS II no. 32 ambiguous: wire is the symbol of the mixing-bowl (favoured by hamra) and the Mother, or of the Womb (favoured by the following 'ma) etc. (cf. s. marba 2). The latter meaning is marba 4 (rt. ARB II) mixing(-bowl), confusion. corroborated by the commentaries.

marbada a var. of marba 3 (q.v.).

marbut (Ar. أسربوط Ar. hean. 'nkan marbut atia qarak DC 46 (often in love-charms) even if he were tied up he would come marban for maruan? miša umarban DC 46.

marbibita = marba 2. By dittography? kiba

hauia Jb 158:4 his lair is in the reeds.

a tree? 'u hauia 'nis d-npal mn marbimta ATS I no. 75, or should it be a person that fell from a tree (?).

*marbita (= marbihta) resting-place. ATŠ II no. 133 read so inst. of mardita.

Fem. pl. marganiata 2 s.v. miţra napša nihuia umarga tihuia AM 218:4 there will be much rain and there will be verdure.

Gl. 87:8 mrga [sic] jj risus zi.

margalta (P.A.'s Pasar Harsia) a miscop. of margaz 4(1)1 Gy 167:9 an angel. Var. margiz il. margazana s. margizana. magaita.

margia)nuta I (abstr. noun from RGA rigare?)
moisture (?). Seems to be different from
marganuta z in spite of Lidzb.'s opinion
Ginză 121 footn. bzma umţamputa umarganuta d-mia siaula Gy 223;7 f. BD, DC 22.
217 (& Sh. Abd.'s copy), var. margnuta AC
with blood, pollution, and moisture of the margana a spor. var. of margna. Pl. *margania 1.

Gy 109:20 rioting (Lidzb. proposed marguš or marganuta 2 (cf. Jew.-Aram. 137 to quarrel), margzanuta Ginzā 120 n. 5). black waters.

marg(a)nia 2 a pl. of marganita i MG 165;23, 173:25 (apart from margania s.v.). dahba ukaspa umargania Gy 112:2 gold, silver, and pearls; margania ukilila Gy 148:2 pearls and wreaths; hilai umarganiai Gs 131; margania 1 pl. of margana.

24 (varr. margnai D, marganai DC 22. 511) my precious stones and my pearls.

marg(a)niata 1 a pl. of marganita 1 MG 165:23, 173:26 (apart from marg(a)nia s.v.). Further var. marginiata, cf. marginiatak thy

pearls MG 21:7. V.s. marganita.

marganiata 2 (pl. of marga) vegetation, shrubs, young trees, tender shoots. marganiata q-hinun 'qania AM 251:8 tender shoots which are (young) trees.

sumqaq marganita rabtia Gy 145:24 S. the great pearl; marganita dakita Jb 252:7, Gs marganita nitupta Jb 252.7, 256:14 (per-sonified); minilia d-hakima Isakla aiak marganiata Ihizirtia Gy 217:22 f. the words of murvarut, mod. P. امرواريك Ar. loan-w. الا الكام Aram. Nöld. 55:22, 58 from Aram. Nöld. ZDMG xxv 677, Jeffrey 261, Widg. v 194 f., ISK 94) pearl MG 148 n. 2, 165;23 f., 173:25 ff. Fem. pl. marg(a)nia 2, marg(a)niata 1 s.v.v. 80:25, Morg. 8:10 the pure pearl; marganita Gy 165:13 ff., MSchr 182:3, HpGn 251 & n. 1; a wise man to a fool are like pearls to a sow (cf. Matt. 7:6); kasita umarganita Or. 326:21 coral and pearl; marganiata ATS II no. 66, 258 etc.; marganita langiba DC 44. 1090 an

marganita 3 (rt. RGA) a kind of disease, perspiration? marganita uruita DC 51. 87 perspiration (?) and weakness.
marguš (rt. RGŠ) strife, turbulence, unrest, unpierced pearl. marganita 2 a malwáša woman's name.

height?; margus insamin tigra rmabh balma Jb 9:10 f Y. cast strife in the world (tigra is a gloss ii 15 n. 6); margus qraba Jb 25:1 f turbulence of war (parallel with tigra); margus qual and Jb 52:5 the unrest of the worlds; margusa q-'ula Jb 153:5 unrest of evil. ramia binataiun Gy 230:9 f. he casteth strife amongst them daily; marguš b'mruma man abad Jb 7:2 who causeth anarchy in the st. emph. marguša Jb 153:5. ubajia mirmia marguš balmia d-nhura Gy 143:15 he wanteth to cause unrest in the worlds of Light; teth to cause agitation; hauia marguš minan abad Gy 157:20 he will make strife with us (var. hauia marguš minai abid DC 22. 152 he will make strife with me); hu marguš kul iuma MG 304:6, where Nöld. overlooked the spor. marguš . . . bajia mibad Gy 142:6 f. he wanabs. is generally used inst. of the st. emph confusion, agitation, tumult MG 130:20. St

directly from margus AM 211:10 (read pl. -ia) turbulent folk, agitator(s).

dia radin (29 45:9, 263:23, radinin mardita [b 219:5, b'uhra ...d-habsaba (personified) mardita bgauh radia [b 209:14, umardita d-mia mardia [b 218:1 f. and the waters flow on

their course; bmardita d-iuma Gy 281:24 in a day's journey; umardita lpatura hauia DC

uhiuaniata nišiprun AM and there will be cultivation (?) and cattle will prosper; uligraihun mardia kbaš DC 39, DC 43 their

feet trod journeys; uganabia Imardia nasgun

AM 172:19 and thieves will go on journeys (or

(b) minaihun lmardita Gy 124:20 some of them for ploughing; umardita tihuia

50. 511 and the course is to the (sacred)

journey, pursue a course': mardita nirdun Gy 124:24, nirdun mardita balma Gy 40:12, mardita d-alma hazin nirdun Gy 171:8, mar-

marduta DC 42. 709 = mardita.
mardita 1 (rt. RDA, Bab. marditu) (a) running,
course, progress, flow, journey MG 129:25,
Ginzā 24 n. 4. (b) ploughing, cultivation (?).
Pl. mardia. (a) Often with RDA 'to travel,

mardaila name of a people BZ Ap. II. mdinta mardaiia AM 180 the city of M.

margizana (nom. ag. af. of RGZ) one who incites anger, is provocative, a bully. Occ. var. margazana. Pl. ia. margizania upatikria Gy 59:20 f. bullies and idols; bišia umargizania Gs 1:15 evil and provocative

margna (Aram. pl. γ.μ.). (Δ. κ. Gr. μάραγνα, from Pahl. märgan 'stick for killing margiz'il DC 22. 161 a var. of margaz'il. marginiata s. marganiata.

margnuta

mardita 2 (rt. MRD) unrest, insurrection. snakes') ISK 94 f. the ritual staff of olivewood MG xxx 20, RO ii 119, Brandt JPTh 1892 p. 598 n. 4, MR 67 n. 1, 91 n. 4, 117; bottom, MSchr 81 n. 4, 182 n. 3, MMII 34, 99 n. 3, BZ 152 n. 4, Var. margana. Pl. -ia. Masc. margna d.-ma hiia Gy 80:2, 82:22 f., 129:14, Oxf. 72 b etc. staff of living water (popular etymology based on RGA cf. MMII

mardita 3s. *marbita. mardmania (prob. a corruption of d-marmania 'of the lord Mani'?). (The word has nothing to do with P. ליטלי (People' suggested by Andreas to Lidzb. Ginzā 229 n. 6) Gy 228:11 Manichaeans. A more original

40), ulgut margnia b'daikun akuat margnia d-mia hiia Gy 25:16 and take staves into your

hands like the staves of living water; margna

rama Gy 166:21 a lofty staff; tunh d-Sana margnia Jb 131:ult. f. the burden (: fruit) of

the tree is (ritual) staves; hazin mia hiia margna gauaza d-^cmra ušima hu DC 7 (by a picture of a staff) this is living water-a

ritual staff, the staff of speech and hearing (cf. above); margnia bainai DC 46. 136:13,

RAS 1943 171:5 staves (?) in my eyes.

margnuta s. marganuta 1.

marda (rt. MRD) ungovernable, restive, rebellious, unruly, mischievous, defiant, unmanagerebellion. Pl. -ia, mod. -an. mardia bišia

(of wind) boisterous; revolt

able, rebel,

form marmania Gy 228:17.

Gy 74:24 f. evil rebels; buria mardia Gy 86: 18 rebellious monsters; mardia d-hŝuka Gy 80: 18 rebellious monsters; mardia d-hŝuka Gy 80: 60: 6 the rebels of the darkness; mitkabŝia mardia Gy 80:3, 82:22 the rebels are subdued; mitkabŝib mardia Gy 10:3;7; ainai azbrit d'mardia Gy 74:7 f. I lifted my eyes against the rebels; hazitinun Imardia Gy 74:9 f. I saw the rebels; husa marda Gy 32;2; 11 rebellious garb (pum); aria mrida marda Gs 75:22 the ferce, defiant lion; ziqa marda AM 181:penult.

(Lidzb. Fächel). kd marusha d-mia hila b'dh lgat marusha 1b 180:5 f. when he holds the means of refreshment, that is living water, refreshment (takes place?, or delete the maruaha (rt. RWH) means of refreshment

maruan = marua. maruan sana hu DC 41 (picture) cf. s. marua (n in maruan by influence of the foll sana?).

maruana (rt. RUA?) a holiday on the 1st day of the 5th month Siouffi 102, MR 91:middle. maruas DC 43 A 96, 138 a demon.

maruata occ. var. of marauata (pl. of mara, maruaria s. muruaria 1.

ment, growth. tsa iahria marubia ATS II no. marubia (inf. pa. of RBB) var. marbia develop-

of the ocean?

maruia 1 pl. of marua (q.v.). maruza s. miruza.

maruia 2 (prob. சீர்) AM 198 a place-name BZ

55 n. 1, from *κ'γιγ, rt. Κ., 'commotion.'? MG 130 n. 3) prob. tribulation, commotion, unrest, disquet, trouble, anxiety, dissension. rmulun marula Gs 14:10 f., 78:23 them cast dissension; marula qirinin Ilibat DC 22. 349 (missing in Pet.) he (: the Life) created tribulation for L.; trashh briših killa marula = 0.66:24 rmilun marula causing them tribu-lation (var. rmulia marula DC 22, 404 they caused me tribulation); rmat binataihun marula 1b 199:10 she cast dissension amongst marula (etym. & mean. doubtf. Nöld. hardly by dissimil, from marura 'bitterness' MG them; **'kma 'šdilun marula**] b 204:10 how long shall I cast unrest amongst them ?; minaiun sadilun marula RD B 70 = DAb par. some of

Doubtf. umardita uatiauata banašia tihuia AM 246:r and there will be insurrection and villainies amongst people.

maru (P. 9.) AM 198 name of a city.

astargan Jb 3325, marua astargana Gy 106: 20 f. 346:19 camel's-foot-marjoram (?); marua hu DC 41 (picture); hazin marua flana hu DC 7 (picture) this is the marjoram plant; marua hiu artia hu DC 41 this is a white mar marua (R) 1/2, Sizs Origanum maru and other species Lów 251) wild marjoram (?). Pl. maruia 1. Used as fem. in DC 41. marua mšaria kiria umaruia WedF 57:top = ŠQ 18:21 cultivated garden-plots and fragrant oram; marua umaktauata s. maktauata;

herbs. مرو الرود) maruad المرو الرود) AM 204 a place-name BZ Ap. II (cf. also malarud).

second maruaha?).

boisterous wind; ziqia mardia Jb 152:5 id. pl. minilia d-mardia naplia flh AM 13 the words of the unruly people will attack him;

qal mardia ualahia binadna nihuia Sab.'s AM there will be a sound of rebels and gods in the east; ganabia Imardia nasgun AM 172 thieves will join (?) rebels; razia mardia DC 48. 91 mischievous mysteries (: heretical rites); susia mardan DĆ 46. 245:12 our restive mare.

maria)

marubita (= mar rbita?) DC 46. 243:6 the lord 178 the nine months (of) development.

Ap. II.

markadil

ibid. (missing in Pet.) he set a wreath of destruction on his head; hu lahh ramilh marula ibid. (missing in Pet.) he casteth dissension on his brethren.

muraqa. Fem. maruqtia. qria lbit maruqtia tlata iuma DC 46. 144:1 read on a saffron-coloured egg three days. naruqa (ないない II J.) saffron-coloured. Var.

marzabana — marzbana (q.v.). ungadtun Iauh rqiha utrastun Iauh marzabana rba darqa DC 51. 193 ff. ye stretched out the sky above him and set him above the great barrier of the earth.

marzangus (كوژنگوشي (P. mouse-ear (an odoriferous plant). Varr. mirzangus, minand mouse-ear; šahpia d-mirzangus AM 135: 2 (varr. marzangus, minzangus) the leaves of zanguš. riuand umarzanguš DC 46. 89:7 rue mouse-ear.

den; barrier, frontier (as concretum pro abstracto). Varr. marzabana, marzibana s.vv. marzbana (Ρ. ὑζψ΄) guard of frontier, warmn aqapra d-saliq mn siniauis tak bmarz-bana (var. Imarzabana Leid.) nihuia Gy 87:15 from the dust which ariseth from S. there will rise a barrier against thee (Lidzb. suggested a confusion with marziba 'roof-gutter' Ginzā 89 n. 2.)

marzubia pl. (cf. foll.) roof-gutters, spouts, drain-pipes. btulalia d-marzubia Oxf. roll 155 (DC 43 J 78) in the shadows of roof-gutters; marzubia Oxf. roll 169.

loan-w. الله Frankel 24 f.) roof-gutter, gutter, conduit, spout. Pl. marzubia s.v. narzib, marzip (מֶרְוְנָא), בּיַזְּבָּא, Ar. atutia marzib d-masgda AM 133:10 beneath the roof-gutter of the mosque; qupra mn marzib AM 95:12 (var. marzip) pitch from the roof-gutter.

marzibana = marzbana (q.v.). Pl. marzibania. marzibana tirşit 'lji Gy 132:17 I set a warden (or I set up a barirer) over him; marzibania upahirania q-mdinata rurbata DC 51. 751 wardens of frontiers and public officers of mighty cities.

maria 1 s. mara 1.

maria 2 JRAS 1937 592:22 for miria, pasture, as in line 19.

Mand. miriai Mary. Su br mariam DC 22. 378, Leid. & Sh. 'Abd.' scopy's var. of Gy 382: 10 (Pet. has miriam) Jesus son of Mary. mariba 1 (rt. ARB II) Nöld & Brandt: mixingmariam (Ar. אין) a later, Moslem, form for

bowl, mixture MG 129:7, MR 200 n. 1; Lidzb. crater Jb ii 117 n. 5. Masc. mariba d-muta Gy 180:6 (cf. Ginza 180 n. 3); mariba rba usaia Gs 26:24, 27:5, 28:15, 30:2, 31:20, Q 12:24, 31:31, Morg. 233/54:7, ML 34:ult., 85:7 the great and high crater (?).

mariba 2 (Lidzb. prob. a misused KNK view of from ARB II?) old man, senile, dotard, muddlehead (?) Jb ii 117 n. 5. Pl. -ia. mariba rba d-qaš Jb 120.12 (thou) great dotard that hast become old; mariba rba d-mariba rba dotard chart hast become old; mariba rba d-larras con the cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras con cold; mariba rba d-larras cold; mariba cold; mariba cold; mariba cold; mariba rba d-larras cold; mariba lapras Gs 7:18 great dotard that discerned not Ginza 428 n. 5 (in both texts parallel

with saba); ualanpia maribia Morg. 265/20:34 = DC 44. 1364 and towards aged men (?). mariba 3 for marba 2. iuma d-nišimta napqa mn mariba ATŠ II no. 196 (var. marib DC 6)

the day that the soul issues from the womb. mariuan pl. st. abs. of mar(i)a 1.

Aram. & Syr. noun from maria 1, Jew-Aram. & Syr. nylp, ||Sois from the shorter form NYP, ||Sois from the nion, mastery MG 145:26. mariut Oxf. 49 a = ML 221:7 my dominion MG 176:2; mariutak Oxf. 49 b thy lordship; mariutai Tauaikun CP 181:4 my dominion over you. marik AM 280:25 a name of Nirig = Mars (as explained in the text).

marita (ストリー) (メーカー) (カーカーカー) (カーカー) there is no scorn or bitterness; ia d-apkia halia 4 marira umarira 4 halia 6y 176. 16f. O ye who turn sweetness into bitterness JRAS 1937 p. 591:18 evil eye; marirtia anat lau halaita DC 40. 83 f. thou art bitter, not sweet; uhda minaihun hua asga marira šumh anašia sainia umariria AM 166:3 odious and harsh people; mia marira DC 7 bitter water(s); tama d-fanun mariria ATS II no. 85 the and bitterness into sweetness (cf. Is. 5:20); taste of their trees is bitter; aina marirtia ATS no. 220 and one of them is bitter (Xみなが), its name is bile.

child, "loom from preced., abstr. noun from preced., abstr. noun from preced., which there is no sweetness.

markabatun dahsuka Gy 74:23 the chariots of (the sons of) darkness; bmarkabatun Gy 74:24 in their chariots; 'tilkun markabata Gy 17:24 I will bring you ships; uautibitium bgaua damarkibta Gy 17:29 I seated them inside the ship; girglia markabatun Gy 175:12 the wheels of their chariots; daitib bmarkabta Akk. narkabtu, Ar. loan-w. Fränkel 215) vehicle, ship, chariot. Var. markibta. Pl. markabata. MG 32:30 f., 129:23. Jb ii 76 n. 3, Ginzā 71 n. 2, MR 62:2 ff., MSt 123, 154. produced by the chariot; garglia umarkabata Jb 109:11, 116:10 (celestial) spheres and Gy 221:5 that sitteth in the ship; naabilun markabata Gy 316:10 I created chariots for them (Ginzā 319 n. 2); bmarkabatun kģ iatbia Gy 316:17 when they sit in their chariots; markabata mistahpan Jb 122:10 (celestial) chariots are overturned; markabata guha gna bmarkabta Jb 67:8 a rumbling was 186:10, (a)bmarkabtak Jb 186:11 in thy ship; stahap Q 2:12 id. past.; arbak umarkabtak J 149:10 thy boat and thy ship; bmarkabtak]

they fell down from their chariots; 'thangar haila d-markabatun Gy 317:1 the power of their chariots was circumvented; markabata d-šuba JRAS 1939 p. 405 n. 2 the ships of the Seven (planets); hmarkablit (var.-bit)) Star Gy 34.12 f. (var. DC 22) he was bound in his ship; maniqtak umarkibtak qirbat ATS I no. 294 thy departure (: death) and thy embarcation drew near.

marka'il DC 19 an angel. Varr. markiil, marki'il, mark'iil.

markiil, markiil, markiil (often in exormarkibta s. markabta.

marmag a tree or plant. Masc. marmag 'lana cisms) an angel.

Ar. 246:21, Gy 107:1, 346:21, Q مخفض ، مَخفراهُ ١٥ وراجاتا marmahuz (الإنجابة) Oxf. 70 a wild marjoram. hu DC 41 (picture). 62:16.

marsa Par. xxvi a var. of mirsa (q.v.). marspindu Şâb.'s AM coloph. a woman's name.

marp(1)'II, -III a being of light forming a pair with 'urp(i)'il ML 282, MMII 245 f. 'urp'il umarp'il Gy 98:2, 167:11 ff., Oxf. 57 b = CP 194:10, ML 229:2; 'urpiiil umarpiiil kana d-

zidqa Morg. 6:9. marqa (rt. MRQ) cleansing. marqa miţra DC

marta fem. of mar(i)a I (q.v.). St. cstr. marat s.v. martun AM 238:3 their mistress (: ruling 37. 467 the cleansing (of) rain.

maš in br maš for brmaš CP trs. 136 n. 2, Gs 101.4, CP 180:8 f., 184:penult., Oxf. 48 ab = ML 220:10, in the evening; in maš klila s.

mašata 1 DC 53. 237; 2. a var. of mašta.

tlatma ušitin mašatia qaimia aqamh DAb (var. mašutia RD F 9) 360 attendants (?) našația pl. (Ar. 上点气?) attendants? Doubtf. stand before him.

ಹ mašaruan AM 129:4, Zotb. 230 a:4 for mašaq'il 'lana DC 41 personification of

mašaš AM 204 a place-name. mašašta (rt. MŠŠ) (a) nom. act. pa.: touching, mašhadia DAb coloph. = RD D 16 f., a groping. (a) mašašta minh nailun AM 105:7 they will enter into touch (: be in contact?) kalta DC 43 H 30 every groping and crafty with her; (b) kul humarta mašašta umnaamulet-spirit.

mašuția s. mašatia. family name.

mašun Ṣāb.'s AM a place-name (var. of mišun

mašupa a miscop. of foll. Q.V.)

mašuš (جاجوج) AM 205:19 a place-name BZ Ap. II. Varr. mašupa, mauš Ṣâb.'s AM.

mašunia pl. (المَثْنَانَ . Ar. كَامُمُلُا) fresh dates. qria 4 asra mašunia DC 44 read (it) over ten fresh dates.

mašta (Ar. மீட்) ŠQ 18:28 comb. (Late.)

chariots; mn markabatun npal Gy 316:22

mašid (Ar. לבלה) AM 156:42 a man's name.

mašihta i (ស្រុក្រុឃុំភ្ល rope, សុកុក្រុឃុំ measure, Mass id.) measure, measuring, measure-4:21 there is no measuring for thy height; bmašihta tlatma amia Gy 380:11 in length (of) thirty ells; hušbana umašihta AM 155:8 calculation and measurement; mašihth d-asar utartin sbata DC 44. 1730 = Morg. 268/26:39(var. mišihta) the measure of twelve fingers ment MG 101:11. Iraumak mašihta litlh Gy (: a duodenum). mašihta 2 (MŠA II = MŠH) anointing: uapun lahma bmiša aiak dmašihta d-klila DC 41. 169 and they baked bread with oil as in the anointing of the wreath.

mašitana (nom. ag. af. of ŠUŢ) one who fools, leads into evil, deluder. Pi. -ia. 'bidatun d-mašiṭania Gy 282:21 the works of deluders. mašin AM 202 the city of Mesene BZ Ap. II (Varr. mašun, mišun s.vv.).

maškun Zotb. 218 b:16 name of a district. maška sporadically for miška.

maškuna DC 27. 261 for maškna abode.
maškilia s. fol.
maškili (etym. & exact meaning unknown)
prob. a kind of wood for building boats Jb ii
84 nn. 5, 7. 'Hak mn maškili spinta Jb 79.11
(var. maš kilia ABD); hazin maškili spinta
Jb 80:2 (varr. maškilija B, maškilia A, miškilia D)

and (they) come not to the temple; baba d-maskna Gy 44:3, Gs 101:7, CP 173:10, 162:1014, ML 211:3 the door of the temple; lasgun lmaskna Gs 37:14 they did not go to the temple; maskna d-masgidnabh Q 12:4 the temple in which I worship; riš masknia Jb 168:1, 8 i. etc. the chiefs of the sanctuary, Mundart 54, Geiger ZDMG xvii 422, MG 129:antep., 413:14; 'stirata d-masknia DC 26, of worship (synonymous with manda 2) MG 129.3, Kessler PRE 159.48, 160.31, 176, MR 90.middle, 97, 1b in p. xx i., MSt. 148 f., 181.01, 167, MMI 124-45, Iralini: I Termini 348-52. Pl. -ia. bit maškna jb 128.7, PD 514 etc. the cult-hut; masiqiun maškna (البعد), H. اكمديا) dwelling, place ples; ginia d-mašknia Gy 302:3 (here of pagan Gy 288:1 they bring no oblation to the temple; 'nšaiun ubnaiun Imaškna lamatin Gy their wives and their children to the temple; maškna utarmidia Gy 289:18 f. the temple lkulhun mašknia umasgdia napšia balma Jb 85:2 he removes all (Mandaean) temples, and mosques increase in the world; banin bnabh mašknia Jb 229:13, 230:11 built therein temtemples, cf. s. ginia 2); zidqa Imaškna lamatin 288:2 (cf. 285:11, 22, 286:3 f.) they bring not and the priests; ulatin Imaškna Gy 287:23 DC 40 the astartes of the (pagan!) shrines.

mašlub (Ar. المجلوب Ar. المجلوب kalba mašlub DC 36 a mad dog.

136 n. 2, a spirit: [evening: see maš (br maš)]. mašpilana (rt. ŠPL) sink, outlet, drain, somemašmi'41 CP 180:8 f., 182:9, 184:16 and CP trs. thing that causes to sink Ib ii 215 n. 2. hibil

nišauilun mašpilana Jb 233:9 f. H. will make mašqia st. abs. (?) of mašqita (q.v.); act. pt. af. for them a drain-pit.

mašqiana (nom. ag. af. of ŠQA) one who administers drink, potion-giver tihuia ... haduta Imašqiana Or. 32612 there shall be ... joy for the potion-giver; ... uatrana Imašqiana Or 332:7 ... and wealth for the **ŠQĀ** (q.v.).

potion-giver. masqi'il (theophorous name from preced.)

DC 41 a spirit.

mašqita (rt. 50A) drink(ing), potion, beverage.
St. abs. (?) mašqia. 'kilta umašqita ATŠ II
no. 112, 381, mikla umašqita AM 30:14 food
and drink; mašqia d-mihla uhardla uşatria
umiša d-nuna DC 12. 189 a potion of salt,
mustard, herbs, and fish-oil.

masqlana (further abstr. noun from SQL Lines Gen. 13:3 etc.) translation, re-moval, wandering MG 137:7. kd zibna hauia d-masqlankun umapiqta d-pagria Gy 368:5 when it is time for your removal and (for) leaving bodies.

mašqi'il anana Gy 374:19 a female spirit. mašr(a)uan (Bab. Arah samma corresp. to

firmer. mašrana d-kulhun rahmi ahbalan šrara Gy 62:8 O Confirmer of all who love him, give us firmness. mašrugta (אףילידישלים) אונון אונו year (under the rule of Scorpio), called colloquially awwal pair 'the first autumnmašruan altania AM 261:37 (الثاني الثاني). mašrana (nom. ag. af. of SRR) Fortifier, Conmonth. Var. mašaruan (s.v.). Siouffi 145, MMII 84. mašrauan Itania AM 262:28, the eighth month of the Mand

noise, whistle, pipe MG 130:ult. f. šariqnin bmašruqtai Jb 43:4 I pipe for them on my

pipe. mašriq (Ar. قبيرق AM 257:4 east. (Mod.).

mašrita d-'ur Gy 167:20 dwelling-place of Ur. maštamana s. maštimana. mašrita (rt. ŠRA) dwelling-place, habitation.

maštaqria DC 44. 546 a var. of mištiqria (a.v.)

Unholde), a frequent designation of the planets and signs of the Zodiac MSchr 188 n. 3, Jb ii 62 n. 4, Furlani: I Nomi 421. trisar maštusia baţlia Gy 97:24 the twelve Gy 109:13, 16, 110:4, 329:23, 330:7, 361:7, Oxf. 12 a etc.; qam maštusia u'tikpir hparunun Gy 98:7 the obscene ones rose up demons shall rise up; maštusia grun daiuia ubatilnun Imastusia kulhun Gy 107:12 we brought all the monsters to nought; mahu bidlun Ihalin maštusia d-ladamin Ihanik good-for-nought monsters; maštusia baţlia monsters which do not resemble those giants maštusia (rel. to """ MG 13 n. 1) pl. obscene, abominable beings, monsters (Nöld and were bound by their own thongs; nigmun maštușia udaiuia Gy 99:1 f. the monsters and Gy 99:11 f. the monsters created demons; gabaria Gy 171:5 f. what shall I do to these 🕶 🖰 : 🕯-nihaun gabaruatun Imaštușia 💁 ka Gy

299:16 (cf. 316:6) that they may show their mighty deeds to the monsters which are here; qiriata d-maštuşia baţila Gy 309:4 creations of good-for-nought monsters; mhaš-ba nimrus uamralun Imaštuşia bnţi Jb 58:10 N. considers and says to the monsters her

maštuta (rt. ŠTA II) web. JRAS 1938 4:27 their web parted (broke); maštutin psiq s. ŠTA II.

maštimana (المعلامة) obedient, servant. Varr. maŝtamana, maŝtmana, miŝtamana, miŝtimana. Pl. -ia MG 13:bottom. daiuaifun bmaŝtimania Gy 106:15 (varr. maŝtmania DG 22. 101) their demons (were) Itarmidia ATS no. 234 and (they) will be servants; kulhun hun mištamania Gy 107:6 all of them were servants; unihun maštimania mania DC 44. 545 and the sixty servitors; cutria mšarhbana [sic] umaštimana [sic] DC 26. 63 propagating and obedient (read -nia or at least nh) uthras. subservient to the priests; ulsitin masta-

maštigria, pl. (pt. ethpe. of ŠQR) Morg. 259/9:17 perjurers.

mata (Nt) (See Akk. mātu) territory. (small) town, city, village MG 99:1. St. estr. mat MG 155:22. Fem. MG 165:10. Pl. mat(a)-uata MG 167:6. mn mata Imata Gy 38:8 from place to place MG 30:119; 'urašlam mata Gy 38:114, 329:18 mata 'urašlam Gy 332:15, 17 (Gy 329:16 both in one line) the city of Jerusalem MG 319:antep.; br šibia qrun blamata Gs 96:: f. they call me a captive without country; mata d-kustania Gy 318:17 the city of the truthful; mata tiiul Imata AM 242:2 town will invade town; umata bmata umahuza bmahuza ti'ul umn mataihun anašia nipgun AM 242:13 and city will invade city and town invade town, and people will leave their homes; bdibra ubmata s. dibra; matauata d-malka d-arqa d-babil mlik AM 238:5 the territories of the king of the land of Babylonia; matuata AM 182:17 towns; bnia mata AM 277:11 citizens; ulkulhun bnia mata ulhanzaman u'I matuata DC 26. 561 = DC 44.568 and for all the people of the place and for the district and towns; listin bnia mata DC 44 the sixty citizens.

قوية 136:4 mati [sic], pl. matuata أَوْ يَا اللَّهُ 136:4 pl. رح astellum مار 142:4 mata, pl. matuata regio mi; 142:6 mata 35 castellum ا 168:5 (قلعه المراد) بالمردد Gl. 42:15 mata (& pl. defectively) ödly mata de partes, confines pie. matudia (Ar. 3 pin?) resting-place (? corrupt). matiabta a kind of demon of both genders. duktai matudia hauia DC 46. 95:4.

matiabta zikria umatiabta nuqbata DC 43 A

matia () () fetters. pt gublania matia DC 40 daughter of those who forge fetters. matiana s. mitiana.

matin 200 (s. ma 2) MG 189:bottom.

matistan

matistan s. matstan.

simultaneously, cf. MMII pp. 175 f. Only in rituals. ulupiun kulaikun matira DC 50. 141 and eat your communion each of you simultaneously (?); tlatma usitin masbutiata matira DC 50 the 360 baptisms when simultaneously performed; kul iuma suba masbutiata kt matira hauin ganzibria utarmidia DC 50. 483; subuli tartin masbutiata matira DC 50. 483; subuli tartin masbutiata matira DC 50. 483; subuli tartin masbutiata rabtia DC 50. 847 baptize simultaneously as subaptize simultaneously as subaptize simultaneously as matira (etym. obscure) adv. severally and in the Great Baptism.

loins and (?) limbs; matnia gauaiia Gy 202:13 pl. (var. matnh gauaia DC 22. 193 sg.) her inner loins; matnia rakšia DC 12. 186 for the matnia loins. Apparently masc. kib burkia umatna (var. matnia) AM 103:13 pain in her knees and loins; matnia d-šaqh AM 92:19 Eth. av 17, Akk. matnu) hip. Var. mitna. Pl. יידיט . אין קרונים . H. אילאלאל , קרוניאי) matna haunches of horses.

matstan, var. matistan (v.s. d(a)ulamat(i)stan) name of a country, Media (?, otherwise called madai!) BZ Ap. II.

matqal(a) = mitqal(a) q.v. Pl. -ia. matqala q-datha rba DC 36 a large gold shekel; kul had ium(a) tša matqalia mithaial ATŠ I no. 168, II no. 24 (var. mitqala DC 6) each day it is strengthened by nine mithqals, cf. PD

matrana (nom. ag. pa. of ATR I) awakener. matrana d-matralkun DC 34. 704 awakener that will waken you; matrana d-matarlun DC 34. 1307 awakener who will waken them. mbaira (rt. BAR II) fiery, fierce (?); gabra mbairai (var. mbaira) AM 48:13 a fiery (?)

Q 13:24 = ML 37:7 = CP 31:antep., DC 51. 141, 186 (var. mbaklauata DC 3 par.). mbalala (part. form of BLA II = BLL) wornmbakalata, mbaklauata (cf. الرّحيّج) bitter and sour things) pl. bitternesses (?) of dark-ness ML 37 n. r. tmania mbakalata d-hšuka

out, corrupt, or disordered, confused. alma blila umbalala Jb 90:2, Gs 129:22 corrupt and disordered world.

mballata pl. (አርአኒን), rt. BLA I) upper part of palate or gullet. mballata ugangariata Or. 328:19 f. the upper part of the gullet and the throat. mbasar (pt. pa. of BSR used nominally) (a) contemptuous, scornful, (b) (cf. bisra, abs. bsar) fleshy. St. emph. mbasra. Pl. masc. mbasria; st. abs. masc. -in, fem. -an (often in AM. (a) umbasar usnia mainzita d-ainh AM 18:15 and scornful and hostile is the glance of his eye; (b) ugišmh mbasar AM 95:4 and his body is fleshy; mbasra AM 14:14 fleshy.

mbasmanuta (abstr. noun from BSM) pleasantness, agreeability, amiability. riš mbasmanutak Gy 214:9 the principle of thy popularity.

mdalauata

zapra Morg. 238/62:2 ff., CP 83:2, Gs 80:24 thou fragrant one that hast perfumed the

stinking body. mbasra s. mbasar.

mbartabla (etym. unknown ML 136 n. 2) accord. to context: a frontier official, customs-official or something of the kind. Varr. mbartibla, mtartabla. Pl. mtartablia. 'da d-mbartabla manaikun latibhuš 0,56.17 = ML 136:3 ('da d-mtartablia CP 110:14 par.) the hand of the customs-official(s) (?) will not

search amongst your garments.

mbatar Morg. 3:3 = mn batar after, behind.

mbulia DC 22. 342 a var. of mublia Gy 346:18.

mgabar (pass. pt. pa. of GBR used nominally) virile, manly, powerful, masterful. St. emph. masc. & abs. fem. mgabra. gabra grida umgabra. AM 1947, as. grida; 'nta d-rdia umgabra. AM 47:16 a woman that is domineering and masterful; umgabar hauia hatma d-lampa DC. 50 so the sealing of the communion will be owerful.

mgadla (pass. pt. pa. of GDL II) mighty, esteemed. Pl. -ia. arba gubria mgadlia DC 50

four mighty beings.

mgahka (pt. pa. of GHK) that causes laughter, comical, funny, amusing, mgakha umgahkan haula AM 32:11 f. he will be a comical. fellow and a jester.

mgahkana (nom. ag. pa. of GHK) s. preced.

mgdam baita d-rumia Zotb. 222 b:31 before mgdam (a corruption of Ar. בילה) before. the Byzantine dynasty (?).

mgrarțabaila a var. of gzarțabaila. mginta (rt. GNA I) couch, bed. mațilh Imginth DC 45 brings him to her bed (or vice versa). MGŠ (from WH)? cf. NGŠ) to strike? Jb 149

n. 4.
PA. Pf. with suff. mgaštinun bqulpa d-

parzla Jb 148:2 I struck them with an iron scourge.

utrisar matcheria d-alma Gy 23:9; the seven and twelve governors of the world (i.e. the planets and the signs of the Zodiac); trisar matchania Gy 379:1 (the planets); hamsa matchania Lond. roll B 24 the five governors; (; the planets without the sun and the moon); hamsa matchanun Gy 98:7, 393:24 their five governors; matchania d-hazin alma Gy 341:6 the governors of this world; matchania d-abrinkun barqa rabtia d-hazin alma Gy 31 140 the leaders that lead you in(to) the great world of darkness; u'siria arbia mlakia matchanun DC 43 H 54; and bound are the four (evil) angels, their leaders. leader, governor, potentate. Fl. -ia. Often of planets and signs of the Zodiac. suba mdabrana (nom. ag. pa. of DBR) guide, ruler,

water-drawers, (c) draught's drawn from a spring or well. (a) mdalia d-fauia mdalausta CP 52:14, Morga 224/35:1, DC 26. 9f., Uplifter a bove all uplifters; (b) ulmdalausta amarlun dalun DC 51 and to water-drawers they said 'Draw up''; (c) d-mdalauath hua saria 'lak 'lak iardna DC 51 so that he dissolveth his draughts with(in) thee, jordan!

sant, agreeable; mbasmanita d-basimth lpagra

nbasmanita (nom. ag. fem. pa. of BSM) plea-

mdalai, mdalla (pt. pa. of DLA q.v. used often nominally) pass. raised up, lofty, tall, el(ev)ated; act. uplitting, elevating. Fem. emph. mdalaita, var. mdaliaita AM 240:9, agitated, insurgent, troubled, disturbed (?), but also: exalted. P! (both mase. & fem.?) mdalauta s.v.; other part. plurals s. DLA pa. mdalia d-fauia mdalauta s. DLA shall be set up in its place (cf. also's. **DLA** pa.); gumth mdalia AM 85:14 stature is tall: msania malkia undalia AM 194:18 kings will change and be insurgent(?); gina mdalaita Q 70:9, AM 105:27 an exalted (; distinguished) ubatia d-mdalia mitpasasia Jb 94:8 and houses that are lofty will be rent asunder; ukursiak mdalai ldukth ATS and thy throne family; arqa mdalaita nitib [sic] AM 216:10 the land will be agitated (?).

mdardí'il DC 19, DČ 43 D 26 name of an angel. mdardgan f. pl. small: uainh mdardgan umqandran CS 26 and A, (AM 89:4 omits) and

her eyes small and dark. mdarta a var. of mdurta.

mdudia (Lidzb. from 717 'triben'? Ginzā copy — Doubtf. umn girm<u>h</u> mšauin mdudia 228 n. 4), varr. mdubia Leid., mduria (cf maduria?) DC 22. 221, mdurta Sh. 'Abd.'

d-qudša Gy 227:13 and of its bones they make the ... of the (Christian) sacrament.

mdurta I (rt. DUR) dwelling(-place), abiding (-place), lodging, habitation MG 130:1. Varr. mdarta, mdita, midurta, umdurta lia hauialun Gy 203:16 (varr. umdirta C, umdarta D) and where is their habitation? mdurtun Gs 45:22 their dwelling place MG 181:11; uhauia d-laiada mdurth ATS I no. 235 and it may be that he knoweth not his habitation? (8. 2); bmdurta d-napših ATS II no. 3 in his own habitation; mn midurtia nad ATS II no. 124 it quaked from its lodging.

mdurth ATS no. 235 and it may be that he knoweth not his rottenness? hu bmdurta dnapšh hasira ušita hauia ATS II no. 3 in his mdurta 2(rt. MDR) rottenness: uhauia g-laiada rottenness he becometh lacking and despicable.

mdimun DAb read mtimun their taste, food?

mdin, mdina, mdinat, mdiniata s. mdinta. mdinda [sic] AM 221:10, 277:29 for mdinta. mdinat also a malwâsa woman's name. DAb 4 n. 3.

Syr. | | Aria, an administrative expression of Achaemenidan Aram. Müller OLZ vi 74, Ar. خَيْدُ Fränkel 280 f.) city, large town, מְרִינְה H. Haram., Aram., H. קרִינְה mdinta

district round city, province, country, region MG 52.4, 129:paen. St. cstr. mdinat MG 155:18. Fem., but from the st. abs. mdina a further st. abs. masc. mdin is formed (as from the st. emph. masc.) MG 156 footn. Pl. mdin(i)ata MG 169:3. St. abs. used in distributive repetitions: bmdin mdin Gy 29:21, Gy 388:8 from one city to another MG 301; bmdinta madai s. madai; mdinat hiia Gy 3:15 AM 173:5 Indin mdin (often) in city after city, but also st. emph. mn mdinta Indinta

nizal Ikul mdin AM 105:9 and her fame will reach every city; mdiniata AM 8 etc. cities; ulmatauata ulmdinata ulatrata DC 26. 562 (civitas Dei, the residence of the King of Life); mdinat 'utria Q 44:23, Gy 315:12, DC 51. 366 the region of the uthras; usumh

and (acc.:) villages, cities, and localities. Gl. 153:9 sg. & pl. (defectively)

mdirta s. mdurta.

MDR a rt. of maduria? (q.v.), midurt(i)a 2, mdurta 2, madaria?

ېلاك, Ar. مخفى، Akk. mahasu Ges., LS) to strike (at), hit (at), smite, beat, attack; butt P. (¿¿) to play, strike, clash, beat etc.; to MHA (Aram. & H. NID, Syr. Lus, rel. to H. (مرب Ar. جرب (head); (of musical instruments, cf. Ar. touch (cf. P. 2); to knock; to strike out, destroy, annul; (of the girdle) to bind, gird on.

quantia bible ... quantia besura. quantia bible ... quantia besura. quantia besura. quantia besura. quantia besura. 35 ff. = DAb par. (with quantia everywhere) he bests the drum... plays the hautbois... strikes the tambourine... clashes the cymbals; pl. lamahin DC 44. 1046 they do not strike; with encl. mathilia DC 34. 539 they will strike me. Pass. pt. with encl. (with act. meaning) hiniana q-birqa mhilia bhalşai DC 44 I bound a girdle of lightning about my loins; pl. mhiin bhaqai &Q (?) (of bowis) they touch one another. Inf. 4 minnia alahia zikria DC 26. 140 f. to strike the male gods. strikes, will strike, or we (shall) strike etc., with encl. 'minitia liusanh, 'fasaph bzaku) I wil strike out (: annul) his fault (and raise him up in purity); with suff. lanimhian Morg. 264, 19:2 they (?) do not strike me; 'mihih JRAS 1939 399. DC 37, 314 [[will] strike him. Impt. pl. mhun risa brish \$50, 8:16 knock her head with his head (: knock their heads together). (i.e. the unborn child); 'nis d-simia bihdadia mahia DC 46 a person whose teeth knock together (: chatter); alma d-'dh ukraiih mahia DC 46 until his hands and feet strike out (?, refers to a disease: St. Vitus' dance?), d-mhath JRAS 1937 p. 590 which it (: the eye, fem.) struck. Impf. nimhia (often) he 257 at nine months it strikes and kicks out PE. Pf. mha (often) he struck; with suff. Act. pt. Itša iahria mahia ubațiš ATŠ I no.

Q 8:26 = ML 24:4 = CP 21:penult. it (fem.: the fire) was struck by it. Impf. nitimhia is, or will be beaten MG 264:31; nitimhia mhita bgu mhita Gy 229:4, 300:ult. will be beaten blow upon blow MG 400:2 f.; braza d-napšia nitimhia DC 40 he shall be struck down by own blow; nitimhian DAb they (fem.) shall be beaten. Pt. fem. pl. mn hanik mihiata his own secret arts; bmhita d-napšaihun nitimhun Gy 180:1 they are struck by their mitmihian ATS I no. 75, II no. 296 (are) struck by those blows.

wtere) dily; 58:3 f. id. Ale flagellare Gl. 17:7 f. amha Gil audere, alapis per-

الرزيد agitare ضرب id. id. تازيانه زد اجفا كرد affligere عدّب id. id. id. ا 114:11 132:5 f. id. وقت pulsare قرع . 145:9 f. id. طبانجه زد percutere, colaphis caedere عن طم

DER.: mhita (pl. mihiata).

mha Gy 202:14 a var. of muha (q.v.).
mhababa (pt. of HBB) glowing, burning; conflagration, glowing flame. Pl. -ia. 'Sata
'kilta d-l'iaqda umhababa Gs 63:23 the consuming flame(s) burning and glowing;
banania umhababia DC 26. 174 in the clouds and glowing flames.

HBL) corrupt, spoilt. Var. mhambalta. Pl. (fem.) mhabalata. qiriata q-mhabalata DC 26. 408 (var. mhambalata DC 28) spoilt 'mhabalta (pass. pt. pa. fem. st. emph. of creations.

nhabata s. muh(a)bata.

mhabra darkened, spoilt. unišmatum mhabra ATS II no. 35 and their souls darkened.

mhadana SQ head of (the people) of wedding guests; mhadianak SQ 19:30 thy wedding guests; umsakilun I mhadiana aitia sigdia ušukar uamuza Imhadiania ŠQ 8:23 they gaze at the happy pair bringing almonds and sugar and walnuts for the happy pair. mhadiana (nom. ag. pa. of HDA I) person that brings joy. Pl. -ia joy-bringers, bride and bridegroom, wedding guests. riš ama d-

nhadit (حدث) accidentally polluted. his d-ginzh mhadit DC 44 a person whose treasure is polluted; mhadit bšintia DC 45 polluted in sleep (or talks in his sleep?).

سجُيَاط 'مَجْيَط .Ar. كسَمُّل لِوَلَوْلَ mhaṭa (كالَّهُ إِلَّهُا إِلَيْلِ إِلَيْلًا إِلَيْلًا إِلَيْلًا Fränkel 258) needle. Pl. -ia. hauia gațnin kd mhața DC 36 they become thin as a needle; suba mhația DC 12. 123, Lond. roll B 153, الموزن acus ابرة (mhta) أبرة (mhta) mhaiman, mhaimin emph. mhaimna (act. 296 = P.A. xii par seven needles.

mhaimnia, fem. mhaimnata. mlakia qadišia umhaimnia DC 20 holy and faithful angels; anašia mhaimnia (often) believing people; b'spia mhaimnata Gy 5:10 with believing pt. haf. of AMN) faithful, believer. Pl. masc.

mhaipiti DC 19 an angel. mhaiqiti DC 19 an angel. mhamad, mhamat = mahamad. mhamad

arbaia]b 85:1 Muhammad the Arab; mhamat bring-ruha RD 18 M. the son of R. mhambaba = mhababa. nura kā iaqda umhambaba DC 46 fire when flaming and glow-

ing (cf. Gs 63:23 s. mhababa).

mhamb(a)la (act. pt. pa. of HBL) corrupting, destroying, corruptive, destructive. Pl. masc. mhamblia, fem. mhamb(a)lata. ulmia aklia

umhambalia Gy 71:9 and to the devouring and destroying waters; atuat d-mhambalata DC 51. 339 women who corrupt (?); mihiata mhamblata DC 27. 147 corrupting blows.

of HBL) despoiler, destroyer, corrupter, destructive being. Pl. -ia. šuba kukbia \underline{d} -hšuka mhambalana, mhamb(i)lana (nom. ag. pa.

mhamblania d-hazin alma DC 40. 613 f. the Seven Stars of Darkness, the corrupters of this world; zihira d-mhamblania Gy 316:24

the poison of the destructive powers; gabra mhambilana DC 51. 15 the destructive being. mhamaqta quass. pt. pe. fem. st. emph. of HNQ choking spirit: lilita mnakalta maluaita umhanaqta DC 20. 45 f., cf. DC 43 E 20 guileful, haunting and choking lilith.

mhaqa tether? halter? prob. mhara (q.v.). zim kd kdana bmhaqa DC 46, DC 45 tied like a mule by its picker-tope (?).

mhara 1 (Akk. mathur the front part? Jb ii 48 n. 8) the beak, or the prow of a marsh-boat. mhara qaiim alihdia kudiga Jb 44:3 s. kudka: f mhara matna ŝragia Jb 152:3 at the prow are placed lanterns; f mhara qaiim saida Jb 152:7 at the beak stands the fisherman; bitusta Imhara ukutla Jb 234:10 they made it; prow and stern.

mhara 2 (Doubtl.) an instrument for watering (?), watering-pot (?) Ib 49 footn., Ginzā 431 n. 3. (Nold. messure? MG 11 n. 2, 432.9, 441.9). man dara mhara b'da umdabar mia lšitlia Gs 10:20 who will carry the watering. 'stakariun Gs 111:14f. wherefore was the watering-pot removed from thy hand and the water blocked off from thy channel? ana kariun GS III:15 f. neither the watering-pot (?read lamhara? MG II n. 2, 432 n. 1) was removed from my hand nor the water pot (?) in his hand and water the plants? mahu mhara sna b'dak 'u mia brahatak Imhara šna b'dai 'u mia brahațai 'staka-

blocked from my channel(s).

mhara 3 (rt. MHR I, cf.) ... measurer?)
land-surveyor?, architect? Pl. -ia. umhara dranin upašitnin mšaria DAb = RD B 41 tect?) and laid out habitations; kd mharia timhirinun s. MHR I. and we brought a land-surveyor (or archi-

ma) guiding-rein? kā kudania bmhara ukā gumla bzmamia DC 40. 354 like mules by the guiding-rein(?) and like a camel with its mhara 4 (rt. MHR II. Used parallel with zma. bridle.

mharam (Ar. A.) AM 259:20 the Moslem month of Moharram.

mharšai(a) (rt. HRS II) DC 44 & par. (in a corrupt text) bewitcher?

mhaša DC 48 a var. of nhaša 2 (q.v.). mhaš(a)bana s. mhašbana.

mhaš(a)bata()kžažs) pl. plots, schemes MG 32:31, Jb ii 17 n. 1. mhašabata bišata Gy 195:20 evil schemes; mhašbath (var. mhaša-bath Sh. 'Abd' 's copy) lašalman Gy 12:14 his plots succeeded not; trisar mhašabata Gy 90: alma d.... mhašabata mlia Gs 118:22 the world which... is full of schemes, razaikun umhašabatkun D. 43 your mysteries and your plots, umhašabata binia anašia nihuia 21 twelve (evil) schemes; mn binia mhašabata AM 269:25 and there will be plots amongst sliq Gs 69:22 he rose up from (their) designs;

mhasauata DC 43 a phonetic var. of preced.

muhsin

mhaškanuta (abstr. noun from nom. ag. pa. of mhašbata s. mhašabata.

HŠK) Gy 215:17 obscurantism.

mhatam 1 (pass. pa. of HTM) sealed, signed, confirmed. Fem. st. empl. mhatamta. Pl. mass. mhatmia, fem. mhatamata MG 31 n. 2. 'ngirta mhatamta CP 90:4, DC 47 = ML III: 5 a sealed letter; pl. 'ngirta mhatamata Gs :24 sealed letters.

mhatam 2 (cf. s. 1) Jb 1:5, 10 etc. (often in colophons) a malwâsa man's name.

mhița for mhața in ušuba mhiția d-pulad DC mhulta s. muhulta.

46 and seven steel needles.

mhilma (rt. HLM II) dream(ing state). Pl.

mhilmia DC 40. 864. mhita (rt. MHA, Jew.-Aram. & Syr. differently pollution (often in rituals); attack upon MG 104:2. Pl. miliata ibid., 165:21. mhita bgu mhita Gy 229:4, 30:014., Jb 98:12, ATS I no. 50 etc. (cf. s. MHA ethpe. impf.); bmhita d. napšaihun nitimhun s. MHA ethpe. impf.) mn hanik mihiata mitmihian ibid. pt.; mn kulhun mihiata udrakia DC 27 from all beat-ings and thrashings; mhita uasuta Af (repeatedly) (unwitting) offence (; accidental אָסָוּאָ, אָלְנָאָא (אַבּיבּאָ) blow, wound, beating, fication; mn kulhun mihiata masqtulh DC 35 you raise him up from all (involuntary) pol-lutions; 'tparaq mn mhita d-htibh ATS II no. 75 he was delivered from that accidental offence which he committed; mis d-haiba mn raza d-mihiata ATS a person guilty of the mystery of accidental impurities; mhita d-tiba ATS II no. 75 accident of drowning; mhita d-anašia hauia Ih AM 29:16 he will be attacked by people; bšauta d-alip mihiata mhaitinkun DC 43 J 32 I struck you with a whip of a thousand lashes (?); miniata mhambalata Gy 180:1 f. so that my chastisement of them castigation; mischance, accidental offence, disqualification for ritual etc.) and its puris. mhambala; umhitai dilia latihuia Sauaihun

الماح , هلات , فالمال MHL (by metathesis from المال). Gl. 150:9 f. miswritten (as a nominal st.

is unnecessary.

emph., defectively) ملح (emph., defectively). Der.: mihla (var. mahla?).

PE. Impf. with suff. kg mharia timhirinun DC 44. 1036 like land-surveyors thou shalt survey them. MHR I (Last) to measure (land), survey.

Der.: mhara 3.

MHR II (cf. H. & mod. H. חוד (cf. H. & mod. H. חוד (cf. H. & mod. H. שהר) rt. of mhara 4.

 $\begin{array}{ll} \textbf{MHS} = \textbf{MSH II} = \textbf{MSA II} (q.v.). \\ \textbf{PB. Pf. with suff. mihš(i)} \ Gy,2:20 \ \text{he mea-} \end{array}$ sured it MG 66:17, 275:1.

MHT = MTH = MTA (q.v.).

Pr. Impf. with suff. fmihtak bkulh qumtai (read qumtak) Gs 10/314 (interlinear gloss) I will stretch thee out to thy full length. Act. pt. mahta qumth Gy 115:11 she prostrated (hist. pres.) herself; ulamahta qumtai DC 44. 519 my form is not prostrate; pl. mahtia qumtaihun CP 3/2:16 they prostrate themselves; mahtia utuna ṭainia Gy 248:13 they spread(?) and bear fruit (Lidzb. took it for und tragen Früchte). Part: pres. ulman mah-tit qumtak Gy 208:10 and before whom dost thou prostrate thyself? MG 239:17. ETHPE. Pf. qumtai d-gbiba 'fmihtat Gy 266:6 my body which had been bent was NHT and queried: sie lassen [Samen?] fallen

straightened (Nöld. quotes it as 'mihtat MG 234:bottom)

Gl. 38:9 mu Sl quaecumque 👆; 162:5 mu mu 1 = amu MG 94:4. mu 2 a mod. form of ma 1. .همه چيز boup ما

hard over you and is not my lofty scourge cally mu- as a var. of mi- (q.v.). mu mariut Sauaikun gašia šautai rama razim Sauaikun CP 181:1 = ML 221:7 is not my overlordship mu 3 interrogative particle, usually procliti-

heavy upon you?
mubandra DC 45 an illiterate miscop. of
uhranata DC 46.
mubla (rt. YBL) burden, load MG 129:9. Pl.

mublia. Gy 106:17, 346:18. Var. miblia s.v. mugan AM 203 a place-name. V.s. mulgan.

mugrib a var. of magrib.

mud (contracted from mahu d-) what is that?, how is it?, is it not? MG 621, 94:4, 438:4.

kul mud d-'tli Par. xi 2.2 b all that he has (with a pleonastic d-) MG 345:9.f. makia mud mzaina. ŠQ 18:29 is not the comb an instrument of adornment?

mudalia DC 26. 11 a var. of mdalia. mudalal a malwâsa woman's name.

row, Phoen. TD grease of animals, Akk. muliju skull) brain, brain-pan, pate, head. Var. mha. bquqqlia runbia d-mha Gy 2021; 3 (var. mulia Sh. 'Abd.'s copy was rightly anticipated by Lidzb, Ginzā 202 n. 3) on the great (: strong?) circles (?) (Sh. 'Abd.'s copy has qurqia κρίκοι, κίρκοι [1]) of the brain-pan; bqurqila d-muhain AO ix 96:2 by the tresses of their pates (Gordon); mn muqra d-atutia muha d-brika śriia ATŚ I no. 244 from the matter that is beneath the brain-pan that is nuha (κηὶρ, Τάο, Ατ. τ΄, Η. μὰ marsituated in the head; kurpia mn muhak RAS 1943 171:10 (remove) his seat from thy

m(u)habat Oxf. roll g 369 for mhamat muh(a)bata (rt. YHB) Gy 62:4 pl. gifts MG 130:2. Varr. mahabata B, mhabata D. m(u)hulta (rt. NHL,)kan & kan Muhammad.

Ar. المقال sieve. muhulta d-nahilih gar-manka Bodl. xiii the sieve in which they sieve fine flour; gišar um(u)hulta DC 48. 281

quern and sieve; m(u)hulta h' DC 48 (picture) it is a sieve.

muhsin (Ar. نحسن Zotb. 218 b:11 a man's

muh(u)r (Mithra SsSs i 122, mod. P. Arthra identified with Hibil MSt 87, hibil using definium muhur (var. muhu Burar muhur B) uruš rast Cy 286:11, Ginzā 284 n. 4, tlata šumia atniţ 'Ili d-hinun m-u-h-r r-š-t r-s-t

muza = amuza, Mod. pl. muzan(a), luzan umuzan unuman DC 46, JRAS 1943 171:9 almonds, walnuts and lemons; lkasa d-muza DC 41. 476 f.

DC 46 upon a bowl of walnut(-wood?, or shell?).

measure, weight MG 22:18. With the add. of qadmaia CP 75:5 = Q 34:40 = ML 92:2 the First Great Balance (as a sg.); trin muzaniia Gs 85:11 the two scales, both scales; tlatma TIND, Chr.-Pal. Jose, H. DIIND, Ar. in scant measure (as a sg.); muzania ṭaba DC 19, DC B 52 good measure (as a sg.); muzania d-ligria DC 41. 464 f. the equilibrium of the legs. (Eg.-Aram. NIII), Bibl.-Aram. loan-w. المجزان . Fränkel 198 scales, balance; Gs 74:11, 82:19, 86:8 until the scales counterpoise works and recompense; muzania rba ušitin muzanija CP 75:3, Q 34:29 = ML 92:1 the 360 balances; brnuzania grida AM (often)muzania

muziguta DC 22. 10 a var. of mziguta Gy 10:20.

muțiab (Ar. Lal.) Zotb. 221 a:29 a man's

mulinpa [sic] Zotb. 228 a:2 v.s. NP & MUK = MKK.

nuka 1 (Ar. 亡) a mod. form of cl. muha brain, marrow. Pron. môxa. St. estr. in mod. mox al-riša brain. d-muka d-br anašia azilna DC 26 so that I enter the brain of a human being; muka d-girmh d-'mbra DC 46 118:10 the marrow of a sheep's bones.

muka 2 (Gl. 157:13 muka مفروش stratus Var. mauka s.v.) bedding.

mukran AM 205 a place-name BZ Ap. II. mukralapat (Ar., cf. foll.) AM 278:6 f. dissension(s)

muktalip (Ar. בּבְנָםׁ. AM בּבָנוֹנוֹ , various, diverse.

mula 1 (< mubla? or for 'ula 2?) embryo, foetus: 'nta d-mula dra DC 46 234:18 a pregnant woman (: a woman that carries an muktar (Ar. 150) RD D 27 a family-name. embryo).

mula 2 (Ar. رمولی often in the coloph. of Sh. 'Abd.'s Ginzā).

nulagat, malagat (Ar. ČiŠy) encounter, meeting with. malagat uhzaia d-sultania AM 161:penult. f. encounter with and seeing rulers (a miswriting of mulaqat).

mulgan a var. of mugan a town in Azerbaijan BZ Ap. II.

a high place, (b) mound, heap MG 132:paen. (a) 'utria umalkia d-bgauh d-hinun bmulia (lai una bar mn tibil begriba G 7 28:23 f. the uthras and angels which are therein, which live in the highest height outside the 47 n. 3; mn mulia napil unimut AM 3:13 he will fall from a height and die; mn mulia napil umuma bihda siţra d-rišia lagiţ AM 6:3 he will fall from a height and receive an injury to one side of his head; (b) mulia apra DC 44 an earth in the north (MSt 38 ff.); lašania šapala mn mulia Jb 42;3, Gy 320;18 cf. Jb ii ash-heap.

mulian AM 205 a place-name. BZ Ap. II. mulita DC 43 A 95, 137 a demon. mulk 1 (Ar. CL) Zotb. 218 b:30 kingdom.

mulk 2 (for Ar. A) property. kg zabnit mulk

mulkana () advice, counsel. Pl. -ia. umulkana d-'niš lamqabil AM 19:16 and he accepts no man's advice; umulkania minh baim AM 44:8 and they ask his advice; mulkana d-'niš lamalik AM 30:15 he gives advice to nobody; umulkana bišia anašia mluk mulkania šapiria Ihdadia Gy 25:22 give good counsels to each other; uailh Imalik milih d-mulkana (1 napšh Jamlak Gy 357:2 malkilh AM 92:14 and evil people give him counsel; umulkania malik lanašia nukraiia woe to him that offereth advice but himself is AM 43:20 and he gives counsel to strangers; AM 164:4 when thou buyest a property.

LS; Ar. loan-w. ? Frankel 264) fault, defect, injury, infirmity, spot, blemish MG 118:20. Pl. mumia 1. Masc. latisbun rbuta d-muma Gy 19:2 do not be haughty when mn atar nhur Gy 19:3 f. whosoever assumeth haughtiness faultily his name is cut off from the place of light; latinisbun rbuta fauaihun umuma Inišmatkun latisbun Gy 20:9 f. do not set yourselves over them lest your souls incur blemish; anašia d-muma d-pagria 'tbaiun Gy muma (אורם א קאום .H. בבס בל, כורמא) muma (אורם א קאורם .H. at fault, d-rbuta d-muma nasib mipsiq šumh ill-advised.

Doublet 'unamata (s.v.) MG 130:top. iamin mumata Gs 36:ult. they swear oaths; bmumata d-aumian ab Florilegium: by the oaths with which my father made me swear. mumata () No oaths, vows MG 22:18 f.

numațica a miscop. of muqațae (cf. BZ 183

mumia 1 pl. of muma. mumia 2, mumiia (موويتيا) piss-asphalt, a darnel-weed and piss-asphalt; riwand <u>śinia</u> umumija DC 46. 69:6 Chinese rhubarb and servative. šalam umumia DC 46. 108:11 kind of bitumen used as ointment and prepiss-asphalt.

mumiaili DC 40. 881 an angel. mumitae AM 277:37 a var. of muqatae.

muminalia name of a people, or tribe. hazin aina d-muminaiia hu DC 7 this is the well of

mumtazad Şâb.'s AM = mumtazid.

munalia: baba hurina d-munajia mitiqrin DC 22. 219 another sect called Munaeans (Manimumtazid (cf. Ar.) cold) AM 286:33 frigid. chaeans?) see m(n)unaiia.

humria munasabat bnura AM 277:23 redness munasabat (Ar. خساك) relation, resemblance. (: red clouds) resembling fire.

munasata s. foll.

munašat (corrupt Ar.) dawn? Varr. munasata BZ 85 n. 7, mişlaija Şâb.'s AM. Doubtf. Işalat q-munašat AM 132:20.

m(u)nunaila DC 22. 225 = m(i)nunaiia Gy

foster-father, fostering, nurseryman. MG 23: 11, 247 n. 1. Pl. -ia. brik... d-'tlh lpira munqa Oxf. iii 54 b blest is he... who hath one to tend (his) fruit MG 402:29; pira d-litlh munga CP 190:8 a fruit-tree with none to tend it; ldilan Oxf. iii 54 b:2 we are fatherless, our fruit (has) no one to tend it MG 431:20; anatun munqa tihuilh Gy 101:3 ye shall be his fosterer; gabra munqa Gy 323:7, 9, 335:14 fosterer, tending, being; bit munqak Gy 324:4, Gs 11:10, Q 66:30 house of thy fosterer; šuta(aih)un d-mungai Gs 65:1 the voice of my fosterers; b[i]nia munqia kasiia Gs 64:12 amongst the hidden fosterers; gabra d-hualak munqa Gy 362:24 the man who was thy fosterer; hinun hulh munqa Gs 69:13, 17 they were his fosterer(s); hibil hualh munqa Gs 71:12 f. munqa 1 (act. pt. af. st. emph. of YNQ) fosterer, litlan aba ulalpiran 'tlh-munqa CP 192:7,

H. was his fosterer; uluth lhazin atra d-bit munqak CP 131:penult. and curse this place of thy fostering (foster-father).

munga 2 for mianga. nišmata d-minh munga uzuta ATS II no. 375 souls that are younger and smaller than himself.

munqalib (Ar. ्र्यों) (astron.) (a) variable, unstable, (b) overthrown. munqalib biniana AM 159:18 the building will be overthrown; sartana mungalib hu AM 149:19 Cancer is variable.

mugadam (Ar. معظم AM 276:7 eminent, excellent.

mu e ailia AM 256, var. mu e alia Ṣâb.'s AM etc.

a family-name. رمية. mu¢arapat (Ar. مُرِفَّة. AM 278:11 f. information, definition, determination. mu etadil s. ma etadil.

MUS = MSS.

m(u)şahma = mşahma (q.v.). $\mathbf{m}(\mathbf{u})$ sapa = msapa (q.v.).

muqadas (مَقَلَّس .rs (مَقَلَّس .muqadas (Ar. مُعَلِّس .d-muqadas AM 283:4 in the Holy Land. muqatae (Ar. ट्रेंट्र) torn to pieces, ragged. aiba d-muqata (cf. BZ 183 n. 8) a ragged

227:11 from living matter they prepare the oil of benediction; mn ains ar mugra uum mugra sar risa Gy 244:91 from the eyes developed brain-matter, and from brain-mat-ATS II no. 113 it is the marrow of bones; kd starar mugra bgirmia ATS II no. 115 (DC omits bgirmia) when the marrow was formed muqria Oxf. roll g 834. btun muqra Gy 102: 16 became full of living substance MG 396:20; n'tia 'ula mn kras 'mh kg muqra g-baita Gs 7:22 the foetus cometh out of the womb of ter developed the head; muqra ugirmia Gy 202;3 marrow and bones; muqra d-girmia h scured by matter; paharna bmuqra Par. xxiv 39 b, DC 46. 105:6 I fly into the brain; ruha h' d-iatba bmuqra DC 48 the evil spirit that muqra (۲) (Criqt'N), (Criqt'N), Akk. mugaru LS) marrow, sperm, brain, gelatinous matter, living substance, plasma. Pl. its mother like the gelatinous matter of an egg; mn muqra mšauin miša d-birkta Gv in the bones; mn muqra d-atutia muha ATS no. 244 from the (brain-)matter that is beneath the brain-pan; amuza haila hu matter that is found within the head; hiskat d-muqra gauaia d-briša šria ATŠ II no. 122 the walnut is a symbol (?) of the inner brainainh muqra DC 41. 500 f. her eyes were obcloud (with many miscopyings).

mura 2 (TITA) authority. hutra d-mura s. hutra staff of office (authority). mura 1 (کیّر, کیّد), کاراتیا myrrha Löw is sitting in living matter. 246) myrrh, myrrh-tree.

mura 3 (rt. MRR) bitterness. Masc. ul'nšia mura nihuilun AM 275:12 f. and there will be

bitterness for women; minna umura s.

muraba

muraba (rt. ARB II) AM 287;32 mixed.

murakas (for -aş, Ar. مرخض Ar. for to DC 51:coloph. that they may let me go.

take leave. Mod. ('I dinai) murakas 'bdilai murat st. cstr. of *murta (q.v.), venom. muraga a var. of muriga(b) (q.v.).

hinun arba razia d-bgauh stbun DC 34. 995 the m. which are the four mysteries into which they are baptized. murdauata (rt. MRD?) doubtf. murdauata d-

muruaria 1 = muruarid 1. Fem. pl. muruaria d-lanqiban AM 287:2 unpierced pearls. Var. maruaria Şâb.'s AM.

muruaria 2 = muruarid 2.

muruarit DC 44. 1204 f., miruarita, muruaria I, maruaria s.v. Fem. pl. (cf. s. muruaria 1). muruarid 1 (P.-Ar. Agly) pearls. Varr.

muruarid 2 a malwâsa woman's name. murța(ța) (Lisă & Listes, Ar. Ioan-w. by. Fränkel) cloak, mantle MG 127:20. Pl. -ia. murția umurțația Gy 178:12 mantles of different kinds (? Ginză 181 n. γ).

(*p*) adj.: yellow, var. muraqa, buraq 2 (s.v.). (a) muriqa utirba d-kuliata d-aria AM 135:3 saffron and the kidney-fat of a lion; (b) taura hiuara usumaqa umuriqa AM white, red and muriqa (なげてない (a) subst.: saffron,

yellowness, cleanness. (a) širiania q-mqardin mn muqra DC 46, JRAS 1943 170:26 mem-branes that are scoured by purge; (b) murqia q-zahba hu DAb its yellowness is of gold. murqa (b) (a) purging, cleansing, (b) murta a doublet of mirta, found only in st. cstr. murat MG 105:antep. murat (var. cumrat Leid.) arqba gauata d-hšuka the venom yellow bull.

nurtazad Şâb.'s ĀM a var. of mumtazid. of the inner scorpion of darkness.

MUS = MSS.

Pr. Part. pres. maišit btirata Q 24:1 = CP 51:13 = ML 67:4 thou touchest consciences. DER.: S. MŠŠ.

سائی، معدد المناشعة (۶). مشاشة (۶). mušašia (Ar. تشاشة) qbur bkanşa mušarab DC 45 bury in a drinkmušarab (Ar. رستارب (Ar. منارب) drinking (-vessel). ing-bowl.

tlilh mašašia Ṣâb.'s AM hang on him some mušarah (Ar. ट्रॉन्टर) Zotb. 218 a:18 a familycartilage (?). a.,

mušk 1 (Akk. mušku) mulberry. hazin 'lana d-mušk hu DC 41 (picture) this is a mulberry

d-mušk DC 41. 98 and he sat by the well of vain conceits. musk 2 (522) follies, conceits? u'tib 'l aina mušmana (a transformation of Ar. plus with

a woman that leaves her Mandaean husband and goes and loves a Moslem; dutun hiuun mušmana Morg. 281:paen. (mod.) come then, be Moslem(s)

mušpikta s. foll.

Fränkel 256) pointed rod, split, stake: sar-kala umušpita s. sarkala; mušpita ģ-parzla DC 40. 1090, 1093 an iron spit; bmušpita (var. bmušpikta) usikta abihdh DC 44 with the spit mušpita (a labialized form of) (Lass); cf. and the peg with it.

MUT (Gen. Sem.) to die. Pr. Pf. mit he died, they died MG 248:3. Impf. nimut, timut, fmut, nimitun, timitun MG 249.7 f. & 23; exceptional forms nimitiun Gs 44:5 AB (var. nimitun CD) they (will) die nimaitun muta tiniana DC 26. 112 f. they will die the second death; fen. forms: sg. latinita Gy 161:6, Gs 132.13 (with bad var. as lamitai, latimaita etc.) do not die MG 217:10, 250:1 f., pl. nimita they (fem.) die, or will die MG 249:23. Impt. mut MG 250:5. Act. pt. maiit he dies, will die MG 250:10; maitia they (will) die MG 7:20 f. Pass. pt. mita s.v. Inf. lašabqillı lmimat Jb 100:2 he (: the Life, pl.) permits him not to die.

الرد mat [sic] المرد المات [Sic] Gl. 150:3 f. mat DER .: muta, mutana, mita.

second death MG 399; bottom (cf. 6 δεύτερος βάνατος Αροc. 20:14, 21:8) MSt 89 ft, Brandt JPTh xviii 586; muta biša Gy 161:7 an opposite of muta timut trin mutia Gy 300:2 she dieth twice; maita muta tiniana (often) she will die a 57:2, 7 two deaths instead of one; 'mut (a)trin mutia Jb 104:7 I will die two deaths; death, natural death; trin mutia bhad Jb muta (rt. MUT, Gen. Sem.) death MG 22:17, Pl. -ia. Masc. muta nimitun AM 273:3 f. they will die; muta šapira AM (very often) a good sapira (above).

mutalta (for *mutanta?) fem. mortal? tertian fever? Sata garuŝta umutalta DC 46 shivering and tertian (?) (or mortal (?)) fever.

หมูกูาว, Syr. & Chr.-Pal. เป็นร้อ, Ar. Ioan-w. mutana (further abstr. noun from muta,

نتان. Fränkel 265) pestilence, cholera, mortadisaster and pestilence. Very frequent in lity MG 136:6. Masc. qiria umutana Gy 287:3

throne; (b) batia d-mutbh Gy 6:6 the houses of his residence; mutbun AM 221:16 their mutba (rt. YTB) (a) seat, throne, (b) (place of) residence, home, site. MG 23:11, 129:9. Masc. (a) mutba <u>d</u>-malka AM 218:11 the royal homes.

tuqna Gy 318:4 a mixture of composition (Lidzb. Mischung der Helligheit). mzahrana (nom. ag. pa. of ZHR I) careful person, heedful man. mzahrana hua ATS I no. mzaga ((mixing, mixture. mzaga d-

mzahruta (abstr. noun from ZHR I) DC 22. 44:ult. = zahruta Gy 47:9. 210 he was a careful man.

lzauh mandaia qazla Imušmana rah $ar{ ext{m}}$ alh $ar{ ext{D}}$ A $ar{ ext{b}}$

a derisive allusion to the rt. SMN) Moslem. Very frequent in mod. Mand. atuat d-šabqalh

mzaina (from ¿¿¿) means of adornment,

mzaina

instrument of adornment; mašţa mud mzaina

bauched, var. mzanita act. pt. arba mzanaita (var. mzanita) Jb 129:13, 130:4 s. arba 3 (Jb nzanaita (pass. pt. fem. st. emph. of ZNA) deii 127 n. 8).

mzaraz (pas. pt. pa. of ZRZ) armed, prepared for conflict, well-equipped, valorous, vigorous. St. emph. mas. mzaraza. St. emph. fem. mzarazta. Pl. masc. mzarza, etm. mzarazta. utra mzarazta. Pl. masc. mzarzia, fem. mzarazta. mzarazta. ATS II no. 340 a well-equipped missive; spinata mzarazta Gy 320:2 well-equipped ships (Ginzā 324 n. 1). In Gy 391 varr. as name of a king (see foll). varr. as name of a king (see foll.

mzarz malka Gy 391 name of a king. mzarza s. mzaraz.

mzarzana (nom. ag. pa. of ZRZ) furnisher of defence, protector. mzarzana d-kulhun bhiria mzarzutak tišria 'lan Gy 62:12 furnisher of defence of all the elect ones, protect us with thine armour.

ZRZ) armour, equipment, accoutrement, protection, armed readiness. kulhun bhda mzarzuta nizdarzun DC 3 = CP 268:1 all of them are equipped with the same armour; uzarzun bmzarzutun Gy 80:4, 342:6, DC 3:189:6 = CP 182:antep. he (: the Life, pl.) armed me with its (lit. 'their') armour; mana bmzarzuta ainh latri sakia Gs 54:1 the mzarzuta (abstr. noun from pass. pt. pa. of mana (: soul) looked for protection towards its (own) place.

MZG (NP, Jb, H. Tob, Ar. 250 & cf. munziqu 'mixed wine' from nazāqu and mussuku perverted LS) to mix, mingle, blend,

(read -ia) agania Gs 30:21 they mix cups combine, compound, temper. Ps. Pf. with suff. Inišimta mzagt<u>n</u> ulruha DC 48. 359 I have (or thou hast) combined the soul with the spirit. Act. pt. (pl.) mazga (: potions). Pass. pt. mziga 1 s.v.; pl. fem. st.

abs. agania mzigan s. agana. Етнре Рf. fmizgat Gy 97:9 it (fem.) min-

gled MG 214:8, 22:16.

DER.: mzaga, mziga, mziguta.
mziga I (pass. pt. pe. of MZG) mixed, mingled, intermingled, combined. Fem. st. emph. mzigta. P. masc. -ia, fem. st. abs. s. MZG. latihuia mziga Gy 213;27 be not mixed (i.e. be pure! Ginzā 214 n. 1); kuba mziga DC 6 a mixed cup (i.e. a cup of wine and water); mia mzigia Gy 297:22 mingled waters; Sata mzigia Gy 297:23 mingled flame. mziga 2 (for mzaga) L. Ar. loan-w.

constitution, temperament. 'ustunh umzigh ulibh DC 37. 32 his body and temperament and heart.

mziguta (abstr. noun from mziga 1) mixture, blend, fusion. mziguta d-razia ATŠ I no. 220 MTA (Bibl.-Aram. & Eg.-Aram. NDB, Syr. a fusion of mysteries.

انطى > انظى Ar. عورية. rel. to H. NYD?) to come, arrive, reach, happen (to), overtake, attain (to).

matia suba razia ... napaja ustra umitkarkib<u>h</u> DC 3, CP 199 n.: 15 when she arriveth (on arriving), seven mysteries set out and come and embrace her; lamatia b'daiun Gy 232:5 it is impossible for them, they cannot (idiom) MG 366:22; matia d-tidlh l'ur Gy 158:8 she is at the point of bringing forth LT; matia uatia iuma d-tidlh l'ur Gy 158:11 Pr. Pr. mta Gs 80:21, CP 91:12, ML 113:4 it (he) arrived, mitiat Gy 86:22, 158:11 etc. she arrived MG 257:8, 20, lamitiat b'dailun (by 269:2 f. 297:10 they were unable (diom) MG 366:11, mtainin Gy 12:2, mtinin Gy 15:12 f. we arrived MG 258:16, 18; with encl.: mitilun Gy 44:13 A attacked them (var. matilun pres.), lamitialan Gy 11:14 it was im-286:16, mtinhun Gy 261:14, 266:18 came up to them MG 290:13, mtatan she came to me MG 285:13, mtatinun Gy 261:23 she came up to them MG 290:22, mitiuia Gy 242:21 they came up to him MG 288:22, mitiu Gy 242:22 possible for us, we were unable (idiom) MG 366:18; with suff.: rhit nišma Išaruia mițiih 24 = mitili DC 22. 264 it reached him, fell to him, mitiak Gs 55:12 came up to thee MG they came up to her MG 289:9, mtunun Gy with suff. nimitiih AM 10:9, nimțih AM 95:8 he lgabra bmath nimtunh Gy 386:20 (they) will be allotted to the man MG 391:6; nimthun it will come to them, or reach them MG 290: CP 81:17f., ML 101:1 the soul ran and reached her liberator (nišma as masc.); miția Gy 269: ness will overtake him, nimtunh AM 10, 29 15. Act. pt. Imuta mația ulamaiit AM 96:13 he will come near death, but will not die, kd the day is coming that she will bring forth Ur; with encl. qiniana d-abahath lamatilh AM 14:18 family property will not come to will attain it, nsisuta timițiih AM 242:19 illhim; d-hiuia mațilh ATS II no. 70, 81, 269 one attacked by a serpent; man d-matilh rihša ATS II no. 270 who hath been attacked by a them. Part. pres. matitun ATS II no. 157 ye 271:16 they came to them MG 291:8. Impf reptile; matilun Gy 51:18 they will overtake &c., they (will) come to him (MG 288 antep.) reach.

Pa. Pf. matit Gs 37:4 I have reached MG 261:6, matun Q 80:15 they (have) reached. Impt. rhut umatia Gs 30:7, 34:22 run and attain. Inf. matuia MG 43:ulf., inf. abs. mta matuia CP 91:penult. = mta matuii ML 13:9f., infa matuiia Gs 80:21 he arrived; with suff. matuiai my arriving MG 176:20; matuiai bit tabia sigdit Gy 92:8 when I arrived at the House of the Good (pl.) I prostrated myself MG 389:2.

Or. 3276 make for your open gates; with suff. amtuia Ibaba d-maškna Gy 44:3 bring it to the door of the cult-hut MG 289:6. Act. pt. mantia Gy 217:12 he bringeth MG 262:17; with encl. mantilin (DAb) he bringeth him. Part. pres. ribua mantina 'lauaihun DC 46. 99:ult. I make the 'wind' come upon them reached him. Impf. pl. amtun Ibabaikun ptia AF. Pf. with suff. amtith Gs 22:14 I form of bewitchment).

personal verb often completed with b'da 'to be able', 'to find it possible' (lit. 'to come into the hand') s. pe. pf. act. pt., without b'da s. pe. pf. IDIOM. The 3rd p. sg. fem. is used as an im-

DER.: matu(ta).

mtab (rt. TAB) good, fine, pleasing, agreeable.

riha mtab AM 259:5 a pleasing gmell.

mțaibana (nom. ag. pa. of TAB) benefactor, food-giver, sustainer, strengthener. mtaibana d-tutria DC 3. 239:2, DC 42. 718, DC 50, CP 366:17 sustainer of the uthras.

mțalalia in bit mțalalia Gy 330:6 f. a placename (lit. 'the house of roofed huts') Ginză

mtanap, mtanpa pt. pa. of TNP (q.v.). Fem. 330 n. I.

st. emph. mtanapta Gy 330:4, Or. 331:19. mtanipta DC 22. 327. cleanness, pollution MG 145:2. Doublet mtanputa (abstr. noun from preced.) un-

tanputa s.v. bdma umtanputa Gy 223:7 in mțarțabla s. mbarțabla. blood and pollution.

MTR (Gen. Sem.) to rain. Gl. 150:13 f. mismțarta (Florilegium) a scr. def. of mațarta. written pluere Oly.

MTS for **BTS** in lanimtas DC 44. 1279 = lanibtas Morg. 264/19:3. DER.: mitra.

m'faka, maka I s.vv. Var. mu., mu 3 (s.v.) MG 209 n. 3. miditun Gs 54:13 (three times) from | IhuTi "D did ye know? MG 35:18, 435:18; milzatun Gy 186:6 have ye seen? miligtak Gy 148:23 did he seize thee? MG mi- (Talm. 72, from orig. NB?) procl. interrog particle (apart from the independent m', mia 3, m'ia 3, 'mia s.vv.) introducing both direct and indirect questions MG 12:25, 209:4. With 'ka, aka I combined to miaka, 434:bottom.

nia 1 (pl. of mai q.v., Gen. Sem.) water(s), juice, fluid, sap. MG 97:17. Written, as a rule, defectively; an exceptional scr. pl. is maia s.v., further varr. m'fa z, m'fia z (s.v.) MG 10:11 f. Trad. pron. mey(y)a (differently from hia: pron. heyyl) cf. MG 10: n, 3. 164:2. St. cstr. formally dentical with st. emph. 184:8. Different kinds of water MR 63f., 65 ff., MSt 56 ff., Ginzā 15 n. 5, MMII 101, 118 n. 2, 119 n. 4. mia hiia (very often) living (i.e. flowing) water (an expression borrowed from Judaism? cf. Gen. 26:19, Lev. 14:5, 50; accord. to Pallis a gnostic term MSt 154:12), main hiia urauzia Gs 318:24 living and fresh water, mia anatun hiia CP 47:2 = ML 62:7, Q 22:8 ye are living water(s) = Water of Life, MG 309 n. 1. margna d-mia hiia. Gy 129:14 the staff of living water, margnia d-mia hiia Gy 25:16 pl., himiania mia hiia Gy 25:14 girdles of living water, kimṣa d-mia hiia Gy 307:22 cf. s. kimṣa, d-mia hiia s. rušuma; similar expressions: mia hiuaria Gy 32:13, 69:10 white water(s), mia d-sţun ziua Gy 141:7 water of the column of glory (Ginză 156 n. 1), mia 'fia urauzia Gy 76:6 shining and resplendent similarly nigda d-mia hiia Gy 307:23, rušuma

Opposite expressions (used esp. of the waters of the underworld): mis sisuis 697 4:19, 137:22, 149:12, 153:24, 155:16, 159:4, 18, 160:2, 5, 10, 18, 163:20 f., 164:7, 23, 165:14, 23, 166:1, 3, 12, 15 f., 168:4, 5, 7, 8, 12, 169:5, 11 4f., 16, 269:1, 284:3, 19 23:14, 13, 23:3, 8, 23:39, 23:2, 25:111 f., 257:9, &c., black waters MR 43 n., MSt 57 & nn. 6, 7, Brandt ERE viii 382, HpGn 286, and the synonymous mia 'kumia Gy 140:4, cf. aina d-mia siauia RD 34 = aina d-mia 'kumia s. anzabia; gauaza d-mia, CP 19:6, ML 21:3 the staff of water; gauaza d-mia hia Jb 173:3 the staff of water; gauaza d-mia hia Jb 173:3 the staff of living water (cf. margna d-mia hia above); piria mia s. pira; širiana d-mia d-arqa Gy 75:8 the vein of waters of the earth; suba Ibušia d-mia . . . ušuba ksuiia d-mia d-mia water seven garments of water . . and mixeth not with pitch; mia d-buta Q 48:5, 10 water of prayer CP trs. 36 n. 2 (cf. ML 69 n. 1); mia mn iardna brbita... arbia s. rbita; mia biardna zakaiia qudamak laiit Q 23:18, 54:20 Before Thee (even) jordan-water is impure. In colophons often with the meaning of 'river': mia d-karka s. karka 2. mia labasmia Gy 269.2 the water became (hist. pres.) not sweet MR 65:middle; mia psiqia Gy 57:1 cut-off water (Christian baptismal font as opposite of running water) MSt. Gy 139:5, 145:4 the source of black water(s), Kumia hinun mia siauia Gy 284:4 black are 10, 297:24, Jb 51:11, 204:2, 234:12, 235:1 al-ways contrasted with mia hiia, alone Jb 141:12, mia apria Gy 141:7 id., mia sariia Gy 323:2 f. stinking water(s); mia aklia Gy 71:8, 78:2, 300:18 devouring water(s) (another designation of the waters of the underworld); mis trna ulanahria Gy 268:1 the water became turbid and shineth not MSt 88:bottom; mis 42:ult.; hapiqia mia s. hapiqia; mrumia mia s. mruma; sadania g-mia s. sadana; ʻupania g-mia s. ʻupania; riš mia s. riša; anzabia mia seven robes of water... and seven helmets of water [sic]; mia Gaiia Gy 380:16 the upper water(s); mia qadmaiia RD B 40 the first the black waters'; mia tahmia Gy 13:2, 269: water(s); mia bqira larbia Gy 79:3 f. water d-ulai the river of Ulai (: Karun; cf. Jb 243:9 cut-off, (stagnant) water(s) MSt 58,

mia 2 pl. (Jew.-Aram. sg. Nង្គក្), pl. ្រុងក្), also Bibl.-Aram., Syr. pl. によい、 H. & mod. H. pl. ロッカル Art. たん. カタイト・Ark. amatu LS, Ges.) entrails, intestines, gut, bowels. Varr. maia 2, m'ia 1, m'iia 1 s.vv. zihira bmiiin šdiji Gy 84;3 f. 1 cast poison into his bowels; kdub bmagalta d-mia DC 46, 137;12 write on gut-skn; šigra bmia DC 43 fever in the 149:5, where the word still means 'water'). bowels; karka d-mia Or. 29:20 s. karka 3.

26. 205 amongst all the amulet-spirits there miababa (rt. YBB) lamentation, groaning. bkulhun humria qahda umiababa urgaza DC mia 3 s. mi-.

miabašta (rt. YBŠ) dry ground, dryness. Var. miabišta, mibašta, huat miabašta Gy is shouting and lamentation and anger.

water (parallel with mia hiia in the same line)

maka (Tahm. NDN'D, mi. + aka 1) is there?

MG 209;7, 296;3, Varr. miiaka, m'faka,
maka 1 s.vv. milaka d-gabir minal (9, 81:19)
is there anyone stronger than 1? miaka
alma d-baba littli Gy 161:15 f. is there a
world which hath no door? milaka d-bis
minal jb 22:4 is there anyone worse than 1?
miaka iuma... jb 72:3 ff. is there a day...?
miaka iuma... jb 72:3 ff. is there a day...?
mianaya (pass. pt. pe. of YNG q.v.) little child,
infant; adj. child-like bitbil mianqa atitnkun
ATŠ I no. 188 ye are as children in the world;
ana ania udania umradpa umianqa (often in
colophons after the name of the copyist) I,
poor and lowly and persecuted and small;
ana... umianqa abda d-kulh haṭaiia ATŠ
(and often) I (So-an-So) a small and very
sinful slave; anstitli mianqa Zotb. 217 b:16 I

miarqa (pass. pt. pa. of YRQ I) pale, greenish Pl. -ia. sapiria ainh umiarqia AM 9:4 his eyes are beautiful and greenish.

mibašta s. miabašta. mibla = mubla. Pl. -ia. miblia <u>4</u>-hala DC 43

migan AM 203 a place-name. Var. mugan 149 loads of stone. (v.s. mulgan)

migrib Sab.'s AM a var. of magrib. midai a frequent var. of madai (q.v.).

midurta 1 occ. var. of mdurta.
midurt(i)a 2 fem. (rt. MDR?) rotten. unitpaša kd bita mdurtia mn glala DC 44. 1719 (var. madudia Morg. par.) and shall be smashed like a rotten (?) egg by a stone.
mihgia occ. var. of mahgia.

either a fragment (?) fell on him, or a felling mihiana (rt. MHA) blow, wound. Masc. Doubtf. 'u parqita napla 'lh 'u mihiana šidana ATS I no. 76 (var. mauiana PD par.) blow (?) (var. furious howler?).

mihiara DC 43 F 86 corrupt text. mihiata pl. of m(i)hiata.

אָליל, Syr. אָלַח, Bibl.-Aram. אָלְקְאָ, Syr. אָלָרָאָ, mihita occ. var. of mhita.

Chr.-Pal. L. H. H. H. Ar. C. Akk. mil'a Ges.) salt. Fem. mihla 'kumtia anat lau hiuartia mart lau halaitia DC 40:92 ff. salt, thou art black, not white, thou art bitter, not sweet; mihla marirtia DC 40. 43, 1066, DC 46 (often), Lond. roll B 79, 409 &c. salt-petre; mihla pt pšar (var. pišra) JRAS 1937 592:2, Lond. roll B 366, melted salt (lit. salt daughter of melting); minia uhardia Morg. 198:9, 19, 201:4, 202:2, Lond. roll B 94, 398 salt and mustard; raza d-minia Jb 166:9 f., PD 1135 the mystery of salt; 'bna d-mihla DC 26. 42 rock-salt; mihla anat mara [sic, read marta?] alahia DC 40 salt, thou art lord of gods; minia AM 215:10, 217:17, Oxf. roll f 366, 1265, Lond. roll B 419, often in ŠQ &c.

Gl. 154:7 mhla [sic] ماء 154:7 Gl.

mihmat DAb = mahamat.

minna (Ar. איביי) suffering, disaster, affliction. mihna umura CP 354:31 suffering and bitterness.

Directness. mihrab (ميخراب : mihrab (ميخراب : M 133 niche indicating direction of Mecca.

mihrizad (P. Miller) a malwasa woman's name.

= miuia d-tabia PD 1137 wholesome fruits, miuia u asal AM 258:27 fruit and honey; ukma d-mṣia mn miuia DC 42. 7 and as many fruits as possible; miuia mn hanath ginta d-fania DC 27, 39 fruits from that orchard; miuia Oxf. roll f 308, 457, 1087, 1092 f. &c. (often in lists of foods in the miuia. Masc. miuia țabia ATS I no. 116 miua (Mod. P. ege.) fruit MG xxxiii 9. Pl. rituals).

Gl. 53:2 mina fructus ogs; 143:2 id. mizaina a var. of mzaina. *mizara (Ar.); a piece of cloth draped round waist and hips and brought over one shoulder, waist-cloth. u'l mizaria AM 123:ult. and on his waist-cloth.

mitalalia Sh. 'Abd.'s Ginzā's var. of mțalalia (in bit mtalalia).

miția il DAb a demon.

Akk. metru) rain MG 107:10. Masc. mitria 1, later also mitraria 1 (var. matraria 2) MG 170:9. anania d-aiba umitra CP 429:13 بَطَر Ar, קטֶר H. کی ال طور Ar, Ar. المارية clouds of mist and rain; umitra (var. -ia

srun DC 44. 450 and they loosed rain; atuata d-mitraria AM 234; penult. portents of rainfalls; mitraria napsa nihun umia nihun AM 240:11 there will be heavy rains and floods; mitria nihun umalia d-mia nihuia AM 218:15, mitra 2 (rt. ŢRA) blow, attack. Pl. mitria 2, mitraria 2. naplia anašia 9 anašia umitra napša AM people will attack one another and there will be much coming to blows; uţiriuk mitria JRAS 1937, 593:193 and blows shall attack thee; udalaija nidalun umitraria nitthere will be rainfall and abundance of water. napšun AM 231:ult. and agitators will revolt

mitra 3 DC 22. 489 a var. of matra 1 Gs 617:2. mila Gy 84:4 s. mia 2. milaka Sh. 'Abd.'s copy's var. of m'iaka Gy and attacks will be frequent.

milna DC 46. 82:13 = maina. mika 1 (rt. MKK) soft, mild, meek. Doublet

gabra mika hauia AM 27:5 he will be a meek man; latitalmun mikia Gy 40:16 do not maka 2 s.v. Pl. mikia. Fem. sg. mikta 1 s.v. oppress the meek; hun mikia um(a)kikia Gy 20:6 be meek and humble.

mikulta occasionally for makulta. mika 2 occasionally for maka 1.

mikla (rt. ÅKL) food MG 17:11, 129:8. mikla umašģita nihuil<u>h</u> AM 30:14 he will have food mikikuta sporadically for mkikuta.

and drink; dukta d-mikla DC 46. 117:9 eating-

mikta 1 (fem. of mika 1) level(led), even, soft.
b'uhra mikta Morg. 236/59:4, ML 89:1
= CP 72:11, DC 41:342 by a smooth(ened)

wounding. Pl. -ia. giria miktia d-mata DC 43 B 6 the wounding arrows of the village. mila (כניבאו luzan umuzan umilan mikta 2 (a corrupt part. form of NKT) biting, sindirka rba DC 46 136:10, JRAS 1943 171:9.

nourishment? milia faith 1b 46:15 whence shall I bring him? uarba ziqia milia aitinun ATS II no. 45 and whence are the four milauia (a mod. form of mn dauia) ŠQ 18:6, CP 234:11.

از كجا unde اين [sic] اين اين اين [GI. 155:9 mlia 2 (= minilia) a pl. of mi(ni)lta. mpašria winds?

milia 3 a spor. var. of malia 2, mlia. 'niš milia mia DC 46 a person with dropsy (lit. full of milia Gy 227:26 expounders of words. water).

milik Sab.'s AM a var. of milk. milia 4 a var. of malia 4.

مدکو Chr.-Pal. فحکا Syr. اجراجها milka Nöld. ZDMG xxii 475) advice, counsel. Pl. -ia. Masc. milka batla Gy 109:2, 114:22 useless advice; malik milkia Gy 357:2, mamlik

milkia Jb 1713 that giveth counsels.

milta a rarer doublet of min(i)lta (q.v.) MG 54:15, 184:11. Pl. milia 2 s.v., minilia s. minilta. milita Gy 393:1, sometimes found as a var. of minilta A.

mimun a var. of maimun.

mimata (rt. YMA) plighted, loyal. Fem. adj. zaua mimata ŠQ 19:11 = CP 239:2 plighted

ubmimra kabira Gy 31.4 high in strength and great in command; d-ziuh npiš mn mimra d-puma Gy 31:10 whose radiance is greater than can be told by the mouth; sauta umimra b'dail gitna AM 149:3 a lash and a(n) exorcizing) formula I hold in my hand; discourse, dictum, pronouncement, authoritative statement MG 129:8. St. abs. identical with the inf. pe. Pl. -ia. St. abs. mimar DC 34. 690. mimra amrit banašia DC 27, 56 I made a speech to people; bhaila rama founded all pronouncements; mimra d-baira Morg. 266/23:29; pl. rišaihun d-mimria hu DC 34. 1267 he is the Beginning (?) of words. minnra (rt. AMR) word, speech, saying, talk, no. 321 govern the speech of Ezlat by speaking her words (being her spokesman); amar mimra ana br mimra Gy 299:7 f., br mimra Stalat Imamla d-czlat Imimar mimrh ATS II no. 231 it made a pronouncement which con-DC 40 an illumining word. Of higher beings: mimra hu g-bhatinun Imimria kulhun ATS

Gl. 176:7 mimra 209, iussum, praeceptum. min-scr. pl. of mn used proclitically with pers. suffixes, only exceptionally as an independent

preposition min MG 10:2. minai from, with me, minak (masc.), minink (fem.) from, with the, minh from, with him, her, it, mina (sporadically, exceptionally minah MG 69 n. i) from, with her, minaian from, with us, minaikun (rarely -ken fem.) from, with you, minai(h)un (masc.), minai(h)in (fem.) from, with them.

mina Zotb. 228 b:30 = maina.

Gl. 153:13 mina el aqua 🔶 minglia Sâb.'s AM for manglia.

Something, a thing, anything. Pl. mindia. 'u šuma d-maria tapia minda mitaška AM 158.7 if the thing (lost) adds to more than its owner, it will be found; 'lana rba d-kuln mindia CP 51:12 = \$ab.'s Q, the great Tree that is all things (ML has mandia; see minda (ి7), p్లో) a form of mindam (q.v.). manda).

mindam d- (often) something that, laift hatam mindam d-hasuk Gy 283:14 there is nothing (that would be) dark; 'f kul mindam d- Gy 224:20 about all that; 'u minhu d- Gy 28:19 if that is something that ...; ubka ... 'I mindam d-abad Gy 103:5 and he wept ... because of what he had done; laiadin min-dam d-nimarlun Gy 39:19 they know not what he sayeth to them; apku lṭabuta min-dam d-abad marh d-alma apkun Irazia triṣia d-lau mindam Gy 300:11, 365:11, Gs 106:23 f., PD 869 f., 1708 (Ginzā 389 n. 3), something worthless; mindam lahakim Gy 218:4 (var. mindam d-lahakim Sh. 'Abd.'s copy) something unwise; kul mindam d-tlaikun Gy out reality. Apocopated form: hazin minda Gy 392:20 this thing; abatar minda AM 260 after a little while; šuma d-abid ušuma qadmaiia abad Gy 120:10 he perverteth the words, something which the First (Life) made; from) all ye have MG 454 n. 2; huzih lalma İ-kulh mindam <u>d</u>-lau mindam Jb 246:12 f. mindam d-qadmaiia abad Gy III:13 they pervert goodness, the thing which the Lord of the world has made, they pervert orthodox mysteries (: rites), something which the First MG 345 f.; lamindam Gs 44:4, lau mindam Gy 158:16 nothing MG 431:2 f.; mindam Nachtragen p. 567, Jew.-Aram. الالازا) إلى المحلب كم المحتب كم المحتب كم المحتب الالازارية المراكبة المحتب Akk. mindēma LS) thing, something MG 51:16, 75:10, 186:7. Indeclinable. A declinof the final m MG 50:10, 186:10; its pl. mindia MG 186:11 corresponds to the mod. sg. (pronounced mendi apart from mendii; mod. hazin mindam d- Gy 392:18 this thing which ZDMG xxiii 292 f., from ND + VTIP Fleischer in Levy's Chald. Wörterb. ii, able later form minda I (cf. Talm. "T" and esp. mod. Syr. mendt) is formed by apocope ol. is mendana, mendani). mindam šapir abad Gy 111:9 he did nothing good MG 302:8; Life) made; apiklun Imalalia Imindam dbehold the world, that is all something withmindam (ロジゴは Inscr. of Carpentras Nöld mn kul mindam d-'tlaikun Gy

mistaruata

m(i)nunaiia, m(u)nunaiia (formed as an adji from preced,, but designates a sect. Could be a corruption of 'maninaiia' Manichaeans but they are mentioned later on in the same text; hardly Jew. D'773; cf. L'C. C. Chabot, Michel le Syvien 312 bt.4 LS 391 b ال تستساط [sic] أو inama الافاقية المسلمة المسلمة المسلمة المسلمة (Nöld. from المسلمة) but cf. s. argba) wealth, riches, possessions, and they tie up their money in the corner of their garment; tabuta unniuma uagra uzida. AM 165:ult. goods and possessions and re-wards and alms, minuma utabuta AM 167:ult. argba uminuna Gy 112:5 s. argba; latirihmuia Iminuna Gy 366:6 f. do not love Mammon; uminunun bknap Ibušaihun şarilun CP 128:10 estates MG 50:6, 130:paen. Rarely manuna. Ginză 226 n. 4) a sect. baba d-minunaiia Gy 225:11 the sect of the M.

minžanguš AM 135:2 = marzanguš. mintul a later (?) form of amintul MG 33:15.

miniaili DC 40. 938 an angel. miniana (Will) Landon (Will)

sum of qualities, or of a number of magic names) MSchr. 92 n. 1. St. abs. & cstr. minian. Pl. miniania. Masc. minianai my number MG 176:14, miniankin Q 56:12 your (fem.) number MG 179:20; bminiana d-hiuaniata nihun ATS they are in the category of beasts; pširia uminiania uadkarata ATS exorcisms tionings; kul mindam g-napig mn minianh uhusbanh DC 41 anything which departs from its reckoning and count; hanik sumhara g-napid mn minianh hara g-madkrirt flh b(jiminiana hurina balmia g-nhura 'tibniih (read 'timniih) Inisimta DC 23 those names which thou pronouncest over her will be put up in another list in the world of light for the soul; hazin sapta uminiana g-sabra DC 48 this is the scroll and enumeration (: incantation) of the Rueplant; branian iumia lamitaminian ATS II no. 14 (var...le'timnia DC 6) not reckoned in the list of days; adinqia miniana ATS II no. enumeration, list, category, computation, summing up, incantation (i.e. recitation of a and enumerations (of magic names) and men-

masc. -ia, fem. st. abs. -a(n). qaima dmaua-tun uminihra DC 3 and their counterparts 316 &c. innumerable, countless.

minima (pt. ethpe. st. emph. of NHR) bright,
shining, luminous, illustrious, glorious. Pl. stand and are bright; rišaihun d-minihria kulhun CP 434:9 chief of all the enlightened are many and illustrious (?); dmutak minihra ones; utrașlun Îrišaihun Iminihria ČP 389: penult and set them on the heads of the enightened ones; batinia uiadalia sagia uminihria DC 51 conceptions and childbearings b 219:6 f. thy appearance is bright.

minil- (the form of mna 'whence' + encl. -1-with pers. suff.) whence comes it that . . .? MG 205:14. Idilak mnata bdurdia minilak Ib 269:3 whence hast thou a portion in the

H. 1777) word, talk, speech MG 32.26, 54.11, 172.12, 184.11. A rare (but more original) doublet milita s.v. St. cstr. min(i)lat MG 32.26, 54.11, 184.12. Pl. min(i)lat MG 54.12, 163.14, 172.12, 184.12. Pl. min(i)lat MG 54.12, 163.14, 172.12, 184.12. Pl. min(i)lat MG 54.12, 163.14, 172.12, 184.12. Pl. min(i)lat Mi 54.14, ind. ii 47a (twice) = Par. xi par. MG 184.1. min(ilat hia Jb 5.8) 82. DC 36 &c. the Word of Life; min(ilat malka Jb 15.2 the word of the king; min(ilat d-bdinba d-alma f tustima mitiat Gy 393.1 the word which, at the end of the world, reached its fulfilment (Lidzb. differs, Ginza 4.8 n. 7); min(ila matia fli there will be much talk about him (?); min(ilat skita (a simplified orthography for -tta?) Gs 91.12 attue word MG 318.9 f.; min(ila sapirat Gy 389.11 fair words MG 318.19; minilia sanria fli AM (often) the world. miniita (a dissimilated form of NN), ばいふ zhira umzahra minilia d-nhura CP 62:8 = ML78:1 well preserved are the words of Light.

misațra (rt. STR) beside, close by, close at hand. utunaihun lhdadia ladamia misațrh DC 35 but their fruit is not like that (of trees) mintipis AM 256:42 a district in S. 'Irāq. close by.

misai(ia) sometimes for misai(ia). liama silgit Imisaiia mia DC 44 I went up to the sea, to the midst of the water.

misat s. misat.

misia 1 (rt. MSA) condensation MG 102:21; congealing, freezing. qurša umisia ATŠ cold and freezing.

misia 2 a place-name BZ Ap. II. misia 3 inf. pe. of ASA I (q.v.).

misitpan(a) (abstr. noun from SHP) ruin, destruction: ŝqul... misitpan mn libh DC 43 remove... ruin from his heart. misitqa q.v.) comb. d. misitqa drublet of masirqa q.v.) comb. d. misitqa dria uqisariq brish hazin misirqa namriaili šumh DCb (with picture) that

carries a comb and combs heads; this comb is called N.

nisk (Ar.-P. 👡) AM 130:paen. musk.

شهديّا . Syr. المَوْدَا . H. كَامِة، Syr. الْمُعَمَّى < Akk. muskenu pt. of sukennu Jensen ZA iv 271 f., Zimmern ZA vii 353 f., hence Eth. Phh.7, Ar. رسکین > Fr. mesquin) poor,

wretched MG 130:16. anašia miskina nitiahad tarmida taba umiskina ušalmana ATŠ trun AM 212:5 poor people will become rich (colophon) one priest good, poor and honest; ania umiskina DC 51 poor and wretched.

mistaruata pl. (from 'staruad 'was terrified') those who are frightened. mistaruata bšinta RAS 1939 401:22 those who are terrified in Gl. 154:5 miswritten وسكين Gl. 154:5 misqal occasionally for mitqal, cf. masqal 2.

misbria (Mand. pl. of Ar. بعقبر) AM 267:27 means of crossing, bridges, pontoons.

miptal (Ar. المُقَالَ rope-maker's reel. b'din miptal DC 46 in his hand is a reel. mișai, mișai(i)a (مَرِيُّرُك) emph. أخْرِيُّرِك

s. misat) adj. middle, internediary, central MG 141:10. Fem. misaita. Both genders are used also substantivally: middle, centre. Pl. masc. mișaiia. mișai situa second winter month, mişai bhar second spring month, mişai gaita second summer month, mişai paiiz second autumn month MMII 84; bmişai br anašia year; bmişaita d-furašlam Gy 333:12 in the middle of Jerusalem; mara d-rabuta mişaita DC 46 amongst human beings; **mişaiia** AM 190 average; šidta mișaita AM 185 a mediocre DC 34. 1197 the Lord of Medial Greatness; zahba d-misaita d-klul malkia SQ 18:30 gold,

misalia(rt. 77%) getting light, getting clear (?) BZ 81 n. 1. 'u Imisalia atia AM 125:11 if he mișaita used nominally s. mișai last example. the means of crowning the kings (doubtf.).

mişar 1 (for maşar?, rt. MŞR I) rope-maker (?), cable-ferryman (?). amarlıı İmişar zabia Gy 370:5 say to the cable-ferryman (?, Lidzb.: Sage dem, der die Flüsse überbrücket). shall come at dawn (?).

mişar 2 st. abs. & estr. of mişra. mişat 1 (12, 2), an old loan-w. from Gr.

MG 110:11. Only st. cstr. found. bmişat Sumia AM 3 (& often) medium coelum (astrouéoos? MG Ito n. 2) midst, middle, centre misat almia dilan Gy 295:13 into the midst of logical term). **bmisat almia udaria** DC 37, 304 f. amidst worlds and generations; ⁹ our worlds.

mişat 2 (rt. M\$A II) oppression. Unsatisfactory

mod. form. kupna unişat sbalnia DC 43 J 239 we bore hunger and oppression. mişla, miş'la (c. mişai(a) and mişat) middle. u'daihun psat İmişla u'laila CP 49:18, ML 65:6 they stretched their hands to the middle and upwards (?) (cf. Pet. RO ii 463:12 f., ML 65 n. 1); ud-'tlia uditlih İmiş'ia nidnia AM (CS 26) both that has and that which has not will descend in the middle (position). AM 220:11 has Imisria (a miscopying?).

mişişat AM 198 a place-name, another name of anțalia (as explained in the text) BZ Ap. II. mişir (Ar. مِصْر) AM 257:33, 271:23 f. Egypt.

Var. misr AM 203.
mislaila (rt. 77%?) dawn?. Şâb.'s AM a var.
of munasat (q.v.). misr s. misir.

means of crossing a river, a rope stretched over a river to propel a ferry; a bridge? (parallel with mabea), rampart?, dam?, (c) prescription (of the ritual). Ib ii roz n. 3, ML 60 n. 1. Masc. Pl. -ia. (a) misra binia hda lhda laiit Gy 9:19 Betwirk the one and the other there is no line of demarcation. (Sundberg: Kushia 111, ThLZ 1957 col. 673), but hu misra rba d-binia mişra (אַאָלְלָא), Ar. مُصْرٍ ، Akk .mişru) (a) limit, boundary or separating line, demarcation, (b)

misria d-arqa tibil Gy 237:11 (var. Imisria Leid.) I came (hist. pres.) so far as the limit of the earth, uf misria d-arqa tibil mṛti Gy 238:22 id.; bit miṣria trin Gy 137:10 in the place of both limits, (trin misria Gy 381:24 s.b.); miṣria d-hisuka unhura Gy 281:5 the boundaries of darkness and light; bit miṣria Gy 152:9, 154:7, 158:18, 159:20, 168:9, 1b 216:9 in the boundaries; bit miṣria d-hisuka umişra Izakuatun Gy 17:10 and there is no end and no limit to their merits; mişra lınhura lahualı Gy 77:14 ff. there was no limit to light; mişra d-tabia Gy 78:12 the realm of the good; mişra usaka Gy 17:83 limit and end, cf. Q 34:10; mişra uk'la (ukila) Gy 39:20, 33 limit and measure, cf. Gy 295:16; mšauita mişra lalmia Gy 89:7 he appointeth a limit (Ginză 232 n. 6); latipkun mișria Gy 40:17 do not change boundary lines, man d-apik mișria Gy 40:18 whosoever changeth boundary lines; apkia mișria 68 17:9, 19:13, 27: 23, Gy 183:9, RD C 26 they change boundary lines; 4 mișria authi Gy 168:16 he set him on a line of demarcation; atina alma dand enclose purified areas are also called misria; (b) lamsirlh bzabia misra Jb 102;5 for him no bridge (? or cable-rope for ferry?) is spanned in the forrents; misrallh bzabia misra Jb 178;7, Gy 370;5 f., iardna misra l'utria hua Jb 212:1, mṣarulh miṣra Gs 101: Gy 154:7 in the boundaries of darkness (Ginza 153 n. 2); ahkit 4 misria u1 suria debiaka Gy 154:8 I descended to the boundaries and to the walls of darkness. Here must belong 'ngirta d-bhalin mişria mhatma Q 42:30, 43:4, CP letter sealed by these encircling bands (CP 90:14, 9:16 = ML 112:4 and 11.0 + 9:16, trs. 6.2 n. 2, cf. ML 112 n. 1). A circle described round a person or area to keep away devils, and in ritual shallow furana šauit mista 1b 207:12 I made a dam (? or rampart?); mhaimnia d-1 mista samkia Jb 207:14 f.; hibil rma mista umšanun Imia Jb 381:23 f. the waters of the sea stood up in two banks, cf. also Q 65:13 f.; hibil sauia br misria Jb 234:11 (Talm. Arrigh-Brückenpfeiler' Jb ii 216 n. 6); (c) mişra drows traced with a knife to shut out pollution 231:6f. H. set a dam and measured the water; mia d-iama qimiun Itrin misria Gy baptismal ritual; sigiia umișria udiuanan HG dividing-line traced between light and dark-ness (of the sacred girdle); ulitlaihun saka bour' makes no sense, perh. cable, Lidzb. masbuta CP 40:10 = Q 21:26 f. = ML 60:114 f., zaba d-lamşir bgaulı mişra Gs 107:2; 153 treatises, rituals and scrolls (cf. PD 60, to the worlds; apilh ubmisra nasbia Gy 231:14 they bake it and take it into a (magic) circle (?)

miṣrāila (adj. fro, miṣr) pl. Egyptians. arqa d_miṣraila Gy 381:18 ff. the land of the Egyptians; pirun malka d_miṣraila DC 44-641 etc. Pharaoh, king of the Egyptians.

migal DC 19 a miscop, of migmai my standing. midam 1 inf. pe. of QUM (q.v.). midam 2 DC 24. 291 before (s. qam).

migdar (Ar.) La, quantity, amount. migdar hamsin baitia DC 12. 404 about fifty houses. migma (inf. pe. st. emph. of QUM as frim \$V'Y\$) standing, rising (up) during, napil umigma litth 10 208:2 he shall fall and there shall be no rising for him; Imigmak ulmitbak 10 246:7 at thy rising-up and at thy sitting-down. Gl. 53:13 migma La, vigitantia ULL; miqdam ATŠ II no. 409 a miscop. of miqdar.

ايستادن statio قيام .bi 136:11.

bellion, insurrection, anarchy, insolence MG 102:4. mirda d-kauna litbh Gy 355:10 s. kauna; karsauata d-mirda Gy 18:ult. f. mirda 1 (rt. MRD) revolt, insubordination, rethrones of rebellion; mirda ušira AM rebellion and licence.

miruarita DC 44 a var. of muruarid. mirda 2 inf. pe. of RDA (q.v.).

maruata occasionally for marauata pl. of mar(i)a 1.

miruza Gy 388:1 apparently a synonym of nikla of unknown etymology Ginzā 415 n. 3. mirzanguš s. marzanguš,

mirzibana DC 22. 32 a var. of marzbana Gy

princes converted to Mandaism, sometimes a symbol of the Mandaeans, at other times confused with the mother of Jesus Jb ii. xx, 71 f., 123, ML 282, MSt 97, Ginzā 341 n. 2. miriai u'nišbai Jb 80:14; miriai šalmanita Jb 198:5. Gy 332:4. (cf. Beata Maria); iaqip ubnia amm umiriai Jb 84:6, 13, cf. Gy 332:5; lbaba q-bit ama 'ma Imiriai tibga Morg 56:10 f. = Oxf. 38 = ML 210 = Jb ii 124:11 at the door of the synagogue the mother mirlai (hypocoristic form of mariam, miriam Lidzb. ZDMG lxi 691) name of a Jewish meeteth Miriai (beginning of the first of two Mand. Miriai-hymns). CP 172:10; 173:5, 12; 87:15. miria (rt. RAA) JRAS 1937 p. 591 pasture. 184 antepen; 185:2, 4, 5, 6.

Gl. 153:4 mrii [sic] Maria.

miriam s. mariam.

m(i)rirta a doublet of mirta (q.v.). See also mrirta, mirirta hisan ağgar AM 129:9 the gall miriqa DC 23. 769 for muriga?

flatulency. mn silia mirsa nihuili AM 5815 suddenly she will be repressed (?); ruha diadata lmia ukarka dimia umitiqria mirsa Or. 32919 f. & nn. 8-9 spirit that sits on the duodenum and the lower intestines and is called flatulency; dibqa umirsa Morg. 194:11, DC 51. 452 cleaving together(?) and flatumirsa (rt. MRS) compression, repression, of a roan stallion.

mirpas inf. pe. of RPS used in the frequent Phrases: mirpas aina Gy 247:18, 260:3, Q 54:11 (-ia) and mirpas zapa d-aina Jb 65:5, 190:17, Gy 281:22 (in) the twinkling of an

Ar. פֿבּרָר, Ar. פֿבּ, Akk. martu) gall, bile, venom murat s. *murta. A late pl. mirtata. mirta šda qudamh Jb 25:11 he spat venom before mirta (Jew.-Aram. אָלָרְלְרָאָא Syr. אָלָרָיּלָא H. MG io3:22. Doublet m(i)rirta s.vv. St. cstr.

himself; raq ruqa d-mirta DC 51. 554 he spat out venom; zma umirta Gy 34:4, DC 34. 284 blood and bile, marth barqa mitgarara Gy 83:12 f. (s.GRR ethpe. pt.); zihira bmilh šdilh umirta bkulh qumth Gy 84:4 I cast poison into his bowels and venom into his whole body; šadia mirth Gy 115:19 he casteth his venom; iama d-mirta Gs 75:12 sea of venom; mirta AM 286:16 the gall; halin arbia mirtata ATS I no. 219 (twice) these four humours (of the body).

Jew.-Aram. Nuệt, Syr. Las Ges. s. nuệt. I oil, unguent; fat (melted down); butter MG 64:19. Pl. misania MG 169:23. Maso. Ritual use of oil MR 104 f., 129, HpGn 228, 279, 297 ff., 301 f., CP trs. 43 m. 3; misa d-nuna Lond. roll B 399 fish-oil; kapta d-misa Oxf. roll f.218 ff., 566 ff., 695, 699 cup of oil, oil cup; massiqta d-misa Q 36:13 (in the massiq. ta crushed sesame seed and dates are pounded together and the juice strained through a piece of cloth; the resultant mixture of date-A 7 N. looks after the butter; misa defendate No. of 6 sheep's butter; misania AM 267;33 the oils; misania this defendate oils; misania this defendate oils; misania this defendate oils; misania this defendate oils; misa daria DAb they carry oil (or butter); misa dakia CP 64:6 pure oil. uice and sesame oil is miša); miša udupša Gy 233:11 oil and honey; bruk q miša Gy 37:16 bless the oil; miša q-birkta Gy 227:12 oil of the benediction; qarna d-miša Gy 54:13 a horn of oil; miša br šušma hiuara Jb 2:11, 4:13, Q 14:4 = ML 36, CP 30:7: 1 oil, son (: produce) of white sesame; miša dakia Gy misa I (Old Aram. & Bibl. Aram. nwin

NW72 & varr. Moses' occurs also in some Jewish books Jb ii Nachträge 245) Moses. miša br amra Gy 50:14 f., Jb 72:4, 74:11, Morg. 259/10:37 = DC 26. 609 = DC 44. 640 & par.; hu adunai qaria lmiša mn tura d-sinai ubmiša audia Gy 45:15 f. he, Adonai, called (hist. pres.) M. from Mount Sinai and recogmisa 2 (747) prob. transformed under the influence of misa I Jb ii 79 n. 6, although mized M.; ukapria bmiša nbiha d-ruha d-sitilun nimusa Gy 46:6 and they deny M., the prophet of R., who brought them the Law. nized M.; ukapria bmiša nbiha mišania pl. of miša 1.

contents of its stomach.

mišun AM 209. Mesene, cf. Schaeder, Islam xiv 11 ff. MG xxvi: middle, BZ Ap. II: 'the mišaša d-'ka bkarsh AM 130:11 bring the mišaša (rt. MŠŠ) contents, substance.

island formed by the Euphrates, Tigris and the Royal Canal'. PS. mišunaija Gy 385:16 inhabitants of Mesene,

mišihta Morg. 268/26:39 a var. of mašihta 1. mišitia = mištia (inf. pe. of STA q.v.). umn miš(i)tiaiun šatin Jb 266:11 and they drink of mišia AM 205 a place-name. Ginzā 413 n. 2.

THOS. Ar. Sw., Akk. mashu) skin. miška (אַבְּשָׁיָר, בּבְּבֶּל, Chr.-Pal.

their drink.

A spor. var. maška. zma umiška Gy 202:5

blood and skin; miška umanzia ATS II no.

miški^cil anana

B 399, DC 12. 190, DC 45-bitch-skin; miška d-šibuia Lond. roll B 418 s. šibuia; miška d-tabia DC 44 gazelle-skin; miškaiun d-anašia gv 387:15 the skin of people MG 314:18; umiška d-hu atarpa d-ana šumh DC 6 and a (sheep-)skin, the name of which is 'fleece', 114 skin and hair; miška d-gurita Lond. roll of (from) a flock.

miškitil anana DC 22. 371 a var. of mašqlil

 4π (picture) it is an apricot-tree; hazin 'lana mismis h' DC γ (picture) this tree is an apricot; mismis hiuartia DC 35 (picture) a Used as both masc. and fem. mismis hu DC mišmiš (Ar.-P. ميشيش) apricot, apricot-tree. white apricot.

ništamana a var. of maštimana.

mist(i)mana s. maštimana.
mita (pass. pt. pe. of MUT) dead; death. Pl.
ia 1, mod. -ana. uqaimin lmita sagdih CP
380:2 and they worship death (or) a dead thee and lived: $\underline{\mathbf{d}}$ -lamita hailin bhilmia DC 43 so that he may not see a dead person in dreams; hzit gnia mitana DC 46 (if) thou hast seen the dead when sleeping; $\underline{\mathbf{d}}$ -akil bisra man; udmita aklia Gy 224;3 and they eat from what is dead; ušuma d-mita dakria Sh. 'Abd.'s copy's var. of Gy 225;20 (where Pet. has maita, further var. muta Gy 226:9) Christ), or of the death (Ginzā 227 n. 1); Simuk mitia uhiun Gy 275:5 the dead heard d-mitania DC 46, 413:14 that eats the flesh and they mention the name of the dead (i.e. of the dead.

mitia 2 inf. pe. of ATA (q.v.). mitia 1 pl. of mita.

Gl. 137:12 mitia Lée adventus D.T.

ustiana (further abstr. noun from mitia 2) coming, arrival, advent MG 137:9. St. abs. mitianak Gy 147:9 thy (masc.) coming, mitianik Jb 216:13 thy (fem.) coming.

mitil (Ar. 12) like, as: mitil d-AM 277:35.
mitin def. st. abs. of mitiana. missal umitin
qudam gabra rba AM 140:4 removing and
coming before a great man; Imissal ulmitin ulmigrubli gurbana AM 143:5 for removing and coming (or bringing?) and offering a gift. mitta (κλήη, μλ. Sab. 781 monument,

H. 747, Ar. L., Eth. 9718, Akk. missu half) simile, parable MG 107:10. Pl. mitlia 1. made a parable concerning myself; mitlia mitlia b'qara amria Jb 242:2 parables, parables sayeth He (: the Great Life, pl.) in Masc. ana mitla 4 napšai rmit Gy 262:24 I

same class, or rank, proxies. unatnulia mitlaija CP 92:21, ML 115:8 and people of Mandaean, laymen will serve him; if it is a priest, the priests will, cf. ML 115 n. 4) (MMII mitlaila (adj. from preced.) Pl. people of the the same rank will serve him (if it is a simple

gubria mitlia mitlia Jb 126:3 cf. Jb ii 122 n. 3; umitlia (var. matlia) nura lhabrh ATŠ I no. 4c and endfameth (r) fire for his neighbour, or and is kindled by fire (?) for his neighbour (doubtf.), or and kindleth fire in his neighbour (2). mitila 2 unknown but different from I. usligiun

DC 40. 142 they melt thee (salt) for the legs of horses; mitnai tlit akuat guria DC 43 J 136 thou holdest up thy paws (read guriak) like a mitna = matna. Pl. -ia. širiuk lmitnia rakšia whelp.

mitqai (Ar. رشقال AM 287:17 a measure mitgalia ML 137:1, PD 1502, CF 111:8, ATS I no. 170, II no. 24 &c. Var. matgal s.v. mitrapulita (μητροπολίτης) Gy 227:2 Metroabout a dram and a half BZ 196 n. 4. Pl

mkadpa (as pass. ? pt. den. from kadpa) shoulder-piece. Pl. -ia. šaba mkadpia dparzla JRAS 1937 p. 591:25 seven shoulderpieces of iron. politan.

mkairuta (abstr. noun from pass. pt. pa. of KAR = KUR) repulsiveness, uginess MG 145:2. Doublet kariuta s.v. funnia umkairuta Gy 18:7 uncleanness and repulsiveness, mṭanputa umkairuta Gy 229:23 f., mkairuta

umtanputa Gy 232:14 id.
mkakam, mkakma accord. to MM.: full, fleshy, plump, bulky BZ 16 n. 3. u'tih 'qba umkakam AM 35:18 and he has curves and plump (?); mkakma ugaţina AM 45:8 plump (?) and small. plumpness (??); u'tih rumania d-anpia um-kakam AM 18:16 f. and he is full of face and

mkalaita (pass. pt. fem. st. emph. of KLL I) crowned (of bride). hidutan mkalaltan DC

mkalapat (Ar. रंबेधिंस्) Ṣāb.'s AM adversity, 48. 229 our crowned bride.

mkalta AM 40 for mkatla. enmity

mkaruastai Jb 34:9, var. mkaruaztai B doubtf. V.s. kbasta.

mkatla (cf. Ar. ركتل thick, bulky, stocky, plump. BZ 7 n. 10. quza umkatla AM 4, 7 short and bulky.

mkun(a) for makna: in Ibith ulmkunh (Flori-legium) to his house and to his residence.

humility, subservience: kinuta unihuta um-kikuta Gy 21:21 just-dealing, humility and subservience; mkikuta ušabšuta Gy 21:24 mkika pass. pt. pe. of MKK (q.v.). mkikuta (abstr. noun from preced.) meekness, tabuta umkikuta ukinuta Gy 213:20 f. goodflattery humility and subservience and ness, humility and right-dealing.

MKK (Aram., H., Syr.) to lie down, go flat, make flat or level, spread out, become lowly, to be humble, submissive; to flatten, trample humble; pa. to lay down, make low, humble, down, lower; to smoothen.

have levelled MG 248:17; with encl. arsa bkušta makli Jb 107;1 he spread him a couch PE. Pf. mak he lowered, flattened MG 248:3; makt 'uhra CP 109:11 = \bigcirc 56:1 thou hast levelled the road (MG 248:14); makit I in good faith; arsa bkušta makilun DC 3 I

mitlia 1 pl. of mitla.

spread for them a couch in good faith; 'uhra maknalun Gy 247; 3 we laid down a road for them (MG 249:5); makulak asa unargis CP 215:12 they spread myrtle and narcissus for thee (on thy path); makulih b'uhrh... karata d-uarda SQ 19:19 they spread out on his road ... heaps of roses. Impf. with encl. nimuklia bfuria 'uhra Gy 370:7, nimuklih... Jb 178:8 he shall level me out a road in the mountains; 'miklak Gs 107:13 read with C 'muklak I (will) level out for thee MG 249: 10 f. Impt. with encl. makuli dibaša rumia WedF. 56 ML x spread him out Greek brocade (?). Act. pt. maiik MG 250:12, puria maiik Gy 147:23 he spread him out Greek browedding) couch; Imaiik turia Gy 370:7, Ib 178:8 to the Leveller of mountains; pl. ukul-hun sagada d-maiik; nad all that spread a praying carpet; with encl. maiklim DC 48.
331 they spread for them. Pass. pt. mkik(a)
humble MG 11617, fam. st. abs. (with encl.)
mkikabi is levelled in it MG 250:21, masc.
with encl. mkiklip Par. xi 11 b is spread for him; fem. st. emph. mkikta Gs 52:14 but also syncopated mikta (s.v.); pl. (masc.) hun mikta umkikia s. mika 1, puria mkikia SQ 19:17 a (marriage) bed is laid down; with encl. pers. pron. milit umkikit DC 41. 413 thou art mild and humble, nihit umakikit

duraikun Q 37:12 he levelleth your road (MG 29:22). Impt. makik libaikun Gy 20:20. 39:7 f. humble your hearts (MG 253:7); makik umarik ruhia d-ziqa DC 44. 630 subπραύς είμι και ταπευός Mat. 11:29). Inf. Imikak (for mimkak) 'uhra lṭabia CP 183:3 to level (: smoothen) a road for the good. PA. Pf. hu makik 'uhra mkikta Gs 52:14 he laid down a level(led) road. Impf. nimakik

DC 41. 298 thou art meek and humble (cf

due and soften spiritis of tempest.

ETHPA. Pt. pl. turia . . . kd taturia mitmakakia CP 170:3, ML 206:4 mountains were flattened like bridges.

Ges. s. الالال د. الالك: LS s. الالالا الالالالا Der.: mauka = muka 2, mika 1 (var. MKR (Aram., Syr., H., Sab., Ar., Akk. in der. maka 2, fem. mikta), m(a)kika, mkikuta. espouse, betroth.

PE. Pf. laras ulamkar Gs 17:20 (var. lakamar s. KMR) they did not marry or betroth.

MLA I (Gen. Sem.) to fill, be full. Both trans. & intrans.

spite: mia rugaz 15 23:12 he was filled with spite; mia rugaz 15 23:12 he was filled with anger; ainai bmia siauia mlat Gy 37:11 (Leid. & DC 22 transitively milt) I gazed my fill at the black waters (idiom); mlun bgurmaizaiun Q 30:5 they clenched their fists (idiom); 'utria ... ainaihun bhak nišimta mlun DC 27. 130 the uthras ... gazed their fill at that soul (idiom); with suff. mlitinan Q 14:1 (a miscop. Imaitinan) thou hast filled us. Impt. mlia ainak bqin Gy 14:0 gazed thy fill at Q. (idiom); with encl. ainak mlitinan balma Gy 96:5 gaze thy fill at Q. (idiom); with encl. ainak milibh balma Gy 96:5 gaze thy fill at the world r PE. Pf. mla bgurmaizh Gy 99:4, CP 373:8 he clenched his fist(s) (idiom), intrans. mla usrh zihira Jb 231:8 his mind was filled with

(idiom); with suff. miliih mn ginzak DC 3 supply it from thy treasure; fem. with suff. milain milain milain bC 48. 231 fill them with water; pl. with suff. miluih mila ML 28:14, CP 25:20 mulliih mila fill it with water. Act. pt. him malia hailaikun Gy 40:1 as much as ye are able (idiom); kg malia ainaihun uhazili ATS II no. 108 when they gaze their wreath. Pass. pf. qastaiun mlia DC 28 their bow is drawn (or pl.); 'fuis milia [sic] mia DC 46. 114.13 a person filled with water (dropsy); pl. mlin MG 1651, mlin (var. mlia Sh. 'Abd.'s copy) iardnia ... mia Cy 32.13 the jordans ... are full of water, fem. pl. ml'an AM 200.2 (miscop. mu'an cf. BZ 122 n. 4). Inf. mimilia mia JRAS 1937 594:33 to fill (it) with fill at and see her (idiom); ulaiit hills umar-gania d-malia bhad atirpa d-kilih ATS II no. 365 and there are no precious stones or pearls that would compensate for one leaf of its

ETRPE. Pf. 4(i)mila was, were filled MG 263;20. (fem. pl.) gabaruatai 'lh 'timlia Jb 1983; in him my miraculous power was fullilled [realized], sinh nhura 'tmila Gy 64:24ff. his eyes were filled with light MG 264:23; masc. pl. 'timlun bhiia Gy 173:13 they were filled with Life (MG 214:4). Impf. nitimlun they are, or will be filled MG 265:5. Pt. mit(i)mlia filled MG 132:15.

the fists' (s. pe. pf. twice); mla aina b- 'to gaze one's fill, look intently at, scrutinize' (s. pe. IDIOMS. With gurmaiza as obj. 'to clench pf. twice, impt. twice, act. pt. without b-), haila malia 'to be able' (s. pe. act. pt.).

Gl. 11:9 f. inf. pe. miswritten XI implere پر شد inpleri استلی amla بر شد 25:13 f. id. A. implere 35

ابر كرد بير يس بير يرد 10. كم 2, maliut(a).

MLA II (for MNA II = yyz) to keep away,

prevent Ginzā 497 n. r.
PE.: Inf. umimilia husrana Gs 68:24 to
prevent (possibly: to complete, MLA I) the

Gi. 59:15 f. amla المناهجة و المالية على 100 و المالية المالي away (?)

mlagtana (nom. ag. pa. of LGT) grasping, acquisitive. Fem. mlagtanta. mlagtana umsakrana AM 24:16, 28 grasping and miserly; mlagtanita tihuia AM 69:5 she will be grasping.

mlaušuta (abstr. noun from pass. pt. pa. of fnupia umlaušuta Gy 215:23 pollution and uncleanness. mlaušuta mkadba Gy 389:18 a LWŠ) uncleanness, pollution. Var. mlaš(i) uta. deceitful uncleanness.

mlaka s. malaka. 137 n. 6.

mlala a frequent var. of malala.

mlai(i)a a var. of amlaiia, malaiia s.v.v Jb ii

mlašuta Sh. 'Abd.'s copy's var. of mlaušuta mlašiuta DC 22. 208 var. of mlaušuta Gy Gy 389:18.

milk st. estr. of malka MG 151:7. milk hěuka Gy 75:5, 81:18, 48:22 ft. 86:10, 132:11.13, 15, 365:1, Gs 75:23 the king of darkness; milk rugza Gy 181:17, 2081:4 the king of wrath: milk malkia Gy 384:11, 390:14 ff. AM 210 king of kings (old official title of P. origin, of mod. P. almala, MG 310:2. But milk iama Gy 174:18, 175:1 is only a misunderstood | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | So. | 179 n. 1, Lietzmann SBAW xxvii 605, Burkitt JThSt 1928 p. 236; din mlik 'utra Gy 207:23, 208:8 ff. pr. n. of an uthra.

MLK I (Jew.-Aram., Can., H. 72 I, Ar.

L. Eth. and to possess, Akk. maliku,

malku king; cf. Nöid. ZDMG xl 727 & MLK II) to rule, reign. govern.
Ar. Act. pt. manilik Gy 60:4 he ruleth MG 230:12; fem. d-bišuta bgauh mamilka Gy 357:13 f. in which evil ruleth; with encl. d-kulhun malkia mamilikibh ATS in which all kings (: priests) rule. Pass. pt. malka d-nhura mamlak btagh lalam Gy 6:9 the king of light is made king with his crown for ever (MG

ETHPE. Pf. timlak (var. timlik PD) btlatma ušitin razia ATŠ I no. 19 it has been bania nitimlik AM 17:12 he will be entrusted set over 360 mysteries. Impf. mn 'bidata d-rur-Der.: malka (st. cstr. mlik), fem. malakta, with governance of the works of the mighty.

MLK II (Aram., Syr., H. 75 II, Akk. malāku, rel. to MLK I?) to advise, counsel, give malkut(a), malki(ai)il.

Ildadia Gy 25:22 give good counsel to one another. Act. pt. malik AM 7:19, he gives advice; malik milkia basimia Gy 25:1, 25:27, 35:72 he giveth agreeable advice; malkia <u>d</u>-mulkana Inapših lamlak Gy 357:2 (var. . . lamlik DC 22. 354). Jb 171:4 f. (. . . lamlik, var. lamalik C) giver of counsels who did (var. Jb C doth) not advise himself; with encl. malkalun milka bația Gy MG 4001. Impf. malkia nimilkun AM 234:13 kings will hold counsels (or MLK II?); with suff. man malil minai unimilkan malka [sic] taba DC 26, 466 f. who will talk with me and give me good advice?; malkuin Gy 93:3 they advised him. Impt. mluk mulkania šapiria 109:2 she gave (hist. pres.) them useless advice, mulkana . . . malkilh AM 92:14 people . . . give him advice. Pass. pt. lamlik as a var. of lamlak and lamalik s. act. pt. ML 190:5 according to the advice which he accepted from the Great (Life), lamlak Gy with suff. lamilkan milka d-mhaimnia Gs 49:24 he gave me not the advice of believers PE. Pf. bmilka d-mn rbia mlik CP 157:18, 357:2 he gave no advice (varr. m(a)lik s. pt.)

AF. Act. pt. mamlik Jb 171:4 = malik Gy 357:2 (s. pe. act. pt.)

114:12 f. they took counsel; with encl. timliklak Gs 50:3 advice was given thee; timlikbh bhikumth Gy 93:7 he took counsel with himself in his wisdom. Pt. mitmlik Gv 71:13, 296:23 f., MG 213:24 (formally sg. but in both places used as pl.); pl. mitmilkia Gy 70:8, 74:14, Jb 225:9 they take counsel (with counsel with himself (MG222:2); 'timlik Gy themselves).

ETHPA. (?): Pt. mitmalkia Gy 80:22 (so Pet. but ABCD have mitmilkia)

to (آبل . Ar. بولاً لا بكيار ، بولاً لا MLL المرابع الماله به المالية DER.: mulkana (var. ml-), milka. speak, talk (to show forth, appear).

Gy 29:11 as a var. of mamili he made speak MG 253 n. 2. matlata Cy 362:13. Gs 99:20, 100:3, 12, she spake MG 253:11, mal(a)lit I spoke MG 31:paen., mallit (var. malalit B) uamarill, Gy 87:7 I spake to him (cf. Gy 34:11; she said to him (as hist. pres.) MG 31:18, 'malil I (shall) speak MG 57:middle, Gy 53:9 he maketh speak MG 79:13, 253 n. 2; qal šušiata d-mamilia DC 43 A 53, 146 (cf. 1 105) the noise of chains which clank. Part. pres. mamiliit thou speakest, mamiliitun ye speak MG 253:13. Inf. (as from at.) amiliia pc 45 y 4:24, 7:14 BD; nhura d-manda d-hiia maili bh AT\$ II no. 362 the light of Knowledge of Life appears therein (speaks therein); Pa. Pf. malil he spoke MG 253:10 f., but 253:11. Pt. (as from af.) mamlil (for かなな) mamlulia Gy 31:11, MG 253:16 f.

sic]; 52:5 f. id. خاطب المان 52:5 f. id. خاطب اجاب MLL ا Sig f. MLL ا Sig f. MLL ا Sig f. MLL رد المارية كرد المارية المارية المناطبة كرد

سخن كرد Der.: m(a)lala, mamla(la), malalta, minilta,

CP 566:5 Nasoraean wisdom filled or spoke in them (hist. pres., or pf.?); nhura d-manda d-hiia maliibh the light of M.-d-H. appears therein; haizin mamilibh zma Gy 102:5 as fill itself with living water. Pt. d-haizin mamilia mn riš briš CP 373:13 (pass.); that is PA. (& AF.?): Impf. with encl. unimal(i)1bh supplied - thus with encl. malilbun nasiruta mia (var. bmia Leid.) hiia Gy 87:16 may it MLL II for MLA Ginzā 89 n. 3 (pa. fulfil, supply).

the blood filleth it (: the body).

MLL III (etym. doubtf.; cf. H. 73 II & III?) Ap. I. Pa. Impf. parzla nimali! Ih AM 90 (& often) to crush, hurt, wound, injure BZ 58 n. 6,

mn 1 (Gen. Sem.) from, out of, (some) of; with MG 10:1, 193:27 f. Scr. pl. min is exceptional, but with suff. always min- s.v. With other prepositions and adv. expressions: mn qbal Gy 248:18 on account of, mn lalam Gy 274: 14 from eternity, mn ris from the beginning (frequent in the doxological formulae mn ris an iron (instrument, weapon) will injure him. mn lbar Gy 258:21 (from) outside, mn lhil ris and mn ris bris for ever, to all eternity)

ETHPE. Pf. 1a'timlik Gy 93:16 he took no

mnauata

abominations.

from the other world, mn (a)luat- Q 23:31 with, in the company of, mn fauia Gy 150:6 from above, mn atutia from beneath, mn tit Gy 98:11 id., mn qudam Gy 205 ff. 278:19 from before, from the presence of, mn aqam- Gs 40:1 id., mn abstar from behind, mn furia Q 3:15 id. mn (a)binia, mn binat- (from) amongst, mn aganbia Gy 243:17 from the side of ... MG 196 f.; bar mn Q 25:4, lbar mn Gy 5:2, 283:20 &c. out of, except, fmn qbal Gy 209:ult. opposite, mn ka from here, mn haka id., mn tam from there MG

uşahin mn šušmana Gy 223:15 hungrier than a snake and thirstier than an ant; qanahra mn qandilia Par. xi 23 a, they shine more than

(comparative): sania mn lilia Gy 227:20 203 f., mn (preceded by an adj. or adv.) than uglier than night; nagdia kupna mn hiuia

אמנע H. Old Aram., Jew.-Aram. & H. אות DER.: manuiia, miniana, mna(ta).

mnata (rt. MNA I, Npp, 1825) portion, part, lot, share, due. MG 155:13. St. estr. mnat MG 111:3, 155:21. St. abs. mna (used also as estr.) s.v. Pl. mnauata, mnauia s.vv.

mnata litlun Isahria RD B 33 the devils have no share; mnata dilan litlan RD B 5 we have

no share; mnata bgauh litlan Gy 109:5 we

have no share in it; nitilan mnata balma Gy 109:7 he shall give us a portion in the world; umištkalun lšuba bmnatun Gy 228:9 and (he)

will be allotted to the Seven; mnata d-šuba

I shall prevent him, or keep him away MG 275:17 (Lidzb. first from MNA I Jb ii 52 n. 2, but he corrected this opinion in Ginzā 497

hun bisia d-thun mna huat hiuat nuqbta Gy 75:10 ff. whence is the darkness . . and whence are its inhabitants . . . whence are their works . . whence is their loss . whence are their works . . whence is their loss . whence?, from where?, from what? MG 22:7, 36:8, 205:10 ff. Doublet amna I: mna hua hšuka . . . umna hun daiaria d-'tbh . . . mna hauian 'bidatun . . . \dot{z} بين \dot{z} (Taz) \dot{z} \dot{z} \dot{z} \dot{z} \dot{z} \dot{z} \dot{z} \dot{z} \dot{z} \dot{z} mna hua husranun . . . mna hun buria rurbia bišia . . . mna hun mia siauia . . . mna hun tiniania . . . mna hun markabatun umna whence are the black waters . . . whence are the dragons . . . whence are their chariots and whence are the evil ones which are in them, 90:12 f., ML 111:11, 112:1 how comes it from what cause &c.) that she saw it?; mna huainin whence is the female H.? mna hzath CP CP 213:15 whence are we?; mna sindirkak ... mna nasbak Jb 236:11 f. whence is thy Palmcf. H. reckon; to allot, apportion, deal out.

Pr. Pf. with encl. mnulh DC 51. 619 they made a calculation for him. Impf. 'unia CP 110; ML 135:9 I will count; with suff 'miniih Morg. 251/89:21, ATS I no. 158 I will count him: niminium hiia bminianum Gy 273:21 the Life (pl.) counted me in Its number. Impt. pl. mnun DC 51. 615 Count! Part. pres. kd manit misa Morg. 244/76:5 ft,

radiance and gave me some of his light &c. MG 357 f.; mm zinh umn nhurh d... umn rushun d-hiia nisria 'lan Q 41:22 some of the brilliance and of the light of ... and of the Peace of Life shall dwell upon us &c. MG

414 f.; mn laqadmia (often) without predecessors MG 431:1; mn kd Gy 271:11 f. corrupt MG 465:11 ff., Gluzā 268 n. 4. Gl. 162:3 mn 🐤 ex, de jl.

South-Ar. oh), Akk. manu) to count, number,

ארא (מנה H. אבו) (מנא) אווא איז (מנה) איז איז איז איז איז איז איז איז איז

Gy 115:13; umn malakia d-nura ... ništabdun Gy 33.8 some of the angels of fire . . . shall be subdued; mn ziuh pras 'lai umn nhurh 'hablia Gy 128:10 he spread over me some of his

something of the blessing of the good shall come on you, similarly mn birktan t'iul 'lak Gs 102:2 he accepted gratefully a portion; utpalag mnauata Imalkia DC 41. 65 portions were assigned to kings; mnath habth DC

48. 39 thou hast rendered him his due.

MND den. from manda 1?

PE. Pt. pl. sahdia bhiia umandin (var. maudin Pet.) bmanda d-hiia DC 22. 282 (= Gy 286:21), similarly bhiia sahdin ub-manda d-hiia mandin Zotb. 227 a:19 f. they worship Life and confess M.-d-H. (mandin mnumbia (rt. NMBA pa. of NBA II, cf. Akk.

> mna 2 st. abs. of mnata MG 155:15, used inst. of st. cstr. mna bataihun Gs 71:5 the portion of their house; mna bataikun Gs 41:3, 71:5 f. in single pieces MG 328:paen.

> > Q. 42:16, 47:15 when thou apportionest the oil; kd manit ts iahria ATS II no. 74 when

thou reckonest nine months; with encl.

maniatih miša CP 95:3. Morg. 249/86:14, Q 46:20, 47:12 thou apportionest him the oil Inf. mimnia miša Morg. 251/89:21, Q 44:5, 16

3s 129:21 he counteth. Part. pres. mamnit

AF. (only part. form.): Act. pt. mamnia

to apportion the oil.

mnadra in kbaš mnadra Jb 156:8 obscure,

mnauata pl. of mnata MG 168:5. mnauath prob. corrupt.

guniia Jb 167:8 thou enumeratest the

128.13 was not reckoned in the number of days (cf. ATS II no. 14); 'tuninit Gs 131.7, DC 48. 255 I was counted MG 264.10; 'tinnnit DC 48. 255 I was appointed. Impf. nithmnia Gy 38:33 will be allotted, nimnia Gy 33:15, I6 (var. nitimnia BD & Sh. 'Abd.'s copy) id, 'tunia Gs 65:15 I am counted MG 265:2. Pt. bminian d- [sic] iumia lamitminia ATS II no. 14 are not counted in the number of days (cf. ATS II no. 14), iumia... d-lamitminin bid. (var. ulamitminia DC 6) days that are neither taken into account nor numbered. Part. pres. mitminiit Gs 73:7 BC, varr. mitminit D, mitminiat A thou art counted ETHPE. Pf. bminian iumia la timnia MI MG 266:4 f.

ETHPA. Pf. tmaniit, 'tmanit only as varr. of 'timniit Gs 1317 (s. ethpe. pf.).

Sab. of]], Ar. . . . Ges.) to keep away, withhold, refuse ward off, resist, forbid. Secondary rt. MLA II s.v.
Pr. Impf. with suff. 'mini(i)h Jb 46:13 ff.

Tree . . . whence is thy Creator? lamps; qala d'utria qasis mn bisia Gy 78:4 the voice of the uthras is stronger than that of the voice of the uthras is stronger than that of the voil ones MG 358. As 'with; 'mali mn sdum Gy 14:22 I gonverse with him &c. C. Staiia minh Gy 140:23 I converse with him &c. MG 357. Partitive use: lahun mn lusia dhazin alma Gy 5:15 they were not the kind of clothing of this world; mn minista dilak latihuia 'lh Gy 80:8 it will not happen to him according to thy word (lit. nothing of thy word will come true about him), similarly mn miniai dilia lahuat 'lh Gy 84:18; mn hirkta d-tabia tihuia 'fauaikun Gy 108:23

the portion of your house; mna histika Gy 38:22, Gs 41:17 the portion of darkness; mna nura Gs 41:18 the portion of fire; mna qirsa Gs 41:18 the portion of illness; mna ruha umna misha Gy 228:8 the portion of R. and Christ MG 313:5 ff. As st. abs. only in the distributive repetition: brnna mna Gy 103:1 f.

baiia Imikal HG it seeks to devour its allotted portions; zabdia trișlia bšuqia umnauata Ipumaihun d-biriata DC 51 he set gifts for me

consolidate, solidify, materialize; to dissolve, mett, flow away, fall from, be removed. Both trans. & intrans. Pr. Pf. msa (ula'tmisiat) Gy 169:6 he tried Ar. موسى Ges., LS) to condense, curdle, congeal, assume material shape, take shape,

in the markets and portions at the entrance of the streets; gabia mnauata lhiia CP 415:1 collecting (a collector of) portions for the

mnauia a doubtf. pl. of mnata. u'tpalag šuba ... mnauia ATS II no. 197 and it was divided

mnatrana (nom. ag. pa. of NTR) guardian,

into seven portions.

Pl.

preserver.

mnațrana lnišimth

(Florilegium): guardian to his soul; mlakia mnatrania DC 43 D 58 guardian angels.
mnatruta (rt. NTR) watchfulness. With suff. mnatrutak Gy 62:11 thy watchfulness. mnakalia (pt. pa. fen. st. emph. of NKL) Oxf. roll b, DC 43 D 67 &c. guileful spirit.

mnaq in hlaq umnaq Gy 237:23 portion (prob. a locution, in which mna 2 was influenced by

the preced. word Ginzā 238 n. 2).

that consolidated the mountains. condensation.

cation did not occur; u'tmisiat msuta Gy 97:15 tom), a corrupt form 'tiamsiat Oxf. III 53 b, densation MG 399:17f., (msa) ula tmisiat s. pe. pf., ula tmisiat msuta Jb 55:14 the solidifiand solidification took place (MG 263:bot-169:15 the earth was condensed (in) one con-

munambu 'mourner' as a priestly name KAT 590) mourning MG 266 n. r. mnumbia

influenced by sahdin!).

ubkita Gy 51:21 mourning and wailing; iuma <u>d</u>-mnumbia Gy 277:13 f. the day of

ments, sets in order. Pl. -ia used also of assistant priests at a ridga brika. prisaa madrana usdira Gy 214:24 the perceiving man who maintaineth order and is orderly; msadrana d-ibia PD 912 = AT\$ I no. 89 one that setteth hearts to rights; d-nituilak msadrana mn:is bris DC 41: 36 (\$\var{6}\var{ msadrana (nom. ag. pa. of SDR) disposer, organizer, regulator, one who makes arrange-

Dan. 5:25, 26, Syr. **[Lis**, H. 71], Ar. [Lis, Gr. µø < Bab. manû, Lewy: Fremdu. 118, Fränkel 203, Ges.) RD 9 pl. the minas?

mnia (cf. Old Aram. กุม), Bibl.-Aram. หมุ

mnunaila = m(i)nunaiia.

mourning.

MSA (NDD.) Lase, H. 700, Ar. Spin curdled

mnihra s. m(i)nihra.

milk, Eth. av fa to dissolve, rel. to H. DOD,

order from beginning to end; arba malkia

to perform the condensation (but it did not take place); msuta d-msa Gy 169:19 the condensation which he condensed (var. amsa DC 22. 163 af;?); girma msa bkulhun handamia ATS II no. 125 bone became solid (intrans.) in all the limbs; umsa larqa DC 44 and He consolidated the earth; aria msa ligrih b'dia matnalia DC 46, 240:10 the lion let his paw fall away and placed it in my hands; umsuta lamsat biahra tišaia ATŠ I no. 92 and the solidification did not take became solid MG 257:9; bkulhun nahlia msaitun DC 51 ye (waters) flowed down into the waters became not solid MG 399:16; with suff. misih (often) he condensed it; msaith Imisia rba Gy 132:17 I consolidated a great see ATS trs. p. 276 n. 5). Impf. msia arqa Gy 12:15 condense the earth; msia msuta suff. musify Gy 337:3 condense it MG 217:19.
Act. pt. mn qudam d-masia arqa ATŠ I no.
156 before the earth was consolidated (read msia? pass. pt.). Pass. pt. msia s.v. place in the 9th month; **misiat** Gy 268:14 (she) all rivers; mia msuta lamsun Gy 337:12 ff. solidification (var. amsaith DC 22. 128 af.?). Impf. ulanimsia mn riša ATŠ II no. 361 and it shall not fall away from its source (?) Gy 169:5 condense a condensation; with Gy 315:23 the portion of the Seven; mnata habara palgin Cy 228:11 they allot to the darkness its portion; kd ba mnata mn his ula'habli la'habli mnata bbata Gy 35:13 t. when he sought a portion from the Life. It gave him not, It gave him no portion in the House (: world); mnata d-bil Gy 380:2 the portion of B. (: Jupiter); mnata btabuta lgat

22. 128 = msaith Gy 132:17; amsith bmisia rba CP 337:3 (?) cf. Gy 133:17 (the phrase d-amsinun lturia DC 51 the seal of my people Gamsia l(i)msuta Jb 233:8 I will condense a AF. (often as a var. of pe.). Pf. amsa DC 22. 163 = msa Gy 169:19; with suff. amsaith DC here refers to a new priest); 'siqta d-amsinun Ituria DC 35 the compression which consolidated mountains, similarly 'siqta d-amai

ETHPE. Pf. tmisiat arga msuta hda Gy MG 263 n. 3.

Gl. 64:13 f. missp. with \$ Jan coartari

DER.: msuta, (a)msia.

and reformer; 'utra malka msadrana AT'S II no. 318 the uthra, a kingl(ly) disposer; 'utria msadrania DC 35 the uthras who maintain order; msadranun d-almia d-hisuka CP 419.13 the regulator of worlds of darkness; msadrana hauia balma d-nhura uh'suka DC 34, 1221 he becomes an Arranger in the worlds of Light and Darkness; 'u msadrana biskintin hu AT'S msadrania DC 34 four kings — arrangers (four constructive powers: air, earth, water, fire); malpana umsadrana ATS I no. 234 teacher no. 184 if he is one who maintains order in his cult-hut.

msakrana (nom. ag. pa. of SKR) avaricious, stingy person. mlagtana umsakrana AM

24:16 grāsping and stingy. msania (sg. אְנָּאַטְיָׁי, الْأَرْאָנָאָ (الْمَحْدُلُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ

the shoes) pl. boots, shoes, sandals MG 130:14. Var. 'msania. Masc. (?). arqia d-msanun s. arqa 2; bmsamai kbaštilia $(=i\underline{h})$ DC 26. 640 f., DC 40. 589 with my shoe(s) I crushed him down; msania d-fuştamumia bligrai simlia DC 44. 1711 I put shoes of poisoned darts (?) on my feet; sarualh agambia msanik ŠQ 18:220 his breeches (lie) beside thy shoes; msania sdiqia Gy 25:15 torn shoes; msania unarqmia Gy 106:12 shoes and boots; THO, rt. THO = () = Akk. Senu to put on mnašiq msanun Gy 359:16 kissing their shoes. msara Zotb. 228 b:15 a personal name.

thickening, coagulation, solidification, congealing, consolidation MG 146:6, 161:21. Pl. msauata (bad varr. masauata, masiuata). DC 50 a solidification took place in Ezlat (i.e. conception); masauata (var. masiuata) lanuba (var. laniba) lbiniana ATŠ I no. 124 (var. DC 6) no solid substances were pro-Gy 94:25 (twice) as masc. (?), otherwise fem. msa msuta &c. s. MSA; msuta b'zlat masia msuta (abstr. n. from MSA) condensation, duced at the building. msia pass. pt. pe. of MSA.

Gl. 70:8 msia بقو concavitas (doubtf.); msi, predicatively msiye, is consistently used with the meaning 'cold'). mod. سرد سربا frigidus بارد [sic] amșia (mod.

encl. mimaskinilh Gy 264:1 they make him poor MG 30:12, 32:15, 84:16. Reflexive (?) stem: Pt. bsibuth mimaskin AM 26:19 in his MSKN (den. from miskina) to make poor, impoverish. Fundamental stem: Pt. pl. with old age he will become poor.

MSS = MSA?

MSR (Jew.-Aram. & mod. H. JOL, Syr. بقمه) شير داد lactare رضع lactare . شير داد Gl. 80:1 f. miswritten to deliver, yield, give up, surrender, give over; to scorn, contemn, despise.

lamsirlia (pass. pt. with encl.) I have not delivered MG 440:middle & n. 2. Impf. datmistungabala ksiria biad marauatun bisa (57 ng/17 deliver not up well-doing servants into the hand of their evil masters. Act. pt. PE. Pf. with encl. lamsarlia Gs 103:7 read umasir anašia dagalia hauia AM 31:19 (miscop umisar, umasiq) and he will scorn

deceifful persons; fem. masra ainaihun d-bišia mn baitai DC 12 the eyes of the wicked are obliged to desist from my house; with encl. masarlih Gy 127;3 he giveth him over. Pass, pt. with encl. *mairlia s. pf. ETHPE. Pt. pl. mitmisria ATŠ II no. 170

they capitulate.

Ginzā 126 n. 2 improbable). Impf. u'l arqa nitmasar ATS 1261 and it will be yielded back ETHPA. Pf. rqiha 'tmasar Gy 114:3 the firmament was rendered back to (earth?, cf. to earth, uarqa titmasar DC 26. rog and the earth will surrender herself. s. impf., which makes Lidzb.'s footn. Der.: masuria.

m', 'mia, mia 3, m'aa 3 (cf. s. mi-) interrogative particle, written separately (differm' tialkun mana akust dilia Gs 57:13 do ye have a spirit like mine? MG 434:anteantep: hzia m' huat nihuta balma Gy 380:23, 381:2 see if there is calm in the world? MG 470: ently from the procl. mi-) MG 12:25, 209:5.

m'ia 1, m'iia 1 a rarer but more original form of mia 2 (q.v.) MG 109:13. Masc. pl. u'psiq m'ih kabdh ukuliath Gy 143:22 and his bowels, his liver and his kidneys were cut off.

m''(1)a 2 an exceptional scr. pl. of mia 1. m''(1)a 3 (m''(1)1 3) = m'. m'atlaikun Gs 57:13 (twice) = m' 'Haikun ibid. do ye not have?

434:ult. m'iaka (var. m'iiaka Sh. 'Abd.'s copy) d-hua bit rbia Gy 327:9 is there anyone who has been in the House of the Great MG 296:4. $m^{4}(1)$ aka = miaka. m⁴(1)aka = minai Gy 281:1 is there anyone greater than I? MG

m'tal (var. m'til) entry, entrance. mipaq šafta

mparqana (nom. ag. pa. of PRQ) deliverer, redeemer, ransomer, saviour. mparqna umsauzbana (often) redeemer and saviour. mfiil).

ap Rt to reach, Akk. maşū to be large) to be a match for, be equal in force, be able; to II, Min. Nonna to bring together, Eth. MSA I (Jew.-Aram. & H. NYD, Syr.)

remove; kma mṣit usiblit Gs 54;20 how long couldst thou endure?; mṣu Gs 58;7 they could MG 28;6. Pass. pt. umṣia uhaila 'thi Gy 42;20 although he can and is able; mṣia bhailh Gs 75;24 can defeat, him, is as strong d-lamş'in mikaduğia Gy 40:17 which cannot fight MG 427;paen.; lamşiin... mindam mi-bad bagausihun AM 183:11 they can... do nothing in them. Part. pres. mşina I can MG 260:2; mşiit, mşiiit, mş'iit thou canst MG 20:10 whose strength none can attain; ulamsa d-nišaniun HG and they could not as he; man d-msia bhailh d-raza rba Gy 153:13 who is as strong as the Great Mystery? kd msia hailh Or. 333:11 as much as he can, according to his ability (a frequent idiom); pl. attain to, arrive at, reach, achieve. Pr. Pf. d-'niš bhailh lamșia CP 18:17 = ML 260:4; lamștit (var. mștt Sh. 'Abd.'s copy) bhailh d-hazin nhura Gy 165:4 thou canst do

nothing against this light; lams'fit mišiqli minh Gy 14:14 thou canst not take it from him; 'u hua ms'fit bhazin gabra Gy 164:13 if thou wert equal to this man; lahua msimin bhailainn Gy 158:6 we could do nothing against them

IDIOMS: With haila, the verb is used in two idiomatic ways: (1) msa bhailh (cf. 52) was as strong as', 'was as able as', 'was as able as', 'could defeat him' (bhaila sometimes omitted);
(2) mṣa hailh (a) (a) 'was able' Nöld.

mazū; rel. to M\$\$) to press; to suck out, אא II (לאה II, H. & mod. H. האא II, Akk. ZA xxx 146.

45 thou didst close (lit. press) thine eyes and grash thy teeth. Impf. halba 'riba nimsunh AM (often) they shall suckle him (or her) with mingled milk; halba d-tartin 'hisia nimsunh AM (often) they shall suckle him (or her) with mingled milk; halba d-tartin 'hisia nimsunh AM (often) they shall suckle him with the milk of two women; unimsunh bsuṣṭmia d-mia DC 43] 21 and they will compress him into shackles of water (d-mia a redundancy caused by writing suṣṭ-mia on two lines (?)). Act pt. halba bgu bita mash Oxf. xii if "sucks the milk (albumen) in the egg; lhiuaniata qiadlan ulamamsan DC 46. 219:6 f. for cattle who give birth but do not give suck.

M\$A III (VX), A, S) to be in the middle. DER.: misat 2.

DER.: mișai(a) (fem. mișaita), mișat, mișia (var. mis^cia)

mşara (rt. MŞR, Syr.), (\$\$\sigma\$) torture MG 84:10, 115:18. hlaşa umsara Gy 182:2, 19, 230:19, msustia (cf. NYYY) with NYY) blinking. aina 233:9, 14 f. torment and torture.

mşuştia JRAS 1943 170:18 blinking eye (comtention oppresses them; tigra umsuta DC 21 mşuta (rt. N\$A) strife, contention MG 51:9, 131:1, 146 n. 4. msuta kbišlin Gs 30:17 constrife and contention. pressed eve)

MŞŞ, MUŞ (Aram., H. 1720, Syr. 55, Ar. as 'لا′′′ as ; מוץ .Jew.-Aram. עי′′ as : مصّ & mod. H. Th; rel. to MSA II) to press; to suck, suckle.

Pr. Impf. (without & with suff.) nimas 'dh nims, DC 43 J 127 he wrings his hand, he squeezes him. Inf. mimas JRAS 1937 p. 591.

Der.: msustia. MSR I (Talm. 'AZL' to stretch oneself'; prob. den. from mşara which might derive from 'to stretch out' MG 84 n. 2) to torment,

mented no soul in the body MG 84:9, 383:7. ETHPE. Impf. nimsar bnura Gy 35:10 will PE. Pass. pt. with encl. (& act. meaning) lamşirlia bpagra nišimta Gs 103:6 I torbe tortured in fire MG 84:10.

MŞR II (Jew.-Aram. 7%) to stretch, to (twist) Der.: msara.

rope; to mark a boundary, make a line of demacration. IM 284, ML 112.
Pr. P. f. misra d-mşar bmšunia kušţa ATŠ I no. 283 the boundary which He (: the Life?)

marked in M.K. (or read mair pass. pt.?); migrat migra DC 20, 119, DC 43 E 54 she made a magic circle; pl. with encl. marulh migra Gs 1071.4 f., MG 225.1 (s. migra (b)). Impf. with encl. nimgurlia bzabia migra Jb 1787, Gy 370:5f., MG 221:13 (s. misra (b)).
Pass. pt. misra rba d-binia nhura lhšuka msir ATŠ I no. 250 the great demarcationhalin kulhun mişria İnišimta mşirin ATS I no. 232 all these lines of demarcation are line traced between light and darkness; traced about a soul.

bring forward, precursor, sponsor, receiver, (b) (abstr. noun) means of acceptance, recommendations. Pt.-ia. (a) mapblanh samis AM 169:17 its success. Sol; baina mn hiia... mapblana bhazin ginza rama CP Prayer 174 line 3. (200 n:3) I ask from the Life ... a sponsor for this lofty treasure; mapblana ibutan mqadša (pass. pt. st. emph. of QDŠ) (a) with the original meaning: holy, (b) with polemi-cal sneer: sinth, godless, prostituted. Fem. mqadšta. (a) zriza rbą ąddisą ąddisą mqadša DC 40; (b) 'thra mqadašta [b 209:12. mqadšia pl. masc. of preced. in bit mqadšia DER.: mişra. mqablana (rt. QBL) (a) (nom. ag. pa.) one to and my crown; mgablanun d-rušumia DC 27. 137 precursors of the signs; (b) alip alip utušbihtan DC 7 recipient of our prayer and our praise; mqablana d-fudai uhuṭrai utagai DC 43 H 18 f. sponsor of my rod, my staff mqablania adinqia hasir ubşir ATS I no. 10a from defect or imperfection s. trs. 114 n. 14. thousand thousand recommendations

ĵb 66:15 ff., 93:9, 12, Gy 45:19 D (Pet. bit mqadša), 227:7 temple of Jerusalem Ginzā

228 n. 2 (cf. Ar. المقارس (cf. Ar. mqaimana (nom. ag. pa. of QUM) one that establishes, sets up, or restores, confirmer, 2:1 f. = mqaimanun d-kulhun tabia Gy 30:21, 62:1 Confirmer of all the good; mqaimana d-bauata CP 377:3 Confirmer (or Raiser-up; a ganzibra consecrating another ganzibra. mqaimana q-kulhun tabia Gy Raiser-up) of Prayers; maaimanun d-ginzia CP 415:3 Establisher of Treasures (: sacra-'confirmer' (i.e. consecrating *ganzibra*) shall raise; umqaimanak adinqia hataiia CP 465:8 ments); mgaimanak nitgaiam CP 465:5 thy and thy 'confirmer' without sins.

mqandran 717 dark (?) uainh . . mqandran AM 89:4 her eyes are dark; uainh mqandran AM 935 f. his eyes are dark.

mqarqasta (cf. qurqsa = μέρος, κίρκος) ria mgargasta Or. 329:4 the spirit that sits fem. encircling (?). ruha d-iatba 1'dia umitiqon the hands and is called 'contraction' (?).

mqarqilana (nom. ag. from QRQL) over-thrower. mqarqilanan ATS II no. 350 our overthrower.

ΜΟΟ (ΡΡΣή Υπας., σος 1/7 Pesh., II Kings 4:35) to yawn, sneeze Ginzā 191 n. 4, MMII

mrabiana (nom. ag. pa. of RBA) fosterer, one who nurtures. Samiš usira Idilak nihun mrabiana (read -ia) Or. 325:11 sun and moon ETHPA. Pf. uctar uctmagag Gy 190:11 and shall be thy foster-parents; ubziqa q-aiar tur tura q-hauilak mrabiana Or. 33:10 f. and by the breeze of mountain air that is thy foster-father; hu mrabianun q-naşuraiia ATS I no. 231 he is a fosterfather of Nașoraeans. he awoke and sneezed.

mradailt DC 22. 210 = mridailt Gy 217:2. mradpana (nom. ag. pa. of RDP) persecutor. Pl. -ia. libh d-mradpania DC 44. 113 the heart

of persecutors.

mrauzana (nom. ag. pa. of RWZ) one that causes to flourish. mrauzanun d-piria fmbia uflania Gy 63:8 f. who causeth fruits, vines, and trees to flourish.

mrahmana (nom. ag. pa. of RHM) loving, compassionate MG 61:6. Fem. mrahmanita. taiaba umrahmana Gy 17:3, 30:20 f. com-passionate and merciful; libat mrahmanita $DC_{44.467} = Morg. 263/17:24 f. Venus full$ mrahqia (pass. pt. of RHQ q.v.) adverbially in mn mrahqia DC 3.369:13 = CP 213:12 = %13:9 from afar.

mrauma occasionally for mruma.

*mramiana (nom. ag. pa. of RMA) instigator.
Read for mramiata Gy 279:16, Ginzā 278 n. 4.
mramiata d-aqta Gy 279:16, instigators of disaster (cf. preced.).
mrara (rt. MRR) (a) bitterness, grief, affliction MG 115:19, (b) bitter drug, poison, venom, (c) bitter herb?, (d) in connexion with ginra I (q.v.) completely obsoure. Pl. -ia. (a) zidanuta unrara Gy 39:7 wrath and bitterness; (b) zihira umrara Gy 3.10 f., 272:24 venom and poison; bkasia d-mrara DC 44:968 f. in bowls of poison; hiuia ugala umrara ATS I 105:7, 118:15, 124:12, Q 38:2, Jb 135:10 s. gida 1. bmraria sb'fa qumth Gy 122:8 his body is dyed with bitter herbs (?); (d) mrara ugimra Gy 145:4, gimra umrara Gy 145:9 s. u'mh mrara minh maška AM 94:15 and his no. 256 serpent and tortoise and venomous toad(?); (c) gidia (u)mraria u¶qia Gs 102:7, mother will meet with grief on his account;

makes signs (for magic purposes (?) ML 22 n. 7, Ginzā 436 n. 2). Pl. mrašmania Q 8:10 = CP 20:12 = ML 22:7, Gs 17:10 (var. mrašman' Sh. 'Abd.' s copy). *mrašmana (nom. ag. pa. of RŠM) one who MRD (Aram. & H. TT, Syr. 150, Ar. J.,

Sab. || | rebel, Eth. mc. tatack Ges., LS| to rise against, rebel, refuse obedience, be contumacious, rebellious; to revolt.

PE. Impf. nimrud AM 213:3 he will rebel, nimirdun AM 182:9 they will rebel. Act. pt. st. emph. marda s.v. Pass. pt. st. emph.

ETHPE. Pt. pl. mitmirdia 9 alahun Gv 173:23 they rebel against their god. mrida s.v.

DER.: marda, mirda, mrida, mriduta, mridaiit (var. mra-), mardita 2. mrum(a), 'mrum(a) (H. Ch'), Syr. loan-w.

|Solon height, sky, heaven, firmament MG xx 11, 26:4 ft, 129 n. 1. Pl. -ia. ainai Imrum šiqlit Gs 78:6 (var. l'mrum DC) I raised my eyes to the sky = alanai l'mrum siglit Gs 130:18; utraștin'n lainan bmrumia CP 32:9 = ML 38:2 thou hast raised our eyes in the heavens (n. 2); (smruma staia jb 70:11, 74:3, 76:12 &c. (often) the lofty heavens; b(smrum jb 9:11 in the heaven; mrumia mia Gs 1:6, 8 the heavens of water Ginzā 424 n. 1; hibil ziua mn mruma rgaz 'lh AM 201:8 f. H.-Z. from the firmament was angered with

lious, unruly, fierce, defiant, resistant. Fem. mridtia DC 43 A 45. Pl. masc. mridia latihuia mrida Gy 214? fl. be not mutinous, aria mrida marda Gs 14:8 a fecre defiant lion; tupria d-aria mrida DC 48:318 the claws of a fierce lion; mrida damia Iduga šgira Gy 216:14 a rebellious person resembleth be (of) ungovernable (temper); ziqia mridia AM 232:13 tempestuous gales; ziqa mrida a heated oven; mrida hauia AM 7:11 he will AM 180 tempestuous wind.

mridaiit (adv. from preced.) Gy 217:2 insolently, contumaciously, truculently MG 201:5. Miscop. mra- s.v. mriduta (abstr. noun from MRD) revolt, remriduta

bellion, rising against, disobedience, refractoriness, recalcitrance. Var. amriduta. usitar mn (a)mriduta Jb 37:6 and turn aside from refractoriness; nihuta d-mriduta litbh Gy 7:18 calmness in which there is no revolt; d-mriduta bgauh škina AM 2013 in which revolt dwells; bnikla ubmriduta nigmun AM 180:11 f. they will get into (become involved in) fraud and rebellion.

mridta (rt. MRD) uprising. mridta qadmaia q-nhura DC 43 J 49 the first uprising of

mristia (fem. st. emph. of pass. pt. pe. of MRS) crushed, bruised. aina mristia JRAS 1937 593:29 the bruised eye.

kabira mrira hu DC 41 (in a figure) the great, mighty Mana—he is the bitter [sic] one (the bad. Fem. st. emph. mrirt(i)a. mana rba stand the meaning of the word mana); aina mrirtia JRAS 1937 591:28 the bitter (i.e. evil) mrira (pass. pt. pe. st. emph. of MRR) bitter, text must be corrupt, although it is difficult to suppose that the copyist did not under-

eye; mihla mritta s. mihla.

mrirta (rt. MRR) (a) bitterness MG 117:25, (b) (doublet of mirta) gall, bile, venom. Pl. mrirtian (a) hu 'mrar bmrirta Gy 160:22 he was bitterly grieved; mrirta bista Gy 160:23 a disagreeable bitterness; (b) mrirta dearia AM 124:5 a lion's gall; umn mrirth saun sama ATS I no. 249 and of its gall they made a poison; paš kabdų bmriratų DC 51. d-mririata Morg. 200:2, 262/15:14 a receptacle

for poisons; mrirta d-zagata DC46. 132:3 the gall of a hen.

MRS (۵۲۵), مرش ، ۸۲. کنتی در ۱۲۵ کالم

Crish down, squash.

PE. Pf. with suff. mrasinun ikabadh Gy 84:1 I crushed his liver (as if kabadh were a pl.). Act. Pt. fem. unarsa kapta d-šura Oxiroll g 821 and (she) compresses (or macerates?) the cavity of the navel. Pass. pt. macerate and Lo compress, Eth. arch to putrefy) to compress, press down, bruise,

MRQ (Jew.-Aram., Syr.) to cleanse, wash off. *mrisa, fem. st. mristia s.v. Der.: mirsa (var. marsa), mristia (fem.).

DER: maruqa, marqa.

MRR (Gen. Sem.) to be(come) bitter, afflict, be

he was embittered, grieved MG 214:6, 222:3, 252:3, 'it d-mrar (DC 6 marad) Idukth mistakak ATS I no. 271 there are those that went bad and were held back in their place. grieved; to be spoiled (?). ETHPE. Pf. mrar Gy 82:8, 14, 160:23, 170:22, Gs 12:9 (with a frequent var. mrar)

Pt. mimrar Gy 389:8 they are grieved. Der.: marira, mariruta, mirta (cstr. murat) mrirta, mrara, mrir(a), (fem. mrirtia).

Syr. List to strip off, to collect, H. TWD to take out, Ar. come to extract. Hoffmann ZDMG xxxii 762; rel. to MSS) to wash; MSA I (Jew.-Aram. NWD to touch, to wash, (rarely) to measure, stretch out.

(ratery) O measure, sucreor our.

Pr. Pf. misa 'din Gy 197:10 he washed his hands; 'din misa bmila Gy 94:23 he washed his hands in water; misa 'din biardna DC 34. 1073 he washed his hands in the jordan; 'din misa bmila tahmila Gy 94:23 he washed his hands in stagmant water; mist 'dai Gs 63:7 I washed my hands; mist anpai Morg. 204/19:22 I washed my face; with suff. tharth unisatin Gy 118:23 I broke him (to pieces) and stretched him out; misath Gy 159:18 (var. misatin DC 22. 154) I measured him. Impf. unimisa 'di uanph Dc 24 and he will wash his hands and face; with encl. missil din he washeth his face; with encl. missil din he washeth his face; with encl. missil din he washeth his face; with encl. missil din he washeth his face; with encl. his production. CP 92:18 = ML 115:5 let him wash his hands. Impt. $m\ddot{s}a$ 'dak Gy 197:4 wash thy hands; mša AM 165 measure.

MSA II, MSH s.v. (< Aram. & H. חשים), Syr. with loss of n already in Akk. masa'u) to anoint, consecrate by Der.: **mša**. anointing.

Pr. Pf. mišt I anointed MG 235:3. Act. pt. pl. with encl. miša mašaili Sh. 'Abd.'s copy's var. of Gy 54:13 (read mašili, Pet. has Der.: miša. mša (rt. MŠA I) st. cstr. measure, dimension. quunat hdadia qaimia umša hdadia nasbia Gs roo:3, DC 48. rog, DC 3. 382:8 = CP 228: msaiilh which would be pa. of wh, hence MG 252:18) they anoint him with oil

antep, they are like one another in stature

and dimension.

mšagašta (nom. act. pa. of ŠGŠ) AM 213:15 confusion.

mšagrana (as nom. ag. pa. of \$GR) enflamed, enraged. Pl. -ia. kalbia šihania umšagrania Gy 180:7 ravening and infuriated dogs.

umšadarta DC 40. 982 f. and they shall be msadarta (nom. act. pa. of SDR) sending, visitation, possession (?). unitnatrun mn harsia

guarded from witchcraft and possession (?).

msadkana (nom. ag. pa. of SDK) Oxf. 94 b =
ML.262:6 = CP 279:2 quietener, peace-maker.

msadrana (nom. ag. pa. of SDR) sender.

bestower. msadrana d-kul buta utusbihta praise; mšadranun d-šlihia d-kušta Čy 63:10 CP sender (: bestower) of all prayer and

mšadarta) visitation; mission, errand. haršia mšadranuta (abstr. noun from ŠDR, cf. bišia mšadranuta taqupta DC 43 D 64 black the sender of apostles of Truth. magic, grievous visitation (?)

mšauz(i)bana (nom. ag. of ŠWZB = šaf. of YZB) saviour. mparqana umšauzbana (often) deliverer and saviour.

mšaujana (nom. ag. pa. of ŠWA) (a) maker, creator, (b) smoothener, pacifier. (a) mšauiana d-šapirata Gy 2::24 creator of fair things; mšauianun d-ušria Gy 7::18 creator of treasures (= thoughts); (b) mšauiana umšadkana CP 279:2, ŠQ 27:32 alleviator and peace-

msaulata (pass. pt. fem. pl. of SWA) (a) subst.: creations, things made, (b) adj.: made (fem. pl.). (a) msaulata d-tabia Gs 88:5 creations that are good; (b) arsik msaulath Gs 134:6 thou (fem.) madest (didst prepare) thy bed. maker.

mšaunia kušta Jb 179:8 = mšunia kušta. mšauni(a)t 'šata haita Gy 87:9 s. mšuniat. Var. mšania kušta B. Var. mšauaita.

mšakna (pass. pt. pa. of ŠKN II den. from šikna) deposit(ed), fæcal, Ginzā 226 n. 5. kita

mšakna Čy 225:15 fæcal clod. mšaltana (rt. ŠLT) Gy 88:6 endowed with power, authority MG 138:19.

mšania s. mšaunia.

mšaniuta (abstr. noun from pass. pt. pa. of SNA) removal, separation. mšaniuta mn ahia AM 60:11 end, separation from brothers; mšaniuta mn 'nšia AM 16:10 separation from women.

bmšaria mia CP 342:10 and to the districts was allotted water, or, as translated in CP it was diffused into flowings of water; bhad kinta 'tkanap umšaria lgaṭ ATŠ I no. 254 d. Gebiete des Islams 64, MG 160 n. 1, Frankel 129) district, zone, habitation, abiding place. Fem. MG 160:1. Pl. mšaria. bmšara taita Gy 284:10 in the upper zone; halin mšaria mpalgia btibil Gy 284:9 these zones are divided over the earth; mšara d-tibil Gy 318:1 a zone of the earth; mn hanath mšara Gy 318:6 from that zone; šuba mšaria Gy 390:12 the seven zones; mpalig mšaria RD B 4 he divides the zones; ulkul had mšarh AM 201:16 and to each its abiding place; 'tpalag o) line Kraemer: Culturgesch. Streifzuge auf mšara 1 (Jew.-Aram. אַשְׁבָא, Ar. loan-w.

mšara 2, mšarai (pass. pt. pa. ŠRA I) used, begun. utaga hadta d-lamšarai DC 42.67 a new crown, that is unused.

mšarla. bkasa haditia d-lamšaria DC 46. 151:4 in a new unused bowl.

inciter. Pl. -ia. kalbia šihania mšarg(i)zania Jb 98:8 (var. mšagrania DC 30) ravening and infuriated dogs; bisia umsargizania evil ones mšarg(1)zana (nom. ag. šaf. of RGZ) provoker, and inciters.

mšarh(i)bana (nom. ag. šaf. of RHB II)

(a) propagator, (b) comforter. Pl. -ia. (a)
mšarhibana d-mšarhib šurbata DC 26. 255
propagator who propagates generations; (b)
'utra mšarhibana Gy 241:16 f., DC 37. 6o,
145, 'utria mšarhibania DC 35, pl. mšarhibana umaštimana DC 26, DC 28 comforting and obedient.

mšarlan AM 205 a place-name.

mšaša (rt. MŠŠ) sounding, measuring, tangibil-ity, palpability: kšaša umšaša s. kšaša.

windows. Ginză 520 n. 3. uhadulia (var. uahadulia Leid.) babia usakrunun Imšašia GS 85.7 (var. imšašbia BCD & DC 22. Imišbia, bštbia Leid.) they shut the door and bolted the windows (?); uahdartila abaia usakatunun Imšašbia DAb and ye besieged mšašbia, mšašia according to context prob. its gates and blocked up its windows.

mšaďana s. ŠDN. mšašta DC 43 A 121, DC 18 = mašašta 43 A 159 and 163.

mšata (pl. of mša?) burdens? miblia d-hala mšata bibrh DC 43 loads of stone, burdens (?) on his pinions.

rarely used except polemically.

Pr. Pass. pt. d-hua mšiha mihdia ATŠ I no. 295 who was anointed and guided (?) (a MŠH (an original form of MŠA II) to anoint,

DER.: mašihta 2, mšiha(iia). colophon: of a ganzibra).

mšunaiia the inhabitants of mšunia kušța (see foll.) MG 141:7.

mšunia (cf. nitr), kušta Gy 29:18, 302:18, 20, 339:2, b 179:8, 199:16, often in RD = DAb — (roughly, 'the sublimated of Truth' — a world of ideas in which the prototypes of all earthly things and beings exist MG 132:ult, Siouffi 157f., 163, MR 38 n. 1, 53 n. 1, 60:bottom, 154:middle, 160 n. 1, MSchr 48 n. 5, MSt 101-104, HpGn 356, Hoffmann ZNW iv 298 (corresponding ap- 1

proximately to الحق of. Fihrist

285:13 wonderful (being of) fire MG 133:2. msuniuta (abstr. noun from SNA, cf. msunia) mšuniat 'šata (cf. preced., from mšanai orig. removed, hence wonderful, sublime) Gy 87:9, AM 60:11 removal.

kadba Gy 27:18 = mšiha kadaba Gy 247:14 387:4 = mšiha dagala Gy 21:3 Christ the liar rumaia mšiha and mšiha rumaia Gy 58:1 ff. און און איייי, און איייין, און איייין, 'anointed one', Messiah, Christ (in Mandaism an evil pun); nbu mšiha Gy 27:18, 28:2, 56:4 Mercury the Christ; bšum alahuta umšiha Q 66:3 in the name of the deity and Christ; mšiha Gy 28:15 Christ will appear in another form situata d-ruha umšiha Gy 254:10 abominations of R. and Christ; šitia d-šatia mšiha kuli Gy 111:13 the whole abomination which Christ committeth; mšiha batia Gy 223:12 the good-for-nought Christ. mšiha (pass. pt. pe. of MŠA, H. 叮咛; Aram. may mean the same, or Christ the Koman (a nbiha d-iahutaiia Gy 27:14 Christ the prophet of the Jews; mšiha mitglia bdmuta hurintin

mšihajia (adj. from preced.) DAb Christians. MŠŠ, MUŠ (Gen. Sem. y"y, Aram., Syr. & H. also 1"y) to touch, feel, sound (water), explore.

 \bar{P}_{E} . Part. pres. maiššit btirata CP 51:13 = $\bar{\mathbb{Q}}$ 24:1 = ML 67:4 thou touchest consciences.

MTA I, MTH, MHT s.vv. (Aram. & H. האבים, Der.: mišaša, mšaša, m(a)šašta.

Syr. who, Ar. Ti, Akk. matāhu to raise) to stretch; to straighten.

P.E. Impt. "Inta Gy 209:10 I stretch out MG 235:16; nimta quntif J 127 he stretches his length; lies outstretched); uquntif lanimta urish lanidalib DC 26. 434 f. he shall not straighten his body nor raise his head; pl. with suff. nimtumh ltaniana PA's \$Q they set out the laviana. Impt. mta ušaba Q 66:6 prostrate thyself and praise (MG 235:44); pl. mtun niara DC 50 set out the bowl. Act. pt. mata quntif Gy 260:3 his stature stretcheth out MG 235:anteantep. Inf. ulminta quntif degiba DC 51: 124 and to straighten out his form which is bowed.

nuta mn alma amta DC 51:coloph. faith died MTA II a mod. corruption of MUT in haimaout from the world.

establisher, organizer. d-malpania mtaqnana huitilun Gy 368:24 I was to the teachers an mfaqinta DC 22) commestible; mtaqnanin Oxf. iii 74 b their (fem.) orderer MG 181:17. mtaqnana (nom. ag. pa. of TON) orderer, organizer; anat mtaqnana d- utria ATS I no. 89 thou art the establisher of the uthras; mtaqnana damia Imakulta mtaqanta Gy 215:6 f. an organizer is like a corrective (var. mtaqnuta (abstr. noun from preced.) reliability,

MTH = MHT = MTA (q.v.).

PE. Pf. with encl. mtahibh Gs 115;7 I stretched out therein MG 235;7. Pass. pt. quntai q-mtina 'tgibat Gy 264;7 my form that was straight became bowed down. honesty, integrity, soundness, thoroughness. dilak Gy 214:10 f. the principle of thy honesty (be): desire not nor take anything not thine

المحل Ar. dwt. H. مكلاك بقريد) MTL Eth. $\sigma \rho \hat{\Pi} \hat{\Pi}$, Akk. $ma \hat{s} \bar{a} l u$) to liken unto, com-

PE. Pf. mitlit minilia Gy 262:24 I spake pare, make parables words in parable(s).

DER.: mitla, mitlaiia (pl.), mitli (Ar.).
MTR (< ATR?) to wake(n)?
Ar. Pt. pl. upagra srin uarba razia dašakbian d-mamitran DC 34, 722 and the body (consists of) twenty-four mysteries which do not sleep in order to be wakened (?).

n the 14th letter of the alphabet. Phonetic value: nasal liquid. Phonetic changes: n < m MG § 52 p. 50; n > m MG § 53 \widetilde{p} 50; assimilation of n as 1st rad, ibid, p, 51; loss of final n before enclitics ibid, p, 53; n inst. of

l and vice versa ibid. p. 54.

-n 1 possessive suff. of the 1st p. pl.

-n 2 acc. suff. of the 1st p. sg.

-na encl. form of the pers. pronoun of the 1st p.

sg. MG 87:15. nab AM 284:22 a miscop. of nahab (q.v.). nabat (Ar.-P. Üb.) AM 287:2 sugar-candy, white, candied sugar.

nabta = napta. diuta d-nabta DC 43 H 5 black nabida (Ar. J.,) DC 46. 83:9 light wine. fluid of mineral oil.

nabriz II DC 40. 872 an angel. *naga 1, found only in pl. nagia (explained by

Nöld. < **; morning', 'dawn' MG 64:19, minutes (?) Ginzā 106 n. 5. nagia upuhria Gy 99:21, 112:19 minutes and seconds; iahria kd nagia pahria Gs 76:17 months flee but) referring to small units of time,

like minutes.

naga 2 for nagra or nagda (v.s.vv.). Fem.
nagh (a)lgita 1b 156:5.

nagara (RTH,) [2] > Ar., jei Fränkel 254 f.,
from Akk naggäru Zimmern, Akk. Fremdwörter 25, carpenter. Doublet nangara s.v.
alaha d-nagara gtar Jb 109:5 a god fashioned

by a carpenter.

nagda]b 153:6 C & DC 30 var. of nagra (or rt. NGD) tow-rope? P.A. (among other meanings): une espèce de natte qu'on met sur les embarcations... Jb ii 156 n. 4.

(among other meanings): le manche de gouvernail auquel est attaché un grelot]b ii 156 n. 4. Pl. -ia. Fem. uranga l'ka bnagra]b 153:5f. (varr. bnagda C, bnarga D); naga]b 156:5 might be a miscop. nagria ldardaria nagra (Targ. NTA1?) cross-bar?, bolt?; P.A. lamitamamian PD 987 the bolts (?) shall nagma (Ar. acci) AM 162 melody, music.

nagša (rt. NGŠ) piece of wood for striking, pole. Var. nagaša s.v. nagša upilga Jb 162:5 striking-pole and axe. never be closed up.

nadaba (cf. nidaba = nidaua) wetness, nadaba (var. nidaba) urutba AM 285:26 wetness and moisture.

nadar I (rt. NDR) vow. St. emph. nadra, nidra s.vv. safed bnadar umqabila AM 286:21 fortunate in vow and agreement.

nadia (cf. Jew.-Aram. pass. pt. 'T' isolated) nadar 2 (P.) L?) AM I59:1 indigent?

unclean baita d-nadia ATS II an unclean house. bnadia iatbia DC 22. 401 sit in abomination.

nadra (rt. NDR) = nidra. St. abs. nadar 1. Pl. -ia. nadria ušalamata Par. xxvii 9 b naha (rt. NHA) relief, rest. naha rba DC 41 vows and fulfilments.

ahab (Ar. ட்த்) Şâb.'s AM a better var. of great relief.

nah AM 284:22 prey, booty. nahauand (الجاولك) AM 204 Nehawand BZ Ap. II.

nahaša (nom. ag. pe. of NHS) augur, sooth-

sayer. Pl. -ia Gy 279:15.
nahuia (rt. HUA) being, coming into existence. Unsatisfactory form. Iahuaitun ubnahuia la bazaqtun DC 51 ye did not exist and in coming into existence ye did not brak apart.

nahur (rt. NHR) light-giving, bright, shining MG 114:2, 174:1. St. emph. heteroclite nahing 2 sv. Doublet nahing sv. nahur/nhura (Jew) the light shineth, nhura qnahur Jb 51:12 the shining light.

light-giving. Fem. st. emph. nahirta MG 217:14 f. a bright appearance; sragia nahiria ATS bright lamps.

-ia. dirkia nahlia Jb 34:1 valley roads; nahlia amuqia Jb 48:13 deep ravines; zibia nahlia Gs 10:24, 88:14 streams (and) torrentnahallu, South-Ar. (valley) wady, brook, ravine, river-bed, torrent MG 100:11. Pl. beds; bnahlia zabia uainaniata DC 51 into nahla (אַלְאֵי), אָהַלָּ, H. לְחָלָא, Akk. naḥlu, torrents, streams and springs; brata nahla br nahlia amuqia Or. 327:11 f. son of deep arnuga DC 40 daughter of the deep ravine; ravines.

națis (Ar. انجس AM 286:5 inauspicious, un-

nahra ו (Jew.-Aram. אַלְהָרְא Bibl.-Aram. אַלְהָרְ (Jew.-Aram. אַלָהָרְ Syr. 150, H. 777, Ar. 26, & 26, Akk. lucky.

atruta

nāru) river MG 61:3, 107:paen. St. abs. & cstr. nhar 2 s.v. Pl. nahrauata. nahra delamara Gs 95:24 s. mara 2; nahra kšaš and nahrau kšaša s. kšaš(a) 1; diuan nahrauata ritle of a scroll (DC 7); nunia deiama unahrauata HG the fishes of the sea and

fem. of nahur. Pl. masc. -ia, fem. st. abs. as sg. MG 174:3. nahra utaqna dmauatun Gy uqrunkun lnahria sbiria sama DC 51 and they call(ed) you (i.e. living water) a medicine for nahra 2 (rt. NHR) st. emph. masc. & st. abs. 9:20 their appearances are bright and shining; the illuminati and instructed

nahrauanaiia DC 7 people of Nahrawan (see nahrauan AM 198 a canal of this name in Bab. times BZ Ap. II.

nahša I (rt. NHŠ) omen. Doublet nhaša 2 s.v. preced.)

nahša taba Gy 250:4 good omen. nahša 2 DC 22. 275:1 a var. of nahaša Gy

turmoil, earthquake. Var. nuda s.v. nura unauda AM 57:16 fire and earthquake; umn fira qadmaita nauda nihuilh AM 38:2 and he will have bother from the first wife; dina rba ubkul atra nauda ninpulbun AM 221:7 and in 279:15. nauda () (2) unrest, disquiet, upset, bother, unauda AM 26:16 much dispute and turmoil every place earthquake will befall them.

nauma (C1) a sleep: nauma d-lalam DC 48:232 an everlasting sleep.
nausa 1 (rt. NUS = NSS, cf. voos and vavoia kiba d-parsupa unausa AM 114:11 face-ache and debility. = nausea) debility, weakness, sick(li)ness. nausa ušigra AM 29:14 weakness and fever;

nausa 2 (Ιάς, ναός) temple, shrine BZ Ap. I. quer atutia marzip d-nausa DC 44. 2085 bury (it) beneath the gutter of a shrine; qubrip bbaba d-nausa DC 44. 2054 bury it at the door of a shrine.

naue (Ar. e) AM 257:15 & elsewhere—

the great mirror, CP 407:10; naura sqila Gy 215:9, PD 106 a polished mirror; naura d-abahath bgauh nahria PD 893 the great 254:1); naura rba d-bgu iardna šria CP 360:3, ML 268:1 f. the great mirror that dwelleth in the jordan; bhanath aina aka naura d-hazibh naura 1 () o, Akk. nam(u) ara from amāru to see, or namru bright LS) mirror, used often of water—an idea produced prob. by reflection in water ML 268 n. 1, MSchr. 160.

Masc. Pl. -ia. naura rba Jb. 253:15, 256:6 anpaiun Gy 149:19¹f. in that spring there is a mirror in which they behold their faces; 'hauiak naura hda Gy 162:18 I show thee mirror in which his ancestors shine (cf. Ib one mirror; uanph hza bgauh d-hanath naura Gy 162:20 and he saw his face in that

mištapin nauria Oxf. 44 a, the reflexes become clear; šuba nauria kasiia CP 407:12 seven nauria trisar Lond. roll A 343 twelve mirrors;

naura 2 = nura, used also of temperament: mystic mirrors.

fiery, very active. <u>d</u>-naura uaiar uarqa razh DG 50. 664 whose mysteries are fire (or water? cf. s. naura 1), air and earth; 'th naura AM 45:3 he has a fiery temperament. nauruz (P. j.g.) New Year, Siouffi 168, MMII 85 ff. Masc. iuma d-nauruz PD 394 ff. naura 3 occ. var. of nauda.

the (first) day of the New Year; nauruz rba the Great New Year (spring) Siouffi 100, MR 91; nauruz zuta the lesser New Year (autumn) CP trs. 159 n. 3. nazam (Ar. Al. DC discipline(d), order(ly).

nazarband (P. انظربند P. 45 phylactery Mod.

of missp. and def. forms given as verbal forms in Gl. 4:5 f. شام appropringuare شام 22:1 f. یازدیک شد 81:5 زیریل adnaerere بیریل شام adnaerere رحم 33:7 f. وزیدی شد appropringuare شوق واوم وهری بردیک شد appropringuare esse علیه 175:9 f. DC 35:coloph. near Mohammarah. All kinds $\mathsf{naziq} \, (< \mathrm{P.} \, \mathcal{L}_{\mathsf{LL}})$ near. Mod. $\mathsf{naziq} \, \mathsf{mhamra}$ نزدیک appropinguare دنا ۴۱:۱۹: زنزدیک شد At, although there is no such den. verb; 'to approach' is mod. naziq tâmmâ. Mod.

nazla (Ar. ŽČ) AM 287:16, inflammation, swelling, catarrh.

nața (🎉) dampness, dew? kdub bnața DC 45 write in the dew.

națar 1 s. natra. națar 2 a *malwâsa* man's name.

najerta (nom. act. pa. of NȚR) safeguard, watch, guard; detention, ward. Scr. def. nț(a)rta s.v. națarta rabtia d-šrara (often) the great safeguard of stability (or soundness); bit natarta (often) prison, place of detention purgatory.

nația (N.) 1 ... d. drinking-bowl-ful, small amount of liquid, Pl. -ia. Masc. šuba națlia hamra DC 34:1205, 1215, 1226 f. națra (act. pt. pe. of NTR) watchman, guardian (spirit). St. abs. națar. Pl. -ia. MSE 38 n. 3. națra ana d-taruan dakita Cy 360:7 I am 'th gabaria buria d-alma Gy 85:2 f. the guards that were set (?) over him were the rude giants of the world; gamarlh natria Jb 190:5 f. he trin futria Gy 91:10 and I set over it guards . . . two uthras, trin natria Gy 128:21, natria trin Gy 295:17, Jb 193:5, trin natria 'utria Gy 202:25, 'utria trin natria Gy 296:2; trin which are over the Mount T.; arba natria Gy 167:6 four guardians; natria dakiia Gs 59:18 pure guardians; bnatria dak nihun Gy 90:6 f. the guardian of the pure T.; natria d-tgamar natria <u>d</u>-9 tura <u>d</u>-taruan]b 189:10 two guards set (?) guards over him; uaqmit 'Ih națria . . . Gy 292:25,

mirror and the crown; tagak unaurak Gy 163:2 f. thy crown and thy mirror; is br naura dakis DC 50:184 O son of the Pure Mirror!; nauria hadtia Jb 254:4 new mirrors;

mirror; haizin naura utaga Gy 163:1 this

they will be thy guards; natria babia DC 44. 544 doorkeepers.

natruta (abstr. noun from preced.) watchful-

natural (above, noul from process)

nass thou wilk teep guard over us; natural deaka little 2 20:12 endless care.

natific Gy 159:4 name of a guardian spirit Ginza 168 n. 1. Var. natifi, natifail (often Ginza 168 n. 1. Var. natifi, natifail (often e.g. in angel list DC 40:88 f.)

nata, anala (cf. H. 712 II, mod. H. 718)

beautiful, pleasing, lovely pleasant, befitting, becoming, seemly, basima unaia sautak Jb 78:8 pleasant and lovely is thy voice; šutak (a)bpumak naia Jb 78:9 the speech in thy mouth is pleasant; hauia haila ginzh lhad ruban unaia AT'S II no. 388 his treasure becomes a myriad times more mighty and beautiful; arqa d-naia ušapir AT'S II no. 418 the earth that is lovely and fair; kd d-naia ušapira fih DC 27: 469 as is befitting and fair for her; kul mindam d-anaia ušapira CO 34. 349 everything that is fair and beauteous.

naiat (for Ar. 23) AM 282:27 intention, pur-

gium??) boat? usqiria naiga Jb 163:2 (very naiga (etym. doubtf. perhaps 121 to manipulate, touch? or rel. to vaûs navis, navidoubtful).

naiza (P. o.i.) spear) used of the reed (Ar. آمب MMII 63. qina d-naizia hauria Par. naisuta (abstr. noun from NUS = NSS) grief, xxvii 83 a, a marsh reed.

affliction, repining. bhaduta d-lanaisuta Gy 9:14 with joy with no repining. nairuzia (ad), from nauruz) of the new year, of

the new season. mina sqila . . . nairuzia ŠQ 19.23 burnished fruit . . . of the new season. nakala (nom. ag. pe. of NKL) = nkila. Fem. nakaltia. nakaltia d-nakla DC 7 a deceiver fem.) that deceives.

nakasa (nom. ag. pe of NKS) slaughterer, (ritual) butcher. Pl. ia. Var. nkasa s.v. saur'il nakasa DAb, Ş. the slaughterer; nakasia uapaiia RD F II = DAb par. butchers and bakers.

naklata (rt. NKL) pl. stratagems, cunning tricks. mn 'dai naklata DC 40. 1062 stratagems of my hand(s).

nakriția (Δ. του, ἀναχωρηταί) Gy 227:21

anchorets MG xxix 25, MR 142.

NAL (Jew. Yyr, Syr. V., Ar. den.) to

shoe (a horse), tie up, bind (?).
Pp. Part. pres. kma 'kbuš 'ušania u'l nira nailinun Jb 203:4 how long shall I break in fiery steeds and bind (?) them for the yoke? (doubtf.) or 'bring them into the yoke' see JB ii 197 n. I.

shoes, sandals. Pl. ia. Fem. nalia dakiata RD E 31 clean shoes; qala d-nalii \$Q 19:19 (cf. ML ix) the sound of his shoes. bus. Pl. -ia. Of both genders. kd nala hauilh nala 2 (หรุ่หรุ่, มูร์) vampire, incubus, succu-Der.: nalia I. Jala 1 (نعل Ar. للإلا الله الإلال Ar. الإلال Pl. الله العداد العداد العداد العداد العداد المالية المالية المالية

nalia un'ulia Gy 279;5 id.; nalia zikria unalia nuqbata DC 40. 645 f., DC 43 A 22 male and female vampires; kbišia nalia DC 45 when he has an incubus; nalia uniulia Oxf. roll g 961 ft, DC 43 J 186, CP 33:14 = Q 14:16 = ML 39:7 vampires and hobgoblins; nuqbata DC 26 subdued are the female vam-

Ar. بنمر , نمر , آمر , Ark. بلظار .H. بلظار .Aram. -Aibl. -Aram. الظلار ,لظلا) namar

ings, wailings MG 266 n. 1, Ginză 438 n. 1; for mnambiata (professional mourners fem.); matialh bnambaiata Gs 20:4 (var. bnambiata Sh. 'Abd.'s copy) she (: Ruha) brought her (: Eve) professional wailing-women; usuma namb(a)iata (nom. act. of NMBA) pl. mournd-adam lamatia lpumh bnambaiata Gs 21:1 f. (var. bnambaiita DC 22. 413) she taketh not 'nšia mn nambaiata (var. nanbaiata B) nha Jb nimiu) leopard. Varr. nimar (s.v.) and namr. manza <u>d</u>-namar AM 128:20 hair of a leopard. A.'s name to her mouth with bemoanings

bia (=-bun bnambia?) ATS I no. 109 and their eyes were shrunken with mourning 126:2 the women would cease lamentations. nambia = numbia. uainaihun mistarbin nam-(tears).

شریعت الموس [sic] muşa [sic] namla AM 220:6 for nambia? namusa = nimusa. Pl. -ia.

19gical attempts cf. MR 183 n. 4) a name of Ruha. Of Manichaean origin? cf. Namrael (Theodor bar Koni) IM 191, & Nebrod F. C. Baur: Das manich. Rel.-system 137, HpGn 28, MR 34, 183 n. 4, GGA 1890 p. 400, MSt 126, Kessler PRE 166. namrus Gy 82:6, 23, 85:8, 12, 95:20, 299:17, 300:12 ff., 341:20, Jb 165:9, Oxt. 12 a.; nimrus Jb 58:9, Gy 299:24; namrus 'ma d-alma Gy 114:6, 329:19, 331:25, 332:24, 333:3, 341:11, 13, 363:3 N. mother of namrus, nimrus (about different etymothe world

lianga d-baki(a) unana lamaiis umaiis nanh hauia JRAS 1943, 175:25, DC 46. 230:11 for a baby that cries and does not suck his wetnana (childish tongue) epithet of endearment for -nan, -inan acc. suff. of the ist p. pl. MG 88:17. one that looks after a young child, wet nurse. namriail DAb name of a personified comb. nurse, and he shall suck his wet-nurse.

referred to as an evil spirit. d-starbh namal DC 43 J 191, Oxf. roll 429 wherewith N. was bound; nanai marta d-hšuka Oxf. roll bound; nanai marta d-hŝuka Oxf. roll 438 = DC 43 J par. N. the mistress of darkness. Copyists sometimes write ananai for nanai name of Bab. mother-goddess, sometimes invoked in talismans, but sometimes

and set down (to work) carpenters; autib nangaria ubn' kauila Gy 265:13 set (to work) carpenters and build an ark; nu aitia nan-120;ult. Pl. -ia I. minaihun hun nangaria Gy 106:14 amongst them were workers in nangara doublet of nagara (q.v.) MG 76:4, wood; qria uautib nangaria Gy 265:11 call garia Gy 380:10 Noah brought carpenters; napqa 1

nangaria d-pagria Gy 6:4 human carpen-

nangaria 1 pl. of nangara.

nangaria 2 occ. var. of nangria (see foll.).

nangria (rt. NGR I) (a) pits, holes, cavities MC 1767. (b) plagues, torments, troubles, vexations Nöid. ZA xxx 150 & n. I. Found only in pl. in the texts. (a) 'dilma ... karialia nangria 1b 56:13 f. may they not ... dig pitfalls for me; nangria (var. nangaria B & falls shall be closed up; ulkulhin nangria Idardaria...lamitamamia ATS I no. 99 (var...lamitamamian PD) and about all the pitralls (: omissions, mistakes) which ... can never be closed up; zidqa rba ... miamam DC 30) d-karian fisia kuihun nangria (var. nangaria B) mtamamia Jb 86:15 ff., 89:6 ff. the pitfalls which women dig; all (these) pitbefore the departing (soul); nangria uaşaşia Gs 26:14 s. aşaşa; (b) 'd nangria d-alma latisaiil Gy 386:23 f. ask not about the plagues of the world. nangria ATS the Great Oblation stops up the pitfalls; hu kulhun nangria umisria lqudam napaqa tamim ATS II no. 344 it closes all the pitfalls and dividing boundaries

adudillu Delitzsch, Ass. St. I 76, Nold., Beitrage 122 f.) centipede. Fem. unandala mnaktalik JRAS 1938 2:19 and the centipede nandala (אָלָא אוֹאָרָא, Mishn. אַלְדְּלָא, Akk. shall sting thee.

nandbia pl. (Bab. nindabā) offerings, sacrifices Ginzā 121 m. 3. unirmia bgauh nandbia Gy 1107. (var. nandria DC 22) and we will cast nasaka 1 (Ar. ¿ ﴿ ﴿ ﴿ ﴿ ﴿ وَلَا اللَّهُ اللَّا اللَّهُ اللَّاللَّا اللَّهُ اللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّا اللّل therein offerings.

ginza DC 22. 374:coloph. (& often in colophons) copyist of the Ginzā; nasaka d-ginza = Mand. nasqa) copyist. Pl. -ia. nasaka dkaiala rama bnaşiruta CP 329:23 copyist of the Ginzā, greatly skilled in priestly knowledge; nasaka d-kulhun ginzia biaminh ATS II no. 219 who copied all his books with his own right (hand). Pl. nasakia Q 48:21,

nisakku priest, and nasiku prince) pious, holy, pure. Var. nasika (even this sometimes confused with nasaka 1). Pl. -ia. utagaian d-nahira nasaka taqna DC 3 and our crown, nasaka 2 (nasaka 1 used only of religious persons, confused with Ar. Lib; cf. also Akk. ginza unașiruta ATŠ I no. 202, DC 41 (كييلَ that is bright, pure, unsullied; nasakia d-

confused with $\geq \lfloor \omega_s \rfloor$.

nasba 1 act. pt. st. emph. of NSB (q.v.).

nasba 2 for nasba. d-minish (a)lgabra nasbh 1

b 60:13 = d-minish lnasbh DC 30 that he may forget his Creator; miata shina nasba (var. nasba) asgia nasba (var. nasba) sagia nasba (var. nasba) sagia nasba (var. nasba) sha b 55:2 (var. DC 30) the emissary, the Transplanter (; angel of death) arrives, the Great Fransplanter goes.

nasiata (nom. act. pa. of NSA I) DC 44. 1331 trying, attempt, examination (?).

nasika s. nasaka 2. nasika Sh. 'Abd.'s copy's var. of niska Gy nasqa s. foll.

naste, nasqa (first one a miscop, of the second of P. nash collection of holy scriptures AIW 1060, Lidzb, according to Andreas, Ginza 415 n. 6) holy writ. nasra (varr. nasrai D, nasqa Lond. & Oxf. copies & usapra Gy 388:14) holy writ and books.

na eim (Ar. مين) AM 286:paen. smooth, soft, agreeable, comfortable.

na el (Ar. راقع Shoe. na el d-susia DC 46. 231:7 a horseshoe; na el husan DC 46. 204:16.

fort. na mat d-daiim AM 254:6 permanent na mat (Ar. Ar.) pleasure, fortune, comna lia gypsy DC 46. 194:10.

comfort.

napaga (nom. ag. pe. of NPQ) departing soul, dying person. napaga Oxf. roll f 36r ff., Q 44:8 ff. etc. (very often in rituals); luat napaga lazlia RD C 8 they do not go near a dying person.

napašta (rt. NPŠ) adj. fem. refreshing, life-giving. nasiruta napašta ATŠ II no. 374 life-giving priestly rites (or ministration).

napuga = napaga MG 113:22.
napug (rt. NPS) many, plentiful, abundant, great; much MG 114:5, 174:2. St. emph. masc. & abs. fem. heteroclite napa 2 s.v. kma d-napus ziua d-drabšak CP 436:5 how great is the radiance of thy banner!; kma d-napus iardnak CP 207:3 how abundant is thy jordan! Very often.

 $\mathbf{napt}(\mathbf{a})(Akk. nap(b)tu Zimmern: Akk. Fremdw.$ 60, κτρή, ζεί, μάρβα) naphtha, petroleum. Used also adjectivally: oily; adj. pl. napția. bšiša napt DC 46 into a bottle of petroleum; aina d-napt Kuma DC 7 a well of 191 f., Lond. roll B 97, cf. also 156, 405, white and black naphtha; mia napita DC 7 oily black oil; napta uqira Gy 187:22, 279:24 crude oil and pitch; napta hiuara u'kuma DC 12. 45, water(s).

base, unworthy, degenerating, perishing, falling down. Pl. -ia. Ginzā 103 n. 6. batta napla Jb 19111, G8 82:25 the perishable house (i.e. the earthly worth); gunda napla Gy 82:10, 282:9, 345:5 unworthy army; tura napla Gy 82:7 the perishable hill (Ginzä 82 n. 1); bura napla Gy 81:13 the base monster; napla (pt. pe. st. emph. of NPL) low, mean, naplia Gy 97:21 the perishable ones (i.e. the demons)

nipsa. Pl. -ia. Jb ii 136 n. 6. uladnapsa Gy 18:3 f. and not one casting its young (or: not 140:5 prob. out of place, cf. ii 136 n. 4; saklia napsia]b 140:11 fools, excrements (as an insult); iahuţaiia iahtṭia unipṣia Gy 23:15 Jews, abortions and excrements; iahtṭia napṣa (rt. NP\$) discharge, miscarriage. Var. one that is miscarried?); kibia unapșia DC 46. 134:2 (often) pains and discharges; napsia

unapșia Gy 231:15 (of eyes) discharge JRAS 1943 170:27.

ATS II no. 81 one that dies whilst voiding excrement; ruha h' d-iatha Inapqa umitiqria srungia gausiia Or. 330:10 that is a(n evil) napqa 1 (rt. NPQ) (a) (Lås 1 LS 439a) tumour, eruption, swelling, rash, (b) (អក្កម្នា) excrement, evacuation of bowels. (a) napping napigbun AM 262:18 eruption will come out on them; napqa ninpuqbh AM 118:18 rash comes out on him; (b) man d-bnapqh napiq spirit situated on evacuation and called inner constipation.

napqa 2 (for *naqpa?) throbbing. hidra q-riša ulmitqiria napqa Or. 327:25 vertigo and that which is called throbbing.

*napqa 3, pl. napqia = anapqia (q.v.).
nap\$a I (Gen. Sem.) soul, personality, self MG
roor; Fem. MG 159.13, Pl. nap\$afata. With
pers. suif. nap\$afata. which
refexive pers. pronoun. As noun: uaziza
nap\$i ubasima utaqipa AM 27:penult. and
his personality is powerful, pleasant and
strong; kulman d-tbh haila urahmh nap\$i thou hast saved thyself; nisma zariz napšak Gs 84:8 soul, arm thyself; abahatak d_napšak Gy 163:14 thine own fathers; d_abadt q napšik Gs 100:22 which thou hast done for thyself (fem.) MG 336:top; napš(i)h himself, herself MG 178:1, but also napša herself; ligtat napša Gy 94:11 she betook herself, bsubian napšahun Gs 10:11 according to their own will MG 336:7; ziua rba dilun danabaiun JRAS 1937 591:13 their own (i.e. the Great Life's) great radiance. Further examples: alaha damn napsi hua Gy 15:6 16 God who existeth of Himself; damn napsi hua Gy 36:10; bškinta danapših Oxt. 58 a, Q 25:3, 26:6 in his own dwelling; šultan napsis Cy 7:4 thine own power; man danabsin mištaba hu bnapših bahit Gy 50:14 who praiseth himself shall be ashamed of CP 45:2f. everyone that has strength and loves his soul; napšata haiabata Gy 187:10 the guilty souls MG 318:21. With suff.: napšai myself MG 176.15; pariqt napšak Gs 73:23 nimself; napšai minaikun ^ențirna ML 135:5 I keep myself away from you.

napša 2 st. emph. of napuš MC 114;5, 174;4. Used substantivally, adjectivally, and adverbinally Ginzā 167 n. 3. Pl. masc. napšia, fem. apšstat. Substantivally (fem. st. abs.): nibia d-napša ukabira flak GS 66:17 we seek that which is great and glorious in Thee MG 299:antep. Adjectivally: bišuta napša Gy 29:22, 38::20 much evil; ţabuta napă Gy 36: 17 &c. much goodness; napša nišmata Gy 229:20, 253:8, 393: many souls; śnia napšata Gy 165:10, AM (offen) many years; napša 'qara Gy 224:3 much glory (Lidzb. as adv., Nöld. as adj.) MG 318; buta d-napša ukabira Gs 13:8 great and powerful prayer; bziua napša Gy 375:22 in great radiance; bsakia d-napšia Gy 9:7 in many categories; napšia bnia hšuka DAb many are the children of darkness; bdmuta hda d-napša ušapira Gy 141:13 f. in one great and beautiful appear-

ance. Adverbially: napša hua zuța Gy 159:6 he was very little; hzaith d-napša rba Gy 160:6 I saw that he is very big; ana napša bihšit Gy 161:9 f. I examined closely (= much) (differently from Nöld. MG 373:1); buta d-napša rba Gy 189:11, 196:6 a very great request; haimanuta d-napša rba Gy

195:24 a very great faith.

naşar Zotb. 2203:ult. = naşir.
naşaralla Zotb. 221b (4th text) = nasuraiia.
naşaruta a frequent var. of naşiruta (e.g. Zotb. 217b:ult., ML 211:2) MR 140:bottom. See under naşiruta.

naşba 1 (act. pt. pe. of NŞB) (trans)planter, Creator, helper (parallel with adiaura, paruanqa) 1b ii 60 n. 6. Var. nasba s.v. gabra naşbığı 1b 60:13, 24:11, Gy 97:17, Gs 41:16, 43:5, 44:1, 47:2, 58:6 his Creator, gabra naşbak 1b 64:5, Gs 10:211 thy Creator (or helper); gabra naşbai 1b 77:8 (cf. 1. 3), 10:16 f., Gs 62:11 my Creator (or helper); mația atali, nașba Gs 47:11, 52:8, 70:18 f, ata Ili nașba Gs 45:23 a helper came to him nașba d-nișbak Jb 254:15 the Creator who created thee; iauar hualak nașba Jb 224:9 H.-Z. spake to his Creator; nasha rama Gy 323.6, 8, 335.14 heavenly Planter; nashi mara d-rabuta Gy 130.2 his Creator the Lord of Majesty; lahazili inashi ATS I no. 3 he shall not see his Creator; 'fahzili nashi usliq Yawar was thy helper; rbia hulia nasba Gy hibil ziua d-nimarlh lnashh Gy 321:5 f. luat nashh HG his Creator appeared to him and he rose up to his Creator; hiia hauilak 303:11 the Great (Life) was my Planter; malil nasba DC 50 335 Life will be thy Trans-

d-ana nisbit Gy 66:20 f. plants (: creatures) that I planted (: created).
nasubta Zotb. 220b:23, nasubuta Zotb. 221b: našba 2 (rt. NȘB) plant(ation). Pl. -ia. nașbia

planter.

ult. = nisubta.

from Natapér, pl. Natupaiou Acts 24:5, as a designation of the followers of the Baptist, nașuraia, pl. -aiia (Ναζωραΐος Mat. 2:23 but not cf. Epiphanius, Haer. 29:7. Accord. to Zimmern from Akk. nāşir piristi 'guardian of mysteries' ZDMG 1920 p. 433. Mand. term is obviously older than Syr. Life and Ar.

انَصَارِي Nașoraean(s), skilled in esoteric knowledge MG xx, Kessler PRE 159, 180, Brandt JPTh xiii 410, 599:middle, MR 14 n. 1, 140, ML xvi fft, 25 129-233, Ginzā ix f. AF 444 n. 3, 24,7 n. 3, Zimmern ZDMG 1920 pp. 430 fft, Fränkel ZDMG 1927 p. 300, MMII 4. nasuraia d-kušta Gy 213:15 true Nasoraean; kana d-nasuraiia Gy 188:21 congregation of Nasoraeans; nasuraiia umandaiia Gy 299:19 Nasoraeans and Mandaeans. But alaha d-naşurajia Gy 185:3, 23 the god of the Nazarenes.

or the matazarano. nasibin AM 198 name of a town (الرابية) BZ Ap. II.

astrip of long. (نصيف Ar. مرمدها) a strip of long white linen worn by the priest round the neck, which serves to hold the margna staff

in place when in water and his hands are occupied MG xxxiii 26, Siouffi 122, MMII 31 n. 6. Often in rituals: Oxf. 66 a, Oxf. roll f 514, 845, 1236, Lond. roll A 200, 576, 680. qurna d-nasipak Q 20:10 the end of thy

nașir (Ar. , Job) AM 105, Zotb. 217:14 &c. a man's name.

dom and the true words, zainaikun naşiruta uhaimanut kuşfa Gy 48:9 your armour is Naşoraeism and fatih in Turhi, naşaruta qasisa mn iahduta Gy 288:10 Naşoraeism is older than Judaism, naşaruta Gy 30:18 f. my Naşoraeism; kaiala d-naşiruta Q 60:24, and often in colophons RD G 5 &c. cf. s. kaiala; u'stpik blibaihun naşirut ML 257:4, CP 255:4 and Naşoraeism was poured into their hearts; asuat naş(jıut(a) PD 477, 975, 1033, 1167, 1419 &c. (often in ATS) s. asuat i; sibri kuli naşiruta DC 41 he taught him all priestly arts; msabit naşiruta d-minik bhiria sabria CP 86:7 = Q 40:18 = ML 106:11 praised be thou, Naşoraeism from whom the elect learn; aina d-naşiruta kuli 'tpilitat 'fak DC 27: 67 the whole well of Naşoraeism nașiruta (cf. s. nașuraiia & the Bab. term for 'writing' nişirtu katimtu BZ 67 n. 5) esotetic knowledge only given to initiates, priestly craft and ministration MR 14-bottom. MMII 4. Vair. nasaruta (s.v.), nasruta. St. 197 ff. the profundities of Nasoraean wisdom; zainaikun nasaruta umalalia kšitia Gy 25:21 abs. & cstr. MG 155:11. 'umqia <u>d</u>-nasiruta Gy (cf. Gs 76:7) your armour is Nașoraean wiswas open to thee; zakia naşiruta d-minan CP 265:8 pure is the N. which is from us.

naqpiaiil DAb a theophorous name used of a steering-paddle.

naqaša DC 30 a var. of nagša Jb 162:5.
naqura (rt. NQR) beak, pick. Pl. -ia. ušganda
niligth lnaqurh d-iauna DC 24, 90 and the
assistant shall hold the dove's beak (lit.
'pecker'); naquria RD B 29, 37 = DAb par.

naqus (مقشر) carving, chiselling, engraving.

ialip naquš AM 155:14 skilled in engraving. naquša (أحمد) (a) torturer, executioner, (b) (as Syr. & Ar. loan-w. القوس المالة 3 كالمالية المالية 3 كالمالية 1909) cymbal. Pl. -ia. (a) naqušša qaimia mahin DAb executioners stand and beat; (b) unaqušia naqšia Gy 226:20 f. and they beat cymbals.

naquta (Syr. pl.)kakı) libations. umapqia (var. mpaqia) naquta DC 43 J 197 and they pour out libations.

naqia 1 (Aram. & H. 77, Ar. (1) clean, pure. atra naqia Q 4:30 f., Oxf. 54 b, Gy 246:3 f. pure place. naqia 2 s. niqia.

nearly. arqa udiša naqšan d-tlatma ušitin alpia parsia iatbiq DAb the land and its area naqsan d- (rt. NQS) approximately, (touching) comprise about 360,000 parasangs.

narga (בּיבֿי), אָלְרָאוּ) axe MG 112:9, 150:7. Masc. Pl. -ia. unarga tlilh lkadph Jb 153:4

narga rba <u>d</u>-širiata Jb 273:15, Morg. 195;7, 258/7:1 f., 259/9;3, Oxi. roll g 26 f., 72, 239 f., 294 f., 323 f., pl. nargia rurbia <u>d</u>-širiata Morg. 1943, 195;13 f., cf. Jb ii 242 n. 2; mhaitinkun ... bnarga q ligraikun DC 43 j 32 I struck you . . . with an axe to your feet. and he suspended an axe on his shoulder;

ازارگیل - P. نیکس، بزلزلازی) nargila Ar. loan-w. بازیشل - Ar. loan-w. کاریشل - Ar. loan-w. از 157, DC 12:192, Lond. roll B 407, ATS II no. 217, DC 48. 295, coco-nut; DC 41 (picture) coco-nut-palm.

nargis 1 (كَرْكِس ، كَ. مَسْمَ ، إِرْجَارَةً، Ar. loan-w. رترجس Gr. νάρκισσος Löw no. 202)

Gy 107:1, 346:20, 22 narcissus, myrtle and wild marjoram; nargis d-qašiš mn rihania kulhun Jb 254:10 f. narcissus which is the oldest of all odoriferous plants. narcissus. Masc. nargis uasa umarmahuz

nargis hu DC 41 (picture) it is a narcissus. nargili malaka DC 43 D 28 an angel. nard (H. T), Syr. T. & O. Akk. lardu nargiša an exceptional doublet of nargis 1. nargis 2 a malwáša woman's name.

from Sanskr. नबादे, P. باردین P. بهمهمه

DC 43 J 71 demon that sits in the drippings of the roof-gutters; mn narzubia zakria unn demons of both genders. bţalalia d-narzubia narzubia = marzubia. Used also of gutternarzubia nuqbata DC 37. 396 from male and Löw no. 316) DC 6 & 36 no. 248 spikenard. female gutter-demons.

narzubalia, narzubilia, narzibilia & varr. a kind of demons, gutter-demons (?) of both genders. narzubalia zikria br zubilia unarzibalia nuqbata DC 44/1500 f. = mn narzubilia zikria umn narzubilia nuqbata Morg. 266/22:39 from male and female gutterdemons.

nariga (cf. 🖒 🖒 in big pieces LS 449b:top) a hewn piece, or something cleft, or cracked. kd turia pqa minh ukd nariga DC 43] 41 like mountains they broke asunder from him and like a thing cleft.

nariman a legendary king of ancient Iran. pašm nariman Gy 382:23.

narinz (P. زنازنج) bitter-orange, orange. Doublets narinš, nariša. hazin narinz hu DC 7 this is an orange-tree.

naring DC 35, DC 45 a doublet of naring.
narisa DC 41 a doublet of naring, naring,
narqmia pl. (accord. to context) shoes, boots.
msania unarqmia Gy 106:12 shoes and boots.

naš(a) s. anaša.

ting-places (Napu'), Las LS) net; pl. -ia net-ting-places. Inasbia (var. Inasibia ACD & DC 30) ulhauria ulkiliata kulhun aiilna Jb 143:7 I enter all the netting-places and marsh-lagoons and the places where the water is pent.

nasd (الجك) AM 205:5 the city of Nejd in 'Irāq. Var. nišad Sâb. 's AM.

našdia (adj. from preced.) Zotb. 220a:paen. a family-name (of Nejd).

našim (مجن) Zotb. 223 a (second text l. 13) a našibia s. našba.

family name. našira (إنتاب ا جا كستمنا) našira (أيابا إلا إلا إلا إلا الله المنابة)

Gy 230:23 who practise hawking and eat the flesh of the quarry and kill. d-našira abdia ubisra d-našira ugatla aklia ح P. (نافعيركن < P. (نافعيركن) chase; quarry MG 63:5 ff.

nağmia (مرمي) AM تروع a family-name. nağqil DAb name of a spirit in the purgatory. nağtapitil malaka DC 43 D. 20 an angel. NBA I (Jew.-Aram. كا ithpa, H. Rzi nif.

ئا .Ar. لك pa. & ethpa., Ar. الم. announce) to act as a prophet, prophesy.

(Pa. s. NMBA).
Ar. Pf. anba nbihia Gy 222:17 (read so with Leid. & Sh. 'Abd.'s copy for ... nbiha) he sent out prophets. Act. pt. manbia nbihia d-kadba Gy 121:7 they produce pro-

phets of lying. ETAR. Pt. lamitanbia nbiha balma Gy 61:7 no prophet will appear in the world (MG

Gl. 47:5 f. anbia List prophetare At. DER.: nbi(h)a & varr. 239:23, 265:27).

NBA II (בֿיַר, Ar. אבֿי NBG) to spring up, burst forth, sprout forth, gush out, arise

from, come forth.

PE. Pf. nba Q 27:30 sprang up MG 234: middle, anat d-n(u)bat unpaqt DC 43 J 59 thou that hast sprung forth and come out.

AF. Act pt. manbia hukumta mn 'usraihun

Gy 121:9 they spout wisdom from their minds (sarcasm)

ETHPA. Pf. d-tnabia DC 43 J. 46 that sprang up.

Der.: manbuha, niba.

NBA III (Aram. & H. 用口, Syr. した, Ar. た, Eth. hAA, Eg. metath. bin 引続でき始いない At. but Akk. nabábu) to bark.

Pr. Act. pt. qala q-kalbia q-nabia DC 46. 243:8 the noise of barking dogs.

ıbaz keeper of a purgatory. maţarta d-nbaz Ar. Act. pt. ugal . . . kalba d-mnaba DC 46. 16:2 f. and the noise . . . of a dog that barks. haila Gy 208:3, Gs 27:15 the purgatory of N. the commander-in-chief (?).

nbat a spirit of light MR 22, 30 f., MSchr x n. I. ML 282, Ginzā 288:2 ff. nbat rba d-hu kušta iagra PD 1007 the Great N. which is the holy truth; nbat rba abh d-iušamin Jb 12:3 ff. the Great N. son of Y.; maṭarta d-nbat bri d-ptahil RD C 11 the purgatory of N. son of P.; nbat bri than Gy 80:7, (cf. 364:9) N. son of John; nbat rba PD 8, 144, 832, Gy 298:16 &c. (often); nbat rba d-nbat Gy 291:32 the Great N. who sprang forth, bri d-rbat rba Gy 293:12; that the defeat M.; nbat zua Gy 293:12; nbat ziua rba qadmaia CP 85:5, Morg. 4:12 = Q, 15:10 = ML 41:3 N. the First Great Radiance; nbat nibta qadmaia

CP 29:17, 116:1 = Morg. 257/5:6, Q 12:29, 27:20, 32:8, 58:30 N. the First Offspring; nbat aba d-utria PD 88 N. the father of the uthras; matiauar Gy 71:1 N. (identified with) Y.; nbat uanhar Oxf. 20 a. N. K. Y.; nbat uanhar Oxf. (Aram. Arab, Syr. NBG, NGB (s.v.) (Aram. Arab.), Syr.

break out, well up, surge upwards.
Ar. Act. pt. amaniata d-mia d-mn pras ziua flauaikun mambig DC 34:408 springs of water from the Light Euphrates he causeth المريخ ، لبغ ، لبع ، Ar. Ar. وريخ ، لبغ ، لبغ ، لبغ ، لبغ ، لبغ ، لالالا ، Hold to weep, Akk. namba'u source; rel. to NBA II) to (a)rise, spring up, sprout, to well up upon you; mabga Gy 216:8 she maketh well upon MG 74:14, 239:19.

NBH = NBA II. Only in the der. mambuha, DER.: mambuga.

malakia d-husrana atia Gy 54:10 f. when N. returned (hist. pres.) from amongst the angels of imperfection; nbu usuba Jb 198:10 N. and the Seven (: Planets); 'nbu maria alahia Oxf. roll g 574 N. the lord of gods; nbu mšiha Gy 28:2, 56:4 ff., nbu mšiha d-kadba Gy 27:18 (cf. 51:3) N. the false Messiah; pisnia d-nbu RDC 16, 21; 38 the melodies of N.; maṭarta d-nbu RDC 16, 21, 23 = DAb nbu, 'shbu (Bab. Nabā) Nebo, the planet Mercury, identified with Christ MR 126, HpGn 29 (cf. also Index s. Nabu & Merkur). Identified with Sin RD r. nbu dahba aitia Gy 106:11 N. brought gold; inbu plaghh hukunta Gy 112:7 to N. they allotted wisdom; nbu bhukumth Lond. roll B 256 (cf. 161) N. in his 935 ff. N. the lord of wisdom; nbu sapra (u)hakima Gs 20;6, fnbu sapra uhakima CP 225;8 = Morg 268/27;31 &c. (offen) N. the wise scribe Brandt JPTh 1892 p. 409 n. 1; fnbu (sipria u)maria sipria udiuta uhukumta Morg. 269/29:25 N. (omit sipria u) the lord of books and ink and wisdom; nbu šda sipra Gy 336:1 N. cast the book; kā nbu mn binia wisdom; nbu maria hukumta Oxf. roll g par. the purgatory of N. nbiha 2.

nbiza Leid., ĎC 22) piruštai GS 25:15 my understanding is split (?). Act. pt. with encl. nura d-napših nabzabh uaklalh DC 37. 247 f. his own fire burst out in him and devoured NBZ (a secondary rt. from BZA?) to divide?, split? Doubft Ginzā 519 n. 2. Pr. Pt. apparently in the pr. n. nbaz s.v. Otherwise only doubtf. forms: nbaza (var.

Der.: nbaz, nibza.

NBT (Jew-Aram., H., Ar., South-Ar., Akk. abāju Ges.) to burst forth, spring up, come up from below, surge up, spring forth.

Pr. Pf. nbat pr. n. of a genius s.v., cf. esp. nbat rba d-nbat ibid., ziuh mn mia nbat Oxf.

289 he plunged down into the mystery and did not emerge; nibta d-nbat mn napših CP 428:10 the Emanation which emanated from itself; nibtat aina d-ziua Oxt. 98 a the spring of radiance sprang up; nibtat nura uhababat 100 b his radiance sprang up from water; nbat hija bziua Q 9:10 the Life burst forth in radiance; hu amaš braza ulanbat ATŠ II no.

DC 26. 89 fire burst out and burnt; bgu iardna nibtat... unbatiun binia razia DC 50. 608 f. she sprang forth in the jordan ... and they sprang forth between the mysteries...;

nbatian Oxf. iii 66 b they (fem.) sprang forth (var. nbatia) MG 223:ult. f. Act. pt. pl. nabtia usalqia Gy 139:6 they spring upwards

لبرتم H > حكيا , ببرتهِم nbiha 1, 'nbiha ألبرتم الله abiha 1, ألبرتهم الله nbiha 1, ألبرتهم الله الله الله الله

DER.: nbat, nibta.

and rise.

Der.: nigba (cstr. ngab).

NGD (Aram. & H. Tu, Syr. , K. Ar. Les, highland) to draw (forth or out), stretch out, guide, govern.

prophet MG xxx 12, 51:1, 72:7, 117:12, MR 116. Pl. ()nbihia, nbiia AM 129, nb'iia Gy 28/12; MG 5;paen, 72:7, nbiha arbaia Gy 61:4 the Arab prophet; nbiha d-kadba Gy 116:16, 222:17 the prophet of a lie, pl. nbihia d-kadba Gy 24:2, 25:6 f. (opposed to nbihia d-kadba Gy 24:2, 25:6 f. (opposed to nbiha d-kadba Gy 24:2, 25:3 f. (opposed to nbiha d-kadba Gy 12:17 s. NBA I af. pt. tlatma ušitin nbihia Gy 29:16 three hundred and ngab st. cstr. of nigba (q.v.).
ngada (rt. NGD) stretching-out, protraction, punishment, castigation, torment, pain MC 115:18. hlaşa ungada Gy 312:16, 62 26:16, 29:17, 31:10 torture and torment; hlaşa mşara ungada Gy 182:19 torture, torment, and castigation; mşara upkara ungada Gy 230:19, sixty prophets; abatar mahamad . . . lamitanbia nbiha balma Gy 61:6 ff. after Muhammad 287:12 apostles and prophets.

nbina 2 (pass. pt. pe. of NBH = NBA II) offshort, sprout. ialda nbiha d-aba rba d-'qara HG a boy, an offspring of the Great Father ... no prophet will prophesy in the world; nbiha d-ruha Gy 46:6 (Moses), 1. 7 f. (Abra-ham confused with Moses); šlihia unb'ija Gy NBS for NPS in nitnabsun Par. xi 23 b they NGA I (Jew.-Aram. & H. AM, Syr. o.c., Eth. 170, Akk. nigü to rejoice, der. nigitu perfect light) to dawn, break through (of Pr. Pf. s. NHG. Impf. I'mat tinga Gy 118:5 when will dawn break? MG 325:15, 238:8,

gender) MG 365:10 f. With metathesis

NHG I s.v.

NGA II (Jew.-Aram. & H. VII) to strike,

Der.: anga.

injure.

365:11.

DER.: *naga 1? See also under NHG.

light). Pe. used as an impers. verb (in fem.

nb'ila a pl. of nbiha I (q.v.). will multiply MG 48:12.

of Glory.

sprout up. Act. pt. alma d-nagib mn piqa Gy too; 8 until he emerged (hist. pres.) from the cleft; pl. mia . . . qudamh nagbia umitapkia ATS II no. 33 waters . . . surge up before him and recede.

extend, extract, unfurl, pull (out), prolong; with mn to withdraw; to drag at, pull about, punish, torment, torture; to lead forth,

them (i.e. jordans); nigdh umasih larqa tibil Gy 13;7 he expanded and condensed the earthly world. Impf. iardna d-mia hiia d-ningad CP 43;4ult. the jordan of living water which ... spreads out; with encl. šitin drabšia ... ningudulih DC 48. 10; they unfurl for him ... sixty banners; with suff. ninig-Pr. Pf. ngad rqiha Gy 33:22 he outspanned the firmament; ngad nigda d-mia Gy 269:12 he drew off a channel of water; ngad migria alma Gy 93:6 he ordered (?) to create a world (cf. IDIOMS); nigdit šuba iardnia Gy 372:23 I drew off seven jordans; ngadtun ye stretched out MG 224:5; with encl. iardnia d-ngadlak for thee; ungadlun iardnia d-mia hiia CP 440:11 and he caused to flow forth for them Jordans of living water; with suff. nigdh Idrabsh CP 356:7, Oxf. 96 b = ML 264:7 he unfurled his banner; hibil ngadinun usadrinun CP 438:14 Hibil drew them down and sent Oxf. 70 b the jordans which he caused to flow duia they draw him out MG 278:18. Impt. ngud Gy 12:25, 33:1, 92:18, 269:9, 338:20 (var. ngid D) draw, stretch out, span out MG startia SQ 5.5 spread out 'the little sky' (; a piece of blue cloth on the roof of the andiruna);pl. with suff. ngudunun 'd drabšia DC 50. 503 unfurl the banners. Act. pt. nagid zidqa CP 112:4 = Q 57:4 = ML 137:10 giveth (?) oblation (idiom); nagid unitana 63 49:18 he waileth and sigheth (idiom); drabša nagid lqudamh, ATS II no. 88 he unfurls the banner. fem. malia nagda Gy 33::19 she prolongeth lamentation (idiom); nagda ulagia 'blia Gs 20:1 id.; pl. malia nagdia Gs 47:18 they lament long (idiom); rišaihun nagdia Gs 33:10 240:7 f.; special pl. form ngudiun šumia they crane their necks (idiom); nagdia nigda Gs 53:13 they lament a long while (idiom); nagdia kupna mn hiuia Gy 223:19 they endure hunger longer than a serpent (idiom); nagdin blaihun CP 153:14 = Oxf. II b = ML 184.7 they prolong lamentations (idiom); unagdin kilta ŠQ 5:13 and they spread out stretched, but also with act. meaning: stretching out MG 380:ult. f.; fem. kilta fugida RD F 6 = DAb par. the mosquito-net is spread out; Sumia d-ngida Cy 267-4 the sky which is spanned out; sinupta d-ugida abinia dilip labatur DAb a veil that is out. the veil (: canopy over the bed); please out the veil (i. canopy over the bed); l. with encl. nagdif malia Gs 22:6 thou lamentest long (indiom); drabša nagditun ATŠ II no. 378 ye unfur! the banner. Pass. pt. ngid outstretched, but also with act. meaning:

Jb 152.4 and jordans came outspread. Inf. mingad nigda d-mia hiia Gy 308:3 f. to draw (; make flow) living water; mingad iardnia Gy 318:22 to make the jordans flow (i.e. draw spread betwixt himself and A.; with encl. kilta d-ngidabh RD A 4 = DAb par. the veil which is spread in it; pl. ungidia atun iardnia them down from celestial regions)

tigdilh Lond. roll A 393 = var. 'tingidih DC 3 & 53 a banner was unfurled for him. Impf. drabša... nitingid 'lh AT'S II no. 352 a banner will be unfurled over him. Pt. k<u>d</u> mitingid rqiha Gy 87:22 when the firmament is spanned out, mnigid drabša PD 1124 = AT'S Ino. 115 the banner (is) unfurled; with encl. 'u lamingidih drabša ATŠ II no. 381 if the banner is not unfurled for him; šitin drabšia mingidikun DC 35 sixty banners are unfurled for you; pl. mitnigdia drabšia d-almia d-nhura ATS II no. 14, rays stream forth ETHPE. Pf. 'tingid minh ML 18:1 (see pe.) were drawn from it (ML n.1); with encl. drabša from the world of light.

PE. ngad minh CP 16:7 were derived from

Ginza 469 n. 2, fem. twice, once with noun omitted, part. pres.); with zidqa = to spread out (i.e. oblation of food on the ritual table) DIOMS: Pé. Gy 93:6 for pqad Ginzā 97 n. 4 (s. pf.); with malia or 'blia (the noun some-(s. act. pt., ML 137:10, CP 112:4 ML 137 n. 2 doubtful); with nouns designating deficiency, times omitted) 'to lament' cf. P. المناكب كيثير 'P. الماسات (s. act. pt. masc. with noun omitted, cf. hunger etc. 'to suffer' cf. P. Jund zet. pt. pl.); with risa 'to crane the neck' (s. act.

ngita pl. (pass. pt. of *NGT = LGT, cf. Talm. ppl MG 54 n. 1) AM 217:13 captives?, prisoners? pt. pl.). Der.: ngada, nigda.

اجل Ar. المجال Ar. المجال Ar. المجال NGL (Syr. المجال Ar. المجال الم to sprout) to project, stand out, be prominent

MG 76.5 ff. ETHPA. Pf. u'tnangal šahpa mn mia Gy 381.6 the leaves projected from the water.

Var. thangar Leid. ngiziia (pi. الكليسي) DC 19 the English. NGR I (Aram., Syr., H.) to protract, stretch out; to repress, restrain, quell, torment, torture. Often confused with NGD.

Pr. Pf. nigar (?) upkar kul minilia bišata mn pumaihun DC 44.081 = Morg. 260/11:26 they repressed and banished all evil words from their mouths. Act. pt. pl. pakria kadšia nangria Gy 121:17 they fetter, beat, torment (or flog). Inf. with suff. Imingrinun utrainent in 1902 44. 1903 = Morg. 269/29:13 to quell and hamper them.

do not cook (idiom); mnang(i)rilun Gs 26:17, mnangria Gš 126:13, 127:18 they torture; with encl. mnangrilhun Gy 182:20, 183:21 they torture them; mnangrilun ulamitapia Gy 182:3, 183:21 they roast them but they = ML 206:5 would restrain them;

Surge up, spring upwards, emerge.
PE. Pf. ngib Gy 145:3, 169:9 he, they sprouted up, came out MG 74:14, 220:9, amaš ulangib ATS II no. 127 he submerged and did not emerge, nighet mn mia kumia

233:9, 15 torture and fetter and rack; tigra ungada Gy 391:22 strife and castigation;

ngada upsaqa Gy 253:6 pain and disaster (lit

cutting-off).

ngauia occ. var. of angauia (e.g. Q 52:12 with NGB (metathesis of NBG) to sprout, spout up, Gy 140:4 she sprang up from black water(s). Impf. ninigbun nigbia WedF 111:3 offshoots

29:18, 32:18, 34:6, 35:17 they shall flog them

ubsitin unda dudi di-ahta latithangrun Gy 317:20 f. and ye shall not be tornented in sixty-one seething pots (idiom). Pt. mit-nangar Gy 317:12 he shall be chastised; q mania d-nura mitnangar Gy 228:6, 229:11 he shall be tornented in fire-vessels (MG 213:21, idiom); d'mania d-barda minnangar Gy 224:22 he shall be tortured on vessels of ice; bsauta d-tura mitnangar Gy 376:25 he shall be flogged with a scourge of fire (idiom); fem. q mania d-tura mitnangra Gy 229:11 (idiom with fire); pl. alahia d-mitnangria brazia diauar DC 37: 534 f. gods that are quelled by the magic rites of Y; gabaria d-tibil mitnangria CP 170:2 = Oxf. 34b = ML 206:3 ETHEA. Pf. changar Gy 318:7 shall be tormented (prophete pf.). Impf. bšuṭṭa nura munted (prophete pf.) ap 30:1:15 f. he shall be flogged with scourges of fire (MG 226:22, idiom); earthly tyrants are smitten (hewn NGR II) down (or quelled NGR I).

IDIOMS: With (vessels of) fire the verb acquired the meaning of roasting, broiling (for punishment) s. pa., ethpa. three times Nöld. ZA xxx 149; with §(a)uta 'to flog' (s.

NGR II (den. from na(n)gara) to fabricate, build, construct, hew, work hard. The forms quoted by Nöid. MG 76:2 may be explained by NGR I, but, on the other hand, some examples quoted there (cf. esp. pe. & s. ethps. pt. pl.) could belong here (with the meaning to hew down??). Doubtf. pa., ethpa. impf., pt.). Der.: nangria (var. nangaria 2) (b).

Der.: na(n)gara, 'ngar', 'ngirta?, cf. nangria (var. nangaria 2) (a).
NGS (Jew.-Aram. Wil to attack, H. & mod.

H. Wil to approach, Can., H. Wil to drive away, Akk. nagāšu id., Ar. نجش to drive game etc., Eth. 17w, South.-Ar., cf. Ges. s. both wil & wil) to strike at, hit at, attack; to touch.

Pr. Pf. with suff. mgaštinun Jb 148:2 s. MGŠ (influence of part. forms?). Der.: nagša.

clude, Akk. nada to throw out, Sab. [9] to drive away; rel. to NDD, NUD, NZZ) to shake (off), get rid of, banish, toss (off). Certain forms are identical with ANDA (q.v.); others with NDD, NUD s.v. NDA I, (NNDA) (Jew.-Aram. IN to throw, excommunicate, Syr. Ju to cause to break out or forth, H. 171 to push out, ex-

Pa. Impf. latinandia riš DC 45 do not shake the head, latinandia riša DC 46. 136:8 do not shake the head. Act. pt. mnandia Q 52:3 she shaketh MG 75:21.

90:12, Jb 6:11, 7:13, 9:9 he shook them MG 281:24. Impf. with suff. nandh Gy 110:12 we will bring it in commotion. Impf. andai AF. Pf. with suff. andh Gy 85:1 B (a var. of anidh) he shook it MG 275:12, andinun Gy urahiq razia DC 40.334,343 banish (fem.) and remove to a distance the mysteries; with

suff. andinun Gy 165:6 shake them MG 282: 14. Act. pt. pl. with encl. lamandilly ziqia d-alar Gy 5:15 temposts of wind shake it not (MG 24» n. 1 is mistaken, since Pet. has the correct mandilly.

ETHPA. Pf. fnanditun Q 52:19 ye are shaken

Ar. بنائد to incite) to urge, rouse (one-NDB (Bibl.-Aram., Jew.-Aram., H. & mod. H. self), prompt, incite; to flee (with varr. from

AF. Impf. nandib AM 220:21 (var. nandid) he will flee. Impt. andib Gs 27:8 (var. andid C), 30:7, andab Gs 28:22, 32:2 (varr. andib BCD in both places) urge thyself on. Pt. kd susia d-azil aqamh ulamandib Or. 326:24 like a horse that goes before him without being urged.

NDD (Jew.-Aram., H., Syr., Ar., rel. to NDA, NUD) to repulse, be loathsome, abominable, repulsive, to flee away (cf. s. NDB); af. also

to shake. (MG 248 n. i.)

PE. Pass. pt. ndid(a) abominable (s.v.). AF. Pf. andid Gs 27:8 C cf. s. NDB, with suff. andidinun lalmia udaria AM shook the ages and generations. Impf. nandid s. NDB. DER.: ndid(a).

udd(a) (pass. pt. pe. of NDD, Syr. | (p. 1) pe. pulsive, loathsome, abominable, filthy. Pi. i.a. ndid bamph Gy 159:6 of loathsome appearance; haiute d-saina undida Gy 85:6 an ugly and repulsive snake; ndidia Gy 279:9 the abominable ones (; the devils). NDR (אָל. Ar. אָלָי, Ar. אָלָי, Ar. אָלָי, Ar. אישיי, NDZ s. ANDZ. ndid(a) (pass. pt. pe. of NDD, Syr.)**

Promise, make a present to avert anger.

PE. Pf. man nidrat nidria jb 119:8 what woman made a vow. Act. pt. nadria nidria qik jb 139:9 (var. nidria nadran qik B & DC 30, they, vow (var. special fem. form) vows about thee.

Der.: nadar 1, nadra, nidra. ndruna PD 626 = 'ndruna.

NDŠ s. ANDŠ.

NHA I = NUH (1" $\mathfrak{P} > \mathfrak{P}''\mathfrak{P}$ with the vanish-

Ar. Pf. uanha lalma Zotb. 218b:35 and he calmed the world; with suff. anihh lziuh Gy 294:13 f. he mitigated his brilliance; mn šuba nuria d-thh anihth DC 47 thou hast eased her from the seven fires that are therein; anhanh

Gy 107:11 we calmed them; MG 254:27, uanitudia ATS II no. 115 and they soothed her. Impf, with suff. nanidak Russiak Gy 98:13 we will make thee easy on thy throne; and fainfield of the ATS II no. 278 I will ATS II no. 73. Impt. and adml. [sic] q libak ATS II no. 278 I will ATS II no. 73. Impt. anha Gy 20:20 calm [pl.) MG 254:25; anha Iduktak ATS II no. 215 pauses at this point; anha pugdamak d-pumak DC 44. 479 soften the command of thy mouth; fem. anhai rugzik DC 44, 466 assuage thy wrath; pl. with suff. anhui DC 37. 588 relieve him; pl. with suff. anhuia Gy 39:7 ETHPE. Pf. ula'tmitit Gy 96:paen. and I was not calmed (var. ula'tmahit DC 22 ethna)

ETHPA. Pf. ula'tnahit s. ethpe, '(t)nahaiun Gy 345:1 it (: the Life, pl.) was calmed (Nöld. as ettaf. MG 254:ult.). Pt. pl. ulamitnahia Gy 182:20 and they become not soft.

ETTAF. Impf. nitanha Gy 237:16 he shall ethpa.)

rest himself.

Gl. 12:13 f. anha Fluic requiescere Jul. NHA II () το P. Sm. 2294, H. ΠΠ) = ANH I. DER.: S. NUH.

Pr. Impf. tikşar utinha AM 99:14 she will fall ill and will groan.
Gl. 40:11 f. anha S. exprobare, corri-

gere کریه کرد anhamta (rt. NHM) roaring, groaning, moaning. Doublets (a)nhimta s.vv. unhamta bialdia uialdata nihuia AM 169:9 and there will be moaning amongst boys and girls.

-nhan s. -nan.

nhar 1 Zotb. 223a:7 (text) = anhar.

nhar 2 st. abs. & cstr. of nahra I, cf. linhar
kšaš Jb 149:5 to the river K.

copper; arga titaita d-nhaša Gy 127;3 the lower earth of copper; arga d-nhaša Gy 160;1, 1f. (Slouff, 50, 59); 'sţunia d-nhaša RD B 25 copper columns; bit riha d-nhaša CP 13;8, ML 14;9 a copper brazier.

nhaša 2 (rt. NH\$) augury, divination, omen.
Doublet nahša 1. 'nbu maria hukumta LS) copper. mania d-nhaša Gy 182:1, 250:4, copper vessels; tapqia d-nhaša s. tapqa, arqa qadmaita d-nhaša DAb the first earth (is) of nhaša 1 (κψη, 🎺 , H. & Phœn. nựn), Ar. مَنْ Eth. **﴿ Ah** Akk. الْعَامِّ Ar. الْعَامِّ Ar.

Doublet nahša'r. 'nbu maria hukumta umaria pihta unhaša Or. 331:14 f. Nebo, lord of wisdom and lord of divination and augury.

or secret prayer.

NHB? (میر), Ar. ریشی, Ar. ریشی to be timid) to be lean, meagre, starving. Doubtful. nhašta occ. var. of nhušta. (often) whispered

PE. Pass. pt. pl. (?) kd aria d-nhibin DC 26. 602 f. = DC 44 &c. par. like hungry (??) lion(s, read ariauata? The text is corrupt and the meaning doubtf.; prob. read nhimin roaring?).

NHG I = NGA I. As impers. verb used as fem.

MG 365:12. Pr. Pf. hiškat unihgat Gs 118:9 it became

dark and light broke forth; with encl. harp nhagil, ninga Jb 129.8 f. early broke the dawn (with nihga as a logical subj. can be used either as masc. or fem.). Pt. nahga nihga Jb 129:2 the dawn breaks (as fem.).

NHG II (by metathesis from MT, cf. hinga) to encircle, (en)girdle. DER.: nihga.

Pr. Pf. with encl. nhagbh hinga DC 51:259 DER.: cf. hinga. he engirdled it.

-nhun s. -inhun.

nhura, anhura (NT) Dan. 2:22 Orē, cious')

Haer. i. 30:9) Gy 381:9 the wife of Sum (Shem); doublet nuraita Morg. 88:9, Jb ii nhuraita (cf. Novea the wife of Seth, Irenaeus,

nhušta (rt. NHŠ) a whispered or secret prayer (?). Varr. nhašta, n(i)hišta, nihušta. unimrun nhušta DC 50 and they shall say the whispered prayer (?).

nhuta 2 (cf. ntata?) unclean, foul creatures (?). Var. ntuta DC 6. nhuta d-arbia ligria ATŠ I nhuta 1 = nihuta (q.v.).

NHZ (15) to arouse commotion, excite, Ar. ; to pierce) to move noisily, cause disturbance, clatter about, bluster about, reel about, move boisterously, violently, shake about, no. 254 unclean four-legged creatures (?). struggle violently.

ethpa. pt.). 'tnahaz Gy 281:11 he blustered; with encl. 'tnahazbun bgirmh Gy 94:16 he violently but was unable to struggle to her.
Pt. kd mitinhiz (ethpe.) umitinhaz (ethpa.)
Gy 85:1 when he clattered about boisterously, mitinahaz mn dukth Gy 85:19 he moved (hist. pres.) boisterously from his place; with encl. ETHPA. Pf. Only reflexive forms (ethpe. s. rattled his bones; 'thahaz ula'thahazih Gy 170:12 (var. -la Sh. 'Abd.'s copy) he struggled

mitnahazbh bškinth Gy 81:18 he blustered

about his dwelling.

nhia pass. pt. pe. of NHA (q.v.).

nhimta 1, anhimta s.v. (rt. NMH,) \(\subseteq \subseteq \superseteq \)

bnhimta nahim Gy 87:23 he groaneth loudly, anhimth nhimta d-fasia Gy 91:1 I made him moan like women, MG 399:22; bzuihth bnihimth Gy 280:17 in his fright, in his H. st. cstr. nall; groan(ing), moaning.

restoration, relief, consolation. nihmat (s.v.) may be a st. cstr. of this word. buria rurbia nihun unhimta banasia nihuia AM 169;7 there will be mighty crops and there will be comfort amongst the people. groaning. Interpretation series, revival,

Akk. nahtru) nose. Pl. nhira, anhira, 'תַּיְלָא', אָהָיָרָא, בּיַבּיּל, וְהָיְלָא, -ia. Both genders MG 158:7. Frequent (esp.

nhít DC 53. 139:5 for nihaiit.

NHL (), jei, Akk. naþálu LS) to sieve.

PE. Impf. nhul AM 288:9 sieve; with suff.

nuhli AM 286:paen. sieve it.

DER.: m(u)hulta.

NHM I (Aram. & H. Dh), Syr. pou, Ar. (ag.)

to roar, groan, moan, make an uproar.
PE. Pf. humria nhim (?) DC 44. 1515 the
amulet-spirits groaned; nifmat unipost biah.
ria sina DC 43 145 she groaned and brought
forth (an abortion) in the seventh month.
Act. pt. gazim unahim Gy 280:4 he assaults unahim kd iauna DC 34. 225 and he moans like a dove; fem. bakia unahma Gy 164:19 she weepeth and groaneth; pl. fem. humria nahman DC 26. 131 f. the amulet-spirits and makes an uproar; binimta nahim s. nhimta, hu nahim uhadar balma Gy 161:12 f. he groaneth and turneth about in the world;

AF. Pf. with suff. anhimth Gy 91:1 I made him moan MG 277:11, cf. s. nhimta.

NHM II the rt. of nhimta 2 (q.v.) (estr. nih-Der.: anhimta, nhimta 1.

nh' = nia MG 65 n. 1. mat?).

NHP (met. of NPH q.v.) to blow up (a flame), fan (a flame), breathe (fire).

Pr. Pt. nhap lbaidukt DC 44 352 = Morg. 26/20:25 he breathed fire (?) on Baidukt. Act. pt. pumh nahap a nura DC 43 J 171 his mouth breathes fire.

ETHPE. Pt. mitnihpa nura Gy 203;20, 204:10, DC 36 no. 47 (var. minihpa PD 522) fire shall be fanned.

ETHPA. Impf. nitnahpa nura DC 37. 546 fire shall be fanned.

אותר H. I (Jew.-Aram., Chr.-Pal., Syr., H. אותר II; Ar. Just day) to give light, shine, impart light, illumine, brighten.

Pr. Pf. nhar nhura s. nhura, nihrat she shone MG 61:4; nihrat fruta Q 28:13 the radiance shone; 'urašlam nihrat bziuai Jb 274:9 Jerusalem became bright with my radiance; nihrit bšamiš d-'umama DC 44.

hartun ATS II no. 146 ye gave light to your treasure; fem. pl. uainh anharian ATS II no. 139 and her eyes shone (would be pe. with a mere prosth. a); with encl. anhiritun Gy 36:11 (var. anhiritun read anhiritun) I gave them light MG 226:11 f.; with suff. anharth she illumined MG 276:23; manharanita danharth lbaita haška Morg. 237/62:57 luminous one who hast illumined the dark house; anhartinkun I have illumined you AF. Pf. anhar he illumined, gave light MG 61:1, anhirat, varr. anh(u)rat, anharat Gy 276:10 she illumined MG 30 n. 1, anhart thou hast illumined MG 222:27; Iginzaikun an-282:paen., anhirinan he illumined us MG 279: anteantep. Impf. with suff. nanh(i)rh he illumineth him MG 276:7, tianhrak Gs 47:22 she illumineth thee MG 215:19, 273:21, 'tanhrh Gy 109:14 [bis] I will illumine it. nanh(i)runh they illumine him MG 278:15, nanhru Gy 336:15 he illumineth her MG 279: 20. Pt. (act. & pass.) manhar illuminating, illumined MG 238:8, kukba nahra ad-manhar mn kulhun kukbia Or. 332:14 i a bright star, brighter than all stars; pl. manihria they shine MG 214 n. 1; pl. with encl. Samis usira d-manihribun ATS II no. 5 sun and moon which give them light. Part, pres. manharna I illumine MG 231.8, manhirit Par. xi 36 b thou illuminest MG 232:17, manhirinin we illumine MG 233:3; manh(i)ritun ye illumine MG 233:15. Nom. ag. manhirana s.v. Inf. anhuria to illumine MG 144:6, 234:1; with suff. anhurih Gy 23:13, 283:16 to illumine him, it MG 293:1; Imanhirinkun Oxf. 5 b to MG 281:4, anhartinun I illumined them MG Illumine you MG 293:5; manhirinun Oxf. 102 b, 103 a to illumine them MG 293:13.

ETHPE. Pt. pl. minihria CP 389:penult. the illumined ones; minihrin mn bnia d-sam Gy 176:10 they shall be brighter than the sons of Sam (cf. also s.v.). DER.: (a)nhur(a), manhar'il, manhirana

var. -ha-, fem. -ita), minihra, nahur, nahira,

Syr. w., Ar. sei, Eth. 712 to puff) to NHR II (Jew.-Aram., H. & mod. H. Jew. breathe, sniff, inhale, snuff up.

PE. Act. pt. bnhirh nahar DC 20 (var. nahra DC 43 E 9); unahra Idaiua DC 20 and will snuff up the demon (fem. for masc.); de-tahra briha d-hiia DC 41. 504 so that she breathes the breath of Life. Pass. pt. nuhra nhira ATS I no. 245 heavy breathing.

DER.: (9)nhira, nuhra.

lskinta umn lbusa libusa nihrat DC 48, 382 she (the soul) pierceth (her way) from skinta to skinta and from veil to veil (iit. from NHR III (rt. 711) to pierce, bore. mn škinta covering to covering).

KAT 604, Ar. ... to be unpropitious [omen] MG 54 n. 3) to whisper, mutter (incantations, prayers), to divine by omen. MG Syr. and & and, Eth. AA-900, Akk. luhhušu NHS, LHS s.v. (Jew.-Aram. & H. wn & with 54:9 & п. 3.

whispered to thee (MG 220:11, 437:bottom).
Act. pt. with encl. nahiših Gy 390:17 he whispereth to him. Impt. nhuših b'udnh
AM 135:19 whisper to him in his ear. PE. Pf. with suff. nhislak Gy 390:20 he

DER.: nhaša 2, nhašta (& varr.).

NHT (الله , الله , الله , الله to drop

leaves etc.) to go down, descend; af. to bring down, let down, lay down.

the earth. Impt. hut descend MG 219:14, 240:2, but also nhut Q 7:19, Oxf. 3 b, 4 b &c., nhit Gs 3:ult, &c. id., MG, 240:2 f., flut Gy 265:10, id. (pl.); with encl. lalma hutlh Gy Pr. Pf. nhit Gy 94:2 etc. he descended, Morg. 208/3:ult. they descended MG 61:1, 219:14, nhift thou didst descend MG 222:25. MG 6:24, but also minhit Gy 186:3, Q 40:20 id, MG 239:1, hut Gy 137:22 I descend MG 238: I7, alahia mn 'sumia larga ninihtun AM 234: 8 the gods will descend from the heavens to 71:21 f. go down to the world. Act. pt. nahit, fem. nahta, pl. barda uglala nahtia AM 272:11 frost and hail will fall down; Impf. nihut (most common), MG 52:9, 219:14, 238:17, ni'hut Gy 70:16 B he descendeth

nathin sina quantum of 34, 347 the Seven will descend upon them. Inf. Iminhat biama AM 139:12 for going down to the sea.

AF. Pf. ahit Morg. 213/14:4 he brought down (Lidzb. ZDMG 181 695 n. 4); ahtit Gy 54:7, or ahitit Gy 90:ult. I brought down MG 239:16; ligrai ahtit f misria uf suria Gy 154.7 I placed my foot down on the boundaries and on the walls; with suff. ahitth Gy 164.8 332.3 I brought him, her down MG 72:14, 277:13; anhith DC 41. 5 I brought it down. Impf. 'fahit Gy 137:22 I descend MG 239:17. Impt. ahit bpuma d-qarapta DC 44. 913 put it down in the mouth pt. with encl. manhitilun DC 43 J 105 they degrade them. Part. pres. mahiit Gy 208:10 thou bringest down MG 239:17, but ghuka of a skull; ahit bgupta DC 44. 1740 = Morg. 268/26:40 put it down in a receptacle. Act.

manhitit Gauaihun DC 37. 47 thou bringest down derision upon them. Inf. ulmahta 'dh mn rifih Lond. roll A 433 taking down his head.

HpGn 173. nu d-kauila Gy 26:24, 380:9 ff. Noah of the ark; amar hu bnia kauila Gy 26:10 h of the ark; amar hu bnia kauila Gy 26:14 h of the ark!; sum br nu Gy 26:24 Shem son of Noah (Siouffi 85; bottom); ualma Idara d-nu Gy 25:3 until the age of Noah; umn nu gabra alma nitnapsa Gy 27:4 and from the man Noah the world nu (ກຸ່າ, 🏎 ເພັ່ງ, Noah. Siouffi 130, MSt 66,

NWA (Ar. &) to accomplish, achieve. Mod. multiplied.

PA.? Pt. manaua hazin diuan Zotb. 231a:8 this diwan was accomplished.

nuba a keeper of a purgatory, prob. a miscop. of nbu. hazin matarta d-nuba DAb.

NUD (Jew.-Aram. & H. Th, Syr. , Ar. JU; rel. to NDA & NDD) to shake, quake, tremble.

bleth (and is shaken); arqa naida mn sadanh DC 34, 224 the earth quakes from its foundation; pl. simakia d-lanaidia Q 53:27 supports which shake not; lanaidia mia barbai Jb 144:8 f. the water does not quiver by my boat. Inf.? uarqa minad AM 50:14 even if Sumia ninidun AM 221:7 the heavens will shake. Act. pt. u naiid mn dukth ATS II no. 401 if he shakes (swerves) from his place; fem. naida (umitnauda) Gy 88:2 she trem-PE. Pf. nad (utnauad) Gs 28:8, 29:20, 31:14 (cf. 26:19), DC 27. 293 &c. (a frequent phrase) he shook (and trembled) MG 248:2 & n. 1, 252:23; nadat Gy 82:1 she trembled MG 248:9; nadiun turia PD 864 the hills shook; with encl. nadalh kulh qumh Gs 26:19, 28:8, 29:21, 31:14 his whole body was shaking MG 248:11. Impf. tinud thou shakest MG 249:8; the earth should quake.

andli s. NDA), 90:11 f. he shook it MG 275:12; anidth Gy 90:17 I shook him MG 277:14; anidtin, an duia Gy 113:13 ff. they shook him MG 278:4; anidu Gy 113:14 they shook her MG 279:18. Impf. with suff. lamsia AF. Pf. with suff. anidh Gy 85:1 f. (B once bhailh d-nanidh mn dukth Gy 90:16 he could not shake him from his place.

of the expected "). Pf. (nad) utnauad s. pe. pf. Impf. (nad) unitnauad Gs 26:19 (but with the meaning of the pf.). Pt. (naida) umitnauda s. pe. pt. fem., haiga umitnauda Gy 88:2 she is ETHPA. (with mobile consonantal | inst afraid and shaken.

لراله moveri تزلزل defectively ألزله incoeri ألزله أ: 49:13 أن إ 50:9 أنشاط ; 50:9 أن إ Gl. 15:13 f. NUD Light tremere remere كرد remere الله كرد remere

DER.: nauda (var. nuda).

Ar. \dot{z} is to make a camel kneel, Eth. \dot{q} . to be long and to remain to rest, relieve, NUH (Aram. & H. III), Syr. 🚅, Akk. nāhu,

ease, repose, be quiet. Secondary rt. NHA I

s.v.
Pr. Pass. pt. niha s.v., n' Gy 293:21 A (varr. nhia, nh', even nihia & miscop., cf. ibid. varr., Gy 217:1, 250:6 etc.) MG 65:7 &

him MG 65:16 (cf. n. 4) 276:paen. f. anhanh Gy 107:11 we calmed her MG 277:22. Impf. with suft nanihak Gy 98:13 he calmeth thee MG 273:23; nanihi, nan'hih Gy 86:18, 24:19 he calmeth him, her MG 276:2; 'fanihi I calm him MG 276:3. Tapt. with suff. anihi Gs 20:19 calm him MG 276:15.

Errupe. Pf. 'funhat Q 33:4 she was calmed, 'funhit Gy 96:24 I was calmed, 'funhit Gy 96:24 I was calmed MG 25:1:28. n. 3.

Mr. Pf. with suff. anith Gy 294:12 f., 323:11, Gs 50:20 he calmed her, him MG 275:12, lanihth Gs 22:8 thou didst not calm

nuḥas (محاس .Mod. mahaṭa dِnuhas DC 45 a copper needle.

nuhra (rt. NHR II) breathing. nuhra nhira s. nutplata = nitupiata (pl. of nitupta q.v.). NHR II pe. pass. pt.

nukara (P. 5) servant, follower. Mod. Pl. nukaran. šadir nukar DC 35:coloph. he sent a servant. Pl. with suff. nukarandia DC 35:coloph. his servants, his people. nukusta PD 852 = n(i)kusta.

nukut, nukta (Ar. 45) small quantity, speck, grain. hda nukut (var. nukta) tiriak DC 46 var. DC 45) one grain of opium.

nukraia (לְּלָלֵי , וּוּכְרָי , וּוּכְרָאָד , וּוּכְרָאֹן, אָל , וּוּכְרָאֹן, וּוּכְרָאֹן, H. יבֿסבּיָּל, און איז (נְלָרָי , removed by NWKR pauel of NKR (q.v.).

time and space, different in kind, sublime, transcendent MG 141.15, MSchr 3 n. 2, Jb ii I n. I, Ginzā 5 n. 2. Fem. nukraita. Pl. masc. nukraiia. bšumaihun d-hiia rurbia nukraiia chapter) in the name of the Great, Sublime (dynoaros) Life MG 326:19f.; hina nukraiia Gy 1134:1 etc. (offen); nukraia d-lathilih mnata balma Gy 110:18 the Alien who shall have what has the stranger done in the house?; nukraia d-hina sihuna Gy 335;20, 354;3 the stranger whom the Life has sent; gabra nukraia Gy 94:13, 354:5, 22 ff. Jb 63:8 f etc. (very often) the sublime being from the other 26, st. abs. gbar nukraia Gy 328:24; kd atin iumia sumaiia... bhanatun nukraiia miṣtba maṣbuta ATS I no. 196 when the celestial days come... in those subline days he shall receive baptism (cf. s. šumaiia); urhim gabra Mand. basmanala at the beginning of every mnata balma Gy 109:7 let us tell the stranger to give us a share in the world; nigitly no part in the world; nimar Inukraia d-nitilan world Jb ii 1 n. 1, Anoš-Uthra Ginzā 336: nukraia d-šuth nukraita d-mnakrilh minh mn whose doctrine is so sublime that it estrangesth him from the world; 'u nukraita lagit AM 6:16 if he shall take a foreigner to wife. Inukraia Gy 109:ult. let us kill the stranger; mahu d-abad nukraia bgauh d-baita Gy 110:21 alma Gy 244:4 and he loved the sublime being

NWL (人む) to torment.

PA. Pf. (?) niual aina zruqtia JRAS 1937 595:23 the Blue Eye is tormented (?). Pass. pt. umnaula mn rhamta DC 46 and is tormented (suffers pain) by love.

Der.: nala 2?, niula.

Act. pt. pl. dilma naimia šakbia CP 158:6 = ML 191:2 lest they be lying down, sleeping NUM (Gen. Sem.) to sleep. Pr. Pf. namit Jb 128:11 B (var. nimit ACD) I slept MG 248:15. Impf. ninimun Oxf. iii 18a = Par. xi 51a, they sleep MG 249:24. (CP trs. 119 n. 1). DER.: nauma.

numa (cf. coll. Ar. numi) lemon, lemon-tree. numan umilan s. mila.

and not the voice of wailing; numbia ubkita numbia, nambia s.v. (rt. NMBA) mourning, wailing, lamentation. ulagal numbia Gy 6:20 Gy 28:11 wailing and weeping.

-nun acc. suff. of the 3rd p. pl. masc. (cf. s. -inhun).

nunia udilpunia Gy 124:11 f. from the voice which called 'fish!', all fishes were created, were created fishes and dolphins. NUS = NSS.

nusa = nausa. maria nausa DC 46. 187:9 f. a DER.: nausa, nusa. sick person.

nuplata fem. pl. doubtf. pilia nupiata qadašata DC 43 G 22 Nubian (?) female war-ele-phants.

લ nupsai RD 27 = DAb par. name of

of, great number of, many. Fem. pl. nupšata. kma hua nupša ATS II no. 310 how great is of myrtle-twigs) is in your hands; aitum assumps DC 35 bring a quantity of myrtle-twigs d-mdniata DC 3 coloph, many cities zira uzruta nupsa AM 281:14 seed and sowing will be abundant; siblit ridpa nupsa AT\$ Ino. 201 I enqured much persecution; tabauata its extent; unupsa abad unauth qudamh ATS II no. 405 and (when) he has made a great quantity, he shall set it before him; upša (rt. NPŠ, cf, napuš, napša 2) a great deal nupša b'daikun DC 50. 172 a quantity (bunch nupšata ATŠ I no. 222 many benefactions.

rapia hu ... kg nuqbata AM 155:3 he is effeminate ... like females, kg nuqbata dhatma 'tatna 'li DC 34. 784 like a female upon which a seal is set; kul nuqbta d-9 niqubta, st. abs. niquba s.v. Pl. nuqbata MG 162:25. alahia zikria u'stirata nuqbata (often in exorcisms) male gods and female astartes; אר יְנְקְבָּה H. לַסבֹּאָן, ינוּקְבְּתָא) har. female, feminine MG 110:2 f. Var. hatmai lamašra DC 34. 786 each female which is not preserved (SRR) by my seal; braza d-

nuqbta DC 34. 786 by the Mystery of the Fernale; unuqbata hinun nišmata \mathbf{d} -sabit CP \mathbf{d} -sabit CP \mathbf{d} -sabit CP \mathbf{d} -sabit CP baptizest are women.

nuqta (Ar. र्टेड्रें) point, dot. Mod.

Gl. 178:4 nuqta Aby, iota.

nura (NTM,) , , H. T, Ar. JU fire, Jyi light, Akk. nuru light) fire MG 105.7, MR 64. MSchr 23 n. 6. Stouffi 168, MSt 93 ff. Usually fem., exc. masc. as in Q 12.4 ff. MG 159.14 f. Pl. nuria Q 52.26 MG 167 n. nura akla Gy 12.9, Jb 51.14 devouring fire Jb ii p. xvi n. 1, opposed to nura haita Jb nuqşan (Ar. نافضان 'An Mod. 'u sin 51:14 the living fire MSt 94; nura haditia CP 13:7 = ML 14:9f. a new fire; nura (g)-iaqda Gy 13:1 etc. (often) flaming fire; lbis nura and become a portion of the fire, (repeated), because she worships fire; q bab nura lanihlup Gy 40:15 he shall not pass by the gate of fire; šiția q-nura mauqria šiția q-mauqria nura Gy 120:21 the despised ones 28:18 52:4 and his (: Christ's) dwelling is on fire; napla (a)bnura ubašla tizal mnata d-nura umkasia nura ugabaruata bnura mhauia Gy 28:16 f. (cf. 52:2) he (: Christ) put on fire and clotheth himself with fire and showeth miracles in fire; u' nura hauia škinth Gy tihuia ... amințul d-9 nura sagda Jb 47:12 ff. she will fall into fire and burn, she will go who worship fire (repeated); rušumai lahua nura ML 154 = CP 127:8 f. my sign was not fire (see MĽ 154 n. 1); anin tibil nura graina CP 263:12, (MĽ 259 erroneous) we created (are creating) an earth of fire (n. 1); kana bruqsan AM 265:2 if the moon be waning. d-nura s. kana (b); gaunh d-nura s. gauna,

nuraitas na persian king, with other names: nuraitas hurizdan d-qarili samidai malka Gy 383:9 f. apparently a corruption from nutaitas—Av. patronymics Naotara, Naotairasha, and Naotairyana (Yast v 76, Times:7 nura التش Gl. 168:7 nura ا 78 etc.) Gray ZA xix 282 ff.

88.9; nu gabra unuraīta zauh Gy 49:24; qam dinanukt uqrallı İzauh nuraita Gy 212:14; wives of Shem, Noah, and Denanukht. sum nuralta (cf. s. nhuraita) name used for the br nu unuraita zauh CP 199b:11 = Morg. zauh nuraita ibid. 1. 16.

mlakia d-qaimia umamilila Inurat anpia d-anašia Morg. 260/12:16 ff. = DC 44. 739 ff. (read lsurat? in front of?). nurat an obscure prepositional expression in

nur'il unuriaill Gy 167:7 two angel-names. nurš(')II a theophorous name applied to an DC 40. 881.

arrow. gira nuršil (var. -'il) šumh RD 6 (var. nuš Zotb. 221a:37 = anuš. DAb par.).

nušadir (نوشادر P. P. ممارو) AM انوشادر ammoniac.

nušaqta (rt. NŠQ) kiss. unušaqtak urhamtak DC 46 thy kiss and thy love.

NZA s. NZZ

NZH a secondary form of ZHA I.

anizah) . . . mn pagrai DC 43 D 70 expel, re-AF. Impt. with suff. atrud anzahh (varr. buke it . . . from my body.

continent, unsteady, shaky, infirm, brittle. (Lidzb. from '71,) $\downarrow = H$. $\uparrow \uparrow \uparrow \uparrow$ ML 37 n. 1, NZZ (Ar. 3) to loosen, be inconsistent, inbut the forms prove that the verb is Y'Y)

PE. Impf. ninzun Q 13:24, 14:18 they shall be removed MG 249:26 (rightly as $\mathbf{y''y}$; Lidzb. considered the form as ethpe. ML 37 n. 2). Act. pt. naziz banhura nitiqria ATS II no. 390 he will be called 'unsteady' in the light. Pass. pt. mn pagrh nziz ATS II no. 5 he is infirm of body.

ETHPE. Pt. minziz PD 1735, ATŠ II no. 10, mitinziz PD 165, ATŠ I no. 13 is unsteady, unreliable, brittle. ualmia d-hšuka manziz [sic] DC 34. 568 and the worlds of darkness

Der.: niaza, nizia.

nziz pass. pt. of NZZ (q.v.).

NZL (Jew.-Aram., Syr., H., Ar.; Akk. nazāzu) to descend, go down, flow down, disappear,

PE. Pt. with suff. (?) gišlia Ibaşar alfin mn biad unazlh AM 287:16 (hardly correct) takes off the film from the sight of the eye, from the whiteness and dissolves it (i.e. the white film).

ಹ woman from whom flows darkness (: men-PA. Pt. 'nta d-mnazal hšuka DC 46 strual issue).

Ar. Part, pres. mazilna Gy 191:3 I let flow down MG 239:18.

nțarta occ. var. of natarta.

ntupta DAb for nitupta but used as a name of NTT (cf. 8 55 sordid) to be afflicted, Ruha.

troubled.

ETHPE. Pf. 'ntit blibh Gy 100:20 (var. ntit DC 22 & Sh. 'Abd.'s copy) he was troubled in his heart, 'tințit Gy 94'5, 193:12, Gs 3:4 he was afflicted MG 252:1, 'tințițt Gy 193:13, 23 thou art afflicted. Impf. unițtața [sic] DC 46. 241:12 he will be troubled.

ETHPA. Pf. tmatțit Gy 193:19 I was afflicted MG 32:8, 252 n. 2. Pt. fem. (pl.) unišmatun mitnațața quaihun Gy 256:10 and their souls are troubled about them.

Der.: nțița, nțițuta.

ntite (rt. NTT) infirmity, affliction MG 116:22. Pl. -ia. kibia untitia Gy 121:2, kibia untitia lithh Gy 320:13, 10 21:5; there are no pains or infirmities; ntitia umumia lithh GS 81:22 there are no infirmities or blemishes; mn is healed from all pains and infirmities; unn ntitia d-thh DC 34, 514 and from the in-firmities which are inherent. kulhun kibia untitia tasia ATS II no. 391 it

affliction, griet. d-dahalta unitiuta lithh Gy 247:3 f. in which there is no fear or affliction; unitiuta lahuatabh Gy 248:18 and there was nțițuta (abstr. noun from preced.) trouble,

their hands from work. Part. pres. unatritun

no affliction in it; **d-ntituta uhargta litb<u>h</u>** DC 34. 652 in which there is no trouble or perversity.

ntipa pass. pt. pe. of NTP (q.v.).

ntira (pass. pt. pe. of NTR) kept, preserved; careful, circumspect; observant, watchful. P. -ia. abatur rama kasia ntira DC 51. 235 the lofty occult watchful A.; bhajak kutga alak d-halin kušta bgauh nțiria ATS I no. 141 by thy life, Kusta, see to it that these are observant of the pact; prišaia unțira ATŠ II no. 371 discriminating and circumspect; utria kasiia unțiria CP 444:8 secret and watchful uthras.

NŢN (corruption of NTN or ATNA?) to place, PE. Impf. unințan 'dh Imargna Lond. roll

713 and he shall place his hand on the staff.

Eth. ITA to drip, IML to stick) to drip, نطف .Ar. مركود .Syr. Syr. ه. Ar. مالا PE. Act. pt. miša națip Gs 8:1 the oil dripdrop.

it drip into his nose. Fart. pres. mantipit bainak AM 287:15 thou droppest (it) in thine peth. Pass. pt. pagra ntipa Morg. 116:11 AF. Impt. uanțip bnhirh AM 134:11 and let $= DC_3$. 215: $\vec{i} = \overline{CP}$ 291:11 an oozing body.

Eth. 186, Akk. nasāru) trans. to watch over, guard, preserve, take care of, keep back, וצר (Ar. Ja. Frankel 138, H. אנצר "אTR (אנד Frankel 138, H.) DER.: n(i)tupta (var. -bta).

treasure secret; nutria lbaba mn gambia DC 48. 231 guard the door from thieves (?); 'nturunun ATS II no. 17 watch over them. Act. pt. naţar, st. emph. masc. & abs. fem. naṭra (used often nominally, s.v.); naṭar baita Gy 348:20, Jb 3:5, 4:6, 5:6 guardian of the house; naṭar qina d-abahath Gy 168:2 he guardeth the nest of his fathers; hibil natar dara Gy 316:6, 18 H. the guard of the generation; šida natar Gy 7:111 he keepeth silence; with encl. natarlak Gy 153:2 he guardeth thee; fem. bhabšaba natra 'da CP retain; intrans. to wait Jb ii 25 n. 10.
Pp. Pt. Sidea ntp. Gy 7:1:6 he kept silence;
Span an itrat Q 0:1.6 nitrat sipula Q 69:27 she
giuarded her purity (lit. lap); nitrit Gy 160:17 may thy brilliance protect thee (Lidzb.: Dein Glanz verbleibe an dir); with encl. ninturlia remain in it (var. they will guard him?); with suff. fuitrak Gs 44.7 I will preserve thee MG 273:14. Impt. ntar or ntur Gy 172:6, 314:9, 327:17 guard, preserve MG 240:6; ntur dak DC 41. 329:19 guard, preserve thy hand; with suff nutrin lginzak kasia ATS I no. 294 keep thy I waited; with suff. nitrun Gy 136:6 they guarded me, nitruia they guarded him MG 8:1. Impf. nințar qalia Gy 259:19 let us wait a Gy 370:6 he guardeth for me MG 221:13, 239: 3; ninturbh Jb 19:1 (var. nintrubh A) he will 173:12 = ML 21:5 on Sunday she keepeth her hands from work; pl. u'idaihun bhabsaba natria Gy 56:12 f. and on Sunday they keep little MG 239:2; ziuak nintar dak Gs 39:24

me MG 273:2, ninatrunak they guard thee MG 274:21, ninatrunh they guard him MG 278:14, ninatrunh Q 28:29 they guard them (fem.) MG 283:19. Impt. natrunn guard them MG 282:11; pl. with suff. natruia q pagra DC 43 D 43 guard the body (MG 279:1). Pt. (act. & pass.) mnatar, mnatra guarding, served; with encl. pers. pron. mnatarna DC 26, 442 I am guarded; fem. st. emph. minatarna DC 40, 903 protecting. Nom. ag. mnatrana sv. Inf. naturia Gy 2969 to guard MG 143.17; with suff. naturia Gy 340:13, or minaturia Gy 340:14 (with bad varr.) to guard him, to preserve him. PA. Impf. with suff. ninatrunan they guard guarded; pl. mnatrh (for -ia) Gy 93:21 pre-

AF. Pf. anțar he let wait MG 239:22. Impt. with encl. ant(i)rulia (var. anturulia) Gs 74: ult. f. let me wait.

Impf. nințar he, we shall be guarded MG 226:19; nințar bit ginzan Gy 259:3 is kept in our treasure-house; bziuak nintar baita Gs 39:24 the House is preserved by thy radiance; hinun btrin razia... nințar [sic] ATS II no. 425 they are protected by ETHPE.

two mysteries Errpa. Pt. tnatar dara Gy 381:8 the generation was preserved; uruha bliba tnatrat ATS II no. 118 and the (earthly) and jordan, cult-hut and banner protected [sie?] him. Impf. nitnatar is guarded, protected MG 256:20; fratar utgaiam Lond roll A 408 be watchful and confirmed; titnatar Gy 62:11 she shall take care (MG 227:3). Pt. with encl. mitnatarbun Gy 314:8 is prespirit was kept in the heart; with encl. thatarlh iardna uškinta udrabša DC 34. 797 served by them.

refreshment, quietness, ease, bliss, delight, love-feast MG 63:20, 115:24. Pl. -ia. niaha usidqa Cy 305:13 quiet and silence; karsauata 4-niaha Gy 210:11.22 21:11:10 thrones of rest; mn niahun Gy 342:5 from Its (: the Life's bliss); niaha unihuta AM 177:1 ease and quietness; ulmalulia biluria 4-niaha DC Der.: mațaraia, mațarta (abs. mațra), 40 and to cause trumpets of quietness to iaha (rt. NUH, אָרְיָּלָא , וְיִּיָּלָא , ust, quiet speak; niaha d-usrai ŠÕ refreshment of my mind; kula had masiqta . . . tih tlatma usitin niahia ATS II no. 65, 257 each masigta d-nišimta azla G8 80:13, CP 82:5 = ML 101:8, ATS II no. 170 (there will be) bliss and peace on the road that the soul walketh. mnatrana, (m)natruta, natra, ntira, natar.

unsteadiness, insecurity, lack. niaza umaski-ازياز. NZZ, analogy of niaha, but cf. P. زياز. nuta CP 484:2 lacking and poverty.

nlaka 1 (rt. Z, analogy of niaha) coupling, coition MSchr 150 n. 1. tuhma uniaka dilkun Gy 143:15 your lineage and coupling; širša uniaka Gy 202:3 stock and family-connexion. analogy of niaha) harm, pain, bane niaka hauibh AM 166.15 there will be harm in it & Si, Eth. 118, Sab. 114, from Akk. naku; $\mathsf{nliaka} \ \mathsf{2} \ (\mathsf{rt.} \ \mathsf{Ar.} \ \mathsf{LC})$, אינכה $\mathscr E \ \mathsf{ICN} \ \mathsf{LC}$, אינכה $\mathsf{LC} \ \mathsf{LC} \ \mathsf{LC}$ (i.e. in that house).

niana = 'niana: niana nirmulh CP 433:9 they shall make him answer; unirmulak niana DC

3 and they will give the response.

13.0. Often in rituals: Lond. roll A 321, 667 (for water), ibid. 328 (syn. with kasa), ibid. 563, 669, Oxf. roll f 506 (for grapes), Lond. roll A 519, Oxf. roll f 394 (the priest puts his hand in it), Oxf. roll f 163 f., 190, 195, 479 f. PD 1558, 1629 f., 1653 etc.

nibat (Ar. تان) plants. nibat d-dišta DC 12. Gl. 142:14 niara (& kasa) wy calix ans.

394 wild plants. niba (rt. NBA II) outflow, source, fountain-

nibza (rt. NBZ, secondary from BZA) piece, portion, apportioned piece, hence: prayer appointed, part, set piece, Pl. -ia, hazin buta nibza d-mambuga hu 60:9, this prayer is the appointed prayer for the sacramental head: niba d-hiia ML 12:1, 64:3, 130:11, CP water; nibzia d-pihta hinun CP 60:2 = ML 76.3, DC 41. 454 the prayers appointed for the sacramental bread.

nibja Gy 238;7 he created a sprout for himself; nibja hu d-asgia btibil Gy 242:uit. I it is a sprout which came out of the earth; nibja suman Gy 245:14 'Sprout is our name Ginza 246 n. I; nibja d-kbar bajar Gy 344:3 sprout which grew up in the ether (cf. Gy 35:19) Ginza 358 n. I; nibja kasia Oxf. 39 b Mystic Sprout; hzaith lnibja Oxf. 19 b I benibța (rt. NBȚ) offshoot, sprout, thrust-of-life, offspring. Masc. nibța d-nbaț s. NBȚ pe. pf. nbạt nibța qadmaia s. nbaț; uqra lnapšī held an upsurging; nibta taqna Gs 43:10 a firm sprout; umn nibta d-praš ATŠ II no. 317 and some green-stuff which has (newly) come up. In DAb as a name of Samis.

offshoot. St. estr. ngab MG 74:13 f. Pl. -ia. Masc. nigbak dakia Oxf. 79 b, 80 a, Wedf? 72:2 f. thy pure offspring; Inigbia d-minaihun hun amarilun Gy 317:8 f. 1 speak to the nighia Gy 318:11 (epizeuxis); nighia kasiia Gy 137:8 mystic sprouts; nasiruta unighii ATS II no. 57 (cf. 240) Nasoraeism and its offshoots; kma hauia nighia d-nbat minh ATS II no. 310 how many were the offshoots nigba (metath. of his) plant, shoot, sprout, sprouts which came out of them; nighia which sprang from it; d-alip alip hauin nigbh ML 142:4 whose branches are a thousand nibiat aina CP 409:9 name of a spirit. thousand

nigda (אקון,) (מ) drawing (up), (b) torpunishment, ment, beating,

channel, overflow of water, (d) crying, weeping, (e) drawn (breath) MG 102:4. Pl. -ia. (u) u'l nigdia d'-Sturia nihun AM 219:17 and they will attack the temples (doubtf.); (e) nigda bkulhun mdiniata nihuia AM 221:18 there will be torment (punishment) in all the cities; (c) nigda d-mia hiia Gy 92:18, 269:10, 397:23, 308:37, 71 3 stream of living water; migda d-mia AM 181:19 overflow of water; nigda umitra AM 172:16 overflow and rain; (d) nagdia nigda Gs 53:13 they weep a long time (cf. NGD idioms); (e) 'u had nigda mistakar 'uṣṭuna kulh mithambal ATS I no. 245 if one intake of breath is blocked, all the

nidaba = nidaua. Var. nadaba (q.v.).

body is injured.

unidaua nupsa nihuia AM 258:34 there will be mist and much dew. nidana (Ar. öjlž) dew, wet, moisture. aiba

nidbai (Nöld. from H. 1711, spontaneous offering MG xxix. 15 f., ZA xxx 156, MR 198, Lidzb. from the Phoen. deity (7)271 Mabbayos ZDMG lxi 691, Rosenthal: perh. the goddess of corn Nid(z)aba?? AF 243 n. 2) a

Pl. -ia. nidrat nidria Jb 119:8, nadria nidria Jb 139:9, var. nidria nadran s. NDR; nidria ulutata Or. 33:19 (evil) vows and curses; nidria usalamata DC 43 F 66, ibid. H 40, CP 199 m:24, DAb (cf. s. nadra).

one without restlessness 'utra niha umqaima Gy 77:8 calm and consistent uthra, pl. 'utria nihia umqaimia Gy 72:12; nihia uqaiamin Gy 261:24 they are calm and coniamamaihun Gy 9:7 their seas are calm and quiet; niha d-mirda ... lithh Gy 3:9 a mild one without restlessness ...; 'utra niha friendly, gentle MG 63:20, II7:9. Pl. -ia. niha mkabiš taqipa Gy 7:2 the Mild One (who) treadeth down the strong ones; šalia unihia sistent; mania iaqria titia nihia umsalmia CP 244:ult. fair, predestinate, gentle and perfect manas, ia mana niha anat ATS II no. 116 O mana, thou art mild (kindly); ia ahan niha, n'ha s.v. (pass. pt. pe. of NUH, หนุา tabia unihia DC 50 O my good kind brethren; niha bzauh DC 50 submissive to her husband.

softly, gently MG 2016f. Var. n(a)haiit. bnihaiit Q 46 b, 72111 softly; bnihaiit uşilaiit Lond. noll A 84, 90 quietly and attentively balaiit unihaiit ED 411403 attentively and quietly; unihaiit azil farqa fanasath mqasia AM 8811 and though he walks softly on the nihalit (adv. from preced., L. L. kindly, ground he is hard on his family.

cometh out at dawn; mšaba nihga Q 53:13 praised be the daylight; iamina nihga 'laualikun hu DC 27. 113 the right hand is the light above you (refers to the placing of the hands when holding the banner as a symbol of the light); nihga hisusa bgauaihun lait ATS I no. 17 daylight, there is no darkness in them; iumia d-nihga hisusa lith ATS II no. 14 days of light without darkness; iumia d-nihga hisusa lith ATS II no. 14 days of light without darkness; iumia d-nihga hisusa lith ATS II no. 14 days of light without darkness; iumia d-nihga hinu lithin [sic] hasir ubsir ATS II

no. 13 days of light, there is no lacking nor deficiency in them; d-nihga bgauh laiit DC 27 sudd no light be in it.

nihusta (rt. NH\$) whispered or muttered prayer. Varr. nhusta, nhista s.vv. tarmidia nihusta lh(u)da nimrun Lond. roll A 164 the priests say (each) singly the whispered formula; ukd amritun nihušta DC 27. 170 and when ye say the whispered formula.

mildness, gentleness, kind(i)ness, affection calm, repose, rest, serenity, bliss, placidity, peacefulness, peace of mind; kinuta unihuta, unikituta Gy 21:21 righteousness, kindliness and humbleness; nihuta d-miduta litbh Gy 7:17, 358:12 calm in which there is no disturbance; nihuta d-lamriduta HG calm without disturbance; nihuta d-tabia Gs 16:20, 18:20, Jb 267:1 the screnity of the righteous; nights unibuta AM 229:7 case and repose; nihutai dila tistia fauaikun DC 48. 209 may my peace rest upon you; tubh lman d-bnihuta basgia DC 34. 216 well is it for him who walks in kindil. nihuta (abstr. noun from niha, אניחותא, ness; nišimta bnihuta masgia DC 34. 755 the soul walketh in serenity; bailuta unihuta ubihruta DC 27. 509 with heed, serenity, and nihuta hinun ATŠ I no. 246 'Papa' and 'Mamma' (etc.) . . . are names and intimations brightness; baba umama... Sumia urazia d-(lit. secrets, symbols) of affection.

nihiqa (rt. HUQ III, or. 771) groaning. nihiqa usilita DC 46 groaning and neuralgic pain (in head?).

nlhmat st. cstr. of nhimta 2: nihmat hija šuman Gy 245:16 our name is Renewal-of-Life. Lidzb. thought of nhimta I and was, accordingly, puzzled by the expression Ginzā 246 n. 4

nihra = nahra? river? ubhiuaniata d-arba ligria ubnihra ubarqa zaina tibad AM and causes loss amongst quadrupeds, in the river (?) and on land.

nihtia st. emph. fem. of niha? uialpa zaina d-gubria hauia uzban zban nihtia AM 68:19 she will be skilled in manly arms (?) but sometimes she will be peaceful (?).

niula 1 (الإلا). إلى 'Ar. loan-w. الإلمان Fränkel 94, cf. Zimmérn: Akk. Fremdw. 42) loom. pagitbh bniula d-arba šapirata JRAS 1937 594:26 I met her at the loom of four beautiful niula 2, n'ula (rt. 711, a doublet of nala 2) goblin MG 126:11, Furlani: I Nomi 423. Pl. ia. nalia uniulia & nalia un'ulia s. nala 2; n'ula asibth lnapša (var. lnapšai) Gy 95:19 I disgrace, pain, torment, noxious fiend, hob-

> light MG 102.13. bnihga (often) at dawn, at daybreak; dahna bnihga Gy 263:14, 273:13 אָדָר. Syr. אינה, Syr. אינה, לאביי (day). ilhga (rt. NHG I metath. of ការា, cf. Jew.-Aram.

have brought disgrace on myself, n'ulia (pl.) asibth inapsai Gy 96:33 (Ginză 101 n. 2); uniulaihun bsimadria Gy 106:17 and their hobgoblins (became) buffoons; n'ulaihun bṛabaita Gy 107:3 t and their hobgoblins (became) cooks; zhun minai niula rha qašiša usahria DC 44. 101 t. the great cruel hobgoblin and the demons fled away from me. nizia (tr. NZZ) pl. chidings, rebukes, upugdamia unizia maipili aqimli ATS II no. 419 and heaped upon him commands and chid-

ings, instructing him.

nitubta Gy 234:19, DC 27. 130 = nitupta. Pl. nitubiata Jb 40:1, nitbiata Gy 315:3, nitibiata Lond. roll A 76, MG 48:11.

Rested. av. Heidentums, 2nd ed., p. 169. 6.
Pl. Var. nitubta s.v. Pl. -iata MG 48.11, 169.
11, 7; nitubta as blais Gy 140.20, 141.2, 152.5, 225.5, 34.32 injupta rabtia kestata Gy 234.19, CP 54.4; kanat nitupta s. kanat; mana udmuth luat nitupta ailun Gy 152.16 f. the Maaa and his counterpart brought me before the Nitufa; uh' nitupta likisia d-napia ailitan Gy 152.18 and she, the Nitufa likisia d-napia ailitan Gy 152.2 and she, the Nitufa, brought me into her own seclusion; uarma h' nitupta Gy 158.22 and she, the Nitufa, prought minto her own seclusion; uarma h' nitupta Gy 158.22 and she, the Nitufa, prought mintupta d-lauth iatha Gy 30;125 (cf. 1. 5); unitupta bgaul, iatha Gy 374:6; nitupta eluth iatha Gy 374:6; nitupta eluth RD 7; bnitupiata halin d-lauak dikrit Gy 152:23 by these Nitupias which I mentioned above thee; nitupiata d-histuia laili, CP 206:4 f. M. 238 the (celestial) salies that saw her sadian d-initupta is the celestial lailin Arg 17 and 18 and 1 term for women and esp. heavenly consorts Jb ii 227:20, Ginzā 1497:24, 155 n. 4, Sioufii 40:36, Brandt: ERE viii 382, MR 22, 29 f., MSchr. 147 n. 1, MMII 95, 246, Wellhausen: nitupta (אקלה", Ar. بگار (خطفة Ar. مدر المرابع) orig. drop, sperm, used as an honourable MG 119:7, Lidzb. OSt 538 f., CP trs. 37 n. 1, iatib ATS II no. 81 he remains in the world of the Drop; marnlilia . . . bnitupiatun CP 252: 6 ff. (var. bnutpiatun DC 38 = \$ Q 22:6) they speak . . . with their sage words.

Le DC 30, nkusta AC) the day of slaughter; risa 4-nikusta ATS II no. 45 the beginning of slaughter; nkusta 4-babia trisar RD C 11 the sacrifice of the twelve gates (; pagan n(I)kusta, n(I)kista (rt. NKS) slaughter, sacrifice. iuma d-nikusta Jb 90:13 (varr. nikista religions); nkista d-trisar babia ATŠ II no. 410; nkusta d-fmbaria RD B 104 slaughter of nikutiata (rt. NKT) pl. bites, wounds, injuries. Idaluiia kulhun nikutiata DC 51. 354 f. to relieve all wounds.

nikista s. nikusta.

deceit, intrigue, stratagem. Var. n'kla MG 5:17. Pl. -ia. nikla bzauaiun naklia RD C 12 = DAb par. they practise deceit on their husbands; mn rahmaikun bnikla latigmun Gy 20:1 f. practise not treachery on your friends; mn habraikun bnikla latisgun Gy 41: 13 practise not treachery on your neighbours; 'nikla bmalka nibdun AM they will intrigue nikia (לבוְןׁ, לִיּלְלֵא) guile, perfidy, cunning,

375.7 they ate me (: the sacramental bread speaking) deceitfully and perfidiously; nikla d-sibiahia ATS II no. 181 the guile of the planets; lanaklit niklia 'lh PA's \$Q do not falsify it by guileful tricks. against the king; bkadba unikla aklilia CP

nimar = namar (q.v.) leopard, panther. Stemph. nimria s.v. 'sir . . . nimar bšušlata uaria biša bsinduarta DC 37. 575 ff. tied up is ... the leopard by chains, and the fierce lion in his cage.

nimuia (coll. Ar. nimu, P. كيمُو (Coll. Ar. nimu, P. كيمُو (Coll. Ar. nimu) lemon-tree.

cf. Gy 248.4 ff. ibid.); miriai silith Inimusa. Cp. 173:13 M. rejected the (Jewish) Law; (b) pagra unimusa Oxf. roll g 174 = DC 43 J 80 the body and its (?) constitution; mn qbal q-nimusa badam npalbh adam 'kilta lakal Gy 248:4 f. before a regular system began in Adam, A. ate no food; abatar q-nimusa habit; kul nimusa d'\squa d-pagra DC 51.
136 all the constitution of the physical body;
I nimusa DC 48. 174 according to custom;
(°) dara d'nimusa arbaia HG the age of the
Arab religion; prikia upatikria unimusia Oxf.
roll g 1004 = DC 48 par. idols and false gods
and false systems (religious laws); d-busmania behaviour, conduct, way of life (sometimes confused with 106?), (c) false religion. Ginza 248 n. 3, MSt. 128. Var. namusa s.v. Pi. -ia. (a) miša nbiha ģ-ruha ġ-aitilun nimusa Gy 46:6 Moses, the prophet of Ruha, who brought them the Law; 9 nimusia nimusa (סוֹבְיַטְ אַרְ צְׁבְּׁבְּׁסִׁ אַן (נְלוֹבְיִּטְ), all from Gr. vóμos Fränkel באוני (Jewish) law, red-bnia anaša Gy 243:2 according to the laws 37. 83 f. if thou injurest this constitution (behaviour) of Y. B. . .; libst . . . bagrh d-nimush d-nimush d-nimush d-nimush d-nimush d-nimush d-nimush d-nimush d-nimush d-nimush nimusa mn arba razia ligious law, (b) system, order, constitution, established or traditional custom, regularity, of the sons of men; alma d-nimusa Gy 245:15 halin pugdamia d-nimusa Gy 247:24 these orders of the Law (? might belong under (b), npalbh badam qam adam ^ckilta akal Gy 248:5 f. after order was established in A., A. stood up and ate food; d-rihaiun basim Inimusa d-rpal badam Gy 248:8 whose odour is pleasing to the sense which fell into A.; unibsum th uf nimusa d-rmabh badam Gy 248:9 and pleaseth him and the sense which he cast into A.; unimusa taba bgauh hdar ATŠ I no. 246 and good order (system) circulates in it; \dot{t}_0 tiltibh bhazin nimusa \underline{d} -iahia bihram . . . DC starar DC 37 the system is constituted by 48. 434 and its structure is held by a system; ruiana unimusa DC 46 (love-charm) mind and rurbia 1 nimusa ramin DC 48. 174 who cast down powerful perfumes according to a the world of the Law (doubtf. Ginzā 246 n. 2) four mysteries; ubinianh bnimusa nilgat DC pagan religious law (or for nimrus Ruha?).

nimria pl. (cf. s. namar = nimar) leopards, panthers, cheetahs. nimria harmia Jb 243:2, nimrus s. namrus.

245:1 wild leopards; šubima ušubin alpia nimria DAb seven hundred and seventy thousand (hunting) cheetahs.

-nin 1 acc. suff. of the 3rd p. pl. fem. (cf. s. -inhin)

-nin 2 encl. pers. pron. of the 1st p. pl. MG 224:15 ff.

ninia (N'11, Lill Löw 259 ff., Akk. ninu) ninupar (کیلوفر ، نینوفر ، AM 130:paen. nenuphar, water-lily.

mint. 'Sta Fariq ninia DC 46. 8:antepenult. nisan (H. & Aram. 101), Syr. مان Ar. Aram. 101), Syr. Bab. nisannu) month under the rule of Aries, drink a distillation of mint.

colloquially axtr setwa 'the last winter-month' SsSs ii 23, MMII 84.

of dust), (b) earth, land, ground, country, (c) precipitation, fall. All three doubtf. Ginzā 33 n. 3. Pl. -ia. Masc. (a) trisar niskia apra. Gy 83:6 = trisar niskia appra. Gy 83:6 = trisar niskia appra. Gy 83:6 = trisar niskia appra. Gy 83:6 = trisar niskia appra. Gy 85:5 = trisar niskia appra. Gy 85:5 = trisar niskia appra. Gy 85:5 = trisar niskia appra. Gy 85:5 = trisar niskia appra. Gy 85:5 = trisar niskia appra. Gy 85:5 = trisar niskia appra. uniska d-alma DC 51. 703; umn fauia niska niska DC 51. 47; (c) mn kudrij uniski pqa piqa barqa d-nhaša Gy 160:11 f. irom his weight and his fall, a fissure was rent in the copper-earth.

respiration, breathing; respiratory organ; pneuma. uniputa asiq lnapših . . . d-h' niputa d-nuna 'udna h' ATS I no. 243 her pneuma raised itself . . ., for the respiratory organ (gills) of a fish is its ear.

nipşa = napşa (q.v.). Pl. nipşia Gy 231:5, DC. nipqa (rt. NPQ) going-forth, departure. nipqa nipqit DC 44, 349 I came out. nipqat nm gu mia Gy 374:12 ('She-issued-from-within-the-Waters') name of a female

life-spirit.

creation. gupna d-'lak dilak nisbak DC 26. 474 a vine which is thine, thy planting. nisba (rt. NȘB, NŢX) planting, plantation, niș(u)bta, nișibta (rt. NȘB, がんし) (im)

trs. 18 n. 11. MG 13.ult. f., 26.21, 1937 f. With suff. nisbtun their plant(ation) MG 1815; nisbe nisibta, Iminsee nisubta, nasub nisubta, nasub nisibta, nisubta nisubta, nasub nisubta, nasub nisubta, nasubta nisubta, nasubta nisubta, f. tinisib s. Nys (about fig. use cf. idioms); tana unisubta d-hisuka Gy 149.12; br nisubtan d-hiia rbia Oxi. 3 ai, 'squa ath šrabh Inisubta bhisth PA's SQ he brought a ring and set it on the little finger of the bride; intent unprasath Inisubt CP 4.13.14 (no. 386) it remained and sent forth its suckers; nisubta delmin sahdin CP 4.23.10 f. thy family (pl. is implied) who testify to Life; nisubta adadmata (personified) CP 44719 The First Planting; nash nisubta ATS I no. 25 growth; fig. wife, bride CP trs. 135 n. 2, ATS planting, plant(ation), propagation, (re)production, fertilization, (pro)creation, young and took a Spouse.

nişrat mdinta Gy 56:16, PD 1028, HG 14 the city of Nazareth.

niq(u)ba (rt. NQB) hole, stone bored with a hole, niqba rba d-glala DC 51. 371; unisbik sartana q niqubh JRAS 1937 593:18 and the crab shall take thee to its hole.

niqubta = nuq(u)bta. Iraz niqubta ATŠ I no. 53 (var. nuqbata PD par.) the Mystery of the Female.

cf. Nöld. GGA 1868 pp. 3, 44) yoke, servitude. zim kg taura bnira DC 46 held back like a bull by the yoke; ualgitli nira DA niqia (Bab. niqū) Gy 124:23 offerings ?, var. naqia CD would be a pt. sacrificers ? Ginzā הית Akk. niru, Ar. loan-w. לינין אין, 141 n. 1.

and fasten a yoke upon him; usmikh lnira kadra DC 48. 135 f. and he bore a heavy Nήραβοs a place-name MG 135 n. 2) crag, النيرب Akk. neribu; Ar. النيرب Ar. مازكا) ا yoke.

mountain peak MG 135:11. nirba rba d-glafa CP 21:9 = ML 23:8 a great rocky crag. unirba uaplanza DC 43 J 172; gauaza rba d-nirba DC 40, 467; 'sir pumia bkisia (read bkasia?) d-nirba DC 40, 1080. nirba 2 some kind of hard metal. parzla uanka

and regarded as a symbol of the Arabs SSSs ii 160, MR 162 ft. 1b ii 50 n. 4. Ginzā 223.10 ff., HpGn Ind. s. Mars & Nergal, MSt. 34 ff. Used only in st. abs. as a pr. n. MG 300. bottom. ušubaia nirig Gy 27:21 and the seventh is Mars; aduiui d-bit nirig Gy 28:12 the demons of the House of Mars; daiuia d-nirig Gy 59:19; nirig aitia anapuqia Gy together with Mars; materia d. nivig RD 37, RD C 14, 20 the purgatory of Mars; dinba d-dara d-nirig lb 45:6, PD 1746 the end of the age of Mars (i.e. of Moslem supremacy); nirig br bil alaha Morg. 268/27:38 Mars, son of the agod Bel (Jupiter); nirig maria zaina uqraba Wedf 39:bottom, CP 225:2 Mars the lord of arms and war; nirig maria haila uminh d-nirig Gy 233.2 f. (cf. 230:12) Ruha daily goeth to war and wageth it with Mars, nirig amarlun d-laift alaha d-minai dilia iaqir urgabir hu Gy 230:6 Mars speaketh to them: There is no god more distinguished and stronger than I'; kursia d-nirig zidana and stronger than I'; kursia d-nirig zidana Gy 301:21, 302:3 the throne of the furious Mars; nirig zidana RD 21; šitin utša abihdia nirig Gy 379:11 (the rule of Bel) 69(000 years) 106:13 s. anap(u)qa; Inirig plagli zaina lmibad qraba Gy 112:14 to Mars they allotted arms to wage war; Inirig bgurza mhaith Gy 119;3 I smote Mars with a club; baba d-qra nirig Gy 121:23, 122:9 the sect which Mars created; ulnbu unirig Gy 171:22 f. and to Mercury and Mars; humria d-nirig Gy 225:7 the amulet-spirits of Mars; n'rig d-mitgria abdala arbaia Gy 231:22 Mars who is called Abdallah the Arab (the name being used for nirig, n'rig (< Bab. Nirgallu KAT 412 ff., Phoen., H. 1314 as name of a local god) the planet Mars, identified with Muhammad Muhammad); kul ium h' ruha lqraba napqa

nisabur AM 198 Nishapur, a town in the province of Khurasan BZ Ap. II. nišad Ṣāb.'s AM var. of našd.

nirqmia DC 22. 101 = narqmia.

army and arms.

nisan (P. O(L., AUL.) sign, portent, (birth)-mark. Pl. nisania also as sg. An older doublet nisania as. Both masc. nisan g-hauia biahra g-aiar AM 266:11 the sign (portent) that occurs in the month of Ayar, unisania g-ata mn. 'mh hauia AM 5:20 and there will be marks (or a mark, birthmark) coming from his mother; nisania g-ata lhandami, 'u I'dh hauih AM 40:15 he will have marks appearing on his limb(s) or on his hand(s); tum nisania hazin hauia Gy 398:10 then there shall be this portent. But nisania Gy 390:5, 391:24 seems to be an impf. of SNA 'shall (be) change(d)' Ginzā 416 n. 4.

121:12 id. مرك signum فالأسان 123:3 nšanai Gl. 87:2 nšana [sic] westigium (im)

[sic, miswritten pl.] CLASe signa [Lillinganqa (Middle P. form of preced.) sign, portent MG xxxi 12. Pl. ia. Masc. as preced. mhauin nisanqia d-haimanuta Gyzls:19 they display signs of faith; umhauia nisanqia haimanuta ATŠ I no. 111 and he displays signs of faith; nisanqia uatuata Gyzz:15 signs and portents; atuata unisanqia AM 228:2 id.; nisanqa d-napiq mn tibil ATŠ I no. 14. the earth, mhauia šamis nisanqia Gy 384:12 the sun was showing portents; mindia mindia nisanqia nihaun Gy 384:22 they will show all kinds of signs; batar atar nisanqia nihun Gy 385:21 in different places there will be por-

nišasra AM 287:32 for nušadir? nišara = nšara (q.v.).

nišum (Ar. البين) AM 155 astrologer.

nišuqta (rt. NŠQ) = nušaqta. Pl. nišuqiata DC

ništa (rt. NŠŢ) AM 243:5 flaying, a cattle-

nišțiaiil DC 40. 819 theophorous name from preced.

nišiota Morg. 247/82:paen. for nišmita.

nišiota (Nrhyvy), | N. L. H. Thyvy) soul MG 109:16, MR 73 ff. St. emph. fem., but st. abs. nišma masc. MG 307:20 f. (cf. 156 footn.). St. cstr. nišmat. Pl. nišmata MG 102:antep. With suff. nišmat, more usual nišimtai my soul MG 175:24 ff. nišimtak thy soul MG 177:5, nišimth his, hersoul MG 178:2; pl. with suff. nišmatai my souls MG 176:19, nišmatak thy souls MG 177:5, nišmatak nišmatak up souls MG 177:5, nišmatak nišm d-nišmata The Book of Souls (title of book of baptismal prayers) CP trs. 229 n. 4 (Siouffi 68); unismata mašģijun Gy 228:13 and they give it to souls to drink; unihun kilta Inišmata Gy 339:9 f. and they will serve as food to the

souls; nišmata d-nasba rihaiun Gy 393;9 the souls which breathe their smell; nišmata d-ahia tabia ... unišmate (var. nišmata DC 22) d-gubria kšitja Gy 313:19 f. the souls of our good brethren ... and the souls of righteous men; tangara d-nišmata Gy 172:17 merchant of souls Ginzā 176 n. 7; nišmata d-babia trisar RD 37 = Dab par. the souls of the twelve gates (; false religions); nišmata d-hudaiia. RD C 22 the souls of the Jews; nišmata d-hirdubaiia. RD C 23; nišmata d-misha RD C 20; hazin nišma d-manu Gs 114:10, 18 whose soul is this? MG 307:17; ada nišma Gy 114:14 the soul passed; azil nišma Gy 114:16 the soul goeth; nišma sliq House-of-Life; nišmat hinja (offen) the living soul; nišmat sabia Jb 91:12, CP 29:4 = ML 34; my soul desires (= I desire).

Gl. 168:11 defectively (nšmta) anima. nišma s. nišimta.

nišra ו (לְשָׁרָא, בּבּוֹל, Bibl.-Aram. איַ לְשָׁרָא), H. nišqušata, niqušiata DC 46 kisses.

falcon. Masc. nišra hiuara Jb 133:7, 262:4, Gy 332:16 the white eagle (a designation of higher beings: Hibli-Ziwa, Anuš-Uthra און און, Akk. našru, Ar. יביל, Eth. אול, eagle, city in which an eagle rose; gapa d-nišra (see gapa) an eagle's wing; nišra uiauna ATS no. ? Ginzā 342 n. 1); uailik 'urašlam mata d-nišra Igauik sliq Gy 332:20 woe to thee Jerusalem, falcon and dove.

aklia Sh. 'Abd.'s copy's var. of Gy 230:23 v.s. našira; hu nišra d-hu saiid lanibad AM 193:14 nišra 2 = našira, nišra abdia unišra ugatla he shall not go a-hawking which is hunting. nišra 3, var. nišara s. nšara.

nitra (rt. NTR) crumbs, particles lett of sacramental food. Pl. -ia. nitra d-natar Jb 150:2. CP 376:8 = ZDMG cv 147b:28 the crumbs which drop.

NKA I rt. of niaka I (q.v.).

nkan = ^cnkan. nkan kiuan baria AM 280:31 NKA II rt. of niaka 2 (q.v.).

nkasa d-nišmata RD 115 slaughterer of the nkasa for nakasa, nkasa d-nišma DAb should Saturn be in Leo. soul(s).

nkusta s. nikusta. -nkun s. -inkun.

nkila (pass. pt. pe. of NKL) deceitful, crafty.
Pl. -ia. 'uṣra nkila d-kadba Gy 81:4 her
(: Ruha's) mind is crafty (and) deceitful; biša hu unkila AM 121:17 he is evil and crafty; qupat nkilia Gy 97:21 the basket of the crafty ones Ginzā 103 n. 7; hazin alma nkila Jb 183:15 this treacherous world.

nkista Gy 113:5, 124:21 etc. = nikusta.

NKL (Aram. & H. 721, Syr. _\text{Lq}, Akk.

nakālu. Sab., Amh. Nöld. ZDMG xl 726,

Ar. US to abstain, punish) to deceive, cheat, betray, act guilefully, beguile, defraud, in-

Pr. Pf. with suff. niklh he deceived him, 'nkalinan Gs 128:20 BC (var. 'nkilinan A)

gods which are therein (MG 282:18). Act. pt. man nakil zauh Gy 22:13 who deceiveth his wife, fem. ruha nikla naklahh Gy 170:3 f. R. invented hist. pres.) a stratagem against him; pl. 'fasia d-nikla bzauaihun nakila [sic] DAb (cf. RD C 12) women that practise deceit on their husbands; d-zauaiun naklia [sic] nikla it beguiled us MC 279:25; nkaltinan Gs 128:21 it (fem.) beguiled us MG 280:5; alma nkalinun unkaltinun alahuta d-bh Gy 369:6 the world deceived them and beguiled them the (false) dauaiun DC 34. 1216 whose wives practise deceit on them. Pass. pt. nkila s.v.

Pa. Act. pt. fem. st. emph. mnakalta s.v.

NKS (Gen. Aram., Akk. *nakāsu* Zimmern: Akk. Fremdw. 66; cf. Fränkel 98) to slaughter, cut DER.: nikla, nkila, mnakalta, makla. the throat, slay.

Jb 16:23 he slew them with the sword. Impfilatinissun ATS II no. 16 do not slaughter; with suff. beikinia d-parzla minissih DC 44. 561, 1005 we will slaughter him with iron knives. Impt. nkus Gy 18:5, 68:5 slaughter MG 240:7. Act. pt. nakis DAb he slaughters; pl. naksia anqia Gs 30:21 they slaughter. slaughtering. Inf. Iminkas 'nkusta ATŠ I no. 81 (var. nukusta PD 852) at slaughtering a victim; with suff. ptahil qiriak uhibil ziua PE. Pf. uhu nkas 'l ahh d-abuia DC 36 and he slew his uncle; with encl. bhirba nkasinun sheep; lanaksia nkusta Gy 6:4 they make no paqid 'dak miniksak' DC 41'. 193 etc. Ptahil created thee and H.-Z. ordereth thy slaughter(ing) (ritual slaughterer's formula).

Gl. 180:13 f. missp. zes occidere, immo-DER.: nakasa (var. nkasa), n(u)kusta (varr. Se real

NKR (Gen. Sem.) to estrange, remove, place at a distance, alienate. Secondary rt. NKRA n(i)kista, 'nkusta, 'nkista).

'usria kulhun CP 280:7 = ML 263:4 and sublimateth all minds (cf. n. 2; var. mnakai CDE for mnakrai?, rt. NKRA?). Other forms Pa. Pt. ^cu sin mnakar AM 32:11 if the moon is absent (i.e. if there is no moon), umnakar

= Oxf. 52 a = ML 224:6 I estranged myself from the world. Pt. d-mnaukar napših CP PAUEL (by the influence of nukraia). Pf. naukrit napšai minh mn alma CP 190:4 192:10 = Oxf. 55a = ML 227:1 who estrangeth himself MG 85:12.

NKRA (den. from nukraia) = NKR MG 84:17. PA. Pf. with suff. nakrian minh mn alma Gs. 93:13 he estranged me from the world. DER.: nukraia (fem. -aita, pl. masc. -aiia).

Impf. ninakrun napšaihun mn alma d-hšuka Gy 240:11 they keep themselves far from the world of darkness. Act. pt. mnakria Gy 278:11, Jb 79:7 estranging MG 84:17, 266:21; the books; uiadin umnakrin mn sidria kulhun pl. badin umnakrin mn sidria kulhun ATŠ II 423 they separate and remove from (him) all DC 34. 1022 they know and remove (from him)

Pass. pt. mnakrai Gs 21:21 estranged MG 84:18, 431:17, 266:23; pl d-sanin unmakrin mn alma Gy 321:1 which are wonderful and alien to the world; fem. pl. mnakria Gy 342:24, all the books (in the novice's examination) MG 266:23.

mta 'tnakria ATŠ II no. 144 and evil thought became estranged from the spirit and the soul; 'tnakrit minaihun mn bišia Gs 130:13 tracking of Gs 130:13, MG 266:25). Impf. sutak titnakria mn almia CP 452.7 thy talk is alien to (: transcends) the worlds. Impt. pl. trakrun Gy 18:22 estrange yourselves MG ('tnakritun ye have become estranged, Nöld.'s ETHPA. Pf. ulhašabta bišta mn ruha uniši-I have become estranged from the evil ones

266:25. Gl. 66:3 f. NKRA Less spernere, negare انكار كرد megare كار id. jd. أكار كرد NKS (2), and to bite, sting.

Gi. 111:3 f. cf. defectively (anks) perforare, tick aragand

NKT (nd), ka, kr. さん, H. プロ, mod. H. では), Akk. našāku, Eth. Inh, but ゆわれ

d-fils nakit 'di' DC 46, 65:10 so that a person bites his hand; fem. arqba nakta DC 40. 1087 stinging scorpion; fem. pl. naktan 'daihun DC 46. 89;5 they bite their hands. Inf. mikat DC 23. 550 (but accord. to l. 589 a mere miscop. of mikal).

PA. Pt. with encl. mnaktilin RD E 31 18 whom a lion has bitten; with suff. 'u hauia jaw, rel. to NK\$) to bite, sting, peck, wound.

PE. Pf. with encl. man nkitlh aria AM 121: 'niš d-nikth kalba 'u hizura ATŠ I no. 75 has bitten. Impf. with suff. ministh AM 21:3 will bite him; hiuta d-arbia ligria tinistih AM 16;7 afour-legged animal will bitehim. Act. pt. should there be one whom a dog or (wild) pig

unandala mnaktalik uauaza mnaktalik (PA's Qmaha for Evil Eye) and the centipede stings = DAb par. they bite them (: the souls)

thee and the goose pecks thee. DER.: nikutiata.

NMBA (Akk. pi. numbu, pt. munambu KAT 590) to wail for the dead, mourn. MG 266:

Pa. Impf. with suff. ninambi(i)h Gs 92:13 we mourn him. Pt. pl. mnambin Gy 212:11, fem. mnambian Gy 212:10, 12 they are wailing. Impt. nambia Gy 212:13 wail!; latinan-bia DC 46 wail not! 19 ff. & п. 1.

ETHPA. Pt. pl. (fem.) mitnambia Jb 122:13 they wail, mourn.

DER.: namb(a)iata, nambia, numbia. NNGL s. NGL.

NNGR s. pa. & ethpa. of NGR (I).

NNDA s. NDA. NSA I (ነቅ), ኒፌኒ, H. ዝጋነף!., Eth. der. መንበትት temptation) to test, try, attempt, examine, make trial.

PA. Pt. mnasia hailh Gy 79:8 testing its strength (Ginză 78 n. 1). Inf. nasuiia Gy 60:18, 366:19, ATŠ I no. 242, DC 44:1331 to try, examine MG 263:11.

uzaina Oxf. roll g 574, 933 Mars the lord of army and arms.

nirgmia DC 22. 101 = nargmia. nišabur AM 198 Nishapur, a town in the province of Khurasan BZ Ap. II.

nišad Sab. s AM var. of našd.

nišan (P. ÚĽ, AlĽ) sign, portent, (birth)mark. Pl. nišania also as sg. An older
dublet nišanqa sv. Both masc. nišan
q-hauia biahra q-aiar AM 266:11 the sign
(portent) that occurs in the month of Ayar;
unišania d-ata mn 'th hauia AM 5:20 and
there will be marks (or a mark, birthmark?)
coming from his mother; nišania q-ata lhandamh 'u l'dip hauli AM 40:15 he will have
marks appearing on his limb(s) or on his
hand(s); tum nišania hazin hauia Gy 398:10
then there shall be this portent. But nišania
Gy 390:5, 391:24 seems to be an impf.
SMA 'shall (be) change(d)' Ginzā 416 n. 4.

Gl. 87:2 nšana [sic] رسم sestigium نائن: تاتاتا نشان signum بالمائدة علامة المائدة علامة الماتاتاتا

mhauin nišanqia d-haimanuta Gy 218:19 they display signs of faith; umhauia nišanqia haimanuta ATŠ I no. 111 and he displays the earth; mhauia šamiš nišanqia Ĝy 384:12 the sun was showing portents; mindia mindia misanqia mihaun Gy 384:22 they will show all misanqia nihaun Gy 384:22 they will show all kinds of signs; batar atar misanqia mihun Gy nisanga (Middle P. form of preced.) sign, porsigns of faith; nišangia uatuata Gy 221:5 signs and portents; atuata unišanqia AM 228:2 id.; nišanqa q-napiq mn tibil ATS I no. 10 = PD par. a sign that he will depart from 385:21 in different places there will be portent MG xxxi 12. Pl. -ia. Masc. as preced [sic, miswritten pl.] دنشانها منهم علامات [sic, miswritten pl.]

nišasra AM 287:32 for nušadir? nišara = nšara (q.v.).

nišum (Ar. டிப்) AM 155 astrologer.

nišuqta (rt. NŠQ) = nušaqta. Pl. nišuqiata DC

ništa (rt. NŠŢ) AM 243:5 flaying, a cattle-

nišțiaiii DC 40. 819 theophorous name from disease?

nišibta Morg. 247/82:paen. for nišmita. preced.

nišmatak thy souls MG 177:5, nišmatkun your souls MG 179:18, but nišmatakun Q 56b:12 id. MG 179:ult.; nišma gzira lika Gy d-nišmata The Book of Souls (title of book of 66:10 the soul shall not be condemned; sidra ulnišmata mašqilun Gy 228:13 and they give it to souls to drink; unihun 'kilta lnišmata Gy baptismal prayers) CP trs. 229 n. 4 (Siouffi 68)

righteous men; tangara d-nišmata Gy 172:17 merchant of souls Ginzā 176 n. 7; nišmata d-babia trisar RD 37 = Dab par. the souls of the twelve gates (; false religions); nišmata d-hudaiia RD C 22 the souls of the Jews; nišmata d-hirdubaiia RD C 23; nišmata d-mšiha RD C 20; hazin nišma d-manu Gs lbit hiia Gs 114:25 the soul raised to the House-of-Life, nismat hiia (often) the living soul; nismat şabia Jb 91:12, CP 29:4 = ML 34:5 my soul desires (= I desire). 14:10, 18 whose soul is this? MG 307:17;
ada nišma Gy 114:14 the soul passed; azil
nišma Gy 114:16 the soul goeth; nišma sliq

Gl. 168:11 defectively (nšmta) فين مسسم.

nišqušata, nigušiata DC 46 kisses. nišma s. nišimta.

nišra ו (לְשָׁרָא Libl.-Aram. לְשָׁרָא (לִשְּׁרָא H. الله (Eth. 1964, Ar. منسر , Akk. našru, Ar. الله)

falcon. Masc. nišra hiuara Jb 133:7, 262:4, Gy 332:16 the white eagle (a designation of higher beings: Hibl-Ziwa, Anus-Uthra Ginzā 342 n. 1); uailik 'urašlam mata d_nišra lgauik sliq Gy 332:20 woe to thee Jerusalem, city in which an eagle rose; gapa d-nišra (see gapa) an eagle's wing; nišra uiauna ATS no.? alcon and dove.

aklia Sh. 'Abd.'s copy's var. of Gy 230:23 v.s. našira; hu nišra <u>d</u>-hu șaiid lanibad AM 193:14 nišra 2 = našira, nišra abdia unišra ugatla he shall not go a-bawking which is hunting.

nitra (rt. NTR) crumbs, particles left of sacramental food. Pl. -ia. nitra d-natar Jb 150:2, CP 376:8 = ZDMG cv $147\overline{b}:28$ the crumbs which drop. nišra 3, var. nišara s. nšara.

NKA I rt. of niaka I (q.v.).

NKA II rt. of niaka 2 (q.v.).

nkan = 'nkan. nkan kiuan baria AM 280:31 should Saturn be in Leo.

nkasa d-nišmata RD 115 slaughterer of the nkasa for nakasa. nkasa <u>d</u>-nišma DAb soul(s).

-nkun s. -inkun.

nkusta s. nikusta.

nkila (pass. pt. pe. of NKL) deceitful, crafty. Pl. -ia. 'uṣra nkila d-kadba Gy 81:4 her (: Ruha's) mind is crafty (and) deceitful; biša hu unkila AM 121.17 he is evil and crafty; qupat nkilia Gy 97:21 the basket of the crafty ones Ginzā 103 n. 7; hazin alma nkila Jb 183:15 this treacherous world.

nkista Gy 113:5, 124:21 etc. = nikusta.

NKL (Aram. & H. לבל, Syr. (בל, Akk. nakālu, Sab., Amh. Nöld. ZDMG xl 726, Ar. At. At. (אל) to abstain, punish) to deceive, cheat, betray, act guilefully, beguile, defraud, in-

'nkalinan Gs 128:20 BC (var. 'nkilinan A) PE. Pf. with suff. niklh he deceived him,

339:9 f. and they will serve as food to the

it beguiled us MG 279:25; nkaltinan Gs 128:21 in (ketm.) beguiled us MG 280:5; simmankalinun un (ketm.) aduluta d-bb Gy 360:6 the world deceived them and beguiled them the (false) invented (hist. pres.) a stratagem against him; pl. fasia d-nikla bzauaihun naklia [sic] DAb (cf. RD C 12) women that practise deceit on dauaiun DC 34. 1216 whose wives practise deceit on them. Pass. pt. nkila s.v. gods which are therein (MG 282:18). Act. pt. man nakil zauh Gy 22:13 who deceiveth his wife; fem. ruha nikla naklabh Gy 170:3 f. R. their husbands; d-zauaiun naklia [sic] nikla

Pa. Act. pt. fem. st. emph. mnakalta

NKS (Gen. Aram., Akk. nakāsu Zimmern: Akk. Der.: nikla, nkila, mnakalta, makla.

Fremdw. 66; cf. Fränkel 98) to slaughter, cut the throat, slav.

Jb 16:23 he slew them with the sword. Impf. latinisun ATS II no. 16 do not slaughter; with suff. beikinia d-parzla ninissih DC 44. 561, 1005 we will slaughter him with iron knives. Impt. nkus Gy 18:5, 68:5 slaughter MG 240:7. Act. pt. nakis DAb he slaughters; pl. naksia anqia Gs 30:21 they slaughters; pl. naksia inkusta Gy 6:4 they make no slaughtering. Inf Iminkas inkusta ATS I no. 81 (var. nukusta PD 852) at slaughtering a victim; with suff. ptahil qiriak hibbit ziua victim; with suff. ptahil qiriak hibbit ziua PE. Pf. uhu nkas 'l ahh d-abuia DC 36 and paqid 'lak miniksak DC 41. 193 etc. Ptahil created thee and H.-Z. ordereth thy slaughhe slew his uncle; with encl. bhirba nkasinun ter(ing) (ritual slaughterer's formula).

Gl. 180:13 f. missp. Z. occidere, immo-

Der.: nakasa (var. nkasa), n(u)kusta (varr.

n(i)kista, 'nkusta, 'nkista).
NKR (Gen. Sem.) to estrange, remove, place at a distance, alienate. Secondary rt. NKRA

ugria kulhun CP 280:7 = ML 263:4 and sublimateth all minds (cf. n. 2; var. mnakai CDE for mnakrai?, rt. NKRA?). Other forms is absent (i.e. if there is no moon), umnakar PA. Pt. Gu sin mnakar AM 32:11 if the moon s. NKRA.

naukrit napšai mini mn alma CP 190:4 = Oxf. 52 a = ML 224:6 I estranged myself from the world. Pt. d-mnaukar napših CP 1921:10 = Oxf. 55 a = ML 227:1 who estrang-eth himself MG 85:12. PAUEL (by the influence of nukraia). Pf.

Gy 240:11 they keep themselves far from the world of darkness. Act. pt. mnakria Gy 278:11,]b 79:7 estranging MG 84:17, 266:21, pl. badin umnakrin mn sidria kulhun ATS II 423 they separate and remove from (him) all the books; uiadin umnakrin mn sidria kulhun Gs. 93:13 he estranged me from the world. Impf. ninakrun napšaihun mn alma d-hšuka DC 34. 1022 they know and remove (from him) NKRA (den. from nukraia) = NKR MG 84:17. PA. Pf. with suff. nakrian minh mn alma Der.: nukraia (fem. -aita, pl. masc. -aiia).

Pass. pt. mnakrai Gs 21:21 estranged MG 84:18, 131:17, 266:23; pl. d-šanin umnakrin mn alma Gy 32:1:1 which are wonderful and alien to the world; fem. pl. mnakria Gy 342:24, all the books (in the novice's examination) MG 266:23.

('tnakritun ye have become estranged, Nöld.'s reading of Gs 130:13, MG 266:25). Impf. Sutak titnakria mr almia CP 43:7 thy talk is alien to (: transcends) the worlds. Impt. pl. transcends) the such serior of transcends worlds. ETHPA. Pf. ulhašabta bišta mn ruha unišimta 'tnakria AT'Š II no. 144 and evil thought became estranged from the spirit and the I have become estranged from the evil ones soul; tnakrit minaihun mn bišia Gs 130:13 266:25.

Gl. 66:3 f. NKRA Les spernere, negare 131, 26:5 f. id. 15; negare 751.

NKS (עבר, נוכש) Gl. 1111:3 f. cf. defectively (anks) perforare Zick aragand

has bitten. Impf. with suff. minikth AM 213 will bite him; hiuta d-arbia ligria tinikthi AM 16:7a four-legged animal will bite him. Act. pt. d-nis nakit 'dh DC 46. 65:10 so that a person 18 whom a lion has bitten; with suff. 'u hauia 'nis d-nikth kalba 'u hizura ATS I no. 75 should there be one whom a dog or (wild) pig bites his hand; fem. arqba nakta DC 40. 1087 stinging scorpion; fem. pl. naktan 'daihun تالله مع Akk. našāku, Eth. Ahh, but சி jaw, rel. to NK\$) to bite, sting, peck, wound. Pr. Pf. with encl. man nkitlh aria AM 121: NKT (الله), الكث . Ar. معاً , الالله NKT (الله) Ar. مار الله

DC 46. 89:5 they bite their hands. Inf. mikat DC 23. 550 (but accord. to 1. 589 a mere miscop. of mikal).

PA. Pt. with encl. mnaktiin RD E 31. PAb par. they bite them (; the souls); unandala mnaktalik uauaza mnaktalik (PA's Qmaha for Evil Eye) and the centipede stings

NMBA (Akk. pi. numbu, pt. munambu KAT 590) to wail for the dead, mourn. MG 266: thee and the goose pecks thee. DER.: nikutiata.

19 ff. & n. 1. Pa. Impf. with suff. ninambi(1)h Gs 92:13 ing. Impt. nambia Gy 212:13 wail!; latinanwe mourn him. Pt. pl. mnambin Gy 212:11, fem. mnambian Gy 212:10, 12 they are wailbia DC 46 wail not!

ETHPA. Pt. pl. (fem.) mitnambia Jb 122:13 they wail, mourn.

DER.: namb(a)iata, nambia, numbia. NNGL s. NGL.

NNGR s. pa. & ethpa. of NGR (I).

temptation) to test, try, attempt, examine, NSA I (19), Land, H. 1101 pi., Eth. der. av 104 NNDA S. NDA.

PA. Pt. mnasia hailh Gy 79:8 testing its strength (Ginză 78 n. 1). Inf. masuiia Gy 60:18, 366:19, ATŠ I no. 242, DC 44:1331 to try, examine MG 263:11. make trial.

Der.: nasiata.

NSA II (Jew.-Aram. der. אַטְטְּלְּכְּיִם אָרָ (Jew.-Aram. der. אָקָבְּיִם אָרָ (בּבָּבַּי, Ark. מממל, לבּבַבּי, Ar. בְּבַבּי, Ark. מממל, H. חסו id. to tear out), to copy (out).

Ar. Pf. ansa lnapšh (often in colophous) he copied for himself, ansit lnapšai (often in colophous) L copied for myself, ansit mn ansata dilia ATS (colophon). I copied from my own

DER.: ansata, mansa.

nsaka occ. var. of nasaka 2. NSB (علي ، مثمت , المثمة to attribute, take up, assume. Sometimes confused with ascribe, مَشْنُ to adhere) to take (away) N\$B MG 45 n. 1.

Pr. Pr. nsib and nsab he took MG 14:4, 218:21, nsabt and nsibt thou hast taken MG 222:24; kušṭa nisbit minaihun Gy 72:20, 92:6 me MG 270:19, nishh he took him MG 275:1, nishu they took her MG 279:10, nsabtinun Gy 354:21 she took them MG 282:17, id. Gy nisab and ninsab, ninsib he takes, will take MG 220:5, 238:18, 239:1; hanath nišimta Life Ginzã 95 n. 4); with suff. nisban he took 346.15 f. (var. ansabtinun l. 15A MG 25:19 f.) thou hast taken them MG 282:22, nsabtin'n received the pact from Him (i.e. from the Gy 83:24 I took them (fem.) MG 282:23, nsabtun Gs 97:5 ye took me MG 272:9. Impf

d-hazin raza tisab ATS II no. 141 that soul which assumes this mystery; 'sab I take MG 51:6, tisbun (often) = tinisbun Gy 20:9, 38:14 ye (will) take, assume MG 23:7, 8; with suff. ninisbh he takes, will take him (or her) MG 275:27, tis(i)bh Gs 45:3, 4, 5 thou takest her MG 275:25, 'sibh Gs 47:4 I take her MG 275:27, inisbunh Gy 31:14 (var. nisbunh) they take him MG 278:10; kg baim d-ninisbin DC 34. 551 when they wish to take me away: ulatinishum muma b'uşilaikun ATS II no. 364 bring no spot upon your vestments. Impt. sab, nsab, MG 220:6, rarely nsib, even nsub Q 45:20, MG 240:1 f.; sab phita CP 71:17, Q 32:27 = ML 87:9 take the harm to himself; ligri muma nasib AM 29 his foot will receive a blemish; pl. d-zaina qabali nasbia Gy 83:3 who take (; use) arms against him. Part. pres. with encl. nashinalh Gy 265:14 we take it MG 233:9; nashbalh Itaba nisimta DC 48. 244 I will take the soul to the Good One. Inf. with suff. mishb DC sacramental bread; sab hazin pugdama DC 43 43 J 172 take this mystery; with suff. nushin Gy 347:19 take her MG 269 n. 1, 276:11; nusb<u>h</u> lqanina DC 41. 297 f. take the phial. Act. pt. Inapših muma nasib AM 20 he causes F 85 take this command; sab hazin raza DC 41. 112 to take him.

Pa.?: Pt. pl. with encl. mnasbilh Gy 262:21 they carry him about (?? The only pa.-form AF. Pf. hațaiia kadiria asibnin Inapšan DC found, hardly correct Ginzā 261 n. 6).

34. 556 we took upon ourselves grievous sins;

with suff. asibth I let him take MG 277:12; but ansabth bitbil DC 41. 5 I took it in the earth (is pe. with a prosth. a). Pt. fem. (pass.) masba bharsia bisia Gy 81:9 she is occupied with black magic; pl. masbia Q 66:23, Gs 78:22 they receive MG 239:19.

ETHER Pt. 'thinsib he was, they were, taken MG 22:2; 'fusib he was, they were, taken mysteries were taken away; 'nisbat Gy 317: ult. she was taken away MG 214:9. Pt. mittinsib Gy 26:8, 17 ft. is snatched away MG 132:10, 214:4; 'fem. malkuta minh mitnisba Gy 27:13 the rule is taken away from him.

nsis(a) (ப்பு), கூக்க (a) sick(ly), weak, nsaka s. nasaka.

41 n. 3, pl. nsisia 1, (b) (ή νόσος) affliction, vexation, sickness, fem. MG 160:13. (a) biš unsis Gy 9:12 bad and gloomy; ama nsis balma grun Jb 38:5 why did they create me (as) ill-humoured in the world?; iuma nsisa Oxf. 24 b, Morg 43:9 a gloomy day; baita nsisa Jb 127:9 (a derisive designation of the temple of Jerusalem); mia 'kumia nsisia Gy 140:4 black, gloomy water(s); alahia nsisisi nihun AM 169:9 the gods will be feeble; (b) nsisa rabtia Gy 277:14 great affliction; mn alahi qasisia nsis haulih AM 15:2 he will be caused vexation by his elder brothers. afflicted, sad, gloomy MG xxx:11,

nsisuta (abstr. noun from nsis(a)) vexation, grief, affliction. haduta d-lansisuta Gy 3:17, 9:14 joy without grief. Var. 'hasili bnsisuta DC 44. 1075 = Morg. 263/16:22 I entered with grief; bnsisuta hauia AM 5:19 he will be

nsisia 1 pl. of nsis(a).

nsisia 2 pl. (Targ. ΝΡ΄1, Sam. Μϟτϟʹ1ν Cen. 10:32, late H. Β'1ν, Gr. νῆσοι) islands MG xxx 13. nsisia iama Gy 175:2 the islands of

NSS (Jew.-Aram. DD1 'to be troubled' from Gr. vooos Nöld. MG xxx 11, ZDMG xl 720. Akk nasāsu to wail) to be in trouble, be sick,

ninsisiun AM 178.16 they will grieve (both could be ethpe, without the t in the pref. as well). DC 46 187 ult. Act. pt. Iman d-naiis (often in talismans) for one who trembles (or: is ill). Pass. pt. with encl. 4 d-hadibh u't dgrieve, repine. Jb ii 41 n. 3. Pr. Impf. tinsis AM 29:17 she will grieve, nsisbh Gy 263:19, 21, 273:13 there are who rejoice for it and there are who grieve for it. Inf. minsis? v.s. pa.

Pa. Pass. pt. minsis tnasasa AM 69:7 she greatly grieves.

ETHPE. Pt. mitinsis AM 35 he is grieved, ukd hasirlh laminsis AM 24:18 and when he

loses, he is not grieved.

ETHPA. Pt. kd iatirih lahadia ukd hasirih
lamitnasasa AM 57:11 and AM 69:7 when
(her husband's wealth) increases she does not rejoice, and when it is lacking to him she is not afflicted.

Phoen. Traetorius ZDMG lxvii 131, Akk. šaššaru MVaG ix 235 f.) to saw, tear asunder,

PE. Impf. kul tarmida d-napših nisar ATŠ II no. 342 any priest who lacerates himself; with suff. bmasaria qubla (var. -ia CD) ninsaruh (var. nisruh B. nisaruh D, nisiruh () Gy 300:21 they will saw him with toothed (?) saws (iit. saws with chains Jb ii 99 n. 2). Act. pt. pl. with encl. nasrilun bmasaria DAb they will saw them with saws.

DER.: masara, nisra.

n' Gy 293:21 st. abs. of n'ha Gy 103:ult., 105:1 = niha MG 5:15, 18, 65:7, 117:12 f. n'hin (influenced by the preced. n'ha) Gy 105:1 = anhin ibid. 1. 2. Ginzā 113 n. 4.

n'ula s. niula. n'kla s. nikla.

Syr. Ar. za & za, Eth. 16-7. Akk. napāhu) to breathe out, fan with breath, NPA, NPH, s.v., NHP s.v. (Aram. & H. HD) blow up, inflate.

encl. unpabh (for u'npabh) bgauh d-(')squbrai Jb 147:1 and I will blow into my trumpet. PE. Impf. tinpa sata mn annaihun Gy 179:23 fire blazeth from their faces; with

زوشن درد The id. الماه كرد id. id. فغخ id. آماه كرد Den id. فغخ Den الماه كرد Den id. Gl. 4:13 f. npi [sic] sic] (e. j.) accendere خاموش مranguere اطفی anpa £9:9; بر آفروخت : روشن کرد ccendere اضطرم bi . 2:1:5; کرد

DER.: niputa.

سقوط nrt. NPL) fall., Gl. 98:6 npala مقوط npala npazat DC 43 name of a lilith.

NPH a more original form of NPH (q.v.). With metath. NHP s.v. أفتادن sasas

PE. Pass. pt. fem. st. emph. nura npihta Gy 279:13 a blown-up fire (or, better, 'a fanned npika (P'D' (2)) quick, alert? gabra npika hauia AM 89:4 (for npiqa) he will be an alert

(b) adv. much (usually with prep. b-) MG 200:23 f. Varr. anpis MG 200:24, np's MG 5:20. (a) mn atra d-npis ataitun DC 51. 501 ge. mne from an exalted place; mn atra d-npis ata CP 376:11 f. (cf. atra sagia); uruianh npisia AM 27:ult. and his opinions npiš mn mimra d-puma s. mimra; (b) bnpiš (very often) great, much; npiš bnpiš Gy237:15 etc. (often) very much MG 303:9 f.; tabuta bnpiš hauia AM 166:11 there will be plenty of are valued; npišan šițuata d-hšuka ATŠ I no. npiš (pass. pt. pe. of NPŠ) (a) numerous, plentiful, great, valued, precious, as life-(giving), vital; pl. masc. npišia, fem. st. abs. npišan (st. emph. being replaced by napšata) 253 numerous are the evil ways of darkness; good things.

to make fall to one. ZAW iii 122, Nöld. ZDMG xl 725, Neue Beiträge 180, Frankel 153 f., cf. Akk. napälu to destroy) to fall. نفل Ar. مغل Syr. الحاد H. أعلاد Ar. العاد Ar.

PE. Pf. barsa npal (often) he took to his bed, niplat AM 277:30 it (fem.) falls, descends, lampidit DC 34. 80 I did not fall; (mipal) lanpalnin Morg. 221/30:ult. = CP 50:14 = ML 66:4 we did not fall; npaltin Q 52:18 ye (fem.) fell MG 224:12; with encl. npalall, npilall Gy 85:5, 340:8, 68 3:5 she fell down. Impl. nipil he falls MG 51:7, 238:18; niplun they (will) fall MG 239:7; mahuzia bihdadia niplun AM 22:11 f. towns will attack each (vegetable crop) will fail; d-napil hiua bala flh Gy 18:4 which a wild animal attacked (Lidzb. perposed d-npil Ginzā 20 n. 4); in-flected napia s.v.; pl. haršaiun naplia Ibataiia Morg. 221/30:ult. = ML 66:4 s. pf., baiit mimar mipil mia barqa DC 41. 432 f. thou seekest to command water to fall into the nauda ninpulbun AM 221:7 trembling will come upon them; 'npulbun Gs 57:20 (var. 'npilbun) I will not fall into them MG 239:1. other; nipla Gy 386:16 they (fem.) fall down pilbh b'uşţ(u)na Gs 57:5 fallen into the body. Pt. uiarqana napil AM 211:12 and the green MG 239:7; tiplun ye fall MG 239:7; with encl. Impt. pil Gs 136:17 f., MG 240:4; with encl. minilia mardia naplia ¶h AM 13:8 words of DC 20 their sorceries attack householders, mischief-makers will attack him. Inf. mipal

bil venire, afferre, praecipitari Mi; 110:13f. IDIOM: With the prep. b-, 1-, '1 (or encl. -b-, -1-) 'to attack' with b- 'to enter'. Gl. (always with a prosth. a) 3:13 f. شد adere وقع .174:6 f. الداخت elidere طرح DER.: napla.

NP و (Ar. رفع) to help, be useful. Only in mod. texts. Ar. impf. ianpae 9 AM 287:13 is efficacious for; muiinpae Zotb. 228a:2 (for مغنی اس) what is useful. Gl. (missp. with بده كرد Mand. () 13:3 f. efficere المنافع. 13:3 f. الماناة ال

אר (צבי אדר , עבר , אדר , אדר , אדר , אדר , אדר , אדר , אדר , אדר , אדר אדר , אוואר אר אר , אראר , suddenly, talk fast etc., Eth. 16R to flee bestir, toss out, empty out, shake out, discharge, miscarry; to spring up, bestir one-self. MR 31 n. 5, Jb ii 136 n. 6. away, Barth: Wurzeluntersuchungen 30 f.; rel. to P\$A?) to take off, shake off, move off,

PE. Pf. npas fin sidria Gy 195:17 they showered (prayer-)books on him (Lidzb. sie him; npas mn kursia qam npas qam mn kursih Gy 343:18ft, 344:1f. = 'npas mn kursih qam Gy 342:16, 351:10, 14ft, ML $237:3^{\circ}f.$]b $205:5 = ^{\circ}$ npiş uqam mn kursih Gy 164:19 f. he sprang up and rose from his npas 4 mia unbat mia Gy 293:12 he impelled the water and the water sprang forth; npas albšuia Gy 195.22 they sprang up and clothed Jb 205:5 = Inpis ugam mn kursih throne; npaş gapnı (read ganplı) DC 34. 503 he flapped his wings (: he took to wing); npaş uberschütteten ihn mit Gebetsordnungen)

tunaihun DC 34. 337 their fruit dropped down; with encl. inpsebun bganph Jb 133:8, 141:9 he took to wing; with suff. nipsh... ipirun drabša CP 358:1, Oxf. 98 b = ML 266: If he shook out the banner P; with encl. ganpai npasibh GS 88:4 I flapped in it my wings. Impf. batiniata ninipsun AM 243:10 expect fem.); with suff. ninpisumh AM 210 they will shake it off. Impt. pas CP 80:6, 0 66:27, Nöld. schittle dich MG 240:3, CP. trs. 54:7, Lidzb. eile, npus qum mn kursiak Gy 347:8 Jump up!: Rise from thy throne! (MG 240:4). Act. pt. napis I tarbasa hadih Gs 3:6 f. he beateth on the 'forecourts' of his breast; malia unapis AM 4:3, 19:18 full and emptying; usiliat anapis 'fauaihun AT\$ II no. 189 emptying dregs upon them; fem. lad-napsa. Gy 18:4 not of that what a female pregnant women will miscarry (one would (animal) miscarried; pl. **pudria 'l<u>h</u> napș' 'l<u>h</u> napșia pudria** Gy 102:ult. f. Lidzb. *sie schütten* über sie Hexerei aus, Ginzā 111 n. 4.

PA. Pt. with encl. mnapişlun Gy 115:18, 19 he shook for them.

AF. Pt. pl. with encl. mapsila Gy 227:10 they cause her to miscarry.

ETHPE. Impf. laniqrub unitipis DC 43 I 84 he shall not approach and shall be shaken

Gi. (with a prosth. a and missp. with s) نون تكانيد evacuare نفض 7:47. از تكانيد وبمالات في الم evacuare.

DER.: napşa (var. nipşa).

NPQ (كِانَّ), كَانِّ Ar. نَقِّن Eth. الْحُولُ to go out, come out, leave, depart.

15.15, 222:20, npaqt thou didat go out MG
222:24, nipqit I went out MG 15:17, 223:2,
npaqiun Gy 380:1 they went out MG 223:21,
297:bottom, npaqian they (fem.) went out MG
297:bottom, npaqian they (fem.) went out MG
24:5, npaqini we went out MG 15:10, 224;
16; with encl. npaqnabh Gy 26:16 we went out in tMG 15:11, 225:10; with suff. npaqth thou hast left it MG 276:25. Impf. inpuq, tipuq, 'puq, nipqun MG 238:3; but also I'puq Gs 118:7 (read same for la'puq 1.6)
he cometh out MG 216:6; with encl. napqa will come out on him. Act. pt. napig, fem.
napqa, pl. napqin, napqia, fem. pl. napqan
MG 149:6 f. Part. pres. napiqua I go out MG
231:3, napqit thou goest out MG 23:7, 232:
10, napqinin we go out MG 23:26, napqitun
ye go out MG 13:8, 79:15, 233:11. Inf.
mipaq, minpaq MG 129:16, 239:10, 11, mipaq
ruha unišinta Lond. roll A 614, minpaq
(napqina minaihun) Gy 258:25, with suff. q
malak ulmipqak Gy 365:5 f. at thy coming
and thy going out (cf. Deut. 6:7, 11:19 Ginzā
28. 223:14, 297:bottom, nipgat she went out MG ninpuqbh AM 118:18 an eruption (or swelling) comes out on him; tinpuqbh AM 22:4 it (fem.) PE. Pf. npaq he, they went out MG 221:21

Ar. Pf. apiq, apqat, apqit MG 239:15 (51:6), but also anpiq MG 239:19 (with a mistaken reference); with suff. apqh he

27:11. Act. pt. mapiq bringing out MC 131:21, 231:16; pl. mapqia MG 31:13. Part. pres. mapqit AM 135 thou expellest (MG 231:16); with encl. mapqu (?) tull ATS II no. 332 ye take him out. Pass. pt. mapaq taken out MG 132:1. Inf. with suff. apuqan Gy 241:23 brought him, her out MG 211:15, 275:9, but hanp(i)qh Gy 262:6 id. MG 211:14, 239:21 (cf. Dan. 6:24, an archaic form used as a pecu-MG 280:paen., napqunh AM 15:13 they will take him out kapqunh ye (shall) take him out MG 278:15. Impt. anpiq 1b 276:12 (var. anpiqt ACD pf.), ATS I no. 196 take out MG apiqth Gy 92:8 I brought him out, apiqtinan thou hast brought us out MG 280:9, apiqtun 'iapiqiak Gs 106:12 f. I take thee out; with suff. napqan he bringeth me out MG 271:5, liarity of the 11th book of Gy Ginzā 250:14), Gs 75:3 ye brought me out MG 272:12, apqun they brought me out MG 272:21, apquia they brought him out MG 278:2, apqu Gs 98:2 they brought her out MG 279:17. Impf. with encl. 'sapqh I bring him out MG 276:6, 'sapqin(a)-kun Q 56:15, Gy 255:8 I will bring you out 239:20 f.; with suff. apqan take me out MG to bring me out MG 292:11. Nom. act. apqan he brought me out MG 270:bottom mapaqta, mapiqta s.v.

: رسيله provenire جلث 39:5; ييرون رقت 89:13 . اسيله 39:13 . و 39:2 ; ييرون رقت 89:13 . 89:13 . 89:13 £. ويشن كرد virir, oriri, oriri شرق £ 89:13 £. ويون متعدده ملك . بيرون آمد متعدده طلع i بیرون ۱۲:5 f. نیرون Gl. (consistently with a prosth. a) 4:3 f. اخرج (. المجارة) 13:9 زوشن كرد اشرق اشرق اخرج (13:9 نيرون كرد apulere التضم) 17:5 زييرون كرد : بيرون رفت praedere انبثق ٤٤:١١٤ ; بيرون كرد خرج .f. 55:5 ; تريت كرد educare ترتي £ 51:3 . آورد كرد hberare نجا 154:1 f. 166:1 f.

DER.: mapaqta, mapiqta, mapqana, napaqa, ostendere > S. C. Stendere

crescere, germinare; 181:15 f. Us haurire,

napuqa, napqa I. NPS (Gen. Sem., Akk. napāšu, Ar. breathe, refresh, give life; (Aram. #D) to increase, Syr. | #\$\delta\$ extension, Ar. \text{Au_i} is great riches, Akk. napāšu also 'to extend') to be Secondary rt. many, great, plentiful, wax great, extend abound, augment, increase. NBS s.v.

ninguls (unitages) CP 426:12 may it increase (and be plentiful); ninguls zidqak CP 420:14 may thy charity increase; haili ninguls lhad trin ATS II no. 349 his strength will be doubled; d-tingus nismata ATS II no. 335 so that thou revivest souls; with encl. anasia zaina Indadia ni(n)pusbun AM 210:1 (cf. BZ 217, n. 4) people will do much harm to one another. Act. pt. napiš, pl. hataikun napšia Gy 19:10 f. your sins increase; kma d-napšia iardnia CP 418:13 just as jordans wax great; came great and strong; npiš was, were numerous, plentiful MG 219:16. Impf. ninpuš ibid., Pr. Pf. npaš u'tgabar Gy 159:22 f. he be-

napšin (umitnapšin) ATŠ I no. 5 they multiply (and are multiplied). Pass. pt. npiš s.v.

Pa. Impf. with suff. ninapšh (var. ninipšh DC 22) lšurbth Gy 105:20 we will multiply his

Impt. with suff. anpišuia multiply him MG AF. Pf. anpiš Oxf. 31 b (twice) augmenteth. race (lit. generation)

and (they) are refreshed in the full jordan; frangas btlatma usitin striania DC 34. 87 it (fem.) multiplied into 360 streams. Impf. d-nitnapaš alma Gy 14:3 so that the world may multiply; (ininpus) unitnapaš s. pe. impf.: nitnapšun they (will) multiply MC 43:11. Pt. kd anat lahuit rba alma d-mit(a)mapša mit pla 22:16 since thou wert not great, why went thou presumptuous? (Lidzb. warum hast du dich überhoben?), mitnapša riša d-siubta... riša d-nisubta mitnapša Gy 32:13 f., cf. Ginzā 32 n. 1 (where Lidzb. proposed to read bišuta for riša, hence: the evil of thy plantation shall multiply), pl. (napšin) umitnapšin ETHPA. Pf. u'tnapaš biardna malia DC s. pe. act. pt.

Der.: napašta, napša 1, 2, napuš, npiš (varr.), nupša.

NŞA (אצו), إلى H. H. اللاله H. أبراً (للالا) NŞA the hair, den. from and lock of hair, Eth. 188 to pull the hair) to quarrel, contend,

dispute.

PE. Act. pt. 'nta d-naşia minh DC 42 a woman that contends with her; pl. ia d-naşia umradıpla CP 106:9 = ML 131:13 O ye who quarrel and maltreat; d-minak naşin Gy 154: ult. f. who quarrel with thee; qal gubria d-naşin AO 1937 p. 95:ult the noise of men that PE. Act. pt. fnta d-nașia minh DC 42 are fighting.

Jb ii 15 n. 7. anan nsab Gy 108:2 ff.; nşab uanan nşab CP 21, 58, 105, 146 ft, Gy 22:14, 374:13, Q 15:11, 40:10, OM. 57, a. b; anan nşab ziua Gy 108:2, 9; nşab ziua CP trs. 128, 244, Jb 223:13 ff.; nşab rba Gy 32:12, RD A 11, arqa d-nşab rba Gy 360:21. asab ('He-planted') name of a spirit of life DER.: mașuta.

NȘB (אָב, אָלָב, H. אָל, H. place, fix; nşap (Ar. الْقَبَاف AM 253:21 justice.

to set up, Akk. nasabāti columns?) to plant, nif. to place oneself, Ar.

implant, transplant, propagate, transport, set up, fix, establish. Sometimes confused with NSB MG 45 n. r. 239 n. 1.

Pr. Pt. nşab nişubta Q 29:4, ATŠ (often) he planted a plantfug] = took a wife, founded a family; naşbia d-ana nişbit s. naşba z, nişbit d-rbia nişubta Gy 360:27 planted a plant of the Great Life; laubta (var. Inaşuraiia ACD) d-nişbit Jb 264:11 for the plantation which I planted (var. for Eve for wife (idiom) MG 361:paen.; unşablia zaua Zotb. 228a:3 and (he) gave me a wife (performed my marriage, idiom); uadiauria nșablak (twice) 'utria nihia Gy 72:11 = the Nasoraeans whom I edified); with encl. nsabih haua bzauia Gy 286:16 he gave him

uthras (theon; MG 225:1f); adiauria danatun nşabtula Gy 157:13 the helpers whom ye created for me (tidon; MG 225:13); with suff. manu gabra d-nishh ptahil hu nishh Gy 267:10; who is the man who created it? P. created it! (tidom) MG 472:12; naṣba d-niṣbak Jo 254:15 the Creator who created thee; nṣabth 15/1at brath d-bihrun bzauia d-kukis ATS II no. 322, 323, 324 thou hast weddee Ezlat daughter of B. as a plighted spouse (tidom); nṣabtun Gy 157:28; nṣabunt de created) me MG 272:8; nṣabunt they planted them (or: He, i.e. the Life, created them) MG 283:13. Impf. ninṣabu Gy (qften) he plants MG 239:2, missbun Gy those that take a wife of a second (wedding) pact (idiom). Pass. pt. nṣib, nṣiba, nṣibia nṣiba (oˈfɛn), Taṣibat-utria CP 47:penult.; mana nṣiba Gs 110:17, 19 an implanted mana; nṣiba niṣbtak Oxf. 90 b thy plant is planted; mna hua nṣiba niṣubtan niṣubtan Imahu nṣiba CP 213:15 f. whence was implanted our reproductive power? wherefore was it implanted? (cf. IDIOMS); pl. (mia) hiuaria biluria nṣibia DC 51. 538 (of the waters of life)—white, crystalline, transported (hither). Inf. Gy 318:22 to plant the plant of the Great (Life); minsib nsibna Gy 353:5 f. I was transplanted (MG 239:12); uminsab d-rbia nisubta Ib 239:2; la'habli zaua . . . ua'habli nisubta d-ningibulh Gy 5:18 they cannot create for him (Lidzb.), or: they cannot take away from him (Lidzb.), or: they cannot take away from him (Vold.: infulenced by NSB) MG 239 n. r. with suff. 'nisbh Gy 100:9 I create him (idiom) MG 275:28 Impt. with encl. nşablun (idiom) MG 275:28 Impt. with encl. nşablun 104:19 transplant me MG 271:9. Act. pt. nasib nisubta d-trin kušţia ATŠ I no. 151 he weds one who had been wed before Gy 18:7 O ye men who take a wife (idiom); kd nasbu(?)n nisubta uhauila(?)n šitlia ATS II ninsiblan Gy 239:18 we are going to create for ourselves (idiom) MG 239:2; lams'in . . . Oxf. 84 a . . . nsublun Par. xi plant (create) for them MG 240:8 f.; with suff. nusban Gs vows have been formed (idiom); buninilth naşib 'utria Gy 6:ult. with his word he createth uthras; pl. ia gubria d-nasbia zaua no. 312 when they take a wife and have children (idiom); with encl. Ihalin d-nasbilun nişubta d-kusta tiniana ATS I no. 151 about ulminșib d-rbia nișubta nisubta d-rbia minșib minsab Jb 264:5 f. they gave him no wife . . . nsabulak adiauria 'utria nihia Gy 72:13 he (; the Life) created for the helpers, the mild 89:23 f. they create (idiom); with encl they gave him no spouse to marry (idiom).

72:22, 303:10 she was (im)planted, created MG 213:25, 'tnisbit I was planted MG 223:7, 'tinisbitun ye were planted, created MG 224:8. Impf. nitinsib Gy 87:8 is (trans)planted. Impt. tinsib Gy 328:5 be planted MG 229:8. Pt. minşib MG 214:6; fem. nişubta d-mitnişba ATS II no. 312 the bride that was taken to wife (idiom); pl. almia misibh [sic] DC 35 the Етнре. Рf. tingib]b 9:12, 10:1 ff., 254:7 ff., Q 3:15 was (im)planted, created, 'tnisbat Gy worlds may be created.

IDIOMS: Very often with the meaning 'to create' (cf. naşba r Creator). With adiaura as obi, peth. 'to give, or send, a helper', 'to support with a helper' (lidzb, simply schöpfen). With zaua as obi. 'to give as wife', 'to marry', 'to espouse', hence nişubta also with the meaning of 'wife, spouse' [s. pe. pf. twice, with encl., with suif, act. pt., pl. twice, with encl., inf., ethpe, pt. fem.). Der.: nașba 1, 2, niș(u)bta (varr.), nșab,

nșubta occ. var. of nișubta.

Squeal, (of pig) grunt.

P. Act. pt. fem. arga naida... unaşra
DC 34. 224 the earth quakes and squeals.
Part. pres. naşrit k<u>d</u> hizura DC 43 J 136 thou

an, Eth. 186, Akk. naṣāru) an NSR II (H. 721 I, Ar. 12; , South-Ar. both older form of NŢR, to keep, keep back, (keep secret), preserved only in the der.: naşuraia, gruntest like a pig.

NQA I rt. of naqia I (q.v.). nașiruta (var. nașaruta).

NOA II rt. of naquta, niqia (var. naqia 2).

shakings, palpitations, agues, throbbings. Varr. nqušia, nqišia s.vv. nqašia dra Istuarun DC 34. 336 (shakings attacked their firm-rootedness (of trees); ridpa unqašia ATŠ II no. 442 affliction and throbbings. nqağia pl. (rt. NQS, Syr. 142) shivering-fits,

NOB (Aram., H. Sab. ||β|، Syr. كار تقيق. Ar. المراقب Akk. nagbu source, well) to make a hole, bore, pierce.

The Act. pt. fem. pl. 'udnaiin naqban DAb they (fem.) pierce their ears; pl. with encl. lisanh naqbili, RD C 12 they pierce his tongue. Part. pres. (minqab) naqibna DC 23. 593 I pierce. Pass. pt. marganita lanqiba DC 44. 1091 an unpierced pearl. Inf. minqab

S. part. pres. Der.: niq(u)ba, niqubta (varr., pl. nuqbata). אסס (קד), אס איי, לקד) אסט (אבי ינקד) Ar. אמי וי אפי to cleanse, purify.

PA. Pf. with suff. naqduih DC 41. 196 they cleansed it. Impt. naqid Gy 18:5, 68:5 cleanse. Part. pres. with encl. mnaqdatli DC 48. 279 thou cleanest it.

nqušia, nqišia ML 6:1 = nqašia.

Pf. antiqal AM 280:31 (Ar. 1515) it is removed. Impf. uanašia tinqitii [sic] mn atra latra hurintia AM 278:26 f. and people will NQL (Ar. Ja) to remove, transport. Only in mod. texts. Only Ar. reflexive (VIII-)forms. migrate from one place to another; iintiglun

AM 257:38, 277:33 they will be removed. Gl. 140:1 f. NQL شفر كرد veelare كشف NQL (Jew.-Aram. & H. 197). Ar. متقاب Eth. 146. to peel off) to strike, push down, knock down; (cf. NQB) to incise; (cf. aa)

Pr. Impf. with suff. 'niqpin JRAS 1939 401:9 I knock him down. Impt. qup bsuria d-zuia DC 45 fasten to the neck of the little to fasten, affix.

one. Act. pt. pl. naqpin ab Gy 256:8 they strike the father. Pass pt. usuma d-iauar sir 'fli d-bgauh naqip (read nqip) DAb and the name of Yawar is graven upon it, that is in. cised into it.

NOS (Ar. نقص (مقص Ar. ماريق) to decrease, diminish, wane.

DER.: naqpiaiil.

تقر Ar. مكم، Syr. الآجال Ar. كنا، Ar. كنا، Ar. منام to dig, Akk. nagāru to demolish) rt. of DER.: nuqsan. naqura.

NOS (Aram., H. & Mod. H. تاباً), Syr. مَمْ knock (in); to beat, play (a musical instrument); to knock together (limbs), shiver, quiver, shake, palpitate. Ar. نقس .cf. Fränkel 194, 276) to strike, smite,

palsy will come upon him. Impt. with encl. uldupa 'fiquistium' q lisanum DC 44. 838 and nail their tongues to a board. Act. pt. sikia gnana naqiš Gy 147:24 he knocketh in the pegs (or spiked poles) of the baldachin; lqal parzla q-naqiš DC 43 A 52 at the sound of iron that clashes; kdub lman naqiš pagria DC 46 write (this talisman) for one whose body shivers; pl. naqušia, naqšia s. naquša: şaliba dinagiis bašiata bl roo; 3the cross which they fix (nail) to the walls; giadh naqšia AM 21.11 his nerves palpitate; alaha diqurqas naqšia Gy 226:19 they nail a god on the cross (cf. Jb 109; 3a bove); naqšin turia Jb 18:6 the hills shake (Lidzb. schlagen aneinander); fem. pl. arqa udiša naqšan DAb the ground and the Pr. Pr. bškinth ngaš Jb 23:14 he knocked on his dwelling; uarth malka d-hšuka ungiš DC 41. 215 f. and the King of Darkness smelt it and shivered (intransit. form). Impf. ninqus unimut AM 115:12 he will shiver and die; bšinth ninquš u'šāta d-rtitia mațilh AM door strike (clash) together. Part. pres. naqšit 'lh]b 23:1 thou strikest it.

lkulh qumtai Jb 113:14 f. how sorely thou AF. Part. pres. with encl. kma manqisatli strikest at my whole body!

ETHPE. Pf. with encl. 'nqišbh DC 23: 106.

DER.: naquša, nqašia (var. nqušia,

አናሕሰየ he ignored Dillm. 633) to forget. Haupt AJSL xxii 199, Brockelm. i 160, Eth. Pe., af. and ethpe. often confused, Ib ii 65 n.

2, MG 486:middle.
Pr. Pf. halin d-pandama nša DC 36 no. 125 those who forget the face-veil; lanšit Gy 369:20. 21 I have not forgotten; with sufficientific Gy 369:10. I have not forgotten; with sufficientific Gy 369:10. I have not forgotten it; nšath DC 41:492 she forgot it. Impf. ninišia Gy 369:15, 16 he forgetten; latiniša d-marak paddak Gy 364:23 forget not what thy Lord ordered thee; latiniša lmarak mn tuşrak Gy 365:5 forget not thy Lord from thy heart; latinišu mindam mn nasiruta ATS forget nothing of Nașoraean wisdom; ninišiun CP

ninišiak Gy 66:7, 348:22 he forgetteth thee, we forget thee MG 286:21. Pt. 'u šāgāt tarmīda unašia pandama ATŠ 1 no. 71 if a priest makes a mistake and forgets his lower-faceveil; pl. 'it minaihum d-našin 'ngirta DC 34. 1179 there are some who forget the Letter. 158:8 = Oxf. 18 b they forget me MG 286:9;

ethpe.) Pi. d-'ngirta ansa DC 34. 1183 who forgot the Letter. Pt. pl. with suff. d-ahh lamanishi DC 27. 204 so that her brothers do not forget her. Part. pres. with encl. manishalak Gy 136:22 we forget the MG 262:paen.; manishi Gy 365:6ff. thou for gettest him MG 262:24; hzia Imarak manishi b 246:10 (var. minishath Cethpe) see to it lest thou forget thy Lord; 'u manishith ATS II no. 216 if thou forgettest it. AF. (with the same meaning as pe.

af). Ft. lathia Jb 23132 (twice) he did not forget, fusit Gy 36018 I (twice) he did not forget, fusit Gy 36018 I (vair. fusit), fusib) he forgot him MG 287:11, fusianak Gy 1575; we forgot the MG 286:11, fusianak Gy 1575; we forgot the MG 286:11, fusianak Gy 1575; we forgot the MG 286:11, fusition Gs 42:14 I forgot them, fusitina Jb 250:4 they forgot me. Pt. pl. minisiun Oxf. 12 a, 22 b they forget MG 164:21; with encl. minisiih Gy 56:8 he shall forget it, minisian DC 48. 240 she will forget them. Part. pres. minisina Jb 10:11 (var. manšina ABD af) I forget MG 266:2 with encl. minisialum DC 48. 240 she will forget them. Part. pres. MG 486:210 C vs. af, minisialith thou forgettest me MG 486:middle; with suff. ministalik (var. manšinak af) var. MG 246:10 C vs. af, ministaliat hou forgettest me manšinak af, with mass. suff. ministalik (var. manšinik (va ETHPE. (with the same meaning as pe. &

forget thee (fem.) MG 291:22 f. Gl. 164:15 f. NSA أما [sic] oblivisci

NŠÁ II (cf. Ar. Lil IV to compose, Can. & H. NW1 to raise, carry, Akk. našū id.) to collect,

384 she (the soul) remindeth herself of all the treasures which thou hast collected. Pr. Pf. with suff. ginzia d-nšitinun DC 48. 383 treasures which thou hast collected; Ikulhun ginzia d-nšitinun midkiralun DC 48.

collect their treasure(s) (formal influence of ETHPE. Pt. pl. with encl. ganzibria dminšilh lginzaihun DAb treasurers who

nšara, varr. nišara, nišra 3 (coll. Ar. of 'Irāq nešia 'catarrh') catarrh. nšara q-nhira AM 21 running at the nose.

to flay.

PE. Impf. with suff. bsikinia d-parzla NŠT (věj, L, Ar. b... to extract, empty)

niništih DČ 44. 1006 = Morg. 262/16:4 with knives of iron we will flay him.

NSK for NSQ in nšuk hdadia ATS II no. 428 Der.: ništa, ništiaiil. kiss one another.

NSM (Aram. & H. DWI, Syr. pk., Ar. pm.) to breathe, blow.

PE. Impf. ziqa basima ninšum ¶h AM 65:1

pt. unašim kģi kababta d-aiba AM 32:12 and blows like a lightning (); ubaiar stana d-našim fak O: 32:14 and by the north wind that breathes on thee; uziqa uaiar ldilak našim Or. 32:11 and wind and pure au breathe over the; aiar d-fana našim (var. nišim) ATS I no. 70 (var. PD) as a breeze which blows on a tree; pl. arba ziqia ... lanašmia Gy 20:13; f. the four winds do not blow.

Pa. Pt. arba ziqia uaiar d-mnašim filk Gs 70:14, the four winds and ether which blowa favourable breeze will breathe on her. Act.

nasāqu, Ar. Jue to put in order, Eth. 30.4 in good order; orig. meaning: to touch, be in contact) to kiss.

PE. Pf. nšaqiun 'daihun ATŠ II no. 326 (eth) on thee (fem.).
Der.: nišimta, abs. nišma, pl. nišmata.
NŠQ (Aram. & H. pW), Syr. al., Akk.

they kissed their hands; with suff. nišqh Gy 93:19, DC 41:405 he kissed him, nšaqtak DC 12. 169 I kissed thee. Impt. unšug hadia ATS II no. 428 and kiss one another; pl. with suff. unišquia DC 50. 43 and kiss it. Act. pt. with encl.: sg. našįdih DC 41. 124 he kisses it. pl. habqilia unašqilia DC 44. 581 they embrace me and kiss me.

mnašqili DC 27. 159 they kiss him. Part. pres. with encl. mnašqatli šitin nišuqiata DC 41. 506 thou shalt kiss it sixty times. DER.: našqʻil, nušaqta = nišuqta (pl. nišu-Pa. Act. pt. mnašiq msanun d-naşuraiia Gy 359:16, Zotb. 2179:3 kissing the shoes of the Naşoraeans (a frequent humbig self-designation of the copyists); mnašiq arqa ATŠ I no. 43 he kissed (hist. pres.) the ground; pl. mnašgia lpuma hdadia ŠQ 8:penult. they kiss one another on the mouth; with encl.

NTR) to fall down, fall off, drop, drip, droop; NŠR I (Mishn. ゴヴニ Aram. Jれ doublet of trans, to tear, lacerate.

PE. Impf. with fnišrh DC 44. 1724 I will rend him. Act. pt. lahualh haila d-našar bkulhun handamia ATŠ II no. 126 it had no strength, so that it drooped (flopped) in all its limbs (= he was limp); unasar bkuba hurintia ATS II no. 405 (if) it drops into the other cup.

DER.: nšara (varr.)? SR II (Ar. ______) to spread over. Mod. ulaianšur AM 275:3 and does not spread NŠR II (Ar. abroad.

Gl. 41:1 f. (with a prosth. a) لمبن substerspargere أفص NŠR أورش

ntata (cf. atiauata. Doubtf.) vileness? br ntata ATS I no. 225 = br 'ntata DC 6 son of vileness (?) (See ATS trs. p. 179 n. 1.)

ntuta s. nhuta. NTN (Aram., Phoen., H. JM, Chr.-Pal. impf.

itian) to give. MG 53:bottom, 238:middle. Pr. Impf. nitin, n'tin he gives, we give, titnun ye give, nitna they (fem.) give MG

238:14 f.; with encl. nitilan he gives us, n'tilib he gives him, 'tilikun Morg. 222/31:5 etc. I give you MG 52:17, titnully ye give him MG 238:15; with suff. n'tuik Gy 148:7 we give thee (fem.) MG 274:27. Inf. mitin Q 52:4 (one var. mittan) MG 239:10; with encl. mittian Gy 319:10lt. to give us MG 239:11, limitiun to give them MG 52:18.

NTR, ("TR III) ("Dip, ik", H. "Dip, ik", Ar. , ix.)

Akk. našāru to take away) to cast off, drop off, fall off (both trans. & intrans.). Pr. Pf. fntariun kg šahpia g-slania DC

34. 258 they fell away like leaves of trees (properly an ethpe.). Impf. nirqad unintar ATS I no. 261 it will rock and fall down; ninitrun uniplun DC 26. III they shall drop off and fall down. Pt. atirpia minh lanatar

PD 958 the tree whose leaves fall; udimak b'umbak natrin ML 214:1 (CP 175:15 has natran) and thy tears drop into thy bosom. Impt. uzida rmulij Itarmida umindam škinta 'ntar AT'š II no. 431 and put down alms for the priest and cast something (for) the cult. Inf. mintar MG 239:12. constellations fall down MG 416:25; lanatria atirpia d-klilh Gy 5:21 the leaves of his wreath do not fall off; 'lana d-šahph natrin not off; nitra d-natar s. nitra; pl. kukbia umanzalata natria Gy 103:12 stars and CP 26:2 = Q II:II = ML 30:2 its leaves fall

AF. Pf. with suff. antirunun (var. antrunun C) Išahpia d-gupna Jb 132:10 they (:the winds) caused the leaves of the vine to fall off.

DER : nitra.

value: unvoiced, non-emph. sibilant. Phonetic changes: s < ş MG 44:18 ff.; s > z (by assimil.) MC 45:4-7; s > z beforet (emphasis) MG 45:8-16 & 484 (addenda to p. 45:12); s > z before q (dissimil.) MG 46:4-9; s < ş s The 15th letter of the alphabet. Phonetic MG § 50 p. 46.

sa (= s -- a) a graphical form used to mark 'end' Euting ZDMG xix 122. The line joining the letters s and a (halqa) is protracted to the whole remaining part of the line. the completion of a section in Mandaean writings; apparently an abbreviation of saka

SAA (< 'ग़र्फ़, السمار, الله على عالم to wallow in the mud, hence saha pig) to wash, perform ablutions MG 61:11-16 (& n. 1).

Pr. Pf. mia siainin Jb 87:13, varr. sianin D, sain'n E we washed in water MG 62:13, 258:17, shorter form sin Par. xi 15a we washed MG 62:13; mia bgu yama sin CP 227:2 we washed in sea-water 258:21; nisia Gy 228:7, 300:24 he washeth himself MG 62:14. Impt. sun mia Gy 14:4, 35:3 wash yourselves in water MG 62:12, 259:14. Act. pt. saiia he washes himself MG 62:14; fem. saia Gy 300:24 she washeth MG 62:15; pl. mia lasaiin uqaimia urahmia baiin DAb they begin to pray the 'Devotions' without performing the ablution. Part. pres. Imalia. **g-saiit mia** Gy 116:11 wherefore dost thou wash in water? MG 62:15. Inf. silgit Imisiia mia DC 44. 1330 = Morg. 265/20:7 I arose in order to perform ablutions.

Syr. 5 & H. pf. 14, der. 74, grey hair, old age, Ar. بالله mediae i, Eth. الله Akk. sebu old man) to be or grow old, grey-אליב .Ara I or SIB (Talm. אָב II J., Aram. אליב) headed.

Pr. Pt. saba d-saiib Gy 8:20 an old man

waxing grey; pl. lasaibin Gy 8:16 they wax not grey MG 256 n. 1.

Der.: saba (pl. masc. sabia, fem. sabata),

saba ו (rt. SAB I, Jew.-Aram. rt. SAB I) SAB II (SKC I) s. SUB I.

aba saba rba Gy 190:13, DC 43 J 192 hoary and treverend father; aba saba zakaria Jb 67:5 old father Zacharias; silma u'qara Isabria Isabia Or. 332:26 glory and honour upon scholars and elders; sabia usabata Gy 59:13 Bibl.-Aram. pl. st. cstr. ነሷሮ, emph. እንሷሮ, Syr. ነሪሴ, ነሪሴ, Akk. ያሪዕሀ) old man, greybeard MG 108:13. Pl. masc. sabia, fem. sabata. old men and old women.

saba 2 (act. pt. pe. of SBA) full, satisfying, satisfactory. Pl. sabia. buria sabia AM 226:18 full (satisfactory) harvests; guina gufan hiia saba d-fauia kulhun asauata CP 40:6 a Vine, the Vine of Life satisfying (?) above all

means of healing.

saba 3 (etym. doubtf. Used of wind. Lidzb. proposed to read sara and derived it from H. לאַני Ginzā 418 n. 5. Or a semantic development of saba 2 'full'?) in ziqa saba Gy

392:15, 23 a storm-wind.
sabus 'nšia Gy 107:16 prob. one who instructs about conjugal life Ginzā 117 n. 2. (Rt.

sabur RD D 25 & often in colophons—a family name; also a malwáša man's name. Var

sab(1) & (Ar. min) seventh part, one day of the week. Mod. sabie 'urupta AM 268:14, sabe AM 268:15.

sabla (act. pt. pe. of SBL) one who bears a burden, bearer, carrier, porter Wid. iii 70 n. 4. Var. sibla. Pl. sabliā. ata huilia sabla ata sabla huilia Jb 242:13 (var. sibla ACD &

DC 30) come, carry a burden for me; hanatun sablia <u>d</u>-sablilh ATS II no. 334 those bearers who carry him.

absuta

sabsuta ()Karama) Gy 242:13 fullness (of pregnancy).

sabsida, sabsidiqa miswritings of sapsira (q.v.).

sabes. sabie.

d-kulhun sabria Gy 234:21 father of all doctors of faith Ginza 235 n. 4; riš sabria ana d-bhiria Gs 86:10; liadh uf sabrh Jb 236:7 to those who know him and understand him; matters of faith am I) who learned from the watchful ones; sabria liba RD C 5 believing with heart; sabria kuts 1 b 20814 believing in Truth; sabria buts 1 b 16812 those who teach prayer (Lidzb, but cf. ii 169 n. 4), prob. those who persevere in prayer; mn the Life; hiia liadin uhiia Isabrin CP 401:2 (& often) Life for those who know, Life for those who believe (Lidzb. unseren Kündigen). sabra (act. pt. pe. st. emph. of SBR) believer, doctor of faith. Pl. sabria. (Distinction of the two meanings is arbitrary.) abuhun sabra d-mn 'ria 'sbar Gs 130:9 an expert (in fabria mn samkia Idilia DC 44 from the trust-ful ones, from those who lean upon me; Ikulhun sabria kušta d-bhiia shid DC 41. 2 to all those believers of Truth who testified to

sabrana DC 22. 57:5 var. of sibrana. sabrad DC 40. 884 an angel.

sada 2 s. sadia 2.

sabruta occ. var. of sibruta.

sagada I (nom. ag. pe. of SGD) worshipper. Pl. -ia. kulhun kumrun usagadun Gy 119:13 all their priests and worshippers MG 181:24; usagadia d-sagdilun Jb 176:7 and worshippers that worship them.

iagada 2 (Ar. ເວັງໄລ້, prayer-rug. ukulhun sagada d-amaikin DC 43 J 195 (var. . . . maikin P.A.'s copy) and all those who spread a prayer-rug.

sagalia DC 22. 385 for dagalia Gy 385;paen. sagariata pl. (rt. SGR) locks. tabar sagariata DC 44. 628 f. he breaks locks. sagia 1 (¾D, N¾D, ~~~ H. N¾D,

much, many, great, magnified, extolled. subst. greatness, abundance, increase MG 124,12. Pl. sagiia. Occ. var. sigiia 1. 'utra sagia 2 526;2 f., Gs 63;20, 94;24 ML 150;7 = CP 124;ult. magnified uthra; atta sagia Jb 270:9, Gs 130:15 an exalted place; sagiia b'buria nihun AM 177:8 there shall be abundance of (lit. in) ropps; sagiia b'qara nithun CP 248:9 great spirits sit in glory; sagiia <u>d</u>-iatbia b'qara DC 3; batinia uiadalia = MĽ 262:7, qam bsigia (u)hailā Gy 212:27 = niqum bsagiih uhailh CP 259:10 he will arise with great (spirits?) and with strength rel. to Ar. شجوجي long and thick) large, sagia DC 51. 311 f. conceptions and child-bearings are many; butna umaudala usagia CP 412:13 and he gave them pregnancy and birth and increase; gupna sagia CP 418:2 prolific vine; haila usagia ATS I nos. 6, 7 strength and increase = haila usigia Oxf. 100 a

(or a hoof?) varr. niqum bsigiia, will arise to

go (etc.); signa zina Oxf. 84 a, great radiance. sagia 2 s. signa 2. lbit sagia d-ligrh CP 114:9 to my House is the passing (going) of his feet (CP trs. 83 n. 5).

uailak sagia (varr. sigia B & DC 30. 58, sakia sada 1 (አቸይ,) 🚣, H. & mod. H. To, Ar. sagia 3, varr. sigia 3, sakia 3 a fish-eating bird prob. cormorant or pelican (cf. Ar. القَّهَا) AD) saria Jb 158.6 woe to thee stinking s.

Gy 182:2, 18, Gy 230:18, 233:9, 14, Gs 26:15, 28:4, 29:4, 31:10 apparatus of torture, torment and punishment; sada rama Gy 90:9, sada unn 'Sura Gy 9:7 f. from stocks and fetters; sada d-gubria gabaria Gy 2:2:15 block of mighty men; sada natran Jb 25:15 block of mighty men; sada natran Jb 259:5 barrier, fence, obstacle, block (chained to feet), stock(s) MG roo:11. Pl. sad(ad)ia MG 163:10. bsada autbh Gy 242:3 he seated him into the stocks; mana sada hlasa umsara they (fem.) preserve the block; sada d-glala bligrh DC 40. 1104 a block of stone (fastened) to her feet; bsadadia (varr. bsadia B, bsadadai D) iathia Gs 88:11 they sit in the stocks.

earth reposeth not on its basis; sadania upiria d-arqa Gy 193; the clods and rubble(?) of the earth; sadania d-mia d-mianium 'sata haita shita Gy 193; 4 the arvil [sic] of the water from which living fire spread out Ginzā 193 n. 4; usadana 'l mahu triş Gy 198; 5 upon what was the foundation based?; (play on words); sadana d-arqa Gy 90:11, 113:15 etc. JRAS 1999 40:13 the anvil (basis, block) of the earth; sadana rba d-arqa Gy 2084, GS 27:16 the great anvil of the earth; kd sadan arqa q gabrii (varr. gambh BD, Leid., agambh C, agambii Sh. 'Abd's copy) kbiš Gy 356:5 the earth pressed on his side like an anvil; arqa nad mn sadanh DC 34. 1103 the earth rocked from its base (lit. sadia 1. mn nura umn mia arqa bsadana msun Jb 52:2, 227:13 f. from fire and water they solidified earth with its foundation n. 1); sadania d-Sumia Ibišna atit kulh arqa d-hzatan mn sadanh šnat uqamat DC 37. 362 f. I assumed the aspect(?) of heaven's arqa hazin mihšal šhila usadana smik d mia anvil); atit larqa d-hzatan mn sadanh šnat JRAŚ 1939 401:3, DC 43 C 58 (cf. DC 37. 362 f. above); arqa šnat mn sadanh DC 26. 200; sadan şirapaiia ATŚ II no 365 the block, base, basis, foundation, axis, stocks MG 51:paen. f. St. abs. & cstr. sadan. Pl. Jb 166:8 the mystery of the foundation of the heavens (Lidzb. des Ambosses, but cf. ii 168 axis and when she saw me, the whole earth removed from her base and rose upwards; arqaihun 9 sadana laiatba Gy 10:23 their siauia Gy 198:6f. this earth was well-forged and its base (anvil) set on the black waters lump, clod, (potter's, blacksmith's, jeweller's) Lidzb. am Amboß); raza d-sadana 'šumia sadana 1 (البنكان ح P. كبيل (البنكان anvil

jeweller's block; uligrainun bsadania d-glala DC 44, 1286 f. = Morg. 264/9;4 and their feet are in stone-stocks; sadana d-parzla if RAS 1938 3:22 an anvil of iron; gabra d-high jaspa burkh sauia sadana DC 43 J 170 the man who forged the sword made his kneethe anvil; bit qilba d-hiduja sadania d-arqa hua CP 222.4 var. sadana SQ 15:10 the bolster of the bridgeroom was clods of earth (var. a clod); iatbia Isadana pika DC 51. 80 are sitting on a perverted base (7.51, foll. by which) the expression was certainly influenced). sadana 2 (from zidana, var. zadana, by in-

satan. Pl. -ia z. sadania 'pikia DC 43 D 65, Morg. 196:2 etc. (often) perverted devils; sadania 'pikia haršia Lond. roll B 78, 93, 130, 158, 190, 510 perverting sorcery-devils fluence of satana?) evil, destructive demon. (often).

adar kasia anana DC 22. 371 = sidar etc. Gy 374:9.

sadara a miswriting of asara. blimitun bsadara ubina DC 26. 768 (cf. blimitun basara arqa bina s. bina).

order, ordinance, set prayer, appointed recitation. Pl. sadarata, uabihdia hak sadarta DC 50. 135 and with that arrangement; rahmia usadarata DC 40 devotions, and appointed prayers; bidata usadarata ATS I no. 247 rites and arrangements (on altar); atun tariana usadra bkulhun sadarata DC 50. 839 and bring the table (: clay-altar) and arrange it completely (i.e. furnish it with all the appointed sadarta (nom. act. pa. of SDR) arrangement,

ĝoods). **sadia 1** Gs 88:11 B var. of sadadia (pl. of sada

q.v.). sadia 2 (ЛŢÇ,), ், н. ЛŢŸ, Акк. šiddu space, plain, desert. šitla umažruta hanatih qaima bsadia balhudh ATŠ I no. 259 and that plant-ing and seedling arises in the field by itself; duktai... bbiriata usadia DC 46, 125:3 my verb sadadu to measure) field, open space, place is . . . in the streets and fields.
sadira(for sdira) orderly, well-arranged, reliable,

sadqa (rt. SDQ) cleft, fissure, split. Varras(a)dqa. Pl. -ia. bsadqia (varr. basadqia Leid., basdqia DC 22) nura Gy 225:8 in the systematic, methodical, well-versed. hazin diuan sadira DC 41:coloph, this well-compiled Diwan (Scroll).

sadra I (rt. SDR) order, arrangement, co-ordination. alma d-hauia Isadra DC 34. 736 until there is (complete) order. clefts of fire.

adra 2 (Parsi sadreh or sudreh J. J. Modi: The Religious Ceremonies and Customs of the Parsees 179-84) part of the ritual dress, the tunic or shirt which reaches to below the knee

co-ordination, line. V.s. SDR I pe. pf. with رخت tunica ثوب (sdra) (sdra) defectively. adruta (abstr. noun from SDR I) arrangement.

hiia CP 221:5 and 9, SQ 15:2, 4 I and my saharta (nom. act. pa. of SHR I) vigilance, watchfulness, traveller (f.). ana usaharta d-

life's traveller (a word-play = vigilance of

sahda (act. pt. pe. st. emph. of SHD) witness. Pl. ia. sahdia lagtia Gy 286:9 they take witnesses; bsahdia lagtia Gy 288:ult. f. they take as witnesses MG 361:bottom; sahdia lagtinin flauathun Gy 288:18 ff. we take witnesses against them; flauaian nihuia bsahdia CP 29:2 = Q 11f. shall be witnesses for us MG 362:1; sahdia d-kadba s. kadba, opp. sahdia d-kušta Gy 35:15 true witnesses.

evidence. sahduta d-kadba latisihdun Gy 14:14 (cf. the eighth commandment); bsahdutun d-hiia ubsahdutun d-hiia ATS II no. 325 with the testimony of Life and with the testimony of M.-d-H.; sahduta d-cuma-312 evidence (of the bride's virginity) that is mata šarirata DC 40 testimony with (7) strong oaths; sahduta d-pikta DC 34 distorted (: false) witness; sahduta d-bzauh ATŠ II no. sahduta (abstr. noun from preced.) testimony, with her husband.

sahtatara Or. 330:4 = sahttara Oxf. roll g 835 a name given to a spirit sitting on the brain (or gelatinous matter).

sahtir (المطور Ar. عُمْمُوهُ الله sahtir المطور Ar. مُمْمُوهُ knife. qamana sahtir ugira DAb dagger, knife and arrow.

with \$) 94:12 sahla [sic] Jeb litus; 98:7 sahil s. sihil. St. emph. sahla, cf. Gl. (missp.

sahpiaiii DAb a theophorous name from SHP. sahpiaiii (cf. preced.) DAb = RD 24: a name given to Sin.

sahq'iii (rt. SHQ) DC 43 D 24 an 'utra, DC 50.

hun Gy 333.15 the great tower in which were the guardians of the city of Jerusalem; (b) DC 43 A 9 (parallel with surta). sahra 1 (พิกุกุกุ) ไม่เมือง (a) tower, watch-tower MG 113.4, (b) enclosure. Masc. (a) sahra rba d-naṭrh d-'urašiam mata bgauh

Bab. sāliru, cf. Ar. L. but only as to the sg. Jb ii 194 footn.) demon. Pl. sahria MG 1134, Jb ii 194 footn., MR 159: bottom, MSchr 34 n. f. Furlani: I Nomil 395-404. bizbat sahra Gy 29:21 f., Jb 199:13, bizbat abuhun desahria Oxf. roll g 365; biz sahra (= biz daiua) RD B 47; sahria udaiua Gy 19:14, 27:10, 12, 394:1, Q 24:19, RD B 2 (& often); šibiahia qrun sahria denapšia Gy 99:11 the Planets created many demons; 'u sahria body; suba sahraihun uhumraihun Gs 95.4 the Seven (Planets), their demons and their amulet-spirits, sahraihun Q 17:1; sahrak Gy 88:5; sahrak udaiuak Gy 87:21 thy demons and thy devils; asgit isahria 'tit Jb 164:8 I went, I came to the demons; atra d-iathia tor, destroyer MG 113:5, Lidzb. refers to anatun dar bhurbia Gy 354:1 if ye are demons, dwell in waste places; fuq sahria qaimia Gs 94:11 if I go out, the demons stay; sahria hdarilli lpagrai Gs 94:16 demons survound my sahra 2 (Nöld. by metath. from 🂢 🚓 corrupsahria Jb 251:2 the place where the demons

dwell; kd hzuia sahria Iziuh bakin Jb 251:3 whenthe demons saw his radiance, they wept; mnata litlun Isahria RD B 33 f. the demons

have no portion.

S. Traq are crescent-shaped, cf. Jb ii 143 an ana qadmit b'uhra bsahrana (var. bidrana) C & DC 30) d-lahua mn parzla Jb 143:11 I advanced on (my) road in a boat (?) that was sahrana (from אַקְוֹלְיִינֵים. H. בּיִבְּיֹפְיֹלְינִינִים אַנְינִינִים בוּת. אַקְּוֹלְינִים בוּת. Doubtf.) (Possibly a crescent-shaped marshboat? Boats used today in the marshes of not of iron.

sauad (Ar. البلد Alentours, (villages in the) neighbourhood. Var. suad s.v. sauad

sauahii (Ar. pl. مُوَاحِل AM 198 the shores (pl. of sihii, var. sahii). Mod. d-kupa AM 202 the villages round Kufa.

sauta = siuta. sauta nihuilh AM 16:3, 36:5 he will suffer pain.

saupa (rt. SUP) end, perishing. St. abs. sup 1 s.v. saupa d-alma (often) the end of the world; mn saupun Gs 73:8 from (at) their perishing.

saura AM 286:6 a miswriting for saura?

Eth. A.S.m ? Praetorius ZDMG lxi

ana usaiakta Gy 2:15 number and limit; saiakta litlh Gy 4:19 it hath no limit; iuma conclusion MG 122:8. Var. saikta s.v. minisalakta (nom. act. pa. of SUK) end, limit(ation), hamšaja d-sajakta ATŠ I no. 121 the fifth, i.e.

concluding day; saiakta d-masiqta ATS II no. 180 the end of the masiqta.

saiantia fem. of saina 1. Occ. var. saintia (DC 43). ruh saiantia DC 48 the hateful spirit; saíantia zikria usaiantia nuqbata DC 43 A 28 (here as name of a kind of evil spirits of both

salapta (rt. SUP) adj. fem. destructive. ruha bišta...saiapta DC 26. 54 evil... destructive genders)

salara (nom. ag. pe. of SAR I) one who cruises about, travels. anat saiara (var. saira) Ib 134:1 thou (: eagle) art one that cruises about. said Zotb. 222a:33, saiid Zotb. 218b:9 (Ar. الميسا)

saiuia ML 60:9, 231:4 (& often in coloph.) a malwâsa man's name. Seyyed.

saiura (rt. SAR I) (22%) Gy 227:4 canonical visitor, chorepiscopus (an expression learned from Syriac Christians as an ecclesiastical technical term) MG xxix 22, 69:24.

able Jb ii 130 n. 3. aklia d-lahua saita Jb 132:6 f., Gs 8:14 f., Q 57:8 = ML 137:12 they saita (متدير) saita (قدير) saita (عدير) saita eat what is imperishable. able J

saikta = saiakta. mn riš alma Isaikta DC 42 salid s. said.

24:12. Pl. saimia. Antonym of nahra 2. ainaihun saima ulanahra Gy 277:12 their ulanahra Gy 375:14; saimia bišia ulahazin Jb 211:10 blind are the wicked and see not. saima (by epenthesis from Las, blind MG eyes are blind and shine not; dmutun saima from beginning to end.

masc. sainia, fem. sainata MG 24:10. riha d-saina Gy 31:24 foul odour; 'bidata sainata b 96:8 f. odious deeds; dmauata sainata Or. 332:2 abominable spectres; minilia sainata \overline{AM} 22:14 malicious words. Fem. pl. substantivally: bsainata šuar bdmu dmu DC_{43} E saina 1 (by epenthesis from Lin) hateful, ugly, foul, odious, abominable MG 24:9. But 12 they leapt up in abominable shapes of st. abs. snia MG 24:11. Fem. saiantia s.v. Pl. every kind.

saina 2 ML 198:1 for siana ibid. n. 1.

pleteness, section, quality, category MG 108.

11, Ginză 7 n. 6. Pl. sakia. Masc. lika (var. 1943) d.saka littli Gy 77:19, 95:21 f., 293;7f., 294:24, 295:3, 296:13, lika (var. 1^c) d-littli saka Gy 94:23, 100:4, 229:4 f. there is nothing without an end (MG 433 n. 1, Ginză 75 n. 1), opp. 'ka d-littli saka Q. 1:19, CP 2:11, ML 4:7, 242:10 cf. p. 4 n. 4; mn saka ulaqamh Gy 380:20 from here (: one section) onwards; sakia Gy 4:3, 10, 9:17, 278:12, 280:7 species', qualities Ginză 4:4; hamâs sakia rurbia Gy 4:10 five great qualities (of the Great King of the creat King of sensich. zu Göttingen 1922 pp. 249 ff. Ginzā 7 n. 8); saka kulh d-mia siauia Gy 149:12 the whole boundary of black waters; baska d-anapša Gy 300:4, ATŠ II no. 192 in the wider sense; lasaka ulaminiana Gy 139:22 Light, cf. parallels in Avesta & Mānī HpGn 231, Reitzenstein: Nachr. d. Gesch. d. Wisuminiana litlh Gy 69:13 (& often); saka umisra litlun ATS I no. 287 they are endless Gy 378:4 sections and books; ^cniania udrašia bsakun ML 58:12 songs and hymns in their ATS II no. 218 every person that stands firm upon this point; uhad saka mn psaqa d-qabin d-šišlam rba ATS II no. 329 and one section the sections that thou recitest; bsaka qadmaia DC 41 in the first part; malala qadmaia d-qaiim Isaka 'laia saka mişaia ulsaka titaia without limit and without number; saka categorically; kul man d-našar Ihazin saka saka (🎝🍅) end, limit, boundary, point, com-21 books, sections and words; sakia usidria and boundless; sidria sakia umalalia Gy 197; completeness; mn saka kulh AM (?) entirely, dealing with the wedding ceremony of Sislam the Great; bkulhun sakia d-qarit HG in all

samadria

DC 39, DC 43 the first word that set up a higher boundary, a middle boundary and lower boundary; bsaka to the end, in full

CP 68:3. sakataš ATŠ II no. 189 = saptia DC 36 ibid.

sakaita (rt. SKA) hope, anticipation, expectation. sakaith umhašabath AM . . . his hope and his plans.

d-nišimta DC 34. 361 the holding down of the sakaka (rt. SKK) holding down or back. sakaka

sakakta (nom. act. SKK) entanglement, snarebsakaktun DC 22. 459 & Leid. var. of bsakaihun GS 73:10 in their entanglement. iakandarda AM 198.8 (var. sikandiriia Ṣab.'s

AM), sakandir'ija AM 203 (AM), sakandir'ija Alexandria.

sakara Gy 29:115, Zotb. 221a:3 a man's name. sakura (rt. SKR) DC 22. 221 (var. sakla Gy 227:4) recluse?, hermit? (Lidzb. scholar?). sakina s. sikina.

ing receptacle, (primitive) cooler. salik Gs 134:2 thy basket, salai Gs 134:10 my basket, salai Gs 134:10 my basket, salai Bahma CP 406:5, CP 428:ult. f. thy (grass) platter (or basket) when full of bread; uablida sala aklin JRAS 1937 594:17 and they eat in one dish; qarirtia mi sala DC 23 (several times) cooler than a frigidary.

iala 2 (H. אָבֶּ Ges.) in the magical formula amin amin sala (frequent in exorcisms).

salauata (cf. salua) pl. shafts, rods, thorns. suba salauata JRAS 1937 591:31 seven shafts. salama Zotb. 218b:26 a man's name.

bleariness (of eyes). salaq <u>d</u>-ainia AM 287:24 salua = silua (q.v.). Pl. salauata s.v. (apart from other plurals s. silua). salua hu DC 41salaq (Ar. ぶん) lippitude of the eyelids, bleariness of the eyes.

alim (Ar. رميليس) AM 255:30, Zotb. 223b:15 (picture) it is a thorn-tree. etc. a man's name.

formerly below Wasit in Lower 'Irāq BZ

am (rt. SUM hence 'He-placed', not P. pla as salita Oxf. roll 203 ff, DC 43 J 94 ff. = silita.

Brandt supposed MR 194, MSchr 196 n. 5, cf. Lidab. OSt 544) a spirit of light MR 196, 218 n. 2, MSchr 55 n. 4, Ibii 18 n. 7, ML 282, CP 157, Ginzā 180 n. 3, HpGn. 41. sam smit Q 1230, 15;6,18 ML 35;5 the Preserved Sām; sam smir ziua Q 5:24, 20:33, ML 161, 17:11, 40:11, G2 799, 25:24, 20:33, ML 161, 17:11, 40:11, G2 7:99, G3:20, 7:28, 16:29, ML 161; 189:19, 196:2, G37:9, Q 5:20, 7:28, 16:29, Sa. 5, the sateguarded Māna (Siouff 38:11); malka sam mana smira CP 13:18, 28:11, 199;6, Morg. 5:10; sam rba Jb 219:8, sam ziua CP 448:13, 458:11, Gy 295:21, Gy 32:120, RD 9; sam ziua rba Gy 199:18, Q 10:26; sam ziua dakia Gy 213:12 (Siouff 39:13); malka sam ziua dakia bukra habiba rba qadmaia Morg. 4:8 fthe king (; priest) S., the pure, firstborn, beloved, great, first radiance; sam guina CP 425;5; sam gupan, usam gupaa Qy 37:21. ML 5:7 S. the pure Vine; sam gupaa dakia Gy 37:21. ML 5:7 S. the White Fruit; sam zuta Jb 259:6 S. the Lesser; sam hita Jb 216:4, 217:3 (formed as masc. of sinat hita Jb 120:21; 3ft); sam kasia Gs 73:13 the hidden S. Ginzā 503 n. 1; sam iahu PD 806; sam is also used as a frequent malwâsa man's name: sam adam RD D 5, sam baian RD D 6 etc.

ama (אֶשָׁבׁ, الْבְשָׁלָ, שׁמְּלֵם, mod. H. בּבְּ

Gy 274:24. thou art a medicine that healeth; asia d-samh mia CP 87:15, ML 108:5, DC 27, 153. f. healer whose medicine is water; sama rha CP 135:6 a powerful medicine; dhiuia mitiih. 'u sama iahibih ATS I no. 76 whom a snake attacked... and poisoned (?) (read usama); umn mrirth saun ama ATS I ракоv Fränkel 262, Akk. Sammu, Eg. | 🖺 🖺 🖺) sweet scent, Ar. مُسْ poison, مُسْ teriak φάρ-Pl. samania, simania s.vv. sama uasuta Gy 28:7 f. medicament and healing; sama d-muta Gy 216:17 deadly venom; sama anat d-masia sama d- lauia kulhun asauata ATS I no. 53 drug, poison, medicament, medicine. Masc. no. 249 and from its gall they made poison; a drug superior to all medicines.

samandar'il PD 803, 816, 819, samandir'il Jb 5116 (var. samindar'il AC), samandir'iil Morg. 7:ult., samandar'il RD 20 = simandar'il DAb samalqand AM 204 = samarqand.

drugs, healing herbs. Var. simania. MG 14:24 f., 169:24, Lidzb. ZS i p. r. 'uṣania usimania Gy 33:17 (var. uṣania B & Sh. 'Abd.'s copy) leaves and healing herbs; ṣadia abdia samania lb 157:4 fishermen making drugs (; poison for the fish); jarqunia uṣamania Gy samania (কুতুঠুনু) pl. of sama simples, 232:7 vegetables and healing herbs; pašaria usamania AM 46: penult. exorcisms and drugs; samania uminiania nirdun ¶h AM 21:8 drugs and calculations will plague him; malkaihun d-kulhun samania Or. 326:18 f. king of all a spirit Jb ii 10 n. 1. medicaments.

samadria DC 22. 101 = simadria Gy 106:17.

samandar(1)។

samandar(i)'I name of an uthra (but in RD = DAb used also of a devil). MMII 223 n. 6, CP trs. 272 n. 5, samandar'ili PD 803, 816, 819; sun samandar'il (= sdum) RD 20 = DAb par.; qlida samandar'il RD F 1 malka samandiriil 'utra Morg. 7:ult.; varr. buta Jb 5:16 the uthra S. receives prayer; samandir'il RD 1, samandir'il 'utra (a)mqabil — DAb par. (as a name of the land of Rūha); smandr'il, smandar'il.

samarqand AM 198:13 f. Samarqand BZ Ap. Var. samalgand s.v.

samuia a malwāša man's name. samindar'il s. samandar'il.

Isankh Gy 95:24 he reassured his heart (lit. set up on its support), similarly anihh llibai Isankh Gy 323:11, MG 354:23 and d-mistmik 94:19, 95:16 (& often) he lost confidence (lif. his heart fell from its support), similarly tysr<u>h</u> npal mn samk<u>h</u> DC 41. 108; lib<u>h</u> traşl<u>h</u> (lit. supported on its support).

samki'il 'lana DC 41 name of a personified libai Isamkh ATS I no. 97 (varr. liban our heart) so that my heart may be reassured samka (rt. SMK, الإثرة SMK, support, base. Pl. -ia. Masc. libh npal mn samkh Gy

samra 1 (rt. SMR) keeping, possessing (?).
mazihit . . . mn samra d-kulhun (read kulh)
qumth DC 37. 578 thou art cast out . . . from
possessing (?) his whole body.
samra 2 a maluasa woman's name.
samraia (rt. SMR, has nothing to do with
'Samaritans' GGA 1908 p. 399) one of the
four men who prepare body for burial and carry the bier to the grave and place in it the body, they also fill the grave when this is done, bier-bearer, bier-carrier. Pl. samraiia. uatin arba samraiia matilii [sic] napaqa sablilia [sic] lbit qubria Morg. 181:3 ff. and and carry him to the cemetery; risa d-samraia (read -aiia) Morg. 181:9 the head-bier-bearer, four bier-bearers come, place in the departed

samrud. miša br samrud DC 40. 946 Moses son 35:coloph. she died (departed the body) and there were not four bier-carriers.

the foreman of the work of the bier-bearers); napqa mn pagrh ulahua arba samraiia DC

riša <u>d</u>-bada <u>d</u>-samraiia Morg. 182:5 f. id. (lit

(pretends friendship); sania nitun AM (?) foes will come; ulbit sandu DC 43 J 166 and on the house of their enemy (mod.); hu bsanh hazia AM 11:2 he will get the better of his enemy.

sanaia (adj. from preced.) ill-natured, hostile,
enemy (adj.). Pl. sanaiia, gabra sanaia Par.
AM (var. sania) an odious man; sanaiia dnhura ATŠ enemies of the light. sana (rt. SNA, אַנְאָהָ, אָנְאָהָ, פֿנְאָר, לּנְאָר, Sua, foe MG 71:7. Pl. -ia. sana d-midamia Irahmh Gy 216:4 an enemy who makes himself out to be a friend

sangara (prob. nom. ag. pe. of SGR; different from P. Jin (a) prosecutor, calumniator,

backbiter, accuser, (b) advocate. Var. sangi-Pl. -ia. (a) sangaria šadqia ulamamlilia DC 44. 576= DC 26. 567 (Morg. 259/9:39

miswritten) calumniators (?) are silent and do not speak; sangaria udaiania ŝadqia DC 26. 578 ff. = Morg. 259/10:2, 8 prosecutors and judges are silent; (b) 'nbu sapra (u)hakima usangara DC 44. 1137 = Morg. 253/17:9 Nebo (Mercury) the wise scribe, the

usangdanh AM 127:20 (miswritten sangbana) (var. sangupanh Şâb.'s AM), and its rumptat (?) and its gizzard. advocate . . . sangdan(a) (P. ناگدان (P. šupih sangiania DC 22 var. of singiania Gy 99:2,

sandan a malwâsa woman's name. 121:4.

alaksandar Gray ZA xix 285) Alexander the Macedonian. Var. sindar DC 22. 379:paen. sandar ruhmaia Gy 383:14 s. bruq. sanduqia pl. (منشاوق). Ar. مصنبه RD B 109 sandar (a mod. form jam, not Pahl.

= DAb par. chests.

sandilia DC 44. 1590 a var. of sandlia.
sandirka occ. miswriting for sindirka (q.v.).
*sandia (κ? 132), μ → ω, σανδάλον) sandal.
Found only in pl. sandlia. Varr. sindlia, sandlia d-ziua Jb 46:2 ff., 63 97:19
BCD (yar. sindlia d-ziua Jb 46:2 ff., 63 97:19
BCD (yar. sindlia d-λ) DC 37. 302 (ℰ often) sandals of radiance; sandlia g-kima s, kima i; sandlia iaqdana Jb 100:7 sandals of flame.

sindus, sindrus etc. ML xxi, 14 n, 4. riha usandus Q 5:10 = ML 14:8 = CP 13:6 (& often) incense and sandalwood; sindlus dakia sandlus (co. Ar.-P. andarax Löw 107) sandalwood. Varr. sandrus, sandruz,

sanukia Oxf. roll g 741 = Or. 328:20 for sanupia? constriction, squeezing, choking. Gy 346:23 pure sandalwood.

sania (act. pt. pe. of SNA, cf. 122, doublet of sana) hater, enemy. Fem. st. emph. sanita. sania anašia zipania hauia AM 10:13 he will be a hater of false people; kalta sanita DC 48. 238 a hated bride

sanialil, var. sinialil DC 44 a spirit invoked in

" hatred, enmity, hostility. Var. sis.v. saniuta udahalta DC 40. 851 enmity and fear; sanilh saniuta DC 48. 229 they hate her saniuta (abstr. noun from preced., Nกุราชิ, heartily (inner acc.). exorcisms.

ر سُوسَة , سُوس Ar. ۵۵, Ar. فعُمُم (۱۳۵۵) sasa Eth. 48, Akk. sāsu, Sum. ziz, Gr. ons Lewy: Fremdwörter) moth, maggot MG 157:5. sasa uhbala Gy 5:19, 9:4 (second word miswritten) moth and decay. sanšb s. sinšab.

sasauata Gy 387:11 a pl. of susia. sasai (cf. zazai) Zotb. 222b:10 a man's name. sasgiaili mlaka DC 40. 869 an angel

nhura usaskinia DC 51. 226 f. a transference of light and bright hues (?). saskinia (cf. NINDO 2 J. J. Common bright hues, glistening colours. Doubtf. nigubta d-

sa fad AM 286:38, sa fd AM 286:21 (Ar. Jan) happy, lucky, fortunate, auspicious.

sa fadat s. si fadat.

safdan Zotb. 228a:13 a man's name. sardat s. sirdat.

safid AM 205:1 Upper Egypt BZ Ap. II. Var. şa Fid Şâb.'s AM.

sa fifu (impt. of Ar. Law) AM 128:8 insert! AM trs. 82 n. 8.

sapa (rt. SUP) destruction, ruin. Var. sapapa DC 51. 652. sapa ukaria DC 48:316 s. karia. ווסdma (Ar. אוווס tambourine, tambour. qiraqid bsapaqa RD 22 = DAb par. (with illustration) dances to the tambour.

cymbals, clappers. qimahia bsapaqataiin RD 28 f. (var. -ain DAb) clashes the cymbals. رمفقين Ar. du. indirect case المناسبة.

sapar (Ar. Line) journey. bsapar maiit AM 149:7 he will die on a journey.

often confused) chest, treasure-box, wallet, safe, casket. Pl. ia also 'chains', 'fetters' (as saptia). Masc. sapta rba d-ziua DC 48. 199 (of) the inner (doors) thou didst put in a bag (Lidzb. an Kellen); uqaziza rgigia usapția (var. bṣapția B. bsapția DC 30) rmin (read raminin) [b 139.74 we (?) put on fine silk and chains (Lidzb. Schmuckkellen? ii 135 n. 5. var. we? place fine silk into cheests); ginzan ntir bsaptia d-zahba ATS III no. 189 our treasure will be kept in chests of gold; razia haškia bsaptia natria DC 34. 350 they keep dark mysteries in caskets (or chains); Igin-zaikun kuli bsaptia athath DC 27. 170 thou shalt put all your treasure (i.e. the holy books apța (Ar. bil., but cf. şa- with which it is the great casket of light, p. saptia d-ziua CF 365:2 = Oxf. 109 b; baspita hilia CF 364:11 = Oxf. 108 b in its strong-box (CP trs. 239. n. 3) = jewel-box; qildia baraiia hun b'dik ugauaiia bsapția matnit Jb 138:10 f. the keys of the outer (doors) were in thine hand and and ritual objects) into chests.

sapna a bird of prey. Var. sipna. Masc. uailak sapna (from Isapna ACD & sipna B & DC 30) kapna Jb 158:5 cf. ii 160 n. 4. sapsira (cf. simsar) travelling broker or agent,

pedlar, huckster? Var. sabsira. usapsira bimsanh (DC 21) JRAS 1937 593:201 and PA and the pedlar (?) with his shoe.

sapqia DC 22 a var. of sapra 2 Gy 388:14 (v.s. nasqa, nasra).

will not become a scholar; magušaija usapria

SAQ = SUQ I = SQQ secondary rt. formed from nisaq impf. pe. of SLQ I. Gy 388:13 Magians and scribes.

Sapra 2 Gy 388:14 = sipra I (v.s. nasqa, nasra).

PE. Pf. saq Gy 280:23 he ascended MG 84:2, 240 n. 11. Impf. s. SLQ I.

Note. All mod. forms are from this secondary rt.: Pf. saq he ascended; part. pres. q(a)sayeq he ascends.

Gl. 101:3 f. sag [sic!!] Les ascendere Nh

KAT 603, 650, Eg. $\int_{a}^{\Delta_{s}}$ Copt. con, Gr. odkkos Lewy: Fremduörler 87) sack(cloth). Var. sarua 2. 'unsa ā-saqa 15 130:3, 7 (var. sarua D) a piece of sackcloth (doubtf. cf. ii ம் Nold.: Neue Beitrage 39:19, Akk. saggu saga (NPO, 150, H. & mod. H. 74, Eth. 128 n. 3)

sakla d-ratin saqat AM 155:17 antep. (var. saqat (Ar. Law) nonsense, rubbish. Var. saqit. sagit Par. xxvi) a fool that talks nonsense.

saqata d-abiat DC 43 G 39 ruin which has (or hast?) become thick (?). saqata (cf. Ar. كَافِينًا) failure, ruin (१) Fem. (۱).

perfecting, development. saganta masbutaikun DC 35 consummation of your baptism; usaganth Idilia hibil ziua 'thib HG and its development is given to me, H.-Z. SAR I, SUR I (کیکر, کالہ کا SUR I) کیکا بالکا sagamta (nom. act. pa. of SQM) completion.

way and that), travel about, visit, circle spect, provide, care for; to do, carry out, perform, deal with, achieve. Double rt. as in to go around (pa. go astray = travel this about, look around; to see into, see to, in-

18. 164.23 he set out; ['thirai sarit Gy 153.7, 164:8 f. I set out MG 240 n. 11, Ginzā 153 n. 5; sarit ublišit Gy 140:21 f. I inspected and examined; sarit bgaulh kul şbu 'utria sarit Gy 275:14 I looked into all things (that are) in it, I saw after the uthras; sarit ā-hiia paqum Gy 275:21 f. I performed that which the Life commanded me (MG 255:antep). Act. pt. fem. (?) saira Jb 134:1B a var. of saiara (q.v.), pl. sairia Gy 276:22, CP 233:10 they go astray; fem. sairan 'uhra ATŠ I no. 283 they ew.-Aram. Jb ii 131 n. 7. PE. Pf. sar bkulh alma DC 41:100 f. he travelled in all the world; 19uhrh sar Gy 137: (: soul and spirit) travel on their way; bhda anana sairan DC 27. 301 (cf. ATS II no. 109 pres. saiarna (var. saiirna B) agma Jb 143.8 traverse the marsh; d-sairit usbuta bkul matters at all time. Inf. baiina balma misar Jb zban DC 40 that thou carest (seest into) var. sairin) they travel in one cloud. Part. 135:14 I want to travel in the world (Lidzb. Ich will mich in der Welt umsehen).

SAR II, SUR II (Lidzb. H. TUW II, cf. Akk. *Sāru* wind, storm) to be terrified, troubled, awestruck ML 126 n. 1. DER.: saiara, saiura, sira 2?

CP 100:12 sararkubia, sarkubia Q 52:10, sara rkubia CP 100:12) at thy radiance the riders PE. Pf. bziuak sar rkubia ML 126:2 (varr. (; planets) were afraid; mn ziuh sar CP 203:16, Oxf. 64 b = ML 234:12 f. they were awestruck by his radiance. Act. pt. pl. mn ziuak sairia

CP 204:15, Oxf. 66a = ML 236:1 they are awestruck at thy radiance.

172:5 f., 221:4, 374:14, Q 15:11, Oxf. 57a, ML 41:4, 229:1, CP 35:6, 194:8 f., 428:6 (Siouffi 39:19). sar (prob. pe. pf. of SAR I) a heavenly being forming a pair with saruan (usually mentioned together) ML 283, MMII 76. sar usaruan Gy

sara ו (שַׁעֶּר אַיָּ אַלָּי, לַמְּלָא אַעָּרָא) אַיּיי אַיָּעָר או. sara ו sar anbu, sar nbu s. sarnbu.

saria I MG 115:5. blimtun bsara DC 26, DC 40 I gagged them with a hair; mašria sara lkukbia DC 25. 14 f. they loosen the hair of the stars (of flying stars, comets). Eth. 2007; Akk. šārtu) hair. Pl.

sara 2 (st. emph. fem.?, cf. Jew.-Aram. አጥጋኒር,

Sab. 50 T. Eth. PCGC, Akk. Seutus, Löwno. 222) barley. Only pl. saria 2 is known from literature MG 115:5, but the sg. sára is known transl. from P. A. Larley-water, beer).

bazira d-saria Gy 392:8 barley-seed; saria
uhamruta Gy 393:13 barleyand harvest; aṭšia
uharia Gy 380:16 fruits and barley; saria
uhiţia AM (often) barley and wheat. from the colloquial, cf. men sara 'beer' (lit. ىشىغىر .Ar. كالألابة . H. ، مىگەنال .Syr. كالرىق

Gl. 99:9 missp. man hordeum sara 3 s. sira 2.

saraha (rt. Jew.-Aram., H. חסל., Syr. منس ا, cf. Ar. Aram., damage. Varr. sariha, siriha, sraha s.v. sariha bdupnh DC 43 J 139 an injury in his side (var. sariha Oxf. roll 305).

saranbu s. sarnbu. sarandbaila (adj. from sarandib) DC 7 the Sinhalese.

sarandib (سرندیب), var. sarandir AM 205:5 sararkubla s. SAR II pf. Ceylon BZ Ap. I

saddle, mat ending in bags on either side of bizma Gy 391:1 up to the saddle in blood.

sardbaila DC 7 name of a people. Miswritten
for hardbaila? sarga (Kito, Ar. loan-w. 7 Frankel 101) a riding- or pack-animal; susia d-lasarga Gy 216:19 a horse without a saddle; alma Isarga

שורְבְינָא Ar.-P. form of Aram. לשורְבְינָא Ar.-P. form of

Syr. List & Low no. 333, from Bab. $\mathit{Surmenu}$) cypress: qumth damia Isarua Par. xv 22a = Par. xxv 27a = CP 239:6 his stature is like the cypress.

saruadta (rt. SRWD, Syr.) (s) fright, alarm (esp. nightmare), terror, (b) loneliness. (a) sahria d-lilia usaruadta d-cumama DC 40.

(b) bsibuth usaruadth timut AM 100:8 f. in her 103 and 117 night-demons and terror by day

(q.v.), sar usaruan s. sar; saruan rba q-basim sumih DC 50. 393 the Great Sarwan whose name is pleasing; saruan is also a matunda man's name (cf. Zotb. 218a;15 & often in saruan a heavenly spirit forming a pair with sar old age and loneliness she will die. colophons)

saruata (cf. saruadta) fem. pl. frightful, used of demons of ruins and desolate places. saruata d-batia harubia Oxf. roll 200 demons of destroyed houses; giriata harbuta saruata DC 43 J 92 frightful creatures of destruction sarupa (rt. SRP I) swallower Nöld. ZA xxx 150.

n. 3, hence: burner. Pl. -ia. karapiun sarupa Gy 187:18, 23, 24, 188:6 the swallower K., sarupia ATS II no. 189 the burners, (= Lidzb. compares it with H. 17 Ginzā 189 planets).

saruqia pl. (rt. SRQ I) rakes, combs. saruqia d-daihun DC 43. 72 the rakes of their hands. saruta occasionally for sruta.

sartana (التاريخيان . Ar. فعنهايل ، تواجاً) sabst. of adjectival origin? MG 139:15) crab; Cancer (sign of the Zodiac) MG 139:15, ZDMG xxv 256, MMII 74. Var. 5a- MG 45:15. As a sign of the Zodiac Gy 122:20, 123:19 & very often

sartata (rt. DJQ, gias, H. DJW, Ar. d. to incise, inscribe, Akk. šarātu to tear) inscription, depictment, picture. dmuta usartata dilak DC 37. 251 thy portrait and thine inscription.

sartita (cf. s. prec.) DC 43 A 166 incision, monud

saria 1 pl. of sara 1.
saria 2 pl. of sara 2.
saria 3 (pt. pe. of SRA I) stinking, putrid. Fem. saria MG 153;22. Pl. masc. sariia MG 164:16.
kalba saria Par. xxiv 44b, DC 44. 91 a stinking dog; ulrihaiun saria nibasmi DC 48. 223 and will sweeten their stinking odour, mia sariia Gy 323:3f. stinking water(s); slanda sarita Gy 283 stinking corpse.

saria 4 AM 204 name of a town BZ Ap. II. sariha s. saraha. sarkala (cf. P. 48), head (?). sarkala

the head of a pointed rod?? (The context is umušpita Jb 149:3 (var. sarkala mušpita B) completely obscure, cf. ii 152 n. 1.)

sarkar AM 198:15, var. sarkad a place-name

lani: I Nomi 435. Varr. sar nbu, sar 'hbu, sar anbu. sarnbu zikria usarnbu nuqbata DC 43 A 26, DC 37. 94, 393 etc.; usaţania usar 'nbu DC 43 G 5 f. = usaṭania usarnbu Oxf. roll sarkubia s. SAR II pf. sarnbu a kind of demons of both genders. Furg 1927

sarsan maniaiil DC 40. 995 name of an angel. sarqid br uarzigar Gy 391:16 an ancient Persian king.

sarqina (سرگين - P. سرقين Ar. مَعْدَهَمْلًا) sarqina sarqina q-atutia krajia q-rakšia Jb 131:8 f.

= sarqina <u>d</u>-atutia ligraihun <u>d</u>-rakšia CP 173 ult. = Oxt. 40 a = ML 211:10 f. the dung beneath the horses' feet; sarqina lgangaratun beneath the horses' feet; sarqina lgangaratun their throats!

SBA (שְבָע, אַבּע, H. אַבּע, Akk. נְּפְנַע, Ar. . Sab. o∏Z, Eth. **A70** Brockelm. i 169,

soul was filled and satisfied; mlat nisimta usibat DC 27, 291 id., sabit Gy 86,17, Gs 130. 14 I was satiated MG 235:4; ruha unisimta sbaian DC 48, 364 f. spirit and soul were satisfied; with suff. lasibuia bisia lhazin alma Pr. Pf. mn kupna sba DC 34 its hunger was sated; nisimta mlat usbat DC 48.369 the Gy 357:5 f. the bad ones have not enough of this world; sbatuih ATS II no. 143 ye satisfied her. Impf. kg 'stia ula'sba Gy 86:18 when I drink and become not satisfied. Act. pt. usaba mn kilta ATS II no. 112 and is satisfied by the food; pl. sabia s. saba 2 (nominal use). Pass. pt. patura sb'ia Gy 215:1 a full 239) to have enough, be satiated, surfeited. dish MG 5:27.

PA. Pf. with suff. sabh he satisfied him MG 275:5; sabath Gy 218:1 thou didst satiate him MG 276:27. Impt. with suff. sabuia Gy 15:ult., 22:22 satiate (pl.) him MG 279:1.

sbahata (a var. of sbihata a pl. of sipta) MG DER.: saba 2, siba 1.

sbal Gy 86:1 Nöld.: my ladder MG 173:14, 176:3, doubtf. Ginza 87 n. 3 (st. emph. sg. sumbilta, pl. siblia s.vv.).

sbasa AM II (& often) = spasa. sbasia (rt. SBS) density, compactness, thick-ness; thick ends, tassels? sbasia d-himiania JRAS 1937 p. 591 the tassels (?) of his girdle; bsbasia d-gdulia DC 46. 240:9 by the thickness of her (love)locks (misspelt as baisbasia). سد P. سد المكامة SBT (prob. den. from 💃

PE. Act. pt. fem. ainh mlat usabta Im'ial mihzia bgauh mahu kkin ATŠ II no. 153 she gazed her fill and approached (??) to enter and behold what dwelt therein. weave, come close together, join together?

Frankel 79, cf. also the rel. SPT) to inter-

PA. Pt. pl. msabția k<u>d</u> aburia Jb 156:12 sbihata (var. sbahata) = spihata pl. of sipta (they were) interwoven like reed-mats.

sbira pass. pt. pe. of SBR (קיר.). SBK (קַבַּלָּה, אָבְּלֶה, אָבָּלֶי, קּבַּלָּה). (q.v.) MG 47:18 f., 171 n. 4.

net, حاليُثُ اattice, Akk. śabika headband) to interweave, interlace; af. to mix, infuse, impregnate.

PE. or PA.?. Pf. with suff. span kapan usabkan mlaka DC 43 J 17 the angel 'Hepicked-me-up, -bent-me-and-wove-me'

mrirta d-diba uriuand šinia ušubana asbik DC 46 mix together wolf's gall, Chinese rhubarb, and nigella sativa; ziria rumana AF. Impt. girma d-taura bmišh asbik DC 49 mix beef-bone with its fat (or marrow?),

umihla asbak DC 46. 105:9 mix together pomegranate seeds and salt; with suff. 'hbia bmisa asbikh DC 46. 100:16 make an infusion of grapes in oil. Pf. masbik bihdadia DC 46. 108:11 mixed together.

< Akk. zabbilu basket; cf. Nöld. ZDMG xl SBL, SWL s.v. (Jew.-Aram. & H. Do, Syr. رقبل Akk. zabālu, Ar. أنيل Syr. المغالم معدًا 729) to bear, carry, endure, sustain.

MG 220:17; mahra barsa sbul Gy 22:1 endure illness in bed; asar usbul PD 94 = ATS parbifness in bed; asar usbul PD 94 = ATS parbifness in bed; asar usbul PD 94 = ATS parbifness in bed; asar usbul PD 94 = ATS parbifness in bed; asar usbul PD 94 = ATS parbifness in bed; asar usbul PO 94 = ATS parbifness in bed; spul suffice is private in spul suffice in and 4-sabifness in emph. Saba sv; pl. sabia udaria CP 130:1. Gs 79:20 = Q 66:22 = ML 158:1 they bear and endure; pl. with encl. uhalin desbull bit qubria ATS II no. 16 and those who carry him to the graveyard; sabia sanaiia d-nhura ATŠ I no. 9 they bore with the enemies of light; with suff. (sbul ridpa d-suba) kd anin sbalnih ATŠ II no. 188 (bear the persecution of the Seven) as we bore it. Impf. nisbal AM 29, nisbul he bears MG orig. shal udra Ginza 457 n. 1), but shal Gy 86:1 cf. s.v., shalt Gs 11:11 CD (var. sualt A) thou hast borne MG 49:8; sibilt ridga Zotb. Pe. Pf. sbal qalia udar bgauh Gs 40:21 f. he endured a little and dwelt therein (from an 220:18; kma 'dra u'sbul Gy 156:14 (var. usbul Sh. 'Abd.'s copy) how long shall bear and carry?; kma 'sma ukma 'sbalGs 39:8 (var. kma šuma ukma sbal DC 22. 428) how much (must) I hear and how much endure?; with suff. siblh Jb I will bear it. Impt. sbal, sbul d-sablilh s. sabla. Part. pres. anin sablinin Gy 252:19 we must endure; with encl. kd sablatly Itibil CP 454:15 when thou bearest him to the earth (burial).

Der.: sabla, sibla, sibila, sumbilta (pl. SBS (مقبّص Ar. مقبّص) SBS to crowd thickly, be compact; to join. Der.: sabus, sabsuta, sbasia.

Idioticon 13 & Schulthess HW 39 f., but expert, Eth. سمري شمر في الله lieve, be convinced, have confidence; af. to Praetorius DLZ 1900 col. 1696) to learn, beinstruct, understand, convince, instil Ar. m. to examine a wound Schwally: פבר H. mod. H. שבי , סְבַּר) SBR PE. Pf. sbar Leid. & Sh. 'Abd.'s copy's var. faith in. teach.

Gy 20:24 who learned wisdom; shar udar Gy 34:12 they had to bear and endure (for shal udra Ginzā 354 n. 2, c. also s. SBL pt.), shar ginza mn tibil Gy 319:18 f. they understood the Treasure in (?) the world; similarly shar of asbar Gy 11:19 he learned; d-sbar hukumta minh mn alma Gy 320:1, neg. (identical with af.) uailh lhakima d-lasbar minh mn hukumth

is versed in our treasure (ginza); kul ianqa d-sabar hukumta DC 34. 1236 every child that learns wisdom; st. emph. sabra used nominally (s.v.); pl. hiia Isabrin 6y 394:12 Life to those who believe (or understand); liadh u'l sabrh Jb 236:7 to those who know and understand him; fem. pl. 'nšia d-sabran Gy 357:9 f. = Jb 171:13 f. woe to the scholar who did not learn from his wisdom; ulasbar Gs 37:15 and they did not learn (or teach, pe. or at? Ginza 451 in. 3); sibrat 'utria ATS II no. 310 she convinced uthras; with suff. sibrih ab-g-d DC 41. 129 he taught him the ABC; sbarth 65 45:12 f. I understood, neglasbarth 65 44:181 did not understand. Impl. with suff. nisibrak bšrara Gy III. 9 believeth in thee in truth; nisbrh ginza kulh ATŠ II no. 183 understandeth the whole treasure Act. pt. mandaia d-sabar bginzan ATS II no. 185 a Mandaean (i.e. layman) who our treasure (ginza). Part. pres. sabrit (umasbirit) CP 112:ult., Q 57:16 = ML 138:7 thou understandest (and instructest). Pass. ginzan ATŠ II no. 186 women who believe DC 51 for the bright (and) intelligent ones; Isabria usbiria DC 47 to the scholars and the sbiria hukumta Gs 83:24, 84:3, Jb 276:4 weil-versed in wisdom (Lidzb. Weisheitskündigen); sbiria liba RD B 111, 118, RD C 12, 15 (& often) those of believing heart; Inahria sbiria intelligent; anašia d-lasbiria CP 139:8 unpt. sbir(a) learned, adept, well-versed, pl instructed people.

who learned from Thy wisdom (cf. s. pe. pf.).

asb(j)rit I instructed MG 223;5; asb(j)rit
ugikit Jb 240;7, Gy 86:20, 117:23 I mocked
and laughed at (idiom); with encl. ulasbarlia
hda Gs 49:20 and not one (thing) did he teach
me; with suff. asbrib bruhşana Gy 114:24 he AF. Pf. man d-asbar tak Gy 11:18 f. who instructeth about Thee; man d-asbar min hukumtak Gy 11:19 (read sbar with Leid.) n'iasbrun hdadia Gy 395;16 they instruct one another MG 215;17; with encl. hazin kusta ana asbarlak [sic] CP 94:11 (ML 120:1 asparlak) this pact I entrust to thee; with DC 3 (CP 94:11 asparth) bear thou it (or: give it over) to A. Pt. with encl. ulamasbarbia kulhun almia Gs 46:22 and none of the worlds believeth in me; masbarlun Gy 193:20 inspired her with confidence (Ginza 127 n. 3); man asbrh Gy 328:23 who instructed her? asbrak 'h Gy 203:8 instructed thee about that; asbartinkun ATS II no. 372 I instructed you. Impf. 'iasbar I instruct MG 227:8; umasbarlun Jb 150:7 bringeth them together and teacheth them. Part. pres. masbirit (s. pe. part. pres.) MG 232:16. Inf. asburia Gs 3:20, 5:10 to instruct MG 144:6. Nom. ag. suff. n'iasbrak Gs 59:4 we instruct thee MG 215:21, 273:21. Impt. asbar uapris Gy 214:1 instruct and explain; rhum uasbar hdadia ATS II no. 377, Jb 49:11 (= rhum uazbar hdadia Gy 18:8 f., 39:3) love and teach (or: support?) one another; with encl. anat asbarlh labatur (who) would instruct them; umkaniplun masbirana, masb(a)rana s.v.

IDIOMS: Certain forms are used with same meaning as SBL (cf. sbar udar s. pe. & the secondary rt. ZBR s.v.). With GI 'to mock at', 'defy', 'laugh to scorn'. Der.: masb(i)rana, sabra, sibra, sibr

153:23, Nöld. WZKM xii 358) to go. Usua in af., exceptionally pe. (prob. later form (Mod.) secondary rt. ZGA I s.v. (var. sabruta), sibrana.

sagia abatar (AM trs. 17 n. 6) AM 20:7 goes after; pl. sagin minh AM 20:5 they with him. Inf. u'stiriat Imisgia sigia bkuln almia DC 48. 405 and she was freed to mo freely in all the worlds. PE. (postcl.): Pt. kd sagia b'uhrh AM 21. when he walks on his way (travels on a road

Vou go MG 290:7, asgitinum I made them MG 291:2. Impf. nasgia he goes, we MG 291:2. Impf. nasgia he goes, we AG 291:1. Impf. nasgia he goes, we AG 201:1, nasgun they go MG 262:5, nasgia G 262:1, nasgun they go MG 262:5, nasgia G 262:1, nasgun they go MG 262:8; with encl. n'iasgia G 25:21 he will walk in it MG 21:517 (but Ginză 44 n. 6); with suff. nasginin Gy 184:1 he lets them (fem.) go MG 290:17. Impasgia Gy 12:7 (& often) go MG 260:17; for asgai MG 262:12; pl. asgun MG 262:17; for masgia (is) going MG 131:ult., 262:17; minasgia Gy 137:4 he goeth with him; masguagia Gy 137:4 he goeth with him; masguagia Gy 137:4 he goeth with him; masguagia Gy 137:4 he goeth with him; masguagia Gy 137:4 he goeth with him; masguagia Gy 137:4 he goeth with him; masguagia Gy 137:4 he goeth with him; masguagia Gy 137:4 he goeth with him; masguagia Gy 130:4 f. she acter treacherously (Lidzb. verkehrt betrügerisch idiom); pl. masgin Gy 130:4 f. she acter treacherously for masgia MG 162 n. 1). Par pres. masgina I go MG 262:20, masginin we g MG 262:paen.; with encl. masgiath Idrabs ML 269:13 thou carriest (lit. makest go) the banner. Inf. asguija Gs 77:5, masguija G 16:22 (& often) to go, going MG 144:7, 8, 265 267:7 id. MG 261:15, asgia Gy 64:1, Gs 10c Ař. Pf. asgia he went MG 4:ult., 260;; asgit thou didst go MG 261:5, I went M 261:7, asgun (often) they went, but asgu they (fem.) went MG 261:19, asginin Gy 14c and even asgainin Gy 151:5 we went MG 26 23 f.; with suff. asgitinkun Gy 234:6, 7 I

IDIOM: With expressions of lie, treacher etc. (as nikla, zipa, dagaluta) preceded b procl. b- 'to act treacherously (s. af. pt.). 14. Nom. ag. masgiana s.v.

thick) to be many, large, abundant, great SGA II (Gen. Aram., H. אישי א אינא אינא אינא א ווא prob. a aramaism Kautzsch 86, Ar. ما long an Der.: masgiana, sigia 2 (var. sagia), 4. to increase, augment.

PE. Pf. sg' Gy 239:1 (varr. sgia C, af. D was great MG 257:3, usgu Gy 267 D s. af. Ar. Pf. asgia Gy 239:1 D s. pe., gl-kba bziuli uasgia banhurh CP 116:6 who increased in his brilliance and his light augmented 'Sumia shiṭibh uasgu Gy 267:7 the heaven were spread out and became great (var. . . usgu D Ginzā 265 n. 1). Impt. asgun šuma

SBA (שבע, אבע, H. אבע, אנגע, אנגע, אנגע, אנגע, אנגע, אנגע, אנגע, אנגע, אנגע, אנגע, אנגע, אנגע, אנגע, אנגע, אנגע,

239) to have enough, be satiated, surfeited.

Pr. Pf. mn kupna sha DC 34 its hunger was sated; nišimta mlat ushat DC 48. 369 the soul was filled and satisfied; mlat nišimta ushat DC 27. 291 id., sabit Gy 86:17, Gs 130: 14 I was satiated MG 235:4; ruha unišimta shaian DC 48. 364 is sprirt and soul were satisfied; with sulf. lasibuia bišia lhazin alma Gy 357:5 f. the bad ones have not enough of this world; shatuih ATS II no. 143 ye satisfied her. Impf. kd 'sta uls'she Gy 86:18 when I drink and become not satisfied. Act. pt. usaba mn 'kiita ATS II no. 112 and is satisfied by the food; pl. sabia s. saba 2 (nominal usb). Pass. pt. patura sb'ia Gy 215:1 a full aich MC 50:27. use). Pass. pt dish MG 5:27.

PA. Pf. with suff. sabh he satisfied him MG 275:5; sabath Gy 218:<u>1</u> thou didst satiate him MG 276:27. Impt. with suff. sabuia Gy 15:ult., 22:22 satiate (pl.) him MG 279:1.

sbahata (a var. of sbihata a pl. of sipta) MG DER.: saba 2, siba 1.

171 n. 4.

sbal Gy 86:1 Nöld.: my ladder MG 173:14,
176:3, doubtl. Ginzā 87 n. 3 (st. emph. sg.
sumbilta, pl. siblis svv.).

ness; thick ends, tassels? sbasia g-himiania JRAS 1937 p. 591 the tassels (?) of his girdle; bsbasia g-gdulia DC 46. 240:9 by the thickness of her (love)locks (misspelt as baisbasia). SBT (prob. den. from) A > a > P. Jun basket sbasia (rt. SBS) density, compactness, thicksbasa AM II (& often) = spasa.

mihzia bgauh mahu škin ATŠ II no. 153 she gazed her fill and approached (??) to enter Frankel 79, cf. also the rel. SPT) to inter-PE. Act. pt. fem. ainh mlat usabta Im ial weave, come close together, join together? and behold what dwelt therein.

PA. Pt. pl. msabția kd aburia Jb 156:12 sbihata (var. sbahata) = spihata pl. of sipta (they were) interwoven like reed-mats. (q.v.) MG 47:18 f., 171 n. 4.

sbíra pass. pt. pe. of SBR (קיי.). SBK (קבָלָי, אָבּלָי, H. אַבְּלָיי הפּליי, אַבּן

band) to interweave, interlace; af. to mix, infuse, impregnate.

Ar. Impt. girna d-taura briish asbik DC 49 mix beet-bone with its fat (or marrow?), mritat d-diba uriuand sinia usubana asbik DC 46 mix together wolf's gall, chinese rhubarb, and nigella sativa; ziria rumana PE. or PA.?. Pf. with suff. span kapan usabkan miaka DC 43 J 17 the angel 'Hepicked-me-up, -bent-me-and-wove-me'.

umihla asbak DC 46. 105;9 mix together pomegranate seeds and salt; with suff. 'hbia bmiša asbikh DC 46. 100:16 make an infusion of grapes in oil. Pf. masbik bihdadia DC 46. 108:11 mixed together.

< Akk. zabbilu basket; cf. Nöld. ZDMG xl أقبل Akk. علم Ar. مكل مكل المكال مكال المكال المكال المكال المكال المار المار المار المار المار المار المار المار المار المارات المار الم SBL, SWL s.v. (Jew.-Aram. & H. 710, Syr. 729) to bear, carry, endure, sustain.

MG 220:17; make barsa sbul Gy 22:1 endure illness in bed; asar usbul PD 944 — ATS parbe frrm and endure!; sbul ridpa d-suba above (s. pf. with suff.); pl. with suff. subluia Iridpa d-alma Gy 20:18 endure the persecution of the world (MG 278:22). Act. pt. man d-sabilitique DC 34 one that endureth persecution; st. emph. sabla sv.; pl. sablia udaria CP the enemies of light; with suff. (sbul ridpa de-sho) kd amin sballinh ATS II no. 188 (bear the persecution of the Seven) as we hore it. Impf. nisbal AM 29, nisbul he bears MG 220:18; kma 'dra u'sbul Gy 156:14 (var. usbul Sh. 'Abd.'s copy) how long shall I bear and carry?; kma 'sma ukma 'sbal Gs 39:8 (var. kma šuma ukma sbal DC 22. 428) how much (must) I hear and how much endure?; with suff. 'sibli Jb I will bear it. Impt. sbal, sbul bear and endure; pl. with encl. uhalin d-sablilh lbit qubria ATS II no. 16 and those who carry him to the graveyard; sablia he endured a little and dwelt therein (from an 231a:18 I endured persecution; sbaliun mn sanaiia d-nhura ATS I no. 9 they bore with 130:1, $\overline{G}s$ 79:20 = Q 66:22 = ML 158:1 they d-sablilh s. sabla. Part. pres. anin sablinin PE. Pf. sbal qalia udar bgauh Gs 40:21 f. orig. sbal udra Ginzā 457 n. 1), but sbal Gy 86:1 cf. s.v., sbalt Gs 11:11 CD (var. sualt A) thou hast borne MG 49:8; siblit ridpa Zotb. Gy 252:19 we must endure; with encl. kd sablatin Itibil CP 454:15 when thou bearest him to the earth (burial).

our treasure (ginza). Part. pres. sabrit (umasbirit) CP 112:ult., Q 57:16 = ML 138:7 thou understandest (and instructest). Pass. pt. sbir(a) learned, adept, well-versed, pl. sbiria huwumta Gs 83:24, 84:3, 16 276:4 well-versed in wisdom (Lidzb. Weisheitskundigen); sbiria liba RD B 111, 118, RD C 12, 15 (©

liadh u'l sabrh Jb 236:7 to those who know and understand him; fem. pl. 'nšia d-sabran

Life to those who believe (or understand)

ginzan ATŠ II no. 186 women who believe

d-sabar hukumta DC 34. 1236 every child that learns wisdom; st. emph. sabra used nominally (s.v.); pl. hila Isabrin Gy 394:12

often) those of believing heart; Inahria shiria DC 51 for the bright (and) intelligent ones; Isabria usbiria DC 47 to the scholars and the intelligent; anasia 4-lasbiria CP 139:8 un-

AF. Pf. man d-asbar 'lak Gy 11:18 f. who instructeth about Thee; man d-asbar mn hukumtak Gy 11:19 (read sbar with Leid.)

instructed people.

SBS (محمد) Ar. مكمه to be intertwined) Der.: sabla, sibla, sibila, sumbilta (pl. siblia).

to crowd thickly, be compact; to join. DER.: sabus, sabsuta, sbasia.

that; asbartinkun ATS II no. 372 I instructed you. Impf. Gasbar I instruct MG 227;8; n'fasbrun hdadia Gy 305;16 they instruct one another MG 215;17; with encl. hazin kušṭa ana asbarlak [sic] CP 94;11 (ML 120:11 asparlak) this pact I entrust to thee; with

suff. n'iasbrak Gs 59:4 we instruct thee MG

215:21, 273:21. Impt. asbar uapriš Gy 214:1

me; with suff. asbrib bruhṣana Gy 114:24 he inspired her with confidence (Gnizā 127 n. 3); man asbri (93 28:23 who instructed her?; asbrak 'lji, Gy 203:8 instructed thee about

asb(i)rit I instructed MG 223;5; asb(i)rit ugihkit Jb 240:7, Gy 86:20, 117:23 I mocked and laughed at (idiom); with encl. ulasbarlia

who learned from Thy wisdom (cf. s. pe. pf.)

hda Gs 49:20 and not one (thing) did he teach

Ar. مسر Ar. المنافعة the examine a wound Schwally: Idioticon 13 & Schulthess HW 39 f., but مشرق شرق. في في بشير . , סבר . H. שלבר . H. שבב, , סְבַּר) SBR lieve, be convinced, have confidence; af. to teach, instruct, understand, convince, instil Praetorius DLZ 1900 col. 1696) to learn, befaith in.

34:12 they had to bear and endure (for sbal udra Ginzā 354 n. 2, cf. also s. SBL pf.), sbar ginza mn tibli Gy 319:18 f. they understood the Treasure in (?) the world; similarly sbar minh mn alma Gy 320:1, neg. (identical with af.) uailh lhakima d-lasbar minh mn hukumti PE. Pf. sbar Leid. & Sh. 'Abd.'s copy's var. of asbar Gy 11:19 he learned; d-sbar hukumta Gy 20:24 who learned wisdom; sbar udar Gy

IDIOMS: Certain forms are used with the same meaning as SBL (cf. sbar udar s. pe. pt. & the secondary rt. ZBR s.v.). With GHK 'to mock at', 'defy', 'laugh to scorn'. Gy 357:9 f. = Jb 171:13 f. woe to the scholar who did not learn from his wisdom; ulasbar or af.? Ginzā 451 n. 3); sibrat tutria ATŠ II no. 310 she convinced uthras; with suff. Gs 37:15 and they did not learn (or teach, pe.

SGA I (Mand., Syr. ... Syr. rare, cf. IM ii DER.: masb(i)rana, sabra, sibra, sibruta (var. sabruta), sibrana. in thee in truth; nisbrh ginza kulh ATŠ II no. 183 understandeth the whole treasure (Ginzā). Act. pt. mandaia d-sabar bginzan ATŠ II no. 185 a Mandaean (i.e. layman) who is versed in our treasure (ginza); kul ianqa sibrh la-b-g-d DC 41. 129 he taught him the ABC; barth 63 45.12 f. I understood, neglasbarth 63 44:18 I did not understand. Implimith suff. nisibrak bărara Gy 11:19 believeth

153:23, Nöld. WZKM xii 358) to go. Usually in af., exceptionally pe. (prob. later forms). (Mod.) secondary rt. ZGA I s.v.

goes after; pl. sagin minh AM 20:5 they go with him. Inf. u'striat misgia sigia bkulhun almia DC 48. 405 and she was freed to move freely in all the worlds. PE. (postcl.): Pt. kg sagia b'uhrh AM 21:10 sagia abatar (AM trs. 17 n. 6) AM 20:7 he when he walks on his way (travels on a road)

he lets them (fem.) go MG 290:17. Impt. asgia Gy 12:7 (& often) go MG 260:11; fem. asgia (M 262:12; pt. asgua MG 262:15. Pt. masgia (is) going MG 131:ult., 262:17; minimasgia Gy 137:4 he goeth with him; masgia uazi Gy 137:9 he goeth with him; masgia uazi Gy 137:9 he goeth and walketh; bdagaluta masgia Gy 380:4 f. she acteth treacherously (Lidzb. verkehnt betrigerisch, idiom); pl. masgin they go (but Gy 28:21 erroneously for masgia MG 162 n. i). Part. you go MG 290:7, asgitinun I made them go MG 291:2. Impf. nasgia he goes, we go MG 261:antep., tasgia Gy 275:10 I go MG 262:1, nasgua they go MG 262:5, nasgia Gs 78:6, Q 67:20 they (fem.) go MG 262:6, tasgua ye (shall) go MG 262:8; with encl. n'iasgibh Gs 23:21 he will walk in it MG 215:17 (but cf. pres. masgina I go MG 265:20, masgin I go MG 262:22, masginin we go MG 262:22, masginin we go MG 262:paen.; with encl. masgiath ldrabsa ML 269:13 thou carriest (lit. makest go) the asgit thou didst go MG 261:5, I went MG 261:7, asgun (often) they went, but asgu Gy 267:7 id, MG 261:15, asgia Gy 641; Gs 100:3 they (fem.) went MG 261:19, asginin Gy 49:16 and even asgainin Gy 151:5 we went MG 261: 23 ft; with suff. asgitinkun Gy 234:6, 7 I let Ginzā 441 n. 6); with suff. nasginin Gy 184:14 banner. Inf. **asguiia** Gs 77:5, **masguiia** Gy 16:22 (& often) to go, going MG 144:7, 8, 263: AF. Pf. asgia he went MG 4:ult., 260:26, 14. Nom. ag. masgiana s.v.

IDIOM: With expressions of lie, treachery etc. (as nikla, zipa, dagaluta) preceded by procl. b- 'to act treacherously (s. af. pt.).

SGA II (Gen. Aram., H. NIW & TIN prob. an thick) to be many, large, abundant, great, aramaism Kautzsch 86, Ar. متجوجي and DER.: masgiana, sigia 2 (var. sagia), 4. to increase, augment. instruct and explain; rhum uasbar hdadia ATS II no. 377, Jb 49:11 (= rhum uazbar hdadia Gy 18:8 f., 39:3) love and teach (or: support?) one another; with encl. anat asbarlh labaur DC 3 (CP 94:11 asparlh) bear thou it (or: give it over) to A. Pt. with encl. ulamasbarbia kulhun almia Gs 46:22 and none of the

PE. Pf. sg^c Gy 239:1 (varr. sgia C, af. D)

Ar. Pf. asgia Gy 239:1 D s. pe., d-kbar bziuh uasgia banhurh CP 116:6 who increased in the brilliance and his light augmented; 'furnia shiribh uasgu Gy 267:7 the heavens were spread out and became great (var. ... was great MG 257:3, usgu Gy 267 D's. af.

worlds believeth in me; masbarlun Gy 193:20 (who) would instruct them; umkaniplun umasbarlun lb 150:7 bringeth them together and teacheth them. Part. pres. masbirit (s. pe. part. pres.) MG 232:16. Inf. asburia Gs

3:20, 5:10 to instruct MG 144:6. Nom. ag.

masbirana, masb(a)rana s.v.

(: magnify my name) MG 393;21 f.

Der.: sagia 1, sigia 2.

Gy 178:20, 179:7 make my name great

sgift thou dist worship MG 222:2, siguit CP 56:12 I worshipped; with encl. sgidlia sigudta Gy 11:2; a be worshipped me MG 399:14; sgidlia d-rba sigudta Cy 397:5 he bowed low before me. Impf. nisgud he worshipp MG 21:9; I, nisigdan they worship MG 31:9, nisigda Gs 78:4 they (fem.) worship MG 31:9, nisigda Gs 78:4 they (fem.) worship MG 22:9; pl. with encl. nisigdulia they worship me MG 21:9. Impt. sgud MG 219:11, 229:5; pl. with encl. sguduli Oxi. 23, worship him MG 229; paen. Act. pt. kd sagid lanpisia sagid AT\$ II no. 87 when bowing himself, worshipping; sagida d-rba sigudta Gy 148:21 he made (hist. pres.) a profound obeisance; fl nura sagida Jb 47:14 worshippeth fire; pl. lasagdia Gy 28::13 they do not worship; sigudta sagina CP 150: 13 = ML 180 I worship prene.] a profound obeisance; fl nura sagida CP 150: 13 = ML 180 I worship, with encl. sagdanalak Oxf. 56 b, I (fem.) worship Thee MG 23::23; sagdianlh CP 143 ult. = ML 171:5 I worship Him Lidzb ZS: 1, sagdatlh Jb 83:1 thou worshippest him. Int. mn misgad l'furria DC 50. 429 from worshipping at (pagan) premples, var. masgad Gy 28::13 (= misgad \$\frac{1}{2}\$). SGD (Aram. & H. Tab. Syr. , Sep. Ar. Jew., Eth. 172 Schwally ZDMG lii 134, Nöld.: Neue Beiträge 36) to bow oneself, worship. Secondary mod. form ZGD s.v. PE. Pf. sgid he worshipped MG 219:11, sigudta (a)sgid Jb 82:13 f. they made obeisance (the af.-varr. AC only formal: prosth. a),

cusps of the mouth, Eth. wand to split) to

sadāru, Ar. J. Barth ES 56 f.) to set in order, arrange, dispose, compile, put into

tories were arranged; with suff. suffun badrutun Gs 115;3 they ranged me in their line. Impt. uniduta unidutkia nisdar ATS I no. 324 and provides (?) for the bride and her wedding; with suff. nisidruth they set him in order MG 278:10. Impt. abad usdar bidatkun ATS II no. 377 perform and keep orderly your rites! ACt. pt. uhu amarli sadar ATS II no. 321 and he says to him in his turn (?). Part pres. kd baiitun rahmia sadritun DC 27. 501 when ye pray the 'Devotions' set in order (the names to commemorate). Pass. pt. hakima d-lasdir Gyzicirs an unmethodical scholar; sdir bkulhun signing ATS II no. 321 and he says to him in his turn (?). ginzia ATS II no. 41 orderly in all the rites; sdira (umsadra) Gy 78:22, 324:21, Gs 38:14, 74:9, ATS II no. 116 well-ordered and perfect; msadrana usdira Gy 214:24 arranger and well-arranged; sdira damia lšuhba šbiha Gy 215:3 an orderly man resembleth a fine cedar (? Ginzā 215 n. 3); lau 'sdira hua Jb banaia sdira Gy 214:21 an orderly builder; **'umana sdira** Gy 214:23 f. skilled craftsman;

šutummu storehouse), to bind, shackle, pen

in, close up, confine, restrain.

Pr. Pt. with suff. sidmip DC 40 1105 he shackled him; lpumfh sdamth DC 34. 601 I gagged his mouth. Impt. rgum usdum DC 44 bind and confine. Part. pres. sadmit sahria Morg. 224/35:7 = Q 24:17 = CP 52:18 = ML 68:5 thou confinest demons (MG 42:14). Pass. pt. sir upkir usdim DC 15 bound, tied up and strained with his words; sdim uhtim abikun DC 40. 793 f. = DC 26. 770 your father is bound and sealed; pl. pširia haršia usdimia 132 'Restrained son of the Restrained' is re-DC 40. 147 spells are undone and restrained; sdimia pugdamia d-pumh DC 43 J 143 the words of his mouth are held back. confined; sdim br sdim uminilh sdim DC 43 J

SDO (1719, معبّر ۲۲۰ فيلق Ar. قيلق to have large DER.: sidma.

rend asunder, tear, separate, cleave, split.

Pr. Act. pt. pl. sadqia simtun Gs 98:17 f.
548, vent their treasure (; garment Ginza
548 n. 3). Pass. pt. (predicatively) kitun
kukbia suiqia Gs 89:2 = G 68:3 the garment of stars is rent; pl. msania sdiqia Gy 25:15 torn shoes; hinun sdiqia DC 34, 634 they are disconnected; lišania sdiqia DC 40, 309 f. (cf.

 1. 255) forked tongues.
 Pa. Act. pt. pl. with encl. msadqilak Gs 99:12, 132:23 they tear thee, msadqilun Jb 137:2 they split them. Der.: sadqa.

SDR I (Aram. & H. JTD, Syr. ; Akk. shape, organize.

GL (710 to lay by, save, keep) rt. of sagalia parsimonious DC 22. 385?

DER.: sgul.

DER.: masgda (var. mazgda), sagada,

s(i)gudta.

AF. only formal (cf. s. pe. pf.).

sgul (Jew.-Aram. N744) 'property', 'treasure' makes no sense) doubtf galaiun nizal lasar ulsgul DC 26. 621 f. (var. . . . ulsgl DC 44 &

up. Doubtf. PE. Impt. lasgum lispihatun DC 44 do not seal (?) their lips.
PA. Pass. pt. umsagma urgila 'stra rbtia
AIT and caged and fettered is the Great

SGR (Aram. & H. 170, Syr. sigaru (cf. Eth. w7647) bolt, cage, collar) to PE. Pass. pt. sgira hiua biša DC 37. 576 f.

DER.: sigma.

sdara (rt. SDR) ATS II no. 318 arrangement. (A secondary st. emph. formed from the st. abs. of sadra 1?) SDM (DĐỘ, Đểm, H. BNO, Ar. phu & phu, Eth. Alman to immerse in water, Akk. perh.

Der.: sagariata, sugara. shut in is the evil beast. shut up, keep in.

SGM (Mand., rel. to June) to seal up, bind

Morg. par.)?

Pr. Pf. sdar (often) he arranged or intrans... was arranged; usdar sidra d-nišmata usidar [sic] kulhun almia minh ATŠ I no. 21 and he arranged the Book of Souls and organized the worlds (persons) thereby; misria uarqahata sdarian ATS II no. 60, boundaries and terri-

8:6 he was not systematic; sdira rba Jb 20:12 a great, orderly one; pl. sdiria umsadria DC 51 well-ordered and perfect; uhauia ginzia sdiria ATS and his treasures (books, rites)

should be orderly.

nisadar indaila Gy 325.7 we will keep one another in order; with suff. nisadruid Gy 132:20, var. nisadruih C (& often) they set him in order MG 278:11, 20. Impt. sadar AM 201 (& often) arrange!; sad siridria DC 34. for recite the books; with suff. sadrih AM 200 arrange it; sadrih Imalkutak Gy 339:21 organize thy kingdom (MG 269 n. 1); pl. usadru bmiha DC 50. 130 and set out (on the table) salt etc. Pt. (act. & pass.) msadar sidria qruia Oxf. 95 a = CP 280:7 they called him 'Arranger of Ordinances' MG 310:17; DC 50 and we made orderly arrangement on the day(s) of P.: with suff. sadrh lkulh malkuta DC 34. 610 he arranged all king-liness; anat lasadarth Gy 158:6 thou hast not set it in order; sadarthum Gy 159:16 var. sadirtinum BCD I set them in order MG PA. Pf. kg sadar tariana ATŠ I no. 194 when he has arranged the (ritual) table; sadar bzaku sidra DC 48. 140 he recited the liturgy in perfect order; usadirnin biuma <u>d</u>-paruanaiia 15:29; kidbu l'uraita usadru Jb 198:10 f. they wrote the Thora and arranged it. Impf. n. 4; (sdira) umsadra s. pe. pass. pt.; ¢kara msadra Gy 213:15 an orderly husbandman; sdiria umsadria s. pe. pass. pt. pl.; fem. pl. msadran ATS I no. 13 they (fem.) are set in hakima d-lamsadar Gy 216:16 an un-methodical scholar; mkalal umsadar Gy 215:4 is crowned and set in order ZS i 2, Ginzā 215 order; with encl. msadarlun lkulhun almia msadariun sidraihun Gy 172:22 he rangeth in orderly fashion; msadritulh DAb ye arrange(d) it. Inf. misaduria sidria RD B II to set things in order. Nom. ag. msadrana fts (: the Life's) lines; msadrilh lalma hanath ATS I no. 260 we will lay down the structure this world. Part. pres. with encl. msadrinally (var. msadranalh) Ibiniana DC 6 (var. DC 36) Gy 155:11 he keepeth all the worlds in order Gy 240:19 It (: the Life) arranged (hist. pres. s.v. nom. act. sadarta s.v.

ETHPE. Pt. misdar Gy 322:21 is set in order MG 214:12.

completed; u'stadariun plu. cf. s. pa. pf. Impf. tisadar Cs 45:6 thou mayst be set in order MG 214:11, 227:3. Pt. 'u mistadar hauia ATS II no. 30 if he is orderly (; orthodox?); kd mistadra maşbuta ATS II no. 419 when 152:3, DC 34:232 fem. was set in order MG 222:18; 'stadrat usilgat Iriš hazin kurasa AM 288:12 this manuscript was compiled and ETHPA. Pf. 'stadar Gy 356:6, AM 256, ATS II no. 320 was set in order; 'stadrat Gy completed; 'stadarat ûsilqat lriš hazin šapta DC 43 J 232 this scroll was compiled and the baptism is in order.

Gl. 14:13 f. missp. with \$ 43 | perfectus

DER.: 'msadrana, sadarta, sadira, sadra 1, sadruta, sidra sadr'il.

SDR II s. SNDR.

shaq ('He-rejoiced') a baptismal name bestowed on Adam, ARR 180 f., TNPC trsl. pp. 11f. Siouff, 9212, 410:31, Jb ii 220 m. 5, ML 28z, CP trs. 104 m. 3. shaq rba PD 1157; adam ashaq rba PD 73 = adam shaq rba PD 624; shaq zuta Jb 255; 3. 9, shaq zuta rba qadmaia CP 25:16 = Q 10:25 = ML 28:10, malka adam shaq zuta rba qadmaia CP 140:11f., shaq zuta rba

hence H. TJW witness Kautzsch 86, Syr. <u>d</u>-hiia Gy 314:3. SHD (7กี**g** > mod. H. วิกิ**จ**, Eg.-Aram. วาช) اقته Ar المرقق to testify, bear witness, attest to.

dun Gy 14:16, 35:15 f. they bear witness; kd iahbitun latishdun Gy 35:19 when ye give, do it not ostentatiously (cf. Matt. 6:1); sahduta d-kadba latishdun Gy 14:14, 35:14 bear no false witness. Act. pt. with encl. knil ginza d-aba lasahidh ATS any 'treasure' (i.e. sacramental rite) to which the Father does not attest; st. emph. sahda s.v.

Pa. Act. pt. man d-iahib zidqa umsahid Gy shad Q 23.15 id. MG 220 n. 1, sihdat Or. 326;7 she testified, shidun ATŠ II no. 172 they bore witness, shidnin we testified MG 224:16, shidtun ye testified MG 224:5. Impf. nishad he testifies, we testify MG 61:1, 220:5, nish-PE. Pf. shid he testified MG 61:1, 220:5,

15:19, 35:21 who giveth alms ostentatiously (cf. Matt. 6:1f.); sahduta d-kadba msahid DAb he gives false witness; pl. msahdia Gy

14:15, 35:15 they witness MG 61:5.
ETHPE. Pf. sahduta tiniantia . . . d-'Stihdat
DC 34 a second testimony . . . that was given

II no. 428 a second testimony was given. Gl. 52:11 f. miswritten Afria protestari (testified). ETHPA. Pf. sahduta tiniantia stahdat ATŠ

شهد miswritten ; 91:11 f. miswritten و: گواهی داد . گراهی داد irani

Der.: sahda, sahduta. SHT (bjp, H. brw MG 238 n. 1, Akk. sabatu or sabatu to press out Daiches ZA xvii 92, Küchler: Ass.-bab. Medizin 144) to press out, wring out, broaden out, spread out, lie flat or prone, to spread over an area (cf. Ar. zb.,) (of fire) to be inflamed IM 47, ML 178 n. 2, (in magical bowls) to seize, squeeze cf. ibid.

creeping creatures are included in it; 'sata haita u'kilta d-h' sihtat mn arqa larqa DC 50. 626 the living and devouring flame which spread from world to world; shatian alanpia ziua ushațian alanpia tlat ainaniata CP 357:2, Oxf. 97 a = ML 265:1 (var. shiţian) they spread out towards the radiance and three PE. Pf. kul rihšia bdilh shit DC 27. 240 all sources spread out ML 178 n. 2, MG 223:28; with suff. stift'il shithium AO ix 96:2 S, seized them (Gordon). Pass. pt. shif Gy 153:22 (of darkness) is spread over; fem. 'Sata haita shita Gy 193.4 the living fire spread (or sugara

not set ablaze, with encl. u'shitibun 'ugra dnhura ML, 178'9 = CP 149'2 and the treasures of the light were kindled by them. Impf. I(')shit b'sata Gy 87;5 (cf. varr.) let it spread over the fire; nura tisthit Gy 13;5 let the fire spread over; nura tisthit Gy 13;5 let the fire spread over; nura tisthit Gy 13;5 let the fire spread over; nura tisthit Gy 13;5 let the fire. pl. fem. nismata kulhin bziuh mistihta DC 27, 277 all the souls are kindled by his radiance; with encl. mitabba umistihtabh nismata ATS II no. 68, 262 the soul is clothed by it and integrated with it. was inflamed) MG 238 n. 1; pl. with encl. 'sata haita u'sata 'kilta shiţibh Gy 267:5 (Ef. 1. 7). 'ETHPE. Pf. 'shiţ was spread over MG 214: IO (with a mistaken ref.); lahuat nura ula(c)stihtat Jb 56:6 there was no fire and it was

sahāpu, Ar. dāre strong rain) to cast down, SHP (٩πζ, ܩܝܝܩ, Η. & mod. Η. ٩πο, Ακκ. hurl down, overturn, overthrow, throw down, Pr. Pf. masihpa qubla shap 'lai s. masihpa, shpit 'lauaihun IM no. 37 I cast down on them; with suff. 'I anph shapth Gy 167:6 I threw him down on his face; shapth urmaith Gy 118:21 I cast him and threw him down. Inf. with suff. masihpinun Gy 197:16 to throw them down.

ETHPE. Pf. kursia d-rugza 'sthip DC 44. 1064 f. (varr. 'stahap ethpa.) the throne of wrath was overturned.

ETPA. Pf. Stahap Gy 103;12, 117;15, 328;8, 336;4 ff., 355;16, Jb 240;13, Q 52;12, DC 44, 211, 1517 etc. was, were overturned; ustahap Jb 18;1 and (they) were hurled down; stahaptin Q 52;17 ye (fem.) were overthrown MG 224;14. Impf. nisihpun DC 44. 1164 = Morg. 203/17;22 they shall be overthrown. Pt. pl. mistahpia unaplia DC 26, 134 ff., ATS II no. 359 they hurl themselves and fall; fem. pl. mistahpan Jb 122;11 they (fem.) are overthrown. Part pres. mistahapna unaplina Gy 27;22:0 I hurl myself down and I fall. DER: mashipa, mashipa, mashipan, sihupta (var. sihipta), sahpiail (var. sahpiafil).

to laugh, jest, be merry, sport, leap with joy, rejoice, be bright. Jb ii 230 n. 5.

Pa. Pl. Stad (mane given to Adam) s.v., shiq Gy 19:14, 15, Gs 93:22 (var. shaq) he sported MG 220:10; hu libh shiq Gy 153:11 his heart rejoiced MG 410:11. Act. pt. sahiq libahun Gy 137:6 = libahun sahiq Gy 137:7 his mind heart rejoiceth; sahiq 'uṣrh Gy 137:7 his mind rejoiceth; sahiq uṣrh Gy 140:14 he leapeth elated; fem. sahqa Q 14:6, sahqa daişa CP 67:10 = Q 30:2, 29 she leapeth with joy and exulteth; pl. sahqia gaiin umitparpin Gy 274:5 = sahqia ugaiia (u)mitparpia Gs 8:18, 'uṣrai Gy 13ö.17 my mind rejoiceth; sahiq ʿuṣraian Gy 152.7 our mind rejoiceth; with encl. usahiqlun 'uṣraihun umitgaiia CP 398: with joy; libaihun sahiq umitparpa Gy 140:17 their heart rejoiceth and is merry; sahiq libaian Gy 145:15 our heart rejoiceth; sahiq II and their thoughts are glad and they are

CP 462:5 they rejoice, are glad and merry (MG 441:26); mia . . . sahqia Jb 214:10 the water . . . leapeth with joy. Part. pres. sahqinin Gy 145:15, sahqinin [sic] DC 50, 550 we leap with joy.

SHQ II (Jew.-Aram. & H. PIW. Syr. & Chr.-Pal. Arm. & H. PIW. Syr. & Chr.-Pal. Arm. & H. Qiw., Ak. 3ahqiqil. Frank OLZ xii 482) to grind down, crush down,

pound. PE. Impt. with suff. suhqh AM 287:21 pound it. ETHPE. Impf. nisihqun Itasniqia DC 51.

599 f. they shall be crushed down to the tor-

nisihrun unišabun DC 22. 247 they watch SHR I (Ar.) Loom Aram. cf. Natio , 1 one = Ar. A moon) to keep watch, vigil. and pray (praise).

vigilare استیقط فرد و بشب نخفت معاناته و بشب نخفت vigilare ، شب بیداری کرد Gl. 21:1 f. miswritten (as shra)

Chr.-Pal. (pa., ithpe.) i.m., Akk. sapara to turn around) to go around, move about.

PE. Act. pt. pl. bṣauia balma sahria Gy 122:1 they move about in desolate places in SHR II (Jew.-Aram., H., Phoen. 770, Syr., DER.: saharta.

Gl. 107:12 f. miswritten ما مرات التسل miswritten mendicare the world.

مُعْمَدُونَ . Mod. der. sahūra (Syr. اغواست

DER.: sahra 1 (the der. of 2 being doubtf.) SUA (")O,)am to desire) to cheer, delight. Doubtf

iurga msauilun DC 7 they cheer the purple Pa. Act. pt. with encl. '1 'Sumia rguan skies with green (?). suad s. sauad.

suasta some kind of thorny vegetation. suasta h' atata hu Oxf. xii it is a s.-bush, it

is thorn(y). suar(a) = (')stuar. $\underline{\mathbf{d}}$ -man amsia haili usuarip PD 81 (var. 'stuarip ATS) so that he whose strength and foothold is equal to (the

SUB I (مَيْكِ II, عَالَ pa. J, مَمْدُد , Ar. بَالَ إِيْلِ SUB I mix, Eth. "An to be polluted Nöld. ZDMG 226:13 the polluting (or dirty) sacrament (of the Christians); pl. msaibia bahtia anatun Gs 58:3 ye are polluted (and) shameful; mn Pa. Pt. (act. & pass.) qudša msaiba Gy šapulia msaibia DC 19, mn šapuliia msaiibia DC 43 D 65 from polluted genitals (?). Inf. misaiubia zma AM 160:15 to let blood, liv 160) to pollute, defile.

tion from **y''y** to **y''y**) to surround.

PA. Impf. with suff. latisaibunh ulatihuqunh DC 43 G 8 do not surround him and
do not frighten him. SUB II (J.-Aram., H. & mod. H. 210, transi-DER.: msabta.

letting blood (idiom).

suk lauar s. sku iauar.

114 ff., Akk. Sigáru bolt, cage (a) lock, bolt, bar, (b) halter, noose, leash (for a dog) MG 123.8. Pl. -ia. (a) sikia usugaria Jb 130.2 f bars and fastenings; (b) sakla sugara beaurh uraqid Gy 217.13 the fool will dance even if a halter is round his neck; zim kd kaiba beugara DC 45 held like a dog by his leash. sugara (H. & mod. H. 7110 cage, leash, Syr.

sugudta a frequent var. of sigudta. sudan Zotb. 220b;5 a man's name. suhil Sab.'s AM var. of sihil AM 205;paen.

SUT, SWT (20 to abhor) to hold in abomination, revolt against, chase, expel,

destroy.

PA. Pt. pl. d-gațiia bnia umsauția 'ulia bkras 'umaihun Oxi. roll g 921 = Or. 331:8 that slay children and destroy embryos in the womb of their mothers.

SUK (complete, con-Der.: sauta, saita, siuta.

Pg. Act. pt. saiik kulhun rahmia PD 78 he finisheth all prayers ('Devotions'); fem. (pl.) mismata saika Morg. 249/85:10 the souls finish

PA. Pf. saiaktun [sic] ATŠ II no. 165 ye have finished; with encl. usaiiktulun DC 47 and ye have finished them; with suff. saikh he limited him, her, it MG 275:7; usaiku DC 50. 216 and they ended it (; the recitation). Impf. laiit 4-n'saiik unimar 9 hailh Gy 3:19 suff. Sikih ihurba marda Gs 47:9 I will destroy the rebellious ruin. Impt. with suff. usaikh ML 50:4 and finish it! Pt. msaik (var. msaisk PD) hanatun rahmia ATS I no. 48 he finishes those prayers (var. pass. those prayers are finished); fem. alma d-(cf. var. Leid. Ginzā 7 n. 3) there is none to define and express His force; 18ka d-mṣia d-nisailk unimar 1 hailak Gy 11:16 there is none to define and express Thy force; with

maşbuta kullı msaika DC 34 until the whole baptism is concluded. Part. pres. kg msaikitun ATS I no. 192 when ye have finished. If saikuia ATS II no. 130 to conclude. ETHPA. Pt. mistaiak GY 4:5 is limited; lamistaiak Gy 2:5, Jb 252:13 is limited; lamistaikan (f. plu.) DC 22. 4 unending.

in which there is truth; sukana leat 10 152:2 he took the steering-oar; saida usukana 1b 162:1 the fisherman and the steering-paddle; 'this sukana 1b 163:1 there is a steering-oar in it; mambarta q-abarnabh sikana (var. sukana Leid., DC 22) bgauh Gs 109:ult. in the ferry in which I cross over there is a steering-oar MG 139:20) rudder, steering-paddle, steeringoar. Varr. sikana, sukuna. usukana (var. usukuna AC) d-kusta thh Jb 152:1 the steering-oar ישבילין, טבילין, אוניין, ישבילין, אוניין, ישבילין, אוניין, ישבילין, אוניין, ישבילין, אוניין, ישבילין, אוניין, 222, from Akk. sikkānu; of adjectival origin? sukuhiia (varr. skuhiia, skuiia) a malwāša (Lidzb. 'no rudder', but why?). Personified: sukana šum'il RD 5, bihram sukana RD 6, 8. DER.: sai(a)kta, saka.

sukra (rt. SKR, K) (CCCK, Sikkuru?)

SUM I, SIM

bolt, lock. Pl. -ia. Masc. šanitinun lsukria Gy 145:19, Sanitinun Ikulhun sukria Gy 158:1 I doubled all the bolts (Lidzb. ich verschob alle Verschlüsse); sukria uaqlidia Gy 150:21, 151:7 bolts and keys.

sulaiman (Ar. نائمان a mod. form of slimun SWL for SBL in PE. Pf. sualt Gs 11:11 A thou Solomon. Often in talismans. hast borne MG 49:8.

sultan (Ar. טַלֵּבְלֵילָ, sultan, ruler. Often in colophons.

knoweth the fortunate from the rejected (or: divine from dross?); mnat sulia nihuia PD 523 = ATS I no. 47 will belong to dregs (i.e. will be rejected).

sulia 2 pl. of sulita? sidra d-sulia CP 99:22 a Book of Purifications or, see I, rejection (?).

sulita (Doubtf., cf. Jew.-Aram., H. & mod. sulia i (rt. SLA) what is rejected, discarded, thrown off, dregs, dross, reject, waste-product. sulia sin ATS II no. 190 its reject (object thrown off) is the Moon; unida d-gadana mn sulia ATS II no. 194 and

H. hbb to forgive, Akk. salahu to sprinkle Zimmern KAT 602) Purification, Atonement inma d-sulita d-tirma ATS II no. 196 the Day of Atonement (?) of the first summer month; iuma d-sulita qarustia ATS II no. 196 the Day of the Winter Atonement(?) Purification (?)

sulqab Sab.'s AM a miscop. of suqlab. SUM I, SIM (D'& & D'O, Bibl.-Aram. & H. mediae i to put in, Eth. 'War to place, Sab. \$\frac{1}{2}\$ to raise, \frac{1}{2}\textsupers\textsupe ام. A. also الله , Syr. po & pass, Ar. وا

pure treasure which was laid up. Impf. Gailun lasualania lanisimun ATS II no. 23 they shall not lay their hands on novices. Impt. Sum put, lay MG 250.5; with suff. summin (often) put (pl.) him MG 278.nlt.; summun Gy, 226.ult. put them MG 283:25. Act. pt. PE. Pf. with encl. brišai samlia DC 26. 552 they laid on my head; samilh Gs 101:9, 103.14 (a bad var. similh) I put on him MG 249:11; with suff. sinta dakita d-samh Gs 72:21 read with BCD, Leid. & DC 22 sima (pass. pt.) the self; with encl. saimilh blighh Jb 100:7 they put on his feet. Pass. pt. with encl. muta saiim lqudamh Gs 2:6 he setteth before himlasimlun Gy 8:15 death was not imposed upon them; qiida . . . igitna usimlia DC 44. 1337 = Morg. 265/20:18 I held . . . the key and applied it.

Par. xi 10a, 17a I put MG 251:10. Impf. unasim iaminh DC 3 and he shall lay his right (hand); iaminai . . fasim flh DC 48:3, Gasim iaminai II Gy 30:4 f. I (will) lay ... my right (hand) on him (MG 251:15). Impt. asim put, lay MG 251:16; pl. asimiun 'daikun AF. Pf. asim he, they put MG 251:4, asimit

man's name.

ETTAE. Pf. tasimat Gy 158:5 was laid (fem.) MG 252:11. 'dai dilia mitasima (var. mitasimia PD) 'lh ATS I no. 158 my hand shall be laid on him.

DER.: simta (cstr. simat).

s(u)maq(a), sumqa (ਹਾਂਧੁੱਧ੍) emph. sumda SUM II s. SMA I.

them is red (fem.); taurta sumaqtia DC 46 a red cow; hilita sumaqtia RD 10 a red pearl; kiuan bšuprh usumqih CP 226:1 Saurm in his beauty and ruddiness (or glow); aqapra usumqa Gy 34:3 dust and ruddiness; apra sumqa CP 373:5 red dust; zma usumqa Gy 298:4 blood and redness. Pi. masc. sumagia (a bad var. sumaigia). Without a noun, sumga can be used substantivally of red objects, in DC 23. 768 of infammation. iaqut sumaga ATŠ I no. 207 (& often) ruby; hala sumaqa AM red dust; kukba sumaqa DC 44. 1302 = Morg. 204/19. 4a red star; mia sumaqia Gy 392:12 reddish water; anph sumaqia DC 48 his rosy face; had minaihun sumaqtia ATŠ I no. 219 one of Syr. Jásas) red, ruddy. Fem. sumaqt(i)a.

Gl. 31:5 missp. led rubedo 23:7 . رخت قرمز purpureae ارجوان

sumbilta (by dissimil. of the reduplicated b, cf. Syr. 18 3 mod. Syr. 18 cf. Syr. sumbulta see foll.

ladder; sumbla rama CP 229;14, ŠQ 17;4 a tall ladder; kg sumbla d-šrara . . . salqinin umaținin lriš sumbla DC 7 like a ladder of strength . . . we shall rise and reach the top of the ladder. 18:3, 76:20, 120:7. Varr. sumbulta, sumblta etc. St. abs. sumbla. Pl. siblia s.v. Nöld. considered sbal Gy 86:1 as a secondary sg. (cf. s.v.). St. abs. & pl. are used as sg. silgit fauaihun bsumbilta d-tlata kukbia DC 44. Jew.-Aram. Rydyo, H. Oğu, Ar. Aram. Brockelm. i 231, Nöld.: NsG 51, MG 76:20 & n. 2, Schwally ZDMG liii 197) ladder MG 1383 f. = Morg. 265/21:3 f. I rose above them by a ladder of three stars; sumb(u)Ita **d-zahba** DC 44. 1381 = 265/21:2 a golden

d-hauia . . . sumkh Gy 160:1 f. the earth . . . the thickness of which is . . . ; arqa . . . hauia sumkh Jb 4:9 f. the earth . . . its thickness is, sumka d-sipth Gy 280:19 the thickness of his lips; sumka d-bita DC 27. 198 the thickness of the egg; sumka d-sipta d-pumh ייי SMK, אסילוס (סיקכא, SMK, SMK) thickness. arga

Gy 393:21 the thickness of the lips of his mouth MG 450:14. SuKk, μάρου, support MG sumkana (rt. SMK, μάρου, support MG

136:21. sumkana d-samiklia Gy 155:21 a support which supporteth me (or to support

sumqa s. sumaqa.

Gy 145:17 the Great S.; summan marganita rabtia Gy 145:17 the Great Pearl (another name of Qin); summan aina CP 99:13, Q 51:21, Morg. 25/1903 ft, PD 116, 152; summan aina rabtia d-hisuka PD 388 S. the sumqaq name of a female being, a region and a well of darkness ML 283. sumqaq rabtia great well of darkness; spira d-sumqaq RD 20 the sphere of S.

sunda a mod. form of sinda grain. Pron. sonda.

mites who defile mysteries . . . beware of Gl. 70:10 s(u)nda خبة granus مان Gl. 70:10 Sodomites.

NSS?) fret(ting). 'niš liba sus hauia DC 46 sus 1 (and) (cf. sustia, both corrupt; from (corrupt) a person whose heart is fretted (?) sus 2 mod. st. abs. & cstr. of susia (q.v.).

qumth damia Isarua ziqnh susambariata Par. xv 22a = xxv 27a = $\stackrel{?}{SQ}$ 19:14 = CP 239:7 (= DC 3, DC 38 par.), var. susimbariata (cf. Jb ii 128 n. 3), miscop. ssimba riata DC 7 his figure is like the cypress, his beard (like) var. susimb- Jb ii 128 n. 3. atiuia Isusambar u(')tapsramka Gy 106:22 f., 24 they brought ,سيسنبر .Ar , همهلحن , همهجحن) Susambar Gr. σισύμβριον Löw 272:top) watermint (plant). Var. susa(n)bar. Pl. susambariata, him watermint and Ocinum Basilicum watermint-plants.

susun parguš AM 123 name of a supernatural being.

of Jan San MG 484 Addenda to p. 45:12) pl. bands, shackles. Varr. sust(a)mia (by regr. assimil.) s.v., sstmia Gs 80:17. tabirtinun lsustmia Gs 81:14 I broke the shackles; susțmia d-mia DC 43 J 21 barriers (?) of but prob. a mere miscop. or transformation sust(a)mia (formally recalls σύστημα MG 45:12,

susțiaiil DC 40:873 (angel-list) name of an angel.

Pl. sasauata Gy 387:11, var. susauata MG 166:25 f., susiauata AM 182, later susiata (often in DC 46), sustata Lond. roll B 391, sisiata s.v., sistata s.v. 9 susia nautibunh Gy sustania s. sustamia.
susta (Ν'ρὐ) , μαοά, Η. ĐነΟ II, Akk. sisū;
prob. an old loan-w. MG 147:8 ff., ZDMG xl
xiii, Delitzsch: Prol. 128 n. 2, Littmann ZA
xiii 155, Jensen ZA xv 230, Ungnad ZDMG
N.F. ii 90 from Arian ašvas; cf. also Eg. 180:19 they seat him on the horse; uazil susia Gauaihun Gy 391:1 and the horse walketh De propose, mare. Still used. Mod. st. abs. & cstr. sus 2 (pronunciation: sos, emph. sosya).

upon them; manzia d-susia AM 127;12 horsehari; turia ugamŝin ususiata DC 46. 15;2 cartle, buffaloes, and mares; pasihiath kd susia Or. 326:25 his paces are like the horse.

sustata Lond. roll B 391, DC 44. 1054 a pl. of susimbar(lata) s. susambar. mia d-susimbar AM 135:12 the juice of watermint.

susia.

supata (adj. from preced.) coming from the end, from the bottom. blugma uziqa supaia sustariun (P. نيسارون. (P. نيسارون) name of a herb waterplant). Var. sustarin. sustariun <u>d</u>-hu gulibiştar AM 124:14 (cf. s. gulibiştar). sustia (cf. sus I; fretting) sustia d-liba d-br

farting?).

anašia badiqna DC 46. 100:13 I distribute

Kautzsch 67; borrowed at an early date from

اللان Aram. & H. ۱۳۵, Syr. هو، Ar. Ar.

su ρ **ar** AM 259:37 = si ρ ir q.v. fretting of the human heart.

Eg. 📅 'end'?) to end, finish, cease, stop, perish, vanish, disappear; af. to destroy, ex-

lowest (part of) earth, hell]b ii 24 n. 2, MSt 23 n. 1. baba d-supat]b 17.8, 18112, 27:2, 30:1, 32:11, 26:11, Morg. 185:4, lbaba d-supat Jb 20:2 (in) the gate of S., arqa d-supat titata Gy 219:11 the lowest earth of S.; šapilna q supat Jb 259:7 I descend into S.; ušpil Isupat ulahaq DC 44. 242 f. he descended to S. (; the hell) and was not afraid.

PE. Impf. 'sup mn alma Q 17:27, 18:3, 11 I vanish from the world. Impt. sup lhdadia

terminate.

DC 40. 1059 put rim to rim (?). Act. pt. alma kuln saiip Gy 21:15 all the world shall take an end; maziz ulasaiip DC 48. 313 streng-thens unceasingly; misap saiip liuma d-sup Gy 23:2 f., 120:13, 121:23, 122:9 etc. he will end on the day of the end; misap saip liuma rba d-sup Oxf. 50 b; fem. saipa Gy 254:23, 255:3, 24 perisheth, vanisheth; pl. saipia misap Gs 69:6, misap saipia liuma rba

supat 2 in supat zaba s. sup 2. supna (rt. SUP?) Oxf. roll g 765 = Or. 328:29

suștmia occ. var. of sustmia,

SUO II (مد) Ar. ترقق Schulthess HW 24 n. 2)

to inhale, snuff up.

d-sup Gy 111:11, 120:18 f., 121:11, 22 they shall take an end on the day of the end; sibiahia kulhun saipia Gy 255:2 the Planets shall perish; kabšia rišaihun umin<u>n</u> saipia

ATS If no. 175 they abase their heads and cease from (troubling) her; pl. with encl. lassipili amph mn zauh Jb 107:6 her face (thonour) will not be destroyed with regard (thonour)

to her husband; ubmanda d-hiia saipibh Gy 229:21 f., 232:12 they have nothing more to do with M.-d-H. Inf. misap (s. pt.) MG 30:1,

PE. Pf. kul mindam 'thaial unišimta saqat

suqa a mod. form of 's(i)qta. St. abs. & cstr. suq. Coll.

suqlab (Ar. مثلب, مثلب (مثلب Slav(s). SUR I s. SAR I.

where there was a noted Jewish academy HG & BHZ 10 n. 4. sura 1 HG 80 a town in southern Babylonia

man's name.

suta 2 a malwáša woman's name.

H. DW, Ar. Latto deviate, Eth. FM to lead

back) to turn aside, deflect, seduce, lead astray. Secondary rt. \$7A s.v. Pr. Pt. sta mn minilat marih Gy 34:11 he turned aside from the will of his Lord; sta dinanukt Gy 212:17 D. has become distracted (Ginzā 211 n. 7). Impf. <u>d</u>-lanistunn bišia usațania Gy 13:24 (var. na-B af.) that the evil ones and the satans may not lead them astray. Act. pt. sația (umasția) Gs 22:24

150 n. 1, Jb ii. xxi:14 ff., Ginzā 20 n. 6, MSt 77 f. With original meaning in sup zaba HG 16 (var. supat zaba DC 36) River of Reeds HG

& BHZ 4 n. 4.

supa = saupa.' šibiahia supa šabqia, Florilegium, the planets have loosed destruction;
sikina supa d-hbila P.A.'s copy's var. of
sikina supa d-hbila DC 43 J 13 a destructive
knife of death.

ATS II no. 142 phlegm and belching (or

supat 1 (rt. SUP) a name of an underworld, the

Gl. 69:12 missp. مجيم infernus روز 68:2

d. دوزخ gehenna جهنم bi

bottom, anus?

SUQ I s. SAQ.

DC 41. 479 everything became endued with strength and the soul drew breath.

SUR II s. SAR II.

sura 2 for sura? in surh udmuth d-gabra Gy 391:6 the image (?) and likeness of a man.

250:antep.
Ar. Pf. with suff. asiph Gy 83:4, 8 he
Ar. Pf. with suff. asiph Gy 83:4, 8 he
Pt (st. emph.) masipa s.v.; with encl. nasib
sipa umasipli HG he took the sword and put

ETHPE. Impf. unistipun Ihdadia DC 43 I 82

an end to it (hist. pres.).

they will be destroyed by one another.

DER.: asiptan, masipa, saupa (abs. & estr. sup 1 st. abs. & cstr. of s(a)upa. MG 150:2

sup I), supat.

iuma d-sup (cf. s. SUP pe. pt.) the last day, day of the end or destruction (cf. iama d-sup

suran AM 255:31 a man's name. surkab, var. surkar (often in colophons) a

sušad Zotb. 218b:9 a man's name. suta 1 a mod. form of asuta. St. abs. sut pron. S sūθ.

STA (NDD,) As H. ADW, Eth. wmf, rel. to

S. sup 2) MG 150 n. 1, MSchr 32:3, Jb ii. xxi 14 ff., Ginzā 20 n. 6, MSt 92 iuma rba d-sup Jb 182:2, 11, Gy 255:4 the great day of the end (or destruction); sikina sup s. supa.

sup 2 (H. 1/10 I-II, Chr.-Pal. Some rush, Syr. Some alga marina; popularly identified with sup 1 MG 150 n. 1). reed, bulrush: iama

she is seduced; dinanukt sația Gy 212:17 D. is

d-sup Gy 112:5 etc., iama rba d-sup CP 379:7 Jb 55:6, 87:4, Gy 112:2, 177:3 (& often) the Great Ocean of destruction (orig. 'of reeds'

H. 410-01 misinterpreted as 410-01 MG

distracted (Ginzā 211 n. 7); pl. saţin (umasţin) Gy 46:22 f. they lead astray (and seduce).

Ar. Impf. with suff. nasţunun Gy 34:23, 13:14. B (var. ni. A pe.) they seduce them MG 29:11 f. Pt. (saţia) umasţia s. pe. pt.; pl. (saţin) umasţin s. pe. pt. pl.; with encl. imasţiun Gy 24:18, masţilun Gy 24:18, masţilun Gy 24:18 they seduce them. Nom. ag. masţiana (fem. mastianta) s.v.

Der.: mastiana (fem. mastianta), mastia-

nuta, sațana, siția. STM s. SSTM.

steel-spear. Var. 'ustmuma, 'ustamuma, 'ustimima s.vv. Pl. -ia. MG 45:10 f. N. 45. giraiun ustmumun Jb 17:13 their arrows and struma () & στόμωμα) pointed arrow, their steel-spears.

astide, stand astide, be sideways, keep aloof; ast. to set astide, to slap, strike s. STR.

Pr. Impf. hin latizha ulatisfar DC 43 I 102 STR (den. from sitra as Syr.) to go aside, turn

kul bhu stura sitru DC 44 all were confounded if thou dost not flee away and turn aside turned aside.

Ar. Pf. with suff. astruia Gy 194:10 they

set him aside MG 45 n. 3. Der.: sitar, sitra, misațra. siabušan Sh. 'Abd.'s copy's var. of s'iauišan

ılaua (Avestan syâwa > mod. P. وأيس) black. Pl. -ia MG xxxi 19. makaba siaua s. makaba mia siauia s. mia 1. DC 43 J 112.

siauina a var. of foll.

stauts AM 202 name of a town BZ Ap. II. stausan = stautsan in dma d-stausan DC 46 the blood of S. (transl. of P. proverbial ex-(خول سياوش pression).

siana ("") Lie, Lies) mud, filth MG 115:3. Still used (prounciation: esyána). kita d-siana s. kita; libta d-siana Gy 216:9 a mud-brick; msak (i)kilh bisiana Gy 92:22 f. they stuck it in the mud (Ginza 96 n. 5); babiqata desiana DAb (cf. RD B 76) regions (?) of fith.

stanqa (Talm. 'PiN'D. 'PiN'T, Syr. Lálica

> P. A. + anak Salemann GIPh i 290)
half-drachma (coin), the weight of same.

Pl. -ia. danqia usianqia Gy 217:9 obols and half-drachmae; sianqa lihura saliq DC 41 (only) a half-drachma rises; danga usianga

stata (cf. Kn្គម្ភាបុ) pl. troops, bands, companies, s. danga 1. SIB s. SAB I.

hordes. akuat hauja bisiata DC 43 E 18 as if they were in hordes (? cf. also bisiata). siba i (rt. SBA, Js. sa) satiety, abundance, surfeit, repletion. MG 107:ult. mikal mn biratinn libra Gy 174:pt., DC 43 146 to eat of their flesh to satiety; siba u'buria nihun AM 212:4 there will be abundance and harvests; siba umaliuta AM 179:19 abundance and fullness.

Pl. -ia. Masc. siba ušibia umutana AM 211:3 nihuia . . . usiba banašia nihuia AM 171:10 iba 2 (cf. ቫርቲ I J) misfortune, ill-fortune. misfortune, desolation, and pestilence; talga

there will be snow . . . and misfortune amongst people.

siba 3 (for saba 1) old man, greybeard. Pl. -ia, abs. -in. sibin u'lamania AM 249:15 old men and youths.

siba 4 Gy 323:23 corrupt. Ginzā 329 n. 2. sibuta (abstr. noun from siba 4, Krity), | MG 22:14, 144:ult. bsibuth

attain honour. sibla 1 (rt. SEL) burden. chablia . . . sibla Jb I'qara matia AM 7:17 in his old age he will 127:9 f. he gave me a burden.

sibla 2 (Talm. กุรเรา Levy: Neuh. Wb. III

something borne as an offering, food brought for the poor. Var. sbila Leid. (influenced by 468b, Syr. μοι, Gr. συμβολή) Gs 101:7 Ar. رئيس؟) Ginzā 542 n. 3.

siblia pl. of sumbilta MG 173:11. siblia siblia sablih Gy 208:2, 12, 24 step by step (by degrees) they bear him up.

sibra (rt. SBR) hope, faith, belief; insight, teaching MG 14:18. sibra d-bit alahuta Gy 226:22 hope of the House of the Divinity; iahib sibra CP 10:14 = Q 4:16, 59:12 he giveth hope; sibra itab ataila ... tum (a)tha ataila sibra Sp 0:17 f. Faith in the Good came to me... then again faith came to me. sibrana (rt. SBR) hope, faith MG 136:11. sibranan utuklanan Gy 61:19 our hope and our trust.

his wisdom and his insight; hikumta usibruta CP 34:1 = Q 14:21 = ML 39:11, hukumta usibruta Gy 318:25, Imadihta ulsibruta Gy 305:9 wisdom and knowledge (?) Ginzā 214 n. MG 144.paen, qašišia sibruta mn dh udh Gy 78:2 f. faith is older than this or that; bhukumta usibruta Gy 90:1 f. in wisdom and sibruta (rt. SBR) hope, faith, insight, teaching insight; mn hukumth usibruth Gy 128:5 from 3: bruta usibruta Gy 157:1 in enlightenment and faith; ruta usibruta Q 3:10, Gy 270:18. With suff.: sibrutak Q 14:1, 54:4 thy hope, faith; sibrutan Q 53:18 our hope, faith, in-

with a deep bow before me; sgidlia d-rba sigudta Gy 307:5 id.; sigudta sagdin Gy 285: 23 they make obeisance; sigudta baiia Gs 92: 18 f. he prayed (hist. pres.) bowing down; usgidulh d-rba sigudiata ATS II no. 142 (var. sgudta DC 36) and they made obeisance with deep bows. rba sigudta Gy 182:8 f. he made . . . obeisance sigudta (rt. SGD) worship, obeisance. Var. sugudta MG 103:8. Pl. sigudiata. sgidlia... <u>d</u>-

152:20. Pl. sigiia. bqalli sigia Gy 9:14, 135:1, 151:5 walking speedily; qalilia bsigiaihun Gy 17:3 f. they walk speedily (are fast in their walk Mc 182:4); usigia libibaha hua Gy 34:18 and the Planets were set into move ment; utpalag sigia lalma Gs 48:23 and the motion of the world was divided; qam bsigia ATŠ I no. 100 he rose to go; sigia pace, progress, gait, movement, motion MG sigia 1 = sagia 1 (q.v.). sigia 2 (rt. SGA II, R.P.) going, walking,

(CP 114:9, has sagia) d-ligrih ML 139:12 pacing forward of his feet (Lidzb. Schritte senter Füsse); attina ... beigign niha umqaima Jb 114:7 f. I come ... with a gentle, steady motion; kg šlanda d-masgia usigia litlip P.A.'s Mihia like a carcass without motion or movement; ustia bigia DC 34. 995 and takes his course; sigia d-ligrak DC 50. 342 the movements of thy feet; bigia d-tuha HG in the way of R.

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I 138 a stopper and lock and fastening on his tongue; d-asar sigia DC 44 who secured a safe-guard; bsigia ATS II no. 415 (ATS trsl. 285 igia 3 (NND) fence, obstacle, stoppage, precaution, prohibition, guardedness, preventive measures. sigia usigma uagara blišania DC 43

signs 4 (rt. ScA I, similar semantic development as in Lat. copia) copy, treatise, Iragment. Pl. sigia. hazin sign apprisate DC 34 this treatise and explanations; bhazin signa DC 34. 748 in this treatise; kdabia usigna d-ruha HG the writings and treatises of Ruha.

Kuna. eigisnaila (Ar. گنجزی Ar. Syr. استجزی) Frankel 44 & no. 1) Gy 389:21 people of Sagistan MG 141:6 (where Nöld.'s proposal to read *sigiskaiia is unnecessary; the t of Sagestán vanished after a fricative in the Mand. form). N. 141.
sigma (rt. SGM, Ott. Turk. 1972, string) a seal.

šqul . . . sigmak mn pumh DC 43 J 152 remove . . . thy seal from his mouth

sidama JRAS 1937 595:penult. = sidma 1.

shackling. sigia usidma s. sigia 3; bsidma d-sidmi manda d-hiia DC 40. 1107 f. by the shackle with which M.-d-H. shackled him...; sidar s. sadar. sidma 1 (rt. SDM) lock, shackle, binding, **Isidma Ipitiaruta** DC 40. 544 for the restraint of malicious talk (?).

sidma 2 a fish-eating marsh bird. (DC 30:158 has sirma q.v.) Jb ii 147 n. Var. sirma s.v. qgith Isidma (var. Isirma DC 30) rba Jb 146:12

system, (b) book, recitation. MG 102:3 f. Pl. sidria, sidraria MG 170:10 f. (a) sidratium hua imipak 'lanpaihun Gy 173:9 their ranks were ready to turn their faces away; atit.

Imsadruia sidria DAb I came... to set affairs in order; hinun hun siba sidria ATS II no. 189 they were seven systems; msadar sidria qruk Ib 220:13 f. they called thee Ranger of Ranks ii 209 n. 3; (b) sidra rba Zotb. 217a the Great Book, or sidra ladam Zotb. 225b the Book of Adam (common subtitles of the Ginzā); sidra d-nišmata the DC 2, MMII 150-2); aspar sidria Gy 245:8 196:14, 249:10, Gs 19:22 the mystery and the I will seize the great s. (-bird).
sidra (rt. SDR, NŢŢO) (a) order, row, rank, Book of Souls (title of the baptismal liturgy tery and the first book; raza usidra d-ziua Gy 234:15, 238:2 the mystery and the book of radiance; sidra uaprašta Gy 126:2, 219:8 the the book of books; raza usidra Gy 134:3, book; raza usidra qadmaia Gy 68:20 the mys-

book and explanation; sidria sakia (often)
books (and) chapters; nhur sidra Q 27:5
= ML 75:4 f. = CP 59:5 the book 'Light';
sidria udrašia Gy 9:24 books and hymns;
drašia usidria Gy 105:24, 107:10, 371:2, 11
hymns and books; drabšia usidria Gy 361:2,
RD B 127, Gy 138:13, 140:13, 105:17 books
and prayers; bauata udrašia usidria Oxf. 15 b; drašia ubauata usidria Gy 137:5; sidria umasqata Q 35:1 books and masiquas; malii-nin bsidria d-hiia Q 54:23 we speak in accord-ance with the books of Life. Used normally as masc. sidria kasiia Gy 361:2, exceptionally as fem. sidria kasiata Gy 320:1 secret books.

Gl. 106:ult. miswritten pl. مجف الم المiswritten pl. المانيل كتاب (141:ult. sidra (& missp. pl.) ركتاب أكتاب (liber.

sihupta d-rama Gy 195:9 they shall raise a lofty veil; sihupta h' d-ngida 'lh d-ptahil abinia dilh labatur DAb it is a covering outspread above P. between himself and A. sihupta d-ptahil Gy 306:19 f.; usihupta npalally binia dili labatur Gy 340:8 and a veil dropped between himself and A.; sap 'ausidiscomfiture shall overtake thee, demon!, cf. sihipta rabtia niqum 'lak daiua DC 43 E 44 hun sihupta Jb 141:14 he burnt the Veil over them (Libzb. *er brachte einen Sturz über sie*); sihupta <u>d</u>-hibla niqum ¶ak daiua DC 20. 97 f. silhupta (rt. SHP) cover(ing), veil, overthrow. (at the same time both fem. & masc.).

CP 176:9 f. there was thunder in Great Zion. sihil (Ar. گاران) coast, border, shore. sihil sihiun for sihiun in rima bsihiun rabtia hua d-diria AM 205:3 (P. أحمل دريا .P. 205:3 (P. sinil AM 198 (var. suhil Ṣâb.'s AM) apparently a pr. n. BZ Ap. II.

sihrana s. sahrana.

siuan (H. 170 < Akk. simānu or siwānu) Mandaean month under the rule of Gemini, called also mişai (a)bhar MMII 84. Often in

panic, pain, suffering MG 126:13. Var. sauţa s.v. (la) bsiuţa d-lilia ula bsiuţa d-'umama Oxf. roll 85 = DC 43 J 37 neither by terror by night nor panic by day; siuţa bastuph Oxf. roll 300, 331 = DC 43 J 137, 149 whose countenance shows panic; siuţa uhauqa uziuitta DC 37. 548 terror, fear, and trembling; bianquth siuţa niiuuilh AM (CS 26:DC 31 has şauta) in his (her) youth (s)he will be siuța (אַטָּא) Nöld. from אָ fright, terror, timorous.

stuta for siauia in pt hiuia siuia DC 40. 1089 daughter of a black serpent.

out the procl. prep. b. sitar mn PD 970, 978 apart from; sitar qaimit minaihun Gs 73:8 bisia Gy 177:paen. f. keep aloof from the sitar (st. abs. of sitra used adverbially like Syr. aside, apart, behind, aloof MG 29:9, 45 n. 3, 207:21. Var. sitar. Used with or withthou standest aside from them; hun sitar mn wicked; sitar (a) huaitun mn kul biš Jb 169:10 f.

we keep aloof from all evil; sitar mn pagra agmu Gy 74:21 they put her (: the soul) out of the body; lgattinun bṣiṭar (var. bsiṭar Leid.) alma Gs 77:6 I kept them aloof from the

apostasy, revolt, contumacy. kul ruh siția Gy 177:20, DC 51. 206 every spirit of seduction MG 3091: siția umriduta Gy 15:13 revolt and rebellion; siția d-bišia Gy 16:9 seduction of the wicked; puhria usiția Gy 21:9:86 banquets and apostasy; daura d-siția Jb 62:1 the sitia (rt. SŢA) seduction, infidelity, heresy, abode of apostasy (or heresy); sitia b'uraslam itil Gs 63:16 a var. of sitar Leid. Ib 83:6 heresy in Jerusalem.

side, flank MG 45:14. Var. sitra s.v. St. abs. sitar (s.v.) used adverbially or as a compound preposition (with mn). With suff. it is also sitra (N)ರ್ಧ, /ಕ್ಷಿಹಿ, Eg. Aram. ಗರ್ಶ, Ar. ಶ್ರಿಪಿ) used as a prepositional expression. bsitria DC sitraiun primlun Gs 30:17 id. masc. (Ginza 184 n. 7); kiba bhda sitra AM 23:17 pain in one side; hda sitra d-rišia kaiiblh AM 4:18 one side of his head pains him. 34. 1132 beside him; sitraiin primlin Gy 181;3, 209;5, 225;13 they (fem.) bare their flanks; sitad Zotb. 221a:28 same as foll.

silid (Ar. اليس) AM 256:40 Seyyed.

sikana Gs 109:25 a var. of sukana Leid. sika DC 44. 2053 for sikia (q.v.).

sikandar (اِسْكَنْدُر = سِكْنْدُر) AM 285:1 Alexander (the Macedonian).

sikandar'ia AM 198:8 Alexandria. Var. of Alexandria.

sikandaraiia DC 7 the Alexandrians, people

kulata (rt. SKL) pl. inanities, follies. Sg. skulta s.v. sikulata rațin AM he utters insikandiriia Ṣāb.'s var. AM. sikulata (rt. SKL) pl. inanities, follies.

sikla pl. of sikta MG 173:1. sikia gnana Gy 147:23 f. the poles of the baldachin; sikia gnan ana ušisban hiduia DC 3. 380:ult. = CP 227:1 = ŠQ 16:24 the poles of the baldachin are myself and the groomsman; sikia uqlidia Gy 186:15, Gs 105:9 doorpins and keys; ... sikia mn 'udnih Gs 7::1, 14 f. (let them remove...) the pulys from his ears; mištalpia sikia gnanun Gs 17::2 the poles of their baldachin spring out; sikia usugaria s. sugara (a); sikia d-muta Jb 156:8 the stings of death (cf. o' keypor o' to fleaded of Gath (cf. o' keypor o' to fleaded o' 15:55 f.); sikia byumanlum DC 26. 589 = DC 44. 612 wedges (stoppers) in their mouths; DC 2011 in pull and in a duşlia (read -li) sika (read -li) sika (read -li) abainin d-dmuta DC 44. 2053 stick pins in the eyes of the

mann LC 1882 320 rel. to NACO = Mand. sikta) knife MG 125:1, Jb ii 46 n. 2. Var. sakina, def. skina. Pl. -ia. sikina d-daula s. daula 2; sikina d-parzla Jb 41:8 (var. sa-C) an iron knife, pl. sakinia d-parzla DC 44. sikina (אַבְּיַבְּי, בַּבְּיַבָּא). H. loan-w. אַבְּיַבָּא Kautzsch 86, with orig. vocalization: Ar. loan-w. كين Fränkel 84, accord. to Hoff-

1005 (var. si- Morg. 262/16:2 f.); sikina usipa b'dh Morg. 252/8:2 a knife and a sword is in his hand; sikinia ugartupiata Gy 143:19 knives and cutting-implements; šuba sikinia (often) seven knives.

sikinta = sikina. kdub bsikinta DC 46 write with a knife.

Gl. 99:14 missp. & with fem. ending sikra (לְבָּלָא) graveyard, burial ground. ugbur

bbaba desikra DC 44. 918 and bury at the gate of the burial ground; aqapra mn baba desikra DC 44. 1093 dust from the gateway of a gravevard

sikta (אָרָלָהָ) אוא א אַבּאָן , אָרָבָהָא Sikta (אָרָבָהָא) Akk. Fremdwörter 35, Ar. loan-w. Z. nail,

ploughshare Fränkel 89 f., 132) nail, peg, pin, pole, wedge, plug MG 173:r. Pl. sikia s.v. sikta d-zahba DC 12:101, Lond. roll B 206, 210 a gold pin; sikta d-kaspa, d-parzla, d-nhasa DC 12:106, 109, Lond. roll B 214 ff. a silver, iron, copper pin; sikta d-parzla DC 44, 659 f.; sikta d-arqa DC 44. 915 a plug of earth.

silat (of. אלאל & كليل والم Silat (of. אלאף). الله هميلا والم 75, Akk. sallu, sellu) st. cstr. fem. basket, market basket. silat nuqbta Gy 97:23 a woman's market basket.

silata s. silita.

silua (אָלְיָא אָ אַלְיָא, אַלאָר), אָלילְנָא אָ סְלְיָא silua (אַלְיָא) silua a Num palm-tree thorns) orig. thorn, hence:

shaft, lance, pointed arrow, rod. Pl. siluania, sil(a)uata, salauata. zumh bsilua DC 44, 2079 a date-palm and will set it with a firm shaft (or trunk?); šaba siluania (varr. salauata, silauata) mn šuba talia <u>d</u>-ziqla JRAS 1937 insert it into a tube (?); nisaq ¶ ziqla unišipth bsilua šarira JRAS 1937 593:22 we will set up 591:26 seven shafts from seven young palm-shoots; šuba siluania d-hinun šuba giria HG seven shafts which are seven arrows.

siliata (rt. ŠLA) ATŠ II no. 189 pl. dregs, filth, Gl. 96:1 missp. (both sg. & pl.) خار spina اشواک

silita (Ar. قسلية " الماكل عilita (Ar. قالم) الماكلة silita الماكلة ا rejected matter, refuse.

Net, inet, snare) a circular fishing-net he opened up his fishing-net; laramin silita Jb 148:12 they do not cast a fishing-net; kma Isilita (var. Islita BC) unapqia Jb 157:12 f. the fishermen cast a net on them, but they (: the salita, silata, slita. upalgh Isilith Jb 147:10 and naia silitak Jb 149:10 how excellent is thy fishing-net!; saidia ramin 'lun silita pardilh fish) break the net apart and come out; pirdu 44 a = ML 215:3, 5 they (: the fish) broke the net apart and escaped; uslitun nunia laitia referring to אַלְלָא MG 103:24 f.; cf. also Syr. weighted with leads DAb 7 n. 1, net. Varr. Isilita unpaq CP 176:14 = Morg. 62:6 = Oxfslitak Jb 162:2 (varr. aslitak AC, salitak B) b 160:13 and the fish curse their fishing-net

fishing-net (acc.). With abara I: silita dabara AIT 19:10 (p. 195), bsilitan ubabaran Gs 57:18 (cf. Ib ii 148 n. 5 & DAb 7 n. 1) (Montgomery's explanation AIT 199 seems to be mistaken). Of other kinds of net: stadga dill's silita da'ur DAb its canopy is the net of Ur; squl... silatak mn pumaiun d-biriata DC 43 remove ... thy net from the opening of the streets. Apparently of a fishing-net but doubtf. in kul man d-silita d-hudisaiia lanistba ... kul man d-silita d-hudisaiia lanistba ATS II no. 91 (prob. 'Day of Purification' cf. sulita sv.); d-saidia would be a mistaken gloss of a later copyist; d-hudisaiia a corruption of d-hda šaiia hence' in the first hour of the day of Purification (?); dukrana rba...d-silith'd kulhun dukrania DC 38:59; the Commemoration of the Great ... which thy fishing-net; bslitai Jb 204;5 in my fishing-net; I silitai Jb 204:13 (var. lislitai ACD) my fishing-net (acc.). With abara 1: silita dis spread over (?) all commemorations.

sima sometimes for simat as a malwáša woman's name. SIM s. SUM.

words: Ar. Law, Gr. σεμίδαλις etc. OLZ 1922 3.3777 = DC 38.15:18 = Q 15:18, CP 223:4 and fine flour comes without measure. imad (אַדָּיָאָטָ,) מְבְּיִיּלָן, j'mad (אַדָּיִאָטָ,) אוויי 337 f.) fine flour. usimad aiil bla miniana DC

bsimadri S. kinara 2; d-tuna dara adinqia simadra ATS I no. 279 that beareth fruit with-out blossom; tuna dakita usimadra ŝania DC 34. 213 pure fruit and sublime blossom; d-lamapiq btibil simadria Jb 109:13 which bringeth out no blossom on earth; simadra d-minaihun hua CP 40 B:14 the blossom that brought myrtle blossoms by the load; simadra uklila Gy 115:14 f. blossom and wreath (hendiadys); Isimadria Oxf. 31 b and their blossom; knara darh simadra Gs 10:19 the lote-tree beareth blossom; kinara simadra (אַלְּדְרָא), אָבְּיָּלְן, קְּלְדְרָא) H. & mod. H. blossom MG 29:10, 128:1. Pl. -ia. = ML 203:4 to the blossom; unpiš tunaihun bsimadria asa bmublia aitun Gy 106:17 they Isimadrun CP 168:1 and increased their fruit

came from them. not shake.

ilmana, -ia = samania. ṣania usimania Gy 378:34 leaves and healing herbs; asia desimanh mia hiia HG a healer whose medicine is Water of Life; Igat iardna usimana mia HG he took running water and healing draught.

imaq for sumaq in simaq manzih AM 18: imandr'il s. samandar'il. penult. his hair is red.

often) Treasure-of-Life, personfied as a female genie MSchr. 55 n. 4, CP 1:13, Jb ii 201 f., ML 282, often mentioned with iauar (ziua): iauar usimat hiia RD B 100, iauar (ziua): iauar usimat hiia (in CP often as one word sinathiia), Oxf. 101 f 376, 588, 1059, Lond. roll A 195, 263, 395 etc.; simat hiia brata d-iusamin RD 46; simat ana simat hiia brata d-iusamin RD 46; simat ana simat hiia brata d-iusamin RD 46; simat ana simat hiia brata d-iusamin RD 46; simat ana simat hiia brata longersonified: intkarak bsimat hiia Jb 132:18 in libe included in Treasure of Life (Jb ii 138 n. 2); arqa simat adm'il RD 41 = DAb par. name of a land in the other world; simat = libat RD 7, cf. simat ruha RD 41; simat and simat hiia are also used as fresimat st. estr. of simta used esp. in simat hiia CP trs. 279 ns. 1 and 3, Gy 30:15, Q 1:9, 10:21, AM 1, Oxf. roll f 55, 824 etc.: (very quent malwasa women's names, similarly haua simat (s. haua) and sarat simat (s. šarat).

smaill. simiail satana DC 40. 1107, DC 431 113 (& very often in exorcisms), ATS II no. 272, 296, CP 376:6 f., DC 22. 192 (= 'smaill satana Gy 200:19) the satan S. (= Ishmael); simiaiil baqara $\hat{RD} F I_3 = DAb$ par. S. the simtizaid'ill sahra DC 43 name of a demon. simiaiil a demon (Ishmael alluded to as ancesherdsman; šamšiaiil usimiaiil DC 40. 969. tor of the Arabs, Ginzā 200 n. 1).

simsar (P. Jum. broker) agent, mediator, negotiator: 'sir... 'I simsar ulkursiih DC 43 I 152 he is bound (magically protected) as to simsa DC 22. 237 for simta Gy 242:21.

his agent and his seat (doubtf.).

msira (cf. preced.) broker, negotiator.
hamara simsira s. hamara 2. simsira

308, MSchr. 218, Marquart: Ērānšahr 26 n. 1, Ginzā 416 n. 5. malka simraia Gy 390:7 the simraiia name of a people Halévy REJ xxii

simraean king; simraiia uturaiia Cs 17:5.
simta (ND) C. | Lasar, treasure, precious thing MG St. estr. simat s.v. simta bsaurh bzat Gy 247:7 she broke the jewel at her neck; simta dakita d-sima Gs 72:2 (cf. 1. 5) the pure treasure which is laid up; bit simtak Q 72:5 thy treasure-house; 'fai simtun sadqia Gs 98:17 for me they rent their treagarment Ĝinzā 538 n. 3); simta d-hiia Gy 242:21 for the more usual simat hiia (s. simat). sure (: they tear apart their jewels?, Lidzb.:

god. As pr. n. always in st. abs. MG 300 n. 2. SsSs ii 37, MMII 77 ff., 329 n. 1, MR 126: middle. sin d-hu şau'fil (92 27:19; sin d-hu sira šumh şau'fil (92 27:19; sin d-hu sira šumh şau'fil sumh Gy 51:4 f. Sin whose name is moon, his name is Şau'riel; sin blibh birkh Gy 115:15 f. S. blessed him with his heart; İsaniš bkumh qarilh usin Gy 17:12 f. I called S. by his name and S.; maprišnalkun f sin Gy 231:4 I will teach you about S.; baba d-qra sin Gy 231:4 I will teach you about S.; baba d-qra sin Gy 231:4 in plagth husrana Gy 112:11 to Sin they allotted lack; ata lalma d-husrana u'hiblh Isin mn riš briš Gy 311: sin 1 (Lin < Akk. Sin) Sin, Moon, moon-14 f. he came to the world of imperfection iniaiii

siniauis

Gs 178 ult. the stars which S. (* Moon) saw in the sky; drauta d-sin masihpan RD 1 = DAb the picture of Sin the Destroyer, ibid. as son of Ruta with names she bestowed upon him; spinta d-sin RD 1 the boat of S.; baba d-sin RD 2, 26 the purgatory of S.; sin daiua qaraptana d-hâuka RD 5; the date of S.; sin daiua qaraptana d-hâuka RD 5 pt the demon S. the warrior of darkness; sin sitina and it was completely given to S.; sin bqala d-hiia maili Gy 31224 S. speaketh with the voice of Life; sin kukba Gy 37920 f. the planet Moon; agy'il d-sin qarili Gy 120:24 (cf. 121:1); luat ruha škib sin Gy 118:13 f. S. slept with R.; kukbia... d-hizia lsin b'sumia dria RD B 124 twice, 130 S. carries a knife, sin girbana Jb 187;5 S. the leper; sin rba sadr'il Jb 235:6; sin maria taga utilia Wedf 39:middle = CP 224:13 S. lord of crown and wreath. A whole chapter about Sin Jb 192-

sina 1 (rt. SNA, កស្តុរុក្) hatred MG 71:8, sin 2 AM 204 = şin China.

102:12. sina qina uplugta Q 27:12, Gy 112:17, 122:13, 243:22, 373:2, Gs 78:21 etc. (often) hatred, jealousy, and discord.

sina 2 for *sina (N;'\$)? Probably a miswriting of aina date-stone. (DC 53 has aina, CP 416:1.) birkh Isindirka usina d-minh hua DC 3 he blessed the date-palm and the datestone from which it came into existence (i.e. its seed).

sina 3 s. pl. sinia.

lmiša br samrud d-sinai DC 40 to Moses, son sinai (H. 177 Ges.) Sinai. tura d-sinai Gy 45:16, 46:8, Jb 198:13 the Mount Sinai. of Samrud, of Sinai.

singa accord. to context; prob. beak, bill. Var. hinzara. Doubtf. udita bsingh JRAS 1938 3:27 (var. bhinzara P.A.'s copy) and the kite with his bill (?).

pp, Akk, sakm, sakm, rulers, governors, potentates MG 76:13. atirpan ulupan trin singiania q-alma Gy 98:1 A. and L. the two potentates of the world; bhaza matarta singiania pl. (Kith, Old-Aram., H. & mod. H. gatory) are the potentates; singiania rurbia Gs 36:19 mighty potentates; hamša singiania singiania Gy 183:8 in this prison-place (pur-Gy 99:2 s. hamsa; singiania uaradaiia Gy

121:14 f. potentates and dignitaries.

sind AM 197, Gs 17:3 Sind.

sindauarta DC 22. 404 a var. of sinduarta.

sindaita a malwäša woman's name.

sind(a)rus s. sandlus. sindar s. sandar.

sinduarta (cf. אַנְוּוֹרְתָּא) אַנְאָרָ אַ helmet) enclosure, cage, stockade. aria d-palit mn sinduarth Gs 14:5 a lion which escapeth from its cage; sir . . . aria bisa bsinduarta DC 37. 575 ff. imprisoned (is) . . . the evil lion in a

maiia PD 1518, 1521, 1523. Var. sindimaiia DC 36 no. 171. sindur AM 198 a place-name. BZ Ap. II. sindumaia ATŠ I no. 171 Sodomite. Pl. sindu-

sind(i)lus a frequent var. of sandlus. sindimalias. sindumaia. sindistan AM 196 Sind.

sind(i)rus a var. of sandus. DC 34. 288.
sindiriauis I name of a heavenly river Halévy REJ xxii 312, MR 68:1 & n. I MSchr. 138 n. 1, Jb ii 12 n. I. sindiriauis iardna Cy 112:16, 131:20, CP 426:2, 435:4.

sindirianis 2 Gy 134:6 B a var. of sinianis MR sindirka (Ιούμια, σανδαράκη, Lat. sandaraca, 68 n. 1.

tive in sg.). Regarded as a symbol of male fertility and used together with aina (for female fertility) CP Ind., s. Palm-tree, Nöld. ZA xxx 15.2. Siouff. 26, ATS trs. 110 in. 9, Ochser ZDMG Ixi 159 in. 7, Lidzb. Fforilegium 373 (to 178), ML xxi, DAb 19 in. 8. Rare var. sandirka. Rare pl. -ia Lond. roll A 362, Oxf. roll 134: sina usindirka CP25:9f. 45; penult., 143:17 f., 199h:12, 199m:12 ff., 383:3, 45:ult. f. Oxf. roll [51, 53, 367, ATS] Ino. 4, Morg. 10:5; sindirka usindirka d-aba d-fruta Morg. 10:6; sindirka roll (10:17) (6 often); sindirka d-hisuka RD 26; sindirka d-nura PD 15:38; raza d-sindirka Lond. roll A 312; ziua usindirka Gy 320:20; mana usindirka d-adam shalika adam d-in sindirka naga 65: 12:25; hand sindirka d-adam shalika naga 67:12:16, Adam's maranar unich com fem sindirka naga 67:12:16, Adam's rel. to sandlus = sandrus) orig. an evergreen tree regarded as sacred, hence palm-tree, garment which came from a date palm-tree (Lidzb. aus dem Sandarakbaume), similarly Ibusa d-adam d-minh d-sindirka hua Gs 122: 17f. 'u hauis 'nis d-npil mn sindirka ATŠ I no. 75 or if it should be a person that fell from a date-palm. Often in lists of ritual foods: brunda usindirka PD 1136 fish and dates; date-palm, its fruit, dates (used as a collecsindirka ukauara Lond. roll A 504, Morg. 183:8 dates and pomegranates; sindirka umiuia kulhun DC 27 dates and all kinds of fruit; mna sindirkak Jb 236.11 whence com-183:5 dates and fish; sandirka urumana Morg. 183:8 dates and pomegrapates; sindirka eth thy palm-tree? See WiW pp. 205 ff.

sindlus = sandlus. riha usindlus ATŠ II no. 386 incense and sandalwood.

sindruz, sindrus varr. of sandlus (q.v.). maiia DC 36 ibid.

sinuara (พฤษธ.) ไม้จับเดื < Pahl. sarvár) helmet. Masc. sinuara brišai matnalia DC 44. 707 = Morg. 268/26:15 I put a helmet on my head; sinuara d-hiia DC 44. 1447 (= asinuara ... Morg. 265/21:36); sinuara rba $\dot{\mathbf{d}}$ -hiia DC 44. 1587 $\overset{\circ}{=}$ Morg, $2\dot{\mathbf{6}}7/24$:21. sințur sahra DC 43 name of a devii.

sinia pl. of sina 3 (NTO, cf. Syr. Lola, H. 1180, Eth. 477, Akk. Senu) shoes MG 102:10. sinia ligrai Gs 116:20 the shoes of my feet.

ler PRE 17042, MR 61 n. 1, Jb ii 12 n. 1, MSt 23 n. 1. siniauis arga titaita CP 443:14 S. the lower earth; siniauis arga titaita d-hšuka Gy 134:6 S. the lower earth of darkness (var. Inlauis underworld, abode of darkness, Kesssindiriauis 2 s.v.); arga siniauis Gy 74:18 f.;

agapra d-saliq mn siniauis Gy 87:14 f. dust which risch from S.; apra mn siniauis Gy 97:11 f. dust from S.; guha bsiniauis man gna Jb 6:11 who caused the earthquake in S.? guha bsiniauis gna Jb 7:13 an earthquake took place in S.; šuha šuria d-mahdiria q siniauis arqa Jb 251:12 f. the seven walls which surround the earth S.

ness, rascality. Var. sa- s.v. siniuta uhuspa urugza Gy 215:21 hatred and impudence and wrath; asiuta usiniuta = Q 72:2 oppression and hatred; drahmuta udsiniuta DC 40. 337 of love and hatred. siniuta (abstr. noun from SNA) hatred, hatefulsiniaiil s. saniaiil.

bsinpun sinpa d-aba mlakia DC 43 G 25 with their sword, the sword of the father of sinpa (sipa I with an intruded n?) sword (?).

sinšab AM 198 a place-name BZ Ap. II. Var.

sanšb.

sinta cord (?). hazin sinta šidniaiil d-sira bkursia d-ptahil DAb this is the cord (? of ?) S. that is fastened to the throne of P.

sisan, name mentioned in exorcism (DC 19

sisiata Sab's AM var. of susiata AM 281:40 horses, mares.

sisptiail DC 40. 939 an angel.

sistan AM 197 Persian province of Sistan. sistata DC 40. 153 for sustata (s. susia).

auspiciousness, good omen. Var. sa adat sifadat (Ar. سادت AM 282:8 prosperity, Par. AM par., si žudat AM 285:43.

sifaid (for المعسر؟) AM 255:28 a man's name. si dan Ṣab.'s AM coloph = sa dan.

signdat s. sigadat.

sier (Ar.). AM 259:29 market price, current price.

sipa 1 (ND'D') | d. S. Ar. . . . Fränkel 239)
sword, blade MG 22:14. Pl. -ia. hirbia usipia (offen in exorcisms) swords and blades; sipia d-mia Gy 316:14 swords of (living) water; sipia d-mistalpia Jb 12:4 unsheathed swords. sipa 2 (rt. SUP, NP'E) end, destruction, slaughter(?). sipa ukupna AM 172 slaughter and famine.

Pl. -ia. sipa babia DC 46. 17:11, sipia baba Gs 83:2 doorposts; sipa d-babh DC 44. 2049 sipa 3 (NĐ'Ç) door-post, door-sill, threshold. the doorpost of his door.

sipa 4 in the name of the king parašai sipa sipahan AM 203 Isfahan. Var. spahan. malka Gy 393:5.

sipar occasionally for spar.

sipna s. sapna.

Ar. loan-w. Ju. Fränkel 247, Akk. Sipru)
book, codex; cipher, writing, copying MG
102:3. St. abs. & cstr. aspar, spar s.vv.
Pl. ia. sipra d.ruha Gy 228:21 ff. Ruha's
Book; siprak qlinun Gy 21:116 burn thy
books; nbu šda siprh Gy 336:1 Nebo (Mersipra 1 (rt. SPR I, אָפָּלָּא, וּ אָפָּיָרָא, וּ

12 order and book; palith mn sipra ubdinan athatith DC 41. 561 removed it from a codex and put it into a scroll; usipria usipraiun DC 44. 1950 = Morg. 269/29.40 and the clerks (cf. sipra 2) and their writings; hazia bgauh sipra sania panta uqaribh Jb 9;110 f. he seeth in it a wondrous book, openeth and readeth in it; kma iatbit uhazit bsiprak DC 8 DAb how cury) cast down his book; taksa usipra RD C thou sittest and studiest in thy book; mn sipra utangaruta lhamh akil AM 14 he will earn his

living by writing and trade; trin sipria ialpia RD C 12 they learn two (different) books. (often) Mercury the wise scribe; usipria usipraiun s. sipra 1.

siprud (for P. عيد رود . For P. siprud (for P. عيد رود . Siprud (for P. عام siprud (for P. عام الم الم

sipta (KĎÞÇ, [Kaž, H. TÞÞ, Ar. Åžž, Akk. Šaptu Brockelm. I 333; Nöld.: Beitrage 58, Neue Beitrage 12?) lip MG 172:19, 184:18. Pl. 'Spia, '(')spinata (varr. shihata, sbahata) MG 98:13, 177:13, 172:19, 184:18 f. (& m. 3). Pl. with suff. span our lips MG 184:18. With PRT fidom 'to sneer: siptain pratiun 'fauaiun Gy 247:12 f. they sneered at them; siptain prati Gy 266:5, Gs 64:21 I sneered at; siptun prat Gs 95:22 they sneered; usipth 'f anašia parit Gh 98:3 and he sneers at others; 'spia mhainmia Gy 5:10 believing lips; 'span Q 24:3 our lips; bit spihatan Gy 6:2 between our lips.

qhauinia DC 51:coloph. we do not have sir (P. Jun) satiated. Mod. sir 'l lhama laenough bread. sira 1 (אַבְּוָלָהְ Ar. פֿיָּבָל, Ar. פֿיָּבָל,

Targ. N71, Sam. 94 A Brockelm. Grundr. I 170:2 and \$90 A Nöld. ZDMG xxii 477, 514 & n. 2) moon MG 63:9, 101:3. Masc. MG 160:4. Still used (pronounced serra). Only st. emph. found in literature MG 300 n. 2 (mod.

Gl. (always missp., with a doubled r) 28:1 قمر 136:14 بماهمها hunatio الملة (136:14 ع) (88. أهلَّة , هلالت (1.11 & sg. 8 11:17 ; ماه 14 Jb 109:11, 122:12 etc. sun and moon weep.

st. abs. ser). šamiš usira batlin (var. -an) Jb 46:4 sun and moon vanish; šamiš usira bakin

'tib Jb 132:3 a flock (of birds) alighted on the sira 2 (etym. unknown) flock (of birds), swarm. Var. sara 3. sira (var. sara C & DC 30) b'lana Iunationes of ols.

sira 3 (rt. SRA I?) foul matter, refuse, horrid stuff? ašqunh lsahra sira DC 37. 196 they sirupta (rt. SRP, Syr. Keische & Kesich) gave the demon to drink of the filthy stuff (?)

siruta DC 22. 12 = sruta Ĝy 12:12. siriha (rt. SRA I = SRH) stench, decay, stink. usiriha bqumth DC 43 J 150 and stench (?) in Gy 82:13, swallowing, gulp MG 103:3.

his body.

sirma s. sidma 2. (مرم) a marsh bird. DC

sitara (rt. STR I, אילא (ا פְּתְרָא א וווון אינון sitara (rt. STR I, אינון אינון אינון אינון אינון אינון אינון

قَالِتُوا covering, veil. sitara ngadlh ا rišia DC 34. 602 they spread a covering over his head; Isitara d-ngidli DC 34. 604 the covering (acc.) whoth he had spread over her; d-sitara srada lanihulih DC 34. 710 which has no covering (or) curtain; Igutiun sitara Irish Lond. roll A 254 hold a veil over his head. itua (Old-Aram. אוויש, Jew.-Aram. אוויסקר.

winter MG 14:19, 101:7. Pl. situata. Masc. situa (var. situata DC 22.278) ugaita Gy 283:9 winter (var. winters) and summer; situa muctadil nihuia AM 258:18 there will be a Syr. افْكَمْ ، H. الْبَالِ Kautzsch 70, Ar. وَلَيْتُ moderate winter.

אָכְיָּהְ .A. אַכֿבּי (סְבֵּיּ) SKA (שְׁבֵּהְ , שְׁבֵּהְ Gl 97:1 (missp.) شتا (missp.) وفان tempestas

window, cf. Ka to look for compassion (complain); to direct the gaze towards, look for-ه Spectacle, Eth. wonny, Ar. تاگیب await, expect, wait upon, hope for, plan for, ward to), face, look at, gaze at, look toward

PE. Pf. ska usliq Jb 53:4 he looked up and got up; sikiat ATS II no. 129 it (fem.) expected; nismat lbit hiia skit Jb 60:5 my soul (i.e. I) looked toward the House-of-Life (constructio ad sensum); with encl. skall iaun DC 34. 231 Yawar awaited him (cf. the maludsa name ska iauar s.v.); with suff. adiq (: count upon) his comrade; d-th ainia lanisikia fai lbiš DC 44.1274 = Morg. 264/18: 35 he that has eyes shall not look on me evilly; kul daiua d-nidalia unisikia lbiš DC 43 looked on the earth. Impf. uhad mn habrh niskia AM 246:penult. and one will look to C 61 any demon who raises himself and looks evilly; ulatiskia l'uhrak AM 121:11 and do hiia sikiu I tibil the Life gazed (down) and not look about on thy road; with suff. kul man d-nisikian Itab DC 44. 1240 = Morg. 264/18:10 whosoever looks on me with favour;

if looking down . . . if looking up; pl. sakin lbis Gy 277:10 they look with disgrace. Part. pres. with encl. sakinallı Gy 263:5 I look at it. Pa. Pt. hua iatib msakia DC 27, 283 he sat waiting; with encl. almia udaria msakilh ATS II no. 15 worlds and generations wait upon him; msakialh lpatira tšiaia ATS II no. 132 looks forward to the ninth unleavened bread. Part. pres. msakinin we look MG 262:25; with encl. nišmat msakinalh lab Jb 202:9 my soul looks to (= I &c.) the Father constructio ad sensum); msakinalak ainai DC 50. 380 my eyes (i.e. I) wait upon thee (constr. ad sensum).

tun? Ginzā 180 n. 5); with encl. askalh iauar bdrabšia g-ziua DC 3, DC 53 skalh Y. awaited AF. Pf. (askia luatun Gy 176:14 for skul-

ETHPE. Pf. stkia uhizih Gs 37:18 it looked for and saw her; 'stkia uhizinkun DC 51. 557 he looked for and beheld you' 'stkit uhizith Gy 154:11 I looked and I saw him; 'stkun MI 203:2 they looked out for. Part pres. misit (: the soul) with rays of radiance (CP 347:12 differs). takina uhazina Gy 272:15 I gaze toward and look at (MG 266:1).

ETHPA. Part. pres. mistakina uhazina Gy 155:14, 210:8 I gaze at and look on. DER.: sakaita.

ska iauar ('Y. — awaited') a malwâsa man's name (miscopyings sk iauar, suk iauar). ska manda a malwáša man's name.

skandula popular form of sikina d-daula s. daula 2.

stopper, blocking up, obstruction, barrier, gag. skara uskarta (var. skirta) lhinkaihun DC 589f., 613 = DC 44 par. and a stopper and a gag (are) on their jaws.

skuhia DAb = skuhiia RD a man's name. Var. sukuhiia, skuiia (cf. ska iauar, ska skara, skarta, var. skirta (rt. SKR, ازغمه)

sku jauar s. ska jauar. skuija s. skuhija. manda).

skulta (rt. SKL) folly, foolish error, inadvertent mistake. Pl. sikulata s.v. or replaced by (a)skilata s.v.v. skulta d-hibi ziua Gy 345:2 inadvertence of H-Z.; anat skulta litlak ATS I no. 294 thou art not in fault; skulta lgat (a frequent idiom) to commit error; qidahilna mn skulta d-hauia 'lai DAb I fear that a foolish mistake may be attributed to me; skulta litlih Gy 365:10 there is no foolishness in it.

skilata (rt. SKL, cf. s. skulta) pl. follies, errors. Var. askilata. skilatan Q 24:7 (& often) our follies, haubih uisklath... haubih uaskilatih sic] CP. 199a:7 f., 10.

skina s. sikina.

skirta s. skara. SKK (Jew.-Aram., H. & mod. H. 756, Syr. Ar. ك، كال to stop, obstruct Hoffmann PhI stab, nail, affix, apply, fix in, pin down, hold 35 f., 👗 to confine Fränkel 90; cf. Akk. sakku deaf, sukku dam) to transfix, stick into, down, stop, obstruct, enclose.

itab niskunh [stc] Idilia . . . uldaiua itab laniskunh DC 44. 1940 = Morg. 269/29:34 they shall look favourably on me . . but

shall not look favourably on the demon. Act. pt. 'u sakia ltit . . . 'u lilai sakia AM 123:7 f.

PE. Pass. pt. (?) with encl. pers. pron. skakit (read skikit?) JRAS 1937 596:3 thou art obstructed.

123:6 be pinned me down. Pt. with encl. msak(i)kilh bisiana Gy 92:22 f. they hold him down in the mud; lgitalun umsakikalun ATŠ II no. 137 she lays hold of them and holds PA. Pf. with suff sakakan Gs 72:25, 119:17,

them back. Nom. act. sakakta s.v.
Ernra. Pf. nišmth 'stakakta s.v.
gausiia ATS Ino. 76 (var. 'stakrat PD) his
soul pent back in inner spheres. Impf.
nistakak (cf. BZ 32 n. 7) is confined; ušrinin
lnišmta g-latistakak ATS I no. 278 and we
freed the soul, so that she is not held down;
unišmata lanisakak Gy 349:23 (var. lanisakakak ACD, read lanisakakan with Sh.

'Abd.'s copy) and the souls shall not be held back. Pt. mistakak hanath dana ATS I no. 291 that tree is stunted.

SKL (Jew.-Aram. & H. 750, Syr. & Chr.-Pal. af. Jac/ Akk. saklu fool) to be a fool, stupid, inadvertent; to act foolishly; to sin; Der.: sakaka, sakakta, sikta, sikina (?).

with prep. b to injure, sin against.
Ar. Pf. abatur askil babahath Jb 8:13 A.

26/12:5 = DC 44, 1623 will damage my garment; nihtun unasiklun DC 44, 1475 = Morg. 266/22:9 they sin and cause injury (lanisiklun sinned against his fathers; askilnin we sinned MG 224:19. Impf. balbušai naskii Morg. DC 44. 1620 = Morg. 267/25:2 read lanasiklun); with encl. hirba uparzla taskilbai [sic] utihambilbh Morg. 267/25:5f. sword and iron (hendiadys) shall injure and destroy him; naskilbh bsurbta d-hiia Gy 105:16 f. let us seduce the Stem of Life to follies. Pt. pl. napša masklia Gy 388:17 they cause great havoc; lamaskilia had bhabrh Gy 8:9 they do not offend one another, lamasklin bihdadia Gy 11:8 id. (MG 30:11, 37:22, 149:9); masklia bpagrai DC 40. 856 they confuse me in my body. Nom. ag. maskilana s.v.

Der.: sakla, sakluta, sikulata, (a)skilata,

SKK (JC) to entangle.

PE' Impf. latiskun hazin nišimtai DC 43 B Janiskunh 4 DC 43 A 62, 157 do not entangle him; latiskunh fhaza nišimta DC 43 I 74 do 34 do not entangle this my soul; with suff. not entangle this soul.

SKR (Aram. & H. JOC, Syr. Lon, Ar. K., Ar. K., K., Keep back, shut up, hinder, prevent, cut off, lose. SKN S. MSKN.

PE. (rare): Pf. with suff. skarth ungarth DC 37, 485 I obstructed him and quelled him; unmainthm tiskar (read tisskar pa.?) AM 57:20 she will lose some of them. Act. pt. pl. d-uhra d-hiia sakria Jb 144:1 that block (obstruct) the way of the Life. Pass. pt. 9 pumh skir Gs 95:25 is dammed at its mouth (of the river); puma d-aria skir DC 44. 1316 = Morg. 264/19:38 the lion's mouth is gagged; sikrit DC 46. 205:11 I was stopped.

bqulatin Jb58:17let us trap him in our snare:
ulgabra qadmaia tisakrh, AM 64:5 and she
will lose (vart. tisakrih, 70:6) her first husband. Pt. qiniana q-ianquti, msakarli, MS
36 penult, he will be deprived of the poses. sions of his youth; thata bnata masker AM 42:2 he will lose three daughters; bnia maskar AM (often) he will lose children; maskar puna q-arianata DC 44. 856 stoppeth the mouth of the lions; utrin utlata msakra AM PA. Pf. with encl. sakrulia Gs 85:7 they locked before me. Impf. uminaihun nisakar qadmaita nisakar AM 87:6 he will lose his will lose three husbands; with suff. nisakrh AM 20:13 and he will lose some of them; 'nta first woman; tlata gubria tisakar AM 64:8 she 75:8 she will lose two or three (children); with encl. qiniana qania umsakarih AM he will

acquire property but will lose it; msakralun **šašbia** ATŠ I no. 281 she blocketh up the portals.

Forms. Pf. Stakar Gy 149:24 was obstructed (cf. MSchr. 115 n. 2); nišimta stakrat PD 827 = ATŠ I no. 46 the soul was kept back; 'stakariun (cf. s. -ian) MG 223:25, u'stakratian bauatai jb 65:15 (varr. -iun BD, -iin A) my prayers were stopped. Impf. nistakar Jb 99:8 he shall be cut off; nistakar mn AM 25 is deprived of; nistakrun Gy 219:16 they are kept back MG 227:25; nistakran Gy 66:9 they (fem.) are kept back MG 228:7; nistakra Gy 299:16, Oxf. 24 bid, MG 228:13; latistakra mišmatkun Morg. 43:7 (= Par. xi, DC 3 par.) your souls will not be kept back (MG 228 n. 3). Pt. bidga d-lamistakra GS 9:14 the breach which is unclosed (irreparable); pl. masc. bsaklutun mistakria Gy 357:9 they are shut up in their folly; fem. mistakra uauda nišmatun Gy 25;4 their souls are back and perish; mistakra nišmatun Gy 47:11 f.; with end. mistakarlun Gy 17:12 is kept apart from them.

DÈR.: msakrana; sakura, sukra, skara, skarta (var. skirta).

SLA (おち, りぬ, H. コプロ I, Akk. sala) to despise. reject, spoil, be or make abominable or de-

praved, despicable.

PE? Pf. arqa kulh slat (read aslat af. with DC 22 & Sh. 'Abd. 's copy) Gy 270:5 the whole world would be spoiled.

cable; naslinun Gy 324:7 we will make them despicable. Pt. pl. hdadia mganin umaslin mn hdadia ATS II no. 355 they rebuke and Ar. Pt. aslat a var. of Gy 270:5 (v.s. pc.); laslun Gs 53:ult. cf. Ginzā 475 n. 3; with suff. aslith Oxf. 39 b she rejected it MG 287:paen. langun ATS II no. 366 they reject; with suff. 'faslip Gs 92:4, varr. n'faslip BCD; niaslip Leid. I, var. we will make it despinated. reject one another.

(three times) &c. is rejected, despicable (p. sometimes the same) MG 132:24; fem. mitaslia Gy 313:7 she is despicable MG 265; paen.; pl. mitaslin Gy 23:6 they are rejected ETIAF. Pf. tasliat Gy 313:11, Jb 196:8 was (fem.) rejected, has become despicable. Pt. mitaslia Jb 196:2, Gy 23:7, Gy 44:15 f. mpf. nitaslun AM 61:4 they are rejected MG 265:ult.

DER.: masiliuta, sulia 1.

slaq (Ar. اللكافي Ar. اippitude of the eyelids. Varr. salaq, sliq. slaq <u>d</u>-ainia AM 287:24. slaqa (rt. SLQ) raising up, resurrection, lifting

up. silqat upiršat lhazin slaqa ATS I no. 277 it (: the soul) rose up and set forth at this slita s. silita. raising up.

سلف .Ar. ولأله .H. & mod. H. والإساق. Ar. Ar.

to harrow) to twist, pervert, bend round.
PE. Pf. with suff. dnibth sliph (var. sipla) lpumh DC 43 J 134 he twisted his tail round to his mouth.

Gl. 115:15 f. with prosth. a & defectively عقع موجع المال . المال 150:15 أكم كرد 150:15 f. id. المال المال 150:15 أكم المال ا

SLO I (Gen. Aram. אלס, באלס H. from

Aram. Kautzsch 68 f., Ar. المالي Aram. كالمالي Aram. كالمالي 278, Nöld. ZDMG Ivii 419) to rise, go up, ascend; af. to raise up, lift up, remove, dislodge,

P. P. Sil dukia 1b 54:1 purity departed, sliq adapra Gy 97:12 dust rose; sliq fris (frequent along) was accomplished, brought to successful end; sliqt Gy 34; ult. thou didst rise; sliqti (often) I rose; sliquin Gy 233:17 etc., they rose; sliquin we rose up; with end. sliqibh, slaqibh, slaqilak Gy 1967, 2131, GS 821, 943, 7, Oxf. 31 a I rose in it, to Thee MG 225;pear. Impl. nisaq he rises MG 84:2, 238;pean, itisaq, 'saq MG 238:ult, pl. nisqun, tisqun, fem. nisqa MG 239:8; with encl. nis(l)qubh Gy 196:7 they rise in it MG 239:8. Impt. saq (often), var. siq Gy 30.5 ascend l MG 240.4 f., rare, sluq DC 41. 473. Pt. saliq Iris AM 164:16 it will be successful (idiom); fem. haimanuta mn arqa salqa Gy 61:8 faith will ascend from the world; lalma d-nhura salqa ATS II no. 172 she rises to the world of light; salqa masbuta haita 1b 84.4 f. the living baptism rises (leaves earth); pl. salqia 1b 84.2 they rise up (leave earth); fem. salqan Jb 84:3 they rise (depart). Part. pres. safqit Gs 85:19 thou ascendest (MG 14:21); salqinin

we ascend, salqitun ye ascend MG 53:paen.; with encl. salqitun ye ascend MG 53:paen.; with encl. salqituh ye rise therein MG 23:paen.; Inf. misaq (often), mislaq Gy 324:17, Gs 85:19 MG 239:13, mislaq DC 34, 329.

Ar. (Cf. MR 123, 172 n. 1). Pf. asiq (often), hansiq Gs 128:14 he made ascend MG 21:15 f.; asiq laapih alaha Gs 33:19 he named himself god (idiom); hibil asiq haapih d-hu risa urusuma etc. DC 73: 319 H. called himself head and sign etc. (idiom); asiquin we made (them) ascend MG 289:9; with encl. asiqila bšium iauar Gy 136:9 he gave me the name Y. (idiom); asiqil šuma baţla Gy 85:18 they gave hira avain name (idiom); 'mh asqall gabara rba Gy 159:21. his mother called him 'Great Giant ... (idiom); with suif, asqall he made him ascend MG 275:9; asqinun he ascend MG 275:9; asqinun he ascend MG 227:12; asqitinun I made them ascend MG 227:12; asqitinun I made them ascend MG 227:12; asqitinun I made them ascend MG 227:12; asqitinun I made them ascend MG 277:12; asquik they raised thee MG 274:13. Impf. n'fasiq Gy 326:12 we make ascend MG 215:15; nasiq he makes ascend; 'fasiq I make ascend MG 215:15; nasiq he makes ascend; 'fasiq I make ascend MG 215:16; 'fasiq qalai latar nhur Gs 75:1 with encl. mahu nasiqli šuma Ib 117:12 f. what name shall we give him' (idiom); with suff. n'fasqli Gy 36:124 we will make it disappear; nasqli Gy 109:24 id.; nasqinun Gy 7:17; we will remove them; 'fasqli I [will) remove him raise him WG, 'fasic Jim, 'm' 'fasqli I [will]

with suff. asqui erainty to fulfilment (idiom); with suff. asqui et him go up, raise him MG 276:15, asquia raise [pl.) him MG 279:4. Act. pt. masiq (often) he raises; pl. masqia tangaratun lbit riš briš Gy 72:15 they promote successful trade (idiom); šlihia masqin lapšaihun Gy 24:6 f. they call themselves sibiadia ATS II no. 442 he will lift us out of the hands of the planets; štim masqata masqill ATS II no. 162 sixty masiquas will raise him up. Part. pres. masqitun rahmutkun lriš Gy 18:11 f. you bring your charity to fulfilment; with encl. masqata lift as the helpest him to mount the bank; with suff. masquim II raise them MG 29:125 thou helpest him to mount the bank; with suff masqinun I raise them MG 29:1:ult. Inf. with suff. asuqh Gy 393:15 to make him ascend MG 203:2; asqin'n Gy 340:12 to make them ascend; baiana masiqih suma Jb 118:

5 f. I want to give him a name (idiom).

DIOMS: Pe. with Iris to be successfully achieved (s. pe. pf.); af. with ris bris to achieve with success, be successful (s. af. pt. pl.); af. with rahmuta Iris to bring charity to fulfil. ment, show the highest degree of charity (simpt, part, pres.); af. with suma as obj. to give a name, to name, to call (s. pf. with encl. twice, impf. with encl., inf. with encl.); suma can be omitted, esp. when the verb is followed by Inapsh, Inapsaihun etc. 'to call oneself' (s. pf. twice, pt. pl., pt. with encl.).

Gl. (always missp.) 18:11 f. alevare lilevare Vij. 57:1 f. jd., jd.) transire, praeterire : 81:7 f. 🔍 scendere, equitare

سوار شاب Der.: masiqta, masqana.

SLQ II (H. 740) to boil, cook, burn, destroy.

PE. Pt. saima s.v.; with encl. ainh saimalh Gy 84:9 his eyes became blind (hist. pres.).

Der.: saima, s(i)miaiil.

SMA II (den. from sama q.v.) to drug, poison. AF. Pt. riha <u>d</u>-hu masmia ATS II no. 335 a

אָלא (H. אָלאל א. אָלאל, אָ אָלאל, אָנְאלָא) smal(a) איייין אָלאליין, אַנְאַלָאייין, אַנְאַלָאייין, אַנְאַלָאייי vapour that drugs (or poisons).

301:23; with suff. mn smalun Gy 19:19 from their left MG 360:ult.; Ismalun (often) on their left MG 360:ult.; Ismalun (often) on their left MG 361:1; ginas smala Left Ginzā; alma di-smala PD 1084 the world of the left; malkia d-smala PD 1087 the kings of the left; Išara d-smala DC 42 to the left (lit. to Akk. قىمال شامل Akk. قىمال شامل arm, left side. Varr. asmala & 'smala MG 25:20. St. abs. smal used adverbially MG 128:17; mn smal liamin Gy 214:25 etc. CP trs. 61 no. 3 (often) from the left to the right MG the direction of the left).

Gl. 95:12 missp. with & Jun sinistra.

107:23, 271:17 they (or He: the Life) shall raise them. Impt. asiq rahmutkun Iris Gy remove him, raise him MG 276:6; nasqunh AM 21 they get him out; nasqun(h)un Gy

smandiriil

smal(a)

smaqa occasionally for sumaqa. Fem. smaqa-t(i)a. smaqta tinpuqbh AM a red rash will

smarta s. șmarta.

PA. Pt. msamaq riš manzia AM (oftew) the hair of his head is red. Inf. ulmisamuqia anph d-iuraqia DC 51. 358 and to make ruddy his face that is pallid.

Ar. Impt. asmiq anph d-iuraqia DC 51. 139 and make ruddy his pallid face.

ETHPA. Pt. misamaq AM 257:14 it grows

DER.: sumaqa, sumqa.

SMR (H. Thr in Jew.-Aram. writings only as a hebraism MG 46 n. 3, Akk. Samāru to preto keep watch) to heed, be heedful or careful of, observe, watch over, keep watch, mind, be mindful, preserve; (idiom); to bury and prepare the corpse for burial, i.e. to perform serve; Targ. And ithpe. to take heed, Ar. offices of samraia (q.v.).

PE. Pt. pl. kg sammin sation surta ATS II no. 208 when they bury, they trace the (encircling) line. Part. pres. kg samritun napaga ATS II no. 207 when ye watch a departed (: deceased) one. Pass. pt. smir(a) well-preserved, safeguarded? MG 46:14, used very often of the mánas & higher beings, cf. mana smira Jb 25;111, Gy 192:18, Q 32:11 etc., pl. mania smiria Jb 177:4, Gy 343:21, sam mana smira and sam smir ziua s. sam 'utria 'smiria Jb 253:11, mana iauar smir and iauar mana smira Gy 291:43 f.; zhir smir ziua Gy 250:12; pl. mqaimia usmiria Gy 305:3 established and well preserved; 'ria usmiria Gs 22:15 watched and safeguarded; iaqria

usmiria, ML 57:6, Q 26:13 holy and safe-guarded; smir as a pr. n. Gy 150:23, 201:38. ETHPA. Pf. lastamar Jb 147:9 they heeded not. Pt. mistamar Jb 260:3 f. he takes care. DER.: asmar, samra 1, samraia, smir(a),

SNA (Jew.-Aram. Kitt, Kitt, Syr. J. a., H. Kitt, iusmir.

ful, ugly; to detest, be detestable. Pr. Pf. hiia snun umuta rhim CP 189:2 they he hated me MG 284:24; snatan she hated me MG 285:13, siniuia Jb 262:6 they hated him. Impf. with suff. latinšunh ulatisnunh ATŠ I hated life and loved death; with suff. sinian Ar. شنق, South-Ar. المالم الله South-Ar. الماله كالم pt. sania s.v.; with encl. sanilh saniuta DC 48. 229 they hate her heartily. Pass. pt. snia s.v. Inf. misnia Gs 45:19 BCD, var. misna A MG 260:15, 398:8. no. 251 forget ye not it and hate it not. Act.

Ch. 5:13 f. missp. ابغض Gl. 5:13 f. missp. so:5 f. missp. ازدل missp. reprobare, respuere, abominari 2 S

snia, sn'), sana, sanaia, sania, saniuta, sina, snaia, sniaia, sniaia, sniaia, sniaiil (cf. saina 1, fem. snita), saniaiil (var. siniaiil). Der.: sai(a)nt(ī)a (pl. sainata), saina 1 (abs.

snaia (rt. SNA) hateful, odious. Fem. pl. st. abs. snaian. qšaian usnaian DC 3 hard and hateful (fem. pl.).

smandirili s. samandar'ii. Varr. smandar'ii, samandr'ii. smandar'ii 'utra CP trs. 272 n. 3. CP 430:antepenult.; smandr'ii d-rihi basim CP 408:11 S. the fragrance of which is pleasing. come out on him.

smir(a) pass. pt. pe. q.v. SMK (Aram., Phoen., H. & mod. H. 720, Syr. Jam, Eth. Amh, Sab. 188? to support or to lean, Ar. July support, Akk. simaku shrine?) to support, sustain, rely on, bear up,

thy thought shall (completely) reassure thee MG 398:14; simkh Jb 263:8 I (would) support him. Act. pt. samik (often), fem. nisimta PE. Pf. with suff. hu simkh 9 9 9475 I no. 113 he upheld his thought. Impf. with suff. 'uṣrak nisimkak (mismak) Gs 41:paen. samka 'lauaihun DC 27 the soul rests upon them; with encl. samiklia Gy 155:21 sup-

porteth me. Part. press. with encl. samkath biaşilak Jb 146:3 f. thou pressest on it with thine elbow; samkituln Gy 44:2 ye support him. Pass. pt. smik supported, or leaned on (hence supporting); pl. with encl. arbaia razia d-smikiln ipagra DC 41. 210 the four mysteries which support (i.e. constitute) the body; with encl. pers. pron. mismik smikit Oxf. 90a thou art supported MG 398.4. Inf. mismak Gs 41:paen. (s. impf.); mismik Oxf. 90a (s. pass. pt. with encl. pers. pron.) DC 34. 1256, DC 41. 519 etc. MG 129;21, 233;27.

Ar. Pt. asmikit I supported MG 223;5; with

suff. asmiktan Gs 48:14 thou didst support me MG 272:4; asmiktuia Par. xi 35b ye supported her [sic] MG 277:25. Impf. inasmik he supports, will support; with suff. 'dasmik' I (shall) support him MG 275:paen. Impf. asmikii o'ffen) support him. Inf. asmikiia (o'ffen) support him. Inf. asmikiia (o'ffen) support him. Inf. asmikiia (o'ffen) support him. DC 43 [24 to support their hands; masmukia mana rba ldukth asmukia 'daihun d-anašia tabia CP 464 ult. to sustain the Great Mana in his place, to hold up the hands of good

Impf. tistinikun Gy 21:12 (var. tistinikun DC 22:21) ye will support yourselves. Impt. stmik Gs 21:2 be supported MG 229:9. Pt. balai u'uşrai misrnik İhaila Gs 75:paen. my mind and thought rely upon the strength; lamistmik Gy 44:2 he doth not let himself be supported; d-mistmik libai Isamkiai-li) ATS I no. 59 (& offen) so that my heart may be supportest MG 232:18; mismikitun Gy 42:5 ETHPE. Pf. stmik Gy 40:19 was reassured. firmly stayed (reassured). Part. pres. mistmikna Gs 90:paen. (& often) I am upheld MG 31:17, var. misti- MG 231:11; mistimkit thou

ye are supported MG 214:19. Der.: samka, samki'il, sumka, sumkana,

SMO (Aram. 700, Syr. Jac. ache, Nest. Lines) to be red, ruddy. SMM s. SMA II.

Pz. Pf. with encl. smaqli DC 23. 617 has become red, is red. smaqlun DC 32. 619 are red. Impf. unisimqun anph DC 51 and they shall make his face rosy.

SLO I (Gen. Aram. 746, مثلت ا SLO ا

Aram. Kautzsch 68 f., Ar. تالما آدسان المعلم المعل remove, dislodge. Pr. Pf. sliq dukia Jb 54:1 purity departed

sliq aqapra Gy 97:12 dust rose; sliq liis (frequent idiom) was accomplished, brought to successful end, sliqt Gy 324:ult, thou didst rise; sliqti (often) I rose; sliqtim Gy 233:17 etc. they rose; sliqnin we rose up; with encl. ATS II no. 172 she rises to the world of light; salqa maşbuta haita]b 84:4 f. the living baptism rises (leaves earth); pl. salqia]b 84:2 they rise up (leave earth); fem. salqan]b 84:3 they rise (depart). Part. pres. salqit Gs 85:19 thou ascendest (MG 14:21); salqinin sliqibh, slaqibh, slaqilak Gy 1967, 213.1, Gs 8:21, 94:3, 7, Oxf. 31 a I rose in it, to Thee MG 225;paen. Impf. nisaq he rises MG 84:2, Impt. saq (often), var. siq Gy 30:5 ascend $\dot{M}G$ 240:4 f., rare, sluq DC 41. 473. Pt. saliq Iris AM 164:16 it will be successful (idiom); fem. 238:paen.; tisaq, 'saq MG 238:ult., pl. nisqun, tisqun, fem. nisqa MG 239:8; with encl. nis(i)qubh Gy 196:7 they rise in it MG 239:8. haimanuta mn arga salga Gy 61:8 faith will ascend from the world; lalma d-nhura salga

we ascend, salgitun ye ascend MG 53;paen.; with encl. salgitubh ye rise therein MG 53;paen.; unif. misaq (often), mislaq Gy 324:17, Gs 85:19 MG 239:13, misliq DC 34, 329.
AF. (Cf. MR 123, 172 n. 1). Pf. asiq (often), hansiq Gs 128:14 he made ascend MG 211: 15 f.; asiq lnapšh alaha Gs 33:19 he named himself god (idiom); hibil asiq lnapših d-huriša urušuma etc. DC 27, 319 H. called himself head and sign etc. (idiom); asiqnin we made (them) ascend MG 289:9; with encl. asiqia bsum iauar Gy 136:9 he gave me the name Y. (idiom); asiqih suma batla Gy 85:18 they gave him a vain name (idiom); mh asqali gabara rba Gy 159:11 his mother called him 'Great Giant'...' (idiom); with suff. asqh he made him ascend MG 275:9; asqinun he made them ascend, asqinkun he made you ascend MG 280:23, asiqth I made him ascend MG 277:12; asiqthun I made them ascend MG 282:ult.; asiquh we made him ascend MG 277:22; asquk they raised thee MG 274:13. Impf. n'iasiq Gy 326:12 we make ascend MG

215:15; nasig he makes ascend; 'fasig I make ascend MG 215:16; 'fasig gatal latar mhur Gs 75:1 I will lift up my voice to the place of light; with encl. mahu nasigli surna [b 177:12 f. what name shall we give him? (*diom); with suff. n'fasqh Gy 36:12,4 we will make it disappear; nasqh Gy 109:24 d.; nasqinun Gy 27:117 we will remove them; 'fasqh I (will) remove him, raise him MG 276:6; nasqunh AM 21 they get him out; nasqun(h)un Gy 107:23, 271:17 they (or He: the Life) shall raise them. Impt. asiq rahmutkun iriš Gy

Act. pt. masiq (often) he raises; pl. masqia tangaratun lbit ris bris Gy 72:15 they promote successful trade (idiom); šlihia masqin hapšaihun Gy 24:6 f. they call themselves envoys (idiom); with encl. masiqlan mn da desibahia ATŠ II no. 44 he will lift us out of the hands of the planets; šlitin masqata masqili ATŠ I no. 182 sixty masiqlas will raise him up. Part. pres. masqitun rahmutkun lriš Gy 18:17 f. you bring your charity to fulfilment; with encl. masqaflı lgida DC 27, 125 thou helpest him to mount the bank; 20:7 bring your charity to fulfilment (idiom); with suff. asqn let him go up, raise him MG 276:15, asquia raise (pl.) him MG 279:4. Inf. with suff. asuqh Gy 393:15 to make him ascend MG 293:2; asqin'n Gy 340:12 to make them ascend; baiana masiqlh suma Jb 118: with suff. masginun I raise them MG 291:ult. I want to give him a name (idiom).

IDIOMS: Pe. with Iris to be successfully achieved (s. pe. pf.); af. with riš briš to achieve ment, show the highest degree of charity (s. impt., part. pres.); af. with suma as obj. to twice, impf. with encl., inf. with encl.); suma can be omitted, esp. when the verb is followed by Inapših, Inapšaihun etc. 'to call onewith rahmuta Iris to bring charity to fulfilgive a name, to name, to call (s. pf. with encl. with success, be successful (s. af. pt. pl.); af.

self' (s. pf. twice, pt. pl., pt. with encl.).
Gl. (always missp.) 18:11 f. deal allevare
Jy: 57:1 f. je., je.() transire, praeterire : 81:7 f. i scendere, equitare سوار شد DER.: masiqta, masqana.

SLQ II (H. 770) to boil, cook, burn, destroy.

MG 46:16 f.

Pr. Pt. pl. with encl. salqill Gy 227:12 they boil it; salqilun Gy 226:7 they boil it (pl.: water); Gs 29:19 they scald them.

SMA I ("DD, was, Akk. samu blind) to be

blind, lose the sight.

PE. Pt. saima s.v.; with encl. ainh saimalh Gy 84:9 his eyes became blind (hist. pres.).

Der.: saima, s(i)miaiil.

SMA II (den. from sama q.v.) to drug, poison.

AF. Pt. riha d-hu masmia ATS II no. 335 a vapour that drugs (or poisons).

, شَمَال .Ar. ψِלאל .H. هُكُولِا ، שְׁמָאלָא) (smai(a) (smai(a) smaill DAb a var. of simaiil.

أناس, Akk. sumelu) left, left hand, left 61 no. 3 (often) from the left to the right MG 301:23; with suff. mn smalun Gy 19:19 from their left MG 360:ult.; Ismalun (often) on their left MG 36:17; ginza smala Left Ginzā; alma d-smala PD 1084 the world of the left; malkia d-smala PD 1087 the kings of the 25:20. St. abs. smal used adverbially MG left; Isara d-smala DC 42 to the left (lit. to the direction of the left). arm, left side. Varr. asmala & 'smala MG 128:17; mn smal liamin Gy 214:25 etc. CP trs.

Gl. 95:12 missp. with & Jam sinistra.

mandiriil

CP 430:antepenult.; smandr'il d-rihh basim CP 408:11 S. the fragrance of which is pleasing. smandiriii s. samandar'ii. Varr. smandar'ii, samandar'ii, smandar'ii 'utra CP trs. 272 n. 3, smaqa occasionally for sumaqa. Fem. smaqa-t(i)a. smaqta tinpuqbh AM a red rash will come out on him.

marta s. șmarta.

smir(a) pass. pt. pe. q.v. SMK (Aram., Phoen., H. & mod. H. 720, Syr. yes., Eth. Aah, Sab. ff \$\epsilon \text{f} \text{f

or to lean, Ar. The support, Akk. simaku shrine?) to support, sustain, rely on, bear up, bear on.

him. Pass. pt. smik supported, or leaned on (hence supporting); pl. with encl. arbaia razia d-smikilh lpagra DC 41. 210 the four mysteries which support (i.e. constitute) the body; with encl. pers. pron. mismik smikit Oxf. 90 a thy thought shall (completely) reassure thee MG 398:14; 'simkh Jb 263:8 I (would) support him. Act. pt. samik (often), fem. nišimta samka 'fauaihun DC 27 the soul rests upon thou art supported MG 3984. Inf. mismak Gs 41:paen. (s. impf.); mismik Oxf. 90a (s. pass. pt. with encl. pers. pron.) DC 34. 1256, DC 31. 519 etc. MG 129:21, 233:27. Ar. Pf. asmikit I supported MG 223:5; with porteth me. Part. pres. with encl. samkatlin biaşilak Jb 146:3 f. thou pressest on it with thine elbow; samkitulin Gy 44:2 ye support no. 113 he upheld his thought. Impf. with suff. 'uşrak nisimkak (mismak) Gs 41:paen. them; with encl. samiklia Gy 155:21 sup-PE. Pf. with suff. hu simkh 4 tuşrh ATS

suff. asmiktan Gs 48:14 thou didst support me MG 272:14; asmiktuia Par. xi 35b ye supported her Isil. MG 277:25. Impf. niasmik he supports, will support; with suff. 'fasmikh I (shall) support him MG 275:paen. Impt. him. Inf. asmukia 'daihun Morg. 224/36:11, DC 43 J 24 to support their hands; masmukia mana rba ldukth asmukia 'daihun d-anašia tabia CP 464 ult. to sustain the Great Mana in his place, to hold up the hands of good with suff. asmkuia (often) support

FOPPE. Pf. Stmik Gy 40:19 was reassured. Impf. tisimkun Gy 21:12 (var. tistimkun DC 22:21) ye will support yourselves. Impt. Stmik Gas 21:2 be supported MG 229:9. Pt. balai u'uṣrai mismik Ihaila Gs 75:paen. my mind and thought rely upon the strength; lamistmik Gy 44:2 he doth not let himself be supported id_mismik libai Isamkia(-l) ATS I no. 59 (& often) so that my heart may be firmly stayed (reassured). Part. pres. mistmikna Gs 90:paen. (& often) I am upheld MG 31:17, var. misti- MG 231:11; mistimkit thou supportest MG 232:18; mismikitun Gy 42:5 ye are supported MG 214:19. Der.: samka, samki'il, sumka, sumkana,

simaka.

SMQ (Aram. 700, Syr. Jac. ass. Nest. Le be red, ruddy. SMM s. SMA II.

PE. Pf. with encl. smaqlh DC 23. 617 has become red, is red. smaqlun DC 32. 619 are red. Impf. unisimqun anph DC 51 and they shall make his face rosy.

P. P. E. msama ris manzia AM (often) the hair of his head is red. Inf. ulmisamuqia anph d-iuraqia DC 51. 358 and to make ruddy his face that is pallid.

AF. Impt. asmiq anph d-iuraqia DC 51. 139 and make ruddy his pallid face.

ETHPA. Pt. misamaq AM 257:14 it grows

DER.: sumaqa, sumqa.

SMR (H. 1927 in Jew.-Aram. writings only as a hebraism MG 46 n. 3, Akk. *šamāru* to preto keep watch) to heed, be heedful or careful of, observe, watch over, keep watch, mind, be mindful, preserve; (idiom); to bury and prepare the corpse for burial, i.e. to perform همر. Targ. ٦٥٥ ithpe. to take heed, Ar.

'utria' smiria | 15 253:11, mana iauar smir and iauar mana smira Gy 291:43 ft; zhir smir aiua Gy 250:12,19.11, nqaimia usmiria Gy 305:3 established and well preserved; 'ria usmiria Gs 22:15 watched and safeguarded; iaqria usmiria, ML 57:6, Q 26:13 holy and safeguarded; smir as a pr. n. Gy 150:23, 291:38.

ETREA Pt. lastanar | 15 147:9 they heeded not. Pt. mistamar | 15 260:3 f. he takes care. Pr. Pt. pl. kg samrin sairin surta ATS II no. 208 when they bury, they trace the (encircling) line. Part. pres. kg samritun napaqa ATS II no. 207 when ye watch a departed (: deceased) one. Pass. pt. smir(a) 'well-preserved, safeguarded MG 46:14, used very often of the manas & higher beings, cf. mana smira Jb 253:11, Gy 192:18, Q 32:11, etc., pl. mana smira lb 177:4, Gy 343:21, sam mana smira and sam smir sina s. sam offices of samraia (q.v.).

DER.: asmar, samra 1, samraia, smir(a),

SNA (Jew.-Aram. אוֹני, אוֹני, וּאָני, וּאָני, וּאָני, אוֹני, אוֹני, אוֹני, אוֹני, iusmir.

Ar. يُشنِي، South-Ar. المالم الله South-Ar. المالم South-Ar.

he hated me MG 284.24; snatan she hated me MG 285:13, siniuia Jb 262:6 they hated him. Impf with suff. latinkunh ulatisnunh ATS I no. 25! forget ye not it and hate it no. 45t forget ye not it and hate it not bt. sania s.v.; with enc. sanilh saniuta DC 48. 229 they hate her heartily. Pass. pt. 48. hated life and loved death; with suff. sinian ful, ugly; to detest, be detestable. Pr. Pf. hija snun umuta rhim CP 189:2 they snia s.v. Inf. misnia Gs 45:19 BCD, var. misna A MG 260:15, 398:8.

Gl. 5:13 f. missp. Gieo, ledere abere so:5 f. missp. رخل reprobare, respuere,

Der.: sai(a)nt(i)a (pl. sainata), saina r (abs. snia, sn'), sana, sanaia, sania, saniuta, sina, snaia, sniaia, snia (cf. saina I, fem. snita) abominari 25 21. saniaiil (var. siniaiil)

abs. snaian. qšaian usnaian DC 3 hard and snaia (rt. SNA) hateful, odious. Fem. pl. st. hateful (fem. pl.).

SNDR (pa. of SDR II by metath. from *SRD used as SRWD, cf. Jew.-Aram. NTJO sieve, mod. Syr. 326 to sieve, cl. Syr. 150 ethpa. 9100. away, Ar. کشور id.) to quake, tremble, fear, be to be frightened MG 74:18, H. Try to flee

afraid, afrighted MG 74:16 ff.

Pa. Pt. arga d-naida umsandra AM 24:19
the earth quakes and is shaken (MG 74:16).
ETHEA. Pt. 'standar Gs 13:22 trembled.
'standrat Gs 80:18, Q 38:20 she trembled.
MG 74:15, 22:219, 'standran Jb 276:7 they (fem., compl. markabata? Jb ii 244 n. 2) trembled. Impt. nistandar gilia parsupia.
DC 26:73 his features are discomposed; quake; masc. ušidia minaihun naidia umi-standria ATS I no. 256 and evil spirits nistandrun DC 44. 1291 = Morg. 264/19:13 they shall tremble with fear. Pt. mistandra GS 122:5. 17 it (fem.) trembleth; pl. fem. nismata minaihun mistandra umistandra ATS I no. 256 the souls are afraid of them and

emph. snita MG ITO:antep., MG I53:23, st. sbs. srfia MG I53:27. kul d-fauaikun snia bhabraikun Gy 21:3 all that is hateful for you in your neighbours; gabra d-snia bdmuth a man whose form is ugly; kul d-biš usnia CP 199(0):12 everything that is evil and hateful; snia mahrita d-ainih AM I8:15 hostile is the look of his eyes. Var. sn' AM 197 etc.

*snia!a (turther adj: from preced.) hateful, relook of his eyes. Var. sn' AM 197 etc.

*snia!a (turther adj: from preced.) hateful, relook of his eyes. Var. sn' AM 197 etc.

sniq, sn' q (rt. SNQ II) needy, in need MG 46: ult., MG II6:13. Pl. -ia. sniq ušauia Gy 42:19 needy and honest. Pl. sniqia Gy 285:10, sn' quistuia d-azal mn haka CP 37:214 though he went hence rich, in the world he was needy. tremble before them and are afraid. snla, sn'st. abs. of saina 1 MG 24:11. Fem. st.

sn', sn'la s. snia. sn'q(a) s. sniq. snita s. snia.

mern 49; rel. to SNQ II) to torment, torture SNO I (內理, Syr. alk from Akk. tašniqu Zim-

tormented the souls of the poor. Pt. (pass.) nisinate d-manqa Jb 127:12 souls which are tormented; (act.) pl. with encl. msanqiun Gy 30:18 they torment them MG 46:20.

Der.: tasniqa. MG 46:19 ff. & n. 4. PA. Pf. sangiun lnišmata d-aniia DAb they

SNO II (ale from Akk. sunqu, sinqu hunger

Zimmern 47) to be wanting, need, be poor, reduced to poverty. MG 46:ult.

PE. Pass. pt. sniq (var. sn'q) s.v.; with prosth, a. asniq bgauh d-alma iatira d-azal mn haka SQ (see sniq); with encl. alma hu d-nisimta sniqhh ATS I no. 20 it is a world hauilak bra Jb 117:11 it is necessary for thee (where) the soul became needy; sniglak dthat thou shouldst have a son.

SSTM (den. from sustmis) to fetter, shackle. Pt. pl. msastmis DC 43 J 200 they are fettered; with encl. pers. pron. kbišitun msast-DER.: sniq(a) (var. sn'q(a)).

mitun DC 40. 786 f. ye are subdued and shackled.

DER.: sustmia (& varr.). sstmia Gs 80:17 for the more usual sustmia.

s'auišan (Firdausi's سیاوش Firdausi's father SSQL saf. of SQL.

SFA 🏂 to keep together? suf Ihadadia uqbur of Kai Khusrau. Var. siauišan.

DC 40. 1059 put together (?) and bury (of two bowls).

SPA in aspia (var. spia Sh. 'Abd.'s copy) dina Gs 95:21 doubtf. Ginzā 534 n. r.

Етнре. (ррфф) to be afraid: Part. pres. dahilna umistpina (Florilegium) I fear and am

spag 1 Gy 126:19 s. aspag 1. spag 2 s. aspag 2.

spahan (P. ناصفهان = سيمان AM 205:1 Isfahan, Var. spihan.

span s. sipta.

spand = aspand spand 'kuma DC 46. 126:6 black rue.

spandiar Sh. 'Abd.'s copy's var. of aspindiar Gy 383:8.

spasa (P. J.) gratitude, kindness, reciprocation, thanksgiving, favour. Varr. aspas(a) s.v.

and sbasia. spasa lamqablia AM 7111, 11:7, 19:20 etc. they will make him no return (show no gratitude), be ungrateful BZ 5 n. 10.

spar 1 st. abs. & cstr. of sipra 1 MG 15:18.

Var. aspar, 'spar 1 MG 26:9, spar maluašia s, aspar; spar malkia Gy 394:15 Book of Kings; (a)spar dutta Gy 204:23, 205:19; spar dukranai Gy 205:22 = aspar dukranai Gy 205:2 s. aspar.

spar 2 st. abs. of sipra MG 44:19. Var. (u)spar. b'uspar Gy 197:3 = bspar Gy 197:9 (& often) in the morning.

spar 3 a proper name (of a higher being). spar zuta RD 27a = DAb par.; matarta d-4 spar brh d-ptahil RD C 10 = DAb par. the purgatory of El-Spar son of P.

argla (Jew.-Aram. المكني) الاركان (Jew.-Aram. المكني) المكني إلى 367, 505, 1082; spargia hu DC 41 (illustration) it is a quince-tree; rumana u'spargia DC 36 pomegranate and quince; spargia hiuara DC 'spargla. Masc. (')spargla Oxf. roll f 157, AI, DC 35 a pear(-tree). SPD s. SPR III. spargla

ETHPE. Pt. pl. mistipția Gs 65:19 they are SPT (den. from sapt(i)a to fetter).

DER.: maspuțita (var. mașpuțita), sapța fettered MG 42:antep. (var. sapta).

spihan Ṣāb.'s AM var. of spahan AM 205:1.

spihata a pl. of sipta (q.v.).
spindar DC 44. 1170 = Morg. 263/17:26 f. a
name given to Venus (Libat). spinta (אַקּלְנְּהָא), אָלְפָלְנָהָא) איייואָ

ZDMG xxii 516) sailing-ship, boat MG 117:23. Pl. spin(i)ata. spinta d-sin RD 1 the boat of Sin; tatma uštin alpia spinata RD A 10 = קויים, Ar. loan-w. אינים Frankel 216, Nöld.

DAb par. 360,000 ships; spinta d-lamalaha

Gy 216:24 a ship without a steersman; spinata mzarzata Gy 320:2 equipped ships. Gl. 96:4 missp., pl. in -iata κικά μανίσιμα (κητρρ.) κατά ο φαίρο) ball, round spira 1 (κητρρ.) κατά ο φαίρο)

mass, sphere, zone. Varr. 'spita, 'uspra s.vv. Pl. spiria AM 231:13, 'spiria s. 'spira. spira d-sumqaq RD 20 the zone of S.; spira d-hilbumia squia ATS II no. 360 a ball of lustrous eggs(?); (')spir(i)a d-'sumia (offen) heavenly sphere(s) (cf. s. 'spira & 'uspra).

P. samser man hence probably from SPR II) gladius يشمشير 17:15 missp. (read mar spira) sword. Mod. sigira. Gl. 96:8 missp.

SPP (Sh, Ar. J, Akk. šabābu) to burn, جلاد spiculator, gladiator مياف.

pulh [sic] AM 48 fem. will consume (??) PE. Pf. 'rgaz usap DC 43 J 74 he became angry and hot (with anger); with suff. saph ruined Jerusalem; sapuk paruk partuk (or scattered thee, divided thee; lasapunh 4 anph kd libta DC 37. 192 f. they did not burn (?) his face like a brick. Impf. with encl. tispuuhambih l'urasiam HG he set fire to and pa.?) they burnt thee up (or cut thee up?), destroy.

SPQ (755, as to be abundant, to empty, H. 755 II to vomit) to reject, throw out,

Ar. Pt. pl. with encl. maspqilh lkul mahu lišanun malil ATS I no. 238 they recant all that their tongues said.

SPR I (prob. den. from sipra I as H. JBD Ges.) to write, describe, inscribe, ascribe, report, dedicate.

with encl. unišimta... Ihibil ušitil uanuš aspartlun DC 27 as to the soul... thou hast dedicated to H., Š. & A.; with suff. hatamth ulmarh asparth ATS II no. 165 thou hast ATS II no. 159 see above. Impf. with encl. hazin tusia d-ana asparlak (for "fasparlak) CPP 94:11. ML 119:9 (cf. Morg. 249/8:19) this troth which I confer on thee. Impf. with Ar. Pf. ulmarh aspartun ATS II no. 159 (var. aspartinun DC 6) ye have ascribed to its sealed it and assigned it to its lord, aspartinun encl. anat asparly labatur ML 119:10 confer thou it (: the troth just mentioned) on A. lord (var. thou hast, or I have ascribed them) CP trs. 66 nos. 1 and 2.

mitaspar ATŠ II no. 204 upon that seal-ring ETTAF. Pt. bhanath 'sqta . . . rušuma rba ... a great Sign is inscribed.

DER.: sapra I, 2, sipra I (abs. & cstr. spar I,

SPR II (prob. den., cf. spira 2, Syr. : & mod. H. TOO to cut, shear, Ar. 5. big knife,

cutlass) to cut out, cut off.

PE. Impf. 'spar aina zruqtia JRAS 1937
595:23 I (?) cut out the squinting eye ('spar

and aspar several times of a 'squinting eye

in DC 7, but in corrupt contexts) DER.: spira 2.

wail, mourn, Amh. 126, Praetorius ZDMG SPR III for SPD (Jew.-Aram., H., mod. H. 7DD, Syr. & Chr.-Pal. 200, Akk. sapadu to

xxxv 762) to mourn Ginzā 371 n. 4. Ar. Pt. umaspra (var. umaspda B, umaspiria Sh. 'Abd.'s copy, read umaspdia) ¶ abuhun Gy 353:17 and they mourn for their father.

sqalta (rt. SQL) adj. fem. polished, elegant, bright. usqalta b'bidath hauia AM 63:2 and she will be bright in her actions.

sqaria s. sqiria.

46.9 give me a horn that I make a sound in the marsh, unpabh bgauh d'squbrai (var. sq. AD) squbra in taqana Jb 147.1 f. and (I) will blow into my horn, it is a reliable horn; laqah damia Isaidia ulasqubri Isqubran Jb squpana (rt. SQP) smiter?, entangler? (cf. squpata d-muta s. squpta). qramth Isqupana d-f dilan hambaga hua Jb 143:12 I covered (entangled?) the entangler? (or smiter?) who 147.6 his voice resembleth not (that of) the fishermen, nor doth his horn (resemble) ours. trumpet or horn Jb ii 147 n. 6. Var. 'squbra' Masc. (a) usqubra tmira hua ATS I no. squbra accord. to contexts: (a) cavity, (b) 264 and a hidden cavity came into being (b) ahbalia squbra d-sqria bagma qala Jb

איסְקוּמָּא , סְקוּמָּא, פּ varr., Syr. Bab. askuppatu Zimmern 31, Ar. loan-w. ا الاجاد H. المائية المناطرال H. المحدد) squpta, 'squpta (Jew.-Aram. קוֹף & קוֹף שֶׁ

was our enemy.

46 n. 4, 135:1. Pi. squpata entanglements (?). squpata I squpta (var. Isqupta DC 22. 302) d-bit hiia Gy 217:23 at the threshold of the House of Life; I squpta D4:19 var. squpta AD, sqpta Bon the threshold; gittia usqupata d-muta DC 48. 317 knots and entanglements (?) of death; squpata bisata DC 12. 8 تَوْدُونَ Frankel 19 f.) threshold, door-sill MG evil threshold-demons.

get rid of, deduct, subtract. Only Ar. forms: Impf. baţinata iasqiţun AM 274:23 (read رُوْمُ أَنْ أَنْ الْمُعْلَى or better رُسُقِطُنَ pregnant women will miscarry. Impt. uasqit minh tlata AM SQT (Ar. bzw IV) to drop, cast off, miscarry, 136:7 and deduct three from it; uasqit tlata tlata AM 261:1 and subtract (continuously)

bright, elegant, comely, fine, fair. Pl. masc.
-ia, fem. -ata. naura sqila Gy 215:9, PD 106
a polished mirror, pl. nauria sqilia CP 437:2; mana sqila Gs 79:18, Q 65:33 = ML 157:9 = CP 129:17 a bright mama, pl. mania sqila RD B 109, 117; zahba sqila RD C 27 fine gold; qabana ... sqila SQ a fine ... robe; ia ginza anat sqila CP 35:1:5 O thou burnished treasure; ubunh utunh dakia usqila ATS I no. sqila (pass. pt. pe. of SQL) polished, burnished,

sradqa

sqiria (λ. ιστοκεραία Fränkel WZKM iji 181) Jb 162:1 (varr. sqaria C, sriqia B), 163:2, Gy 273:15, 22 (varr. sriqia B, sdiqia C, sridqia D) mast of a ship Jb ii 162 n. 10; prob. punting-pole.

SQL (Jew.-Aram., H., mod. H. 5pb to clean from stones, smoothen, Syr. When Sr. شقل & صقل Frankel 254) to polish, burnish, make bright, be bright (also of wits or manners), be polished, brilliant, bright of intelligence; saf. to adorn, polish.

Pr. Act. pt. pl. with encl. usaqilih mn sina qina DC 34. 875 and they cleanse him from hatred and jealousy. Pass. pt. sqila s.v., st. abs. (mana sqila) d-sqil CP 437:2 = Q 65:33 repeated for the sake of emphasis, cf. with pers. ending mana sqila d-sqilt GS 79:18 thou bright mana who hast become bright; the form 'sqil is identical with ethp. pf. (q.v.).

SAF. Pf. sasqil GS 14:22, 15:1 they polished;

with suff. sasqilin Gs 99:9 she adorned it MG 276:24. Pt. msasqal Jb 184:15 polished, st. emph. msasqla AM 3, 36, 40 etc., msasqlia Gs 13:12 is polished (predicatively, not pl.). ETHPE. Pf. Sqil hanath naura DC 34. 409 that mirror becomes bright(er), q ris 'stigil DC 34 was brilliant in the highest degree (?). Pt. misqil ginzia lhad trin ATS II no. 382 his treasure is twice as bright.

ETTAF. Pt. pl. mitasqlin ATS II no. 387 (they) will become illustrious.

(SQL II metath. of SLQ I in masqal I q.v.). DER.: sqalta (fem.), sqila.

make perfect, direct, develop, formulate, design, define, set in order, consummate, SQM (फ्रकेंट to measure, constitute, define, den. from 🞾 ἀςςςς, σήκωμα measure) to complete, accomplish.

I set in order; usagamiun Ikul ginzaikun umaşbutaikun DC 35 and they formulated (gave the pattern of) all your mystic rites and your baptisms; with suff. sagamh DC 3 (coloph.) he completed it. Impf. unisagam (yar. nisagam) asualania ATS Ino. 138 (yar. PD) and he shall complete (the initiation of) 25 he completed; neg. Issaqam PD 1285 = Iasaqim PD 1651, ATS I no. 136, 188 etc. (often) did not accomplish; saqmit RD D 27 (6-often) he completes (ends) it; pl. msaqmilh PD 725 they complete it; pl. msaqmilh 651, Dc 50, 420 they accomplish, complete Pass, pt. msaqam PD 655, 684, 747, 1270 (is) achieved MG xxx 7; pl. (for sg.) kd hauia hugiana msaqmia blišana ATŠ Ino. 134 when Pa. Pf. saqam PD 298 = saqim ATŠ I no. the novices. Act. pt. msaqim PD 700, 719, 730. ATS (often) he completes, achieves MG xxx 7; with encl. msaqimli ATS I no. 63

ETHPA. Pf. Stagam AM 256 (& often in colophons) was completed; stagmat DC 43 124 if (fem. šapta = scroll) was completed. Impt. šrur u'stagam PD 256 be strong and in order; special pl. Ibuš manaikun u'stagamun DC 50. 17 put on your vestments and be complete (correctly attired). Pt. (pl.) mistaqmin . . . DC 27. 260 they are defined

SOP (772 to clap, knock together; rel. to ግርヴ, ፍርድ Mand. SQP) the rt. of squpana, DER.: saqamta. (^c)squpta.

SQR (cf. Talm. 777C to squpta.
SQR (cf. Talm. 777C to by leaps', but ethpe. from ZQR as Talm. 7717K) to leap (for joy), skip MG 46:7-9.

Pr. Pass. pt. (with act. meaning) sqir uhadia mana Gs 58:13 the mana skippeth for joy and rejoiceth; with encl. pers. pron. sqirna uhadina Gy 130:17 I skip for joy and

SRA I ("JQ, "is bliss) to stink, be putrid.
PE. Impf. tisria utitarilia planita DC 43
she, N., shall stink and be repulsive to him. Етнре. s. ZQR.

Pa. Pt. mahria msaria puma ulišana Or. 328:13 diseases (which) make mouth and Pt. saria 3 s.v. tongue stink.

ETHPA. Or ETTAF. Pt. kul kalba d-hauia mitasaria DC 44. 912 any dog which is Putrescent.

SRA II, SRH I s.v. (Jew.-Aram. np to let DER.: saria 3, sruta.

spread over, Ar. كُنِّ to let graze freely, كُنُّ to cut) to hurl down, fing down; to cut, tear. hang down, to rot, Syr. ... I to cut, harm, sin, wound, H. & mod. H. nJo hang down, MG 235 n. I.

Pr. Impf. nisra Gy 80:10 he hurleth down MG 235:12; with suff. lanisrunak mn raiha Gy 299:26 they shall not hurl thee down from the heavens.

330.8, 16, 331.2 bring down your chariots MG 235.24. Pt. hu mdalia uhu msara Gy 231.8 he raiseth and he lowereth; with encl. msarain Gy 230.22 he hurfeth him down; msariun Jb 1681.3, ML 155 they throw them down, one throweth them down; msarialun Jb 200.8 she hurfeth them down. Part. pres. Pa. Impt. sara markabatkun Gy 329:23, with encl. msaratlun Gy 230:16, 18, 231:8, 233:7, 8 thou flingest them down MG 236:22. DER.: saraha, sraha.

would be ماراید، ماراید، ماراید، اماراید، اورای اساله و اساله ده ۱۹ اساله ده ۱۹ اساله ده ۱۹ اساله ده ۱۹ اساله ده ۱۹ اساله ده ۱۹ اساله ده ۱۹ اساله ده ۱۹ اساله ده ۱۹ اساله ده اساله ده اساله ده اساله ده ۱۹ اساله sradqa (Iranian, a corresp. mod. P. form 101) curtain, canopy, pavilion, awning, screen, partition, tent-roof MG xxxi 15. A var. with fem. ending sradqta Gy 287:8 A. Pl. -ia.

> tongue (fem. for masc.) kd msaqman tlatin uhda iumia ATŠ II no. 74 when thirty-one days are over. Nom. act. saqamta s.v. the vocalization can be accomplished by the

skinata Gy 373:23 about canopies and about (celestial) dwellings; sradqa d-malka d-nhura tris DC 27. 133 the canopy which the King of Light erected; d-sitara sradqa lanihuili s. sitara; sradqia d-parzla ATS II no. 333 iron screens; sradqa d-pathil DAB; hazin sradqa listin sradqia hinun DAB this is the curtain—and they are sixty curtains; sradqa dilip. ninigduia I sradqa Jb 233:11 f. they spread out the canopy; šumia bisradqta Gy 287:8 (var. sradqa BCD) the sky with its awning; sradqa d-ziua Gy 293:16 CP 44:11, ATS II no. 108 the canopy of radiance; šuba sradqia GY 32:122 seven canopies; I sradqia uff silita d'ur s. silita; sradga d-abinia tibta ltinta DC 48. 33 f. the partition that is between faeces and urine; alip alip sraddia DC 41. 322 a thousand thousand pavilions.

sraha = saraha (q.v.): šqul. . . . srahak mn qumth DC 43 J 154 remove . . . thine injury from his body.

sraiii, sra'ii (トネルット) Gy 120:15 f. etc. Israel

MG 4:16. Var. Sraiil s.v. sraq (rt. SRQ II) emptiness. atit bisraq 'dak Jb 145:12 f. thou comest with empty hands. (DC 30 has a var. bisra.)

SRG (۱۲۵), رضمنی بولا، Ar. جسنی، بولا، SRG interlace, bind together, interweave, interlace, bind together; to adhere. Rel. to sraquta a var. of sriquta.

PE. Impf. with suff. nisrigunh DAb they will adhere to him (?). Pass. pt. sriga adherent, persistent (s.v.).

upihla DC 12. 172 and conjoin vagina and phalling (2) AF Impt. uasrug DC 46. uasrug phallus (?).

*SRD cf. s. SNDR and SRWD. SRH I = SRA II (q.v.).Der.: sarga, sriga.

SRH II (cf. n') to be wide. DER.: sriha s.v. DER.: s(a)raha.

רהב .H. איניים, יפַרְהָב ((אַנָהָר HB ו (אַנָּהָּר, H. בונ.) איניים, to rush against, Ar. A. to be anxious,

hurry MG 212:8. Impt. sarhib Jb 178:11 hasten MG 229:17. Pt. msarhib 'lh Imidirbh Jb 124:3 = m(i)sarhib Imidirh Q 46:11 he hasteneth to take her (: the soul) away (MG Akk. va'ābu to be angry) to be quick, hasten, 230:23).

DER.: sarhabaiit, sarhib.

s. SNDR) to terrify, ref. to be terrified.
Fundamental stem: Participial pres. msaruadna DC 46. 119:5 I terrify. Refl. stem: Impf. nistaruad AM 20 is terrified. Pt. SRWD pa'wel of *SRD (inversion of SDR II, cf. mistaruad bšinth DC 43 C 73 is terrified in his sleep; bakia umistaruad DC 43 E 93 cries and is terrified.

qiria srungia gauaiia Or. 330:10 it is the spirit rungia (cf. לרונקר (cf. ירונקר (cf. ירונקר) constipation, stoppage. Pl. ruha h' d-iatha 'l napqa umit-DER.: mistaruata, saruadta, saruata.

that sits on evacuation and is called constipation (lit. inner bindings, interception). PA sruqta (either from SRQ I or II) Gs 84:20 Lidzb. 'Zusammengekämmtes' (cf. Ginzā 519 n. 2), because of sriqlia (l. 19) 'I combed myself', but possibly a pun (cf. śriguta), hence srugtai 'my vanity'?.

sruta (tt. SRA I, Jew.-Aram. Klyp) stink, putridity, corruption MG 146:9. arqa (var. aqa C) sruta mn škintak Jb 37:7 root out corruption from thy dwelling; tiha d-srutun Gy 89:18 ft. Jb 145:1 the stink of their putridity; inha d-sruta Gy 259:10 the stink of

SRT rt. of sartata, -ta (q.v.). SRZ s. SRS II.

sria Zotb. 228b:26, 27 for srin twenty.

sriga (pass. pt. pe. of SRG) clinging, persistent, grievous (of illness). 'Sata sriga napša AM 118:2 a very grievous fever.

sridqlas, sqiria, sriha (rt. SRH II) wide. Pl. -ia. ugbinh srihia uprisia AM 36:3 and his brows (are) wide and noble.

srin (from frin q.v. prob. on the analogy of trin) twenty MG 34:19, 189:10. Varr. asrin, srin s.vv.

sriq(a) I pass. pt. of SRQ I (q.v.).
sriqa 2 (pass. pt. of SRQ II) empty, vacant, idle, vain, worthless. Pl. masc. -ia, fem. -ata.
anašia sriqia AM 29:18 idle vagabonds; ukarsauatak sriqia hanin 15 27:5 f. and thy thrones will be empty, minilia sriqata sainata AM 80:15 idle (and) evil words.

Var. sraquta, miscop. sriruta. mn sriquta qiniana qania AM 37:1 he acquires property אָרִיקוּתָא (abstr. noun from sriga 2, ביקוּתָא (בַּלוּקָא). by pilfering.

sriqia Gy 273:15, 22 B s. sqiria. sriruta a miscop. of sriguta.

SRK (취기후, 수류화, H. 기계 to interlace, Ar.

to be a partner, form a partnership) شر to adhere, climb into, hold fast to, catch, attach, fasten to, cling to, interweave,

twine; (of fire esp. al.) to catch alight, set alight, set aflame, kindle, catch on fire.

Pr. Pf. sirkat nura DC 44. 1522 flame burst out (Morg. 266/2311 sirkit nura I set fire read as DC 44 fem. with nura as subj.). Impf. with encl. tisrukhi nura as subj.). Impf. with aflame (DC 26. 44 f. nisrukhi nura read as Je 57:11 fem.), tisrukhi nura read as Je 57:11 fem.), tisrukhia (= bi) nura Morg.

AF. Pf. with encl. urhamta unura blibh asrikilh Gy 146:24 and I kindled fiery love in her heart; asrikun nura bligraikun DC 43 J 31 set you on fire from the feet upwards. Impf. with suff. 'fasrikh Izinqai baqa Gy 82:12 I will fasten my chains to the earth. Impt. aith nura usarik 'fauh ṭabar DC 46 bring fire and kindle it on an axe (?); asrak bšraga DC 46 burn (it) in a lamp; bazra d-gizar asrik bmiša DC 46. 99:2 apply carrot-

seed in oil. Part. pres. nura masrikna DC 46.

66:14 I kindle fire.

ETHER. & ETHER. Pf. bparahiata d-taga strik CP 34:18, DC 34. 894, Lond. roll A 363 were interwoven into the tendrils (?) of the crown (although parahiata 'sparks' would suggest 'were enkindled'?). Impl' unistarkun bibdunia d-arqa ATS II no. 350 and they will cleave to the uttermost ends of the earth. Pt. pl with encl. mistarkibin RD E 9 = DAb par they are held together (or are interwoven?) by them.

tunaihun margania) DC 34, 874 = DC 3 238:8 = DC 50:513 = CP 340:11 trees wreathed with gold (and plentiful is their burden of pearls). SRS I (cf. SRG, SRK & Syr. al., to twine) to twist. I (cf. SRG, SRK & Syr. al., to twine) to twist. Interpretation, wreathe.

P.E. Pt. pl. as arsin šahpia DC 3. 238.8 = CP 365.ult., DC 50. 511 they twine myrtle foliage; Jania sarsin dahba (uanpiš

SRS II (Syr. مَانِّهِ), Mishn. كَالِّ den. from مَرْيِس 'Ar' (Ar' مَنْ شُورْ ، كالْ 'كالْ 'H' كالْ الله'), المُورْبِينِ

to be castrated, emasculated. Var. SRZ. ETHPA. Pf alahia zikria d-hiziun rat ustarsa [sic] DC 44 (var. starza) the male gods that beheld me trembled and were emasculated.

Akk. Sarapu to burn, or parpel of aco, SRSP (pa'pel of Eg.-Aram., H. & mod. H.

burst into flame MG 85:16 f., 86 n. 1, MSchr. 30 n. 3. Pt. msarsip iaqdana Jb 99:13 he blows into flame MG 230:21; pl. msarsipin iaqdana Gy 17:11 = msarspia iaqdana Gy 357:13 they blow up the flame MG 31:2, 37:23, 85:17, 149:12 (but ZA xxx 150 differently from SRP).

sr'il Şâb.'s AM a var. of sra'il.

195:7 in the month of Nisan there will be

a north wind.

SRP 1 (Size I, Ar. (L. Eth. w20) to PE. Impf. srup bsiruptai Gy 82:13 I will swallow (it); with suff. unisirpak bmasrupta swallow, gulp down.

utisirpak bmasrupta DC 43 E 50 and she will swallow thee at a gulp. Pt. pl. zuhma sarpia Jb 150:4 s. zuhma. Inf. with suff. ba misirpan umiklan Jb 189:4 he sought to swallow me and eat me up. Nom. ag. sarupa s.v. DC 20. 110 and he will swallow thee at a gulp

DER.: masrupta, sarupa, sirupta. SRP 2 to burn.

DER.: sarupa var. sarupia (q.v.) ATS II no. 189. SR\$ accord. to context: to be glad. Pf. riuzat شرق Ar. ا تالا با H. H. من ما با جلام SRO ا usarașat DC 48. 289 she rejoiced and was glad.

to split) to comb, tear asunder, shred, harrow.
Pe. Impf. la'hup ula'sruq (varr. ulasruq
E, ula'sriq B) Jb 113:2 I will neither wash
nor comb; with suff. nisruqumh bmasirqia
DAb they comb him with combs. Act. pt.
qisariq brišh DAb he combs his hair (lit. on
his head); with encl. qisariqih q'ur RD 28a
he combs Ur. Part. pres. haipit usarqit Gy

(thyself). Pass, pt. srig with encl. pers. pron. hiplia usriqlia Gs 84:20 I washed and combed (myself) MG 382:13.

Pa. Pt. pl. msarqili, Gs 12:7 they tear it to shreds. Inf. with suff. saruqiip befailum DC 43 J 72 to rend it apart with their hands.

DER.: masirqa (var. misirqa), saruqia, cf.

sruqta.

Akk. šarāgu to steal, orig. saf. or šaf. rāgu to SRQ II (۱۲۵۹ ارق Ar. منه ۱, Ar. بولام) SRQ II المناه

SRQD (saf. or RQD q.v.) to (cause to)quake, shake. Fundamental stem: Act. pt. umsarqid malkia ATS II no. 440 maketh kings quake. Pass. pt. 'mis d-hauia msarqad DC 46. 116:8 a person that shakes (has palsy). Refl. stem: Pt. pl. alma d-mistarqdia DC 46. Itori3 until they shake; dahlin umistarqdia DC 36 they fear and shake; fem. nišmata minaihun mistardra umistarqda s. DER.: sriga 2, sriguta (var. sra-), cf. srugta. be empty, vain, cf. Ar. أريق (de) empty.

SNDR ethpa.

istana, iltanu Zimmern 45) north, north-east (wind), northern, wintry, cold MG 34:paen. f. atta minh stana Gy 283:10 the north wind cometh; aiar stana s. aiar I (last quot.); stana našim flauaihun Gs 108:12 the north wind bloweth on them; ubaiar stana d-našim fak Or. 332:14 and by the north wind which bloweth on thee; utinatrunh... mn aiar ustana stana DC 19 and protectit... from the wintry north(-east) wind; stana usura DC 27 north-east wind and south-west wind; one southerly; biahra nisan 'stana nihuia AM < Akk. šuta ustana AM 219:6; had stana uhad šuta ATS I no. 62, 250 one (wind) is northerly and stad Zotb. 220a: bottom = 'ustad., stana, 'stana (NIND'N, L'K.

stood firmly; utl stuarun lakainia Gy 264.8 and they do not stand firmly; nqašia dra Istuarun DC 34. 336 shakings assaulted their equilibrium; ugaţinia stuarh AM and his feet frmness, stability, foothold, firm frm stance, footing, equilibrium, feet, base. 4 stuarun kan ATS II no. 388 = PD 895 they stuara, 'st(i)uara, suara s.vv. (P. المُتُواْرِ, (P. المُتَالِّ) are slender.

Ar. البار South-Ar. tect, Akk. *sataru* a kind of garment?) to cover, **stirata** Jb 243:4, DC 40. 465, 780 etc. = **'stirata**. , סתר H. & mod. H. לאני (י) קתר STR I

conceal; to seek refuge.

PE. Pf. ruha rish sitrat Gs 91:24 R. covered her head (so Lidzb., but more prob. STR II). Impf. tistariun Or. 333:20 (var. PA. Pt. (act. & pass.) pl. masc. razia tastiriun af.) ye shall conceal.

msatria Oxf. 20 b occult mysteries (= secret rites), fem. d-msatra mn duktaihun Gy 328:3 (var. st- Jb) kd msatran Gy 99:9, Jb 243:4 the astartes which are veiled Jb ii 223 n. 1; pt.

which are hidden in their own place; Stirata

with encl. rišaiin msatarlin Gs 30:18 their (fem.) head is veiled; msatralun Gy 354:22 she covered them; msatrillı Gy 193:12 they covered him.

STR II

Gy 354:11 f., 15 f., 19 f. I will conceal you. Pt. pl. mastiria (varr. mistiria C, mistaria B AF.? Impf. with suff. 'astirinkun (or pa.?)

ethpe.?) zuzia Jb 72:2 coins hidden away.

ETHPA. Pf. (identical with ASR I) bgauh destunh deadam star DC 6 they are concealed within the body (trunk) of A. Impf. 'ulsana nistar unipalit AM 272.1 f (18) will conceal? (cast off?) tribulation and will escape. Both doubtf.

DER.: sitara.

לשְתר (H. & Eg.-Aram. אַשְׁתר II (אַ אָנ יוֹ סְתַר).

of the identity of forms sometimes difficult to be recognized from STR 1b ii 233 n. 1.

Pb. Pf. ruha rišh sitrat Gs 91:24 R tore her hair (lit. her head, cf. also STR 1), ustarium mn bisraihun Jb 134:8 and they tore at the flesh. Act. pt. (fem.) gdula satra brišh Gy 85:21 = gdulh brišh satra Gy 90:21, 320:2, 361:15 she teareth at the plaits on her head; (masc.) with encl. usatarily ubanily AM 46:4 he will pull it down and build it up. Inf. mistar 'Sumia uarqa DC 40 to destroy heavens and earth.

PA. Pt. (fem.) gdulh brišh msatra Gy 81:7 she teareth at the braids on her head.

ETHPE. Pf. markabata d-suka 'star JRAS 1939 405 (n. 2) the chariots of the Seven were cast down. Impf. unistrun braza d-napšaihun DC 37 they shall be destroyed (torn out) by their own magic.

DER.: Stura.

^c The 16th letter of the alphabet. Transcribed by y when Hebrew letters are used for transcription. The original consonantal value vanished, so that it is used as a graphi-MG ::bottom f. Phonetic changes of the orig guttural \mathcal{Y} : consequent vanishing of the guttural; betw. two vowels \mathcal{Y} (as well as \mathcal{N}) > $\mathcal{M}G$ § 6 \mathfrak{g} , \mathfrak{p} . 7 of f; \mathcal{Y} > 7 MG § 6 \mathfrak{g} ; \mathcal{Y} > 7cal sign for a front vowel (i, e). Used often as a prosthetic vowel MG § 24; often as a mere graphical var. of i esp. after the letters k, n, p, ș MG 5:11 and regularly in h' 'she' MG in four words only MG pp. 72 f.

Fabad Zotb. 226b:20 a man's name. c- prefix of the 1st p. sg. impf.

Fabas Zotb. 227b:35 a man's name.

Fabdala (Ar. All Les), earlier abdala (s.v.)
Abdullah MG 2:2. Var. abd alah Zotb. 223b (2nd text:12). Very often in colophons. Fabid ala Zotb. 231:13 same as preced.

adauata a var. of Fidauat BZ 180 n. 6.

adil (Ar. كَلِيل AM 258:25 temperate. Padasia s. šadanak.

adim išan (Ar. الشأن AM 265:17 f. adim (Ar. بعياية) AM 276:1 great. (man) of high office.

eadl (Ar. كدل المكار) AM 253:20 equity, justice.

جauasip (Ar. رَعُواْمِفِ مَا 271:9 whirlwinds BZ 175 n. 4. fauar Zotb. 221b:17 (text) a man's name.

eazaim (Ar. رغفائم Ar. وأغفائم . Pazaim mighty words. hazin fazaim qria lman d-haui adaiua DC 46 read these exorcisms for one that has a devil.

eaziz (Ar. 35) Q 61:2 (& often in colophons)

reargian AM 198:7, 202 a place-name, ancient Ascalon? BZAp. II. Var. azqalan Şâb.'s AM. Patarid (Ar. كطارد .AM 155 Mercury. a man's name MG 2:8.

faln (Ar. 12, often in place-names. ain 9 tabar'ia AM 1985, var. fain ltabar 5âb.'s AM; fain lsams AM 199 = ain 9 šamus AM 204:7 (with varr.) Heliopolis? BZ Ap. II.

cainia AM 202 a place-name BZ Ap. II.

Fala (a translit. of Ar. Let in some mod. texts) on. iidil Fala pisad AM 257:35 (Ar.) it betokens corruption.

ealaiim (Ar. بعريم AM 288:13 informations. ralama (Ar. L. M.) AM 257:9 sign, indication.

و بالمنافق (Ar. مُحَدُّ) aunt. With suff. وamai Q وانت my aunt MG 2:7. ali (عَلَى AM 256:41, Zotb. 221a:29 'Ali. alm Sab.'s AM a var. of Filim.

amal 2 AM 204:17f. name of a town BZ Ap. II. Farnal 1 AM 254:6 action, work.

Faman (UE) name of a town, now capital of Transjordania BZ Ap. II.

(s.v.) BZ Ap. II. famu (Ar. fe. with suff. e. often in colophons) suff. famuia AM 106 (& often in colophons) Famarat (Ar. 5, 16) AM 282:10 prosperity.

his uncle.

Gl. 36:10 abra 'muii [sic] اله 36:10 Famtilia in bnia d-famtiia Zotb. 219a:17 sons

ومير (Ar. عنزروت Löw 283) AM كارأزول 287:26 Persian gum or balsam. of my aunt (cf. fama).

Fankabut (عَنْكُبُوت) DC 46. 132:4 spider.

Easal (Ar. July AM 258:19 honey: qurunpil beasal DC 46, 112:6 cloves in honey.

جaşriin (cf. Ar. عصر ، عصر .Ar. Ar. AM easkar (Ar. منسكر AM 266:25 army, soldiers. Fasakir Zotb. 220b:25 etc. a family-name.

Faqla (Ar. Jac) DC 46. 84:4, 113:4 reason, understanding.

275:16 refugees.

earaq (عَرَاقِ) 203, 275 etc. 'Irāq.

easam (Ar. مجرد) Ṣab.'s AM Persians.

Fasar Zotb. 228b:30, 229b (2b text:6) name of a river, Euting ZDMG xix 123 n. 4. جasuq (Ar. عاشق Ar. والمقال (Ar. أعاشق) DC 45 & 46 (often) in love, yearning.

'BA II s. ABA II. 'BA 1 s. ABA I.

Chabla (= Chibia) fruits. Chabaihun Gy 9:2 their fruits MG 163:11; kulhun Chabia ML 14:1 all the fruits (CP 12:14 kulhun bibia). cbags. gab. 'bad, 'bada = 'ubada. Pl. -ia. I'bad umibad Gy 263:18 to what was made and created. 'BD s. ABD I (& II).

'BB = ABA II.

'bda for abda servant. ahbalia 'bda SQ 26:10

give me a servant.

'bdala Zotb. 220a:bottom for fabdala.

bdata (often in DC 34) for bidata. bdunia s. abdana 2.

Akk. ebaru Haupt ZDMG lxiv 707) pl. crops, produce, grain, harvests, products MG 118 19. Var. 'uburia, '(u)buria qalia Gy 385:22 scanty harvests; 'buria rurbia AM bumper crops; mn buria d-sindirka ATS II no. 317 עבורא Jew.-Aram. לעבור הEg.-Aram. עבורא (Eg.-Aram) پُردانہ . Syr. اُڈگہ!(. R. مصور بیدائی some of the products of the date-palm.

⁶bța (rt. ⁶BT = ABT) bailiff. Pl. ⁶bția Gs 17.8.
⁶bia (rt. ABA I) muscles? u ⁶bia uširiania ATŠ II no. 114 and muscles (?) and arteries.

105, Ar. T Nöld. ZDMG xl 735, Akk. inbu bibia pl. (sg. Kith, Ls,", H. JR Kautzsch

Zimmern 55) fruits MG 163:12. Var. babia s.v., bibh CP 12:14, Gy 322:6, DC 3, 320 its fruits.

Chidala Zotb. 220a:bottom (several times) for pabdala.

deeds MG 117:26. Var. bata s.v. bibidata (y 46:7 in the works MG 28 n. 3; bidatun their works MG 181:15; bidatkun unabadatkun (yīten) your works and actions; bidata d-babia trisar RD C 15, 17 the rites of the Twelve Gates; bididat d-bnia hishea RD 34 works of the sons of darkness; bidata d-malkia AM 6:5 (yīten) Government employ; bidata rurbata abid AM 17:20 he will perform mighty deeds; kd abdia 'bidata ATS Fbidiman Zotb. 220b:4 a man's name. often) when performing rites.

Fränkel 270) mourner, ascetic, monk MG 11774. Pl. masc. 'bilia, fem. 'bilata. Var. 'bla 2. 'bilia u'bilata Gy 55:16 f., 226:16, 227:18 monks and nuns ('blia u'bilata ATS II is possibly a pun. Cf. 'blia 1 & varr. blatain & blatia s.v.). zupraiun umfanputun d-hinun 'bilia Gy 56:2 stink and uncleanness of those no. 93 referring to ritual meals for the dead أييل .w. loan-w. الله Ar. loan-w. أييل monks.

bila 2 occasionally for bla I (& vice versa, cf. s. Spila 1).

(bin (Ar. (i)) Zotb. 223b (2nd text:13 ff.) son.

'bira for 'uira in baina şarda 'bira DC 43 E 8 with torpid and blind eye. BL s. ABL.

'bla I (rt. 'BL = ABL) mourning. Usually in pl. 'blia I lamentations. With procl. prep. biblia Gy 30:14, Gs 35:9 MG 4:24. lagra biblia Gy 20:1 she mourneth; 'blia unalia Gs 21:16 lamentations and wailing; 'kpar 'blia unalia mn libaikun ATS II no. 335 mourning and lamentation be wiped away from your heart(s); u'blia umalia lagțin Jb 139:5 (var. ublia . . . B) and they take to mourning and wailing; nagdin 'blaihun ML 184:7 they prolong their mourning; blia ubilata ATS II no. ioi s. Chila 1.

'bla 2 occasionally for 'bila 1. Pl. masc. -ia, fem. -ata. 'blia u'blata Sh. 'Abd.'s copy's chna = abna. chna d-mihla DC 26, 41 f. rock var. of Gy 55:16 f. (s. chila r).

cover with dust; but Ar. مَجِة to spread out a perfume) to dust, sprinkle a dry place.
Pe. Impt. with suff. sab kuza d-iama 'bqip sprinkle it!
Sprinkle it! 'BO, ABQ (cf. אַבְקּא 'אָבְאָ', H. אָבָּקְא 'BO, ABQ Ar. At to flee away, H. den. verb 71 to

'bra 1 (بت. ABR I, الحدّاً, H. كبي، Ar. كرمُ) coast-land, foreshore MG 102:7. 'bra d-gaukai Gy 390:3, 9 f.; 'bra d-babil Gy 390:4 f., 8. BR s. ABR I.

AM 17:5 etc. he will have a defect in his arm(s or limbs?); pasigtinun 19hh Gy 119:3 I cut off his limbs (Ginzā 133 n. 3); umn lišana hauin 'bria Gy 244:18 (var. 'mbria Akk. abru pinion-feather) wing, pinion, arm, limb, membrum. Pl.-ia. muma b'br(i)h hauilh יאָבְרָה & אַבֶּר .H. '/כַיּן' ,אָבְרָא) 2 ard Leid. doubtf. Ginzā 245 n. 2, read hauia 'mra? 'from the tongue cometh speech'?)

brik kina aiar Gy 116:13 s. kinta 1; 'bra d-smala DC 43 A 68 left arm. 'bra 3 = bra. Var. abra s.v. 'bra d-gabra 'braia taba DC 26. 582 son of the good, creative (??) being.

Crahlm occ. var. of (a) brahim.
Chrahlm occ. var. of (a) brahim.
Chrahlm occ. var. of (a) brahim.
Craftve (a) Ca6. 582 s. 6 bra, similarly br bra d-braia DC 44. 1051 and bra d-gabra braia DC 44. 410 I am ... a bdia gabra braia DC 44. 410 I am ... a servant of the Creative (?) Being.
Gab Gy 383.4, var. 6ag Leid. name of a Persian king (son of Burzin, son of Karšásp, a descendant of Jamšíd, Šáhnámeh, ed. Vullers-Landauer 1050;3).
Gba, gba 2 (rt. GBB) rounded part, joint, curve? (gab d-masa DC 41. 462 the bend (?) of the fore-arm (: elbow?); 'gba d-spita DC 41. 463 = 'goh d-spata Oxf. xiii the joints (?)

'guzar (rt. GZR, a corrupt form) cutting-up, cutting-off. 'guzar ukruta DC 46 cutting-up and mutilation. GD s. AGD.

'giria, fem. 'girata. kibnata d. 'girata ŠQ 18: 26, CP 236:15 (var. 'giata DC 3) the coarse 'gira pass. pt. of AGR I (q.v.). Pl. robes of hired maid-servants.

exorcism)

'DA I = ADA I. 'GR = AGR I.

'DA II = YDA.

New Beitigg, Froncellm, 332 f.) hand MG 44, 97'6, 184; St. cstr. iad sv. Fem. MG 157:12. Pl. 'dia 1, 'dahata MG 17:11. f., 184; Rare var. 'fla, cf. u'flaaihun Gy 56:12. CD = u'daihun AB and their hands MG 4:20 f. With suff. b'dak in thy hand MG 4:18, 'dai my hands MG 176:10, 'dh his hand MG 178:2, btartin 'du Gs 72:13 with both his hands MG 178:13; 'daian our hands MG 179:13; 'daian our hands MG 179:19; iahib 'da s.v.; kdab 'da s. kdaba 1; 'f' 'dh dilh mitnatria AT'S II no. 141 are protected by his hand; u'dahath | D 120:5 and his hands. 'da (NT; ,) [-], Sam. S.k., H. T., Ar. L. colloquial also td, South-Ar. | , Eth. A.C., Akk. idu arm, side, power ZDMG xli 617 f., Nöld.

dana 1 (אַנְאָן בְּנוֹהְ אַרָּנִי אָרָנִי, Eth. 0.2. appointment, Akk. adannu, edannu ZA vi 215,

forth until evermore, matia zban u'dan umația dana uzibna Gs 76:15 țime and season are coming MG 30:1bottom; bla 'dana AM 254;4 in no time, suddenly; 'dan d-rahmia CP 144: ult. ML 173:6 the hour for prayers, the time for devotions; 'dana d-istie fauth AM 115:9 the hour in which he sickened; hua 'danan marira HG our epoch was bitter; aribitium l'dania Gy 116:6 she mixed up the times. Nöld. Neue Boindge 44) time, moment, minute, hour, season, epoch MG 136:16. St. aninute, hour, season, epoch MG 136:16. St. dan(al)kun Q 37:20 your time MG 179:19; mn zban u'dan lalam Gy 7:3 from this time

dana 2, more usually dania 2 (H. 1715, Syr. e. formal influence of 'dana 1) Eden, paradise. nisimtai mn gila mia uruha mn 'dana baraia DC 37. 320 my soul from the waves of waters, and the spirit from Outer

Paradise; ginst 'dania s, ginst; mn 'dana d-gabra d'l'aiar qaiim DC 46. 180:4.

'dania 3 pl. cherished (pampered) nurslings?

(cf. foll, garallelism): aklia bsar 'dania usatia
mn zmaiun d-mpanqia DC 43 1 29 they consume the flesh of cherished nurslings (?) and

drink the blood of petted (children).

'dia 1 a pl. of 'da (q.v.).

'dia 2 (rt. 'DA = ADA I) passage, transit MG

102:22. briša 4-'dia Jb 144:7 the surface of the waterway; dinba d-dia Jb 157:6 the end of the transit; Stauilun 'uhrata u'dia 'tasiqlun DC 7 roads were made for them and nihia iamamaihun ulaiit 'dia bgauaihun Gy 9:7 f. peaceful are their seas and there is no communication was established for them ford in them,

'diaruta (abstr. noun from adiaura 1) heip, assistance, aid; sauta u'diaruta DC 21 companionship and aid.

the surging of the waters, lest they fear the water MG 376:bottom, cf. 377 n. 1; hzia dilma ... laitath GS 55:21 see to it that thou cursest him not; dilma hiis rbia giuta flai GS 6:21 lest the Great Life be angry with me; dilma bqiluma 'tit... 'dilma bainia lamitahzit Oxf. 25b = ML 197 ff. = CP 162:15 and 16 if Syr. Kar j) lest, if perhaps, possibly, may be, perchance MG 33:9, 209:9. Šitlai 'dilma nai-יְדִי לְמָא Talm. Fsra קי־לְמָה) dilma, יְדִי לְמָא. mia Oxf. 18 ab, 22 ab = CP 158:5 lest perchance my children sleep; 'dilma krikta d-mia hazin 'dilma dahlan mn mia Jb 40:9 f. lest they see only thou hadst not come into corruption ... 471. Often to introduce a neg. (sarcastic) question (Lat. nonne): 'dilma laiaditun Gy 186:10 (& often) do ye not know?; 'dilma 'lh d-gubria litlh Gy 148:ult. f. haply he hath no sometimes introduces a clause of fearing MG if only thou hadst not been seen by eyes . . . etc. (often in elliptical sentences)

ing by invocation. 'u' dkuria 'dkiriun DC 51 if ye are called on with invocation. 'dma AM 129 = dma (= zma). 'dmaila IM no. 27 for q(a)dmaila? cf. p. 77. 'dkuria (for adkuria inf. af. of DKR) summonmale organs?

dmu occ. var. of dmu. DQ the rt. of 'dqa.

المرقيل البا syl. اقباً الله المراكبة إلى المراكبة المرا

Ar. at branch of the date-palm, bunch of dates Fränkel WZKM iii 255, äsign made (of hair). Pi. -ia tresses, handfulls of hair IM Gl. u'dqh mn rišh nisbat Gy 247:8 and she took bunches of hair from her head; nsabinin of red wool, Akk. idqu? fleece) bunch or tuft b'dqia d-manzia d-rišain IM 43:bottom, 50: bottom, he seized them by the tresses of their heads; nsibinin b'dqia d-manzaihin d-rišaihin AO ix 96:2 id.; 'dqia mn rišaian aqran DC 34. 106 they tear out bunches of hair from their neads.

'DR s. ADR.

fiai (cf. hai 1) interj., exclamation of joy and address: hey, ho!, behold!, lo! MG 81:14. Often in wedding songs.

hbaqa etc. fhur, fhuria = ahuria. mn 'hurh g-mana Q 3:15 = CP 8:6 from behind the mana MG

chiaill DC 40. 874 name of an angel. Thida pass. pt. pe. of AHD (q.v.).

THK S. AHK.

'hka (rt. 'HK = AHK) laughter MG 102:8. 'fh' Gy 154:15 B, 170:ult. B for h' she MG 86

'u (Aram. & H. ix, Syr. o/', Neopunic, South-

254c) (a) or, (b) if, (c) 'u . . . 'u either . . . or MG 7:3, 22:ult., 208:2, 328:17, IM Gl. In disjunctive questions: gabra batin mn qudam woman become pregnant from man?; him hinun sihluk 'u anat mn napsak 'tit Gs 121:7 did the Life send thee, or didst thou come of thyself?; miaka ... Gy 80:23, 187:2 is there ..., or there is ...? etc. MG 446:bottom; man nimarlia d-had hua malka 'u 'trin Jb Ar. oh, Ar. j, Eth. Aw, Akk. a Brockelm. 'nta 'u 'nta batna mn qudam gabra Gy 201:24 doth man become pregnant from woman, or or two (cf. P. $\mbox{\ensuremath{\mbox{$\mu$}}}$... $\mbox{\ensuremath{\mbox{$\omega$}}}$) MG 471:top; 'either who will tell me whether there was one king,

or; 'u miraq araq' u' tiksuia 'tkau Gy 27:8 either they fled away or they hid etc. MG 447:10p. In conditional clauses: 'u d'marlkun bhirai tišmun 'u d-'paqdinkun tibdun 'tilkun mn ziuai Gy 18:14 if ye hear. my chosen ones, what I say unto you, if ye do what I order you, I will give you (some) of my radiance; 'u n'sabak btušhitak... 'Gy 4:18 if we praise Thee with thy praise... 'u anat sakiti luatai... Gy 95:9 if thou sleepest with me... 'u tiškub luatai Gy 96:7 id.' 'u napqitun... puq Gy 109:13 if ye (are to) depart.... so depart; 'u baiitulh urahmituli asmula Gy 15:3 if ye seek him and love him, let him hear; 'u iahbitun biaminaikun lismalaikun latimrun Gy 15:17 if ye give with your right hands, say (it) not to your left hands, 'u hu naşba hualh... 'u škib... 'u

if he slept . . ., if he stumbled . . .; 'u ana la'mrit 'lh lahuit ana mn rurbia Gy 76:17 if I had not told him, I would not belong to the

Mighty MG 473 ff. "الله الله (الله) (عوى , كەت ، وى ، كەل Doubtf. Gai tuita Gak DC 43 I roz Woel thou wilt bewail thyself (?). Der.: Suai, uai, Gai. 'ual = uai woe! Repeated 'uai uai Gy 164:16, 'uai 'uai MG 81:12."

'uartia Gy 22:11 = uardia (in the same line).
'uartia DC 22: 213 a var. of 'uirtia Gy 22:0:4
'uat 1 (Lidzb. from hiuat by vanishing of h Ginzā 71 n. 1 cancelling his former opinion Jb ii 183 n. 10; Pallis from *bat dilbat = libat the initial d having been regarded as a nota relationis MSt 35 n. 1) Ewat. epithet for Ruha, Brandt JPTh xviii; 411, Lidzb. OLZ xxv col. 54. 'uat ruha kadabta Jb 187:10, Gy 196:24, 1978, 203:21; 'uat ruha d-qudsa Gy 207:13, Gs 35:6; 'uat ruha Gy 209:2, Morg. 270/30:4 = DC 44: 1958.
'uba abual some kind of animal. V.s. hurpa 2.

'ubada (NTT) & NŢŢY, / Ś-Nold. ZDMG
xxii 458, Beitrāge 32; Brockelm. i § 131 c. k.
work, deed, action, event, rite MG 28:13,
114:16, IM Gl. Pl.-ia, hiia zakin fl kulhun
'ubadia (very often) Life is victorious over
all works; d-fauia kulhun 'ubadia (very
often) which is above all works; 'ubadia
uagrī for 179:2 his works and his reward;
'ubadia d-baita Q 29:3 the works of the
House; 'ubadaikun umabadaikun Gs 29:2 etc. (often) your works and deeds; bharsia u'ubadia maiit AM 143:penult. he will die through witchcraft and its machinations.

ubdania = abdania 2: ^cubdania titaiia <u>d</u>-hšuka Morg. 222/32:11, JRAS 1937 p. 591 (: 61) etc. Fubadia Zotb. 217b:13 a family name. the lower Abaddons of Darkness.

'udai uhutrai utagai DC 43 H 19 my rod, my 'uda (اعبود .Ar. کفارا) rod, stick, staff. WD s. ABD III.

staff, my crown; bhutrak u'udak utagak Morg. 270/30:10 (var... uaudak... DC 44. 1967) by thy rod and staff and thy crown; haili u'udi utagli DC 44. 1733 (miscop. . . . ubudi . . . Morg. 268/26:35) his force, staff, and crown.

Evil Spiriis) Lidzb. 'storms [?]', prob. a kind of spirits. 'udamia 'udamia Gy 208:1, 12, 24, 68:75, 87:4 (Jazalel with ziqia ziqia); šuba gabaria ušuba 'udamia DC 40, 35 seven mighty ones and seven ghostly spirits (?). 'udarnia (doubtf. Ginzā 208 n. 2; cf. Akk edimmu a ghost-spirit Thompson: Devils and

corner (cf. P. 12.2) 'corner' from 'carl'). Pl. -ia. MG 7:3. 20:3. 104:19. Fem. MG 157:15. (a) u'flun 'udnia ulašamin DC 44 and they have ears but hear not; usafinitinan 'udna (read de-'udna) debr anaša lašinat CP 60:penult., ML 77:4 and thou madest us hear what the ear of man heard not; (b) misa . . . udna (אָלָי), אוָן, אוּ יְזְּאָל, אוּדְנָא) udna (אַלָּיִל, אוּדְנָא) אוֹן, אוֹ AHI, Akk. uznu, Eg. idn D) (a) ear, (b) side,

'kšii . . . Gs 52:10 if he engendered him . . . ;

br 'tudn'h d-iardna CP trs. 19 n. 1, CP 31:3 = Q 14:4 f. = ML 36:1 f. oil . . . produce of the river-side (cf. n. 1).

cudna 2)

'udna 2 a miscop. of 'dana I in 'udnaihun ATS II no. 207 their time).

(u)huria = ahuria behind.

u)huria = ahuria behind. Var. ^cuhria. I'uhuran behind us MG 28:14; I'uh(u)rh ulaqami Gy 165;2 behind him and before him; iardna 'fhata' I'uh(u)rh Gy 174:13 the jordan returned backwards; hdart I'fhurak Ġy 174:19 f. thou hast returned backwards (the forms without the 2nd u are influenced by fuhra way) MG 197:6 ff., 359:6: mn qudamai mn fuhrai DC 40. 605 from before me (and) from behind me.

1937 594:2 thy (fem.) road: 'ulratkin Gy 357: 22, Q 37:12 etc. your (fem.) ways MG 179:20; 'ulrata pasqia Gy 388:15 they cut roads: 'ulratata mitpisqin AM 28:9 roads are cut (as masc. in spite of fem. pl.); 'ulra slim Gy 33:4 the journey is achieved; 'ulra dim Gy 24:12 the way of Life. Note. The word exercised a formal influence on the prep. journey MG 66:15, 105:1. Fem., but Gy 331:4 masc. MG 160:2. Pl. uhrata MG 170:16. uhra rahiqtia AM 3:17 a far journey; 'uhrik JRAS יווי (אירְתָא) ארות (H. אַלּיִּל, אוּרְתָא) יארות. Weber: Studien II 28 f., Akk. urhu, Eth. den. verb $\boldsymbol{\omega} \boldsymbol{C} \boldsymbol{h}$ to show the way, lead) road, way, (u)huria, var. cuhria (q.v.).

Ar. j.z., not as Jew.-Aram. 717, Syr. j.z.?) helper? MG 44 n. r. 123:2. 'uzara AM 175:6, 'uzarh Gy 382:9 his helpers? 'uzba Gy 32:23 B = 'zba ibid. ACD = 'sba z עזר .Aram (from CR as H., Phoen., Old-Aram. Gl. 29:3 ahra [sic] 45; | platea ol).

ness, rt. WR = AWR) blind MG 7:6, 117.3.

Var. 'bira s.v. Fem. st. emph. 'uirtia. Pl. masc.' uiria. 'uira d-lahazia DC 44, 10.22 blind that does not see; šakba 'uira DC, 31.6, DC 43 J 191 Sleeping-Blind (as name of a demon), miscop. šakubia 'uira DC 43 J 163; ainaihun 'uira ulahazilh ATS I no. 224 their eyes are blind and see him not; 'uiria d-iatbia bmasgidia DC 12. 202, Lond. roll B 432 the blind who sit in the mosques; 'uiria pihiti ainaihun Jb 274:11 I opened the eyes of the blind; 'uira bliba nihuia AM 34:11 he will be blind; 'uira bliba nihuia AM 34:11 he will be blind of heart (callous); ia 'uirtia d-'uira (d-)bliba Gy 220; 4 f (s.v.) MG 45:1. "uira (NT)", にこ Nöld.: Beiträge 33, H. Tiff, Eth. P.C. Akk. hamāru blind, turtu blind-O thou blind one (fem.) who is (: art) blind of

'ukma (rt. AKM, אוּבְמָא, אוּבְמָא) blackness, darkness MG 104:18. 'ukma nasib Gy 181:4 it becometh black; nasbia 'ukma Gs 65:13 they become black; unitparaq mn hanath Gukma DC 36 no. 173 and he shall be delivered from that blackness.

 c UL I = ALL I (= AUL II = c LL). TUL II = AUL I.

Ar. Jeb evil, iniquity. Doublet aula 1. עולה הווי איניל α , איניל אין איגסון, עולא α fem. לעולה

"ula 2 (N'2) W. John H. Phy) embryo, foctus. Masc. var. 'ulaua. Doublet aula 2. mšahta 'ulaihun Q 52:15; mšahta 'ulaihun Gy 174:14; šadia 'ulai'n Gy 224;7 they drop (; miscarry) their embryos; māshiṭtin 'ulaikin Q 52:20, mšahṭṭtin 'ulaikin Gy 52:20, mšahṭṭtun 'ulauaikin Gy 174:21 ye drop your embryos; umn zirai ṣaf 'ula bkras 'mh Gy 244:15 and from my seed was formed the embryo in his mother's womb; miṣṭarar 'ula Jb 4:3, 6:1 the embryo is formed; n'tia 'ula mn kras 'mḥ Gs 7:22 a foctus cometh from its mother's womb; kd 'ula min lanpaq AT'S II no. 334 when the foctus has not come out from her. zmara d-fula Jb 59:9 song of iniquity; qumba d-fula Jb 140:14 the dome of evil Jb ii 72:27.

'ulai (H. ፕኖቲ' II, cuneiform Ulai) an ancient d-ulai Jb 149.4 the water of Ulai (= the name of the river Kârûn in Khuzistan. mia river Karun); diglat u'ulai upras DC 7 the Tigris, Karun, and Euphrates.

eulama (Ar. pl. وأيلًا، AM 283:37 learned men.

doer, (b) pain, sickness. Pl. -ia. (a) 'zil 'zil 'ulana | b 146:1 f. go, go, wicked fellow!; 'ulania ukadabia AM 85:12 evil persons and liars; (b) 1kul mahra u^culana DC î9 for every **culana 1** (= aulana (a) wicked person, evilsickness and pain.

'ulana 2 for suana in 'ulanun DC 22. 388 = 'luanun Gy 392:20.

vest) crops, fruit-crop. Suantia ucburia nimlun AM 226:16 crops and harvests will be ample. 'uluantia (corruption of) 'ul'ul (a mod. corruption of 'ula 2) unborn child, embryo: u'ul'ul d-bkarsia DC 46 and the embryo in her womb.

seek retuge (from?) privation; mahra u'ul-sana DC 43 D 15 illness and suffering; kd matilun 'uisana DAb when tribulation comes upon them; napišbi 'uisana balma Gy 61:5 tribulation will increase in the world; d-'uisana btibii sabla Gs 88:18 f. that en-dureth tribulation on earth. fortune, difficulties, restriction, oppression. u'ulsana maška AM 192:14 and he will meet ing, privation, straitness, hemming-in, misfamine and privation; šn 'tlata 'ulsana nihuia ⁴ fulşana d-šibiahia minh baţil DC 34. 538 the grievousness of the planets will cease from no. 239 suffering will come upon them at death; 'ulşana nistar AM 211:ult. f. he will ulșana (rt. ALȘ, じょこの) tribulation, sufferwith difficulties; kupna u'ulṣana AM 208:11 AM for three years there will be privation; him; 'ulṣana bmapqata hauia 'lauaiin ATŠ I

UM (Syr. por PSm 2834, pr. LS 522 a, Ar. elb) af. to obscure, suppress, darken,

extinguish. AF. Inf. umiumia gatulia 'starata DC 26 and for the extinction (i) and slaying of the

DER.: 'uma?

'uma (rt. 'UM?) darkness, obscurity, the dark.

CP 136:3, CP trs. 102:n. I (var. b'ma) the Darkness is crushed down into the Dark (? cf. ML 166 n. 2, ZDMG 1955 p. 361:bottom).

'umama (kish.], Akk. immu day as opposite of night, H. only adverbially Bill in 133. Brockelm. i 474) day (as opposite of night), day-time MG 19:7, 140:17. Pl. -ia. b'umama (often) by day; lilia u'umama ATS I no. 142 (& often) night and day; tlatin 'umamia... vultatin liliausta ATS I no. 263 thirty days... and thirty nights; 'upania d'-'umama s. 'upania (a). Var. sma 3. kbiš hšuka bsuma ML 166:10 = day-time Nöld. ZDMG xl 721, Neue Beiträge

vow(s), conjuration(s) MG 1999, 130-4. Used as both sg. & pl. MG 168:9f. latimun fumamata d-kadba u'umamatkun latipkun umamata 1 () Los transformed by the Gy 112:23 they confirmed their oaths; asar 'f' 'unamata' Gy 112:24; 'unamata gadmaita DC 37 the first oath; qabii 'unamatik DC 40. 105 receive thy conjurations. influence of 'umamata MG 130:4 ff.) oath(s), Gy 20:11 f. swear ye not false oaths and pervert not your oaths; lan'da braza dumamatan Gy 110:14 knoweth not the secret of our oaths; lanigalinin l'umamatan Gy 110; 15 revealeth not our oaths; asar '1 'umamatun

'umamata 2 JRAS 1937 p. 593 pl. of 'ma. Fuman AM 205 Oman (in Arabia).

'umana (1738). Lisol < Akk. unmānu) skiltul, artist(ic), expert, craftsman MG 122: paen. f. Pl. -ia. 'umana sdira Gy 214:23 a skilled craftsman; 'umania hinun d-kulhun sainata Gy 279:17 they are experts in all evil deeds; u'umana gadana hauia AM (often) and he will be a lucky craftsman; misa uhamar liad 'umania kulhun SQ 15:9 oil and wine all (prepared) by experts; taba d-liad 'umania mistia d-'stia Or. 326:21 the good man who drank it at the hands of the experts.

76:22, 105:6. Var. Smba 2 s.v. dmik b'umbik natran CP 175:15 = ML 214:1 thy tears drop into thy bosom; binia bisrak l'umbak umba (خَبُّ ، حَدُدٍا ، لابدِلا bosom MG ubinia 'umbak lilbušak DC 44. 1025 between thy flesh and thy bosom and between thy bosom and thy garment (i.e. between the inner and outer garment (?)).

umbia (cf. preced.) pl. loopings, convolutions. ruha h' d-iatba 'l karsa d-'umbia d-mia umitiqria mirta Or. 329 nn. 8 & 9 the spirit that sits on the belly, that is the convolutions of the (lower) intestine, and is called gall (or 'bitterness').

umbra occ. var. of mbra. Mod. pl. 'umbraria DC 46. 15:13.

ATS (DC 6 & 36) (often, e.g. II no. 41) three umušiata, 'umišiata (rt. AMŠ = 'MŠ) pl. submersions. tlata umušiata (var. umišiata) submersions.

mna DC 37. 182 = mna 1.

umșa (Talm. พระมา) morsel, fragment, piece torn off or broken off, strip MG 7:4. Pl.

-ia. 'umşa d-šamina Gy 183:11 a fat morsel; prut 'umşa Q 32:28 = Morg. 235/57:ult. break off a morsel; 'umşa d-saqa [b 130:3, saqa; 'f 'umşia ... hadria Gs 31:4 they beg for morsels; lata 'umşia ATS II no. 208 three fragments; uakaliun tlata 'umşia bmihla DC

41. 184 and they ate three morsels with salt, 'umṣia d-kitana DC 43 strips of linen.

'umqa (Nʔ) has c.) depth, profundity MG 7:3 104:18. Pl. -ia. kma 'umqa ATŠ II no. 310 what is its depth? 'umqia d-naṣiruta Gy 197 ff. the profundities of Naṣoraeism, 'umqia d-hšuka ATŠ II 72, 255 depths of darkness; 'umqia lagtia ATŠ II no. 386 they take to the depths; 'umqia d-iama JRAS' 1937 591:18 the depths of the sea.

'umrat a var. of murat (s. *murta).

'usetura s. 'surra. 'usețula ML 17778 for 'usțiia. 'usiana (rt. ASA III) oppression MG 45 n. 1. 'usiana ubusiana s. ASA III.

'uspar 1 Gy 205:22 D = spar 1 AC = ':par 1 B (st. cstr. of sipra 1).

(u)spar 2 s. spar z. 'uspar 3 (rt. SPR II) cutting, wounding, blow? striketh with a wounding (blow)? CP trs. 12 unisqup b'uspar DC 3. xvi:7, CP 21:14 and

'uspia, 'uspih(i)a varr. of 'spia, 'spihata (pl. of sipta). malala l'uspai DC 51 speech to my lips: 'uspihak pariti DC 37. 46 thou sneerest. 'uspiria occ. var. of (')spiria.
'uspiria (ya) 333:9 for (')srail Israel MSt 101 n.

1, Ginzā 342 n. 2.

'ustad (P.-Ar. Jul) Zotb. 219a:8 (& very often in colophons) craftsman, skilled workman.

'upania pl. (H. pl. D'apin) (a) wheels, spheres, revolutions, periodic divisions of time (esp. day and night), (b) revolutions (aspects or complexities) of truth, (c) enfoldings, enwrappings (of clothes etc.), lappings or billows (of water). ML 129 n. 5, Ginzā 191 n. 2, 194 n. 3, ZDMG 1903, pp. 430 ff. MR 116 MSchr. 81 n. 1. (a) 'upania d-'umama nihun d-lilia (& vice versa) Gy 189: 2 1 f. the wheels (?) of the day will change to those of the night MG 316:20, 'stqil 'upania d-'umama hun d-ilia (& vice 4 upania d-kukta CP 104:8 = Q 53:28 = ML 129:12 (cf. D'12) X X X So:27) explanations of truth CP trs. 75 n. 3; (c) hilulia versa) Gy 190:7 f. the wheels of the day were changed and became those of the night; (b)u'upania Gy 47:23 garments and coverings; 'ustana AM 235:16 = stana.

'upania d-mia Gy 48:2, 194:4 billowing waves 'upia (rt. APP) DC 43 I 121 weariness, inof water. firmities.

uga (Talm. ΚΥΝΤ, Syr.], Δ., Ατ. Δον 116) (palm-)leaf, shoot, stick, stock, stem, prickles, prickly leaf. Pl. 'ugania MG 61:16, 169:27. 'uga biša Gy 9:1, AM 167:18 weeds or undergrowth; 'ugania uismania Gy 33:17, 378:34 leaves and medicinal herbs; piqunia u'ușania Gy 89:16 flowers and foliage; u'ușa npalbh Gy 188:9 and a leaf falleth into it;

brkana biša br'uşa d-mrara DC 51 son of an evil stem, son of a bitter stock; 'uşa kdaba usaina DC 43 J 84 (obscure). 'uşar st. abs. & estr. of 'uşra (q.v.), used also of 'uşania uqadahia DC 7 leaves and blossoms;

heavenly beings (ibid.).

'ugba 1 (for 'şba 2 MG 45:2, 'şba 1 Jb ii 222 n.
 3) dye, colour (Nöld.), glimmer (Lidzb.).
 'uşba d-nhura Gy 75:7, 323:3, 338:4 f., Gs 135:4 s. 'şba 2.
 'uşba 2 occasionally for 'şba 2.
 'uşba 3 (cf. Jew.-Aram. LWY ithpe. to grieve,

pain, toil. Pl. -ia. uanpiq minh suba 'usbia d-muta DC 51. 142, 186 and cause to depart H. INV II id., Ar. مُعِضَ to be angry) grief from him the seven pains of death.

'ușța (cf. P. colloquial usta) for 'ustad. Often in colophons as a title or epithet in names: 'ușta hadat, 'ușța manșur etc.

uştal st. abs. & cstr. of 'uştla (q.v.).
uştamuma = ştmuma. Pl. -ia. hirbia sipia
u'uştamumia DC 44. 1565, DC 37. 304 f. (&
often) swords. blades, and spears; giraiun u'uştamumun DC 44. 201 f. their arrows and

(u)startia s. startia.

'ustuna = 'stuna (it is difficult to distinguish the two). Pl. -ia. (CP trs. 54 n. 1 and 233 n. 5) 'ustuna adinqia riša D'Co, ATS a trunk without a head; asia . . . !ustuna uhiklai (often in exorcisms) a healer . . . for my body inherent in the body; atina mn stuna dhu tibli sumh ATS I no. 221 I come from the Body which is called the Earth; 'ustuna unisimta (often) the body and soul; alma and fabric; nigda, . . . Idrabšia I'stunia CP 356:13 he unfurled his banner on its pole (support); šitin uarbia kiniania hun I'stuna ATS no. 220 there are sixty-four principles loosed; 'uṣṭuna d-qumba d-'sumia DAb the supporting-column of the vault of heaven; 'uṣṭuna rba d-asauata DC 43 C, 5 the great corporation of healings; 'uṣṭuna d-pagra DC 51 physical body; 'ṣṭuna rba CP 140 (d):17 (personified). Personified: Gy 333:8 ff. MR d-mištrin ustunia d-šumia uarga DC 43 A 63 until the supports of heaven and earth are

ușția = \$ția. St. abs. & cstr. 'ușția. Pi. 'ușția. 'ușția d-ziua Gy 21013 f. etc. (often) raiments of light. I 'ușțal gmir iatibna CP 69:13, ML 85:2 I sit upon a perfect garment; 'ușția d-bisra uzma Gy 193:16 vestment of flesh and blood (cf. s. 'stuna). 128:bottom & n. 2.

uṣra (אוֹצֶר, אוֹצֶר, H. אוֹצֶר, אוֹצֶרא) אוֹצֶרא, אוֹצֶרא) יוּפְּרָא

thought, mind. St. abs. & cstr. 'uşar MG 22:16, 23:14, 134:17, 149:28, Pl. 'uṣria. St. abs. & cstr. often of higher beings. 'uṣar CP (see Index); aumitak buṣar ṣamar ḍ-qariḥ DC 37, 53:1 I have conjured thee by Oṣar, the Repressor, as they call him; 'uşar hai Q 16:16, 31:14, 58:28, 624, 921:17, 14; 14; 15:24, 15:25, 196:4, 295:17; 'uṣar hiia Q 16:15 = CP 37:14 = ML 43:9 Treasure-deficit; 'uṣar hai CP 68:penult. Jb ii 20:1 MG 134 n. 6, Neue Beiträge 204, Akk. mașsartu, nișirtu, ișru store-house) store, treasure,

Gy 150.11, 244;5 cf. byovupòs $\tau \beta s$ kap&kas Matt. 12:35. Luke 645; 'uşar razalun Gy 243:23 their secret thought. St. emph., with suff. pl.: pta 'uṣra Q 27:5 he opened the treasure, nipiligh l'uṣrh Q 67:13 he olivideth his treasure; 'uṣria d-mia Q 59:24, Gy 288:20 the treasures of water; '(uṣria d-ziua Gs 26:24, 27.4, 28:14, 19, 30:2, 5, 31:19, 24, 33:2, Gy 182:24, 184:2, 185:2, 187:3, 'uṣria d-nhura CP 30:10 the treasures of light; parŝit b'uṣria CP 31:12 f. = Q 24:1 = ML 67:3 f. thou orders according to his thought; raza rba usagira... 'usra bhira ATŠ I no. 229 a great and precious mystery ... a chosen treasure. 'usrana (rt. ASR) DC 41. 281 squeezing, pressing; 'treasure'? (food-scraps on the fortama) busrana hauis DC 41. 281 should be with the 'treasure'?).

'usruma (cf. 'usra) treasure? Pl. -ia. 'usrumia hadtia d_lamŝaria DC 3 new and virgin 13 ff., Wid. iii 57 & n. 3; 'uşar nhur Q 26:11, 32:2, 'uşar nhur Q 53:18, Gy 20:32: Treasure-Of-Light; 'uşar qadmaia —'uşar nhura Q 27:6; 'uşar nhura rba Q 59:23; had manda had 'uşar. Q 31:13; "uşar <u>d-pta pihta CP 56:12 = Q 26:3 = ML 72:5 Mind (?) which created the pihta (?).</u> ainaniata d-uşrai DC open the springs of my thought CP 199(R):18 mm ^cuṣrḥ baiia d-napiq pugdamia ATŠ II no. 218 he tries to issue St. cstr. with proper meaning: 'uşar 'uşria discernest minds; samik 'uşria şalajia Q 70:24 supporter of sinking hearts; šra busraihun Gy 242:18 he has put to their mind; pahtilia Oxf. 57 a the treasure of treasures; usar libh

treasures (?).

cUQ = AUQ (= HUQ). cUR nišmata d-nitpash unitasia unitiatar DC 40. 974 souls who are rescued, healed, and aroused, awaked.

UR I & II s. AUR I & II. WR S. AWR.

'ur (Nöld. H. 718 fire MG xxix 14; Brandt: correlation with the 'Qpaios of the Ophites MR 190 n. 4, ERE viii 33 & n. 1, cf. also Bousset HpGn 30 & n. 1 who compares also the Old-Bab. god Ur) Ur, the king of darkness, son of Ruha MG 772, MSchr 130 n. 3, Kessler PRE 166, 170, MMII 253 n. 3, kd. haza amar 'ur ruha 'mh naida Gy 88:1 when Ur spake thus, Ruha, his mother, trembled; zihira d-mn pumh d-'ur npaq Gy 83:15 venom which came out of Ur's mouth; 'ur maraihun ugabarun Gy 146:12 Ur their lord and giant; 'ur milk häuka Gy 86:10, 'ur malka d-häuka PD 393 (& often) Ur, the king of darkness; 'ur marh d-häuka Jb 181:1, 196:14, Gy 126: 13, 158:21, 164:6, 313:16 etc. Ur, the lord of darkness; 'ur mara d-häuka Gy 37:9; id; 'ur gabara d-häuka Gy 150:ff, 156:1 Ur, the <u>d-'mh d-'ur</u> Gy 145:18, 203:19, 21, 204:8, 10 Qin mother of Ur's mother; brh bukra <u>d-hu</u> riant of the darkness; 'ur gabara qarabtana Gy 156:11 Ur the giant-warrior; qin 'ma ur Gy 126:15 her (i.e. Ruha's) first-born son, that is Ur; 'ur mitnahaz mn dukth Gy 85:19 Ur moved boisterously from his place; I'ur man 'usrh]b 6:12 who tied Ur?; 'ur bminilat

hiia 'star Jb 8:1 Ur was fettered by the Word-of-Life. ura (H. Tìk, Akk. uru light) glory, light, splendour. 'urh umalkuth d-šamiš Florilegium, the glory and majesty of the sun.

51:coloph., Sab.'s AM coloph. governor of the Arabs. šihiana d-furaba DC uraba (coll.)

4) Thora MG xxix:11, 134:13. Var. auraita. rabtia 'uraita jb 70:1 the Great Thora: b'uraita jb 71:14 in the Thora; 'uraita bitlat b'urailam jb 82:1 f. the Thora has become void in Jerusalem; 'uraita bkanpak huat jb 138:8 the Thora was in thy bosom; atnai f'uraita jb 140:3 f. put the Thora (to thy bosom, cf. ii 136 n. 2); kidbu l'uraita usadru their Book (Qur'ān) was taken out from the Thora; apiklh suraita Gy 56:8 (var. auraita Sh. 'Abd's copy) he perverteth the Thora; uşublih bmia d-'uraita AM 134:19 and put him uraita (תוְרָה 'אַ יֹּלְיֹלְא', אוֹרְיְתָא), late H. הירובה, הירובה, Eth. Ioan-w. אכין MG 134 n. Jb 198:10 f. they wrote the Thora and set it in order; kdabun mn 'uraita 'tinsib Jb 199:6 f. into Thora-water (water in which a scroll of the Thora has been immersed).

'uraš CP 238:3 = DC 38 par. name of a spirit of fertility, marriage-broker?

urašlam (Nab. אורשלם ואלם. dv. dv.d. sem. Epigr. 210, Syr. pariol, Eg.-Aram. on Jew. coins בירושלים & ירושלם Lidzb. op. cit. 290, Ass. Ursalimmu; Mand. form closer to Aram. & to Ar. legislation to H. ירושלם .Aram. באירושלם

mata urašiam Gy 2291. 331.9 f. 321.17 n. 10.
mata urašiam mata Gy 29116, 5010. 381.14, 322.15, 17,
urašiam mata Gy 29116, 5010. 381.14, 329.18 etc. (Gy 329116 both in one line) MG 319.
20 f., 'urašiam mahuza Gy 23118, 2777,
mahuza 'urašiam Gy 29116 the city of J.:
'nus 'utra atia umasgia b'urašiam Gy 2915
Anus 'Utra will come and go to J.: 'urašiam mdiuta đ-iahutaiia Gy 45.13 f., 218.24 Jeru-salem the city of the Jews; gupna 'tahzia b'urašiam d-qudamh aula laift Gy 178.2 f. a Vine appeared in J. in view of which there is no evil; alma d-'thiniat 'urašiam Gy 302.13
until J. was built; mn d-'thiniat 'urašiam Gy Jerusalem (יֶרוּשֶׁלֵם or perpetuum for יְרוּשָׁלֵים) 302:14 since (the time when J. was built; mn iuma d-hirbat 'urašlam Gy 384:14 from the day on which J. was destroyed. MR 128, GGA 1890 p. 400, MSt 117 n. 10. 'urba ו (באוֹלָבָא) אילייל = עוֹרְבָּא). H. & mod. H.

Gurba uaška lašlanda Gy 380:24 and the crow went and found carrion; uazlat iauna uaskath l'urba d-iatib q'aslanda Gy 381:3 f' and the dove went and found the crow sitting on the carrion; zma q-'urba 'kuma Ar. أغراب، Ar. عنائلة Ark. غراب، والالت 48, Nöld. ZDMG xiiv 155) crow MG 107: anteantep. Pl. -ia. Masc. uapqh nu l'urba Gy 380:22 and Noah let a crow go out; uazal

AM 131:20 blood of a black crow; kd qaria 'urba AM 253:5 when a crow croaks.

JRAS 1937 592:antepenult. we will take away the willow and raise the date-palm (read nfisage, ... we will set up the date-palm? an allusion to 'uira' blind' and DuO I 'to look', hence: we will remove blindness and set Akk. urbatu, Ar. غرب Akk. urbatu, Ar. الإلجاد Fem. st. abs.? ninisb<u>h</u> 'urba unisaq Idiqla up vision?

'urba 3 s. 'urbata.

'urbana (rt. ARB II = 'RB) mixture, intermingling, alloy, adulteration, confusion.

'urbana bisa Gy 7;23, 32:3; hiia d-laiit 'urbana bgaualiun Gy 176:12 Life in which there is no confusion; 'urbana bhaṭaiia...

lanihuilun Gy 246:4 f. they shall not mix with sinners etc.; u'urbana d-tibil lahualun Gy 246:11 and they contained no earthly alloy; 'urbana d-kadba Gy 259:3 mixing with lie; no. 29 receiveth no intermingling; laiit furbana binataiun ATS II no. 193 there is no 'urbana ukadba Gy 310:9, 373:1 adulteration and lie; 'urbana lamqabla Gy 215:8, ATS II confusion amongst them.

umarkabata 'urbata d-hbila DC 20 and ships 'urbata (pl. of 'urba 3, cf. arba ı) pl. ferries (?), (and) ferries of destruction.

urubta, 'urupta (אביבאן, 'ערונקא) (a) Friday. (b) week. (a) kukba 'urubta libat AM 107:22 Venus is the star of Friday; iuma d-rahatia . . . d-frubta HG on Friday. . . . (b) bšuba iumia d-furupta AM in the seven days of the week; sabi furupta s. sabi furia (doubtf. cf. Jb ii 149 n. 2) Jb 147:11,

'urk (cf. foll.) mod. expr. for 'with' (pronounced orke). 'urk faraq bartang DC 46 with the

gusparta d-tarnaula d-zaga hiuara hak d- urka d-gusparta AM 134:19 (all expressions are synonyms of 'cock', 'urkil gusparta = 'urka d-gusparta long of comb', hence simply:) a hauia zirta hda 'urkh s. zirta; 'urkh uputih Gy 160:13 its length and breadth; zaga 'urkii urka (Ass. ardku) (rt. ARK = 'RK) length. 'urk' kşurth AM the length of his illness; 'urkil s. preced. AM 134:18. juice of a plantain root. white cock.

'urnasa (Jew. סורותא (אורנט (Jew. סורות) u'thambalt kd 'urnasa j'RAS 1937 593:antep. 594:5 thou wanderest lost and art twisted like a spindle.

'urpall, 'urp(a)ill, 'urpi'll, 'urp'il a light spirit, mentioned with marp(i)'il (q.v.). 'urpta a var. of 'urupta BZ 193 n. 7. 'ur'slam a miscop. of 'uraslam. 'usa (Löw 343) marsh, swamp. CP

51:1 uša utapala = ML 66 n. 3. 'uša utipala Q 23:27 = ML 66:7 swamp and mud. us(a)na (Leo? < Av. warsni, mod. P. xxviii 95 f.) stallion, steed, strong male

Lagarde: Abh. 11:17, Nöld. ZDMG

(beast), ram. MG xxxii n. 1, Jb ii 23 n. 1, Ginză 227 n. 3. Pl. -ia. gamba d-'ušna s. gamba s. 1'd'ishaikun' (lib Jb 15.12) and sit on your stallions; 'utria npal 'l anpaiun umn 'ušnaiun b'mruma lalagtia Jb 17:11 f. the gaunia uznia znia DC 48. 173 steeds of every colour and kind; gablia 'Śnia Jb 44:6 rams ii 49 n. 2; mašp(i)lil<u>h</u> lqina q-kulhun 'ušnh Jb 'usanh (var. '8-'D) Jb 18:1f. he alighted from his horse; ulpumh d-'usana (var. 'Sana ACD) qarbin Jb 180:10 f. they approach the mouth DC 27. 540 seven stallions; 'ušnia d-gaunia of the strong one; puma d-hazin 'ušana d-hu 'ur Jb 181:1 the mouth of that strong one who is Ur; similarly lpuma d-sušna šaplia Gy 225:24 they sink into the maw of the strong one; kma kbuš ušania Jb 203:4 how long must I tame stallions . . . ?; šuba 'ušnia uthras fell on their faces and did not take with their horses to the firmament; anhit mn 27:8 they degrade the stock of all the males. usumia AM 257:28 = Sumia.

(u)šma s. šma. 'ušta s. 'šta 1.

139:14, 146:23. 'utana ugabara Gy 88:6 powerful and giant-like; 'utana giutana utana (Nili) Levy, cf. fut) powerful MG rbutana s. giutana; nirig 'utana Morg. 257/6:21 powerful Mars.

spirits, generic name given to spirits of life MG xxviii 11, 104 n. 4, 182 n. 3, Lidzb. Uthra u. Matakha OS 537-545, NGlad. ZA xxx 156, E. Kuhn-Festschr. 133 n. 4; AF 232, MMI 94 n. 2. Pl. -ia. anus 'uttra Gy 377:6 etc., anus 'uttra Silha Gy 289:10, 14 (cf. s. anus); 'uttra silha Gy 289:10, 14 (cf. s. anus); 'uttra silha Gy 289:10, 14 (cf. s. anus); 'uttra silha Gy 289:10, 14 (cf. s. SDR pass. pt. po.); bihram 'uttra Gy 377:25, bihram utam 'uttra Q 60:18; ptahil 'uttra Gy 93:8, 19, 94:1, 7, 399:13, 310:13, 311:5; 'utta niha Gs 73:19 (cs often), pl. Gs 73:19, 'uttra niha umqaima Gy 77:8, 334-4 twice (cs often), pl. Gy 74:15 (uttra misarhibana Gy 24:116, 20; abatur 'uttra 59:26; taur'il 'utra Gy 129.4; barbag 'utra Gy 129:2; aba d-'utria CP 11:1, Gy 101:17, 19, 297:17 ff., Q 4:19, PD 30, 38, 17! ff., 393, 361, 813, 826, 895; apristh 4' utria ut'l gupnia ut'l 'anna dekiia Gy 305:26 I informed him about the utrhras, the vines, and the pure trees; 'utria mn hilbunia smikiun PD 941 the Gy 377:7; Stadar 'ultra Gy 12:3, 'ultra d-rabuta Gy 327:24, 340:21 ff., 341:24; ziua and mana 'ultra Gy 104:7 f.; hibil 'ultra Gy 113:23, 114:24, 126:7; zihrun 'ultra Gy 127:12; iupin 'ultra Gy bnia nhura PD 894, 929; malka d'utria Gy 108:12, 346;7 f., 23 f. etc.; mdinat 'utria Q 55:24, Gy 315:12; hibil ušitil uanuš 'utria Gy 101:25; 'utria umalkia d-almia d-nhura Morg. 179;5 the uthras and angels of the worlds of light; 'm 'utria Gy 292:19 with the uthras; ana u'utria ahai Gy 125:4 I and the utra (Nöld. κτητκ, βίδς 'wealth' cf. δύναμις, Kahle: Sam. ١٩٩٨ مريش . Engels-127:20; utra mqaima Gy 69:24; turfiil utra Q alw etc. of Gnostic systems MG 104 n. 4; P. heere Oriens Christianus 99 n. 2) heavenly uthras rested in (?) their mansions;

40:9, 50:33; 'utria d-nhura Q 67:5; 'utria d-inkabar qua Gy 367:1 the uthras which Y created; 'utria kasiia quadmaiia Q 26:3 f.; trin 'utria Gy 27:6, 50:5, 90:10, 20:135; 'utria trin Gy 25:15; tlata 'utria Gy 25:8, 89:20, 92:19, 108:16, 129:24, Gs 74:20; 'utria tlata Gy 70:5 ff., 250:16, 25:12 ff., 7 ff. (MR 122.f.); tlata 'utria = tlata gubria Gy 25:0:3 ff.; srin uarba 'utria = hia gubria Gy 25:0:13 f.; srin uarba 'utria haia nhura Morg. 6:2, 88:1; 'utrak ahak d-himun bnak Gy 25:0:13 f. thy uthras, thy brethren, who are thy sons. Very frequent.

gubria tzabia u nšia tzibata DC 22. 216 var. of Gy 222:21 (s. czibia); cnšia ugubria czabia 'zabia masc. pl., fem. pl. 'zabata varr. of 'zi-. P.A. xii unmated women and men (unable 'utrana DC 22. 47 a var. of iutrana Gy 50:23. to mate?).

zairab Jb 75:5 one of the ancestors of Zacharias.

'zapta (rt. YZP) AM loan.

'zara Sh. 'Abd.'s copy's var. of 'uzara Gy 382:9.

ZB s. AZB.

'zba 2 = 'ziba (q.v.). Pl. masc. 'zbia, fem. 'zbata. 'zbia u'zbata Gs 33:22 for the more اعزب Gl. 36:12 (q.v.). Gl. 36:12 (zba أعزب 'zba 1 (cf. s. 'uzba) = 'şba 2 MG 45:1.

'zhiraita occasionally for zhiraita. mașbuta · dins in

zhiraita DC 50 (cf. s. zhiraita). ZZ s. AZZ.

siba (pass. pt. pe. of 'ZB = AZB, cf. te.

celibacy, celibate, monk, person under a ban sexually; widower. Fem. cibta unmarried woman not virgin. Pl. masc. ia, abs. -in, fem. -ata. MG 117:3. Varr. 2b-, 'zab. s.vv. 'zibia u'zibata Gy 222:21 monks and nuns; bakina uazilna kd 'ziba Morg 262/16:61(var. 'zibta DC 44. 1012) I walk lamenting like a widower (var. widow); alma alit kd 'ziba Morg. 262/16:10 why lamentest thou like a widower'; hazin d-laalh [sic] kd 'zibin ibid. 12 f, that one who does not wail like widowadj. designating different forms of ers; šaria 'zibia ušria [sic] ptulia d-mtanpin. P.A. xii loosing the abandoned (or those under tabu) and loosing virgin men who are polluted.

'ZL I s. AZL III. z(i)qta s. sqta.

יבו II s. AZL I. אייְלָא אִייְלָא בוו אייִילִיא אַ אִייְלָא אַ אייָלָא ווו צו i = AZL י צום (יבו. יבו 'ZL i si

102:8. Var. azla s.v. Pl. 'Zila (often), 'Zialia AM 155. 'Ziak Jb 162:4 f. thy net; b'Ziaikun Gs 57:23 in your nets; b'Zia d-šuba lanapil Jb 以文 & 以し) web, net, woven material MG ugațralak 'zlia Jb 155:1 and she will knot thee 'zlia DC 43 J 93 that weave nets. Gl. 100:1 aizla [sic, cf. Bab.-Aram. form 59:13 f. will not fall into the net of the Seven; webs; mpalgalun lmia b'zlia Jb 155:3 she will divide water with woven threads; d-mastin

above] م تبک above]. دام

uthras my brethren; šilmai unidbai 'utria Q

739) interj. O, behold, yea, yes, indeed MG 81:2. 'in qaria Q 1:26 = ML 5:2 O creator; 'in ruha DC 47 (often); 'in 'in ruha Oxf. roll 8 555, 561, 685, 693, 700, 709, 719 ff.; 'in hiia u'iin hiia CP 41:16 'in hiia ua'iin hiia, cf. s. I (but Lidzb. O, Leben, O, O, Leben). gn 2 (Syr. ← l, Ar. Öl, H. Jū, Nöld. ZDMG xl ein (Ar. نين) eye. al فين AM 287:15 the eye.

خاجة (Ar. رميسي) Jesus (often in magical text DC 46). Also a man's name.

ZR the rt. of 'uzara (q.v.). brought the seal-ring.

'Ispiria DC 22. 32 a var. of 'spira. 'sruta = zruta. pt zruta g-ful 'kara DC 40.
195 f. daughter of Ellul the Husbandman.

'tak (Sam. H. 24% MG 202 n. 1, Gr. ráya MG
xxx 30) Gy 258.1, 22, 324:6, 325:7 perhaps,

perchance MG 202:6.

firaq (عراق) 'Trāq. وriraq d-parsaiia AM 198 Persian 'Irāq; Firaq rumiia AM 205 Greek (i.e.

Syrian?) Trāq. Efruq Ikamia s. kamia (var. Ikimia) AM 129:5 alchemical herbs.

qarsus AM 202 = ṭarsus. thia DC 22. 407 a miscop. of 'bṭia (s. 'bṭa). TP I & II s. AFP I & II.

TR s. ATR I.

fai = 'uai q.v. and s. 'UA. fid Zotb. 223b (2nd text 19) a name. 'dan s. 'da.

is not, Ar. only neg, as impers, verb Nöld. ZDMG xl 738, Brockelm. i 75:11, 189, 479). (a) subst.: being, substance (fem. MG 161:11). (b) particle (or impers, verb): there is MG 4:11 f., 293 ff. Var. fit, with encl. ft (s.v.). Doublet aiit, with suff. att. s.v. Neg. laite s.v., MG 406:20 f.; sum 'ft 'faita la' dkar usum 'ft titaita ladkar Gy 185:21 f. he mentioned not the name of the high being and he mentioned not the name of the low being; 'ft rba Gy 258:12 the Great Being (here as masc. referring to the god of the Jows Ginzā 258 n. 1); 'ft ruaha rba d-hiia ML 17:5, 183:2 the Being of the Great Ease of Life. As pr. n.: 1. H. W., Akk. 18a to have, be, beg. lassu with suff. lait, with encl. lit., 19tt s.vv. (a) sum tit flaita usum tit titaita Gy 185:1 the name of the upper substance and the name of the It (substantively Knik, L'h. ?; as particle; ew.-Aram. n'k, Bibl.-Aram. 'n'k, Syr. lower substance; if faita sumia h'u'it titaita arqa h' Gy 185.4 f. the upper substance is the heaven and the lower substance is the earth Lidul (Ar. Jis) Şâb.'s AM justice, equity.
Var. Éidalat s.v.
flut (etym. doubtf., cf. futana) power MG 146:
22. flut malkuta Gy 178:3 kingly power,
tyranny. MG 139:15, 399:26. Pidalat (Ar. كالكد) AM 281:38. Var. كالكدائد. Eddauat (Ar. فواون AM 275:30 enmity. Var. جadauata s.v.

ddan Zotb. 221b:16 a man's name.

fit 'nisibat 'utria = CP 7:penult.: fit iauar ML 9:3 f.; (b) fit minaihun d- Gy 25:9 (there) are some of them (who); fit iuma عيد، عند المثنان باشا كالمبادع (عثبان باشا) Fitman baša الشار كالمبادع (عثبان باشا) Avg-unt. nihuia d- Gy 140:23 there shall be a day MG of a ruler. an independent noun, more frequent as ending of theophorous names (-fil, varr.-iii, -fil) MG 4:15, MR 1977-bottom & n. 4, MSchr. 172 n. 5. Varr. of the independent form fill 1, f4. filrba Gy 261:12, 19; fil Sadai Gy 175:14 (H. 'TY 'N'); fil (= adunai) Gy 23:16, 45:12, fill fill alaha Q 52:29, bfll Cor. 47

पार 8. पा. पा 1 (H. ५% V) god MG 4:13, 109:4. Rarely as

411 S. q., 411 411 CP 102:2 my God! my God! 411 2 in I'ill Gy 269:1 D = 1fl s. q 1.

'lin hita s. 'in I & 2.

Fitam AM 279:30 for ticam food.

Fiz (Ar. 5c) AM 254:5, 21 power.

there is MG 42:19 f., 204;5. Neg. lika, 19ka s.v. d-'ka udhauin mitiadiia Gy 48:23 who are and will be born MG 402:12; 'ka hiia 'ka maria' ka manda d-hiia Morg. 3:1 the Life existeth, my Lord existeth, M.-d-H. exist- $^{ ext{ t (Ka I, (aka I s.v.)}}$ (בא $^{ ext{ t Ka I, (aka I s.v.)}}$

n'zal Gs 15:13 whither shall we go? ka 3 = aka 2. MG 40:5, MSchr. 142 n. 2. 'ka 'ka 2 (N'; , 15.7') where? MG 206:6. 'ka Filat (Ar. Jz) (a) AM 257:10 cause, reason, (b) DC 46. 64:7 disease, misfortune, blemish. الله (علم (Ar. مِلْم AM 163:12 wisdom,

knowledge MG 2:6, DC 46. 120:6.

aka dilak s. aka 2; 'ka rmalij (read 'rmalij) laapšiji jb 22:2 i Vili cast sorrow into his soul; mahu 'ka (d-)šauitija Gy 324:13 why hast thou caused me such distress?; 'ka minij hauilj AM 37:15 f. he will have trouble with her; 'ka bbna hauilj AM 46:10 he will have trouble with his children.

**Ave Lucune with mis children. **

**Lara (NTD), | j.j./* H. Tajk, Ar. JC | Fränkel 128, MG 122 n. 2, from Akk, iskaru KAT 649, Haupt ZDMG lxv 561). (a) peasant, husbandman, tiller of soil, (b) (cf. foll.) cultivated soil? MG 122:12. Pl. -ia. (a) 'kara msadra Gy 213:15 a methodical husbandman; damia l'kara d-zarti Gy 214:20 resembleth a husbandman that soweth; u'karia d-mia niliskur AM 187:7 and the husbandmen in the husbandman that soweth; u'karia d-mia niliskur AM 187:7 and the husbandman hat soweth; u'karia d-mia niliskur AM 187:7 and the husbandman hat soweth; u'karia d-mia niliskur AM 187:7 and the husbandman hat soweth; u'karia d-mia niliskur AM 187:7 and the husbandman hat soweth; u'karia d-mia niliskur AM 187:7 and the husbandman hat soweth; u'karia d-mia niliskur AM 187:7 and the husbandman hat soweth; u'karia d-mia niliskur AM 187:7 and the husbandman hat soweth; u'karia d-mia niliskur AM 187:7 and the husbandman hat niliskur abbita taba AM 170 until the cultivation submerges in the spring-floods.

'Karuta (abstr. noun from preced.) tillage, cultivation, tilled ground. Var. 'kariuta (rt. KRA II, cf. MG 122 n. 2). mia napša nitun ukariuta (var. u'k-) tišpar AM much water will come down and the tilled land will pros'Karta 1 (rt. KRA II) fig. coition?? hana abatar 'Karth DC 46. 16:8 she yearns after his 'karta 2 (rt. AKR I = 'KR I) detention. masiqta coition (?).

b'qarta qria DC 3 read a masiqta for his 'Kula (rt. AKL I) bait. Pl. 'kulia 155:12, var. detention (?). kbar s. kbar r.

2. u'kulan ainia AM 39:16, trs. 13:2 and his eyes are glowing; zaua zalilita d-'kulan ainh ŠQ 18:ult. a slender spouse whose eyes are 'Kulan var. of 'kilan pl. st. abs. fem. of 'kilt(i)a Suklia C.

18. Fem. st. emph. Kunntia. Pl. masc. -ia, fem. -ata. St. abs. masc. also substantively: blackness, darkness, cf. AM 282:34. napta hiuara ukuma DC 12 white and black oil; manzia 'kuma AM 14:2 black hair; mia 'kumias, mia 1; saria 'kumata AM 99:7 black hairs' hiuaniata 'kumata AM black beasts, 'kumtia huit DC 40. 82 etc. thou art black (fem.); 'kuma as family-name AM 255:27 'kuma (rt. AKM) black. St. abs. 'kum MG 125.

Havi. Del. s.v.) (a) pagan temple, shrine, high place MG 41:3, (b) temple-spirit, demon of the temple MG 76 n. 1. Lid2b. OSt 541 n. 2, Cinza 116 n. 2 Pl. -ia. (a) nigdia del. kuria s. nigda (a); uniramia kurik JRAS 1937 593:26 and we will cast down thy (fem.) high places (or temples); 'u mn math' u mn kuria qiniana tiqnia AM 77:3 either from her village or from temples she will acquire kura (Targ. איגורא Ass. e-kūr 'viell. ein hohes ML 51:17 eating from pagan altars; alahia mn 'kuraihun Q 24:18 gods from their representation of 53:9 gods in their temples; u'kuria mitpasasia Gy 368:2 and temples shall be destroyed; ginia l'ƙuria property; mikal d-'kuria CP 42:antepenult.

s. ginia 2; (b) ckuraihun Gy 106.16, Gs 75:10 their temple-demons; 'kuria upatikria Gy 389.7 temple-demons and shrine-spirits; humria u'kuria Gy 394:1 amulet-spirits and temple-demons.

'Kila (pass. pt. pe. of AKL I) corroded. Fem. 'Kilat(i)a z. Pl. fem. st. abs. 'Kilan (var. 'Kulan s.v.) used of eyes with a different meaning of glowing, ardent, bright, nura kilta ML 34; corroding fire; sata kilta Gy 246:7, 247:22, 267:5 f., 269:17, 22, DG 34. 869 devouring flame, but DC 27. 81 bright flame; gloriole, halo; aina kilitia JRAS 1937 590:10 corroded eye; u'kilan ainh AM 14:3 and his eyes are

'kilta 1 (rt. AKL I) food, meal MG 117:bottom. kiliata s. kiliata.

With procl. proc. likilta, lkilta, lkiita Gy 378'7 (& varr.) for food MG 28 n. 3. sauih l'kilta Gy 243'13, 244'11 he made (hist. pres.) for food to him; kilta lakal Gy 288'5 he ate no food; kilta akal 1. 6 he ate food; kilta deal 1. 6 he ate food; kilta deal 1. 5 he dod; ziz:16 bodily food, food for the body; on a diet of leaves of trees; razia d'kilta HG
II mysteries of the (sacred) meal; 'kilta
umaŝqita ATS II no. 112 food and drink;
'kilta (var. akilta B) d-nunia bgauaihun
kanpia 'kilta anat Jb 153.8 f. the bait to
which the fish gather, thou art the bait.
'Kilta 2 fem. of 'kila (q.v.).
'Kisa (pass. pt. pe. of KSS II used otherwise
only in af., hence formed as from AKS) rekilta d-babia trisar Q 72:9, Gy 30::5 food of the Twelve Gates (i.e. sacramental food of non-Mandaean religions); 'kilta d-ginia q-mašknia Gy 302:3 (s. ginia 2); rabia b'kilta d-ŝahpia d-'lania ATS I no. 279 it is reared

ainaihun d-bišia DC 12:236, P.A. xiii rebuked, confounded and put to scorn (?) is the buked, confounded. 'kisa umakisa umasra evil eye of the wicked.

kira i (pass. pt. pe. of AKR I?) retained, held back. _d-tinpuš nišmata d-binataikun 'kira ATS II no. 335 that thou mayest revive souls which are held back amongst you.

Kira 2 (pass. pt. of AKR III = 'KR II)

Ploughed, cultivated. Pl. masc. 'kiria. mšaria 'kiria SQ 18:21 cultivated gardencultivated. ploughed,

'KL's. AKL I.

'kpulia (cf. አኒታሪ) pl. loins, groins (var. Ikuplia sastata P.A. Mihla) Imitnia rakšia ul'kpulia sistata DC 40. 143 for the loins of horses and the groins of mares. KM s. AKM.

KR III s. AKR III. 'KR II s. AKR II. KR I s. AKR I.

kt-mod. form of te. Pron. ext-. b'uhra 'ktia Cor. coloph. he is on a journey. 'ktinu DC 51: coloph. they are.

41 (originally 14) L but often also for 1, on, upon, over, about. Used either as independent prep. (never proclitically) or with pers. suff. (as such often replacing 1- I

MG 193:10, 353 ff., AIT 31, 35). Var. al 1 s.v. With a procl.1-; [fil Gy 269:1 (var. fiil D),

295.14, Q 29.29 = 14 above, upwards MC 4.21 f., 6.21, 203.13 (secondary forms classified as fil 2 and 4ii 2). If sake Gy 281.24 above the end. With other propositions: quadam), I qaa (s. qar), qaagambia (s. agambia), I ahuria, qa tuttia (with the

rise to the light except H.-Z.; 'la d-atia manda d-hiia Oxf. 30 a, Par. xi 53a if M.-d-H. doth not come; without d-: 'la mdauratlia Gs 54:3 s. DWR pa.; I'ka d-marha brihaihun qa d-minaihun hua Gy 284:8 no one smelleth their perfume except one that belongeth to them MG § 314 pp. 478 f. In later Mand. fla dcan be considered as $\int | + \underline{\mathbf{d}} - \text{until}$, whilst MG 478 n. 4, or simply as q q; cf. da q-anai q-ganian Jb 41:8 whilst my flock was lying down.

ا و على الله علي الله علي الله علي arga CP 69:10 f., Morg. 224/36:1 = ML 85:1 on

thee MG 193:16 f.; with suff. to emphasize a determinate noun: ^qh d-planga Gy 382:8 on

142:15, 145:5 on thee, to thee, for thee, with

the phalanx; 'Ih d-hanath baba Gy 145:20

With suff. 'lai (often) upon me, 'lak Gy 142:2

same meaning as simple ahuria, atutia) (inst. of which there is often alak Gy 141:22, above that door (& often) MG 330:10 f.; tab fkun Morg. 215/18:8 hail to you! For I- 1: uamarlin I liliata Gs 92:13 and he said to the liliths, I mia tahmia asgun (preceded by

asgun Imia tahmia) Gy 73:8 they went to the stagnant water; apkia halia I marira Gy 177:16 they turn sweet into bitter; uminai-

hun I mikal Gy 124:21 some of them are to be eaten MG 353:17 ff.; on the other hand, for uai flai Gs 92:1 ff. there is often uailia etc. MG 354 n. 1. As 'about': aprišan iqadmaiia uf rba Gy 303:20 he informed me about the first ones and about the

the sky and on the earth.

'la 3 (cf. Akk. allu 1 Muss-Arnolt p. 39b Ginzā malady. 'la npalh bdupnh Gy 84:8 (var. 'ula DC 22. 79) pain assailed his side. 85 n. 1, but prob. a mere var. of 'ula 1) pain,

mine, were it not that I am a priest . . . 'u nisimta d-šalmania h' . . sin lamitahzilh 'lau hinun tartun DAb if it be the soul of a rightflau (Talm. אילאו אילאו (אילאו Talm. אילאו (אילאו Talm. אילאו ויילאו ויילאו ויי MG 208:12. 'au g-turșa lahua 'dau g-lahua tursa Gy 116:17 if there was no straightness MG 478:paen.; 'lau kadir 'lai zaina Jb 35:3 f. 244:9 were it not for the strength that is eous man . . . Sin does not appear; if not, both of them (appear). if only my fetters were not heavy upon me 'lau haila d-hua minai 'lau tarmida ana

lauana s. Iuana.

taken reference); Tauia d-kuli alma Q 65:28
above the whole world MG 330:13; hiia...
d-fauia kulhun 'ubadia (very frequent doxological formula) the Life... which is above
all works; mahik fauaihun Gy 153:21 he
laugheth about them; latgihkun 'fauaihun
Gy 44:13 laugh not about them; 'fauaihun
Gy 44:13 laugh not about them; 'fauaihun
fauaihun latitkada Gy 17:11 crieth about them;
'fauaihun latitkada Gy 163:15 (but 1. 19 with
simple T 1 q.v.); agzar flauaikun Gs 106:1
they pronounced a verdict about you (but
agzar flu Gs 105:ult. & often); 'mir 'fauaihun
Gy 38:19; it was said about them (but 'mir
flu Gy 386:24 & often); adkar 'fauaian =
adkar 'fan both Gs 29 ff. mention us; šaltit 'qauaihun natria Gy 130:5 I set guards over them; 'fauaikun ... 'tirhişnin Gy 176:4 we relied upon you (but ruhşana 'q Gy 17:6 etc.); bişnat 'qauaihun Gy 292:6 it pleased them mn fauia from above MG 197:1 (with a mis-(but bismat th Gy 70:20 it pleased him); 'qara 'lauaikun nišria Gy 48:2 glory descendeth upon you; napšaihun pihkat 'lauaihun Gy lauia (Talm. עילור' Talm. צילור' Talm. עילור' Talm. ustauf, gatta nigtul Gy 17:5 and committeth murder for it(s sake) etc. (often quite equivalent with 11) MG § 249 pp. 356 f. upon, above. Rare var. alauia s.v. MG 194:7 277:17 their souls became dull for (?) them; great one; aprisinun q pira rba qaia Gy 304.18
he informed them about the great, celestial
Fruit (& often apris 9); amar 9 Gy 4:22, 93;
ult. etc.; 'thasab 9 (often) MG 3547-15; 9
4 htm Gy 61 ff. (but ddihtin Gy 63:23) because we sinned MG 354:15 f., 9 mahu Gy
72:2, 164:14 wherefore, why? MG 354:18; 9 bab almia 1b 6:9 at the door of the worlds (but Ibab almia Jb 2:6) MG 354:18 ff.; Imizlaikun uf mitaikun uf mitaikun q miklaikun uf mištiaikun uf mištiaikun uf

eating and by your drinking, by your resting and by your sleeping (MG 354:25 ff.). As against: ana I nhura mitkadasna iau I hsuka Gy 103:19 I will fight against the light,

not against the darkness (but I. 15 Gauaihun latitkadaš do not fight against them) MG 356: 13 f.; ¶ d- Gy 74:5, 9, 103:3 while MG 374: bottom; ¶ d-la Gs 11:17 f., 75:8 ff., 82:12 etc.

mišikbaikun Gy 179:3 ff. by your going and by your coming and by your sitting, by your 4 2 = 1. 1. Var. al. (s. al. 1), uf miškaiun današia naštili Gy 387:14 (var. ulm- Lond.) and they flay people's skin MG 391:10; apkili filibaihu Sh. Abd.'s copy's var. of libaihun Gy 25;5 they pervert their hearts flkun dilkun CP 115:10 = ML 15:1 You (acc.

before MG 209:14 f.

pl. referring to the Life, beginning of the \mathbf{q} 3 (Ar. article \mathbf{d}) = al 2. tišrin \mathbf{q} aual s.

'lai 2 (cf. 'lai) adv. upwards. nidgar 'lai ATS lai 1, 'I I with pers. suff. of the 1st p. sg. he will mount upwards.

ልሳ) if not, but, except MG 208:11. As

a rule, completed by the rel. d-. Also 'sau s.v. uhda minaihun lahura lanisaq 'la d-saliq hibil ziua Gy 219:15 and not one of them shall

1a 1 (Talm., NY, Syr. 117, Ar. 11, Eth.

aual. nisan 9 aual AM 282:24. prayer CP $i_7 = ML lxxvii$).

 $\mathbf{q4} = \mathbf{q} \ \mathbf{r} \ (\mathbf{q.v.}).$

المالعة (المركبة) supreme, high, lofty, exalted, superior, celestial, heavenly, uppermost MG

141:10. Fem. flaita, Pl. masc. flaila, patira flaia PD 1587, CP 71:18 = ML 88:1 the upper unleavened bread; rba uflaia the Great and Exalted (name of the highest being in the Book of the Creat King of Glory Ginza 4:8); adma hak 'laia Gy 150:18 that heavenly world; mara d-rabuta 'laita (offen) Lord of Celestial Greatness.

famnan = 'limana (a.v.). Pl. masc. -ia, -iata. sibin u'famnania s. siba 3.

fan 1 occasional var. of fin (q.v.).

fan 2 st. abs. & cstr. of foll.

fan 2 st. abs. & cstr. of foll.

st. abs. & cstr. fan 2. Pl. -ia. Masc. flan ziua CP 7:7 = 0 3:5 tree of radiance MG 399:19; bilanun Gy 9:2 in their tree MG 4:24; flana d-flan hiia CP 40:3; t et ce that is a Tree of Life; flana d-tušbihta Gy 65:13, 22 the tree of Life; flana d-tušbihta Gy 65:13, 22 the tree of Life; flana d-tušbihta Gy 65:13, 22 the tree of Life; flana d-tušbihta Gy 65:13, 22 the tree of praise; flana ha d-kull asauda CP 115:14 = Q 58:26 great tree that is all remedies; flana gupna Q 23:33 vine-tree; flappina u'f flania dakija Gy 30:26 about vines and pure trees; šlama flak flan flana de light flan flana Gy 37:21 peace be upon thee; plant (shrub) of the mountain; ginat flania s. ginat. Personified trees: 'staruan flana Gy 37:21, tatagmur flana CP 458:5 f., Gy 32:117, both mess of these in DC 7: 'flana qišmis' surrent broth flana CP 458:5 f., Gy 32:117. clana d-baluda oak-tree, clana d-caita olive
tree, marua clana sprig (?) of marjoram. currant-bush, nargis 'lana narcissus plant, Thar sometimes for Ibar.

'lua s. 'luana.

לבלה. Syr. בלאבי. Chr.-Pal. Joλ & J. Loλ, Eth. **QΛΨ**, Ar. Nöld.: Neue Beiträge 43) aloe. Masc. Iuaia d-napil bdupša umaslilih Gy 216:15 aloe أَ فَي اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ وَاللَّهِ وَاللَّهِ وَاللَّهِ وَاللَّهِ وَاللَّهِ وَاللَّهِ وَاللَّ that falleth into honey and spoileth it MG 374:6.

CD occur only as var. of faunatum A) departed spirit, ghost. Varr. faunan, aluana, fua. P. 'luania. kursia l'iuana mia kursia rimia d' aluana. kursia l'iuana d' aluana Gs 136:15, cf. l. 22 & kursia l'iuana tris kursia tris l'iuana Gy 137:2 f. a throne is set for the Spirit (seems to designate a ruling spirit of the underworld Ginza 595 n. 1); fauanan d-mitta Gy 392:20, fuanun d-mitta ibid. 1. 21 f. the spirits of the dead; kd matitt fuanak tablun mitam kd aitak supposed a sg. *flua, although fluana seems to be used as sg. in Gs 136 f., and, on the other hand, 'quakun 392:20 B, 'quaikun ibid. bhaia Gy 393:3 f. when thou diest, thy spirits will satisfy themselves [sic], as when thou iuana (*)& MG 136:14, where Nöld.

wast existing in life.

**Guata = luat: Suataihun huit Gs 16:14 thou wert in their presence (doubted by Lidzb. Ginzā 435 n. 3); b'luatan ubdiarutan Q 54:27 in our company and with our help.

fulta occasionally for luita. ful (H. אָלוּל Y. אַבֹּר), Akk. elālu, ulālu Haupt ZDMG lxiv 703 f.] month under the

rule of Virgo MMII 84, Ar. أيلول SSS ii 29. Often (esp. in AM).

m 2

fila 1 = lia 1. fila 2 = lia 2. fila 3 | b soco2, 3 for flaia. fila Zotb. בנומ: 33, 34 for falia 'Ali. filana (אָלִיוֹאָא) thumb MG 139:6. sbatak (u)lianak Q 45:21 = Morg. 248/83:25 thy thumb: usbitak d-abitida 'Hanak CP 93:28 = Morg. 248/83:26 = ML 1184 and thy forefinger (lit. thy finger which is with thy thumb).

vexed, importuned, harassed, evil? u'liza ruha DC 45 and be harassed, (O) spirit; umrahiq 'liza (cf. ALS, formed as pass. pt. pe.) grieved, Giza ruha DC 45 and sends away the evil (?)

ייעלים (Eg.-Aram., Nab., Palm. ביא, Syr. 'likta a late var. of alikta.

hence: strong, firm, sturdy, vigorous. Pl. -ia. ugbinh 'limia upriŝia AM 31:penult. and his brows (are) firm and noble; 'limia ugaținia brows (are) firm and noble; 'limia ugaținia limbs; u'limia spihath AM 50:6 and his lips (are) firm; 'lima triṣa hauia AM 96:4 he will H. الله.) Ar. بَهُرَّا ، Ar. بَهُرَا ، H. المُكْمُعُلُمُ ، Ar. بَهُرُا ، اللهُ ، اللهُ إله اللهُ إله اللهُ إله الله be sturdy and straight.

118.3, 137:17. Var. Yamana s.v. Pl. masc. -ia, fem. -iata, qašišia u'limania DC 44:783 f. old men and youths; 'limania u'limaniata Gs 'limana (from preced.) young man, youth MG 17:19 boys and girls MG 168:antep.

'din (| 1918) these MG xxv:bottom, 89:ult. ff. Var. 'dan. Used both substantivally and adjectivally: (a) 'lin d- Gy 253:15 those who; (b) gubria 'lin tlata Gy 251 ff., 286:22 these three men (Ginzā 250:9f.); 'ubadia 'lan (varr. q_{in}) CP 65:2 and 66:11, Q 30:17 = ML 80:9 those deeds MG 339:bottom.

'lişa pass. pt. pe. of $AL\dot{S}_{i}(='L\dot{S})$ q.v.

Tita 1 (المكليّم المكليّل المكليّل المكلّل ال 'lita uaškita Gy 183:12 wailing and complaint.

'lita 2 = alita 2: šimnit kd 'lita DC 44. 1409 f. = Morg. 265/21:21 I waxed fat like the tailfat (of a sheep).

 $\mathbf{qka} = \mathbf{lka} \; (q.v.).$

TL S. ALL I.

Ima for alma 2 in u'Ima d-hulil (Florilegium), and whilst he howled

99 = 19 (s, 91) $^{\mathbf{L}}\mathbf{S} = \mathbf{ALS}.$

xxx 150 f., cf. Löw 275 & passim) a bitter plant or fruit. Found only in pl. -ia., pb ii 13z no, ML 100 n. 3. mraria u'qua jb 135; 10 f., Gs 1027, 1057, 11815, 12412, Q 38:3 = ML 100:5 etc. (cf. s. gida 1). امتار 'ماکا 'Ar. علیق Ar. Tornbusch' ZA (Iqa (Nöld.: Ar. علیق)

اكم. 'Aram. & H. الله, Syr. لهم, dial. Ar. ما 'm 1 st. abs. & cstr. of 'ma I (q.v.).

South-Ar. \$0, Akk. ema Brockelm. ii \$ 255) with MG xxv:bottom, 14:20, 193:26, Ginzā

250:11. 'm hdadia Gy 250:18 with one another; 'm 'utria Gy 292:19, 293:20 with

the uthras. MA s. YMA.

'ma 1 (Gen. Sem. Dğ. , Lɔl', , l', Akk. ummu)
mother MG 102:16, 156:12. St. abs. & cstr.
fm 1. Pl. 'umamata 2 s.v.' mamata. With
suff. 'm my mother MG 34:4, 175:10, 'mik
Gs 100:18 thy (fem.) mother MG 177:17, 'mik his, her mother MG 178:4, 'maian Gy 146:16 our mother MG 179:1, 'maikun your mother MG 180:8, 'mai(h)un their mother. Idiom: 'ma d-alma Gy 114:17, 329:19, 331:2, 5, 332:4, 333:3, 341:11, 14 N. the mother of the world, 'ma d-laika Gy 140:3 the mother of the darkness; raza d-'ma DC 34, 528 the hua 14mh (often in AM) he was born; namrus

'ma 2 occasionally for ma 2. mystery of the Mother.

'ma 3 a var. of 'uma (q.v.).

'mamata = 'umamata 1, 2.

'mana (= 'umamata 1, 3.

'mana (= 'umama) (a) skilful, dextrous, (b)

-calling, occupation, trade, profession. Pl.

-ia. (a) bnia 'mania ušalmania AM 60:18 skilful and perfect sons; (b) 'manh tigra uaimanuth ramia AM 97:14 his calling is strife and his pursuits fraud.

lahma grida akil AM 5:6 he will earn a scanty livelihood either by a craft or a trade; u'manuta nilup AM 93:2 and he will learn a 'manuta (= aimanuta) calling, craft, occupation, trade. 'u mn 'manuta 'u mn tangaruta

mar s. 'mra. DC 38.

mara 1 (Ar. 1) pl. princes. hzaia d-'mara AM 161:penult interview with princes.

'mara 2 (cf. amra 1) woolly skin, hide? squl sigrak mn 'marih DC 43 J 154 remove thy fever from his hide (? read mia 2 en-

marat (Ar., cf. Fimarat) prosperity. Finarat başra binia anašia AM 282:11 prosperity will be lacking amongst people.

elm. i 496) when MG 22 n. 4, 34.4, 205;24 f. With 1- 1: 1'mat. 'mat bšibia šibiun Gs 65;7 when did they take me captive?; 1'mat iuma nihuia d-'dul Gy 155:18 when will be the day on whole I shall bring forth? MG 437:12 f.; 'mat d- when, kul 'mat d- whenever MG 453:8 f.; kul 'mat baiitun miqria 'lji DC 27. mat (Talm. ng'k, older 'ng'k, Syr. Jash' so reach time ye wish to celebrate it; mn tmat DC 51. 49 from the time when.

fmatia, fmatin Gy 384:19, AM 256:34, 288:16 = matin two hundred.

funba 1 = 'nba (q.v.). Pl. 'mbia MG 27:17, 50:18, 106:6, 172:15. Sg. only apparent. pira 'mba u'fania Gy 24:16 ff., 243:12 = piria 'mbia u'fania Gy 12:18, 33:4, 13, 34:1, 113:18 ff., 124:1, Jb 46:8, DC 53, 429:6 fruits, grapes, and trees.

'mba 2 Gy 354:10, 14, 18 for 'umba.

Akk. immeru Jensen ZA vii 216 n. 4, Zimmern: Akk. Fremdu. 25; Nöld. ZDMG xxv 256 fil. (a) sheep, lamb, (b) Aries sign of the Zodiac). MG 119:ult. Written defectively, pronounced embara, umbara (Nöld.'s pho-44. 1490 = Morg, 265/21:21 I muzzled them like a sheep; bakin kg 'mbia DC 43 J 105 = Oxf. roll g 226, J D 25:14 they bleat like sheep; uakil 'mbria Gs 85:1 and eareth lambs (or 40.7 fabep and lambs, bakin 'mbria (var. 'mria B) Ib 40.10 the little lambs bleat; aqnai u'mbrai Ib 43.8 my sheep and lambs, (b) k<u>d</u> mnata l'mbra plagli Gy 122:16, 379:12 mbra (אַמָּלָא, אַמְּרָא), Ar. loan-w. יַשֶּׁן, from netic remark MG 77:15 is mistaken, since the b results from the dissimil. of mm of when they allotted a portion to Aries; qala d-qra mbra Gy 123:8 the voice which Aries *emmara); exceptional scriptio plena 'mbara. Pl. -ia. Masc. (a) akuat ^cmbra blamtinun DC sheep); aqna u'mbria (var. u'mbra ABC) Ìb called. Very often in AM.

diminutive from preced.) little lambs karsaiun halba lamlat Jb 44:8 how grieved I am about the little lambs whose bellies mbrusia pl. (Syr.) ac., Ar. loan-w. MG 148:17. kma kariatlia 4 mbrusia dwere not filled with milk.

MD (جمد , Ar. عتد to baptize, عدم to immerse) to baptize in standing water (of Christian baptism). MSt 42 & n. 6.

Ar. Pt. pl. with encl. mamidilhun Gy 57:1, 226:8, 16 they baptize them. Part. pres. mamidna I baptize MG 70:16. DER.: mamiduta.

'muq, 'muqa (rt. 'MQ) deep, profound, low, depressed. uruiana 'muq ukhiša blibh AM 74:2 and her mind is depressed and there is dejection in her heart. Gl. 124:5 'muqa endundas.

rnia = mia 3 (s. mi-). MG 447:2. 'mia kašra dmutaihun Gs 57:14 is their appearance indeed fair? MG 434;antep. f. 'mia šapiria Gs 57:2, 3 are they really fair?

'mila (**)*** well-worked, well-made. Pl.-ia. czlia millı (for -ia) DC 43 cunningly-woven

'mir (Ar. Jone colophons. nets (snares)

mira (۱۳۲۲) ، الحقث (۱۳۲۲) sprig, spike (of flower, grain etc.). anat 'mira Or. 332:7 thou sprig (i.e. of rue).

to (various) places.

msanla DC 23. 711 = msania.

'mna occasionally for mna.

MO (Aram. & H. אמה, Syr. Syr. Ar. 'MS s. AMŞ.

Eth. Oard, cf. Akk. emqu wise, emūqu power, temegu ardent prayer) to be deep, profound, depressed.

Gl. 116:13 f. 'miga (pass. pt. pe.) أن profundis ive كرد in profundis ive

DER .: 'umga, 'muq(a). 'MR II s. AMR I. 'MR I s. AMR II.

fmra 1 (rt. AMR I = fMR II) speech, speaking MG 102:7. 'una ušima Gy 316:4 etc. (very often) speech and hearing.
'mra 2, pl. 'mria Jb 40:10 B s. 'mbra (a).
'mrum, 'mruma s. mrum(a).

'MS s. AMS.

'n a common var. of 'in (I or 2). 'NA I s. ANA I.

'NA II S. ANA II.

riba, 'mba 1 s.v. AM 177, DC 41. 281 an apparent sg. formed from 'mbia AM 213:1 grapes (pl. of 'nibta q.v.) MG 27:18, 50:19, 172:15.

'nbiha s. nbiha. Supn s. upn.

'ngauia = angauia. (')ngauia iama Q 52:12 the islands of the sea.

'ngar st. cstr. of 'ngirta.' 'ngar kukta Gy 314;22, 345;2. 1b 91:4, 9, AT\$ I no. 250 Kukta's letter MMII 171.

'ngaria (|i_s_\lambda', cf. vulg. Ar. J\rangle j Freytag)

roofs MG 76:8, 122:14. br 'ngaria Oxf. roll g

206, 1028, AM (offen) etc. lunacy demons (lit. roof-demons) MG 186:ult.; qaimin 'f 'ngaria]b 139:8 they are standing on the

figirta (Bibl.-Aram. NŢX, emph. NŢŢX, Eg.-Aram. TŢX, NTC, H. TŢX, Akk. egivtu Lagarde GA 184:22, Nöld. ZDMG xl 733, Meissner ZA xv 414, KAT 649) letter. St. estr. 'Ingar s.v. MG 156 footn. Pl. 'Ingi-ri(i)ata. The term is also applied to a rite performed for the dying (esp. st. estr. 'Ingar) MMI 171. bšitin uhda 'Ingirta Gy 32:115 in of letters, 'Ingirta mhatamta Gs 108:20 a sealed letter; 'Ingirta mhatamta Gs 108:20 a sealed letter; 'Ingirta hkuṣṭa ktiba uhtima b'sqat rurba CP 91:7, Gs 108:20 a letter written in Truth and sealed by the ring of the Great (Life); nisma d-'Ingirta dria Gs 108:23 f. the soul that carried the letter; man kitbh Ingirta CP 91:6, Gy 109:1 who wrote the letter?; 'Ingirata mhatamata ptulata Gs 7:24 sealed 'letters' the virgins; u'ngirta b'dh dria DC 46 and he carried the letter in his hand; masbutiata u'ngiriata ATS II no. 136 baptisms and 'letters'; u'buria u'ngiriata Imatauata nisadrun AM 242:3 and they will send out grain and letters

Var. andruna, hindruna, and(i)runa s.vv. uhuşiun fudruna ŠQ 5:4 and construct the (wedding) booth; b'ndruna hadta Gy 260:17, ATS II no. 32 in a new booth; pl. 'ndrunia hadtia Gs 26:3 new chambers; u'ndruna mithnilh ATS II no. 330 and an inner chamber is built for her; 'ndruna d-nhura Gy 257:8, I6, I8 chamber of light; 'ndruna smina nsib indiruna, endruna 1 (cf. and(i)runa) booth constructed for ritual purposes such as marriage and initiation; a chamber. Pl. -ia. Masc. 23 chambers of water; b'ndrunia hiklia hadtia Gy 22:16 in the chambers of new palaces; ul'ndrunia ulhiklia hadtia Gs 23:24 Gy 104:8, 109:19 f., 116:11 the chamber (of the body) grew stiff; 'ndrunia d-mia Gy 304:

and chambers and new palaces (acc.). Often, esp. in wedding texts and rituals. 'ndruna 2 (for druna, Syr. Loi? Hoffmann:

Auszüge 96, P. ¿29, sacred meal of the Parsis, Haug: Essays 2nd ed. 407) Gy 224:2 the sacramental bread of Parsis MR 220, Ginzā 225 n. 3. fnuš a frequent var. of anuš Ginzā 48 n. 1.

'nura (ND)14'. H. 7112') Gy 275:ult. condescension MG 574, III:2, 275:24.

'nza (NJY) | \(\frac{1}{2} \tau \), Ar \(\frac{1}{2} \tau \), Akk. enzu) goat, nanny-goat. Pl. -ia. apriš l'nza d-h' 'ma q-hšuka ATŠ I no. 253 he taught about the nanny-goat that is the mother of darkness. Pl. with procl. prep. binzia AM 232:8 amongst goats.

'nzaba = anzaba (q.v.). pt 'nzaba pšira pt aina rabtia d-nzaba DC 40. 199 daughter of unloosed torrent; daughter of the great spring of the torrent.

tion, hymr (sung antiphonally), anthem MG 130:15. Pl. -ia, 'mian'fa, 'min'f MG 6:17; the pl. used of a collection of antiphonal hymns Euting ZDMG xix 128, ML xiv'f, CP trs. 106. Often with RMA: 'miana ramilia Gy 13:11 BCD & Sh. 'Abd's copy (A has garilia) they gave me answer; mahu dinian ramili, Gy 34:12 what shall I answer him?'; 'miana Idilia... ramia Gy 343: 19, 344:2, 351:11, 18 f. he gave me. answer; 'niana rmally Gy 345:2 I will address him; 'finiana nirmull, Gy 345:3 they spoke (hist. pres.) to him; u'niana nirmilun Gy 345:11 and he gave them answer; 'finiana lptahil rma Gy 349:21 he addressed P.; ana 'niana rmit Gy 349:21 he addressed P.; ana 'niana lusamin rmit Gy 35:21 of made a speech; u'niana lusamin rmit Gy 35:21 of. and I spake to Y.; 'finiana rmilly liusamin 1. 14 id.; uahuatai 'niania (var. na B) ramian Jb 128:9; and my sisters sing anthems; anin 'niana ... rminally Jb 219:8 f. we conversed with him etc. Similarly with QRA; 'finiana qarilia Gy 15:11 A (above s. RMA); 'finiana qarilia Gy 15:11 A (above s. RMA); 'finiana qrili biniania uzaharia PD 839 speak to him in huma and admonitive System with Often with draša I (q.v.). mn qalaihun d-'nianai Jb 82:2 from the sound of my recitations; mn qala their recitations; tamranun l'nianai Jb 129 (צבייל, עניינא, און און I = אוא ויין, אויין, אויין, אויין, אויין, אויין, answer, reply, response, antiphonal recitad-fnianun Jb 128:10 f. from the sound of I (fem.) secretly preserve my hymns. in hymns and admonitions.

rent sg.-forms 'nba, 'mba s.vv. u'f 'umṣa ba-traita natna 'nibta SQ 7:14 and on the last piece he places a raisin (or grape?); 'umṣa d-bgauh 'nibta (var. 'nipta) SQ 7:17 the piece enbu Lewy: Fremdw. 24) grape, raisin MG H. علي، Ar. مِنْ فَيْنَةً في عِنْبُ Ark. الإولا الم 110:2. Pl. subia, smbia cf. Sis) with appa-ענבא 'Aram. אביב'אן) ענבא 'nipta, 'בוב'אן in which is the raisin. 'niara = niara (q.v.).

somebody, anyone, anybody, a(ny) person MG 28:8, 151:8. Only st. abs. MG 151 n. 1, 183:8, 302:16. With negation: no one, nobody. = Ar. ماناس (I Someone, اناس (اناس Ar. اناس Ar. ماناس A 'niš biša Gy 43:22 any evil person MG 317:7 ff.;
'niš 'niš (often) each person, one by one, kul
'niš (often) everyone. Gl. 38:14 anš [sic] with kisr under a and n and a lassdid over n (indicating a pronunciation ennes; Modern Mandaeans read abagadically ines) 12 quis'''' (γεν'' Baptist. CP 199b:12 f. and often (cf. Jb 67: 5 ff., 80:14, 81:4, 117:1).

nkan (Ar. ÚS Ú) AM 277:41, 280:19 (& often in mod. texts) even if, though, though it were. Var. nkan s.v.

inkista Gy 6:17 = nkista MG 25:anteantep. 'nsisuta ÁM 16 = nsisuta.

risibat 'utria ('She-was-planted-by-the-uth-ras') CP 7:penult. MD 9:3 f., 12:7 a female uthra ML 282.

npiš often for npiš. نسون . التات H. القار (تاتا), Ar. التاتاة (الإنتائة) nšia

alui) pl. of enta gubria uensia (often) men and women. Frequent idioms: lgat b'nšia s. LGT and autib benkia s. YTB; bnaiun uenkaiun DC 40. 970 their sons and women.

South-Ar. $\chi g \downarrow h$, Eth. $\hbar i h i$, Akk. cf. Nyberg MO xiv 195;19) a female, woman, wife. St. abs.? atuat s.v. Pl. 'nšia. MG 183:9 ff. hdia maran b'ntaian 'nta d-Chabnau'habnalh tnta haua bzauih Gy 106:6 f. and we gave him the woman Eve as his wife; 'ntak d-masqa qinak]b 27:6 f. thy wife that lak Gy 148:8 rejoice, our lord, in our woman, the wife that we have given thee (MG 179:2); raises thy family.

اني (Gl. anta [sic] التي (Gl. anta [sic]) ntata s. ntata.

intta Florilegium 362:150 = fnta. SA S. ASA III.

sada (אַדְאָר, בּוֹלְהָי, H. דוֹטִי, Ar. אלינין (פְּשׁלֵכ יוֹקְרָא) bolster, head-rest, pillow. MG בוז ח. זי 'sada ladam qamlh Gs 10:2 he stood by the pillow of Adam; ^cutra I'sadh I'qum Gs 106:20 an uthra standeth by his pillow; 'sadai akla rba d-ziua DC 37. 402 my pillow is a great halo (?) of radiance.

sauad (Ar. 5 1) Zotb. 226b:21 a man's

's(a)qta s. 'sqta.
'sara (rt. ASR I) confinement, prison: <u>d</u>-atia
mn 'sara DC 40. 733 he that comes from bondage.

shaq often for shaq.

sura, 'usura (rt. ASR I, אסור ליוב) bond, confinement, prison, binding spell,

exorcism, ban MG 118:18. Pl. -ia. With pref.: bisura Gy 340:10 (varr. b'sura B, b'usura C) in a bond; bit 'sura CP 34:3, ML 39:12 prison; mația I'sura upaliț AM 12:4 he reaches prison, but he will escape; ub 'sura niŝauunh AM 191:9 and they will commit him

'stus DC 22. 386:2 a miscop. of 'stug (q.v.).
'siqta = 'sqta.' siqta d=misinn lipria DC 35
the compression which consolidated mountains; 'siqta uškihita lahun AT\$ controversy and forgetfulness do not exist; htimitun b'siqta d-rba ulazuța Or. 327:7 ye are sealed by a (compulsion) seal that is great and not

smala = smala MG 25:anteantep.

Spira = spira 1. raza d'spira flata DC 43 J 184 the mystery of the upper sphere; kd alahia b'spiria d-sumia DC 26, 556 f. like gods in the heavenly spheres; uasqinun l'spira d-'sumia Cy 33:24 and he raised them on the heavenly sphere; b'spiria rurbia d-srara in the great spheres of reality Ginzā

'sqaq sahra DC 43 a demon.

'squpta s. squpta.

to prison; usahria 'star b'surun DC 44. 208 and the devils were bound by their spell.

'sir(a) pass. pt. pe. of ASR I (q.v.).

'snia (often) = snia. 'spar 1 = aspar 1 (st. abs. & cstr. of sipra 1). MG 26:9. u'spar dukranai Gy 205:22 D s.

'spar 2 s. spar 2 (st. abs. of sipra) MG 44:20.
'sparg(i)la = spargla.
'spia & 'spihata plurals of sipta (q.v.).
'spinta DAb = spinta.

198 n. 2.

'SQ I s. ASQ I.

'SQ II s. ASQ II.

'Sqa (rt. 'SQ II = ASQ II, cf. foll.) (a) bond, band, snare MG 46.4, masc., pl.-ia. (b) st. abs. of foll. (a) hiia giarlia 'sqa Jb 151:14 the Life tied a snare for me, sapir aslak u'sqak Jb 149:11 fair is thy (fishing-)line and thy snare (Jb ii 153 n. 3); man ramia 'sqia (var. 'sria (')biusamin) Jb 25:13 who putterth bonds on Y.?; u'sqia (var. u'sria C) biaminh rma Jb 25:15 and he put bonds on his right hand (Jb ii 32 n. 4); (b) bisqa usum hazin maria guisbanqa DC 45 by the impression and name of this owner of the seal; uruban 'sqia 'SQ [PA's] and myriad jewels (??) (PDV?).

skibh Gy 147:13f. (twice); Squage-Skibba 1.16; balman dilan kd hazin 'Squa laiit Gy 147:16 f. in our world there is no (chter) ring like this; htimma ana b'Squt hibil ušitil uanuš DC 44. 1479 = Morg. 266/22:24 I am sealed with the seal(-ring) of H., Ś., and A.; 'Squa DAbrings' htima b'Squt hiia ub'Squt br bhiria ub'Squt ribia ub'Squt ribia ub'Squt ribia both sealed by the seal of Life etc. 'sqta (by progr. assimil. from RDRY, | Sol.)
ring, seal-ring, impression of seal. Varr.
'saqta, 'siqta, 'zqta s.vv. St. abs. 'sqa (see
preced' s (b)). St. estr. 'sqat. Pl. 'sqata. MG
46:5 f. ana siplit 'sqta usdibh Gy 147:13 I
took off the ring and threw it at her; 'sqta d-

stuna,

coverings); hit uaskilit d-trin 'pia DC 34. 360 I failed and was doubly foolish. Pik(a) pass. pt. pe. of APK (q.v.). 'pikata (fem. pl. of preced.) sections. 'pikata haizak 'tpalag AM sections are thus divided. 'pikuta disbtr. noun from preced.) perversion, evil taste. bistuta ufvikuta utvia Gp 215:17 evil, perversion, and error; uakla lhama b'pikuta ušatia mia bmrara AM 66:8 and she will eat bread with an evil taste and drink water with bitterness.

'pikta for 'pikuta in tuqpa u'pikta ATŠ II no. 64 violence and perversion.

'pip(a) pass. pt. pe. of APP (q.v.). PK S. APK.

PP s. APP. 'PQ s. APQ

ججم (Ar. رغمي) to rebel. Only Ar. forms: iiجهun Imalka AM 277:11 f. they will rebel 'prišaia Jb 9:6 etc. for prišaia. Pl. -aiia.

against the king; ii sun Ih AM 285:20 they will rebel against him.

sba 1 (formally closer to H. كَيْكِيْكِ, Ar. مِبِيهُ -șașa occ. var. of (a)șașa.

than to Aram. YĻY, Þ., Þ.) (a) finger, toe, (b) inch. Occ. var. 'uṣba 2. Doublers shita, sbita, sbita s.v. Pl. as 'finger' 'sbata, as 'inch' 'sbia. (a) halli 'sbath Gy 197:11 he cleansed his fingers; masgia... briša d-'sbath Gy 217: 2 f. he ... walketh on tiptoe; (b) qibaşra 'sba hda Gs 9:17 she is one inch smaller MG 352: South-Ar. of | | | as a measure, Eth. AR-104. 15f.; upalginun b'sbia 'sbia Jb 231:7 he divided it (; water) inch by inch (Lidzb. und teilte es in Adern il 213 n. 2).

Gl. 35:11 missp. Point digitus

tincture, tinge; Lidzb. gilmmer (s. 'uṣba 1).

Varr. 'uṣba, '(ujzba s.v. 'ṣba d-nhura Ga 48:13, 129:24, Jb 244:5 glimmer of light; 'ṣba bsar Gy 92:22, 211:8, MG 302:21 (even Lidzb. as Fleischfarbe).

gira u'stamumia Morg. 256/4:19, giratun u'stamumum Morg. 256/3:41 their arrows and their darts; sipai u'stamumia Morg. 267/3:42 = sipia u'stamumia Par. xxvii 22a swords and darts.

'startia (cf. s. zuṭa) adj. fem. little, small, young. 'hai ia rabutuia 'sṭartia CP 235:5, 12 and ult. lo, my young mistress. rum 'ștamumia = stumumia (pl. of stmuma q.v.),

staruan 'lana CP 446:3 a personified tree. 'startia AM 199 Graecia Minor.

stug (Pahl. ۱۳۵۵, mod. P. P. ستوده .P. الماح) (DC 22. 386:2 'stus) Gy 389:23 miserable MG xxxi

column, pillar, trunk, support, banner-pole, (metaphorically of) the body. St. abs. & estr. §tun. Var. 'ustuna s.v. Pl. -ia. Hp Gn 34 f., 173, 193; Jb ii 115 n. 6. stun kasia Gy 372:7 mystic body; ligrai . . . d-'stuna h' (= 0) / (A) / (

'SR s. ASR.

'srin (كهير) a more original but rarer form of srin twenty MG 34:19, 189:10. 'srin uhamša twenty-five, but tmania u'srin Gy 30:21 twenty-eight MG 189:22, 24.

'stad occasionally for 'ustad. 'stauara s. 'stuara. 'stana s. stana.

'staqlus name of a supernatural being ML 282. manharb'il 'staqlus ML 24:2 = CP 21:15; staqlus ialda zuța DC 34. 315 Estaqlus the youthful boy.

'stuara = stuara (q.v.). Ginzā 203 n. r. ligrai lašar ulaqam f 'stuarai Gy 203:9 my 264:8 they had no firm foothold; u'qbai <u>d-raiit</u> qam 'l 'stuar<u>h</u> Gy 266:8 and my shaking heels 'stuarun Gy 266:11 why did thy feet shake from their foothold?; ligrai '1 'stauarai lakainilia Gy 272:19 f. my feet had no firm firmly on my soles; 'ul 'stuarun lakainia Gy stood firm on their stance; ligrak alma rat mn feet were unsteady and were not planted foothold; ligrai q stuara laqaimilia Gy 294: Io id.

(stura (rt. ASR) bond. umistar b'stura d-ptahil ATS II no. 5 he shall be bound with the bond of P. Var. 'sura DC 35 ibid.

(stluara = stuara (q.v.). fig. resolution, staunchness (P. C.) [................................].

'I suialia d-ana sailit mn malka 'laia ATS I no. 8 and firmly bases himself on the questions which I asked from the Celestial King

33.14 every Astarte-spirit and all her creations; kima 'stra ušidia udaiuia uiliiata DC 43 constellation, Astarte, devils, demons, and liliths; 'stra amanit (often in exorcisms); alahia zikria u'stirata nuqbata DC 43 A 32 etc. (often) male gods and female astartes; brata d-kul 'stirata Gy 10:4 daughter of all the astartes; ruha grat humria ugrat 'stirata Gy 99:9 R. created amulet-spirits and astartes, ruha Istirata d-minh qaria Gs 92:12 R. calleth the astartes which are from her; mern: Akk. Fremdw. 61) Astarte, another name of Venus-Libat. Pl. 'Stirata used of female demons MG 171:1 & n. 1. la bšum Stra DC 3 = CP 31.9 not in the name of Astarte; kul ruh stira ukulhin qiriatih Or. (see ATS trs. p. 113 n. 1). fettra 1 s. astira. fettra 2, 'stra () \shap'' < Akk. Istar Zimsira Stira Stiraita DC 43 A 137 bound is the liliata u'stirata Gs 99:13; b'stirata naqdh Gy 92:14 with a better var. u'stirata niqda Leid. Ginzā 530 n. 2) and the astartes shall cry

stqutqup IM 37:3 an infernal being IM 96:9. astarte-like astarte. 'PA S. APA II. stra s. 'stira.

pings, folds. uarba 'pia apth Gy 167:6 s. APP pf. with encl. 'I arba 'pia kanth Gy 84:2 f. I covered him fourfold (lit. with four 'pdania (plu.) JRAS 1937 594:10 ploughed fields. kma šapiria 'pdania how fair are the ploughed fields. **Solution** fig. (rt. $APP = ^{c}PP$) veils, coverings, wrap-

feet; 'stun zius Gy 1418 the column of light; 'stun zius Gy 1418 the column of darkness; 'stunia d-nhaša RD copper columns; 'stun gala CP 178:5, ML 217:16 a column of stone; 'stunia d-kadba Gy 355:20; 'stuna cyar. 'stuni d-kadba Gy 355:20; 'stuna 62:19 (cf. 1. 24). Personified: zatan 'ştuna Jb Gs 39:1 f., pumai I'stuna hua l. 2, anai . . . de-stuna h'l. 3, libai . . I'stuna hua l. 4 my feet, my mouth, my eyes, my heart became part of the body: buirka de-stuna h'l. 6f part of the way of the body (MG 316: 1182, 136;7; uailı lilizar ... 'ştuna İb 136:6 woe to Elizar ... the 'pillar'; šuba 'ştunia Gy 331:21, MR 128:bottom & n. 2; šuunia Gla 'ştuna Gy 286:13 a sky without support. 'ştipra (rt. ŞPR) DC 48. 153. 165 for şipra 2 DC 48. 160 fig. enlightenment. ns ff.); stuna d-pagria Gy 102:13, 18; stun pagria Q 38:1 f., Gs 38:21 f., 61:12, with prep. bistun pagria Gs 102:0; b stuna d-pagria Gs 102:8 in the physical body, stuna d-bisra uzzaa Gs 6:24 s. bisra; stuna d-dia uligria littli Gy 219:8 a trunk without hands and

OB s. AQB.

יאינטלא, איצטלא, אינטטלא) Lat. Masc. MG 159:5. St. abs. & cstr. stal. Pl. -ia. Very frequent var. 'uṣtla s.v. 'ṣṭla d-napšh stola) garment, robe, vestment MG xxx. 4.

Gs 93:18 ff. his own garment. mia Gy 143:19 swords and darts.

'QA in 'tunşa d-saqa d-'qialia (varr. d-'qalia D, d-qrialia C, d-aqarialia B, d-aqrialia BC 30) I tutbai Jb 130:3 f. a piece of sackcloth that is joined ('patched?) to my garment (doubtf. '\$R s. A\$R. '\$ra occasionally for 'uṣra. cf. Jb ii 128 n. 3).

'qaimat a woman's name (often in colophons), name of a daughter of Yusamin. 'qaimat qaiam, 'qailam a malwasa man's name.

qamra = aqamra. bina u'qamra para uparta DC 40. 787 f. the hair and wool of a male and brata d-iušamin DAb. ewe lamb.

'qar 1, 'qara 1 (rt. YQR, N')?', | ½4.\) glory, respect, honour MG 444, 561, 115;22. Pl.-ia. 'qar giua Gy 303:10 f., 360:21, CP 268:15; I 'qar giua saria 'qara CP 65:10 = \(\Omega\) 14:17, 30:2, 30 = ML 38:9, 8:13 on glorious splendour resteth glory; I dmut 'qara Gy 77:14 on account of the glory (doubtf.); 'qara ništkin bgauh CP 268:15 glory shall dwell therein; umzarzibun bšitin Garia $\underline{\mathbf{d}}$ -nhura DC 44. 1724 = Morg. 268/26:28 and equipped them with

root MG 122:13, Nöld.'s conception of 'qar sixty glories of light; giuat 'qara s. giuat. 'עקר' 'עקר' 'עקר' (עקר' 'עקר' א יעקר' א كفيًا . Syr. , بوجال H. H. مس & mod. H. Syr. القاق

giua glorious splendour? Gy 303.10 f. [s. 'qar 1 cf. Ginzā 30 n. 1]. Doubtf.
'qar 3, 'qaria = qar (q.v.) prep. with or with or suff. with suff. with by, to, at (the place of). Varraqar 1 s.v., 'qria. MG 1951.3 ff. anhin aqaraiun huin anin huainin 'qaraiun Gy 107: 15 f. we were with them; 'qarh huainin

'qarai Gy 96:4 sleep with me; zipa udagaluta hda 'qria (var. 'qaria? Nöld.) habrh liška Gy 393:22 f. (preceded by a negation) no one shall practise deceit and treachery against his neighbour; mn 'qar tura... umn 'qar kana rba d-bh DC 3. 164:12 = CP 188:12 from the mountain home . . . and from the home of the d-adam Gy 107:14 we were with Adam; škub great company that dwelleth therein.

from Akk, tabu) heel, hence any curved part of the person, curve, hinder part MG 107:14.

Masc (differently from Syr.) MG 158.4. Pl. is often 'buttocks'. Also prep. 'behind'. 'qbai qiniti barqa Gy 90:17 with my heel I stamped on the ground; 'qbi gna barqa Gy 84:16 i. his heel stamped on the ground; 'qbi gna barqa Gy 84:16 i. his heel stamped on the ground; pt 'qba rba q-hsiuta DC 40. 214 i. daughter of the grat bottom (abyss?) of darkness; mn 'qba ugiada DC 34:621 from the loins and membrum(?); 'tlji 'qbia AM 22:2 she has curves (also of men AM 35:18) (? BZ 18 n. 7).

'qba 2 (read 'qda from 'QD II?) hobble-rope, akuat kudania bmhara ukuat susia b'qbi DC 40. 473 like mules with the guide-rope and like a horse with a hobble-rope. رَفَقَيْ Ar. بِوجِلِد H. گمکُل ، بِوجِلِة) qba 1 (بِوجِلة).

OD II? (عقد , حمر ، الاجار) to tie, bind. Cf. s. 'QD I s. YQD.

'quz(a) (cf. QSS) AM 21 etc. short MG 125: antep. Pl. -ia RD B 12. caba 2.

tabar sagariata u'quptata DC 26 he breaks locks and bars. 'quptata pl. (cf. |\$60) bars, bands, fetters.

'qidbus 'kuma DC 40. 85 a magic name given to the father of black salt.

qila (pass. pt. pe. of AQL = 'QL) crooked, twisted, perverted, tortuous, distorted, dirkh 'qila Gy 281:22 his road (is) tortuous; bkustaiun 'qila latipistun ATS II no. 20 seal no pact with their perverted kusta. A reference to the ritual handshake confirming a 'qisa (rt. OSS) crooked, twisted, splayed. Pl. pact in Magian and Christian rites.

-Ja AM 14:13. 'OL, AOL (H. אאר), Ar. مقل ארא (H. אאר), Ar. in derivatives) to twist, pervert, make tortuous.

Pr. Pass. pt. (qila s.v.

Ar. الله (Ar. المُقلِم AM 196 climate, region. cOS = OSS

OR s. AQR.

qraba AM 250:18 = qraba.

'qria Gy 391:22 s. 'qar'3, 'qaria.
'qrita DC 43 I 30 = qrita.
'qra AM 231:8 = aqta distress.

'RA (Jew.-Aram. 'JYDN to adhere, Syr. | .>

to take, contain, H. nif, hif, to pour out, mod. H. pi., Jew.-Aram. id., cf. Akk. erā to

empty) to pour out, mix, intermingle. Pr. Pf. & pass. pt. (identical) arba mia hinun ria DC 36 no. 218 they are four waters, they intermingled; urahația 'ria waters, they intermingled; urahația 'ria

bgauh mzigia ATŠ II no. 128 and mingled (or poured out?) waters mixed therein. DER.: niara?

'**ra** (= **パブ) luminous MG 62:20. Fem. ^crta.

'ran 2 a demon? 'sir 'ran d-raiim DC 37 bound Pl. masc. 'ria I, fem. 'rata s.vv. cran 1 Şâb.'s AM = airan Irān.

'rata (pl. of 'rta = arta?) adj. fem. pl. luminous, lightgiving, shining, illumined, awaking, calling to life. nišmata haiata frata Morg. 236/60:17 = 0.60:12 = CP 118:10 & par. theliving and shining souls. is I. that rages.

TRB I s. ARB I.

rbita occ. var. of rbita. 'RB II s. ARB II.

crubta occ. var. of 'urubta. kukba 'rubta libat AM the star of Friday (is) Venus.

mother-in-law of the (newly-wed) bride; he hiduta frusa ATS II no. 369 she is a bride rusa (rt. ARS, Ar. عروس ARS, Ar. مارعروس rt. ARS, Ar. d-frusa JRAS 1937 594:33 the father and oined in matrimony.

62 rup (cf. Ar. 16 of ulcer in the palm. BZ

n. 8. 'rup 'da AM. 'rupta AM 268 = 'urupta.

fute utubibhte Gy 91:13 ft., 145:16, 219:16, 395:1, 9, 306:19, Q 3:10, 26:25 ff., 28:13, 41:21, 19 22:112 ff. offer) fervour and praise; futei utubibhte Gy 140:18 my fervour and my praise; l'futei utubibhtei Gy 140:18 my fervour and my praise; l'futei utubibhtei Gy 305:20, 372:20 id. with prep.; b'fute usibrute Qy 3:10; saute Gy 157:11 (s. sibruta); 'fute usibrute Qy 3:10; saute 'fui u'fute Gy 64:12 f. gleam on me and illumination (Brandt: 'Belehrung' MSchr. 113 as if from Th' but cf. Jb ii 35 footn). Opposed to häuke Gs 66:9. b'futun hdun Gy 13:17 they zejoiced in their enlightenment; libaihun ett. ii. 5. Var. airuta. barit bfrutai Gy 74;5 I shone in my brilliance; banibi (var. baribi Leid.) in my prilliance; banibi (var. baribi Leid.) brutai Gy 74;7 id.; bfruta bar Gy 9:122. bar bfruta Gy 34::9 he shone forth with radiance; sahiq b'rutun Gy 138:14 their heart leapeth for joy in their enlightenment; 'ruta haza ment and hymns; bruta umadinta ugaliuta 334:10 our enlightenment; frutun uşautaihun Gy 345:10; sauta ufruta (2 25;30, 26:27 etc. radianne and illumination; dnuta ufruta Gy 10:11 obeisance and vigilance; lfruth ulgabaruath Gy 177:12 his splendour and his d-'utria Gy 141:17 this enlightenment of the Gy 157:20 enlightenment, knowledge, and revelation; l'futa ulmadihta ulsibruta ultušin my brilliance and radiance; fruta d-hiia Gy 319:1 the splendour of Life; 'rutan Gy mighty deeds; haila u'ruta Gs 57:24 strength fruia (abstr. noun from fra) illumination, en-lightenment, glory, brilliance, dazzling light, (עירותא Jew. אפן sometimes by epenthesis waking, watchfulness, vigilance, like diligence, fervour in piety, heed MG 62:21, Jb ii 34 uthras; 'ruta udrašia Gy 152:7 etc. enlightenbihta Gy 305:9 enlightenment, knowledge, teaching, and praise; b'rutai uziuai Gy 306:14

enlightenment; b'ruta d-abuia Gs 49:9 in the radiance of his father; nhurak u'rutak Jb 29:3 thy light and thy illumination; 'ruta d-maralh Jb 22:3.6 illumination that illumineth him; mia 'ruta AM 123 water of enlightenment (cf. mia 'rita s. 'ria 1); 'ruta usinta Jb 142:13 waking and sleep; maaba b'ruta d-hu šra 'lauaihun DC 26, 493 f. they in my vigilance; anhirtinun b'ruta Gy 361: 4 f. I enlightened them with my enlighten-ment; 'ruta d-aiar Gy 373:18 the radiance of Ether; 'rad lazia' ruta Gs 67:5 I will go and see the radiance (Lidzb. Koshowkei, Ginza 494 n. 2); nha b'rutak Gs 18:19 be calm in thy ria 1, friia 1 pl. of fra. mia hiia fria urauzia mia anatun hiia 'riia urauzia DC 51. 699 ye are living waters shining and resplendent; DC 48 waters of life shining and resplendent

ria 2, 'riia 2 pass. pt. pe. of 'RA (q.v.). 'ria 3 (rt. AUR = 'UR) Gy 341:19 pl. the

(frequent in cases of polygamy); (b) usatin umrauin mn fribh DC 53. 459:9 (no. 379) they will drink and take (their) fill of its sweetness 'friba (pass. pt. pe. of ARB II = 'RB) (a) mixed, mingled, (b) subst. mixing-bowl, potion. Pl.-ia. (a) halba 'friba s. halba; ahia 'fribia AM 41, 77, 95 brothers with a different mother (cf. H. Juli, Targ. Targ. Pleasing, sweet). rika (pass. pt. pe. of ARK = 'RK, Syr. الإلا (rika (pass. pt. pe. of ARK) wakeful ones.

be tall and slender; 'rikia gbinih AM 35:16 s. gbina; ksurta 'rika AM a lengthy illness; 'uhra 'rikta DC 48. 381 a long road; maria šinia 'rikata AM 27:13 f. he has (lit. owner of) H. Tri long, tall, lengthy MH 117:2. St. fem. -ata. 'rika gațina hauia AM 8:13 he will abs. Tik. Fem. st. emph. Tikt(i)a. Pl. -ia, long teeth.

TRK S. ARK. TRS S. ARS. RP = RUP.

PE.? Impt. frup bsum qupa adunai AM 125;penult. be loosened (?) in the name of

'rpila = arpila (q.v.).

'raiha a var. of rqiha.

'raiha a var. of rqiha.

'rai fem. of 'ra shining, dazzling, bright. Pl.

'rai s.v. 'ria urauazta Gy 285:22, Q 4:26, 13:20, 60:12, DC 26, 186 f. (& often) bright and flourishing, 'tta nahirta taqunta urauazta Gy 285:8 dazzling, shining, bright and resplendent.

'rtítia = rtitia. 'šata d-frtitia AM 119 a fever-

sa Zotb... 227a:14 = 'tša nine. saita DC 22. 405 & Sh. 'Abd.'s copy's var. of ašiath GS 15:14 tis walls (cf. s. ašita). saarar Par. viii:coloph. = 'tšaar nineten MG

(a) fire, flame, (b) fever MG 120:4. Pl. id. but also 'satia' (with t made part of the rt.) MG Syr. K. ?, Akk. išātu, Eth. AAT, H. VX Sata (Jew.-Aram. Nhữy, Bibl.-Aram. Nซัห,

bhailai ub'rutai Oxf. 52 a in my strength and

and vigilance; fruta (u)haila Gs 63:4, 122:24,

'tmal

tpad

(a) 'Satkun your fire MG 179:17; 'Sata haita G' 76:31, 17:23 f., 193:4, 239:12, 23, 267:5 f., 19 5 f.; 193:4, 239:12, 23, 267:5 f., 19 5 f.; 193:4, 239:12, 23, 267:5 f., 19 5 f.; 19 6 f.; 19 f.; 19 f.; 19 f.; 19 f.; 19 f.; 19 f.; 19 f.; 19 f.; 19 f.; 19 f.; 19 f.; 19 f.; 250:15, 21 = lbu's 'Sata haita Gy 89:4, 195:22, 250:15, 21 = lbu's 'Sata haita Gy 89:7, 8, 11, 114:6 clothing of living Fire; kill 'Sata haita Gy 80:3, 82:22 crown of living Flame; sauta Gy 80:3, 82:22 crown of living Flame; sauta Gy 80:3, 82:22 crown of living Flame; sauta Gy 80:3, 20:13, 8:10; 89:19, 100:10, 267:5 f. (& offen) consuming fire, DC 27: 81 encircling flame, halo, similarly lbu's Sata 'Kilta Gy 71:10, 77:24, 87:19, 89:19, 101:10, 267:5 f. (& offen) consuming fire, DC 27: 81 encircling flame, halo, similarly lbu's Sata 'Kilta Gy 71:81:0, 414 'Sata | D 230; three flames; hirba u'Sata RD C 4 sword (or destruction) and fire; 'Sata da-napšh Gy 84:12 his own fire; (b) mara 'Sata DC 46 a man suffering from fever; 'Sata hamimtia Ma high fever. Often in exorcisms. 168:6 f., although otherwise it is used as fem.

'sbila = Sbila. Pl. with suff. Sbilh Gy 281;22 his paths.

MG 56:3, 70:paen. 'su mšiha jb 103 ff., su mšiha betla Gy 104:6, Oxf. 19a. 'su mahiana Gy 28:17, 'su br miriam Gy 38:10:11

'suhia Gy 250:15, var. 'saula DC 22. 246:6 to equalize, harmonize. Corrupt from \$AA II. 'sula DC 22. 246:0 to 'sul DC 22. 408 for (jšiul. 'suma occ. var. of šuma MG 33:7. 'suma a frequent var. of šumia neavens MG Su (Not., Soghd. 1980 MMBBb 142) Jesus

28:ult., 33:7, AF 228 n. 7. Stul Gy 175:22, 230:16, 18, 233:7 f., 313:15, Gs 17:24, 114:17 etc. = $\sin(q.v.)$.

*Siga (pass. pt. pe. of ASO = 'SQ) blind. Lidzb. corrected his former opinion as to the occasional meaning 'oppressed' | Di in oz n. 2 (cf. MG 418:20) in ZS i 2. Var. ašiqa sv. Pl. -ia. 1'Siqa huli parnanqa Gy 15:16, Gs 103:12 be a leader to a blind (man); 'Siqa d-baiia paruanqa | Di roz.4 a blind one that seeketh a leader; 'Siqa 'figira lakadib | Di 105:7 a blind person writeth not a letter; 'Siqa 'figira kadib | 11 id. positively; man 'Siqa d-'tpata | D 72:8 who is the blind man whose eyes were opened? Pl. 'Siqia Q 14:20.

'Skia d-gidria Oxf. roll g 1064 s. gidra.

'Skia d-gidria Oxf. roll g 1064 s. gidra.

Snia = šnia (q.v.).

 \$\begin{align*}
 & \forall \tilde{\omega} & \text{ASQ}. \\ \forall \text{ASQ} & \text{(1'. '\$\omega} & \text{ASQ} & \text{(2'. '\$\omega} & \text{ASQ} & \text{(3'. '3)} & \text{(3'. '3')} \\ \text{Masc. '\$\omega \text{(4a bisa CP 33:9. Q 14:13} = \text{ML 39:5}}\end{align*}\) 'spinza a var. of spinza. 'spita DC 22. 32 & Sh. 'Abd.'s copy's var. of spita Gy 33:15.

'sta 1 () . H. ny I, Akk. isdu, Ar. [....] śrita occ. var. of śrita. wicked slander.

telligible bšušta Gy 382:5 (var. pšušta Lond.) MG 98:17 ff. šaipia Ч Staihin IM 37:1 they shuffle along on their buttocks; Staiun mgalia Nold.: Beiträge 42, MG 98 n. 2, Brockelm. i 334) basis, bottom, posterior, anus. buttocks. Nold. proposed b'sta or b'usta for the unin-

ATŠ I no. 250 they expose their anus; ušria 'šth ubuth udundh DC 12. 111 and free his buttocks, his anus, and his penis, cf. Lond. roll B 224.

napšia 'flun Gy 279;21 which have many feet, 'tbak haila Gy 173:16, 213:11 thou hast strength; 'tlh d-gubria 'nšia Gy 280:14 he hath (members) of men and women MG 401. 't- the form of 'it (b) with enclitics. d-ligria 'šta 2 a frequent mod. form of cl. hašta now.

TA II s. TA II. TA I s. ATA I.

'taps(a)ramka s. tapsramka.

"TB s. YTB.

134 n. 1, Ginzā 433 n. 4, ZS i 1. ata 'tia d-hiia Gy 375:21 the Being of Life came; I'tia (var. I'tia) d-ata CP 105:5 = Q 55:29 = ML 134;7 to the Being which came; 'tia d-bhira zidqa Q 57:11 = ML 138:3 = CP 112:11 the being (existence) of the tia, var. fitia Nöld. : Nink coming MG 294 Itia CP 180:9 = ML 220:10, 221:1 the good footn., Lidzb.: KN being, existence, ML proven of righteousness; asgia taba atalh 'tlabuta Gy 194:18 = tiabuta MG 25:antep. one went and came into being (existence).

'tiaruta (often) = tiaruta. 'tira in b'tira rba ATS no. 287 = bdaura rba

לבייַר יאַלָּיִי, אַרָּיִר, H. אָלָיִי, אָרִיּדר (לבייַר 'tita (לבייַר 'tita (לבייַר 'tita', tita (לבייַר 'אַלָּיר'), DC 6 ibid.

iauar 'tita Gy 291:35, prisa distant' tita Gy 322:4, Ituslimia 'titia CP 246: 13 to the Predestined Perfection (i.e. Šišlam q.v.); gubria d-qaštaiun mlai (var. mlia DC 28) . . . d-inum 'titia DC 26. 188 = DC 28 par. men whose bow is drawn (at the ready), who are ready (for attack); mania jaqria 'titia CP 447:8 holy, predestined miānas; 'stuna d-'tit minh d-tihuia šurbta 'tita Go 62:ult. the body from which there shall be a predestined race ('tit d- followed by impt. to describe a future, to tell what will surely take place). Used also substantively as fom; akandit d-'tita lahuat Gy 294:23 what had to take place did not yet happen MG 299:paen. With encl. (cf. also s. ATI): 'tithl Imizal Gy 126:7 it is predestined that he shall go, 'titlak I'tighuia Ø, 54:3 it is predestined that it shall be revealed to thee 117:1, MSchr 140 n. 3, 202 n. 1, ML 251 n. 1, Ginzā 152 n. 1. Pl. -ia. hibil mana 'tita Gy 135:14 H. the fore-ordained māna (MSchr. 140 n. 3); sum tita d-tit Imitia Gy 192:18 the name of the Predestined One that is desiggarment is prepared; 'tita qadmaita DC 43 I וסס the first predestinate one (fem.). לממל (Talm. Targ. Targ. Syr. fore-ordained, prepared, equipped, ready, future, established, brought about MG 43:4, MG 386; d-titlh lbuša [b 216:2 for whom a destined, predestined, designate, designed, nate to come (cf. o epyopevos Matt. 3:11, 11:3

timāli, itimāli and ina timāli Jensen ZA xi 352) yesterday MG 34:5, 20214. 'tmal liardna zamintak Gy 190:15 yesterday I bade thee to

the jordan; 'tmal damit nišma iumai Imahu damit Gs 84:14 f. what didst thou resemble yesterday, (o) soul, what dost thou resemble today? cf. II. 11 f., 13 f., 16; 'la 'tmal 'ta paina Gs 111:16 f. but yesterday, but (last) evening.

Itania iuma d-habšaba hauia AM 285:25 when (the beginning) of Kdnin al-thdni haptpaq (Ar. ਦੁੰਗੀ) happening. kg tpaq g-kanun pens (to fall) on a Sunday.

TR I S. ATR II = YTR.

TR II S. ATR I. TR III = NTR.

that great bond fell away; u'tar handamh ATS I no. 173 and he dropped the pandama; uriha larma u'tar ATS II no. 27 and he did not cast in or omitted the incense. Impf. unitar (var 'tar PD) lpihta ATS I no. 176 and he omits (leaves out) the pihta. Impt. 'tar ubațal mn pagrih DC 43 forsake and withdraw PE. Pf. tar hanath asara rba DC 34. 185 from his body.

'trug, trunga (Onkelos MAIR, Syr. Kot. ctrahmuta (often) = trahmuta.

(77 . P. بنأيْ & ترنج B. ترنج . المنود) & trin = trin. 14rin Gy 305:15 A = 1trin BCD citron, citrous fruit. Pl. tringiata s.v. uanka Itrunga thib DC 34. 378 and tin was assigned to the citrus fruit.

tringlata pl. of trunga citron-trees. btula detringiata SQ in the shade of the citron-MG 26:6 f. trees.

'trisar = trisar MG 188:12. 'trișuta occ. var. of trișuta.

'sa occasionally for 'tša, 'šasar occasionally for tšasar MG 2:16.

'tša (cf. s. tša) nine MG 36:3, 188:3. $\mathsf{ctsima} = \mathsf{tsima} \ 900 \ \mathrm{MG} \ 190:5$ 'tšaia rarely for tši(i)aia ninth.

 $ct \sin = t \sin 90 \text{ MG } 189:17.$ $^{\text{CTT}} = ^{\text{ATT}}$

'tta AO ix 104 Text O 1.5 = 'nta.

p the 17th letter of the alphabet Siouffi 160, 162, 169, MMII 242. Pronunciation: plosive p, or aspirated (fricative) f, a supplementary letter with two diacritical points p being sometimes used to indicate the Ar. in in Ar. loan-words MMII 244. Phonetic changes:

bleat, cry, whimper, whine.
PE. Pf. pt (var. pta D, read pat) uqihdat
Gy 212:16 she whimpered and cried out MG
IO n. 2, 257:7, pait [sic] pumh qadmaia ATS
II no. 201 I (?) opened the first mouth.

PAA II (NTD, | 5,9, cf. Bab. pii prob. 'chaff' to open the mouth, make a plaintive noise,

lensen KB vi 453 f.) to fall apart MG 62:17,

PE. Act. pt. lašahia ulapaija Q 11:4 = ML 30:2 = CP 26:1, Gy 211:14, DC 34. 452 fadeth not nor falleth apart; pl. lašahin ulapaijn Gy 8:18 they fade not nor fall apart. Ib ii 214 n. 1.

pabugan (P. نازدشير) (آردشير) (gy 383:21, var. papugan BC a name of Ardeshir (s. ardšir). DER.: paila 2.

Var. pigudta s.v. pigia upagadta DC 40. 836 disasters and misadventure(s); qirsa ugisa upagudta Par. AM 63:2 illness and agony and pagadta, pagudta (rt. PGD) bridle, restraint (cf. pigudta), punishment, disaster, misadventure.

pagra (N.T.), [, S, H. Tig, corpse, Akt. pagru) body MG 100:6. Pl. -is, in the frequent locution d-pagria used as sg. to designate the mortal, material opposite of the soul Jb ii 57 disaster (?).

portal appearance; nangaria d-pagria Gy 6:4 mortal carpenters; ardikla d-pagria Jb 178:10 architect of bodies (cf. ardikla d-fina Gy 6:5); subian a pagria Gy 40:5 f. the will of the flesh; subiana d-pagria Gy 40:5 f. the will of the flesh; subiana d-pagria Gy 40:7 f. the will of the flesh; subiana d-pagria Gy 41:8 fl.; murna d-pagria Gy 23:4, 44:12 bodily blemish; špur pagrak Gy 24:7, 24:9 bodily benuty; špur pagrak Gy 243:16 beauty of thy body; pagra baţia Jb 51:15 s. baţia; tapsir pagra Explanation of the Body (title of a treatise in ATŠ). of adam kasia); bpagra zapra Gy 365:20 in the stinking body; pagra labis Gy 57:10 he putteth on the body (ie. is born); dmuta d-pagra Gy 102:13, 18 the likeness of the body; bdmu pagria Gy 29:6 in bodily form; n. 1, 176 n. 8, MSt 94. '\$ţun pagria Gs 61:12, '\$ţuna d-pagria Gy 102:13, 18 s. '\$ţuna; lbuša d-pagria Gy 29:7, 45:6; lbuš pagria Gs 10:5, Q 32:5, kitun pagria Gy 101:21, Gs 10:4 bodily vestment; Kilta d-pagria Gy 89:13, 317:15, Jb 77:12, 213:1 food of the body; pagra d-lupata Gs 80:19, 132:17 f. s. lupata'; adam d-pagria RD B 88, Gy 241:4 physical Adam (microcosm napqia bpagria midamin bdmu pagria Gy 46:17 they come out in the body, have a cor-

archy, wherene power MG xxxx 21 ff. Var. padak šar cf. ML 241 n.b. padakšar dakia CP 208:penult., Oxf. 72 a = ML 241:9 pure empire; anašia lagajia lpadakšar nimitun Gy 385: Haug: Essays 71, Pahl. books חשוחאם, mod. P. ತಿರುತ್ತಿಗೆ) rule, governance, kingdom, mon-19 barbarians will attain supremacy.

padana (אַנֻּלוּ) 🔾 🖒 🗛 Ar. كَبُرُا (Fränkel 129, from Akk. padānu?) plough. Var. pudana Jb

95 f., Nöld. ZA xxxiii 80, M. 17 n. 2, Ginză 70 n. 2. 'utria padibria Gy 74.; padibria 'utria Gy 360:14; ălimai unidbai 'utria trin padibrii d-manda d-hiia CP 118:8 = Q 59:33 nadibra (< Iranian padgam=bar, cf. mod. P. = ML 144:1 (cf. Q 6:14, 17:8, 26:30).

oahad (Ar. عَوْمُ cheetah. šahbat alpahad AM the skin (of) a cheetah.

pahara (ΚΤΠΒ, Ι΄μ΄S > Ar. τ'εν Frankel 70, 257, from Akk. ραμάνυ) potter MG 120:12. Usually with the meaning of pahra 1. mania d-pahara Gy 181:24, ATS II no. 6 vessels of the potter (i.e. earthenware); kasa <u>d</u>-pahara DC 40. 402 an earthenware bowl.

oahza (rt. PHZ) wanton. liba pahza Gy 209:8 a wanton heart.

emph. pahla. kuşa d-pahl DC 46. 148:8 = kuşah d-pahla DC 46. 54:10 a leaf of a male palm-tree; gidma d-pahil s. gidma. paḥi, pahii (Ar. أيض male palm-tree. St.

pihluta. pahluta pahlia Gy 286.4 (var. pihluta DC 22) they render service. pahluta (abstr. noun from PHL) service. Var.

pahra i (NTIE), cf. pahara) clay, pottery, earthenware. ktub Ipahra DC 40. 1044 write on clay (or upon earthenware?); kasa hadta d-pahra AO ix 96:20 a new earthenware

pahra 2 (cf. Talm. אָדָרְ Syr. (בֹּרָ אָר male goat, he-goat, buck. aiak pahra abatar 'nzia DC 46. 189:10 like a he-goat after she-goats. pahra 3 act. pt. pe. of PHR (q.v.). pahrania DC 51. 751 (blotted) read parhagania? (cf. NHJ) ps superintendents of public works)

public officers?

deceiver Vullers i 262a s. (بلوس Christ-Paul پلوس ، پالوس . F. P. cf. P. palus ABD, cf. P. paulis (Παθλος) in mšiha paulis Jb 108:9 (varr. Jb ii 108 n. 3, Nöld. ZA xxx I50.

pahr'il s. parh'(i)1.

sions; abril lpaura (var. lpura BD) mn 'uṣrak CP 277:1, Jb 273:9, put away passion from thy mind; abria (l)paura mn 'uṣrak Oxf. 94 a = ML 261:9, DC 34. 1313 id.

paziqiz dizana DC 43 J 125 name of a (river-) paura (cf. pura i) boisterous passion, lively or passionate feeling, rage. Pl. -ia. ušbaq pauria Jb 106:10 and he forsook his (evil) pas-

spirit.

patur (rt. PTR) passing away, leaving, departure? Doubtf. ML 185 n. 2., CP trsl. 115 n. 4. ulpatur šuba Oxf. 12 b = ML 185:4.

patila (rt. PTL for P5L?) in bpatila DC 50. 471,

pattra (איייי) a small flat loaf or disk of unleavened bread used in ritual meals. Pl. -ia. Masc. pattra flata PD 1586 the upper unleavened bread; patira qadmaia PD 1292 the first unleavened bread; 490 piece-wise, separately, in rotation.

pațira batraia PD 766, 1572 the last un-leavened bread; pațira faia ubatraia Morg. 233/57:ult f. ML 881, CP 71:18, Lond. roll A 645, 722, Oxf. roll f 249, 620, 751 (cf. ML 88 n. 1); trin pațiria PD 1141, 1151 two disks of unleavened bread; tlata pațiria PD 1228, Oxf. roll f 156, 401, 488 three disks of un-leavened bread; šițin pațiria PD 174 sixty disks of unleavened bread.

patla (cf. patiia) piece, shred. patla d-ba DC 42 a shred of dove's meat.

palasa DC 22. 410 a var. of piasa Gs 20:19. paia s. paiia I.

paiuia a malwáša woman's name.

pails 1, pais (rt. ...), but formal development influenced by the pt. of PAA II Jb ii 214 n. 1) beauty, comeliness. d-šai(i)a upai(i)a litiun Jb 231:10 that have no lustre or beauty,

pains 2 (rt. PAA II) falling apart. Saiia upaiia lkulhun handamia Igat DC 51. 85 f. fading and falling apart attacked all his limbs: 'hab . . . tulita lkakia usaiia upaiia lkulhun handamia DC 51. 327 ff. bestowed . . . worm to his teeth and fading and falling apart to all his limbs.

Zotb. 230a:3 f. first autumn-month; biahra mişaia d-paiiz Zotb. 224b:9 f. in the middle aiiz (P. بَائِيرُ Pall, autumn. iahra aual paiiz autumn-month; misai paiiz Lond. roll A 794 mid-autumn; biahra d-(a)kir paiiz Zotb. 228b:26 in the last autumn-month.
paimana (P. ••••••• pasman) (com)pact,

promise, agreement, contract, stipulation. Pl. -ia. MG xxxii 4. paimana umisra 'thid ATS I no. 263 a pact and a boundary line were made; triga bkulhun paimania Gy 217/5 honest in all contracts; anin paimana iahbinalun ATS II no. 189 we gave them a promise; Stauia misra binataihun upaimana ATS II no. 253 a boundary and a contract were made between them; misria upaimania ATS I no. 233; abda paimania AM 78:14 she will make contracts.

paina (by metathesis from איוָם , לְּנִיבֶּ) evening MG 24:12, 112:15. paina arza mn gintai 'qar Gs 111:17 last evening a cedar was uprooted

from my garden (MG 351:bottom).

paisaq, paisiq (rt. PSQ) semi-priest or hedgepriest allowed to perform marriage for nonvirgin women MMII n. 3. br paisiq HG (colo-

pakra (rt. PKR) fetter. Pl. -ia. lamitkabšin 9 asarun ulpakraiun DC 44. 620 f. they are not subdued by their bonds and fetters. phon) son of a hedge-priest.

palagta (nom. act. pa. of PLG) division, category. Pl. palagata Oxf. xii. bhazin palagta uhusbana AM by this division and calculation; hazin palagta DC 27. palah Zotb. 218b:10 name of a sultan.

palga 1 (Napp. L. 3) (a) half, middle, (b) portion, share, piece. (a) palga d-iuma midday; palga d-illia midnight (both often); palang AM 278, palanga AM 182 = planga.

palga upalga AM 165:5 in two sections; palga d-pumh Gy 83:5 half of his mouth;

ubilan aima ipalgai Gy 143:20 f. and he j swallowed me up to my middle (half-body); mn palga lilai AM 22:1 from the waist upwards (F BZ 18 n. 6); palgia Irba upalga lakania DC 34. 1051 half of it is for the teacher and half for the novice; tartin šaiia upalga Gy 386:10 two and a half hours (MG upalga Gy 386:10 two and a half hours (MG onwards; gitra d-palga d-sbita DC 41 the ligament of the finger-joint; (b) palga d-bisra ATS II no. 166 a piece (portion) of 351:anteantep.); mn palgaiin d-šnia laqamh AM 32:4 from his middle-age (cf. الله منياً) meat.

Nomi 424. (a) ridpa d-palga d-pagra DC 46. 124:14 the affliction of a paralytic stroke: (b) sagania usarabu upalga Or. 333:2; palgia silkria upalgia muqbata DC 43 A 22 f., A. 31: A: 107; pigia upalgia s. piga. palga 2 (לבל, לבל) (מ) paralysis, (b) a kind of (paralysis?) demon. Pl. -ia. Furlani: I

half. šita upalgu (var. upagu d-) šita DC 44. 1850 (var. Morg. 269/28:25) one hour and half an hour; palgu iahra Gy 219:21 half a month; palgu parsa Gs 99:18, 19, 100:11 half oalgu for *palguta (always used as st. cstr.) a parasang MG 313:2 f.

palgiga name of a genie used in exorcism. bsum palgiga DC 26 in the name of P.

paluda (P. د، بالود، الهاماله paluda (P. د، بالود، الهاماله water, and honey (often in lists of ritual foods). Oxf. roll f 1265, 1318 ff., 1330, ŠQ

palus s. paulis.

3 paltus ($If\epsilon\iota\lambda\delta\tau$ os) Pilate. paltus malka <u>d</u>-alma Gy 29:8 Pilate the king of the world [sic]. Jb 144:3, 148:10, 149:13 fish-spear, fishpalta (Ar. Jis < Akk. paltu? Jb ii 145 n. prong.

pamba phonetic writing of foll:: gadadia dpamba Oxf. roll f 1340, 1343 s. gadada; tagia d-pamba CP 468 ult.

s.vv. taga d-panba Lond. roll A 33 f. cotton fillet, pl. tagia d-panba ibid., DC 3 (CP trs. 311); panbai ukitanai Lond. roll B 289 = DCpanba (P. طبية) cotton. Varr. pamba, panpa 12. 145 s. kitana, gadadia d-panba Oxf. roll f. 1343 cf. s. gadada; panba hu DC 41 (picture) it is a cotton-plant. Cf. AM 199:14,

the priest for baptism and other rituals RO ii 462, Siouffi 122, ML 11 n. 2, MMII 201 n. 12, CP trs. 5 n. 3. Igut pandamak CP 9:18 hold ty pandama, akrik pandama lpumak G 33:15 wind thy pandama over thy mouth; mihtam hatma 4-pandama lpumaihun PD 437 Pažend منا the long end of the nasifa which is wound over the lower part of the face of sealing the seal (i.e. fixing) the pandama to their mouths. Frequent in injunctions and ATŠ: Q 4:7, 19:8, 25, 24:28, PD 762, 776, 878, 947, CP 9:18, 43:14 and 25 (and often). pandama (Pahl. padán Modi 55-69, ISK 107.

pandur CP 180:12 (a var. of pindur) shepherd's pipe, see pindur,

pan (? (Talm. "Xip emptiness) in 'l pan 'hania

occupies the five intercalary days at the time of the spring festival at the beginning of Nisan MR 91, MMII 88 ff. Pl. -ia, -aii, pan§ia Par. x:coloph. the fifth; tulut dayloid d-pan§ia Zotb. 219a:29 a third of the oblation of the five intercalary days. DC 40. 549 for the easing of her womb. pansa (P. A. five) the five intercalary days, the feast of Parwanaiia (s. paruanaiia) which

thereupon, later than, also, afterwards, after that, after which, moreover MG 205;4. Var. pas, I s.v. Corroborated by ha: hapas, hapis s.vv. pas hazin mamla . . . kadba hu Gy 390:21 f. then is that agreement . . a lie also, pas mimaskin AM 44:14 and afterwards he becomes poor; pas mitiatar AM 32:14 after that he will become rich. Very frequent in pas 1 (P. رخمت, mod. Syr. loan-w. بيس الله pas 1 (P. رئيس) later literature, cf. RD B 12 ff., 125.

pas anat Or. 326:16, 17 thou art P. son of P.) pas 2 name of a supernatural being? pas br pasa 1 Jb 158:8 a var. of pisa 2. pasa 2 AM 198 name of a town BZ Ap. II.

*pasa 3 (hás) palm (of hand) pasa iada DC

pasanta (K内OP,)人之乡, H. OP) palm (of the hand). Var. basimta s.v. Pl. pasaniata. St. cstr. psan and another pl. pisnia 2 s.vv. pasaniata d-'da Oxf. xiii the palm(?) of the hand.

pasaqa (da decision, judgement, discrimination. dagaluta upasaqa AM 9 strategy and udgement.

pashiata ML 38:2, 139:6 Ipashiatan CP 32:8 pasug Oxf. 62 b, DC 27. 129, DC 34. 681, 860 pasia Morg. 229/45:13 for kasia (pl. of kasa). = pasuhiata.

etc. = pasuk MG 41:16. pasuhiata (rt. VDD, \omega = Mand. PSH =

PHS) pl. footsteps, footprints, feet (distance), paces MG 72:6, 125:13, 169:14. Varr. pashiata, pasihiata s.vv. pasuhiatak Gy 181:10 thy footsteps; Ipasuhiatkun atia abatran ATS II no. 188 direct your footsteps after us; mraurabit pasuhiata CP 113:ult. (thou) enlargest foot-

answer: pasuk dilun iahbilak PD 1031 = ATŠ I no. 103 will give thee the(ir) answer: uqaria asuta upasuk iahbilh ŠQ (PA) and he reciteth 'health (be with you)' and they give the response; pasukia dilia $(=-i\hbar)$ ATŠ I no. II his answers. Often in CP. pasuk (P. كُولُ) response, answer, antiphon. pasukia. pasuk hab Oxf. roll f 1092, 1254, 1365 he gave the response; utarmidia pasuk iahbilh Lond. roll A 339, 348, 357, 367, 377, 397 and the priests give him the antiphon(al Var. pasug s.v. MG 41:14, ML xv, ISK 98. Pl.

pasusta (rt. PSS) Gy 302:17, 24 destruction. Var. p(i)susta s.v.

pasihiata = pasuhiata (q.v.). pasihiatan Q 13:32 our footsteps; pisihiatai (read pa-) Gy 181:11 my footsteps; pisuhiatak (read pasi-)

parauata

pasimka (a foreign word of unknown etym., prob. Iranian Nöld. ZA xxx 148) used of light, often parallel with šraga, hence: lamp, beam, ray. Brandt JFTh xviii 434 n. r. Pl. -ia. Masc. Often personified. u'tihrip pasimka Gy 78:20 and the light is set up (read 'tris cf. 79:16 Ginzā 77 n. 3); taqnibh pasimka Gy 91:6 I lit a light in it; tirşit qudamh pasimka Gy 91:12 I set a light before him; pasimka rba d-manhar bkuihun almia Gy 131:3 f. the Great Lamp, that illumineth all

Gy 372:16 seven lights, trașian d-hiia pasimka Gy 372:16 seven lights, trașian d-hiia pasimka Gy 372:16 he set up for us the Lamp of Life; qria şauta liaminai uqria pasimkia Ismalai I will call (Lidzb. create) radiance to my right and I will call lights to my left; triș kulhun pasimkia Gy 36:15 he set up all the lamps; sab pasimkia biaminak Gy 33:7; take the lamps) in thy right (hand); aganda d-kulhun pasimkia Gy 35:3; Gs 132:6 messenger of all the lights; aluați pasimkia d-nhura Gs 37:20 s. alua, pasimkia d-nhura ha 5:16 the rays of light; aba d-kuli ziua unhura d-kuli pasim-kia Ja 4:2:10 the Father who is all-radiance and the light which is all lights; kd miša lpasimka ATŠ II no. 137 like oil for the lamp; pasimka (personihed) parallel with utria Oxt 6; ff.; pasimka rba d-kuli nhura ML 109:4, ATŠ II no. 173 the great Ray which is all Light; thabiun drabăia d-ziua upasimkia d-nhura DC 3:29:2 = CP 4:12:15 he gave them banners of radiance and beams of light; birkh ham riua pasimka d-luath DC the worlds; suma d-hanath pasimka Gy 131:5 the name of that Lamp; pasimkia d-manhria Iqudamaihun Gy 128:19 f. lamps (lights) which shine before them; pasimkia d-manhria pasimkia udiardnia Gy 314:1 he (: the Life, pl.) gave him power over the uthras, over the **d-šanai pasimkia** Gy 319:6; **pasimkia šaniia** Gy 372:28 wonderful lights; **šuba pasimkia** qudamh Gy 128:22; pasimkia d-mdinth Gy 5:20 the lamps of his city; šalțuia ¶ utria u¶ Lamps (personified) and over the jordans; 3.278:3 = CP 411:15 Ham-Ziwa blessed the Beam that was with him.

pasiq (act. pt. pe. of PSQ) cutting, sharp, keen. pasiq mn hirba Gy 287:5, ML 39:7, DC 27:196 pasimta DC 27.208 for pasimka?? sharper than a sword.

severance. pasquta mn šutap(an)un pasqia RD C 5 = DAb par. they sever connexion (break an agreement?) with their partner(s). pasquta (abstr. noun from PSQ) cutting,

papugan s. pabugan. papa, papia Zotb. 222a:30 a man's name. pait DC 43 name of a lilith. paş 1 Par. AM 87 = pas MG 205:6. Gl. 37:9

bs [sic] and omnino.

pas 2 Gs 81:4, Q 66:27 = ML 98:9, Morg. 249/ 85:21 impt. pe. of NP\$ (q.v.).

paqadta d-paqid 'fauaihun DC 44. 33 a command which he gave to him, 'hablun paqadta ligaiubia nišmata DC 27 he gave them a commission (charge) to be nefit (refresh) the souls.

paqadta 2 for paqata (by influence of paqatta 1). bpaqadta ubdibra AM 224:15 in the paqadta 1 (nom. act. pa. of PQD) order, command, commission, charge MG 122:2. 4u paqadta atat th ATS I no. 76 if an order concerning it comes; paqadta q-salit lpagra DC 37. 122 a command that ruleth the body; valley(s) and field.

paqata (pl. الأخمة from الأخمار). Aram.

urine (here exceptionally as sg. masc.);
bpaqata ubaramata Or. 33:1:7 by the gorges
and heights; upaqata saria miralium AM and
barley will fill the valleys; turia udištata
upaqata DC 46 mountains and plains and
valleys; upaqata latbadartum DC 51. 65 f. and
ye were not dispersed in the valleys?

paqda a kind of demon, incubus. Pl. -ia.
paqdia zikria upaqdia nuqbata DC 43 A 19 Printing of the state of the st kanpa d-tibta utinta ATS I no. 216 Sion, a אָרָקְעָּא. H. אָבְקְעָּא, Ar. יֹבְקְּעָּא, valleys, open valley which is the receptacle of dung and

male and female incubi.

paqudia inf. pa. of PQD (q.v.).

pagra () rabid) mad (dog) (DC 46. 179:10 šunara upaquta). k<u>d</u> šunara upaqra (miscop. paruqa) DC 45 like a wild cat or a mad dog (?) (very doubtful).

para, fem. parta i (Syr.) \$ fem. | 1,5, rel. to heifer, Ar. مَنْ calf, فَرِير, فَرِير alf, young H. לּפְּרָת Jew.-Aram. אַפְּרָה. Hem. פֿרָר H.

der). kul para uparta Jb 43:11 each male lamb and female lamb; para uparta DC 40. 788, Morg. 199:1, 200:antép. f.; Gamra d-para uparta umanzia gadia DC 26. 767 the wool of a male and a female lamb and the hair of a gazelle) lamb (male or female accord. to genpara malka Gy 382:4 ff. King Pharaoh. Var. parua Gy 381:18, 20, 382:2. Also pirun malka

paraha (rt. PRA III) money. Also with the ending -ia. Varr. apraha, praha s.vv. Still used (mod. forms: paráh, paráha, paráha). Masc. parahia nihuilia DC 44. 1308 I shall have money.

sprigs, twigs. parahiata d-tagh Gy 4:5, Lond. roll A 362, CP 34.18 the tendrils (or sprigs?) on this crown; kilia ... d-raiplih parahiata SA 7:26 a wreath ... whose twigs are bound; suba parahiata d-hilapa SQ 7:25 seven sprigs parahia DC 34, 894 for parahiata.

parahiata () (Section 198) sparks MG 64:8, 121:15, but often more prob. tendrils, sprays, of willow.

parahi'il Jb 14:5 a theophorous name (from PRH) Jb ii 22 n. 1.

parauata (apparently a pl. of purta) clefts?duktai binia qabraria ubparauata DC 46. 61: 12 my place is amongst tombs and in clefts(?).

arangia (افرنك) AM 287:2, Frankish, European. Varr. paranšia, parinšia. parangis a kind of devil of both genders, (evil) fairies (?). parangis zikria uparangis nuqbata

paranšia, parinšla s. parangia. DC 46. 194:10. DC 43 A 28.

paraš (Ar. 5) Zotb. 217b:14 etc. a man's mounted soldier, horseman, cavalry-man, mounted archer. Pl. -ia. paraša bgašti BRAS 1937 593.16. CP 113:3 the horseman with his bow; paraša d- sir bit zaina Gy 215: paraša (NUTB, K.S. H. WTB, Ar. O'l) name.

parašai sipa malka Gy 393:5 name of a king parašuta (rt. PRŠ) channels, branches? iardna uparašuth DC? the jordan and its 12 a horseman who is bound in prison; qašta d-parašia DC 10, DC 12. 37 the bow of mounted archers.

parata for parahiata sparks?. parath bziuai mnihran DC 3 the sparks (?) gleam in my channels (its branches).

pargalta (nom. act. of \2,2 to hobble) hobbling, limping, lameness. ruha h' d-iatba q ligra umitqiria pargalta Or. 330:23 f. = Oxf. roll g 878 the spirit that is situated on pargana AM 198 name of a city and province the leg(s) and is called hobbling (lameness) BZ Ap. II.

pardasa 1 = pardisa. Pl. -ia. (?). qalaihun q-alahia mn pardasaihun DC 43 J 6. J. 18 the voice of the gods from their paradise; laziriak ginaia bginth ulapardaspana lqabil lpardasia Or. 325.5 (text) but the market-gardener sowed thee not in his garden, nor the gardener in front of his pleasure-garden. pargus AM 123:penult. name of an angel.

pardasa 2, (βάμλες, βαριεθ, βαριίου, Gr. πυργίσκος Fränkel ZA ix 8; formal intlatma ušitin alpia pardasia iagut DC 34. 1067 three hundred sixty thousand coffers of ruby.

pardaspana = pardispana. S. pardasa 1.

pardun Q 60:17 = ML 145:2 an uthra CP 119:

II = ML 283. fluence of pardasa 1) coffer, shrine. Pl. -ia.

pardisa (Av. pairidaeza, Bab. pardisu Meissner

sance, paradise. Var. pardasa 1 s.v. ukapinun q mlakia mn pardisaihun DC 43 J 18 and debased the angels from their paradise. ZA vi 290, Syr. Jah 1:6, H. DT 9, Ar. Gr. παράδεισος) pleasure-garden, plea-

pleasure-garden). Var. pardaspana s.v., pardispina. damia lpardispana (var. pardispina DC 22. 217) d-killa Inapŝh Igdal Gy 218: 10 he resembleth the gardener-of-a-flowergarden who twined no garland for himself; laziriak ginaia bginth ulaŝitlak pardispana Or. 331:1, Oxf. roll g 209 the marketardispana (from preced. with P. suff. ပဲမှassimilated to the unvoiced s) gardener (of a

gardener sowed thee not in his (market.) garden, nor did the gardener of a pleasure-garden plant thee.

*parhagania s. pahrania. parh(i) (ci. parahifi) name of a heavenly steed. parh(i) DC 41. 552, Jb 15:8 (varr. parh'I) C, pahr'ii BD.

parua malka Gy 381:18, 20, 382:2 = para malka.

days, called colloquially panka (s. panka) RO ii 460, ML 277 n. r. MMI 83 ff. hilita...d-paruanaiia CP 438:1 f.; hamka iumia d-paruanaiia PD 226 the five intercalary days; sarh d-paruanaiia Oxf. roll f 4, 25, 133 the explanation of P.; iuma d-paruanaiia Oxf. roll f 360, 422 ff.; iahra d-paruanaiia Oxf. roll f 360, 222 ff.; iahra d-paruanaiia ML 277:2, Zotb. 2183:4 the month of P. (i.e. Ellul and Tisym, end of Virgo and beginning of Libra); sarh d-laupania d-masiqta uparuanaiia Morg. 183:1 f. the explanation of the communion of the m. and P.

paruanga (Lasis < Middle P. parwanak, ISK 98, mod. P. بروائد . Abhand-

12,418 n. 1, MR 30 n. 2, MSchr. 28 n. 2, JPTh xviii 426, MSt. 105, Kohut: Angelologie 40: middle. 1'Siqa hu(i)li paruanqa Gy 15:16, Gs 103:13, 'Siqa d-baiia paruanqa Jb 102:48. 'Siqa; gabra paruanqa Jb 257:11 the messenger (cf. 15 ii 23-21); paruanqa d-hu adakas malala sumi, Gy 23;17, 236:4 the messenger whose name is A.-M.; paruanqa d-hu adakas ziua d-paruanga azil flauiin ATS II no. 81 until a azil ikul atar DC 41. 434 a swift messenger that goes into every place; paruanqa larqa d-nhura šadart DC 27. 86 thou hast sent a messenger to the world of light. him; šilmai unidbai paruanqai Gy 276:4 Š. and N. my guides; paruanqa Inišimta ulruha mn trin mahunia taumia ATŠII no. 163 a deliverer senger, guide; but often with the meaning of (지기학) redeemer, saviour, rescuer MG xxxi sumh Gy 235:25; paruanga d-qaiim lqudamh Gy 236:22 the messenger that standeth before for the soul and spirit from the twin pits; alma deliverer comes to them; paruanga galila dlungen 76 f., Ar. loan-w. قرانق wide) mes-

paruk (P. زنرخ) a man's name. Colophons.

פּבְּיּלְצֵלֵן, פְּרְעִינָא > (אַרְעִינָא) pirunia זיייים, pirunia אייייים, verb PRA V would be den. Ginzā 104 n. 3) pl. bonds, fetters MG 21:12, 140:1. 'tikpir bparunun Gy 98:7 they were fettered by their bonds; quialun uparunun Gy 377:18 their snares and their bonds. punishment?, the actual meaning might then be based on a semantic development, and the

believers; ana hu alaha paruqa Gy 55:7 I am God the Saviour (Jesus about himself). paruqa (ない) , ゆいばい redeemer, saviour, deliverer, rescuer MG 113:21. paruqa d-kulhun mhaimnia Gy 2:1, 30:21 saviour of all

parşauata

discerning, wise one MG 113.13, MR 78 n. 2. hazaia uparuša Gs 79.14, Q 65.21, hazuia uparuša Gs 79.14, Q 65.21, hazuia uparuša Gy 21.2 seer and diviner; 'utra rhima d-nihuia paruša Gy 249.18 the beloved uthra who shall be a discerner; 'utra hurina bri divina bri definia paruša Gy 249.12 another uthra, his Gy 30:23 knower and discerner; paruša qadmaia Gy 256:15 the first Discerner; parušan qadmaia Oxf. 79 b = CP 245:antep. our first Discerner; daiana paruša DC 51. 291 a judge, son, who is called discerner; iaduia uparuša a discerning one.

parušai sipa DC 22. 388 & Sh. 'Abd.'s copy's var. of parašai sipa Gy 393:5.
parušaila Lond. & Munich MSS. var. of p(a)rišaila Gy 278:2 Ginzā 277 n. 1.
paruta (ambiguous: either from PRA I or PRT) fruition, or bursting open? paruta d-mazruta d-patuli plumi d-marba ATS I no. 236 the fruition (or bursting open?) of seed which opened the mouth of the womb.

parzam ušapir hauia ATŠ II no. 327 it will be parzam (P. ورزام (المورام) ponest, right, just, equitable. right and good; parzam ušapir nihuia ATŠ II

parzla (Old Aram., Bibl.-Aram., Jew.-Aram. no. 327 id.

Old ، قِلِيْلُ . H. كَهِرُالُ . Chr.-Pal. الله كَهُ . H. كَهُرُالُ parziliu KAT 648) iron, iron weapon, implement etc. MG 27:8, 128:16. šura d-parzla RD E 2, šur parzla Gy 154:3 an iron wall; šuria d-parzla Gy 159:9 iron walls; bzaina d-lahua is not of iron; bparzla nithangar s. HNGR Ar. الكِيْ iron fetters, Sab. والإلابات المالية الما mn parzla Gy 25:20 f. with a weapon which

partauaila 1 (cf. the idiomatic expr. prat sipta s. sipta & PRT) sneerers, calumniators. partauaiia risaihun kabisa Morg. 259/9;40, 10:2 = DC 44, 577 = DC 13 & 26 par. sneerers abase their heads.

partauaila 2 DC 22. 385:ult. & Sh. 'Abd.'s copy's var. of pirtauaila Gy 389:21.

paria 1 (rt. PRA I? Originator of fertility?) paria pariata Gy 245:16 Öriginator of fertilify ? (Lidzb. *Einlöser der Einlösungen*? Ginzā 246 n. 3), cf. mia hiia ģ-minḫ dilia (-iḇ) paria kulhun pariata Morg. 269/28:40 its living water fructifies all fertile things.

paria 2 (P. G., fairy sprite. 'siria liliata uparia DC 46 bound are the liliths and (evil?) sprites. paridun (P. 12. 13) Gy 382:22 name of a Persian king, identified by Gray with Gradiaona Adwydna (Yast v 33) ZA xix 278. pariata (rt. PRA I) fertile things. V.s. paria I.

CP 356:6 = ML 264 n. 2. paris arqa hiuartia CP 356:6 = Oxf. 96 a = ML 264:3 f. P. the white land; mn paris mata DC 43 I 110 from paris name of a country, prob. for pars Fars parinšia s. parangia.

the land of P.; malkut paris umadaiia DC 44. 116 = Morg. 263/16:38 the kingdom of Persia and the Medes. parišaila = prišaija Ginzā 277 n. 1.

יולא (אוני (איולי ליבי) אונים (איולי (איולי ליבי) אונים ויולים ואיולי (איולי ליבי) אונים השווע השווע השווע השווע (איולי ליבי ליבי) אינים איני nestling, fledgeling. Masc. aitilh lparkil d-buma AM 130:10 bring him a nestling of an owl; sablh parkilia hiuaria MA 125:14 bring him white nestlings (AM trs. 81 n. 2). parkila 2 s. parpila.

parnauata Morg. 259/9:24 = parsauata (q.v.). parnasta (N訳は刊書, nom. act. from 라기를, Par. xxvii 12b, DC 4o. 1034, DC 43 D 53 provision, sustenance, maintenance, means of livelihood.

parnašta DC 46 for parpašta? pars (P. رفارس) Fârs, Persia.

lungen 77, Jew. loan-w. พิธุรุษ, กิธุรุ Syr. loan-w. 🛴 🖒 Nöld. ZA xx 453) Persian parsa (< P. كوسنخ , فرسنگ (P. Abhand) الموام mile, farsakh, parasang, league MG 64:24. Pl. -ia. Masc. lakilbh parsa Gs 13:10; lakilbh parsia RD B 15 no leagues are measured in it; parsa sarit marba utrin alpia parsia marba umadna DC 3 (colophon) I travelled a league west and two thousand leagues west league and half a league; alip parsia Gy 137:23 and east; abatrai 4 parsa Jb 160:12 one league behind me; parsa upalgu parsa Gs 99:18 f. one a thousand leagues; šitin parsia Gy 38::14 sixty leagues; mn hanath baba šitin parsia hauia umn parsa Iparsa baba hatam 'ka ATŠ I nos. 283-4 from that Gate it will be sixty be a gate; parsia d-napšia DC 43 J 202 many parasangs, and at each parasang there will parasangs.

maivya tūviya Franase Gray ZA xix 280); malkia parsaiia Gy 383:19 f. Persian kings; bit parsaiia Gy 389:21 Persia; parsaiia uru-maiia AM (et alia) Persians and Byzantines; parsaia (adj. from pars) Persian. Pl. parsaiia people of Fârs, Persians MG 141:3. parsaia d-turaq Gy 382:ult. f. the 'Persian of Turâq' DC 7 (illustration) this vein (stream) goes to tura d-parsaila HG the hill(-country) of the Persians; hazin siriana qazil larqa parsaiia افراسیاب) Bersian king (as name of a the land of the Persians.

parsga DC 22. 86 for parga Gy 85:ult.
parpasta (formally a nom. act. of a supposed pa'pel of PRS) orig.: division, separation; hence: fence, dividing wall? mn tarbaşai uparpasta DC 12. 161, DC 25. 50 etc. from my courtyard and from (my) fence.
parpila for parkila 2 (cf. Lisia fetter) knot? ugaţrli bparpila DC 46 and tie it in a knot (?).

P. برین Low no. 264) purslane. bazra d-parpin DC 43, DC 45 xxxiv purslane seed; oarpin(a) (لاَفِخ Ar. كُن هِسِملًا , هَارِظِهَا لِلإِلاَّ (parpin(a) mia d-parpinia AM 135.13 juice of the pur-

parșa occasional var. of pirșa. parșauata (rt. PRȘ) gluttonous feasts, intemperance, gluttony. Var. parnauata s.v. Ibabataiun tris parsauata DC 44. 555 at their parpisa AM 198 name of a city BZ Ap. II.

gates gluttonous feasts are set up.

parşupa (κήτζ). , , , , , , , , ε κρόσωπον) counte-

nance, face, appearance, aspect, person(ality) MGxxx 5; often as personification of the Highest Being MR 4: middle, MSchr. 6 n. 2. Pl. ia. Masc. parsupa tha d-'qara Gy 305:5, 25, 0. 25:12 = CP 54:15, Morg. 2071:ulf. f. etc. the Great Countenance (Personality) of Glory. gilia parsuph Gy 142:1 s. gilia; trin parsupia Gy 308:23 two faces (Ginzā 309 n. 2); anpia sapiria uparsupia rauzia DC 44, 495 (& offen) utlatma ušitin parsupia 41h DC 41. 91 and he supa d-alahuta nihuilh AM 92:ult. and he will have the aspect (semblance) of divinity; has 360 guises; parsupia parsupa-d-fnta DC fair faces and blooming countenances; upar-46. 62:10 f. its face is a woman's face.

parșindia pl. (P. יַּיִּיִיּ (P. קַּיִּנְיָּנִי (P. לּיִנְנָּנִי (P. בּיִנְיָנִי יוֹ Ginzā 189 n. 4.

Var. pirqa s.v. tihuilh parqa lialda HG it will be a means of deliverance (?) for the boy. parqa (rt. PRQ) deliverer, means of deliverance.

parqata DC 27. 524 = parqita (q.v.). parqun, pirqun (rt. PRQ) DC 37 106, 110 ff. an

parqut(a) (rt. PRQ) deliverance. alma lparqut almia ATS II nos. 81, 287 until the deliverance of the worlds.

Varr. parqata, parqta s.vv. 'u sama iahbilh 'u parqita napla 'lh AT's I no. $76 = \mathrm{PD}$ par. if poison was administered to him, or a (poison was administered to him, or a (poison was administered to him, or a (poison was administered to him, or a (poison was administered to him, or a (poison was administered to him, or a (poison was administered to him). sonous) sting attacked him; mn mhita $\hat{\mathbf{d}}$ -hiuia... uparqita $\hat{\mathbf{d}}$ -kulhun rihšia DC 27. 175 from the wound of (i.e. caused by) a snake parqita (rt. PRQ) sting (usually poisonous) ... and from the sting of all vermin.

30 n. 2) tower. silgat uiathat q parqsa Gs 99:10 she went up and sat in her tower (Lidzb. Ringmauer). parqsa 1 (Lassica, mippos in spite of Jb ii

parqsa 2 (prob. from Akk. parsigu 'band' formally influenced by parqsa 1?) some form of fetter, chain, hoop, ring, coils, toils. Pl. -ia. Masc. hadiralh (sic, with bad varr., Gy 90:12 and he shook off his chains; mn hablaikun umn parqsaikun Gs 64:23 from your toils and coils; nisbh lparqsa rama drqiha Gy 98:5 he took the high circumference of the firmament; parqsa bgauh rman (read rmun) Jb 23:15 they threw him into toils. read ahd(i)rilh) parqsa Gy 85:ult. f., 90:15 I entangled him (in) a bond; mizdahribh bparqsak (twice) Gy 90:7 f. they shall preserve thee in thy bond(s); uandinun lparqsia parq'ill (rt. PRQ) DC 43 D 22, 29 an angel.

pars(a) (rt. PRS) keeping-off, magical ban, protective charm. parš d-kaptar s. kaptar (b); parša haršia (title of a magic scroll) phylactery against sorcery. paršala (Ar. 🎳 🚧 Zotb. 224b:16 a man's

Ling, S. H. Minn, Pahl. palen Lagarde: Abhandlungen 79, ISK 971.) report, explanaparšigna (東京東京 Bibl.-Aram. 東京東京 Syr.

signa amar Gy127:17; d-parsigna amar CP 25:: ult. = ML255:8 who made (this) report; kd haza parsigna amar (97 90:7; when it (: the living water) made this report; d-parsigna n'ttila Gy 207:22f. who would give me inforye have no chart by me (i.e. I cannot help you Ginzā 234 n. 3); lahuatalun paršigna lšibiahia Inišmata d-nimarlun Gy 313:12 f. the planets had no information (as fem.) to give to the souls; lahualun paršigna lšibiahia Jb 196:9 (as masc.); paršigna l'hablh Gs 9:22 gave her no information; mahu paršigna titnun Gy 377:3 what explanation shall ye give?; mn qalai uparšignai Jb 106:1, 274:7 at my voice and my declaration (proclamation); mn qalak uparsignak Jb 275:9; parsigna d-pumaihun AM 248:13 the report of their mouths. tion, information, declaration, chart, reply, excuse. Var. paršikna Oxf. 85 b, MG 41:16 f. Masc. Gy 127:17, fem. Gy 309:7. **q-hazin par**mation; paršigna luatai litlaikun Gy 234:3 f.

parštil (rt. PRŠ Gy) 159:15 an angel. parta 1 fem. of para (q.v.) MG 101:15. parta 2 (ທຸກຸງອູ້, |ໃນລີ, H. ຢູ່ເສັ້ງ Ar.

Akk. paršu) Gy 227:11 discharge, uncleanness. paša AM 256:41 pasha.

grievous. u'sata d-tlitaia d-pasam DC 46. 182:4 and a tertiary fever that is grievous(?). pašam nariman DĆ 22. 379 = pašm nariman pašam (mod. Syr. عيد ، P. نفيد) sad, sorry, (d.v.)

magical protection, exorcism. pašar haršia (title of a well-known talisman) protection pašar st. estr. (rt. PŠR) charm to keep off, against sorcery.

pašara (rt. PŠR) purgative. Pl. -ia. pašaria usamania AM 21 purgatives and drugs. pašat s. pašta.

cian. Pl. -ia 1. ziua gaba pašura JRAS 1937 593;32 'Radiance' the exorcist being; gubria pašura Lond. roll B 393, DC 12. 186 exorcists; mn qudamh d-... gabra pašura DC 37. 80 from before ... the exorcist; ktub Igabra pašura nasuraia DC 44. 43 f. write (it) for a Naşoraean (white) magician; uqarilun lpašuria DC 51. 613 and call to the exorcists; pt pašuria Lond. roll B 384 daughter of (white) pašura (rt. PŠR, | cas) exorcist, white magimagicians.

pašuria 2 (inf. pa. of PŠR) DC 40. 144 to exorpašuruta a var. of pašruta. o**ašuria 1** pl. of **pašura**.

pašm (P. بمشع) DC 45 wool.

identified by Gray with زریمان of the pašruta (rt. PŠR) cutting, reaping, gleaning? BZ 106 n. 2. Var. pašuruta. saria lpašruta hauian AM 171:1 there will be barley for the Šah-Nâmeh (Sâma Kərəsâspa Yast xiii 61, 163) ZA xix 278 ff. Var. pašam nariman s.v. pašm nariman Gy 382:paen. a Persian king,

pašta a malwáša woman's name. Var. pašat. gleaning (?).

patahata Gy 231:1 C, patakata A = patikata (d.v.)

Datura (ΝΤ)ing, Jiδλά, Ar. Ioan-w. Jiδλά, Fränkel 183, from Akk. passaru < Sum. bansar Zimmen: Frandworder S. 33) platter, distray table (or tray for ritual food) MG 114:7. Pl. da. patura d-hiția PD 1134 a tray patura Imikal Gy 243:20 f. and they set before them a platter for eating; laupa d-patura DC 27 the communion of the (ritual) platter; damia patura sb'ia d-lqudam kapn't mitris Gy 215:1 he resembleth a full dish that is set before the hungry; patura d-zma trislun DC 44 a dish of blood is set before them; patura d-zidqa Gs 106:3 the dish of oblation; apia paturai(a)prat Jb 34:1 thousands broke (bread at?) my table. Often in ritual texts. of wheat; patura umia . . . tarșitun ATŠ II no. 168 ye set platter and water . . .; utraslun

patia (NTA) vessel, bowl, basin? patia d-9 šuba sadania d-mia DC 43 J 168 the basin(?) that is on seven supports, (full?) of water.

patikata (الله الله الله وكيارة patikata (المرابقية) Gy 231:1 BD brocades (Nöld. buntes Zeug) MG 125:5. Varr. patahata, patakata, patkata s.vv. patikra (kɨjɨŋö, /ɨð/Ś < Pahl. patkar, mod.

99)'ido'', idol-demon MG 27:2. Pl. -ia. Furlani: I Nomi 417 ff. kul sahra daina upatikra DC 44. 1719 every demon devil, and idol-demon; patikria zikria upatikria mupata DC 43 A 19 male and female idol-demons; Kuria upatikria P. Jag, Ar. loan-w. J. Fränkel 273, ISK Gy 389:7 temple-demons and idol-demons;

abid ginia I'kuria upatikria Gy 302:1 (s. ginia 2); latisgud I'kuria ulpatikria d-'kuria ATŠ II no 410 do not bow thyself down at temples patikruta (abstr. noun from preced.) Gs 75:13 and before the idols of temples. Very often in magic documents. idolatry.

patra Morg. 244/76:11 for patura. Pl. -ia DC patkata Sh. 'Abd.'s copy of patikata (q.v.). 43] 196.

Ar. المجمع) to meet, encounter, come PGA, BGA s.v. (Jew.-Aram. & H. 1915, Syr.

PE. Pf. pigit CP 26:17 = Q 11:18 f., 12:18, 11:26 I met MG 47:5; upga bmatarta hurintin Gs 35:15 and came upon another purgatory; upigit bmatarta hurintin Gs 34:3 f. and I came upon another purgatory. Act. pt. with encl.

pagibh s. pigudta. Der.: cf. *piga (pl. -ia 1), pigia 2.

PGD () to hold back, bridle, restrain.

PE. Pf. with suff. d-ata upagdh DC 34, 649 who came and held him back (made him ready?). Impt. with suff. 'zil upagdh DC 6. 59 go and restrain (?) him.

PGM (Jew.-Aram. & mod. H. DID, Syr. P. 9) DER.: pagadta, pigdia, pigudta.

to injure, wound, break.

PA. Pf. with suff. upagminun uşalpinun
DC 44. 1096 = Morg. 269/298 he trounced
them and castigated them. Pf. ramih
umpagim AM 124.4 he (the demon) casts him
down and causes injury; pl. with encl.

51. 91 they cause grievous injury to them. ETHPA. Pf. u'tpagam sikinia DC 44. 1069 var. 'tpagar Morg. 263/11:19) knives were umpagmilun uşalpilun (read umşalpilun) DC roken.

PGR the rt. of pagra (q.v.). ETHPA. Pf. 'tpagar sikinia Morg. 263/16:19 only as a var. of 'tpagam (s. PGM). pdana, 'pdana occ. varr. of padana.

PDL s. PNDL.

PDR (den. from pudria?, hence orig. 'to drive away'?) to fight, strive.
PE. (or ETHPE.) Impf. nipdar Gy 80:24, 81:
21 he fighteth, will fight MG 221:8, 'pdar Gy 281:3, 4 I will fight MG 334:21.

DER.: pudra. PHA (እገይ & ነገይ,) ዓይ rel. to PAA II) to break open, fall apart.

PE. Act. pt. pl. fem. pahian bidata sainata ATS II no. 304 her evil deeds open their mouths.

phulta DC 22. 427 & Sh. 'Abd.'s copy's var. of puhulta Gs 37:15. PHZ (Jew.-Aram. & H. 1715, Syr. Las., Ar.

to be reckless, heedless, wanton. DER.: pahza.

PHK (metath. of o.s.) to be dull, languish.

PE. Pf. napšaihun pihkat Sauaihun Gy 277:17 their soul became dull within them DER.: pukata?, pukta 2. (MG 66:20, 234:26).

PHL (metath. of PLH, another secondary rt. PLA I) to serve, worship.

PE. Act. pt. plantita pahlia s. pahluta. kulhun idilia pahlia Gy 81:23 they serve me; gubria pahlia Siul Gs 114:17 the servants of the underworld; with encl. pahlally DC 36 II no. 108 she offers services to him; pahlilia Gy 81:18 they serve him; pahlilia Gy 81:23 they serve me; pahlilak Gs 63:5 they will serve

Der.: pahluta, var. pihluta, p(u)hulta, var. pih(u)Ita, puhlana, pihla 2.

PHS (metath. of PSH q.v.) to walk.

PE. Pt. fem. pl. pahsa Gs 83:5 they walk

MG 72:9.

PHR (metath. of *PRH = PRA II q.v.) to fly.
PE. Act. pt. pahra Gy 102:10, 280:4, ATS
I no. 280, DC 44, 507 flieth MG 67:9, 235:
antep.; pl. pahria Gy 279:21, DC. 43 J 198, pahrin ATS I no. 282 they fly. Part. pres. paharna Par. xxiv 39b I fly. Der.: puhra 2?

Akk. pašāhu? to tear off) to separate?; to tear PHS (etym. & mean. doubtf. Ginzā 588 n. 1, away?

PA. Pt. nišimta . . . d-mn dur bišia umn gauh d-hšuka mpahšia (read -ša) Gs 131:21 a soul . . that teareth itself (?) from the dwelling of the wicked and from the interior of the darkness.

PHT (metath. of PTH q.v., another secondary rt. PTA s.v.) to open, break open, divide, burst open; (of creation) to create.

PE. Pf. pihtat unihrat Gy 374:12 'sheopened-(or broke through)-and shone' (name of a female genie) MG 234:bottom; with suff. pihth he opened him MG 66 n. 2, 275:1. Impf. tipihtun ye (will) open MG 66:13, 235:20, with suff. nipihth he opens him, her, it MG 66:12, 25:15, 'pihth I open him MG 275:17. Act. pt. uahid ulapahta DC 26, 620 f. and shuts and does not open; d-hu pahta d-ziua unhura CP 6:12 = ML 7:ult. who openeth (the treasure?) of radiance and light; pl. pahtia pihta d-hiia Q 58:28 = ML 84:3 they create the creation of Life (Lidzb., cf. ML 84 n. 2); pahtia iardna DAb they will open the jordan (30 n. 1); salqia upahtia bhdadia DC 26. 203 = DC 28 par. they rise up and break 26; with encl. pahtinally ATS I no. 281 I open to her; pahtilly hitta mn šumbilta ... pahtilly with one another. Part. pres. pahtit thou openest MG 66:12, 236:18, **pahitin** (read -tun masc.) Q 52:19 ye open MG 97:17, 236: lamuza usfargla they divide the wheat from the ear . . . break into pieces the walnuts and quince etc.; aina d-nașiruta kulh tpihtat lak DC 27. 67 the eye of all Nasirdom is fixed (open) on thee.

ETHPR. Pf. aina ... 'tpihtat 'fak DC 27. 66 f. the eye ... opened upon thee. Pt. mitpihta ATS II no. 31 is opened; pl. mitpihtia ATS II no. 284 are opened. ETHPA. Pt. mitpahta ATS II (DC 6: DC 36 mitpihta) no. 31 a var. of ethpe. q.v.

DER.: pihta.

lungen 79) inco. The property MC xxxii 5, 14.20. Pl. -ia. pugdama d-mia (title of DC 51) the bidding of the water(s); iukabar pugdama d-hia (title of DC 51) the bidding of the water(s); iukabar pugdama d-hia CP 29;penult., Q 1:231 = ML 35:6 Y. the Word (λόγοs) of Life; pugdamia d-kukja Gy 177:17, DC 53. 162:7 words of truth (precepts of right dealing); pugdamia abballi Gy 194:20 give over the word (message); pugdamia kašija Gy 7:2:9 hidden words (secret precepts); arba pugdamia baraiia ATŠ II no. ? four exoteric precepts; hazin pugdamalanikadib DC 43 A155 this word shall not be belied; hu zut upugdami rurbia Gy 205:6 f. he is small, but his words are mighty; blimia pugdamia d-pumh DC 43 silenced are the words of his mouth. pu interj. fiel V.s. gas pu. pugdama (Dind.) S. s. S. S. Iranian *patgam ISK 107, mod. P. p.y, Lagarde: Abhand-

pugdania = puqdana. Pl. -ia. MG 39:8. pugdania nipaqdunii AM 15:7 they will give aganbia mšaunia kušta qaiim pudana radia kusta . . . habšaba lagit pudana Jb 179:8 ff. beside M.-K. standeth a plough, plougheth a plough that is not a plough (drawn by) oxen ...the plough is a plough of K.... Sunday (personified) holdeth the plough; aršith pudana Jb 55:3 (DC 30 has purana expected by Lidzb. Jb ii 60 n. 2). pudana d-lau pudan tauria . . . pudana pudan pudana = padana MG 20:14. St. cstr. pudan, him orders (entrust him with a commission)

pudga DC 37. 143 for pukta? pudra (etym. unknown; a den. verb may be PDR) witchcraft, sorcery, spell. Pl. -ia, var.

-inia. Jb ii 107 n. 5. mahra upudra hauilh AM 46:14 he will be sick and bewitched (a spell will be on him); haršia upudria Gy 74:17, 78:1 (var. pudrinia DG 22: 69), 121:3, 33:17, 8 witchcraft and sorcery (spells); haršan upudran Gy 166:10 our witchcraft and our spells; kulh mlia haršia umlia pudria Gy 81:5 is overfilled with witchcraft, is full of spells; šbaq haršia ušbaq pudria Jb ii 107:10 he abandoned witchcraft, he abandoned sorcery; pudria fli naps' Gy 102:25, 103:1 s. NP\$ pe.

puhulta (rt. PHL) Gs 37:15 service. Varr. phulta, pih(u)!ta s.vv. MG 66:17 f. act. pt. pl. puha Gy 85:11, 86:7 interj. alas! woe! MG 81:15.

Gy 12:20, 33:19 they will be of service to Adam; Ipuhlana ultangaruta AM 166:12 at work (tilling?) and at trade. puhlana (rt. PHL, אַחָּלָאָנָא, בּיייל) service, work MG 66:9, 16. nihuilh puhlana ladam

puhra 1 (افهر افغر كام كام المناسط المناسط المناسط كالمناسط المناسط كالمناسط quet MG 104:ult. Pl. -ia. zmara upuhria Gy 219:26 music and banquets; puhria uzmaria Gy 225:1, puhria uzamria Gy 376:18 feast(ing)s and songs; halin d-iatbia puhria Gy 220: 10 those who sit at banquets.

Pl. -ia. nagia upuhria Gy 99:21, 112:19 s. puhra 2 (rt. PHR?) a small unit of time, second.

*naga I.

pukata (rt. PHK?) langour, feebleness. Var.
pukata, pukta 2. 'tli ... pukata d-šaqia AM
putata, pukta 2. 'tli ... pukata d-šaqia AM
40:12 he has ... feebleness of limbs (var.
CS 26 puktata: see also pukta).

pukurta (rt. PKR) bond. pugdama kširta
upukurta DC 40. 825 an efficacious word and
(magic) bond (spell).

pukra (rt. PKR) bond. udhisbit pukrai Oxf roll

pukta 1 (|V) a Akk. *pagumu, pagumu) bridle MG 41:8, 44:5, 105:22. Var. pikta, pl. piktia. Fem. (later masc.?). bpumi pukta puuka bpumi GY 85:9. It the bridle on his mouth; zim kd susia barbia piktia DC 45 bridled like a horse with four bridles.

pukta 2 (rt. PHK?) langour, weakness. Var. g 641 = DC 47 = Or. 327:5 and that which I have surrounded (with) my (magic) bond.

puk(t)ata. pukta d-šaqia AM 83:17 weakness

pulaa DC 25. 100 a miscop. of ptulia (cf. ibid. 1. of the limbs.

lungen 75, Ar. loan-w. Nie & Ny.) steel. uarqa hurintia q-pulad RD B 27 = DAb par. pulad (1. S. S.) Lagarde: Abhandand another earth of steel. 102).

pulgana (rt. PLG) dissension, discord, dispute. upulgana babahath šaria AM 11:10 and he will cause discord between his parents.

pulgia (حرك), كراكا الأسكاك المركب , وكراكا pulgia (حرك) المركبة المرك

upulgma DC 34. 410 blood, bile, and mucus. pulhana Gy 12:20 an exceptional (though more mugwort, wormwood.

pulgma = plugma, blugma. original) var. of puhlana.

pulis s. paulis.

pursma

purmana

qadmaia and puma batraia Gy 191:15 f., 337: 13 f., 338:7 f. the first mouth (navel) and the (real) mouth Ginzā 192 n. 2, 349 n. 4, cf. puma Syr. Syr. 126, H. 79, Ar. Ar. & & Akk. pu Barth ZDMG xli 633 f., Brockelm. i 333) from pumai MG 175:15). puma d-bisra uzma Gy 7:14 mouth of flesh and blood; puma orifice which is called the navel; pum praš CP 210:8, ML 244;5, Jb 41:1, 131:14 f. = puma 4-praš D4 1:1 = puml 4-praš O8 351:22 the mouth of the Euphrates; latišanun 4-pum ML 217:7, = CP 178:7 alter not (the speech) of my mouth, orifice, opening MG 19 n. 1, 97:13. St. abs. & estr. pum (also 'my mouth' apart qadmaia hu d-hu šura mitiqria ATŠ it is the puma (หัว) Old Aram. 🗅 Bibl.-Aram. 🗅

punida (possibly from NT), Ar. (בינית Aramáische Fischnamen OSt 551 ff.) fish. Common colloquial word, pronounced fontda. mouth; bpum Gs 75:15 orally MG 302:ult.

Gl. 74:12 punida(i) منان (أي ميثان (3) pusqana (rt. PSQ, الميثان) pusqana (rt. PSQ) interruption, intervention, interval. zibna upusqana Gy 219:19 a period and an interval; pusqana msauilh Gy 219:23 he will intervene therein.

mand, order, injunction, charge, appointment. Doublet pugdana s.v. MG 39:8. Pl.

ia. puqdania d-zakuata Gy 214:2 orders of purities, puqdania nipaqdunh AM 17:11 and they will give him orders (entrust him with vuqdana (rt. PQD, אַלְקְדְנָא (Lt. PQD) comcertain things).

105:9. Doublet paura s.v. Pl. -ia 2. mn purun \$baq qauaihun Gs 124:5 he caused their own rage to recoil on themselves; pura d-alma Gs 136:9 worldly passion; pura uiaqdana Gy 376:9 passion (rage) and burning; abril lpura mn 'uṣrak s. paura.

pura 2 (cf. H.) 16 Ces.) fate lot, allotment. prun pura 1 (11) rage, passion, heat, fury MG puq(u)ta AM,88 a phonetic var. of pquta (q.v.).

minaihun pura (d)-ptahil mit((l)h Gy 265:23 f. I left a garment for them, for one of them, the lot fell upon P. (?, Lidzb. left both untransthey cast a lot and allotted a portion for them-selves (Lidzb. pura 3); 4 lbušai (var. lilbušia) lated); udmu puria man hauian Gs 40:9 who showed me the shape of destinies? (doubtf., pura upalig mnata înapšaihun Gy III:II f. upura (var. without u-) nasbia sai Gy 259:14 (var. DC 22. 254) they cast a lot (?) about my garment, cf. had lbuša šibqit flauaihun lhad left untransl. by Lidzb.).

pura 3 (either semantic development of pura 2 leave your assembly); 'kilta d'hilulia upura Gy 302:2 the food of feasts and banqueting. pura 4, purh for puria 1. purh (or pura) tlat arrange a feast; pura d-prun suba Gy 113:1 the feast which the Seven arranged; qum lpuraikun buzuia Gy 118:2 arise, disengage your feast (parallel with subqu lknistaikun or a phonetic development of puhra 1, feast, holiday. nipria pura Gy 109:18 we will

Grisa nizal AM 6:16, 21:13, 25:15, 30:1, 34:3, 37:paen., 42:15, 52:9 he will marry three women; purh lpt tulma nizal AM 3:7 he will marry a girl from his family: purh litlata gubria nizal AM 61:7, 70:5 she will marry three men; purh ltrin, 'u tlata gubria nizal AM 67:6, 82:8 she will marry two or three men (idiom, cf. s. puria 1).

bowl, Lidzb.: conjuration Ginzā 259 n. 1. pura 5 (etym. unknown) AÍT 162 Montgomery:

pura 6 (rt. PRA II) bird(s), fowl. Pl. puria 3 poultry (?). umišria pura (var. puria) utaiis d-fagaria DC 46. 17:6, DC 12. 156 and frees (from spells) poultry and flying (birds) of the roofs (pigeons?).

(re)payment. asrith purana DC 30 (var. pudana 1b 55:3) I have established an endowment; purana hauia bit qubria 1b 114.6 f., 12 the (re)payment will be in the graveyard. (purana 2 Jb 108:9 ABD a var. of kuhrana).

puraria (cf. pura 1, connected with H. ל@ארור (cf. puraria Gy 207:13. the glow of the evening sky MG 127:22. Var. praria DC 22. 199.

purat (فرات) AM 204 Euphrates. Var. prat. purudqa occasionally for prudqa.

purukia Jb 59:15 B = prikia. puruta s. purta. purutta s. purtta.

purta s. purtta. purtana (rt. PRT) fissure, cleft, breach. purtana bbaşa hurina pratnabh s. başa. purita (it. PRT) cleft, gap, open place, gaping wound. Varr. purutta, prutta MG 105:14; masc. form pruta, uprat purta ATS II no. 26:4, Gs 93:2, 3, 7, 8 id., pritbun purita Gs 13:18 a cleft was opened in them; pritbh purțta Gs 107:7, cf. 124:7 f. a cleft was opened in it; puruțta briših nihuia Par. AM for:bottom, there shall be a gaping wound in his head.

nagdilia 1 puria... unautibilia 1 puria Gy 148:7 f. they spread for me a mosquito-net over the bed... and seated me on the bed.; 4-1 arsa 4-puria darik Gy 376:21 for one that treadeth underfoot the bedding of the bridal bed; puria nizal AM 3:7, 47:6, 89:5, 96:17 he will marry (lit, go to bed with; a frequent ground). puria mkikli lhiduta ŠQ (PA's) the wedding-bed is spread for the bride; puria mailie Gy 147:23 he spread (hist. pres.) a bed-(ding); uautbun q puria q-zahba Gy 148:0 f. they, seated me on a golden bed; ukilta cularly bed of bridal couple spread on the puria 1 (אוֹלָא) bedding, mattress, bed (partiidiom, cf. pura 4 & BZ 6 n. 6).

puria 2 s. pura 1. purla 3 s. pura 6.

purmana (P. יליט') decree, command, mandate. ulitli hšuka bgauihun purmana ATŠ I no. 17 darkness has no mandate within them (; days of light); bpurmanaikun Lond. roll A 172 by your mandate; purmanh ušultanh dilia h' DC 40 its mandate and sovereignty

is mine; bpurmanak maili ATŠ II no. 321 he speaks by thy decree; bpurmanak bad ŠQ 6:14 I act by thy command; purmana hu Oxf. xii (under the picture of an eagle) he is a strong one (?).

pursma ("()]ຂ້ອງເຂົ້ອງ , אີຢ່ໄດ້ຕັ້ນ > Iranian beresma Lagarde: Abhandlungen 17:30, Gr. bašamu Löw 73 f.) balsam. Varr. prusma, pursama. miša d-pursma Gy 217:21, DC 44. loan-w. βάλσαμον, Η. تاپت , Ar. جائي , Akk.

2047, 2087 (varr.) balsam oil (cf. אחשר) משחא oil (cf. אפורסמא

purșa occasionally for pirșa.

Saiia \underline{d} -purqana Gy 14:11, 35:11, 42:13, 183: 141, 254:23, DC 26, 783 ft, DC 40. 810 f. etc. the hour of deliverance; iuma \underline{d} -purqana Gy 40:24 = ium purqan CP 112:2 f. the day of redemption. St. abs. (& cstr.) purqan. sita purgana (rt. PRQ, ලූද් මූම ,) ්ර්ර්රේඛ්) deliverance, deliverance.

purqat (rt. PRQ) st. cstr. deliverance. alma lpurqat almia DC 12. 125, Lond. roll B 250 unto the deliverance of the worlds.

Varr. pururta, puruta. purta briših nihuilh AM 88:8 he will have a scar (or cleft) on his purta (= purtta, cf. PRT = PRT) cleft, parting.

PUS, PSS (WID, &) to remain, stay, persist, be left behind; to relax, dissolve; to squash, smash, squeeze, press out.

PE. Pf. pas DC 41:257 etc. remained MG 248:2, pasat DC 41:357 etc. remained, pasiun Gy 380:8, 381:10. HG they remained, var. pasun MG 248:8; with encl. pasublg Gy 128:21 they remained in it MG 248:5; (trans.) with suff. u... lhanatin 'fubia ... lapasinin AT'S Ino. 176. In O. 30 if. ... he did not press out ... the grapes. Impf. nipus DC 34. 1206 etc. he stays, continues MG 249:8, d-muna bgauh lanipas AT'S II no. 35 so that blemish does not remain in him; nipisiun Gy 386:11 ABC vot. nipisun Lond.) they remain MG 249:paen.; with encl. anašia zaina bhdadia nipušbun AM 210:1 the people will remain in arms against one another; (trans.) with suff. nipisiunh bmia DC 43 fs 4 they shall meltitin water. Impt. (trans.) puis 'nbia d-niarak DC 42: 139 etc. press out (the juice of) the grapes 42: 139 etc. press out (the juice of) the grapes of (i.e. that are in) thy bowl; mrirta d-nuna pus buhirh DC 46 squeeze the gall of a fish into his nostrils. Act. pt. paiiš AM 261 etc. he remains; d-paiiša (varr. paiiš B. paiša DC 30) bgu dibna [b 47:3 that is left behind in the fold; pl. uhaizak paišin šitin iuma ATS I no. ? and thus they remain for sixty days; with suff. lapaišinin ATŠ II no. 30 he does not

press out (a var. of lapašinin s. pf. with suff.). ETHPA (doubtf.). Impf. nitpaša kd bita midurtia DC 44. 1718 he shall be smashed pušga (rt. PŠQ, Lå cs) explanation, exposilike a rotten egg.

tion, interpretation. tapsir upušça DC 34.325 explanation and interpretation; upušça

pušra a var. of preced. tapsir upušra DC 34.

(pronounced fotta). uptia qarqabth urama puth AM 39:16 and his skull is wide and his forehead lofty; unirišmh tlata rušumia futh 763 cf. s. preced.

puta 1 (NAIDN, JLas ?) forehead. Still used DC 50 and shall sign him thrice on his fore-head.

puta 2 (rt. PTA) opening, aperture. mardita he Idukia nasbalh mn puta ATŠ I no. 246 its course flows to various places from its opening.

putta, putt (אירוש), גובסל) width, breadth, extent MG 105:12. uputia hamšin amia Gy 380:12 and its breadth (is) fifty ells, uzirta ha putih Gy 159:19 (var. putiia DC 22: 154) and one span was his girth (width): utlatma usitin alpia parsia puth DAb and its width (is) 360,000 furlongs.

Pa. Impt. with suff. paith pik plan mn planita DC 46 break him from, estrange N. (man) from N. (woman). PŢA ("質量) to break, (with mn) to break from.

دمشمور كرد divulgere اشاع apta و 7:3 f. 7:3

ptaka (μολο, πιττάκιον) DC 46. 188:13 a slip of Der.: piția (pl.)

PŢL (= **PŞL**?) to divide, break a piece off, deparchment.

Pa. Impt. pațil pihta mn klila DC 42. 208 wreath (Note: In the ritual of the masigta the detach the sacramental bread from the and at the appointed place detached, or unwrapped from it). pihta is wrapped about the myrtle wreath,

DER.: pat(i)la.

فطر .Ar. وکی: Syr. یکولا .Ar. ش Ar. PṛR Schwally ZDMG liii 199 f., Eth. &.m., Akk. PŢM the rt. of piţma.

kd mpatar lignih hadia DC 45 (JRAS 1943) 179:3) when his vessel (membrum?) discharges (?) he rejoices; pl. (fem.) umpatran sinh AM 14 and his teeth are parted (to sneer? Idiom BZ 13 n. 10); upatar uasia mn bišutak DC 46. 138:1 and cure him from thine piāru) to open up, open (a)part, separate; to leave, eject, discharge, break away, rub Pa. Pt. mpatar Gy 190:12 he rubbed off;

ETHPA. Impf. ništagar unitpatar unipra DC 46. 189:7 (love-charm) he shall burn and set off (?) and fly. Pt. pl. mistagria umipatria Gy 225:6 they are enflamed and lustful (?Lidzb. und reiben sich auf).

DER.: patur, patira, pitra I, pitiara, pitia-

piala (אליש) אַלָּבְּלְּחְיּ drinking-vessel, cup. Pl. -ia. 'miaria upialia ukasia ATŠ I no. 251 bowls, drinking-vessels and cups.

piasa (אס"ם, אביים, הפונים, persuasion, reasoning with, explanation, argument. Pl. -ia. Occ. var. paiasa. Masc. piasa (a)hbalh

d-hazin Ihudaita DC 34. 323 and the interpretation of this by itself (?).

lhaua Gs 20:19 reason with Eve; piasa ubuna Gs 19:23, 25:21 explanation and demonstration; nasar q hazin piasa Gs 25:23 f. holdeth firmly to this explanation; piasa hazin (var. hazin piasia DC 22, 416) d-ahib manda d-hiia ladam Gs 26:2 this is the explanation (var. these are the arguments) which M.-d-H. gave to A.

piga (Noid. < | √|5 MG 39:7, Lidzb. from yPb or yD OSt 241, both confused in a name of demons), deaf-mute, dumb, pl. pigia I MG 109:1. Used also of a kind of demon, Furlami: I Nomi 424. gungia pigia sagišia Gy 279:11 deaf, deaf-mutes, confused (of demons); pigia upiligia Gy 279:5 (var. upalgia DC 22. 274) of demons (hence different from pigia upalgii ₫-pigia s. pigia 2); prišaila pigia haum upigia prišaila Gy 387:24 discerning will become idiots and idiots become discerning (sane); gubria prišaila upigia Gy 391:14 sane men and idiots; algia upigia DC 3 stammering and dumb. Often in exorcisms (of demons); pigia zikria . . pigia upubata DC 37: 510 f.; pigia upalgia DC 43] 186 f., po, DC 51: 688 (e° often, cf. above); kul pigia (udahlulia DC 43 G misadventure demons and bogies, but pigia biša d-fumana DC 43 D 63 misadventures by day (tather than 'demons', parallel with qiria d-lilia accidents at night), cf. also pigia 2 and pigia upagadta s. pagadta; pitiaruta upigia s.

pagadta, pagudta s.v. upigudta pagibh AM CS 26(but AM 11:7) has gudta) and even though a bridle should come upon him (prob. read pagidbh should restrain him?), upigudta bpumh truša b'udnh DC 43 J 149 and a bridle in his mouth and deafness in his ears (or perh. 'dumbness in his mouth' as pigdia pl. (rt. PGD) restraints, spells to impede or keep back, pigdia (var. pugdamia) d-šap baraiia DAb (var. RD) spells-for-restraint pigudta (rt. PGD) bridle, restraint. Doublets both examples seem to be influenced by var. words) that the exorcists deflected.

pigia 1 pl. of piga (q.v.).
pigia 2 (rt. PGA) minute, cf. MG xxviii n. 2
(Nold. mistakenly took the form for a pl.,
although the rt. must have been treated as "プ). upigia upalgih d-pigia Gy 379:5 f. a minute and half a minute. pigia 1).

malice (?).

pidila for pitila: in uaud pidila ubduq bšraga DC 45 and make a wick and put into a

work. pihla d-1 sum him pla 0, 40:29 = ML 107:8, DC 41. 184 f. etc., service which they rendered to the name of Life (?). pible 1 (rt. PHL = PLA I = PLH) service,

, Akk. puhālu used for covering) male organ, phallus? (CP trs. 59. n. 3). pira upihla DC 12:172, Lond. roll B 357, DC 19, DC 45, DC 46 vagina and phallus (?). Jearning for coition, Ar.

6612 f., 333 n., 2, AF 231 & n. 10, GGA 1890 p. 402, RO II 11818, MR 107, 203, MSchr. 60 n. 7, 197, Kessler PRE 174 f., Vortrag 1904;21, Stouff 92, HpGn. 312 f., MSt 167 f., MMII 107 f., 122 n. 15, ZbMG ev 115–50. Pl. pihtia, pihtania. (a) d-iaqid bgu pihta Gy 238;2 which gloweth in disclosing (?); pihta unhasa Or. 33114 divination and augury; (b) la kilak pihta mn paturai 1b 263 thou hast eaten no bread from my table; pahtia pihta d-hila Gy 189; 16, 19634, Q 3134, 58:28 = ML 84; 3 they break the bread of Life; pta pihta bkisia Q 25:18, 25, 26; 3, 11 he secretly broke the bread; akul plinta (rt. PHT = PTH, cf. L. S. As to the specific Mand. use for the sacramental wafer cf. Jew.-Aram. Nh'p bread, Zimmern from Akk. pit pt opening of the mouth OSt 959-67, ML xxii f.) (a) opening, disclosing (of fate), divination, (b) sacramental bread MG take the sacramental bread (& often with NSB); bruk I pinta Gy 17:22 bless the bread (& often with BRK); cf. pintania ubarukata PD 1155 sacramental breads and blessings. Often with VHB, cf. pta u'fiablia pinta CP often with AKL); nasbinallı lpihtlı Jb 76:10 pihtak Q 32:31 eat thy sacramental bread (& we take his sacramental bread; pihta d-nasib 40:1 he broke and gave me bread; pta uahbalun pihta WedF. 76:middle he broke and gave them the sacramental bread; pihtia tarmšiha paulis Jb 108:10 the sacramental bread which Christ-Paul taketh; sab pihta Q 32:27 fin ATS II no. 167 two pieces of bread; barakata d-pihtania d-zidda brika CP 368; 5 blessings of the bread of the Blessed Oblation; umambuha Gy 224:1 sacramental and drink. Often in rituals. Sometimes personified, cf. Gy 238:6 f., CP 368:14, 370:6, 375:1, 376:ult. bread and drink.

pitlara (rt. PTR, cf. foll.) sneering, malice, loss.), a kind of demon. Furlani; I Nomi 422. pitlara upitiarua DC 43 A 160, ibid. E 20, 60 often in lists of demons); bbaitak ubaita d-'thi pitlara DC 40. 1041 ff. in ithy house and a house in which there is scorned. šalitia piția Oxf. roll g 642, DC 47 olfia (rt. PŢA) adj. pl. shattered, broken, = Or. 327:6 the tyrants are scorned.

fissure; leaving, parting; fig. sneering, malicious talk; also a kind of demons (cf. s. inside and out and the openings of roofs and courtyards; pitiaruta upigia DC 40. 239 f. DC 37. 12 sorceries (and) malice; ⁴ u mn pitiaruta ⁴ u ms sinua ulutata AM 51:16 either through malicious talk or through reviling and cursing; ⁴ u mn pitiaruta ⁴ u mn lutata AM 'ngaria utarbaşia DC 40. 1042 in thy house sneering and misadventures; harsia pitiaruta pitiaruta (abstr. noun from preced.) opening, pițiara). bbaitak baraia ugauaia upițiaruta d-84:11; pițiaruta uqirsa DC 26. 228 malice and sickness; pițiara upițiaruta s. pițiara. Frequent in exorcisms.

pitma (Nyyp), kázá fat. Miscop. pitra 2 s.v.

dikria d'pitna Gy 234:7 fat rams.

pitra 1 (rt. PTR) divorce, separation, parting.

siția upitra Gs 23:11 foolishness and divorce,
aina d-sina upitra DC 21.5:penult. eye that

husts and divorces.

Pitra 2 for pitma MG 315 n. 1. tauria d-pitra

GS 103;3, Jb 90:12 fat oxen.

pikra (rt. PKR) snare, fistening, bond, entanglement, obstacle. Pl. -ia. pikra p(a)kartinun DC 44. 637 = DC 26. 666 f. I ensnared them; pikria nihulih minh AM 34;5 he will be ensnared by her (CS 26 pikuria).

plkta = pukta. kd susia barbia piktia DC 45 xxxiii, JRAS 1943 178:20 like a horse with four head-reins.

pil(a) (אילה (קיל) mod. H. كبال (קיל) Akk. pilu, pilu, bilu) elephant. Pl. -ia. glala d-pilia gația Jb 41:12 hail that killeth elephants; mhita d-timhabh pilia DC 43 G 22 the blow wherewith (female) elephants were struck.

pilasupa (βοφορία) ζεντία στι φιλόσοφος) Gy 227:1 philosopher.

plitus DČ 22. 28 = paltus Gy 29:8.

piliatus = paltus, paltus d-hauia malka balma Gy 53:6 Pilate who is a king in the world (cf. Gy 29:8) إيْلِيل . A. گدولل . Syr. المحالي (Mishn. 'ولاحل') pilpil trin dangia mitgal arba dangia Par. xxii from Sanskr. fuuden Löw 317) pepper. dartwo beans of long pepper and four beans' weight of pepper.

pilpin pipin Gy 183:4, 184:1, 4 guardian spirit pilga (ত্রিই, Akk. pilaggu hatchet < Sum. of a purgatory.

balag, cf. Gr. mederus, Ar. C. to split, cleave Jeffrey 229) axe, hatchet. Still used (pronounced pelga), pilga litlak Jb 162:5 thou hast no axe; pilga hu Oxi. xii it is an axe; theart kd pilga JRAS 1937 p. 593; antepenult, thou art broken (?read 'tabart?) like an axe (?).

ment, zither, shepherd's pipe MG 151 n. 3. Pl. pinduria. pindur kušta Öxf. 48 b, CP 180:12 = ML 221:2 mamlla bpinduria Gy 187:20 she ימה > פּֿיָּסיּלֵל (פַּנְדְּוּרְרָה) (אַנְדְּוּרְרָה) (אַנְדְּוּרָה) pindur (var. pandur) ბინიa, Ar. loan-w. ლაქანი a musical instruspeaketh with pipes (Lidzb.: Zithern).

plsa 1 (cf. piasa) persuasive, reasoning, instructing, sauta anat qadmaita pisa DC 26. 33 f. thou art the first instructing voice.

pisa 2 (P. مسير) piebald, parti-coloured, black and white. 'urba d-pisa AM 132:1f. a blackand-white crow.

pisad (Ar. كائياد . AM 257:35, 277:35 corruption. ahl pisad s. ahl.

pisuhiata s. pasihiata. pisusta (rt. PSS) destruction, ruin, downfall MG 119:9, 126:19. Var. pa- s.y. barqa <u>d</u>pisusta Gs 40:10 into the world of destruction tihuia pisusta DC 26. 325 = DC 28 par. (varr. psusta) there will be downfall.

pisihiata s. pasihiata.

plania 1 pl. (possibly a corruption of \$\psi \alpha \eta \cdots \ pisnia 2).

pisnia 2 pl. of psan, emph. *pasanta (q.v.). milgat bidaiun upisnun DC 44. 1951 = Morg. 269/29:42 grasp(ing) on with their hands and palms (?).

pipir = pipil DC 46. 192:6, and elsewhere.
piqa (rt. PQA = ¥PE) split, fissure MG 102:12.
Fig. meteorite? Pl. -ia. pqa piqa]b 41:9 a split opened, piqa qa a Gy 166:5 ft. pres. paqa piqa Gy 96:12 ft. piqa an qudamit paqa ATS I no. 257 a fissure is split before it; piqa usa Fiqia AM 28:18 meteorite (?) and

thunderbolts; gargul upiqia AM 281:9 rumbling and splits (or meteorites?); piqia umahria Oxf. roll g 725 fissures and illnesses.

pfqd(1)a (rt. PQD) a kind of demons, demon visitants BZ 80 n. 7, Furlani: I Nomi 426, piqda daina Oxf. roll 154; piqdia uruhia Q 13.25, 15:23, Oxf. roll 220; sahria upiqdia (often): piqdia ulihania Q 8:5, DC 12, 294, Lond. roll B 575; šidia upiqdia (often); DC 51. demon visitants (became) cooks.

Gy 33:16, 378:34 seeds and blossoms; ^Cuṣania upiqunia Gy 89:16 leaves and blossoms; piqunia uiarqunia Jb 232:7 flowers and green soms, flowers MG 140:9. bazrunia upiqunia vegetables; piqunia uqadahia Lond. roll B 108 = DC 12. 51 & DC 10 par. buds and piqunia pl. (diminutive from المُحَمَّلُ buds, blosburgeonings.

piqita (rt. PQA?) DC 44. 2078 bottle?, tube?. piquta DC 43 J 149 a var. of pquta?

MG 4:anteantep., 1991, MR 23, 187 ff., MSchr. 125, ERE viii 382, Kessler PRE 162 ff. Krehl ZDMG xxiii 557, HgGn 135, 292, Kraeling JAOS 1953 p. 161 ff., MMII 242, 305 n. 4. St. abs. & cstr. pir. Pl. -ia. Masc. pira bgu pira Gy 682z, 6917 fruit in the (pre-emanational) fruit; pira rba bgu pira Gy 75:26; pira rba Gy 74:3, Q, 58:33 etc. the Great Fruit; pira rba ul'aia DC 26. 239, pir'u offshoot) fruit, used often as gnostic Q 58:33; pira rba d-nhura Gy 193:3 the Great Fruit of Light; pira hiuara Jb 206:5, CP 4:1, the white fruit; sam pira hiuara s. of Life; alip alip piria Gy 69:5 thousand thousand fruits; piria mia Gy 100:14 f., 124:2 = piria d-mia Gy 38:21 f., DC 50: 372 water-fruits Ginza 37. n. 7; piria d-zipa Gy 116;5 the fruits of a lie; piria d-arqa Gy 103:3 the fruits of the earth; piria d-iauar 'tita Gy 322:4 fruits of the earth; pira 1 (פֶּרֶי H. יפר Phoen. Phoen. אאר, פֶּרֶרְאּ) H. אאר, sam; pira šania Gy 325:5, 9 wonderful fruit; nišimta bpira hiia paria umitparia Gs 95:16 term (καρπός) as an expression of emanation the soul blossometh and bloometh in the fruit

Gs 19:23, 25:21 explanation and demonstration; naŝar q hazin piasa Gs 25:23 f. holdeth firmly to this explanation; piasa hazin (var. hazin piasia DC 22, 410) death manda d-hiia ladam Gs 26:2 this is the explanation (var. these are the arguments) which M.-d-H. gave lhaua Gs 20:19 reason with Eve; piasa ubuna

cisms (of demons): pigia zikria... pigia nuqbata DC 37. 510 f.; pigia upalgia DC 43 J 186 f., 190, DC 51. 688 (© often cf. above); kul pigia (u)sardia DC 44. 715 = Morg. 260/12.2 f. all blighting mischance demons; pigia udahlulia DC 43 G misadventure demons and bogies, but pigia bišia d-'umama DC 43 D 63 misadventures by day (rather than 'demons', parallel with qiria d-lilia accidents at night), cf. also pigia 2 and pigia piga (Nöld. < 1/3 MG 39:7, Lidzb. from NPD or NPD OSt 241, both confused in a name of demons), dest-mute, dumb, pl. pigia I MG 109:1. Used also of a kind of demon, Furlani: I Nomi 424. gungia pigia (of demons); pigia upilgia Gy 279:5 (var. upalgia DC 22. 274) of demons (hence different from pigia upalgih d-pigia s. pigia 2); prišaiia pigia haum upigia prišaiia Gy 387:24 come discerning (sane); gubria prišaiia upigia Gy 391:14 sane men and idiots; algia upigia DC 3 stammering and dumb. Often in exor**šagišia** Gy 279:11 deaf, deaf-mutes, confused upagadta s. pagadta; pițiaruta upigia s. discerning will become idiots and idiots bepitiaruta.

pigdia pl. (rt. PGD) restraints, spells to impede or keep back, pigdia (var. pugdamia) d-šap baraiia DAb (var. RD) spells-for-restraint (var. words) that the exorcists deflected.

pagadta, pagudta s.v. upigudta pagibi. AM CS 26(but AM 117) has gudta) and even though a britile should come upon him (prob. read pagidbi, should restrain him?); upigudta bumi, truša b'udni, DC 43 J 149 and a bridle in his mouth and deafness in his ars (or perh. 'dumbness in his mouth, as both examples seem to be influenced by pigudta (rt. PGD) bridle, restraint. Doublets pigia 1)

pigia 1 pl. of piga (q.v.).

pigia 2 (rt. PGA) minute, cf. MG xxviii n. 2
(Nöld. mistakenly took the form for a pl.,
although the rt. must have been treated as "("). upigia upalgih d-pigia Gy 379:5 f. a minute and half a minute.

pidila for pitila: in uaud pidila ubduq bšraga DC 45 and make a wick and put into a lamp. pihla 1 (rt. PHL = PLA I = PLH) service,

work. pihla 4-4 sum hiia pla Q 40:29 = ML 107:8, DC 41. 184 f. etc., service which they rendered to the name of Life (?). pihla 2 (cf.) yearning for coition, Ar.

Akk. puḥālu used for covering) male organ, phallus? (CP trs. 59. n. 3). pira upihla DC 12:172, Lond. roll B 357, DC 19, DC 45, DC 46 vagina and phallus (?).

pihl(u)ta Gs 37:15 BCD = puhulta ibid. A MG

67, M. xxii f. (a) opening, disclosing (of fate), divination, (b) sacramental bread MG 66:12 f. 33 n. 2. AF 231 & n. 10. GGA 1890 p. 402. RO II 118.8 MR 107, 203, MSchr. 60 n. 7, 197, Kessler PRE 174 f., Vortrag 1904:21, Siouffi 92, HpGn. 312 f., MS1 167, L. 122 n. 15, ZDMG cv 115-50. Pl. phitta, phrania. (a) diaquic bgu pihta Gy 238:2 which gloweth in disclosing (i); pihta unhasa Or. 33:1-4 divination and augury; (b) laktilak pihta mn paturai Jb 26:3 thou hast eaten no bread from my table; patita pihta d-hita Gy 189: 16, 1964, Q 31:4, 58:28 = ML 84:31hey break the bread of Life; pta pihta bkisia Q 25:18, 25, 25:3, 17 he secretly broke the bread; akul which Christ-Paul taketh; sab phita Q 32:27 take the sacramental bread (& often with NSB); bruk 1 pinta Gy 17:22 bless the bread (& often with BRK); cf. pintania ubarukata PD 1155 sacramental breads and blessings. Often with YHB, cf. pia u'hablia pinta CP 40:1 he broke and gave me bread; pia uahbalun pinta WedF. 76:middle he broke and gave them the sacramental bread; pintia tartin ATS II no. 167 two pieces of bread; barakata d-pihtania d-zidqa brika CP 368:5 blessings of the bread of the Blessed Oblation; cf. Jew.-Aram. Nn's bread, Zimmern from pinta (rt. PHT = PTH, cf. L.S. As to the specific Mand. use for the sacramental wafer Akk. pit pl opening of the mouth OSt 959pihtak Q 32:31 eat thy sacramental bread (& often with AKL); nashinally lightly Jb 76:10 we take his sacramental bread; pihta d-nasib mšiha paulis Jb 108:10 the sacramental bread pihta umambuha Gy 224:1 sacramental bread and drink. Often in rituals. Sometimes personified, cf. Gy 238:6 f., CP 368:14,

370:6, 375:1, 376:ult.

piţia (rt. PŢA) adj. pl. shattered, broken, scorned. šaliţia piţia Oxf. roll g 642, DC 47 = Or. 327:6 the tyrants are scorned.

like an axe(?).

pitiara (rt. PTR, cf. foll.) sneering, malice, loss?, a kind of demon. Furlani: I Nomi 422. pitiara upitiaruta DC 43 A 160, ibid. E 20, 65 (& often in lists of demons): blattak ubaita d-'thh pitiara DC 40, 1041 ff. in thy house and a house in which there is malice (?).

inside and out and the openings of roofs and courtyards; pitiaruta upigia DC 40. 239 f. sneering and misadventures; harsia pitiaruta DC 37. 12 sorceries (and) malice; 'u mn pitiaruta 'u mn sihua ulutata AM 51:16 either through malicious talk or through reviling and cursing; 'u mn pitiaruta 'u mn lutata AM fissure; leaving, parting; fig. sneering, malicious talk; also a kind of demons (cf. s. pitiara). bbaitak baraia ugauaia upitiaruta d-'ngaria utarbaşia DC 40. 1042 in thy house 84:11; piţiaruta uqirsa DC 26. 228 malice and sickness; piţiara upiţiaruta s. piţiara. Frepitiaruta (abstr. noun from preced.) opening, quent in exorcisms.

pitma (አንር፡ኮ), ነፌኒሪ fat. Miscop. pitra 2 s.v.

dikria d-pitra Gy 234:7 fat rams.

pitra 1 (rt. PTR) divorce, separation, parting, sitia upitra 62 3:11 foolishness and divorce; aina d-sina upitra DC 21.5;penult. eye that lusts and divorces.

GS 103:3, jb 90:12 fat oxen.

plkra (rt. PKR) snare, fastening, bond, entanglement, obstacle. Pl. ia. pikra p(a)kartinun DC 44. 637 = DC 26. 606 f. I ensnared them; pikria nihuili mini AM 34:5 he will be pitra 2 for pitma MG 315 n. 1. tauria d-pitra

pikta = pukta. kd susia barbia piktia DC 45 xxxiii, JRAS 1943 178:20 like a horse with ensnared by her (CS 26 pikuria).

pul(a) (κλτβ. μ.δ. mod. H. λτβ. Ar. . μ.β. Akk. ρtlu, ρtru) elephant. Pl. -ia. gtala d-pilia gația jb 41:12 haii that killethe elephants: mhita d-timhahp pilia DC 43 G 22 the blow wherewith (female) elephants were struck. pliasupa (βάωδ. δ ς φλδσσφος) Gy 227:1 four head-reins.

philosopher.

piliatus = paitus paitus d-hauia malka balma Gy 53:6 Pilate who is a king in the world (cf. Gy 29:8). pilpil (Mishn. 'δ'ΖΕΕ', Ατ. ΔΙΖΕ', Ατ. ΔΙΔΕ', piltus DC 22. 28 = paltus Gy 29:8.

from Sanskr. fugar Löw 317) pepper. darpilpil trin dangia mitgal arba dangia Par. xxii two beans of long pepper and four beans' weight of pepper.

pilpin pipin Gy 183:4, 184:1, 4 guardian spirit of a purgatory.

balag, cf. Gr. πέλεκυς, Ar. č. to split, cleave Jeffrey 229) axe, hatchet. Still used (pronounced pelga). pilga litlak Jb 162:5 thou hast no axe; pilga hu Oxf. xii it is an pilga (ようら, Akk. pilaggu hatchet < Sum. axe; tharat kd pilqa JRAS 1937 p. 593; antepenult, thou art broken (? read 'tabart?)

ment, zither, shepherd's pipe MG 151 n. 3. Pl. pinduria, pindur kušta Oxf. 48 b, CP 180:12 = ML 221:2 mamlla bpinduria Gy 187:20 she pindur (var. pandur) (Τιτήτη) (γος κανδούρα, Ar. Ioan-w. ζέξος a musical instruspeaketh with pipes (Lidzb.: Zithern).

plsa 1 (cf. piase) persuasive, reasoning, instructing, sauta anat qadmaita pisa DC 26. 33 f. thou art the first instructing voice. pisa 2 (P. مسية) piebald, parti-coloured, black

and white. Gurba d-pisa AM 132:1 f. a black-

and-white crow.

pisad (Ar. عان) AM 257:35, 277:35 corruption. ahl pisad s. ahl.

pisuniata s. pasihiata. pisusta (rt. PSS) destruction, ruin, downfall MG 119:9, 126:19. Var. pa- s.v. barqa <u>d</u>pisusta Gs 40: 10 into the world of destruction; tihuia pisusta DC 26, 325 = DC 28 par. (varr. psusta) there will be downfall.

pisihiata s. pasihiata.

strument? MG 151:18 (cf. n. 3), ML 221 n. 1, Ginza 132 n. 6. (a) pindur (var. pandur) kušta d-mlia pisnia tušbinta Oxt. 48 b = ML 221:2 = CP 180:12 the reed-pipe of Truth which is full of songs of praise; (b) pisnia d-nbu tibrit Gy 118:18, gubria haila d-pisnia šiqra b'daihun lgiția Gy 916:22 (doubtf., cf. **pisnia 1** pl. (possibly a corruption of $\psi \alpha \lambda \mu \delta s$?)

pisnia 2).

pisnia 2 pl. of psan, emph. *pasanta (q.v.).

milgat bidaiun upisnun DC 44. 1951 = Morg.

205/25,42 grasp(ing) on with their hands and
palms (?).

pipir = pilpil DC 46. 192:6, and elsewhere.

piga (rt. PQA = VPB) split, fissure MG 10212.
Fig. meteorite? Pl. -ia. pga piga Jb 41:9 a split opened, piga ... pga Gy 166:5 ft; pres.
paga piga Gy 96:12 ft; piga mn qudamip paga ATS I no. 257 a fissure is split before it; piga usa Ziga AM 281:8 meteorite (?) and

thunderbolts; gargul upiqia AM 281:9 rumbling and splits (ormeteorites?); piqia umahria Oxf. roll g 725 fissures and illnesses.

piqd(l)a (tr. PQD) a kind of demons, demon visitants BZ 80 n. 7, Furlani: I Nowi 420, piqda daiua Oxf. roll 154; piqdia uruhia Q 13:25, 15:23, Oxf. roll 220; safria upiqdia (often); piqdia ulihania Q 8:5, DC 12, 294, Lond. roll B 575; šidia upiqdia (often), DC 51. demon visitants (became) cooks.

Gy 33:16, 378:34 seeds and blossoms, 'uşania upiqunia Gy 89:16 leaves and blossoms, piqunia uiarqunia Jb 232:7 flowers and green vegetables; piqunia uqadahia Lond. roll B 108 = DC 12. 51 & DC 10 par. buds and soms, flowers MG 140:9. bazrunia upiqunia piqunia pl. (diminutive from المُعمَّلُ buds, blos-

piqita (rt. PQA?) DC 44. 2078 bottle?, tube?. piquta DC 43 J 149 a var. of pquta?

burgeonings.

MGchr. 125, ERE viii 382, Ressler PRE 162 f., Krehl ZDMG xxii 557, HpGn 135, 292, Kraeling JAOS 1953 p. 161 f., MMI 242, 305 n. 4. St. abs. & estr. pir. Pl. -ia. Masc. pira bgu pira Gy 682z, 6917 fruit in the (pre-emanational) fruit; pira rba bgu pira Gy 75:26; pira rba Gy 74:3, Q 58:33 etc. the Great Fruit; pira rba u'laia DC 26, 239, Q 58:33; pira rba d-nhura Gy 193; the Great Fruit; pira na u'laia DC 26, 239, CP 4:1, the white fruit; sam pira hiuara Jb 266; CP 4:1, the white fruit; sam pira hiuara s. sam; pira saina Gy 325; 5, 9 wonderful fruit; nisimta bpira hiua paria umitparia Gs 95:16 the soul blossometh and bonneth in the fruit the soul pira saina dy 100 the control of the contro of Life, alip alip piria Gy 69;5 thousand thousand fruits; piria mia Gy 100:14 f., 124;2 = piria d-mia Gy 38:21 f., DC 50:372 waterfruits Ginza 37. 7; piria d-zipa Gy 116;5 the fruits of a lie; piria d-arqa Gy 105;5 the fruits of the earth; piria d-arqa Gy 103:32;4 fruits of the earth; pir'u offshoot) fruit, used often as gnostic pira 1 (אך' . H. ehoen. אאר, القرار القرام). Akk. term (καρπός) as an expression of emanation

of the foreordained Y.; pira u'mba u'fana mn tunh basar AM 175:20 fruit-tree and vine and tree will have their fruit diminished; bauata tree will have their fruit diminished; bauata d-piria d-aiar hinun ATS II no. 417 prayers which are the fruits of Ether.

pira 2 (NTWP, | LOS) rift, cleft, vagina, cavity.

Lagarde RB xxxvi 163, cf. Kessler PRE 163. pira upihla s. pihla 2.

piruz malka Gy 384:5, 7 a Persian king رفيرون), cf. Ochser ZA xix 77 n. 3 (فيرون) years 459-484).

piruza (P. وزورة P. ما اپیروزه P. piruza (P. ما

pírun 1 (مَكْنُونُ Ar. كَوْمُوْنُ Ar. كَوْمُكُونُ Eg. الله Eg. الله Copt. nppo) Pharaoh. pirun malka **d-misraiia** DC 44. 641 = Morg. 259/10:38, JRAS 1937 591:7 Pharaoh, king of the Egyptians.

higher beings ML 283, Jb ii 7 n. 1. pirun 'utra Morg. 195;3 f.; pirun zuṭa Gy 374;3; pirun gupna Jb 2:16, 5:2, Morg. 226/38:1 = Q 25;9 = ML 70:4, CP 54:11, 40:2:penult, 459:1, Gy 322:3; pirun drabša CP 538:1, Morg. 168:7 = Oxf. 98 b = ML 266:1, 4. pirun 2 (diminutive of pira 1?) a name of

pirunia 1 = parunia (q.v.). qulalia upirunia Gy 225:21, ATS II no. 136 snares and bonds; nirmun pirunia Gy 361:17 they cast bonds (parallel with quialia).

pirunia 2 DC 22. 107 a var. of piqunia Gy 215:5. pirušta 1 (rt. PR\$) Gs 15:2, 84:21 mind, understanding MG 103:6.

pirušta 2 (cf. Ar. جَوْجَة & فَرْج Ar. كرا) pudendum muliebre. Var. prušta s.v. u aliq bpirušt<u>h</u> DC 46. 150:18 and fasten (it) in her pudenda. pirțauaila Gy 389:21 Parthians. Var. partauaiia 2.

piriauis (Iranian, orig. mean. 'full of water', cf. mod. P. بر اب (براب Mod. P. براب الم

stream, a personified vine, and a being of Light MR 68 n. 1, Jb ii 13 footn, pirlauis iardna, CP 23:2, Gy 234:24, 235:5; pirlauis iardna rba d-hiia qadmaiia CP 14:12 = Q 5:30, 9:8 P. the great jordan of the First Life; iardna pirlauis Morg. 172 f.; pirlauis kana d-mia hiia CP 29:13, Q 12:26 = ML 35:2 P. the container of the water of life; piriauis gupna Gs 37:19 ff. the Vine P. Brandt JPTh xviii 434; piriauis ziua CP 17:5, 18:1 = Q 7:8, 8:31 = ML 20:1, 24:8 (a being of light); malka piriauis CP 140 (a):5, (See CP Index.) piriauis (rel. to preced.?) DC 41 name of a heavenly region? **piriapil malaka** CP 18:1, 22:5 = Q 7:8, 19,

ness Geiger ZDMG xvii 422. Pl. -ia 1. pirşa ugaura Gy 59:15, 363:14 debauchery and adultery; gaura pirşa uzaniuta Gy 224:24 f., DAb, Jb 266:12 adultery, debauchery and fornication; bit pirşa Gs 20:18 house of debauchery; šiţia gaura upirşa Gy 27:24 folly, adultery and debauchery; pirşa uzaniuta Gy 209'5, 225:12 debauchery and fornication; 8:31 an angel. **pirșa 1** (rt. **PRŠ**) debauchery, lust, lascivious-

mn lilbia hauin pirșia Gy 244:19 from hearts pirsa 2, pirsia 2 occasional vart. of pirunia 1 (cf. DC 22 219, Gs 30:16). Ginzā 382 n. 5. pirsa 3 in akil pirsa zuța Gs 19:13 doubtf. proceed lusts.

or abstractum pro concreto?) deliverer. (a) la-hauilun pirqa Gy 17:14 BD & Leid. (var. parqa AC) and there shall be no deliverance foat. deliverer) for them; (b) man hauilak pirga Jb 63:14 who will be a deliverer for thee? huitlan pirga Jb 189;5 thou wast a deliverer to me; fuis lahauilak pirga Jb 190:14 no one shall be a deliverer for thee; man nihuilh pirqa Jb 243:12, Gs 94:21 who will be a deliverer for him? man hu d-nihuilh pirqa Ginzā 437 n. 3. pirqa (rt. PRQ) (a) deliverance. (b) (for parqa Gv 110:2 id.

way to daylight, daybreak, early morning, dawn. In mod. Mand. the word $per \dot{s}d$ is used for 'tomorrow' (analogous to Germ. Morgenpirša 1 (rt. PRŠ) time at which darkness gives and morgen). rahmia d-pirša Oxf. 1 b:top, 7 a:top, DC 34. 1287, 1292, 1297 morning devotions; alma lpirša DC 41. 170 until the dawn; alma d-pirša d-sipra Lond. roll A 489

until the first appearance of daybreak.

pirša 2 (rt. PRŠ) explanation. mamla ...

d-abihdia pirša praš DC 3 a Word ... that

pirša 3 DC 22. 245 for paruša Gy 249:ult. went forth with explanation.

piršala (Ar. أَرْمَ اللهِ Zotb. 221a:22 a man's name.

piša (P. حشيا) trade, craft. piša b'dh lagit AM pirta DC 22. 221 a var. of parta 2 Gy 227:11.

35 he will take up a trade. piškinar(a) (P. كار (P. كار) embrace to the vagina. kd gabra šakib luath piškinarh kaiub DC 46 when a man sleeps with her, the

pièra (rt. PŠR) loosing or breaking a spell, pièra (rt. PŠR) loosing or breaking a spell, exorcism, melting, purgative (?), releasing. Pt. -ia. quantia upièria PD 382 phylacteries and exorcisms; bmia d-pièria AM 52:6 f. mn pièria AM 13:1 (var. mia d-p.) by exorcisms (i.e. water in which exorcisms have been immersed or from a bowl in the interior of which an exorcism has been inscribed); pièra uèrita Lond. roll B 335 melting and dissolving, mihla pt pièra Lond. roll B 384, DC 40. 1067 (var. -ia) Salt, daughter of loosing-of-spells (exorcisms); mn pièria usamania nitasia AM (CS 26) he will be cured by purpišrula in pt pišruia DC 40. 137 cf. pt pašuria gatives (or exorcisms?) and drugs; mihla anat pišra DC 40. 136 Salt, thou art a releasing.

pisrun (rt. PSR) name of a light genie. pisrun ziua DC 40. 161, pišrun bira DC 40. 212. s. pašura,

abud pitila ubduq bšraga DC 46 make a wick and insert into a lamp; bduq pitila DC 46. pitila (Ar. مَنْسَلُم) wick. Pl. (a)ptiliata s.v. Fem. 227:3 insert a wick.

pitna (אַבְּיִל , אַבּאָל) (a) temptation, seduction, (b) tumult, discord. (a) pitna matnalh Gy

187:19 she bringeth temptation; (b) šira upitna and pitna ušira AM (often, cf. 263:5) evil and discord (discord and evil).

pkara (tr. PKR) bond, fetter, obstacle, impediment MG 115:19. Pl. -ia, Masc. pkara ungada GY 230:19, 23:9, 15, GS 34:5 fetter and protraction; upakria pkaria DC 44, 974 and they bind bonds.

KK (, , ,) to loose, break (out), destroy.

Ar'. Pf. Iziqa d-apkik DC 43 C 73 which loosed the wind (flatulence). Impf. titpik AM 190:4 will be destroyed (fem.). ETHPE.

PKR (기구, 다른 up, bind, truss, entangle, pen in, pen back, restrict, bar up, confound

inpar GS 57.17 we will tie up (impede).

Impt. pkur 4 'uhrh ganbia DC 44:1994.

= Morg. 270/30:26 truss up his body on his way. Act. pt. pl. pakria pkaria s. pkara, pakria ukadšia Gy 12:17 they fetter and fight (beat); with encl. pakrilun Gy 223:25 they pind themselves. Pass. pt. sir baita upkir baita DC 43 H 4 bound is the house and barred up is the house; 'sira pkira minita 4-ptahi DC 43 B 7 bound, confounded is the word of P.; pl. 'siria urgilia upkiria DC 44. 1780 (& often) bound, mpeded and tied up; with encl. pers. pron. he tied them in knots; pkarinun urgalinun (often in exorcisms) I tied them up and fettered them; ligtuia upikruia DC 37. 489 PE. Pf. pkar kul minilia bišata DC 44. 681 = Morg. 270/30:26 they restricted all evil words; with suff. pkarinun bgitria Jb 147:11 f. pkiritun DC 43 A 35 ye are fettered. Pa. Pf. with suff. pikra pakartinun DC 26. they grasped her and trussed her.

606 f. = DC 44. 637Î tied them up securely. Pt. pl. **Şbilh mpakria** Gy 281:22 his roads are barred up; mhašabath mpakran Gy 280:6 his thoughts are confused; mapikria DC 34. 498 entangling.

AF. Pf. with suff. apkartinun Jb 148:3 (var. pkirtinun B, pkartinun DC 30 pe.) I tied them up.

ETHPE. Pf. tikpir Gy 98:7 was bound MG 15:27; 'tikpirt u'tirgilt DC 43 I 60 = DC 18 par. thou art bound and fettered. Impf. titpikrun Gs 57:23 ye shall be entangled. Pt. pl. mitpikria Gs 101:3 they are bound MG 149:18.

PLA I (< PLH, another secondary rt. PHL) to serve, worship, plough? Der.: pakra, pukurta, pukra, pikra, pkara.

PE. Pf. pihia d-9 šum hiia pla s. pihla 1. (?) doubtful; see pihla.

remove. Only in doubtf. forms: u'pilli u'rimh DC 43 C 16 I will divide it (or a poor af. of NPL: I will make it fall) and cast it down. plibh taqata $\underline{\mathbf{d}}$ -br anašia DC 46 the troubles of mankind are removed by him (??).

plan (ألان Ar. أطِرْلِا H. بعدُم ، طِرْلِا) some-

MG 302:12 ff. plan br planita (often) N.N. (man) son of N.N. (woman). one, a certain, N.N. Fem. planita ()だばら).

planga (ἐΔ΄ἐς, Ατ. ἐΤἰς, Gτ. φάλαγξ) phalanx, host, army MG 51:17. Fem. MG 160:12. Pl. ia. plagilun plugta bplangun Gy 103:15 ξ. host; planga d-para malka Gy 382;7 f. the host of the king Pharaoh; qba d-planga DC 12. 40, Lond. roll B 88 = P.A. xii par. the rear of rba bplanga d-malka AM 182:19 a great famine in the royal army; kbaštia llibat ušuba samis ris planga Gy 172:6 f. S., captain of the he tramps many a beaten track (?); kupna ulplanga DC 40, 758 I subdued Libat and the I caused a break in their army (alliteration); an armed host; plangia dištata habit AM 12:17 Seven and (their) army.

PLG (Gen. Sem.) to divide, split; (pa.) to displanza DC 37. 88 = plinza.

P.E. Pf. lapilgit mnata binataihun Gs 14:15
I had no part with them; with encl. 'nta
d-plaglh AM 33's the woman whom he
divorced; mnata... plaglh Gy 12:16, 379:12
= plaglh Gy 112:6 ff. they apportioned to
him; laplaglak Gs 72:4 he had not allotted to
thee; plaglun Gy 112:16 he allotted to them;
plaglih Gy 90:11, 103:10, 118:10, Jb 159:9 I
split him Mc 225:ult.; plaglun Gy 103:15 f.
s. planga; with suff. plagnum Gy 112:18
(beside palgunum pa. ibid.) they distributed I no. 26 they shall share part of the dregs; hdadia nipilgun AM 184 they will be at variance with one another. Act. pt. palig AM 201:18 he shares; d-palig plugta balman our world; pl. mnata lhabara palgin Gy Gy 80:23 that he would make a division in 228:11 they allot to the darkness its portion. them. Impf. mnata mn durdia nipilgun ATS tribute, allot, apportion, assign.

Pa. Pf. palig malkuta Gy 109:13 they divided (: distributed) the kingdom; hinun plugta palig Gy 124:19 they made a division; palig sina Gy 100:1 they distributed the years; special pl. form paligium Gy 122:15 (twice) they distributed; with suff. paligh Islifa Jb 147:10 he divided (: opened out) the fishing net; palight she divided him MG 276:22. palguia Gy 112:10 they distributed it; palgu ibid. id. (with fem. suff.) MG 279:13; palgunun Gy 124:15 they divided (distributed) them MG 283:15. Impf. hdadia nipalgun Parwar. of AM 184 (cf. BZ 113 n. 7) s. pe. impf., with encl. tipalgibun Itarmidia ATS II no. Impt. with encl. palighh Gy 337:4, 7 divide therein. Pt. mpalig RD B 4 he distributes; pl. šaruata d-mpalgia Gs 106:15 banquets 426 thou wilt distribute them to the priests. Inf. Ipalugia alma Gy 247:14 f. to divide (by discord) the world. Nom. act. palagta s.v. which were assigned (i.e. which he assigned)

ETHPE. Pf. mnat hšuka bgaun 'tpilig ATŠ II no. 81 the portion of Darkness was assigned to him. Pt. pl. mn hak grita mipilgia amamia utaumia DC 8 from that creation branched off races and nations.

ETHPA. Pf. 'tpalag AM 200 was divided;

PNDL, PNDN

ATŠ I no. 6 were shared out. Pt. mitpalgia

AM 196 are apportioned MG 31:13, 37:22.
Gl. (only bad forms) 8:13 f. pauil dividi dimidiari شقق £ 25:3 و حصه شد dimidiari Ce sand indicare ; 12:5f. (sand انتصف £23:1 زكنده شد العدد £24:5 زكرد يراكنده dispergi تفرق . 49:11 في شكافت facere . جدا شد separare فرق . 127:3 ; شد

DER.: palagta, palga I, 2, pulgana, plugia, plugta 1, pliga.

فلح Ar. (گست Syr. Syr. & H. ال

Frankel 126, Akk. palāju Zimmern: Akk. Fremduörler 65) to serve, attend to, tend. Secondary roots PHL, PLA Is. vv. Per. Pt. Rexceptional) plah 68 36:15 he served MG 65:9. Impl. with suff. niplihunh Gy 24:4, 66 9fen) they (will) serve him MG 64:2, 278:9, var. niplihunh MG 66:8, liplihunh Gs 128:ult. f. id., MG 216:13, liplihunh Gs 128:ult. f. id., MG 216:14, niplihunh Gy 24:3, 13; they serve thee MG 28:17, tiplihunh Gy 10:13 ye serve him MG 278:10. Act. pt. with encl. palihlih umizdaharbh DAb he tends it and takes care of it.

DER.: pulhana, for others s. PHL.

plugia (tr. PLG) division, separation, dissension, discord MG 147:5. sina qina uplugia Gy 16:17 ft, 112:17, 122:13, 243:22, Gs 78:21, ML 75:10 = CP 59:16 etc. hatred, rancour, and dissension

plugma (μένς < ψλέγμα) phlegm, mucus. Doublet balgam(a) s.v. plugma umirta DC 34.

plugta 1 (rt. PLG) (a) division, distraction, quarrel, separatism, separation, dissension, (b) (with liba) doubt MG 1197, (c) gap, chasm, break, rift, crevice, (d) faction, party, schism, (e) glimmer, ray, light (cf. pirsa 1) MR 92:bottom, Jb ii 85 n. 3, MSt 153 n. 7. (a) plugta palig s. PLG pa. pf.; lahania plugta bmdinth Gy 6:17 there is no dissension in his city; palig plugta balman s. PLG pe. act. pt.; lithh plugta balman S. PLG pe. act. pt.; lithh plugta balman Gy 81:1 there is no division in our world; kma 'palag plugta mn audia Jb 203:6 how long shall I make the separation (i.e. struggle against) the perishable? mapil plugta binia aba ubra AM 258:12 dissension will occur between the father and the son; (b) libh bplugta qam Gy 95:2, 115:24 his heart misgave him (lit. stood in doubt); libai bplugta qam Gy 3272 = libai qam bplugta Jb 2715 why heart misgave me; libak bplugta qam Jb 65:9 thy heart misgave thee; liban qam bplugta Gs 100:1 our heart misgave us; plugta blibaihun alat ATŠ I no. 232 doubt entered their hearts; libaihun bplugta laqaiin ATŠ II no. 67 = libaihun bplugta laqaiim ATŠ II no. 260 their heart remains 418 mucus and bile.

d-ziua Gy 222:2, 349:13. Jb 189:9 the ray (or glimmer) of radiance; plugta Gy 346:2 parallel with tuqna 1. 15 Ginzá 36 n. 1; ziuh f plugta ksa Gy 348:8 f. he covered his gleam with his radiance (doubtf. Ginzá 363 n. 1); plugta minaian 'tinsib Gy 348:15 (our?) gleaming(?) was taken away from us; man nisbh minaikun iplugta Gy 348:17 who removed (your) gleam from you (Lidzb. Schimmer).

plugta 2 (Ar. \$\tilde{\lambda} nțar plugta 1. 6 guard the boat!

RLT (Aram. & H. 1978, Syr. & Ar. & L. & Syr. strength) to escape, slip away, slip off, pa. to deliver, loosen, detach, take off, remove, separate, divide, expel.

Pr. Pf. plit he escaped MG 219:10, plitt thou hast escaped MG 222:25. Impf. niplut MG 219:10. Impt. plut ibid. Act. pt. hamra d-palit mn puma DC 21 wine that escapes the

bgauh paltat Gy 354:13 f. she expelled all that was in it; with suff. palitth mn sipra DC 41. 561 I removed it (: took it out) from a book; paltual taahbaiun Jb 139:4, they cast off their gold. Impt. palit pandamak DC 41. 263 take off thy pandama, with suff. paltit ML 52:12 let it slip off. Pt. d-mpalit umsaria DAb that tinkun Gy 234.7 in oone can deliver you from my hand. Part. pres.: mpalitun pandamaikun ATS II no. 167 ye take off your pandamas; with encl. mpalfatli Innargnak he detached the sacramental bread from the wreath; paltit uprit udirit DC 41. 260 I divided, broke off and took; kul d-aka Pa. Pf. paliț pihta mn klila ATŠ I no. 196 detaches and loosens; mpalit asa Itarmidia DC 27. 132 thou detachest thy staff; umpaltitully lpihtaikun mn klila DC ATS II no. 166 ye separate your sacramental bread from the wreath. Inf. paltuia Ipandama mn pumai-DC 50. 559 f. he distributes the myrtle to the priests; pl. akandit daikun lampaltia DC 50. 413 before your hands are loosened (from the handclasp); with suff. 'nis mn 'dai lampalhun DC 3 to take off the pandama from their mouths.

ETHPA. Pt. pl. Sumia mipalția DC 43 J 103 and the heavens are rent (split).

pligia AM 5 for plugia. plinza (אולי בלילי אבל (אלילי עבין) לוליליוא) pronze, brass. Varr. aplanza, planza s.vv. latimrun d-plinza damia dahba ATS I no. 241 say not that brass is like gold. PLK for PLG.

ETHPA. Pf. tpalak šaba mnauata DC 7 was divided into seven parts.

 $|\uparrow\downarrow\rangle$, Eth. $\mathcal{L}l\omega$ to send away) to turn, overturn, empty?? Only corrupt forms: apna. erra (Nip, Lis, H. H. den. from Dip to turn to or away from, disappear, Sab. face, Akk. panu den. from pānu face, Ar.

plugta brish Gy 344:22 a gap in his head;
(d) šaltuia Iplugta d-iurba Gy 314:8 they set him as ruler over the faction of Y; (e) plugta

not in doubt; (c) plagilh brišh plugta Jb 159:9, Gy 90:24, 103:10, 118:10 I split his head open;

Impt. with suff. painh paith DC 46 turn him from, break him from (?). Refl. pt. pl. mipainia DC 46. 82:13 evacuated?, emptied?

DER.: paina, pnia.

PNDL, PNDN (derivation uncertain) to hurl

down MG 277:17, scatter (?).

Fundamental stem: Pf. with suff. pandilth
Gs 14:21 I hurled him down. Pt. with encl. mpandilalh JRAS 1938 6:9 it (fem.) scat-

96 he was hurled down (cf. p. 372); 'tpandal JRAS 1938 3:17 were scattered ('bewitched').

PNTS (A. 1. 1. of pantasa phantasm. šuman șită panțasa DC 43 our name is 'led Reflexive stem: Pf. 'pndan Florilegium 358: astray', phantasm.

pnia for paina in mn spar ualma d-lipnia DC 3. $193.5 = CP \ 137.3$ from morn to eve.

PNQ (كِنْقَ H. كِيْكُ , H. كِيْكَ , وَإِلَمُ H. كِيْكَ ، وَإِلَمُ PNQ (كِنْقَ , H. كِيْكَ ، وَهُلُمُا , pet, treat indulgently.

PA. Pt. pl. mpandia napsaihun Gy 176: antep. they pamper themselves; zmaihun (children). ETHPA. Pf. 'tpanaqtun Gy 234:5 ye were d-mpanqia DC 43 J 29 the blood of petted

PSA (VOB, vos secondary roots PHS pampered MG 224:9.

ignore.
Pr. Impf. kulman . . . nipsa lhalin 'uma-mata DC 40. 527 f. any person . . . that scorns these oaths, kul daina d- . . . hazin hatma nipsa DC 43 I 32 every demon who . . . PSH) to tread on, step on, overstep, scorn,

treads on (ignores) this seal.

psada (rt. PSD, Ar. 2 Lui) AM 185 corruption, ruin, destruction. Var. apsada s.v.

psan estr. var. apsan? (cf. s. *pasanta, pl. pasaniata & pismia 2 s.v.) in mn psan 'da (CP 153:ult. f. mn apsan 'dh from her palm?) Oxt. 12 a = ML 184:10 palm of the hand (Lidzb. osaqa (rt. PSQ, Låås) (a) separation, Handfläche).

stopping, limit, ceasing, weaning, interruption, (b) mutilation, cutting, amputation, (c) piece, section, fragment, hence: reading of an assigned section, celebration. (a) laupa d-lapsaq A 20:1, DC 51. 132 (comm)union without separation; psaqa d-zuţa mn hadia d-'mh AM foz:16 the weaning of an infant from its mother's breast; (b) ngada upsaqa Gy 253:6 stretching out and cutting off; (c) psaqa d-qabin PD 960 = ATS no. 32 celebration of a marriage-contract.

(quality, quantity, or value), be poor or short, injure, (de)spoil. Only in postcl. texts and only Ar. forms. tifem iapsid AM 266:21 arqa tipsad zira AM 262:20 the earth will lose PSD (Ar. Aus) to (be) corrupt, diminish, lose food will be short; hitia uhamra iapsad AM her seed; hitia uhamra iipsidun AM 278:23 278:32 wheat and vintage will be ruined; corn and vintage will be spoilt.

DER.: (a)psada, pisad, psida. PSH = PHS & PSA (q.v.). Der.: pasuhiata & varr.

d-h' psusta DC 35 one pollution for which there is no healing and that is apostasy. had mhita d-asuta litlh psusta = pasusta.

psuqta (rt. PSQ) division, split, cut(ting off). halin d-psuqta mn habraihun pasqia DAb those that cut connexion with their neighbours.

psida (rt. PSD) (a) loss, spoliation, (b) meagre, scanty, of poor quality. Pt. -ia. (a) psida banasia niluita AM 223:10 there will be loss amongst the people; (b) mitria psidia nihun AM 185 the rains will be meagre.

PSK sporadically for PSQ. psik JRAS 1937

DER.: pasik DC 22. 282 for pasiq Gy 594 broken, cut off.

PSS (Akk. pasāsu, H. DDB) to destroy, break, rend asunder, cut asunder, sever, cut off vanish, disappear. 287:5

children; pash lbit maddia | bit | 11.113 he destroyed the temple; pasinum he destroyed them MG 281:10; pash (2) 333 (0)tem | 1 destroyed her MG 277:5. Impf. 'pus malai Gy 95:3 I will destroy my possession (cf. above); with suff. 'pish Gy 281:17, DC 22. 349 (missing in Pet I) will destroy it MG 275:3. Part. pres. paisit thou destroyest MG 250:19; Part. pres. paisit thou destroyest MG 250:19; Paisinin malan | b 139:6 we will destroy our goods (cf. above); gipaisinin turia d-hala DAb we (shall) split mountains of soil; paisatlun lb 1008 thou destroyest them; haizak grun 'niana q-ditabiia psumun DC 50 835 them they recite the hymn which deconsecrates mala Gy 94:9, 95:4 f., 26, 96:1 she destroyed her possession (? Ginza 99 n. 1) MG 248:9; similarly pasit malai Gy 97:1 I destroyed my possession (?) MG 248:16; past thou hast destroyed MG 248:14; pasini turia d-hala DAb we split mountains of soil; with suff. bna baita upash DC 22. 350 (missing in Pet.) built a house and then destroyed it; pash baita d-bnh ibid., destroyed the house of his the banners. Inf. mipas to destroy MG 129: PE. Pf. pas he destroyed MG 248:4; pasat 18, 250:ult.

mipsis Gy 353:21, MG 132:14, 252:4; pl. mit-pisin umitminin ATS II no. 360 were set ETHPE. Impf. titpis Gy 307:11 (a bad var. tipsis D) it (fem.) shall be destroyed. Pt. apart and numbered (?).

ETHPA. Pt. pl. mitpasasia Gy 388:2 f., Gs 17:1, Jb 27:5, 94:8, Oxf. 34 a = CP 170:1, ML 206:2 they will be destroyed MG 32:6. Inf. mitpasusia Oxf. 34 a = ML 206:2, MG 234:4,

DER.: pasusta, p(i)susta.

CP 170:1.

PSQ (ppp, and, H. pwd to draw apart, Ar. to turn aside from the right way) to cut (off), cause to stop, cease, leave off, leave out (omit), arrange a marriage(-dowry).

Pr. Pf. usiph brinh lapsaq Jb 13:5 and his sword did not pierce (cut through) his glory, pisqit tlata rušumia DC 42:316 I omitted (= left out) the three signings; (of waters) lapsique DC 51. 316 ye did not cease (to flow); with suff. pisqh Irušuma ATS I no.

a castrated slave; bruhṣana psiṇa DC 48.239 with lost faith; pl. mia psiṇa Gy 57:1 cut off water (opp. of running, living water); psiṇa uaudia Gs 65:8 (are) cut off and perishing; siḍia psiṇa DC 43 J 162 cut off (condemned) devils. Inf. šapir... Imipsaq 'šata AM 144:10 favourable... for putting a stop to fever; k₫ 177 he performed the signing; mn abahath pisqa ATS I no. 51 he cut it off from its parents; psaqinan he cut us off MG 279:24. (performs) a marriage; with encl. man d-sipa pasiqli ATS II no. 269 one whom the sword cuts off (kills); sipa lapasiqlak]b 94:3 a sword cannot cut thee up; pl. 'uhrata pasqia Gy 388: Impf. nipsaq trin tagia Lond. roll A 31 he will cut off two fillets; with suff. latipisgun Q 74b:31, 33 do not cut me off; nipsqunak they (or He: the Life) will cut thee off MG 274:19. Impt. psuq Jb i30:6 cut; with suff. pusqan Jb i30:8 cut me off, pl. pusqun Jb 94:1 cut me MG 273:7. Act. pt. pasiq (offen) he cuts; pasiq qabin PD = ATS (offen) he arranges 15 they cut (waylay) the roads; pasquta... pasqia s. pasquta, pasqia 'kilta umasqita mu pumaiuu upasqia Ibusa hiuara mu gismaiun ciy 55:20 f. they abstain from food and drink lziraihun Gy 55:17 f. they cut off their seed. Part, pres. kā baiit lzuția d-pasqit mn hadia d-fmh AM 162:16 when thou seekest to wean nhur psiq Gy 194:9, 204:16, 209:24, 241:1, 294:20 cut off from light; abda psiqa]b 139:1 and from white garments; with encl. pasqilh est to cut out garments; mipsaq qabin (offern) to arrange a marriage-contract; tab Imipsaq qurbana SQ 29:18 favourable for arranging a child from its mother's breast. Pass. pt. baiit mipsaq mania AM 110:6 when thou seek-

to pay an offering.

PA. Pf. with suff. gadia pasqinun Igidia dilih ATS I no. 233 the he-goat divided his genitals. Impf. with suff. uburkh nipasquinin DC 43 J 128 they break off (?) the knees. Pt. hazin diuan rišh mpasaq hua DC 27. 12 the beginning of this diwan was cut off; glia umpasaq ATS II no. 409 worn and fragmentary; pl. 'niš di-'ustilia mpasqia DC 46. 123:12 a person whose clothes are being cut

up; umahu d-hazin mpasqin DC 46. 121:9 and whatever they see, they cut up. ETHEE. Pf. 'u himiana 'psiq ATS I no. 62 if his girdle came undone. Impf. tipsiq thou art great ocean of destruction; lamipsig mitra the rain will not stop (MG 213:4); pl. mitpisqia mia hiia Gy 393.7 f. the livnig waters will be cut off. Part. pres. mipsigna I (fem.) am cut off (var. mipsigna masc.) MG 486 cut off MG 227:1; sign I am cut off MG 227:9; baitaihun nipisqun DC 26. 306 their houses will be split asunder; titpisqun ye are cut off MG 228:1. Pt. mipsiq unapil biama rba d-sup DC 3. 250:1 shall be cut off and fall into the (addenda to p. 214:16); mipsiqnin Gy 309:1 we are cut off MG 214:16, 233:4.

5.f., the fetters and chains came apart; 'fpasaq sipaiun ... u'fpasaq iatria d-qastatun 1b 17: 13.f. their swords split and the strings of ETHPA. Pf. tpasaq asaria ušušlata Jb 17: their bows parted.

Gl. (always missp.) 62:9 f. zindere زسنت كرد circumcidere ختن . و 3:13 أو كيد 133:3 f. eddere it, 134:13 f. ecare

Der.: paisaq (var. paisiq), p(a)suqta, pasiq, pusgana, psaga.

psuqta DAb a var. of pasuqta.

psira d-hu kabda psira gasilh DC 48:24 which is the liver: they call it psira (?) digestion?

PSR I for BSR in mitpisrin Par. xiv no. 9 they diminish MG 45 n. 1, 47:15.

PSR II for PSQ in 'tpasar DC 44, 1066 = 'tpasaq Morg. 263/16:17 they came apart; mitpisria DC 22. 307 = mitpisqa Gy 310:16

to split, break, deliver, set free, rescue. Pa. Impt. pl. with suff. paşuih DC 43 D 12 deliver him. Inf. sauzibuia upaşuia DC 19 to PSA (NYD, JS, H. AND Kautzsch 74, Ar. rescue and deliver. they were cut.

he shall be freed MG 264.antep.; nitpāṣia minai mahra ukuhrana DC 43 H 39 sickness and illness shall be removed from me; titpaṣia ETHPA. Impf. nitpasia CP 33:8 = ML 39:4 minaihun AM 101:15 she will be rescued from them; nitpasun Gy 232:5 they will be set free MG 265:7; nišmata d-nitpasa unitasia DC 972 f. souls that are delivered and cured. Pt. mipașia AM 271:ult. (& often) they will be saved; kulhun tigria mitpaşin KD C 12 all quarrels will be settled.

Der.: apşa.

PȘH the rt. of pșiha, fem. pșiht(i)a.

clear, cheerful. Fem. psiht(i)a. minilh psiha Gy 217:1 his words are clear; psihtia utristia tihuia AM 68:17 she will be cheerful and pșiha (فَصِيح Ar. بَقِلاً" (Ar. وَمِنْكُ) bright,

افصل .Ar. المراك .Syr. الالا ، طلاط .Hr. & H. Ar. الاجارة . to cut out.

PA. Impf. nipașil 'uștlia hadtia Lond. roll POA (Aram. & H. ypb, Syr. ans, Ar. Lis & wi) to break asunder, break open, crack A 36 he will cut out the new vestments. open, split, crackle.

Pr. Pr. pqa piqa and piqa pqa s. piqa; turia pqa mnii DC 435 the mountains split away from him; with encl. pqabh piqa barqa Gy 354:24 he made a cleft in the ground; turia pqa mnii DC 43 J mountains split therefrom. Pt. paqa piqa s. piqa; pl. paqia kg arqa DC 40. 95 they crack open like the ground. Part. pres. paqit kg mihla bnura JRAS 1938 3:22 thou cracklest like salt in the fire.

PA. Impf. with suff. nipaqih DC 43 I 32 breaks it open.

PQD (Gen. Sem.) to order, command, charge Der.: paqata, piqa, pqita. with, entrust.

PE. Pf. with encl. pgadia Gs 44:8 (var. apqadia DC 22. 433) He (: the Life) entrusted to me. Impf. with suff. nipuqdh '1 babh

d-nukraia Florilegium we will set him in charge of Nukraia's gate.

paen.: ptahi qirlak uhibi ziua paqid fak miniksak (slaughtering formula) P. created thee and H.-Z. ordered thy slaughter; paqdit 'Ih natria DC 41. 5 f. I appointed guardians over it; with suff. paqdh he ordered him MG 275:5; paqdan GY 393.18, 316:9 he gave into my charge; paqdak he ordered (or entrusted) thee MG 273.12; paqidtinun I ordered them MG 282:anteantep; paqdun they (or He: the Life) ordered we MG 272.19; He: the Life) ordered thee MG 274:12; paqduia they (or He: the Life) ordered him MG 277:ult.; paqdunun they ordered them MG 283:14. Imp! latipaqal [sic] dirdquniata kg aqnia (var. aqia P.A.) DC 43 196 do not order (shughter?, cf. example s. pf.) of little girly like (that of) sheep; with suff. nipaqdunh (pass.) mpaqad Gs 2:7 is ordered, pl. (act. & pass.) mpaqdia AM 13 they command; puqdania mpaqdia AM 246:20 orders will be ATS II no. 359 (& often) they charge him with. Impt. with suff. paqdh MG 269 n. 1; paqdinun put them in charge MG 282:11. Pt. issued; šaliția umpaqdia Gy 86:23 strong and commanding (as sg.); with encl. mpaqdilh AM 20 they will commission him. Part. pres. mpaqadna DC 43 J 107 I give order MG 231:7; mpaqdinin we give order MG 233:1; mpaq-ditun ye give order MG 233:14; with encl. mpaqdinalh Oxf. 18a (var. mpaqdanalh ibid. 22a, Par. xi) I order him MG 231:bottom; mpaqdatlh, mpaqdatlan thou orderest him, us MG 232:bottom. Inf. mpaqudia Gs 2:7, MG 144:1, 233:ult.; paqudia DAb. Nom. act. PA. Pf. paqid (often) he ordered MG 221 paqadta s.v.

AF.? Pf. with encl. apqadlia a var. of pe. ETHPA. Pf. tpaqad was ordered MG 222:4.

Inf. 'paqudia DC 34. 256 to take charge.

remove... thy bond from his tongue and his throat; ligrai lpquth Morg. 264/18;9 my foot is on his neck; 'I pqutaihun u'l 'udnaihun DC 44. 1042 on their necks and on their ears; Zurpinia d-pquta DC 41. 46t the joints (?) of the neck. Still used; mod. pron. forgottd. Der.: paqadta, puqdana, piqd(i)a. pquta (NDIPDN) neck, throat. Varr. apquta, puq(u)ta s.vv. agara blišania 9 pquth DC 43 J 138 tie on his tongue and his throat; squil ... agarak mn lišanh umn pquth DC 43 J 153

pqita (rt. PQA) fissure, urethra. bduq bpumh q-pqita utaiin DC 46 insert (it) into the open-ing of the urethra and he will urinate.

POR I for PRQ in mitpaqrin ATS II no. 64 for mitparqin cf. ibid. (II) no. 253 are dis-PQR II ((to rave, rage, run riot, be tinct.

ETHPA. Pt. pl. mitpaqrin umitpaiqrin mataraiia ATS II no. 283 the purgatorydemons rage and run riot. furious.

PRA I (كون & في القرد) PRA I (قرد) H. A. Eth. 6.28, cf. Eg. \(\superset\) to sprout) to bear fruit,

blossom, produce, be fruitful, bring forth, (give) increase, multiply, grow big or strong.

Pe. Pf. pra Gy 291:39, Q 58:33 = ML 141:9
he blossomed; pru Gy 293:6; prun ibid. CD, Gy 7:11, 31:7, 293:17, 373; they blossomed, were fruitful MG 28:4; i, with encl. tirat pralia manda Gy 124:21 ff. in my conscience blossomed wisdom. Act. pt. paria Gs 95:16 she bloometh; paria umitraurab lb 106:4 it grows and becomes big; cf. also paria 1 s.v., as pl. paria umitraurbia Gy 293:13 f. they parin) ATS II no. 104, DC 27. 291 they grow :waters) grew big and strong; parin (umitand are expanded); parian Gy 5:1, 322:6 they

(fem.) bloom.
PA. Pf. paru Gy 293:18 they fructified MG 261:16.

AF. habara 'pra 'lauaihun DC 27. 21 dark-

ness increased above them.
ETHRA. P. tubariat dmutaiun Gy 293:18
and their image (likeness) blossomed (was
multiplied) MG 263:paen. Pt. mttparia Gs 95:16 she blossometh (expandeth); pl. (parin) umitparin s. pe. pt. pl

Der.: paria 1, pariata, pira 1, pirun 2?,

(off), move quickly, run. Secondary rt. PHR

came; pra mta Gy 354:23 f.; pra matia Gy 363:1 id. Impf. nipra unitia DC 46. 189:9 he will fiy (tun) and come; upra u'mția ML 335: no and I will fiy and come. Impt. pra upuq u'trahaq minai DC 40. 860 fiy away, go out and depart from me. Pt. nišmatun paria PE. Pf. pra uata Gy 241:16 he flew and

paria nismatun balmia d-nhura CP 4509
their souls fly, their souls fly into the worlds
of light. Part. pres. parana 68 80:3 I fly MG
236:14. Inf. mipra, Gy 279:21, MG 398:13.
Ar. Pf. with suff. uaprunun (var. uaprun
AD) 4 sipria mn dutkai(h)un Jb 132:10 f. and
they made the birds fly away from their
place(s); aprith 18umia DC 44. 1230 = Morg.
264/18 I let if fly up to the sky. I mpf. with
suff. "apara 1sipara 1b 146:11 I will make the
birds fly away. Part pres. rihua bainia anasia
maprina DC 46. 122:6 I cause an (evil) wind to blow into people's eyes.

Der.: maprai(a), parahiata, pura 6.

PRA III (ነት, ኤኒ III) to pay (back), requite, return.

PE. Pt. d-abuia u'mh para Jb 121:12, dpara abuia ibid. I. 13 who requiteth his father (and mother); with encl. bbisuta parilun AM 4:4 he will requite them with wickedness

16:2 everyone who lendeth shall be repaid (MG 236:8), i.e. in kind.

ETHPA. Pt. larašin umitp(a)iria Q 7:12

= ML 20:4 they lend not and take back paralh AM 77:15 she will requite him. ETHPE. Pt. kulman d-mrasia mitpra Gy

(MG 24:20).

PRA IV (H. كا كالا (المرغ . Ar. فرغ . Ar. والا كالا PRA in the idiomatic expression: to open up the DER.: parah(i)a, (a)prah(i)a, purana.

orutta

jordan, i.e. to let water flow freely MR 99 f., 204, MSchr. 163, Ginza 10 n. 5. Pz. Act. pt. 4-para qina Jb 170:1 who lets (his) passion free Jb ii 170 n. 10.

PA. Pf. para jardna Gy 191:10, paria jardna DC 34. 1136 opened up the jordan. Impf. nipara jardna PD 1544. Impt. para jardna Gy 190:17; pl. parun iardna Gy 17:20, 190:17. Pt. iardna mpara Gy 152:16. Inf.? 'paruia iardna Lond. roll A 173 f. = 'paruiih iardna

DC 34. 256. PRA V (かつな II J) to destroy, disarrange, mar; Lidzb. left untranslated Ginzā 104 n. 3,

105 n. 3. Ar. Impf. with suff. kulh alma naprh Gy laíma naprh and naprh lalma Gy 114:14. Pt. mlaka d-mapria libia utirata DC 46. 137: 15 angel which dislodges (disturbs) the heart and bowels (conscience). Part. pres. lagitna PRA VI (den. from pura 3?) to arrange a feast? umaprina DC 46. 118:8 I seize and mar him. 99:2 we will disorganize the whole world

prah AM 205:15 name of a river. Var. purat PE. Pf. nipria pura s. pura 3. Şâb.'s AM.

prahia = parah(i)a. Var. aprahia. prahia ukair AM 155:2 money and wealth; prahia (var. aprahia) uqiniana AM 19:9 money and

property.

pramana JRAS 1937 p. 592 read purmana. pras 1 (rt. PRS) palm (of hand). Found only in st. estr. pras iamin Gs 78:10, 90:7, 199:9, 120:13; pras iamin Q 31:11, Gy 114:8, 237:7, 294:14, 343:1, Gs 56:14, 101:15, 103:23 the palm of his right hand; pras iaminai Gy 128:8, 272:21 the palm of my right hand.

pras 2 for kras (st. cstr. of karsa) in bpras 'mh PD 1508 in his mother's womb.

prasa (rt. PRS), pl. -ia DC 48 .230 food laid out, fare, cates, dishes. V.s. PRS pe. act. pt. with

prasia fare, cates, food missing. prasalun prasia rgigia DC 48. 230.

s.v. Jb ii 45 n. 2, OSt 544, pum praš Jb 4111, CP 210:8, Oxt. 75 a = pumh d-praš Gy 351:22, 371:1, RD B 36 the mouth of Euphrates; praš qaia PD 905 the upper Euphrates; praš ibiš Gs 88:12 Euphrates drieth up; praš ziua Jb 4111, 229;7, Gy 371:1, Gs 3:14, JRAS 1937 prat rba Gy 67:8, 386:12 the Cuphrates; prat rba Gy 67:8, 386:12 the Creat Euphrates; prat udiglat Gs 10:20 Euphrates and Tigris, prat zuļa DC 7 the Small Euphrates; kipa dpraš, prat (اقرات, وإثار) Fuphrates. Var. purat prat Q 13:5, 14 the bank of Euphrates.

praša (nom. act. pe. of **PRŠ**) division, separation. **priš praša bgu mia** DC 51 he(?) divided the waters.

prata (rt. PRT) JRAS 1937 p. 592 broken bit. PRG (Ar. & to empty, pour out.

prat s. praš.

11 f. جالي كرد reddere بوقي 11 f. Gl. 16:16 f. خالی کرد Gl. 16:16 افرغ Gl. 16:16 ا . پاشید effundere فرغ

فرد .Aram. & H. TJC, Syr. وي Ar. Ar. ك Akk. parādu) to break through, tear apart.

PE. Pt. nunia . . . pirdu isilita unpa Oxi. 44 a = CP 176:14 = ML 215;5 the fish broke through the net and got away; anat bhaliak pradt unpaqt Or. 330:25 = Oxf. roll g 907 thou with thy strength didst break through and come out. Impl. nipirdun . . ! libta 4-quás HG 65 they will break up . . . the sacred brick. Act. pt. with encl. pardili isilita Jb 157:13 they break through the net. PRD II (rel. to PRD I, cf. Syr. , 15 to flee away) to flee, run away, drive away, break away.

Pr. Pf. prudnia šbaqnia kul d-tlan DC 43 J 241 we fled and left all that we had (mod-verbal forms); with sulf. šinta pridh AM zo sleep fled from him. Act. pt. fem. pl. susia ... pardan DC 46 the mares ... run away.

upsiha rba d-hiia qadmaiia DC 51 Euphrates PRH ו (קרח & קרה) mia bprat praha water, swift-flowing (TTP) and great product كريخت Jugare مرب aprad عرب Gl. 170:1 f.

تنعم A (Ar. و Siris f. f. siris f. أواغت كرد jucunde vitam ducere أواغت كرد jucunde vitam ducere. 지기회) of the First Life.

PRHZ (P. jake) to keep back from, keep away from, restrain, abstain, refrain from

276:16; parhiza Gs 24:20 keep away from her. Reflexive stem: Pf. 'parhaz mn qiriata dhista DC 34. 77 he was kept away from the creatures of darkness. Impf. nitparhzan ATS I no. 235 they (fem.) control them-Fundamental stem: Pf. with suff. parhizunh Gy 102:9 protect him from this and that MG mn mia AM 89:19 they kept him away from water. Impt. with suff. parhzih mn dh udi

port and the great mystery which was given to him from us, kul daina garabtana d-hazilh lhanath prudqa Gy 128:1 each fighting demon that beholdeth that decree (passport); fibalia prudqa Gy 144:2 f. (var. pudqa DC 22. 139) give me a passport; daitilak prudqa Gy 144:5 I will bring thee a passport; uaitilia prudqa ibid. 1, 5 f. and he brought me the passport; port MR215:10, MSchr. 151n. 1, Jb ii 103 n. 3, HpGn 248, MSt 10. Var. purudqa. prudqa uraza rba d-mn dilan ldilığ Gy 127:24 the passpass(port); prudqa 'habia Gy 157:18 they gave me a passport; hzia prudqa d-mn abahatak aitilak Gy 144:16 see the pass(port) which I brought thee from thy parents; prudga (P.-Sm. 3244, Jolyo . S-Pahl. fravartak mention thee in my written word (Gospel?); alma d-prudqa d-nhura atilh ATS II no. 285 until a decree from the light comes to him. LS 594 a) written pass or order, decree, passk<u>d</u> mhauiatlun hazin prudqa Gy 144:10 when thou showest them this pass(port); k<u>d</u> hizi<u>n</u> prudga Išibiahia ktab Gy 344:10 f. he wrote a written order to the Planets; bprudgai madkarna 'lak Jb 103:10, 105:3, 107:14 I will Ihanath prudga ibid. I. 13 when he saw that

prukia Gs 14:11, Jb 59:15, var. pukia 3 = prutta s. purtta.

hab pruqa uparquia Gy 15:9, 36:21 give ransom-money and free him; pruq pruqia Gy pruqa 1 (rt. PRQ) ransom MG 118:15. Pl. -ia. prikia.

38:1 pay the ransom(s); prudia pariquin Gy 184:18 f. we pay the ransom(s); prudia dpariqun ibid. 1. 22 ye pay(ed) the ransom(s). pruqa Z (rt. PRO) fragment, piece. Pl. -ia. tipriq prudia utirmia lahma CP 438:11 (no. 379) = DC 3 par. thou wilt break into fragments and place bread.

prušta 1 occasionally for pirušta 1.

prušta 2 = pirušta 2. faliq bpirušta d-'nta DC 45 fasten (it) to the pudenda of the

PRZ (cf. mod. H. I's hif. to go beyond?) to break (through), force a way. Doubtf.

Ar. Impt. apruz alahia DC 40. 491 f. woman.

mparzim AM 145:16 his house is divided into PRZM (DITE) to break apart, split. Pt. baith break (?) the gods.

to break apart, separate, part, gape, open wide, cleave open, break in two, separate, detract from. Idiom: to curl the lips at, (فرط .Ar. افئلا .Syr. الاج .Ar. & H. تا PRŢ

Jb 65:3, prat purta and prat purtta s. purtta, purtta brqiha prat ATS II no. 204, prat rqiha bid. the heavens parted (opened up); siptai piriti s. sipta, pratiun MG 223:22 (s. sipta) with encl. prathin ... purtta Gs 124:7 f. he made a breach in it; purttan bhaşa hurina pratnah s. başa. Impi, pritlak begani purtta Gs 107:14 I will make a breach in it for thee; uniprutunh isa DC 42:9 and they break the sa but prob. read siptun partia they sneer). Part. pres. 'uspihak partit Doc 37:46 thou curlest thy lips (sneerest). Pass. pt. siptl prit G6 66:22 f. his lip was curled; with encl. pritbin sneer s. sipta. PE. Pf. siptun praț s. sipta, praț... puruțta between them. Act. pt. sipth . . . parit s. sipta; sinta d-parta mn ainh DC 43 J 157 sleep which departs from his eyes; pl. sipun partia DC 34. 93 (could be: they break their swords, apritbun purtta Gs 13:8 no breach was made purtta Gs 107:7 a breach was made in it; in them MG 421:7 f.

PA. Pt. mparat DC 22. 181 as a var. of mpațar Gy 190:12 (s. PȚR).

DER.: parțauaiia 1, p(u)rutta, purta, pur-

priha (rt. PRA I) offshoot, produce, product. priha rba d-hiia qadmaiia DC 51. 742 great offshoot of the First Life.

prikia pl. (Akk. parakku Schrader ZDMG xxvi 35, KAT 592, Delitzsch: Ass. St. 127, Syr. prukia s.v. prikia d-tina Gy 24:20, Q 23:13 (cf. Gs 14:11) idols of clay; kulhun prikia lagtia Gy 123:17 f. they include all altardemons; 'kuria uprikia upatikria Gy 279:4 (5.5) pagan shrines and their spirits MG 14:paen., 112:2, Furlani: I Nomi 418 f. Var. *prika, fem. priktia (q.v.).

temple-spirits, shrine-spirits, and idols; 'kuria uprikia usahria Gy 394:1; prikia upatikria Oxf. roll grooq; kulhun humria šaria b'kuria uprikia DC 44, 372 all amulet-spirits inhabiting (pagan) temples and shrines; patikria uprikia DC 43 A 107.

priktia (rt. PRK I) adj. fem. bright, intelligent. priktia umparaktia AM 76:ult. bright and entertaining.

pris pass. pt. pe. of PRS (q.v.). pris(a) pass. pt. pe. of PRS (q.v.).

guished, excellent, outstanding, discriminating MG xxix 1, MSchr. 213 n. 1, Ginză 215 n. 1, AF 244, MSt 124 f. Pl. prišaiia. Wellhausen ZDMG 1913 p. 630. hazaiia uprišaiia Gy 278:2 perceiving and distinguished ones; bnia prišaiia d-hiia qadmaiia Gy 234:22 distinguished sons of the First Life; gubria prišaiia d-hiia gadmaiia Gy 234:22 distinguished sons of the First Life; gubria prišaiia d-priš mn tibil Gy 282:20 (Cf. 3174) uprišaia Jb z8r:ult. f. sg.; naṣuraiia uprišaiia Gy 319:9. Contrasted with pigia Gy 387:24, 391:14. As attribute of Life Q, 4:5, 22:5. Of higher beings: 'prišaia Jb 9:6 Abathur: prišaia Jb 38:12 (var. prišaiia A) Yušamlı, prišaia rba qadmaia Oxf. 58 b. from the world; gubria prišaiia Jb 179:12; rišaiia uprišaiia Gy 315:16 f. the first and nobje ones; prišaiia urišaiia Gs 27:20; rišaia κιψής = φαρισαίος Jb ii p. xxii) subst. one different from his fellows, adj. distindistinguished men who sundered themselves prišala (adj. from preced., from a Jew.

prisuta (abstr. noun from PRS) (a) perception, discernment, discrimination, (b) interpretation, explanation. Lidzb. corrected his former opinion Jb ii 36 n. 7 in Ginzā 6 n. 4, cf. MSt 125 n. 1. Var. aprišuta. (a) prišuta ujadita Gy 2:19 perception and knowledge; riš prišutak Gy 2:13:27 the principle of thy discernment; Igiţatlı liprišutak d-mn abahatak uhukumta d-pligalak Jb 3:1:1 f. thou mayest keep thy perception which (thou hast) from thy parents and the wisdom which was allotted thee; (b) hazin rusuma lanida uprisuth ATS II no. 194 knoweth not this Sign and its interpretation.

broken asunder. atit upratt prita CP 419:9 f. thou camest and didst make a division; prita d-anat iauar pratt DC 3. 284;paen., CP 419: 8 f. (no. 376) the breach which thou, Yawar, prita (rt. PRT) division, something split or hast broached.

PRK I (L. a af. Schulthess: Homonyme Wurzeln 54) to be bright, intelligent, brilliant, pa. to entertain, be discerning, intelligent.

PE. Pass. pt. *prika, fem. priktia s.v. Found only in part. forms:

PA. Pass. pt. mparka uhakima AM 7:18 intelligent and wise; fem. st. emph. (priktia) PRK II (리구후, 사스, mod. H. 기후 to crush, umparaktia s. priktia (MG 47:16 is mistaken); mparakta AM 59:penult. discerning (woman).

Ar. Akk. parāhu to force) to bind (sheaves), tie together.

Gl. 127:5 f. aprak J vellere spicas

RIM (Aram. & H. Br. Syr. Syr. e lay bare, expose.

sitraiin primlin Gy 181:3, 209;5, 225:13, Gs 30:17 they lay bare (expose) their flanks (thighs). PE. Pass. pt. with encl. (& act. meaning)

PRNS the rt. of parnasta.

PRS (TO) العنص بوارة) PRS (PRS والم) H. H. Wild. ZA i 417, Ar. فرش Akk. rapāšu) to spread over, extend, stretch out.

rigida DC 48. 230 she lays out for them delicious fare; pl. anpiš aupaihun parsia ML 213:3 they completely spread out their foliage. Pass. pt. had nhura pris Itartinun ATŠ II no. 362 one light is spread over both of them; with encl. pers. pron. mn mania q-fauai prisna DC 37. 167 with the robes that Pr. Pf. pass draita Gy 191:10, AT\$ II no. 392 he stretched out his arms. Impt. pras draiak Gy 190:17 stretch out thy arms; prus nhurak ML 139:13 = CP 114:11 diffuse thy light. Act. pt. paris draits ATS II no. 382 he stretches out his arms; with encl. parislip DAb he spreads (over) it; parsalun prasia I spread over me.

Pa. d-silith 4 kulhun...parislun DC 48.96 whose net spreads over them all. Inf. amar ... ganph 4 hanath šualia parsuia DC 34. 561 he ordered ... to spread his wings over that

DER.: pras 1, prasa.

PRPA (\$\subseteq\$ \subseteq\$ \subseteq\$ \supseteq\$ \subseteq\$ \suppereq\$ \suppereq\$ \suppereq\$ \suppereq\$ \suppereq\$ \sup

merry, rejoice, revel, disport (onseelf).

ETHPA. Pt. mitparpa Q 14:7, Gy 140:17,

MG 230:24, gaia umitparpa Q 30:2, 30, mitgaia umitparpa Gy 152:17 rejoiceth and revelleth; pl. sahqia gajia umitparpia Gs 8:18, DC 53. 340:ult. they make merry and rejoice and disport themselves; hadia daişia umitparpia DC 27. 583 they rejoice, expand, and make merry (MG 85:18); gahkin umitparpin parpia Gy 114:22 they make merry, rejoice, and disport themselves; hadia paria umit-DC 34 they laugh and make merry.

to make an incision) to make a breach, break فرض .Ar. و Aram., H. & mod. H. ۲۵, cf. Ar. through, be dissolute, lawless.

PE. Impf. with suff. ulguarh nipirsh Or. Der.: parsauata, pirsa (var. parsa). 327:1 and it will invade his belly.

PRQ (Jew-Aram., Chr.-Pal., H., Ar., Sab., Eth.) to free, save, deliver, ransom, remove, sever, detach; bring forth (only in pe.?); break into fragments (pe.).

PE. Pf. baţinta d. . . . lapirqat ATS II no. PRPT a miscop of KRPT in mitparputia DC 22.

forth, with suff. pirqh usadth Florilegium, released him and sent him. Impf. tipriq prugias. pruga 2. Impf. prug 62 38:1 (var. pariq 02 22. 36 pa.) ransom! Act. pt. fem. d-batna ulaparqa ATS II no. 71 who is pregnant but does not bring forth; masc. with encl. pariglun ATS II no. 136 delivers them. Pass. pt. amta d-lapriqa Gy 22:7, ATS II no. . did not bring 74, 369 etc. a slave-girl that is not freed.
PA. Pf. parigt thou hast freed MG 222:26; 74 a pregnant woman who.

suff. parqh he saved him MG 275:5; parqan he freed me MG 270:25; parqak he saved thee MG 273:12; parqqth thou hast saved him MG 276:26; DC 27. 144 thou hast removed it; pariqtinan thou didst save us MG MG 275:28; niparqan he saves me MG 271:4, niparqak, 'parqak MG 273:14; niparqinan MG 279:14; liparqinan MG 281:1paen, 'tiparqinan MG 280:26; 'parqinan MG 280:14; 'parqinkun MG 280:26; 'parqinan MG 281:11; niparqunan MG 273:2; ana napšai mn alma parqit Jb 77:3 f. I separated myself from the world; parqitin Gy 184:22 ye (fem.) ransomed MG 224:12; with 280:8; pariqtinkun I have saved you MG 281: 3; pariqtinun I have saved them MG 282: anteantep; parqinun he saved them MG 281:20. Impf. nipariq he delivers MG 226:16; tiparqun ye (will) deliver MG 227:paen.; with suff. niparqh he frees, we (will) free him, her suff. parquia Gy 15:9 ransom him; parqun deliver me MG 273:8; parqunin Q 35:10 deliver them (fem.) MG 283:anteantep. Act. pt. mpariq paruqia Gy 56.21 f. bringeth redemption (MG 230:7). Part, pres. remove, do away with; umparqalun kulhun mihialta DC encl. mparqinun I (will) deliver them MG 201: ult. Pass. pt. mparaq ATS II no. 75 (& often), is freed, ransomed. Inf. paruqia Gy 26:5, 56:22. Nom. ag. mparqana s.v. niparqunak MG 274:20; niparqunun Gy 107: 21, MG 283:19. Impt. pariq free, ransom MG 229:6; with suff. pargan deliver me MG 271: 10; parqinan deliver us MG 280:3; pl. with 176 and removeth all 'wounds'; with

AF. (only postcl.): Impt. apraq šuplh AM 127:19 remove its rump-fat (?).

10; nitharqun MG 227;21; fem. nitharqa Gy 19:20, MG 228:13; with encl. nitharqubia hirb(i)a usip(i)a DC 44. 1721 = Morg. 268/26: 26 I shall be delivered by sword(s) and blade(s) (?hardly correct!). Pt. mitharaq MG 132:17, baila miparqa DC 41. 561 she wanteth to be released; pl. lamitparqin mn lihun ATS II no. thou wast saved MG 222:paen.; 'parqit Gs 64:4 A (var. 'tparqit) I was saved MG 213:13, 223:9. Impf. nitparaq ATS II no. 189 is saved ETHPA. Pf. 'tparaq Gs 104:6, ATS II no. 77 (& often) he was saved MG 222:4; 'tparaqt net; ruha unišimta mn hdadia mitparqin ATŠ 189 they will not free themselves from their II no. 253 spirit and soul are disparate from MG 226:20; 'tparaq I shall be saved MG 227: one another; mitpargan Or. 327:14 they (fem.) are driven away.

Gl. 151:9 f. (with a prosth. a-) jb segregare, discernere, distinctum facere

DER.: mparqana, paruqa, parqa, parqut(a), parqita, purqana, purqat, pirqa.

PRŠ (Aram., Syr., H., Akk. parāšu, parāšu Zimmern ZDMG Ixxiv 434) to separate, set

understood by themselves; bnia iamin pras mn iaqip Gy 332:5 Benjamin descended from Jacob; mn iaqip ubnia amin tlatma usitin Gy 13:17 they knew and understood; mindam lahkum ulapraš Gy 34:8 they knew and understood nothing; piršat MG 22:10, piršat umipat Gy 234:19 (cf. lb 252:5) she emanared and came out; mn naşirutai dilia piršat Gy 301:18 she separated herself from my nagoraeism; pirsat 'l kulhun Gy 163:13 she understood all (?); pirsat brazia ATŠ II no. 123 she divided (interpreted) the mystenes; uhamsa tarmidia q-prisiun mn mdinta q-uras-lam DC 41. 379 (& often) the 365 priests who went forth from the city of J.; hanath qwent forth from the city of J.; hanath d-la'dun ulapirsun DC 34. 82 those who neither knew nor discented, fem. pl. prašian Ø 79216. MG 223:antep.; with suff. piršan knew me MG 270:20; piršak Gy 11:18 knew thee; lapiršun Gy 162:16 they knew me not (MG understandeth; hazia uparis Q 4:20, 6:7 he seeth and understandeth; paris mn abuia Gy 46:9 he separateth himself from his father stood; neg. Jahas ulapras Gy 94:12, 315:22, pras (u'tapras) Gy 196:19, JRAS 1937 591:12 etc., he understood (and took counsel with B. proceeded 365 priests; mn napš(i)h praš were departing from the world; hkum upraš has paršit); piršit mn ⁽uṣrai Gy 78:16 I understood in my mind (MG 223:2); tlatma ušitin 272:14); piršuia uhiziuia RD C 15 they knew Cutria d-madihta praš Gy 360:15 uthras who understand wisdom; abatur madh praš ¶ in His Mind; 'da upras Q 4:4; has upras Q 32: 13, Oxf. 57 b, haš . . . upraš Q 5:25, Gs 1:22, himself); d-mn napšaiun praš Gy 245:24 who Oxf. 1 b ff. (often); minh dilh pras $(C\bar{P}_5:6, Q_2:12 = ML 6:6 (emanated) emanated from$ Q 2:12 = ML 6:6 (emanated) emanateu 110.11. Himself; lapraš ģ-napqia minh mn alma Gy separated myself from the world (only A understand MG 227:6; nidun unipiršun ATS průš MG 229:5; hzia uprůš PD 757, 1253,1328 apart, go forth, emanate, appoint, designate, fully) understand; 'da upras b'usraihun Q 22:4 He (: the Life, pl.) knew and understood IRAS 1937 591:12 etc., pondered and underno.? they know and understand; with suff. see and examine (ascertain); pl. with suff. Act. pt. iada upariš Gy 25:19 he knoweth and discern, understand; af. to teach, instruct, inform, define, explain, consider, edify, divulge one's thought, give forth. MG 221 PE. Pf. praš he understood MG 221:21; ptahil Gy 168:10 Lidzb. A. sah prüfend P. an; madaihun lapraš Gs 17:1; they did not (yet 315:21 they did not understand that they piršit minh mn alma Gs 131:11 BCD & Leid nipiršuk Gy 168:18 they know thee. Impt prušunun Gy 24:14 know them MG 283:22. him and saw him. Impf. 'prus Gy 159:24 uhamša tarmidia praš ibid. 1. 6 from J

(umitaprašna) Gy 205'4, 24 I learn (and study) (MG 237:3); paršit b Uspra Gy 19:24, Q 24:1 = CP 51:12 = ML 67:3 f. thou understandest minds (MG 15:8); paršit mahu <u>d</u>-hauia bnhura light (MG 15:8); with encl. paršatlun thou discernest them MG 15:8, 232:23; **d-paršinalun** mn binan priš Gs 55:23 separated himself from our midst; with encl. glilia uprišlia Gy 149:18 was revealed and known to me; la-glilun ulaprišlun Gy 149:13 was not revealed understandeth; madaihun parišlun Gy 43:19 they understand; labahath parišlun mn hdadia AM 41:12 he will separate his parents from each other; 'I abu u'mh paršalun AM 81:18 she will cause a parting between her father and mother; pl. 'uṣraihun Ihdadia paršia Gy 8:14 they interpret their thoughts to each other; madaihun paršia Gy 22:16 they ponder on knowledge. Part. pres. parišna Gy 194:2 f. thou distinguishest what is in the ATS II no. 192 so that we may discern them. Pass. pt. priš separated, distinct MG 230:6; and known unto them.

Pa.? Pf. paršit Gs 131:11 A as a var. of

piršit (s. pe. pf.).

Ar. Pt. apriš dak Gy 11:18 gave explanation about thee; apriš ugalil Gy 213:10 he explained and revealed (MG 222:1); aprišit lexplained MG 223:5; with encl. aprišit lexplained to You MG 226:2, 10 f.; with suffapriših Gy 13:23 he informed him MG 275:8; neg. lapriših Gy 94:1, aprišan MG 270:27, laprišan MG 279:37, laprišinan MG 279:37, aprišinan MG 270:37, aprišinan MG 279:37, aprišinan MG 270:37, aprišinan MG 279:37, aprišinan MG 270:37, aprišina rate you MG 280:27 f.; taprišinun, Gaprišinun AG 282:4. Impt. apriš MG 229:7; with suff. apriš(MG 229:7; with suff. apriš(M) MG 276:15, aprišinun Gy 13:17 f. instruct them; pl. with encl. aprišun Gy 360:16 f., aprišunin Gy 19:21 instruct them (fem.) MG 283:artep, Act. pt. mapriš Gy 62:ult. f. distinguishing (separating) MG 13:10bottom. Part. pres. maprišna MG 23:18. Pass. pt. mapras instructed MG 1321, ktib umapras Gy 245.7 written and explained; had had mapras 4 dukth Jb 5:14 each one is put distinctly in its place MG 321:17 f. Inf. with suff. aprisinun and maprisinun Gy 76:22 f., apristun Gy 157:22 ye instructed me MG 224 n. 1. 272:11. Impf. lapriš he instructeth MG 216:8, napriš, tapriš, Gapriš MG 215:13 f., 226:17, 227:8; with suff. naprišan MG 30:13, 271:5, n'iaprišan Gy 335:15 instructeth me MG 215:20; napr(i)šak MG 273:19f., 'iaprišak Jb 52:14 (& often, once exceptionally aprisak) I (will) instruct thee MG 273:20; Gaprišinkun Gy 68:3 (but aprišinkun Gy 47:16), Igaprišinkun Gs 136:11 he may sepaaprištinun MG 282:paen., aprišuk MG 274:13, aprišuia MG 278:2, aprišun MG 272:21, 77:1 to instruct them MG 293:12. Nom. act.

made manifest. Pt. pl. mipiršin ATŠ I no. ETHPE. Pf. 'piršat she emanated MG 222: Impf. nitiprisiun CP 250:1 they will be 133 they are distinguished. aprašta s.v.

 $M\bar{G}$ 230:4); with encl. kulman d-'uṣrh

PŠA (cf. Aram. & H. TWD, Syr. to tear off?) used as a synonym of BKA.

ETIAF. Pf. tapras was instructed, went forth MG 222:6; (praš) utapraš s. pe. pf.; tapraš nišmata Gs 106:10, 16 the souls went

Ar. Pf. apša ubka Gs 3:6 he cried and

kaupih upšațih ATS I no. 223 its convexity and its extent. pšata (rt. PŠŢ) extension, extent, longitude.

forth; tapraš busraihun Gy 345:17 they seek instruction (Lidzb. Aufklärung) in their minds; tapraš blukumta rbia Gy 35:13 be sought instruction in the wisdom of the Great (Life); bhukumta rbia mitaprišia

pšar (3rd p. sg. masc. pf. of PŠR) often as a name of higher beings. psar guina DC 40. 138, 194 etc. 'the-vine-spread'; psar tana CP 17:13, 23:7, Q 7:1 the mist-dissolved; mihla pt psar JRAS 1937 592:2 (melted salt?) (salt daughter of It-dissolved). pšušta s. Šta 1.

PST (Aram. & H. DWB, Syr. La, Ar. La,
Akk. passātu to destroy) to stretch out, extend, straighten, reach out; to separate, tear apart or away, injure, wound, part; with kusta to plight troth, give one's solemn word.
Ps. Pt. trans. u'dh psat DC 41 and he stretched forth his hand; intrans. tigbib

piriauis pašit ganph DC 34, 387 the jordan P. extends its arms; pašit binia ahia CS 19:17 he parteth brothers; Vata haita pašta DC 34, 393 the living flame spreads; pl. kušta mn hādaia lapaštia ATŠ I no. 170 they do not perform (exchange) the kušta with one another, paštia kušta DAb, kušta lindadia paštia GS 8:13 f.; kušta mn hādadia paštia ulapšit Gy 164:16 f. he curied up and did no stretch out; pšit lpagrh AM 47 spread overhis body; 'dai pištit DC 26. 219 = DC 28 par. Impf. nipštut CP 33:penult., ML 39:10 he stretcherh himself out; šidra tipšar utipšut AM 243:ult. the year will be inauspicious and cause injury. Impt. psut iaminaikun mn hdadia Gy 20:3 stretch your right hands to he performeth the ritual handclasp; iardna ATS I no. 170, fem. halin mihiata (lh lapastan ATS II no. 293 these accidents cannot affect him; with encl. pattibun Gy 28:3 (a gossip); with enci. psițiia lbastirga rba DC 40 558 f. I stretched out on a great couch; ligrai psițiia DC 40. 679 I stretched out my legs. Inf. mipšaț DC 41. 472. one another. Act. pt. pašit kušta ATŠ (often) when ye perform the kusta with one another. Pass. pt. lisana psit AM 14:11 long of tongue they spread amongst them. Part. pres. kd kušta mn hdadia paštitun ATS II no. 175 Great (Life): bhukumta rbia mitaprisia Grapta (yapras Gy 345:18, 348:6 they were instructed by the wisdom of the Great (Life); taprisiat Gs 9:16 she pondered MG 22:2:20; lataprast bhukumta rbia Gy 350:9 thou wert not instructed edited by the wisdom of the Great (Life); lataprast Jb 20:14 f. MG 22:2:11; taprisit Gy 167:19, 171:5 I examined, considered MG 224:10; 171:5 I examined, considered MG 224:10; 171:5 I examined, we were informed MG 224:12. Impf. nitaprass MG 226:23; tapras Gy 140:24 I will be instructed MG 227:12; nitaprasun MG 227:23; titaprisun MG 227:23; titaprisun MG 227:23; titaprisun MG 227:23; structed MG 228:3; with encl. nitaprass Gy 16:5; 320:24, Gs 41:16, 43:24, 45:22, 47:11, 52:8, 59:2, 71:3, AM 228:3 etc., MG 132:22; with encl. mitaprish Gy 16:7, mitaprass h Gs 41:1, 48:3, 49:9, 63:16 is instructed by it; fem. qimitaprisa Gs 17:7; h, mitaprisia Gy 11:9, 237:26, 345:18, 348:6, 354:7, 22, are instructed; hdadia mitaprisia Gs 117:9, 118:4 they teach one another (MG Gs 117:9) and they teach one another (MG Gs 117:9) and they teach one another (MG Gs 117:9) and they teach they teach one another (MG Gs 117:118:4 PE. Pf. uprat ba ATS II no. 32 and divided (into pieces) the ba (dove's flesh); trin alpia paturai (a)prat Ib 34:1 f. two thousand broke (bread) at my table; patiti upiriti Lond. roll A 646 I have divided out and shredded into pieces; upratiun uakaliun tlata 'umsia DC 41: 184 and they broke (bread) and ate three

Der.: apraš(a)ta, parašuta, paruša, parš(a),

Eth. AGLW) to break apart, break into small

pieces, crush, shred, belittle.

pirušta, pirša 1, 2, 3, prišaia, prišuta. قرت Ar. الله , Syr. الله , Ar. مالة , Syr. الله

149:13). Part. pres. mitaprašna Gy 149:6, Gs 49:10 I am instructed; MG 231:13 (parišna) umitaprašna s. pe. part. pres., mhašbitun umitapraštun RD B 81 ye ponder and Gl. 128:5 f. (missp.) فتش (missp.) جا Gl. 128:5 f. ساحثه aprak أي أفنى aprak . أفنى aprak PA. Pf. 'dai paştit DC' 26, 447 I have stretched out my hand(s); paşitin mšaria DAb we laid out habitations. Pt. with encl. mpastibun Gy 51:16 they spread themselves amongst them.

32:27 break ôff a piece; pl. prutiun PD 1143 = ATŠ I no. 117 break (in two). Act. pt. **4-parit minh** JRAS 1937 592 which breaks

morsels. Impt. prut 'umşa CP 71:17 = Q

from it. Part. pres. partit trin patiria ATŠ II no. 216 thou breakest two unleavened loaves; partitun prata mn patirkun ATŠ II no. 166

ye break off a piece from your unleavened

PA. Pf. with suff. partuk DC 21 (twice), they broke thee to bits. Impf. with suff. niparth

biprata d-parit JRAS 1937 592:antepenult. we will crush him utterly.

Der.: purta, prata, prita. Ar. Pf. (a)prat s. pe. pf.

lapšit Gy 164:17 (s. pe. pf. infrans.); with encl. 'pšithh ATS II no. 369 was plighted to him (kušta omitted). Pt. pl. trin kušta ETHPE. Pf. la'pšit DC 22. 158 a var. of d-mitpišția DC 27 two kušta-ceremonies that were performed.

.برهنه كرد dilatare عرض .is:13 f.

PA. Pt. pl. mpašlia uhablia hablia DC 44 they twist and twine ropes. PSL (Se, mod. H.) Did hif.) to twist, knot. Der.: pšața.

PŠQ (a.s.) to express, find expression or relief in words, make clear, ease, find relief, release.

Pr. Pf. pišqat nišmat Gy 358:9 my soul found relief. Impf. tipšaq nišmat Oxf. 36 b = ML 208:5 = CP 171:11 my soul will find

PA. Impt. pašiq Gy 366.5 relieve! Pt. with encl. (a)mpašiq himia 1b 68.3 will interpret dreams; mpašiqun liardnia DC 34 (picture A) releaseth jordans; (a)mpašiqkun hilmia Jb 67:17, 68:10 will interpret for you dreams; mpašiqun bilbh 1b 70:2 he interprets for them; umpašiqun liardnia DC 34 (ill. A) DC 31 and clears (makes limpid) jordans.

SR (Trip, ... Akk. pasāru, Ar. Jus Frankel loosen, exorcize; to divide, come apart, spread 286) to melt, dissolve, free from, solve, abroad, separate, tear loose.

exorcize (?) him. Impt. pšar DC 51. 615 disperse! Act. pt. sipra gadpa d.pašar IRAS 1937 592:8 a winged bird which is loosed; arqa pašta Gy 161:22 earth becometh liquid MG 450:1; pl. pašria RD C 12, pašrin nišmata RD B 92 the souls melt away (read pašran.) Part. pres. pašarna Q 7:1. Pass. pt. Trasba pšira DC 40. 199 the unloosed torrent; pl. loosened etc. (both sg. and pl.), also as a pr. n. (s.v.); pl. pšartana CP 17:13, 23:7 with suff. mia pišrun DC 51. 494 the waters released me. Impf. ¹lh nipšar uʻlh nipuq DC 43 Pr. Pi. pšar Gy 165:11, Gy 238:8, 292:4, 354:9, DC 44. 1066 = Morg. 263/16:17, DC 51. 350 (& very often) melted, became liquid, lanipšar ulanipuq DC 43. 114 does not disappear and does not come out; arqa tipšar kd mihla DC 26. 321 f. the earth will melt like 129 he shall exorcize him and expel him; salt; Jania nipišrun AM 265:15 (prob. to read nišiprun), tipišrun utipqun minh DC 51. 674 pširia haršia DC 40. 157 the spells are loosed (undone, dissolved). Inf. mipšar haršia DC ye will loosen and come out of him; with encl. nipšurulh AM 11:antepenult, they will 40. 145 to undo spells.

they beheld you and released you. Pt. pl. mpašria milia Lidzb. Wortdeuter Ginzā 229 n. 1 (var. mpašqia DC 22). Inf. pašuria kibia mn pagrai DC 51. 115 to charm away pains PA. Pf. haršia d-ruha pašrit Gy 117:2 I undid the spells of R.; with encl. bnura paširtia DC 44. $\dot{r}_{234} = \text{Morg. } 264/18:5 \text{ I melted it in}$ the fire; hzunkun upašrunkun DC 51. 129 f. from my body.

Ar. Pf. with suff. d-apsiruia uapquia mn pagra Or. 332:21 which exorcized and expelled it from the body.

Der.: pašar, pašara, pašura, paš(u)ruta, pišra, (pišruia, pišrun, pšar). PŠŠ s. PUŠ.

pressions MG 10:3, 47:12, 55:13, 183 f. haua pt simat (often) Eve daughter of S.; ptula pt abu Gy 181:1 a virgin, daughter of her pt (cf. Jew.-Aram. 기호, Syr. 나스) peculiar doublet of brat 'daughter' used between two proper names and in certain idiomatic ex-

father; pt zamarta s. zamarta; pt haria (often) a freeborn woman; pt tuhma s. tuhma; pt tmanan utmania (^)šnia]b 116:13 a woman

of 88 years. PTA = PTH (q.v.). Another secondary rt.

PE. Pf. pta (often) he opened, broke (bread) (in Q often created, cf. ML xxi ff.) MG 234:19, ptit Q 55:ult., MG 16:8, 234:antep.; with enc. (mipta) ptalia baba Gs 105:13 he opened me the door MG 397:14; 'ptulia ML 193, 'ptalia CP 159:13 they opened to him. Impf. nipta ziga bmarba AM 264:6 the wind goes forth in the west; with encl. baba q-faida tiptalan DC 34, 783 thou wilt open to me the door pta MG 235:24; pl. with encl. ptulh Gy 212;19 open to him MG 237:19. Act. pt. with encl. patulh Gy 345:3, 393:22 he openeth it MG 23;autep. Pass. pt. baba d-rahmia d-misat māunia kušķa ptia ATŠ I no. 283 the gate of which is closed; with suff. niptinun Gy 145:23 he openeth them MG 281:anteantep. Impt. PHT s.v.

MG 235:29.

PA. Act. pt. mpata 'uiria Gy 29:10, Gy 53:8 he openeth (the eyes of) the blind; pass, pt. lampata Gy 297:21 were not opened (seeing, of eyes) MG 236:4 f.

Mercies which is opened in the middle of M.

K. (MG 236:2). Inf. mipta Gs 105:13 (s. pf.)

ETHPE. Pf. tpta was opened MG 64:16; uhanath baba . . . tipta ATS I no. 178 and 22 A, mitipta ibid. B, mipta Gy 158:3, 300:8 that door... was opened. Pt. mitpta Ġy 312: MG 132:12, 214:1f.

one who(se eyes) opened. Impf. nitpata CP 33:ult. = ML 39:10 he will see. ETHPA. Pf. 'siqa d-'tpata Jb 72:8 a blind

Gl. 131:13 f., apta cha excidere DER.: S. PHT and PTH.

pta (3rd p. sg. masc. pe. of **PTA**) as a name of higher beings, pta hai Q 16:16, 31:14, 58:28, cf. 'usar hia CP 37:14, ML 43:10, 84:3, 14:15, Gy 189:15, 196:4, pta 'usar Q 27:5 = ML 75:4 in both there may be preserved the Eg. *Fugh* of the creator) as well as in the name of the demiurge ptahil (s.v.); pta hai prob. a borrowing from Canaanite (Lidzb. Lebenspforte) ML xxii n. 1, 283, Wid. iii 59 n. 1.

name given to the ritual meal, sacred 'Breaking of Bread', communal meal (= lau-pa), ritual meal for the dead. Masc. (a) hazin ptaha d-rahmia hu DC 42 this is the opening (i.e. opening prayers) of the (daily) Devotions; Gy 297:20 opening of his eyes; ptaha <u>d</u>-iardna CP 17:16 = ML 19:8 the opening (prayer for) the jordan; sadarium tlata tariania garazibra(ia?) <u>d</u>-qiria lptaha <u>d</u>-bimanda <u>d</u>-hu dukrana rba lindaia rba zadiqa šum<u>i</u> DC 42. ptaha d-bimanda DC 42. 391 the opening (consecration) of the cult-hut; ptaha d-ainh is in the sanctuary (bimanda), the name of which is the commemoration of the Great 391 f. they arrange three tables-the ganzibra(s?)—who recite the Opening (?) which Unique Righteous One; (b) udara iauar rba ptaha (rt. PTH) (a) opening, beginning, (b)

trin patiria ulaiip bšuma d-hak nišimta d-hu ptaha d-bidatkun kulh 'lh smik ATŠ I no. leavened loaves and communicates in the name of that soul, that is the 'Breaking of Bread' upon which all your rites are 118 and the great Yawar brings two un-

ptahll (rt. PTH to create, Eg. Plath with a theophorous ending, cf. s. pta) name of the Manddenniug, gr. gi. 495, Kessler PRE 166, 169, MR 35f. goff. MSchr. 60 n. 3, Jb ii p. xxvii f., ML xxii f., MF 231 n. 10, HpGn. 99 n. 2, Kraeling JAOS Iii 152–63, CP frs. 29 n. 1. ptahli 'tura Gy 93:8 f., 94:1, 7, 132: 21, 309:13, 310:12, 31:15, 351:3, 5, 8, Q, 53: 33 etc.; ptahli bhašabta qam Gy 95:22 P. arose thoughtfully; sihupta d-ptahli Gy 360: 19 f. (s. sihupta); ptahli Silna Gy 286:10, 12 P. the messenger; alma d-ptahli Qy 32:7, CP 68:8, Jb 186:15 the World of P.; bit ptahli Gy 34:1, Gs 170:20 ff. the House of P.; ptahli rba qašiša Par. xvii 18a P. the great old one; ptahli br zahriil Morg. 91:; ptahli br zahr'il Morg. 88:2, CP 140 (dl.)penult. (Souff 4: 55); ptahli ziu hsir Gy 209:23 f. P. lacking light; arqa d-ptahli RD A 1 = DAbpar. the land of P.; ptahli RD Gy 102:3 (s. billa); matarta d-ptahli RD Gy 102:3 (s. billa); matarta d-ptahli RD Gy 102:3 (s. billa); matarta d-ptahli RD mu kursia Gs 92:18 P. arrose from his throne; ptahil q kursih, 't' is Curon', I. s. Surlioue; ptahil q kursih, 'tib Gs 92:21 f. P. sat on his throne; had a debatur abuia 'habih Gv 198:18 P. with the force which A., his father, gave him; ptahil brih d-aba d-'utria Gy 297:21 P. the son of the father of uthras, aba d-'utria qra... librh ptahil Gy 297:19 f. the father of uthras called ... his son P.; hzia 'dilma lptahil laifathi lafithi ptahil Gs 55:22 beware lest thou curse P., curse not P.; abatar d-qrith ptahil lalma Gy 24:22 f. when P. had created the world (cf. 1.9); 'f mahu hua ptahil u'f mahu qrith lalma Gs 77:17 f. who did P. come into being and why did he create the world?; ana (a)pta(a)huit naṭar baita Jb 5:6 I, P. became a guardian of the House (cf. 4:6 f.); as father of Adam Gy 243 ff., RD B 49; alma hanath ninhar biad ptahil Gy 33:19 f. this world is illumined by P.'s hand; ab ptahil at the libra of the create in sum in hanathin illumined by P.'s hand; ab ptahil at the libra of the C 1, Gy 194:9, 209:23, 321:14 the purgatory of P.; abatur uptahil Gy 31:12, 378:30, 35; ptahil abatur RD B = DAb; škinta d-ptahil Gs 92: 16 f. the dwelling of P.; lbuša d-ptahil RD B 48; lbuša d-ptahil, kBu d-pta kursia d-ptahil Gy 193:11 f., 19 f. P. sgarment, P.'s tunic, P.'s crown, P.'s throne; ptahil gam abuia Gy 241:14 f., 242:2 f. P. went towards A. his father; 'habliı İptahil briı uata ptahil urimili balma d-hšuka Gy 240:23 he (Yuzaqaq d-mia Gy 33:21 f. P. came and raised the sky of water; ptahil 'starar Gy 168:9 P. was formed; amarlh abatur lptahil brh Gy 168:10 f. A. spake to his son P.; azal ptahil luat abatur Manda-a-Heyyi) gave it to his son P. and P. came and cast it into the world of darkness; rmab<u>h</u> ptahil bdmu ruha Gy 241:11 f. P. cast

umasia arga Gy 127:4 P. cometh and conbuilder of heavens and earth; atia ptahil denseth the earth.

Eth. **£†** $\mathbf{\Lambda}$, Akk. petā, Eg. \Box_{Λ} to open (up), break (bread), create ML xxi ff., Kraeling ÂOS liii 153. Secondary roots PHT, PTA

PE. Pf. ptaht Gy 342:18 f, thou didst open MG 65:ult.: ptahnin Gy 14:10 we opened; with encl. ptahnin MG 226 n. 1; ptahlibh Gy 29;20 I opened therein MG 235:8; with suff ptahth she opened it MG 64:9, Gy 66:21 I opened it MG 64:9, Gy 66:21 I opened it MG 65:15; ptahnun Gy 14:10 AC, 15:210 we opened them MG 65:18, 283:6. Pass. pt. fem. pl. ptihnn; ainia d-nhura bgauh ptihan . . . ainia d-hšuka bgauh d-nimihih ptihan ATS I no. 251 eyes of light are opened in him . . . eyes of darkness that injure him are opened in him.

DER.: ptaha, ptahil, ptihata (others s.

uptulate Gy 59:7, 67:3, 12, 68:33:20 virgin men and women; ptulia uqadišia Gy 121:10, 226:14, celibates and saints; 'rgirata mhatamata ptulate Gy 7:24 sealed 'letters'—the virgins; anana ptula Gy 374:4 the Virgin-Cloud (Spouse): 'maihun d-ptulia Gy 209:2 mother of celibates (Ruha); kd ptula hu adam luath Gy 24:210 when A. lived with her as a virgin; gabra ptula Gy 273:14, 21, a bachelor; nashimun lptuli unsaqimun Gy 146:9f. he took his unmarried friends and kissed them; aiak ptulta Iganaia Gy 277:22 f. like a virgingir to a ennuch; halin ptulata d-'siqta person. Fem. ptul(t)a MG 47:13, 119:5. Pl. masc. -ia, fem. -ata, var. -iata DC 22, 432. ptula pt abu Gy 18:1: f. 185:4, 24 the vitgin daughter of her father Ginza 184 n. 6; ptulia bgauaihun tatna ATŠ I no. 140 those virgins upon whom a ring was placed; ptulta degabra lahazilh DC 44. 1021 f. a virgin on whom no man looks; marba d-ptulata DC 40. א, בְּתוּלֶה .H. fem. אָלָּוּ, בְּתוּלָא) ptula i (בְתוּלָא) א. i , i virgin, celibate, bachelor, unmarried

ptula 2 (rt. PTL) wreath. nišmata adinqia ptula ATS I no. 39, 54 souls without a 384 the womb of virgins.

ptulta fem. of ptula r (q.v.). wreath.

feet are broad; uptia hadia AM 47:9 and her breasts ample; uptiian amph uptia kankuzh, - uptiian riŝ d-kraiiḥ AM 47:3 f. and her face is broad and her chin wide... and her ptia (pass. pt. pe. of PTA) open, wide, broad. Pl. masc. -iia, fem. -ian. uptian kraiia AM 4:ult., uptiin kraiia AM 22:1 and his (or her) toes (or hips) are large.

MG 117:24. Var. aptiliata. Sg. pitilas.v. šragia d-laradia (a)ptiliata Jb 152:8 f. lamps the wicks of which do not flicker; qandilia bla ptiliata WedF 54:bottom, candles without wicks; šraga tlatma uštim (a)ptiliata ATŠ II no. 68, 262 lamp (of) 360 wicks. ptiliata (rt. PTL, Syr. sg.)KLLS) pl. wicks

spirit; ptahil ušibiahia d-minh Gy 241:13, 18 f. P. and the planets that were with him; ptahil bania šumia uarqa Gy 227:17 f. P. the

into him (: Adam. his son, cf. above) a (kind of)

DER.: miptal, pitila, pl. (a)ptiliata, PTL (Gen. Sem.) to twist. ptula 2.

Gl. 130:14 f. commovere, irritare dis PTN (Ar., Syr. af.) to irritate, excite, seduce.

PTO (PAP II to thrust, and to tear asunder, DER.: pitna.

mod. H. Pas id., Ar. تتق id., Akk. patāgu to shape) to shoot, aim.

PE. Act. pt. with encl. kd patiqlia lgira DAb when he aims an arrow at him. PTT (Jew.-Aram. & H. nnb, Syr. &, Ar.

Pa. Inf. atia kd patutia gilda DC 23. 711 comes to tear off the skin. ", Eth. 6.17) to break; to tear off.

s the 18th letter of the alphabet. Pronunciation emphatic s. Often confused with the nonemphatic s. Phonetic changes: s > s MG §

47 p. 44; \$ > z ibid. p. 45; \$ < s by assimil. before the emph. t MG § 48 p. 45:8 ff.; \$ < z before the emph. t MG § 49 p. 45 f. sa (cf. Nyy Hull. 47b, Nyy, LS, dish, Ar. inch or more thick, or two flaps of thin bread folded into the same shape, used in ritual meals for the dead MMII 193, SA 69 in 2 lagit sa ulaip abidia tarmidia ... ukulhun laipia bhanath sa DC 42 he holds the şa and shape, three to four inches long, and about an take together of that sa; ulgutiun sa <u>d</u>-hauia trin patiria DC 50. 134 and hold the sa which dry measure) a piece of dough in roll communicates with the priests... and all parconsists of two (flaps of) ritual unleavened

PE. Pf. with suff. <u>d-gtlan</u> [sic] usan DC 46 which wounded me (?) and defiled me. SAA ('N'S, _\; cf. H. *\R\\ dirt, excrements, Akk. zū or sū id., Ar. coo to be dirty, Eth. 8.4 to stink) to be filthy, foul, pollute, defile.

saba (act. pt. pe. of SBA I) baptist, baptizer. saba masbutai ML 173:10 my baptizer (lit. the baptizer of my baptism). CP 145:3 saba Der.: șiuta. banasbutai.

 gabuha (nom. ag. pe. of \$BA I) baptist, baptist.
 vār. sabui(i)a MG 72:1 f. sabuha CP 69:7, Q 31:20 = ML 84:8, şabuiai CP 124:17, Q 63:19 = ML 150:3 my baptizer MG 176:16. sapia (مابون Ar. ناحص هرحم) sapia sabun (مابون). Ar. فاجتماع daihun bahla taba usabun SQ (PA's) they rub their hands with good soap-wort and

şabur (& sabur) a family-name. Often in colopnons. pabra (إيرُّ ، Ar. مَسَارَةُ هُ صَبِر . Ar. رَحَّهُ اللهُ Gl. 106:14 (missp. with a non-emph. s) mo șibāru? ĞGA 1904 753) AM 287:36 aloe(s). phons.

aloes کرستوطری aloes کرستوطری aloes کرمبر ستوطری aloes Sabr'll Lond. roll A 616, 698, DAb name of a sabsaiil DC 40. 938 f. name of an angel. spirit. Var. şaur'il s.v.

șadan(i)a occasionally for sadan(i)a. șada occasionally for șadia.

sadap (Ar. مكف AM 287:5 shell, mother-ofpearl.

desert, hirba şadia Gy 373:21 id.; (b) bşadia miştbiq]b 78:ult. f. shall be left in the desert; şadia alma]b 122:11 (var. şadia pl.), 242:9 the wilderness of the world; bşadia balhudh autbuia Gy 194:11 He (; the Life, pl.) placed him alone in a desert; zabia bşadia naplia Oxt. waste, solitary, (b) $(b^2 e^3)$ solitary place, waste, uncultivated land, desert, wilderness. Var. şidia 1 s.v. Pl. -iia. (a) dbar şadia Gy 119:11, 179:11 f., 382:1 waste wilderness MG 304:9 f.; hurba şadia Gy 331:22, 393:13 waste 35 a = CP 169:ult. = ML 206:1 streams will fall into the wastes; dibra uşadia DC 40. 116sadia 1 (a) (1, 9,) desert-like, lonely, desolate,

șadia 2 = șidia 2 (s. șida). desert and wilderness.

sadiq(a) (Ar. مَلِيق Al. ṣadiqia AM 227:28 true, pure, perfect.

sana (ماحة . Ārī. jand, fenced-in precinct (of cult-hut). nailuni Isaha d-bimanda DC 24 they will bring it into the precinct of the cult-hut; bsaha d-bumanda DC 51. 805 in the precinct of the cult-hut.

şahama (rt. ŞHM) brilliant. kukba şahama Gy 392:1, 22 f. a brilliant star.

sahamta (nom. act. pa. of \$HM) glow, shining, brilliancy. Varr. s. așmata. MG 64:11, 67:3, 122:6. șahamta d-kukbia Gy 393:16 brilliancy of the stars.

șahua Jb 160:13 perh. = șihua 2 doubtf. Jb ii sahur(a) (rt. SHR) DC 46. 142:16 (and often) 161 n. 8.

shining, glistening, white.
sahia (rt. SHA) thirst. Doublet sihua s.v. kupna
uşahia DC 41, 429 hunger and thirst. sahib (Ar. جان اصلحب الرمان) المادي sahib Izaman (often in cotophons) Ar. الزمان Ar. فالمبادة المرادية (and often in cotophons) Ar. فالمبادة المرادية المرا

șahla for șahna in daštana șahla DC 23. 249 sahna (الله), Jew.-Aram. subst. Rhilly, H. filthy menstruation-blood.

twelve Shi'ite imams.

رَبُعَ لَمْ سَنِحُ d. وَمَنْحُدُ Ar. لَمُعَالِمُ إِلَيْنَا اللَّهِ stench, Ar. لُمُعَالِمُ اللَّهِ اللَّهِ

stinking, Akk. sēnu bad, orig stinking?) stinking, ilthy, tou, defiling. Pl. -ia MG 107:5. Frequent miscop, sąsa (q.v.), sahnia uzapuria Cy 279:9 filthy and stinking (as a quality of devils,

yauaita (rt. 5UA) (re)pining, languishing, yearning mn şauaita d-liba nimut AM 25:ult. he will die of a repining heart.

sauarta 1b 79:7 BD s. surta 2 a. sauar st. abs. & estr. of saura (q.v.) MG 149:29. sauar st. abs. & estr. of saura 1, 2 (q.v.). sauia (rt. \$UA) desert, wilderness, arid land. sahria bşauia balma Gy 122:1 they move about in the wilderness of the world; nishdun

(read nishrun) bşauia balma Gy 119:5 id. gauma (rt. ŞUM, κρίΧ, Ιδοί, Ατ. β-β-β-fast(ing), abstention MG 100:19, şum şauma 93; kul iuma bṣauma iatbia . . . bṣauma umanbia Gy 121:6 f. (cf. Gy 356:19) the ... fasting on the 14th ... fasting on the 28th ... fasting of silence ... fasting on the 15th (of the month); iuma q-ṣauma ATS II no. 16 whole day they sit with fasting . . . with pumaihun . . . şauma d-šuba biahra şauma d-arbasar . . . şauma d-tmania usrin ... sauma d-šidqa .. sauma d-hamisar Gy 356:9 ff. he ordered them fasting for their rba Gy 16:12 f. fast a great fasting MR § 52 p. fasting and lamentation; sauma rmalun 'I mouths . . . fasting on the 7th of the month a fast-day.

saupia Sh. 'Abd.'s copy's var. of supia Gy Gl. 105:5 (miswritten) age ieunium 0,99.

sauri(i) (cf. H. ¬Xr¬)x jb ii. 119 n. 3. Schwab: Vocabulaire de l'Angélologie 230. Louprih Anz: Ursprung des Gnostiersmus 14, angel of death MR 73, MSchr. 45 n. 9. JF h xviii 426, Sioufi 14;middle, 32:bottom, 63:bottom, ML 283. şaur'il šaruia CP 64:penult., 93:22, Q 29:28, 45:14 = ML 80:8, 11/7:10 = Morg. 248/83:11 f., Gs 2:3, 3:17, 24, 4:12, Oxf. roll f 225, 572, 704, 887 etc. 5. the Releaser; şaur'il malaka DC 43 D 24 the angel sura s.v. d-napil sipa (var. şaipa PD) Iraz (var. Iraza PD) d-saurh ATŠ I. no. 76 whose throat was cut by a sword: d-nsib raz(a) şaurh ATŠ Syr. | jo, Ar. joo neck, throat MG saura (Jew.-Aram. אַנְאַלְאַ, Bibl.-Aram. & H. 127 f. St. abs. & cstr. sauar MG 149:29. Var. raz saurh ATŠ II no. 287 if they cut his throat. II no. 70, 269 whose throat was cut; 'u nasbia

ornament, adornment, splendour, brightness, lustre, glory MG 49.1 f. Fem. 161.7. St. estr. squat, siust I (s.v.). minirum... bauat napsainun Gy 178.24 they will shine in their brightness; sauta d-'sata haita Gy 100:8 brightness of the living fame; sauta d-nura Gy 393.17 brightness of the five; sauta d-nura Gy 393.17 brightness of the fire; sauta dnura Gy 12.18 created brightness for the fire; of S.; sin d-hu şaur'ti Gy 27:20 (identified with Sin). Often in Jb 123 ff. and RD = DAb. sauta 1 (cf. Syr.) Na ornament, rel. to Jew. Aram. Nhr red dye, Akk. sibūtu dyeing?)

aitia . . . sauta Inura Gy 283:2 brought . . . brightness to the fire; nura usauth Gy 289:17 fire and its brightness; man hu d-nihibh sauta ment and pleasure (Lidzb. sauta 2); nišrun flip sauta Gy 308:6 they will spread lustre over it; šra dai mn sauth Gy 327:19 he spread over me some of his splendour; atia sauta <u>d</u>-hiia utišria ⁴lh CP 288.13; ATŠ I no. 7 the glory of the Life will come and rest upon me; man nisiblak Işautak Gy 88:7 who will wear thine ornament? (doubtf. Ginzā 90 n. 1); man nasib lşauta d-tabia Gs 84:1 f. who shall take sauta uhaduta CP 450:4 glory and joy; sauta d-hiia PD 61 f., 66 (& often) glory of Life (sometimes 2); liardna huitli şauta Jb brightness; şauta uragagta Gs 3:22 adorn-210:12 I became an adornment for the jordan Gy 109:10 who will be its (: of the world) away the ornament (glory) of the good?

sinat 2, sibat (8.v.). Beauth haddia iatbia Gy 1311., 335.4 they sit in one another's company joinat haddia nitbun Gy 304.31 is sauta dehiia ... sauta dehiia Gy 73.2 f. the company of Life ... the company of darkness; suma dehiia usauta dehiia Gy 2513 the name of Life and the company of Life; sauta ladam nituulih Gy 33.10 there shall be companionship for A.; atit mihuilun sauta Idainia RD company, consort, companionship, association MG 49:1 f. Masc. MG 161:7 f. St. cstr. sauat, B 11 = DAb par. thou camest to associate with devils; latihuilly sauta billia DC 43 J 9 bear him not company at night; mitkanap byauta d-aiar DC 27. 304 they will meet together in the company (or $\mathbf{1}$?) of the Ether. sauta 2 (NI) 3, Syr. 110, LS no. 3-4) society,

conversation MG 63 n. 1. qalai uşautai Jb 43:9 my call and my voice; sautak Jb 78:8 sauta 3 (الأورّ LS no. 1-2, Ar. تركم) voice, thy voice.

Gy 64:12 heedfulness, sauta ... u'ruta Gy 64:12 heedfulness and vigilance; tama usauta Gy 30:18, ATS I no. 194, II no. 186 discrimination and perception. sauta 4 (rt. SUT, hence rel. to 3) perception,

auta 5 () (200,; but as from *) (00,) thirst MG 63:1. Doublet sihia s.v. man nihilia sauta Gy 86:9 (cf. l. 19) who will still my thirst? maitin šitlh lasautun (read Isautun) Gs 96:1 the plants die because of their thirst.

satria sections, chapters. minh glia miqdam (miqdar) d-šita satria ATS II 409 about six satana occ. var. of satana.

S.; sikina d-şaur'il Jb 123:3, 124:2 the knife

sections were worn away from it.

salama (nom. ag. pe. of SUM) abstainer, ascetic. Pl. masc. -ia, fem. -ata. saiamia usaiamata Gy 222:20, 356:20 male and female ascetics. ṣaiar(a) (nom. ag. pe. of ṢUR I) artist, painter, artificer, sculptor MG 82:paen., 120:15. St. cstr. ṣaiar. Pl. ṣai(a)ria MG 419:11 & n. 1.

saiara d-saiar dmauata Gy 214:22 f. an artist who depicteth images; kma hua hakimia ušapiria sai(a)ria Gs 14:24 how wise and fair were the artificers MG 419:11; șaiar șilmia

usurata Gy 370:8 artificer of images and pictures.

strife, struggle MG 70:2, 122:7. (a) şaiarta d-hanath dukta Gy 302:11 f. torment of that (a) maltreatment, torment, (b) contention, ment and wickedness; (b) saiarta uqraba AM place; șaiarta ubišuta AM 215:13 maltreat-242:11 contention and war.

fisherman, hunter. Pl. -ia. (1) aiak miša d-pursma lṣaida Gy 217:21 like balsam-oil for a fisher (Ginza 218 n. 4); saidia d-azlia biardna RD C 12 fishermen who went into the said (Ar. الله) hunting, chase, fishing, fowling. Mod. šrita d-ṣaid DC 46 exorcism for hunting. ṣaida (act. pt. pe. of ŞUD used as nom. ag.) jordan. Very often in Jb 143-63. (2) a quarry, hunted creature; aiak aria abatar saida DC 46. 189:14 like a lion after his prey.

saidia i pl. of preced.
saidia 2 (adj. from said) pertaining to hunting, fishing, preving. Mod. sipria saidia DC 46. 199;9 birds of prey.
saiduta (abstr. noun from said) hunting, sport. rahim saiduta AM 155;penult. he is fond of

saita akia d-laşaita DC 22, 398 & Sh. 'Abd.'s copy = saita (impure) GS 8:15.

saila (act. pt. pe. of SUL used as nom ag.)
weaver. Pl. -ia. kaiatia uşailia AM 155:13

șaimara Samarra (a city) BZ Ap. I. saira = șaiara (q.v.). tailors and weavers.

sairia אָרָיא אַ ציריא) sairia (אַ אַיָּרָא אַ ציריא) sairia fusion of blood in the eyes, weak brain) JRAS 1943 171:11. Var. și(a)ria s.v.

șaita (7)%) prep. with, near: bșaita d-iamina sala 1 (Ar. 5) (AD 18 = DAb par. (Muslim) nihuia DC 50. 265 shall be on the right side. prayer.

șala 2 (rt. SLL) dawn, break of day. 'u qadamta dawn; 'u bṣala atia AM 126:13 should he d-sala atia AM 127:2 if he comes in the early come at dawn (var. mișalia).

MG 169:16. Var. saliata s.v. salahiata d-ziua unhura Gy 4:6 rays of radiance and light; salahiata I (rt. 175 to split?) rays, beams d-tlatma ušitun salahiata d-ziua minh napqia DC 35. 23 from which 360 rays of light salahiata 2 (אֵרְלְחָתְאּ) Oxf. roll g 694 = Or. 327:28 s.v. megrim, neuralgia, nervous

headache. Var. silita.

şalaia (adj. from \$LA I?) misleading, perverting. Pl. -iia. pugdamia salaiia malpili DC 34. 1007 gives him misleading instructions. şalaiit s. şilaiit.

24:20, 60:8 idols, images MG 171:2 f. Doublet șaiba for șaliba q.v. Pl. -ia. minaihun Isalbia silmia s.v.

al(a)mata (pl. of) (xxx,) Gy 14:9, 16:21,

salba DAb some of them set up crosses. saluat DC 46. 127:3 doubtf. salupa Gy 291:19 (coloph.) a family-name.

santa 2 \$(a)luta (אָלוֹתָאּ), אָלוֹתָאּ) אוני s prayer. șaluta <u>d</u>-kadba Gy $24:\overline{8}$, șaluta <u>d</u>-zipa Gy 230:4

șaliata (d-ziua) Gy 4:6 for salahiata 1. false prayer.

 $oldsymbol{\hat{q}}_{A}>{
m Ar.}$ جمأليب $oldsymbol{\hat{q}}>{
m Eth.}$ $oldsymbol{\hat{q}}_{A}$

cross. Var. salba s.v. Pl. ia. I şaliba nişlib Gy 58:15 he (: Christ) shall be crucified; şalibia <u>d</u>-hšuka ramlun I kadpaiun Gy 222:17 ders; şaliba biardna şalba [b 108:6 she made crosses of darkness placed he on their shoul-

71, ATS I no. 250 they set up crosses. salma = \$ilma MG 100;paen. Pl. şalmia Gy 15:3 idols.

samadta (rt. SMD?) bottle?, jar? Varr. samarta 2, samirta 2. samadtik (varr. samartik C, samartak D, samirtak DC 22. 513) d-mlia miša Gs 134:4 thy jar (?) that was full șalmata s. șalamata. of oil.

samahta Gy 12:17 = şahamta MG 64:11.

simertu) strangury, retention of urine. Var. simirta 2 s.v. 'niš hauilli şamarta DC 46 a samar repressor. aumitak buşar şamar DC 37. 531 I adjured thee by 'Uşar, the Repressor. samarta i (ליילקא Jew.-Aram. אמילקא אלא אָמִילְלְאָא, Jew.-Aram. אָמִילְלָאָ

samarta 2 = samadta (cf. varr.). samartai d-inlia misa Gy 134:12 my jar (?) which was person that has strangury. full of oil.

şambra (var. şamra DAb) d-spar RD 7 sambra (rt. SMR I) redness. samarta 3 var. samadta (q.v.).

d-rahtia umkamria DC 43 fevers (?) that run samirta 1 (rt. SMR I) fever. Var. simarta, Aurora (a name given to Venus). samura (rt. SMR I) fever? Pl. -ia. and return (intermittent fevers?)

simirta s.v. şamirta filigția AM 93:11 fever will seize him.

șamirta 2 s. șamadta. șamqa (PDS) in aina <u>d</u>-șamqa DC 46. 246:9, șamra s. șambra, cf. also rham șamra another AM 287:39 an eye that shrivels.

sanatie (Ar. رصايع alip sanatie AM 155:9 name of Ruha.

he is versed in crafts. MG 2:7.

sanas'f(j)1 name of an angel Siouffi 40, 50.

sanas'f(j)1 d-qaiim 'l baba d-hiia Q 59:10

= ML 142:6 f. = CP 110:17 S. who standeth
at the Gate of Life; malka ṣanaṣ'iil 'utra Morg. 8:1.

sanarta (النبير) hook (on a pole) ukg aria bṣanarta DC 40 like a lion on a hook (fastened to a pole).

sanea (Ar. منعة) AM 24 craft, handiwork.

sandal (Ar. رُمِنْدُل Ar. وَمِنْدُلْ sandulus. miša d-sandal DC 46. 129:1 sandalwood oil. sanda = sinda. Pl. sandia DC 6 no. 285 (s. \sin da (a)). ṣanta 2 (cf. ໃນ່ງ, Ar. ບໍ່ເມື່ bad smell) stench,

sbabut

carrion. sipar santa Jb 146:11, 150:9, 152:12, sipria santa Jb 158:3 carrion-birds. saciqia (Ar. Āceļo) AM 281:9 thunderbolt.

by 30°4 trisl. 239 n. 3) or in easkets of precious stones; matnatun brinsapita... uhaizak natnun 1riša d. . . . ŠQ (PA) she puts them in two chests. . . and they put them (the chests) on the head of . . ; şaptia d-ziua CP sapta = sapta. Pl. ia. kusiuih bşaptih hilia CP 364:10 f. hide it in its strong-box (jewel-365:2 f. caskets of radiance.

apia (for قريقوي Zotb. 227b:35 a personal

sapir Gy 216:3 s. șipra I.

saga I a frequent miscop. of sahna (q.v.), sasa uzapra Gs 9:12 fifthy and stinking; daštana sasa unapqa DC 32. 240 menstruation-blood filthy and coming out (of the body). sapri'il DC 43 D 34 an angel.

saga 2 = asasa (q.v.). șașia rurbia d-țura Oxf. xii great hill-stones; nangria d-șasia a var.

SAR, ŞUR III (ک، لاول) H. Yur to be of Gs 26:24 cf. s. aşaşa.

little, Ar. 20 id., Akk. sehru little, seheru to be little, Eth. ROA to insult) to use ill, maltreat, dishonour, disgrace.

PE. Act. pt. muma bgauh lasaiar ATŠ II no. 164 (var. şaiir DC 6) no spot therein dis-graceth. Pt. pres. Ibar anašia ṣarna [sic] DC 46 I maltreat a human being.

PA. Nom. act. șaiarta s.v.

garat uşar AM 248:22 incursion (or groaning) sar (Ar בשני (or from אשני grief) DER.: șaiarta, *șurana. and oppression (or grief).

para (Akk. şarru, H. Ty II) enemy, oppressor. habrai (var. -ia) nihuia saria DC 44. 1242 = Morg. 264/18:15 my enemy will become my friend.

sarapaiia. Var. sirapaiia, s.v. zahba sqila dbihruli sarapaiia DC 34. 388 gleaming gold assayed by goldsmiths. arapa(la) (افرزاف Ar. Ar. ازفرا) (المجاهبة).

DC' γ the portrayal of the worlds of light; diuan sararta DC γ illustrated scroll; sararta aina PD 932 = ATS par. the formation of a sararta 1 (nom. act. pa. of SUR I = SRR I) portrayal, depictment, delineation, image, picture, illustration, formation, something shaped or formed, sararta d-almia d-nhura saraqta s. șararta 2. well-spring (?).

sararta 2, var. saraqta some form of religious office for the dead. sararta qaria PD 882 (var. saraqta ATS I no. 86); sararta 'thamblat PD 162 (became void); Işaraqta ulmaşbuta ATS. Very often in ATS, cf. PD 76, 143, 412, 809 1056; masiqta 'thamblat sararta Oxf. roll

şararta 3 (rt. ŞRR II, cf. pl. şraria) bag, purse. Masc. (!). la'sdar şararta btlata razia ATS a purse is not ranged with the three mysteries (par. with guda ugunza).

șarțana a frequent var. of sarțana (q.v.). DC șarda s. ŞRD. 46. 84:12.

şarka (rt. ŞRK II) CP 13:ult. = Q 5:23 = ML
 15:10 poverty = guilelessness, humility?
 Doubtf. Lidzb. ZDMG lxi 694, ML 15 n. 3.

savory, wild mint, wild thyme Jb ii 146
n. 11. Pl. -ia aromatic herbs generally.
hardla (u)satria DC 12. 44, 189; Lond. roll B
95, 399, DC 44. 1436 mustard and aromatic,
herbs; milita (u)satria Jb 145.12, DC 40. 1041,
JRAS 1937 p. 592 salt and aromatic herbs;
minita umisa (umisa) uşatria DC 40. 987, 1041
salt, water, (oil) and wild thyme; şatria
uşinta DC 23. 558 ff. satra 1 (١٩٦٨), إَوْلَى اللهُ اللهُ اللهُ إِلَيْلِهِ اللهُ إِلَيْلِهِ إِلَيْلِهِ إِلَيْلِهِ إِلَيْلِهِ إِلَيْ

satra 2 in alaha satra Oxf. roll g 260 = DC 43 I 120 a rough (for sarda?) god.

SBA I (Gen. Aram. אבא , אבא II, Ar.

to long for, Akk. siba to will, wish, desire; to please.

Pr. Pt. kul d-sbat DC 34. 674 all that thou willest (?); lasbit CP 190:1, ML 224:4, Jb 197:8 I wished not; sbu Gy 34:1:4 f., 39:1:4 = sbun Gy 340:ult. they (or He: the Life, pl.) wished MG 258:5 f.; with encl. hiia shubia Gy 353:6 B (missing in ACD) the Life took pleasure in me; lasbubia daria ulasbubia Act. pt. kd sabia rbia Gy 58:9 when the Great (Life) willeth it; alma d-rbia sabin flh Jb 25:9 until the Great (Life) wills it; with encl. kulhun almia Jb 91:3 the ages took no pleasure in me, nor did all the worlds desire me. sabilun umasqilun DAb they will take pleasure in them and lift them up. Part. pres. lasabina CP 190:1 = ML 224:4, Jb 197:8 I desire not; kul d-şabit DC 34 all that thou desirest.

Eth. R.17, Akk. sibū, sibūtum to dye. SsSs i SBA II (צבע) אב to immerse, dye, Chr.-Pal. 110-12, Wid. v 137 n. 7) to baptize, immerse, af. to baptize Nöld. ZDMG xxii 518, Ar. Der.: şbu(ta), şubiana 1. dip in; to dye.

13) with suff. spin. Do. 137, 344 he dipped it; siban Gy 15;4, 364:3 = \$ban Q 65:19 f. he baptized me MG 270:23 f.; \$binan Q 65:19 f. he baptized us MG 270:24 f.; \$binan Gy 20:11t. 130:1, Q 6:2, DC 36 no. 286 he baptized them MG 28:18; \$bean Gy 152:19 she baptized me MG 27:1:paan.; \$bath I baptized him MG 277:2; \$ibun they baptized me MG 27:15; sibun they baptized me MG 27:15; sibut hey baptized me MG 27:15; si with encl. nisbubkun Gy 309:22 they baptize in you MG 235:22; with suff. nisibak baptiz-eth thee MG 273:14; 'sibak ibid. I. 15; 'sbh I Pr Pr. usba lpinta DC 41. 262 and he dipped the sacramental bread; sibit I baptized MG 235:3; sbun Gy 17:20 they baptized MG 237; baptize him MG 275:18; lanisbinun ATS I no. 150 he shall not baptize them. Impt.

she baptize MG 235:23; she nismatkun Gy 37: 14 baptize your souls (MG 237:14); with suff. ş(u)ban Q 18:18, 21:4 baptize me MG 71:3, 27:18; subh baptize him MG 246:11; subh lqanina ATŠ II no. 42 immerse thy phial. Act. pt. hak 4-she DG 50: 873 he who baptizes; spab barba index 60: 873 he who baptizes; spab barba index (act.) anašia bmia sabana Gy 190:21 baptize people with water; sabt DG 36 ATŠ II no. 419 thou baptizest MG 246:17; with encl. sababh thou baptizest therein MG 246:20. Pass. pt. sbia baptized MG 4-ult, 236:1, but also sb'(i)a Gs 112:17, 23, 113:3 (by confusion with the pl.), MG 6:14; pl. sb'iia mia Gy 285:18, 286:19 baptized in water MG 310:ult. Pass. part. pres. sbiint la ma baptized CP 140 (b):9, MG 236:13; sbii(i)t, 'sbiit Q 10:9 etc. thou art baptized MG 236:17. Inf. kd baitints ATŠ I no. 132 when thou wishest to baptize a soul; with suff. mişibh Gy 129:8, DC 34. 39, DC 41. 523 to baptize him (her).

Pa.? Inf.? Sparuiia iardna usibuiia lašualia DC 34. 257 to let the jordan flow and to baptize the novice.

tep. 236.7. Part. pres. bmasbuta d-masbit Gy 189.4 with the baptism wherewith thou baptizest. Nom. ag. masbana s.v. År. Pf. aşbit I baptized MG 235:4. Impt. with suff. asban Gy 189:4 baptize me MG 271: 11. Pt. masba he baptizeth MG 131:antean-

ETHPE. Pf. \$\$\footnote{\text{than was}}\$ (they were) baptized MG 27:11, 20:220, 234:22; \$\footnote{\text{sthan Oxi.}}\$ (108 a she was baptized MG 234:25; \$\footnote{\text{sthan oxi.}}\$ (then they were baptized MG 237:13; with encl. uştila d-\$\footnote{\text{sthan banalnum Lond.}}\$ (10.8 25) the garments in which he was baptized; \$\footnote{\text{sthath}}\$ (54.7 thou wast baptized in it; \$\footnote{\text{sthath}}\$ (57.29):1 thou wast baptized in me MG 235:1: masbuta d-splubly (var. splubly DC 22. 359) biardna Gy 362:1 the baptism wherewith they were baptized in the jordan. Impt. tistbun ye are baptized MG 237:6. Impt. 'stba Gy 37:14 be baptized MG 237:6. Impt. 'stba Gy 37:14 be baptized (pl.) MG 236:14. Pt. mistba Par. xiv no. 122. DC 50. 873 is (will be) baptized MG 236:8. 400:4; pl. astalia mistibin ATS II no. 4 novices are baptized: fem. pl. mistba nismata CP 20:7 = ML 22:4 the souls are baptized; nismata d-misban ATS I no. 132 (var. mistbin PD) souls that are baptized. Part. pres. mistbinin we are baptized MG 237:7.

Der.: masbana, masbuta, ^cusba I = ^csba 2 (& varr.), șabuha, șabuia, șiba, șibunia, șibuta, sibiana = subiana 2.

plained by sbuta, cf. sbabut sbuta rabtia d-hiia CP 29:12 = Q 12:25 = ML 35:1 S. the Great Will of Life; mlaka haia d-mistalat lkul dmu spabut saina ušapira DC 37. 565 living angel who governs every kind of things (or hosts?, adunai sbabut alaha rba d-asriaiil DC 44. 705 the great god of Israel. The True real of Israel. orig. meaning 'hosts' was hardly understood by Mandaeans, as the word was popularly exsbabut (H. אַבְאוֹת H. אָבְאוֹת (H. אָבְאוֹת H. אָבְאוֹת), כל. spirits?) ugly and beautiful.

ibaita occ. var. of sbata, sbita.

36.6 Orig. pl. MG 110130, used for both sg. and pl. Var. sg. sbita, sbaita, sibita s.v.; doublet sba 1 s.vv. sbatarišaita Lond. roll A 702 forefinger; hda mn sbath ATS I no. 133 one of his fingers; blat sbata ATS II no. 160, DC 43 I 67 with three fingers; asar sbatai Lond. roll B 208, 210, 242 (& often) my ten fingers; mašihta d-asar utartin sbata s. mašihta r; sbata d-kraiia AM 14 the toes of sbata (cf. Syr. pl. 1825,) finger, digit MG the feet.

had sbu... abblat Gy 95:11 she conceived at the same time (Lid2b. von einer Handlung, refers to coition); d-sairit usbuta DC 40.451 that thou carest for matters(?). rabtia d-hiia s. sbabut; (b) sbu sbu Gy 116:23 something MG 301:10; sbu Gy 45:20, 96:11 something MG 302:17; taqin kul sbuta Gy 297:11 arranged all things; kul sbu (often) everything; qablat mn had sbu Gy 94:17; mn thing (as 'something' always in st. abs.) MG 146:3. Pl.? 'uşbuta matters, affairs. (a) şbuta || (c) will, desire, (b) business, affair, , אֶבוּתָא. emph. şbuta 1 (چُده , צְבוּל), emph. sbuta 1

a finger of the right hand; softak (u) lianak, softak d-abihdia filanak s. filana; softa d-hişra s. hişra. MG 16:21, 110:9; sbita rišaita Oxf. roll f 908 forefinger; sbitak rišaita Oxf. roll f 567, 698; sbita (var. sbaita) d-da iamina ATS I no. 134 splita a var. of spata (q.v.) but only with sg. meaning, the pl. being always sbata (s.v.).

sbuta 2]b 250:5 B = **sibuta**.

SBT (Jew.-Aram. 凡文) to be a pair, join, associate with.

PA. Impt. pl. with encl. şabitulh uprutiun DC 42 join for it and break it (the ritual consists of each pair holding the bread between them for breaking it between them).

DER.: şauta 2.

sgara for sugara in kd kalba bsgara DC 40. 356 like a dog with his leash. SDA (۲۲۰, ماری, H. ATH II, Ar. گار، کلا) SDA thirsty) to be waste, desolate.

PE. Pt. șadia s. șadia (a). DER.: sadia var. șidia 2. SHA I ("TX & TX, Syr.)6,, ...6,, but also a der.) dry weather, H. nnx dry, cf. Ar. be , Eth. Ring to be cloudless, serene) to be thirsty, parched, dry, to thirst.

shun aiak mia bmihla DC 37. 119 thirst like water in salt. Act. pt. şahia Gy 214;5 thirsty (fem.) MG 164:anteantep.; pl. şahin MG 61:6; şahian mia Jb 40:10 they (fem.) thirst for water. Part. pres. şahina Gy 86:8 I thirst. PE. Impf. mia nishh (var. -ih DC 22. 173) Pass. pt. shia, fem. sh'ia. Gy 189:6 MG 153: Gy 180:21 f. he thirstefth for wafer. Impt.

DER.: șauta 5, șihua 1, șihia, șihiun 1, 3,

SHA II (Ar. \$\frac{\pi}{\sigma}\tilde{\pi}\) II to correct, Syr. \(\mu_1\tilde{\pi}\) to copy out) to copy out. sușt(a)mla, șușt(i)mia

PA. Pf. with suff. sahinun Izharia DC 3: coloph. copied out the rubrics. Shana (cf. sahna) foul, filthy, vile. Pl. -ia. şaidia shania (var. suhania B, hania AD) Jb 157:4 vile fishermen.

SHL (Jew.-Aram. & H. ንተሄ II) to shine, be bright, glisten.

Pr. Act. pt. fem. sahla kd uarda DC 23. 709 bright like a rose (but şahla DC 23. 249 a miscop. of sahna, v.s. sahla).

SHM, SMA s.v. (, to shine, Jew.-Aram., Chr.-Pal., H. IDS, Akk. samāhu to sprout)

to give light, gleam, shine. Pr. Pf. d-sihmat bziua unihrat bzakuta DC

shone in purity; sihmit kd kukbia DC 44. 1303 = Morg. 264/10;24 | gleamed like the stars; rušumia kulhun ş(u?)hmiun DC 27. 73 all the signs gleamed. Impf. tişimun kd ziua CP 414:1 ye shall shine like the light. Act. pt. d-sahum hanatir rušuma DC 27. 75 so that that sign shall shine; şahma DC 48. 371 it (fem.) shines MG 66:14; pl. şahmia DC 48. 40. 293 which was brilliant in radiance and 38 they shine.

PA. Pt. meahma mn kukbia DC 40. 416 brighter than stars; meahma mn kaspa DC 40. 209 more gleaming than silver; pl. meahmia sahumia, var. sihumia ATS II no. 52 they shine to illumine. Inf. sahumia, var. sihumia (just quoted). Nom. act. sahamta

Ar. Pt. sira d-maşma blilia Gy 287:8 f. the moon which sheds light at night.

Der.: (a)șmata (& varr.), șahama, șahamta, şuhma, şihma, şihmai.

\$HN (cf. s. şahna) to be foul, filthy.

ETHPA. Pt. mistahan DC 37. 196 is made

Der.: șahna, șhana. \$HP = SHP.

PE. Pf. sihpat AM 277:30 (read ethpe.?) she was hurled.

SHR (H. אדר, cf. Ar. Ar. אדר ואל, to be clear, white, shining, glistening.

PE. Pf. shar Gy 284:10 (read suhar adj. st. abs.) is of clear (or white) colour.

SWA (5, Ar. Syo, H. der 7, dry land) to DER.: şahur, şuhar(a).

languish, pine, wither away, dry up.
Pr. Pt. sauia Gy 67:10, 223:16, 277:20; pl.
sauin Gy 9:3, 48:15, Gs 96:1, MG 63 n. 2; 'nis
d-lisanh sauia DC 46, 85:16 a person whose tongue is parched.

יobiana 1 (rt. ŞBA I, אניי) will, wish, de-DER.: șauaita, șauia, șita 1.

cstr. subian. subian Gs 23:20 my will MG 175:21; subian maraikun Gy 21:8 the will of your Lord; subian fleastana ibid, the will of the Satan MG 308:paen. f. (cf. Gy 40:5 f., 14 f.); bsubian hila Gy 246:19 by the will of Life; bsubian hila Gy 246:19 by the will of the Great (Life); bsubian trin 'utria Gy 323:14 by the will of the two uthras; subian almia Gs 132:3 the will of the world; subianak sire, purpose MG 18 n. 6, 136:23. St. abs. &

uşubianai DC 40. 391 thy will and my will; bşubiankun uşubianai DC 34. 677 by your will and mine; bsubiana d-napših ATS II no. 19 of his own will (voluntarily); bla subiana d-napših ibid. against his will. șublana 2 s. șibiana.

sugara = sugara. Var. sgara s.v. zim kd kalba bsugara DC 46 fastened up like a dog by his leash.

SUĎ (Jew.-Aram. & H. ٦٦٤, Syr. وراي المارية ا PE. Impt. 'zal sud nunia Jb 151:11 go, catch Akk. $s\bar{a}du$) to hunt, chase, fish.

DER.: şaid, şaida, şaiduta.

bsaura ualma ldinba d-šipula d-sudrh DC 46. 144:11 from the neck unto the end of the skirt of her chemise. Gl. 76:9 (miswritten) sudra (Ar. 5,40) shirt, chemise, tunic. mn ; I operculum sive vestis pro equo ا sindon. انافه (miswritten) اناد47:11

suhar(a) (rt. SHR, H. Jing, Ar. المنجوز : for-mally corresponding to Syr. المنحقة المناسبة ا șuhana s. șhana.

St. abs. suhar. hu s(u)har Gy 284:10 s. SHR; suhara usapira AM 87:penult. white and comely; suhara ... hauia AM 85:9 he will be white; suhara aqamia ainia AM 4:19 there will be white(ness?, a white film?) before his slightly different meaning) white MG 122:20.

şuhma occ. for şihma, but DC 44. 1302 for sumaqa Morg. par. SUL S. SLL II.

SUM (Sem., Akk. unknown) to fast, refrain, abstain (from). MR § 52.

Pr. Impt. sum Gy 16:12 f.; pl. with suff. sumuin lhazin sauma rba Gy 16:23 fast this

great fast. Nom. ag. salama s.v. DER.: sauma, salama, suma. suma fast. sum suma rba DC 22:16 observe the

sumaqa occ. for sumaga. Great Fast.

sumsara DC 43 E 40 read msara. susia (cf. Syr. L'10, chirping?) incantations.

incantations they will make for him; şusia haršia ususia nibudlh AM 25:12 sorceries and d-haršia AM 64:3 magic incantations.

supla (Ar. صوف الله supia d-agamra Gy 210:1 sup sporadically for sup.

supnal lilita HG 30 name of the lilith who stole the child Yahya (John the Baptist). flocked wool MG 105:10 & n. 2.

supra = sipra 1. Pl. supria AM 283:10.

to shine, PIN II = ω_{coep} & ω_{coep} to peep, to peep, think, twinkle, shine, look out,

PA. Only a rigid fem. part. form (used of eyes): sg. št. emph. aina msustia JRAS 1937 appear.

593 peeping eye; fem. pl. st. abs. msusan AM 14:11 blinking (eyes).

sușt(a)mia, șușt(i)mia = susțmia. MG 45:12. mșastmia 'daliun bişustmia d-parzla Morg. ard,18:30 & 19:3 their hands are bound by iron bonds. Cf. Q 38:19, Oxf. roll f 986 (& DER.: şişia 4.

wörter 90, Löw OLZ xv 388, from Akk. sişitu Zimmern ZA xxxvi 319) pl. plaits of hair Jb ii 166 n. 4. briš şuşiath marganiata Jb 165:2f. at the end of her plaits (there are) Ar. and Nold. ZA xix 155, Lewy: Frend-ېونېکا (Targ. ۲۲۳۲) H. ۲۲۳۲ (Syr. اگرای) often).

אור H. & mod. H. S.v. (Aram., H. & mod. H. אור, Syr. ;, Ar. jao to form, shape, model, portray, limn, engrave, depict, trace. MG 82:bottom.

pearls.

Proceed three circles; intrans. sar 'ula Gy 244:15 the three circles; intrans. sar 'ula Gy 244:15 the embryo was formed etc. (cf. foll. lines); with encl. ganpia q-ziua sarlia Gs 88:4 wings of radiance were formed for me; ganpia sarl(i)h (cy 339:1, Gs 14:1, 104:4, 11:126 wings were formed for it; with suff. sarnh we formed it MG 277:21; sairia q-saruia Gs 14:25 the arti-formed it Impf. that surata nisar Part. pres. sairitun tlata surata bmia DC 35 ye trace three circles in the water. Pass. pt. ktib usir Gy 144:7 written and portrayed (MG 250:19); pl. siria bgauaihun rušumia DC 34. 84 f., CP 339:penult. signs were formed in them. Impt. pl. suriun tlata surata DC 50. 257 trace ATS II no. 207 he shall trace three circles. three circles. Act. pt. şaiara d-şaiar s. şaiara.

PA. Pf. (Ar.) with suff. sauirth amud d-msia hailai DC 7 right 94 I pictured it as well as I could.

REFL. S. SRR I.

SUR II, SRR II s.v. (orig. """, cf. s. SRR Der.: şai(a)ra, şurta I (abs. & cstr. şurat), şuria pl.; others s. ŞRR I.

II) to surround, hem in, encompass, enclose,

tie in.

tied (?); with encl. argbainn uminunun bknap Ibušaihun şarlun Q 65:10 = ML 155: 10 they have wrapped their money and their (MG 248:6). Act. pt. with encl. sairilun bainaihun dimihta Gs 25:10 their eyes burst into tears (idiom, cf. s. SRA I & SRR II). Pass. pt. sira haza nišimtai bsurta DC 37. 121 f. this soul of mine is surrounded by a possessions in the lappets of their garments PE. Pf. d-sarat ruha DC 43 A 76 which R.

protecting line. Pa. Pt. mṣaira bpagra nišimta Gy 22:4 f. she keepeth the soul imprisoned (enclosed) in the body.

Der.: surta 2 (abs. & cstr. surat); other s.

sura = saura. Igut flak bşurak DC 45 fasten to
thee on thy neck; rup bşuraiun DC 46. 14:6,
15:4 tie on their necks; raza d-şura PD 809 SRR III s. SAR.

43 A 147 will fall on their necks; sur, sural for sura? umistria unafla bşuraihun kulh baita nad ukulh hikla 'Zdambia stal DC 43 A 146. umistria baita kulh nad (&c. No suraihan) DC 43 A 53 and all houses were [every house was] loosened and fall(eth) with their walls [surroundings?], they trembled and each temple, the stones [shaken apart] were shattered [convulsed] therein. the mystery of the neck; napla bsuraihun DC

surana (rt. SAR = SUR III, cf. H. יינו אוו san 14:3. 48:4 ketib for TYY) very little, small child MG 137:18. Pl. masc. -ia, fem. -iata. şurania uşuraniata Gs 17:20 little boys and little girls.

surat st. abs. & cstr. of surta 1, 2 (q.v.), surata

pl. of the same. s(u)rurita ()k.jój,, Akk. surāru, surāritu Holma ZA xxviii 154) salamander MG 29:1, 148:4. Pl. -jata. Iiliata uş(u)ruriata Gy 139:15 lijiths and salamanders; 'nšaiun damian akuat șururiata Gy 139:10 f. their women resemble

suria pl. (rt. 5UR I) idols, statues, and images of gods. silmia usuria uprikia CP 49:15, Q 23:13 = ML 65:6 statues, images, and shrines.

outcoming ray, bursting out (of fire or light), coruscation MG 150:ult. & n. 3, MSt 84 f., CP trs. 46 n. 2. (a) lithh surik dmu CP 779:9, Oxf. 47a = ML 219:5; (b) surik hu ziua Ø 31:9, MG 312:14, surik ziua CP 68:12, Ø 27:21, Gs 90:7, 115:20; şurik ziua rba Ø 32:8, 43:11; şrik ziua rba Gs 109:9; şurik hiia Ø 12:29, 58: ş(u)rik (a misunderstood Chr.-Pal. + jo, , late H. Tirs need Lidzb. ZDMG lxi 694 n. 1) (a) orig. urge, want, (b) hence: impulse?, 31, Gs 57:2 ff., surik hiia rbia Q 16:28.

hautbois. Var. zurna. qamahia bşurna RD 35; qizamar bşurna RD 29 he plays the haut-(صرناية & صرناج .w. loan-w. سرنا .P. لا فيرناية

calamity, misery. Pl. -ia. kupna usurpana Gy 230-8, 232:24 famine and affliction, cf. Gy 267:17; grania usurpania AM 200:13 high surpana (rt. SRP I) affliction, suffering,

market prices and calamities.

men: Akk. Fremdwörter 27) image, form, semblance, picture MG 105;paen. St. abs. & cstr. gurat. Pl. gurata. silmia uşurata. Ib. 1775; 370:8, Par. xxvii 48a etc. images and pictures; aiak gurat [sici dd-finta. AM 278:1 like unto the image (semblance) of a lamb; şurata uşalamata Par. xxiv 76 Ar. 27, Frankel 272, Akk. uşurtu Zim- $\mu_{
m s}$ surta 1 (rt. SUR I=SRR I, אילילי $\mu_{
m s}$

child-birth), period of rifual isolation. Jb ii 84 n. 2, 91 n. 6, BZ 127 n. 5, 163 n. 3, MMII 43. Treated as masc.! St. abs. & cstr. şurat. Pl. surta 2 (rt. SUR II = SRR II) (a) a line or barrier placed or described about a thing or person, circle, magic circle, (b) a woman isolated for impurity (esp. menstruation and pictures and images.

SUT (nix, 1,) to hear, listen, give ear, heed, their ritual isolation.

obey.

Pr. Pf. sat he heard MG 248;3, satat she heard MG 248;3, satat she heard MG 248;3, satat she heard MG 248:15. Impt lanigut Gy 276:1 I heard MG 248:15. Impt lanigut Gy 28:6 heareth not, d-lanigat qall, ATS I no. 21 who hearkeneth not to his voice; with suff. d-nişith unişimi Jb 20:14 (cf. fol.) who listens and hears; nişitak Gy 274:15 heareth thee MG 273:15. Impt. sut Jb 52:15, MG 256:5. Act. pt. nišimta bmahu şaita, hadia ATS II no. 171 'udnia 4-saitia qala 4-hiia DC 41. 487 ears which hear the voice of Life; qala 4-hiia saitia Gy 1:19. Part. pres. with encl. baiit saitatun DC 48. 268 thou wantest to listen to the soul rejoices at that which she hears; pl.

listen to words. Inf. mașutia Gy 16:15, 41:10 Ar. Pt. pl. mașit<u>h</u> minilia Gs 30:ult. they giving ear.

Gl. 25:5 f. (missp. with s) بالتجاب (s. 18:6 f. id. معمانات) 88:6 f. id. معمانات كر

DER.: șauta 3.

suta 1 DC 34.689 = sauta 2.
suta 2 for sauta 4? rgaz arba razia usliq bsuta 4-nišimta 4-iatbia DC 34.680 the four mysteries were wroth, and rose in obedience to the soul, for they were sitting. STA = STA.

PE. Impf. nișția Gy 369:14 let him go astray.

AF. Fart, pres. mastitun Gy 355;7 ye seduce MG 45:8, 263:1. Inf. with suff. astuian Gs 14: I3 to lead me astray MG 292:12. Nom. ag. mastiana Jb 59:3 seducer, fem. mastanita Jb 207:10 seductress.

startia DC 22. 374 = astaruan Gy 377:21.
startia = startia MG 45:ult. atiuia lhaua startia Jb 235:14 they brought Eve the Little Jb ii 217 n. 6.

ŞŢM (cf. SDM & SSŢM) to close in, restrain, stop up, bar.

PE. Pass. pt. 'sir u'stim DC 43 I 48 bound and barred; pl. gmitia u'stimia DC 26. 347 fettered and barred. Pass. part. pres. 'stimit upkirit uhtimit DC 43 I 59 thou art barred in and fettered and sealed in.

ŞŢR (refl. of ZŢR, cf. s. zuţa, fem. (')ṣṭartia) to ETHPE. Pf. star Gy 165:16 he became little become little.

MG 46:2 & n. I.

Slara (Cf. s. sairia) dizziness, injured brain or eye-sockets? Var. siria s.v. napsia d-brišia ubsiaria DC 46 discharges that are in his head and in his injured brain (?).

material MG 140:3. Pl. sibia 1. mania desiba Gy 229:11, Jb 82:8 dyed garments; kitun siba Gy 56:11 dyed tunic; siba usibuta Jb 96:12, 100:5, 9, 130:10 f., 250:5 dyed stuff and dyeing.

sibat = siuat 2 st. cstr. of sauta 2. iatbia bșiuat hdadia DC 35 they sit in one another's company.

140:2. silmia uşibunia Gy 228:25 (cf. 229:8) images and dyed stuffs; d-agrh uziddh d-iauar İşibunia nitin Gy 229:2 who giveth wages and alms (ordered) by Yawar for dyed stuffs; kul man d-intib q sibunia Gy 229:7 whosoever sitteth on dyed stuffs; trisar sibunia d-mn hšuka titaia npaq Gy 377:9 f. the twelve dyes that issued from the Lower Darkness; ddyes, dyed stuffs or materials MG المُحْكِدُ bgauaihun d-hanath sibunia mistba Gy 377:11 אבעונא .cf. giminutive from siba, cf. diminutive from siba, cf. which is dipped in those dyes.

șib(u) șia AM 233:4 a var. of șibunia Par. AM sibuta (// Akk. sibutu) dyeing, colouring.

sibla 1 pl. of siba. V.s. șiba.

Wörterbuch iv. 163 a bit MG 117:14 ff., cf. also sibia 2 pl. (cf. Syr. [النصفي] عبراً slices [of used with the meaning of fuel, firewood. sibia flesh], Talm. אִיבְחַר, mistakenly אָרְבָּחָר, Talm. אַיבְחַר, XJ'X twig) orig. slices, chips, or (dry?) twigs, 248 the mystery of fire: one of them that consumes fuel; ubsibia d-arzia nišidih DC 44. 1008 (var. bnura d-arza Morg. $262/1\overline{6}$:4) and into the fire(wood) of cedars we will throw him; şibia **d-mn** 'fania **d-mušk** DC 41. 168 firewood from mulberry trees. <u>d-atunia</u> Jb 97:11 fuel for an oven; raza <u>d</u>-nura had minaihun <u>d</u>-akla sibia ATŠ II no. 61,

Gl. 35:2 (missp. as s'pai) Lami palmae شام درختا

municants? damia Isibia d-aklia Izidqai CP 379:1, DC 3 = ZDMG CV 149a:1 those who eat my Oblation are like communicants (?) sibia 3 pl. (cf. Syr. S, to congregate) com-(the reference is derogatory?). sibiana (cf. 1250, & 'sba 2) colour, tincture.

Var. şubiana 2. şibiana (var. şubiana AC) d-nhura Jb 243:1 tincture of light.

gibita = sbita (v.s. sbata): sibita rišaita ATŠ II no. 153 the forefinger.

șibșia s. șibușia.

(varr. sidh, sadia) d-mana Q 3:16, 28:21 the two sides of the mana. sida (Jew.-Aram. אירן איר Targ. איר Bibl.-Aram. & H. Tr. Syr. الله side. Var. şada. Pl. -ia 2. Fem. MG 157: antep. tartin șidia

sidia 1 = sadia :: daura kulh bșidia iatib Gs 11:12 the whole abode is situated in the wilderness; alma kulh adimtunh bșidia Gs 18:10 kli ye: Life, pl) didst place the whole world in the wilderness; kulhun bșidia iatbia Gs 65:12 all of them dwell in the wilder-

sidia 2 pl. of sida (q.v.).

sihua 1 (Eg.-Aram. ការាន, Syr.)ငំណុំ) = șihia. mn şihua maiit AM 149:15 (var. şihia Par xxvi) he will die of thirst.

sihua 2 (พิทุกฺร, 🏸 🎝 ห. กุกฺร) outory, revilement MG 66:19, 102:15. Var. ṣahua? s.v. Masc. sihua biša Q 14:16 = ML 39:7 = CP 33:14, Gy 287:5 wicked outory; sihua ulutata AM 51:12 revilement and cursing; sihua sagia balma nizal AM much outory will go about in the world.

I s.v. maita mn sihia Gy 302:6 f. they (: the souls) die of thirst; bkupnaihun usihiaihun ATS I no. 237 in their hunger and thirst. sihiun I in bit sihiun Gy 180:21 and bsihiun รูปก่อ (พิทุร , 🌡 ๑,) thirst MG 101:7. Var. șihua

MG 304:1 f. sihiun 2 ((co.), H. jin) Zion. Fem. şihiun DC 7 (Targ. Targ. Syr. لأفمر , Syr. لأفمر , both Deut. 8:15) place of dryness MG 140:5,

rabtia Oxf. 43 b = ML 215:1 = CP 176:9 f. great Zion.

sthiun 3 ('they-thirsted-for-me') name of an uthra. sihiun upaqdun ukanpun 'utria Q ocio = ML 145:2 = CP 119:1.1.
sitha DC 6:coloph. name of a village.
sithma (\$HM, \ldots\delta_0\) shining, glimmer, light,

uşihma İkukbia Gy 33:2f., 23f. shining to the moon, glittering to the stars; lahazili nunia işihmak İb 154:3 the fish do not behold thy shining; iahbit . . . şihma u'qara Isabria Or. 33:226 thou bestowest . . . glory and honour on the believing. held the splendour of that earth; tuqna Isira splendour, glory MG 102:16, Jb ii 27 n. 2. hizih Isihma d-hah' arqa Gy 281:8 he be-

silmai (rt. SHM Ginzā 343 n. 2) (a) şilmai aina Oxf. 98 a = ML 265:8 = DC 3 & CP 357:9, DC 50, 722 name of a well-spring (a heavenly being?) ML 283; (b) şilmai 'uştuna Gy 333:13 one of the seven pillars of Jerusalem MSt 98.

nitbun Gy 304:3 f. so that they sit in mutual șiuan occ. for siuan. șiuat 1, 2 occ. for șauat 1, 2: <u>d</u>-bșiuat hdadia

sitra = sitra (q.v.) MG 45:14. sikun DC 43 name of a lilith.

şimarta, şimirta 1

bşilaiit uzahruta CP 94:20 attentively and with care; şilaiit Q 39:31. bşilaiit Q 46:20 attentively, bzahraiit uşilaiit (var. uşalait) umalpanaiit Q 39:31 carefully, attentively, and skilfully, nihaiit uşilaiit Oxf. roll f 328. bnihaiit uşilaiit Lond. roll A 90, bşilaiit unihaiit ibid. 311 softly and attentively (& vice versa); bşilaiit umalpanaiit ATS II no. silalit (rt. \$LA I) adv. attentively MG 201:8 ff.

412 carefully and studiously.

silupta DC 23, 769 = slupta.

siluta (fr. preced.) attention MG 201:10.

Baliuta (gilluta Q 18:30, bsjluta uzahruta
ATŠ II no. 180 (var. bsjlta DC 6) with care and attention (& vice versa); billuta qria ATS II no. 217 read with attention.

șilita = șalahiata 2 (q.v.). kiba d-riša ușilita DC 46. 137:12 headache and megrim; psaaq d-silita JRAS 1943 171:15 removal of megrim. λ_1^2 (also fem. λ_2^2 , λ_3^2 , λ_3^2

xl 733 f., ZA xxi 384, Akk, sämu KAT 475, Delitzsch: Prolegomena 141, Lewy: Fremd-wörter 107) image, idol, picture, shape, form MG 100:paen. Var. şalma s.v. Pl. şal(a)mata Ar. منتم Frankel 273, H. DJS Nöld. ZDMG (s.v.) & silmia, the latter often with the meaning of Gemini (Zodiac, cf. Syr. . 31 SAZ, Nöld. ZDMG xxv 256 ff., MMII 74, Palm. X \$18, South Ar. \$18, fem. X \$18

and portrayals; silmia umanzia Gy 2023; his shape and his hair; saiar silmia Gy 3703 8. saiara; bsilmia d-dahba Gy 24.19 in golden images; silmia d-zipa sairia RD C 10 they make false images; mhamblia silmia d-akuatun Gy 181:21 they destroy their exact likeness; kulhun şilmia d-haun lianqa bkras fmh Gy 224:20 f. all the shapes that the child takes in its mother 8 womb. As Gemini: Gy 122:19, 123:16, 386:9, Lond, roll B 63, Oxf. Siouffi 145. şilmia uşurata Gy 177:5 pictures

sulpa (rt. \$LP) (a) whip, blow, stroke, (b) reedpen fig. writing, penmanship. Pl. -ia. (a) \$ilpa d_harašia Lond. voll B \$2 = DC 12:37 & P.A. xii par. the whip [spell, or see (b)] of wizards; 'siria... mn silpia d_hia usp manda d_hia usp mn silpai dilia DC 43 H 6 they are bound by (means of) the blows of Y. M.-d-H. and also by my own blow; (b) aith magalta ustilpa ukdub HG 117 bring writing; alpaint directed sippa with a sippa and writing; alpaint directed sippa b 140:3 teach the little ones writing (misunderstood and miscorrected by Lidzb, to unilpun ii 136 parchment and reed-pen; silpia umagalta Lond, roll B 157 = DC 12, 76 & P.A. xii par. reed-pens and parchment; marauata d-

şiman name of a spirit. bšuma . . . şiman rba silta in DC 6, ATS II no. 180 for siluta.

DC 40 in the name . . . of the great S. simarta, simitat 1 = samira 1. Sata sinarta AN 88:6 a high (hot) fever; simirta banašia tihuia AM 215:11 there will be fever amongst people.

51. 84 strangury on his privy parts; ruha... d-tabda Ihana umiqtira simirta Oxf. roll g 881 = Or. 330:7 a spirit ... situate on the privy parts and called strangury. simirta 2 = șamarta 1. șimirta lhanh DC

simna I (rt. SMR I, wry) fever. Var. sirma s.v. kib d-simna mahu DC 46. 205:13 what is (: causes) the illness of fever?

simra 2 (rel. to preced.?) poison. kd arqba bşimra DC 40. 485 like a scorpion with poison; ulbadušnam şimra lgaţth DC 23. 586 I have got poison for B. (a devil).

simra 3 apparently a kind of fish. kd tabia bqula...ukd simra bliha DC 40 like a gazelle in a trap . . . and like a simra in a net. sin (Ar. رمين AM 205 China.

sinba (cf. $C_{\rm c} \sim 1$) < P. $C_{\rm c} \sim 1$) narcissus?, or miswriting for $C_{\rm c} \sim 1$ some plant or tree. Masc. sinba hu DC 41 (picture). sinbar = sinubar. sinbar hu DC 41 (picture) it

ılnga (P. گنب) claw. Pl. -ia. udita bşingh s. dita.

is a pine-tree.

278 a mustard seed; šuba sindia d-hurpa s. hurpa 1; šaba şindia hiuaria Par. xxvi 107. bottom, seven white grains; sinda (var. ṣandia DC 6) ubazira bgauaihun laiit ATS I no. 285 there is no pip or seed in them; (b) mia mzigia d-sindia Jb 156; water is mingled with rootlets (fibres, Lidzb. (c)); (c) sinda msaraita lamarhia Jb 151:12 they smell no unda (j⊷o, Löw 383:middle, PSm 3420) (a) seed, grain, pip, (b) shred, fibre, rootlet, (c) fennel, dill, anise Jb ii 154 n. 6. Mod. (pron.) sonda grain. Pl. -ia. (a) sindia d-rumana AM 92:6, Oxf. roll f 157, 505, 832 pomegranate seeds; sinda d-hardla ATS I no. stinking fennel.

lana d-sinubar hu DC 7 (illustration) this is in(u)bar (Ar. منوبر Ar. hazin) a pine-tree; bmasik sinubar s. masik; s. sinbar Gl. 70:10 (missp. as snda) Lis granus dils.

hu DC 41 (illustration).

sinia (adj. from sin) Chinese. masqal sinia ML x 16 Chinese satin.

sinta apparently name of a plant, cf. s. satra 1. sipar 1 st. abs. & cstr. of sipra 1 (q.v.). sipar 2 = spar 2. bris sipar $\underline{\mathbf{d}}$ -iama (read iuma) DC 51. 113 early at dawn of day.

ipra 1 (Jew.-Aram. & Bibl.-Aram. 11ke Mand. st. abs., Eg.-Aram. Joly, Syr. 1:53

sparrow. St. abs. & estr. sipar 1 MC 11911t.

(& n. 5), var. sapir Gy 216:3. Us. masc., cf. Gs 13.11k.

Gs 13.11k. 15:11, but fem. Gs 15:12, MG 15/7:1f.

Pl. -ia. sipra sipar haiuta Gy 216:3 a bird, a bird-animal; kā sipra 4-laqna qina Gs 13:24 like a bird that built no nest; sipria mn pagrai ladahlia Gs 15:11 birds are not afraid of my body; sipria larahta Gs 15:12 birds do not run away (as fem.); sipria hurbia Gs 12:2; 6f. little birds of carob-trees (hurba 3); sipar abs. & estr. گُورْ، H. االله بُرْفَدْ، Ark. ișsuru bird, but șapāru to twitter) little bird,

gadpa Jb 82:13, DC 43 C 26, ATŠ I no. 4, II no. 310 (& often) winged birds, fowl (collective).

MG 14:18. St. abs. $\mathbf{y_{an}}$ and $\mathbf{y_{an}}$ is $\mathbf{y_{an}}$ is $\mathbf{y_{an}}$ and $\mathbf{y_{an}}$ is $\mathbf{y_{an}}$ is $\mathbf{y_{an}}$ and $\mathbf{y_{an}}$ is $\mathbf{y_{an}}$ and $\mathbf{y_{an}}$ is $\mathbf{y_{an}}$ in the morning he goeth not to the jordan; sipra ata Gy 189:9 come early in the morning; sipra hua Gy 190:9 there was morning; pirka $\mathbf{d_{+}}$ -sipra Lond. roll A 489 daybreak; thalial $\mathbf{d_{+}}$ -sipra Gy 207:12 morning shades; alma Isipra mitapa AM 113:ult. till the morning he will be healed. Fig. hasta mithuia sipra DC 48. 160 now there shall be nearly the special property of the special property of the same of the special property of the sipra 2 (ኢርኒ ነነሪያ) dawn, early morning enlightenment.

siprurita (cf. sipra 1) DC 46, 63:3 small bird. \$18 (cf. sus) to come forth, shine. PE. Pass. pt. with encl. iaqdaikun d-sislia DC 46. 136:4, JRAS 1943 171:5 your flame that comes out at me.

șișa 1 (= șașa 1) = șahna. Pl. șișia 1. șișia uzapria DC 22. 274 = șahnia uzapuria Gy

sięa 2 (= ṣaṣa 2) = aṣaṣa. Pl. ṣiṣia 2. ṣiṣia DC 22.416 = aṣaṣia Gs 26:14.

siṣia 1 pl. (Ar. ܩܩܩ dates of bad quality? Löw 114, bl ii 155 n. 1) (a) bad dates, (b) filthy things? (influenced by 1?). (a) kiita d-ṣiṣia lb 15:13 food of dates of bad quality; siṣia 'kulia lb 155:12 bad dates (as) baits; kiita siṣia lb 15:13 food of dates of bad quality; siṣia 'kulia lb 155:12 bad dates (as) baits; with bad dates; (b) gubria tangaria bṣiṣia DC 51, men who traffic with filthy things (or (a)?).

sisia 2 pl.? (rt. SUS) brightness, rays. alma Iziua d-ŝamiš nihzia usisia DC 45 until he sees the light of the sun and its shining.

sistla 1 (found only in) pl. (Syr. 1, cymbals,

twitter, Jew.-Aram. Ryky, Ar. Jahle) any kind of continuous noise, buzzing, cracking, humming, ruha h' q-iatha l'udnia umitqiria sislia Oxf. roll g 711, Or. 328 (wrongly transliterated nişlia) a spirit that dwells in the ears and is called 'buzzing'

المال Ar. المال ملصل Ar. المالية Nöld.: Beiträge 11) small doves. that sislia Isaida DC 51 332 f. he delivered the little doves to the fowler; tisiqlun şişlia mn şaida DC 51 remove the עולצלא & צוצלא) (Ig ni ylu only in פוואָוי (found only in grafia). small doves from the fowler.

siqar (Ar. j 🗓 DC 40. 548 date-syrup. sirapa(ia) = sarapa(ia). Pl. -aiia, iaquta djewellers select; iaquta d-mitbihrh sadan sirapaiia ATS II no. 365 a ruby selected on the jeweller's block. bahrilh şirapaiia ATS I no. 90 a ruby which

şirba (P. بين) lead. g-glala ug-şirba ug-parzla Oxf. roll 162 of stone, lead, and iron; glala sirma = simra 1: ništartab sirma DC 40. uşirba DC 43 J 75 stone and lead. siria Or. 327:28 = șiara.

șita I (rt. SHA I) heat MG 63:3, 104:6. șita 1027 f. the fever will be solaced.

d-iuma Gy 21210 the heat of the day; hazin baba şita d-kiba d-riša DC 46. 134:6 this spell is for sunstroke that is headache.

ilta 2 JRAS 1937 592 a miscop. of şatra I.

SLA I (Gen. Aram.) to bend down, turn, incline, decline, swerve, deviate, diverge; pa. to

salia Gy 22:20 f., 43:24 if he goeth astray twice; mn misra salia CP 128:16, Q 65:13 he deviated from the boundary; d-salia minh mn kudka Jb 59:2 that he may go astray from the boundary stone; pl. mn 'uhran lasalin DC 34. 535 they do not swerve from our way; with encl. saliin lasbaniatun Jb 85:9 f. they pervert (Lidzb. machen trigerisch) their scales. Pass. pt. sila (var. si'a DC 30) dukth mn atarnhur Jb 277:8 his position (attitude) is averted (aversion to) from the Place of Light, sin sila linda qarna AM 22:8 the moon leans on one horn (inclines to one side). Pa. Impt. tisalia lalahia AM 66:20 she prays to gods. Pt. apkia dina umşalia dina pray, but also to pervert.

PE. Pf. mn 'uhra d-hiia şla ATŠ II no. 218 laslun ATS I no. 25 they did not turn aside from the Way of Life. Impf. mn dirkak lanişlia Gy 62:21 let us not turn aside from Thy Way MG 3723; latişlun minih mn mişra CP 128:15 = Q 65:13 = ML 156:2 do not deviate from the boundary. Impt. (fem.) he turned aside from the Road of Life; slit mn 'uhra d-hiia DC 34. 547 thou didst turn aside from the Road of Life; mn 'uhra d-hiia s(u)lai daiuik DC 43 I 38 turn away thy (fem.) demon. Act. pt. zibna şalia 'niš Gy 22:20, 43:22 if a person goeth astray once; trin zibnia

justice; mṣalin Gy 47:8 (& often) they pray; with encl. s(a)luta d-kadba mṣalilun Gy 24:8 they pray a false prayer. Part pres. miaka iuma d-atina ulamsalina bkništaikun Jb 72:5 is there a day on which I come and do not Gs 36:23 they reverse justice and pervert pray in your synagogue(s)?

DER.: s(a)luta, silaiit (var. salaiit), siluta (var. șilta)

SLB (کلا) > Ar. جائے ، لاڑتا SLB (کلا) to set up a cross, make a cross or stake, ȘLA II s. ȘLL II.

make sign of a cross; to crucify. PE. Act. pt. șaliba biardna șalba, pl. șalibia. șalbia s. șaliba.

ETHPE. Impf. nişlib (s. şaliba) MG 214:12. Der.: şaliba.

SLH the rt. of şalahiata 1, 2. sluniata s. aslunta.

slupta (rt. ŞLP) fragment, broken piece, (egg)-shell? Var. și- s.v. tlata șlupt<u>h</u> <u>d</u>-qina DC 46.

209:14 three (egg)-shells (?) from a nest.

sluta = saluta MG 111 n. 2, 146 n. 4.

slipa (pass. pt. pe. of SLP) (a) damaged. injured, bruised, beaten, (b) (cf. Akk. salāpu Muss-Arn. 879b) deceptive, false Jb ii 147 n. 2. (a) glima uşlipa AO ix 101ab:20 encompassed and whipped (Gordon) (bent and bruised); (b) mtangrit bmuzaniak slipa Jb 146:2 thou dost trade with thy false (Lidzb.

trügerischen) scales. SLL I (XY, V, II, H. YX II, Ar.

Amh. ATAA to filter, but Akk. salalu to lie to filter, cleanse, Eth. AAA to float, swim,

down) to be light, clear; to shine.

ETHPA. Pf. with encl. drabšia mšaria stalalbh DC 3. 34.27 = CP 347.ult. (var. salabh Lond. roll A 41 the newly consecrated banners are purified (?) therein (par. with drabšia bziua nhar). ainaniata stalalbh DC 34.

seleylä) to weave, twist.

Pr. Impf. nişilun qulalia Gy 361:16 BCD (varr. nihuliun, nişilun Sh. 'Abd.'s copy) some SLL II, SUL, SLA II (cf. Ar. Alle a handful of wool put on the distaff = mod. Mand.

of them lay snares Ginzā 382 n. 4.

Der.; saila.
SLP (and level Aram. 1738 & mod. H.

ליך ליך to swing a whip; to strike) to bruise,

injure, whip, beat, wound, flog.

Pr. Pass. pt. slip (umsalap) s. pa., slipa s.v.

PA. IV. with suff. saphunn DC 44. 1897

Morg. 269/29.3 he flogged them. Act. pt.
with encl. msalpilun RD C 13, DC 51. 91:240
they injure them. Pass. pt. (slip) umsalap DC
44. 1999 = Morg. 269/29:17 (beaten) and
bruised.

بهم موتع ، 115:71. زدَندان می مالد بهم کرد : 150:15 مال 150:15 نخع کرد هزی : 150:15 زکج شد incurvant کجا erubescere the other; 103:11 f. Jyo stridere خزى (always missp. with s) و4:3 f. Gl. (always missp. with s) erubescere Lie attention

SMA a more orig. form of SHM (q.v.) to appear, DER.: şilpa, ş(i)lupta, şlipa.

PE.? Pf. atar uşma DC 34. 66 awoke and shone forth. shine out.

AF. Pt. sira d-masma billia Gy 287:9 the moon that shineth at night; pl. kukbia d-... bgauh masmia Gy 267:4 stars that ... shine in it; with encl. masmibh Gy 273:5 they shine

şmad (rt. ŞMD) fastening, clamp. şmad atutia DER.: S. ŞHM. şmata.

lisanun DC 45 a clamp beneath their tongues. şmara 1 (rt. ŞMR I) AM 282:31 fever.

ka rba bmdiniata smata tihuilia AM 213:20 (رخت پادشاه purpura برفير GI. 43:3 (رخت پادشاه smara) smata = asmata. radiance, illumination. malthe Great King will have illuminations (fireworks) in the cities.

samādu Zimmern: Akk. Fremdwörter 42, Ar. لمان (معدد) بان (عدد) المعرف (معدد) المعدد) المعدد (معدد) المعدد (معدد) بان (معدد) المعدد (معدد) ا

PE. Act. pt. man samid padana tauria Gs 10:21f. who will yoke the oxen to the plough?; pl. d-minai samdia ŠQ 15:3 which they join to me.

smirta (cf. samarta 1, samirta 1, simarta, simirta 1, 2) fever, or strangury? bkapta Der.: samadta, smad.

SRA I

Ar. فبرم . Ar. Barth ES 32, WU 41) to heat, burn, אל אוא ארב .H. אמר (Aram. אמר (Aram. sarābu, inflame, be hot, inflamed, fevered, red.

PE. Pf. rišia smar JRAS 1937 590:20 his head became hot. Act. pt. aina d-samar AM 287 (read with var. samra) eye that is infamed; qahda uşamra DC 43 F60 she screams and gets hot; h' d-samra urm'ia ruha DAb she that enflames and sways the (earthly)

PA. Pt. (pass.) msamar AM 287:26 heated; (act.) with encl. Sata d-msamrally DC 40. 988 the fever that makes him hot.

Етнре. Impf. nisimria AM 209:8 they will

DER.: ṣamirta 1, ṣam(b)ra, ṣamura, ṣimarta, șimirta I, șimra I (2?), var. șirma, șmara be fever-stricken (?, with part. pl. ending).

SMR II (25, to have retention of urine, Ar. to be stingy, to flow slowly) to hold back, press back, press down, repress, crush down; to turn Jb ii 159 n. 8. (Ethpa: cf. DODA, to take heed, beware.)

repressed him. Act. pt. dajuia d-sabia samar Gy 280:12 he turneth whichever demons he wisheth; smar anat daiua DC 43 I 104 Impt. avaunt, thou demon!; bšragia d-kadba lasamnia Jb 157:9f. they do not turn towards deceitful lanterns; with encl. pugdamia d-samrilak DC 43 I 102 words which force thee PE. Pf. with suff. simruin DC 43 I 103 they

PA. Impt. with suff. samrh bmia d-rumana AM 287:20 crush it into pomegranate juice. Pass. pt. mṣamar bhalba AM 287 crushed (squeezed) into milk.

ETHPA. Pf. Stamar u'star lataba DC 43 I 121 the good-for-nought is suppressed and confined. Impf. 'u lilita h' tiştamr kd hiuia DC 26. 39 if she be a lilith, she shall be turned away (or crushed down?) like a snake. mpt. zha u'stamar daina DC 43 I 100 be off. beware, demon! Pt. mistamar kg hiuia DC 43 J 208 he shall be crushed like a snake. Der.: samarta 1 = simirta 2 = smirta.

118 to neigh) to shriek, scream, make a shrill SNP I (Jew.-Aram. ND') shrieking, mod. H.

Per. Pt. Stirata snap DC 44. 1516 = Morg 266/23;4 the astartes shrieked; snap uiabib Gy 282;7 s. YBB, gra usnap DC 40. 856 he cried out and shrieked; snap uialli kulhun datuta DC 37. 150 all the demons shrieked and howled; sinpat CP 102:1, Q 52:28 = ML 127:11 she shrieked; riggat usinpat DC 44. 476 she was angry and screamed; qhdit usinpit Florilegium, I shouted and screamed;

with encl. snapph bgall, Ib 157:2 he cried aloud with his voice. Act. pt. sanpa uqahda Detaf F of she shrieks and screams. Ethere.? Pf. qrat bgall wisnpat DC 51. CP 102:1 she cried aloud with her voice and

turban) to turn about, whirl round, roll مَرِيُهِمُ اللهِ Jappet, Syr. الأهما SNP II (H. PIX, cf. Aram. NDIX, Chr.-Pal.

round; with mn turn away.
PE. Impt. adar upap uagul kariuta mn
Pagrh Oxt. roll g 597. Or. 326:10 uproct, turn
away and remove aadness and misery from his body. Act. pt. pl. mia kumia sanpia sardia Gy 139:5 black swirling rough waters. SPA I (< ,) to press together, squeeze,

Pr. Part. pres. sapana DC 46. 82:10 (as IIIae gutt.) I fasten (it). fasten with a catch.

ETHPE. Impf. nispia kd bina DC 26. 38 f. (as "") he shall be squeezed like a leech.

SPA II (Ar. coic) to make clear, clarify, PA. Impt. with encl. sapulh hamra WedF 56:top = ML p. x make the wine clear for him. Pass. pt. (Ar.) m(u)sapa AM 129 re-

SPT (cf. Syr.) st. Ar. slip fetter, H. 7DX to shrink, contract MG 42 f., den. like SPT fined, clarified

q.v.) to fasten.

E.Turer. mistiptia Sh. 'Abd.'s copy & DC
22. 453 = mistiptia.

DER.: cf. s. SPT.

SPR (cf. s. sipra 2 & Ar. John yellow) to

ETHPE. Pf. kd hauia stipra iuma d-habsaba Lond. roll A 555 when it becomes dawn on Sunday. Pt. brahmia d-mistipra Gy 221:23 in the morning devotions. See also PNC become dawn; to become light; to enlighten. trsl. p. 66 n. 2.

Syr. 15, to join, set in order, connect, Der.: sipra 2, abs. spar & varr., stipra. SPT (Jew.-Aram. & mod. H. nlx, cf. \$BT,

associate with; pa. to adorn, beautify. PE. Pf. with encl. sataputa laspatih AM 23:6 (var. laspitlin pass. pt.) he forms no partnership. Act. pt. with encl. šatapa pt. with encl. madna uqmaha d-spitlh AM the lasapitlh AM he joins no partnership. Pass. horoscope and the talisman associated with it (cf. s. pf.).

PA. Impf. nişapit Gy 218:10 (var. nişapat Pass. pt. mşapat Gy 216. 21 adorned MG 48:18. CD ethpa.) he adorneth himself MG 48:17.

Етнра. Impf. niṣapat cf. s. pa.

SSTM = SSTM. Pass. pt. pl. msastmia s. DER.: șauta I, 2. sust(a)mia.

off) to tear, cleave, split, rend asunder; with agia to plough, Gy 102:5 doubtf; of meteors and stars (cf. Akk. savāvu) to ff (apart), tear about, break through Jb ii 76 n. 4; of tears; to burst (Lidzb. sich zusammenziehen) Jb ii o SRA I (SRR II s.v.) (Gen. Aram., Ar. 65 to cut

P. Pf. kitunun . . . srun Gs 53:15 they tore their tunics . . .; with encl. kukba srabh Jb 67:9 f. [bis] a star cleft its way (flew) therein; dimilita ṣralḥ bainḥ Jb 110:6 f. D (var. ṣarlḥ B,

miana saria DC 36 no. 252 who tears (loosens) the girdle; with encl. dimihta saralh bainh Gy 366:21, Jb 100:6f. AC (s. pf.); pl. kukbia saria 6y 392:11, 23 stars (meteors) tear about (: fiy); kukbia d-sarin AM 231:13, 275:1 (& often); sta bsaura sarin Gs 83:13 they tear the garment on their neck; bisraiun sarin Gy 28:13 they tear their flesh; gisumaiun sarin Gy 59:22 they tear their flesh; gisumaiun sarin Gy 59:22 they tear their bodies. Part, pres. şarif zinta Gy 194:2 thou splittest a hair.
ETHPE. Pt. miştra Gy 39:1:24 shall be torn his garment because of me; kukba bii mn samis nişria Gy 385:11 the star Jupiter shall cleave its way from the sun; nişria mn nuna i'mbra AM it cleaves its way from Pisces to Aries; nişria agia biuria RD B 50 ff. = DAb par. he shall pough furrows in the hills; nişrun unipqun minh šuba 'tışria ML 37:6 seven treasures will break through and come Lidzb. eine Träne zog sich ihm im Auge zusammen.) Impf. Ibuših... nisria Gy 19:8 teareth his garment; Ibuša 'lai niṣria Gs 98:19 teareth saralh AC) he (his eyes) burst into tears (lit. by out of him; with encl. nişribh agia Gy 102:5 doubtf. Ginzā 109 n. 6. Act. pt. man d-hi-

STHPA. Pt. pl. markabata mistaria DC 26 to pieces.

the chariots are torn down.

ETHPA. Pf. agia d-nhura 'stria Lond. roll A 380 beams of light were formed. Pt. (pl.) SRA II = SRR I.

drabšaihun akuat hdadia mistria ATS their SRA III, SRH s.v., SRK I (< Gen. Sem. banners are made like each other.

المرخ, بوفس ، الالکار) to squeak. PE. Impf. nişra AM 254:15 it squeaks.

bags, purses. kaspa bṣraria ṣrir WedF 37: middle = DC 3. 377:11 = DC 38. 15:20 = DC 53. 223:8 f. silver is tied in moneysraria pl. (rt. SRR II, אָבְרָא ווֹ, suraria pl. (rt. SRR ii, אָבְרָא אָן) moneygraiil DC 44. $626 = (^{\circ})$ sraiil.

SRD (cf. NTIX torpidity) to blight, shrivel, contract; (of water) to have a rough surbags.

Pr. Pt. baina şarda DC 43 E 8, DC 49. 23 with a blighting (evil) eye; pl. šahbia şardia d-bgauaihun JRAS 1937 594:3 their leaves are shrivelling; mia 'kumia şanpia şardia Gy 139:5 black, swirling, rough waters.

Pr. Pt. pres. sarhit JRAS 1937 596:16 thou art afraid. SRH = (H]X) to be afraid.

srurgia P.A's copy of Or. constipation s. sruriata s. ș(u)rurita. srungia.

srlk 1 s. s(u)rik (a).
srlk 2 (rt. SRK II) Gy 335:2 poor, needy, humble MG 150 n. 3, Ginzā 236 n. 1. doublets \$RA III & \$RH) to cry, shout, call SRK I (Gen. Sem. חיל, رؤف ، لال Mand.

363:1 f., DC 34. 80, 358, ATS I no. 243 cried aloud with his voice; srak uašma Gs 39:16 PE. Pf. şrak bqalh CP 40:5, ML 47:1, Gy

he cried and let hear; şrak uašman bqalh Gs 96:12 he cried and let me hear (with) his

SRK II (Jew.-Aram., Syr., Chr.-Pal., mod. H., Ar. Jen.: sarka, ş(u)rik.

SRP I (Jew.-Aram. 473, Syr. 5) I, Akk.

zarābu) to chastize, afflict, oppress. Pr. Pf. srap udauia libh Gy 96:15 f. her heart was afflicted and mournful. DER.: surpana.

SRP II (Jew.-Aram., Syr. II, H., Sab., Akk. survupu Zimmern KAT 650, Akk. Fremdwörter 27) to smelt, melt, refine.

\$R\$ (specific to Mand. phylacteries) to bind up, fasten up, close up. Der.: şarapa(ia), var. sirapa(ia).

PE. Pt. pres. (act. with pass. mean.l) sdima sarsit aina 'kaltia JRAS 1937 596:17 thou art stopped and closed up, Corroding Eye. Inf. with suff. śria d-lamsia 'niš Imisrusia DC 40 loosen (or open) so that no one can bind him (or close him up).

SRR I = SUR I MG 82:bottom. secondary rt. SRA II s.v. PE. S. SUR I.

kukbia Gy 33:1 he formed stars in it; anin haka sararnia Išuba malkia DC 34:picture A sarar bgauh kukbia Gy 12:16, şarir bgauh we have depicted here seven kings; with suff. PA. Pf. şarar he formed MG 82:antep.

kd şaririnun malka 'laia lhalin almia DC 41. 2 Impf. with suff. kulman d-nisararh lhazin when the Celestial King created these worlds. alma unișararinun Ihalin rahația DC 41. 18 f. he who depicts this world and depicts these streams. Nom. act. șararta 1 s.v.

ETHPA. Pf. Starar usliq Gy 168:9 he was formed and ascended; starar bgauh kukbia Jb 50:14, 63 76:9, ML 225;7 stars were formed in it; mn kanpli d-ziua starar Gy 89:1 was formed from the bosom of the radiance; starar fmuth Gy 15:0; 168:8 his likeness was formed; stararit unut Gy 336:22 I was formed and came into being; stararit mn ain a usindirka DC 41. 24 I was formed from the Well and Palm-tree; with encl. 'stararbh ML 265:1 were formed by it, masbuta d-hina d-'stararbh Gy 345:22 f. the baptism of Life by which he was (rejformed. Pt. mistarar 'ula Jb 4:3, cit the embryo is formed (MG 82:antep.); with pl. mistarararia Lond. roll A 73, DC 41. 495 they are formed; mistararin Gy 10:13 id. encl. mistararlh Gy 168:5 is formed for him;

ETTAF. Impf. nitaşar Gy 391:ult. is formed MG 252:9, but Ginzā 418 n. 1.

cf. Akk. sirritu rope) to surround, tie up, encompass, contract. A secondary rt. SUR II s.v. Certain forms confused with SRA I and SRR II (Jew.-Aram., Syr., Chr.-Pal., H., Ar., vice versa, cf. Jb ii 110 n. 1. DER.: sararta I.

ETHPA. Pf. 'starar bainh dimihta Gy 114:4 his eyes burst into tears; ainh bdimihta PE and PA. S. SUR II.

into tears (a frequent idiom transl. by Lidzb. das Auge zog sich in Tränen zusammen). Der.: șararta 3, pl. șraria.

q the 19th letter of the alphabet. Pronuncia-D'N7) procl. particle preceding the participial tion: unvoiced emphatic postpalatal plosive. present MG 12:24, 35:16 f., 217:18 ff., 379:

κημος) muzzle MG 17 n. 6, 50:3 f. qaba bpumh npath Gy 84:7 a muzzle was placed (lit. fell) on his mouth; kd qaba lpum susia DC 44. 949 رقمگا , قرامًا , Syr. Syr. (الله Jew.-Aram. Oct.) , Syr. الله daba like a muzzle on the mouth of a horse. 1-16 (& n. 1, cf. mod. Syr. 4.).

αάβος) measure, quantity. Pl. -ia. Masc. qabia rurbia . . . qabia zutia RD C 15, 17 large ÇL .H. & mod. H. 첫부, 건투N

quantities . . . small quantities. qabad malka Gy 384:6, 8 a Sassanian king (A.D. 488-531) Ochser ZA xix 77 n. 5.

qabat (جَوْمَطُ) AM 205 a place-name.

qabal- with suff. (rt. OBL, cf. the adv. mn qbal) against MG 196:3. qabalh Gy 83:3 against qabala (cf. preced.) talisman, charm (against),

indictment. mitkidba qabala ¶h ATŠ II no. 50 a talisman (?) was written upon it; kdab share, portion, lot. kul had had bqabalta qabluia 1b 236:3 each of them received a portion; hauia qabalta d-libat AM 27:16 he will be the portion of Venus (i.e. Venus will be qabalta (nom. act. pa. of QBL) acceptance, qabala DC 35 he wrote an indictment.

qabana (Ar. វៀ robe, loose-sleeved gown. qabana šaduih sqila SQ 18:24 a robe they put (on) him, an elegant one. his ruling star)

qabus DC 40. 994 name of a spirit invoked in exorcism.

qabura (κτιτής, Ε. LS s.v. no. 2, cf. Levy: Neuh. Wb. iv 243a, PSm. 3482) coil, hank of cord. Pl. -ia. Jb ii 198 n. 1. širiata qabura d-faura d-susia DC 46 212:12 a halter of an ox or a halter of a horse (doubtf., cf. Ar uqaburia Jb 204:7 chains and hanks of cord; footprint, depressed ground where animals lay or trod).

abuta (125,5), 125, Akk. gabatu, Gr. κιβωτός) Jb 115:10, 12, 15 coffin, chest, box MG 17 n. 6, Jb ii 114 n. 4.

facing, (con)fronting. laziriak . . . pardaspana qabil (rt. QBL, قَبِيل ,قَبِيل of,

Iqabil pardasia Or. 325:5 (text) the gardener ... did not sow thee in front of his pleasure.

qabilta (cf. qabalta) reception. hda mn qabilta minh lamistaiia DC 44. 748 no one speaks about its reception.

ML 276 n. 3 is mistaken. A poor mod. pl. (?) qabnan ATS II no. 441, a better one qabinan DC 43 šarih d-qabin d-šišlam rba (title of DC 38) wedding of S.R.; pasuk d-qabin ML 276:9 the response of the marriage ceremony. Often with PSQ (q.v.) to perform a marriagerite; Zdahar ulabdit qabin ušataputa DC 38. DC 38. DC 53 beware lest thou contract a marriage or partnership; qabin q-planita brata q-plan DC 38. 774, ATŠ II no. 327 (6 often) the marriage-contract of N. daughter of N.; kt baiit mipsaq qabin AM 153:1 when qabin (P. نيخ) marriage(-contract), dowry. thou wishest to arrange a marriage-contract.

Gl. 76:5 (miswritten as gauiin) j | 5 nuptiae كلنجدائي

bribes? mqablia qabnitia DC 43 J 197 they qabnitia (derivation and mean.

qabsaqus DC 40. 871 an angel.
qabra (tt. QBR) tomb, grave. Pl. qabraria (apart from frequent qubrias.v.), duktai binia qabraria DC 46. 61:11 my place is amongst the tombs; abinia trin qabraria hatiqh DC 46. mentum 15; Gl. 155:4 (pl. miswritten as 143:5 between two old graves. Gl. 72:3 (def. pbra) جلت (id. & pl. مور monumentum جلت (dpra). miswritten as qabrai) قبور (قبور monu-گور monumenta مقابر (qabrai

qadah (Ar. رقف المرامة) وأفرح (مالم والمرامة) qadha (مالم المرامة). Pl. qadhia, kdub lqadah d-lamsaria DC 46 write on an unused (new) bowl; uabbulh qadhia lisganda DC 27, 289 and they gave the bowls to the assistant; lbar mn qadha d-hibil ziua DC 27. 282 except the qabrun mlaka DC 40. 870 an angel.

buds and burgeonings; rihšia uqadahia minh šatin ATŠ I no. 4 creeping creatures and burgeoning shoots are drinking of it; rihšia uqadahia ibid. (often). napuš kul hiua biša akuat qadaha d-anpus HG every evil creature increases just as weeds grow apace; qadah(i)a bowl of H.-Z. q(a) daha 1 (rt. QDA I = QDH I) burgeoning. bud, shoot, blossom, sprout. Pl. -ia. piqunia uqadahia Lond. roll B_108 (& often)

qadmala (Nr 77, 1. 2, 14111, 19119, Fem. qadmala MG 7 n. 2, 14111, 19119, Fem. qadmala MG 15512. Pl. masc. -aiia, fem. -aiiata. rba qadmala Gy 25111; Suma qqadmala Gy 11212; rba kasia qadmala Q 2512 fl.; qadmala brh Jb 242112, 243112; qdimia qadmala Gy 25613, qdim(1)a qadmala Gy 25613, qdim(1)a qadmala Gy 2771, Sq. qdima qadmala Gy 240110; hila rbia qadmala Gy 24110 (\$\sigma 0ften |\text{trist Life}; \text{Sliha qadmala Gy 24110} (\$\sigma 0ften |\text{trist Life}; \text{Sliha qadmala Gy 24110} (\$\sigma 0ften |\text{trist Life}; \text{Sliha qadmala Gy 24110} (\$\sigma 0ften |\text{trist Life}; \text{Sliha qadmala Qy 24110} (\$\sigma 0ften |\text{trist Life}; \text{Sliha qadmala Qy 24110} (\$\sigma 0ften |\text{Sliha qadmala qadmala qy qui quantala Gy 1935} \text{Wo is} qadmaita ubatraita Gy 278:14 f. the first and last (subst. primum et ultimum). Fem. as adv. bqadmaita Gy 278:3 first(ly) MG 299:20 f. qadmu (cf. qudam) prep. with suff. of the 3rd p. pl. (with apocope of the final -n) in mn qadmu Gs 15:12, Oxf. 14a (= Par. xi 49a) before (them), previously, heretofore MG 306:24; tartin haršiata (var. harašiata) qadmaiata DC 44. 1019 the two first witches; greater and mightier than the other? MG

qadmia in the frequent mn laqadmia Gy 6:1, 6, 68:21, 76:17, 77:6, 126:3, 177:10 (parallel with atiqa); Gy 178:5 ft. 205:8, 13, 206:4, 9 ft. 21:11, 238:17 (parallel with mn qudam); Gy 27:6:16, 303:20, 372:24, Gs 4:11, 23, 6:2, 9, 13:64; Q 13:30 (parallel with qadmaiia); Jb 25:1, 210:12 Nöld. without precedent(s) MG 406:ult., 431:1, 437:7, Lidzb. (مقم كفورقمم). Lidzb. (مقم كفورقمم) from aforetime Jb

אל אָרָהָא, Ar. בֿבֿבַ, Akk. kēmu [qēmu] Eg. ΔΒ β β θ a kind of bread) Jb 145:11,

WedF 37:1 = \$Q 15:17 flour. qahr (Ar. 343) AM 265 anger, wrath, trouble. loom. Pl. -ia. psiq qauaiin DC 21, JRAS 1938 4:28 their webs are severed. qaua () c. jew.-Aram. 1972, Akk. $q\bar{u} > \text{Sum}$. gu Zimmern 35) web, material woven on a

throwest while reciting (lift. with thy voice).

qauqa (NPN) coal-pan) terra-cotta cube for holding incense MMII 106. qauqa d-riha Jb 3:16, 5:14 incense-holder; bqauqa hadta CP 13:8 = Q 5:10 = ML 14:8 in a new incense-holder (Lidzb. Flasshe); qauqa d-nura Q 20:5 = ML 55:3 = CP 44:14 brazier (Lidzb. Feuerqaula (Ar. Job exceptionally for qala, qria imihla d-ramit bqaulak DC 40, 431 read it (; the invocation) upon the salt that thou becken)

qaz (Nit), is Löw 92, Ar. loan-w. Frankel 42) gauze. qaz uabrišam WedF 60:bottom == SQ gauze and silk.

qaziza Jb 139:7 for qazia a pl. of preced. Jb ii qazuin AM 203 the city of Qazwin (about 100 miles north-west of Teheran). qatabuta AM read ratabuta with Par. xxvi 135 n. 5

& A. qatur DC 44. 627 = Morg. 259/9:28 an angel. qatina an orig. but sporadic form of gatina.

q(a)daha 2

uširša HG 162 burgeoning plant(s) and the root; qadahia girmia hinun ATŠ I no. 223 the

q(a)daha 2 (tr. QDA II = QDH II) calling on (in prayer), prayer. Pl. -ia. qadaha rba d-tušbihan DC 34. 1190 (cf. DC 27. 110) the great prayer of 'Praises'; zharia uqadahia ATS I no. 157 injunctions and prayers (bhazin qadaha d-hu raza šubaia ATS I no. 48 in this prayer (?) which is the seventh myssprouting-plants are the bones.

qadamta (rt. QDM) early morning, early hour of day. Pl. qad(a)mata, 'u lqadamta atia AM 127:ult. if he comes at dawn; 'u qadamta q-şala atia AM 127:2 if he come at an early hour of the dawn; amintul d-qadamta hu AM 129:8 because he is of the early morning; tlata qadmata AM 130:ult. (var. qadamata Şâb.'s copy) three mornings.

qadašta a fem. of gadiša (q.v.), pl. gadaš(i)ata. pilia nupiata qadašata s. nupiata.

qaduia mia (cf. qadaha 1) ŠQ 19:15 some kind qadha s. qadah.

200:10 f.

of flowering water-plant.

qadumia (rt. QDM) early morning. rahmia qadumia DC 35 nos. 10, 144 etc. the early morning devotions; masbania labalia mn qadumia DC 50 the baptizers shall not be idle from early morning on (?). Gl. 100:9 qadumi [sic] | se diluculum se.

adunai Gy 23:15; qadus = šamiš Gy 45:11; lqadus rba ab Gy 233:24 to Great Qados, my father (here as father of the Arab prophet Ginea 234 n. 1); 'umamata qadmaita qamunia 'q qadus' rba DC 37. 566 the first oath that they administered to the Great Q. qadus (H. 빨기구) another name of the Jewish god Adonai, identified with samis. qadus =

qadušan Oxf. roll g 1001, Or. 332:19 an angel. qadiaiil taura RD B 50 ff. = DAb par. a qaduša DC 22. 221 for qudša Gy 227:6. heavenly bull.

qadihta = qidihta. qra bqadihta . . . uqadihth

luat abuia silgat DC 34. 1196 f. he cried aloud ... and his cry arose to his father.

qadim (QDM first as an inchoative verb, then adv.) early (at dawn). Samis ... qadim dna CP 27:4 = Q 11:23 (cf. l. 31) the sun rises early (in the morning); qadim qum b'uspar Gy 197:3 get up early at dawn; qala hu qadmaia d-qadim blila [sic] ATŠ I no. 231 it is the first voice, that is early, (as yet) in the

like (cf. KDŠ?). Fem. qadišt(i)a, var. qada-št(i)a s.v. Pl. masc. -ia, fem. -(i)ata MG 169: 10. (a) ptahii qadiša Gy 164:9; qadišia uzadiqia Gy 55:15; ptulia uqadišia Gy 121:10, 226:14 f., fmaihun d-qadišia Gy 209:2; mlakia qadišia umhaimnia Par. xxiv 3b; qadišia uqadišata Gs 33:20; ruha qadišta Gy 81:4; libat qadišta qadiša (水ヴィア, しょう, H. ザイア) (a) holy, saint (used ironically of Christian saints Ginzā 136 n. 2), (b) contentious, quarrelsome, war-Jb 187:7; qadišata Gy 231:10, Gs 67:1; (b) šidta bišta ugadištia AM 191:16, cf. also pilia nupiata qadašata s. nupiata.

qaṭran (Ar. أَمَرَانُ ... aina daṭran DC 7 this is the well of pitch.

form of gatla.

qajam(a) (rt. QUM S. S. S. Constant, stable MG 120:15. Pl. -ia, st. abs. -in. qajamin hila bškinatun (ojfen) Life is constant in Its dwellings MG 306:14; ziua sagia uqajama ATS no.? great and constant radiance; mia hiia dakiia uqaiamia DC 51 water of Life pure and preservative; qaiamin hiia utrija Gy 274:6 Life is constant and permanent; nihia uqaiamin Gy 26:1:24 mild and stable (pl.).

qaiamta (nom. act. pa. of QUM) (a) raising up, offering up, offertory, resurrection, restoration, (b) a prayer of dedication or consecration, (b) a prayer of dedication or consecration (repeated sixty-one times when the 'crown' is put on). MG 122:9, ML p. xxiv, CP trs. 148:2. Var. qinita s.v. Pl. qaiamta, var. qaiimta G9 19:2 the great day of resurrection; O qaiamta d-pihta, CP 76:16; qaiamta d-mambuha CP 76:20 = Q 33:22, 27 dedication (consecration) of sacramental bread, sacramental drink; qaiamta d-mia CP 73:11 = Q 33:31, 34:5 consecration of the water; qaiamta niqaiim Oxf. roll f 63 makes an offertory or confirmation; qaiamta d-rahmia CP 196:ult., ML 23:11, PD 58, 65; buta (d-)qaiamta (d-)frehmia niqaiim water al-almia above); drašia u'niania uqaiamata ATŠ II no. 179 chants, hymns, and dedication-prayers; qaiamta d-skiin zibnia udda zibna DC 34. 1124 the dedicatory prayer of sixty-one repetitions.

Gl. 38:5 Ilqaimta [sic] veterne 38:5 Ilqaimta [sic] resurrectio.

qaiuma (tr. QUM, Jisas) persistent, steady, continuous. ziqa qaiuma AM 195:9 continuous wind.

agulpia (cf. mod. H. ħ₽)P, ħ₽)P sediment, coagulation) pl. jellies. mn girma nsib ušauijun qaiipia ATŠ I no. 248 taking of its bones and making them into jellies.

qallam AM 203 name of a town BZ Ap. II.

ailam AM 203 name of a town BZ Ap. II. Jaina (by metathesis from אין אין בילילי cf. H.

THP, Ar. Li & Jis, Akk. gani. Löw no. 291)
(a) reed, cane, stalk, rod, shaft, reed-pen, 256 ff., MG 24:11. 109:9. (a) qaina d-zrara DC 44. 436 a bamboo-shaft; qaina halia hu DC 41 (illustration: 1st group) it is a sugarcane; qaina d-naizia s. naiza. Fig. qaina d-maizia s. naiza. Fig. qaina d-maizia s. naiza. Fig. qaina d-maizia s. naiza. Fig. qaina d-maizia naiza s. naiza. Fig. qaina d-maizi s. naiza. Fig. qaina d-maizi nagiia qaina lburia Cy 139:13 ct. ATS 180 n. 5 s. buria 2 (Nöld. mistakenly proposed "qainaia MSchr. 145 n. 5, Ginzā 154 n. 2); (b) lqaina plagili Gy 122:23 to Libra they allotted; qala d-qra qaina Gy 124:2 the voice which Libra called. Very often in AM.

qaisbin AM 198 a place-name (for qazuin?). qaiqubas malka Gy 383:2 name of an ancient

Iranian king (Kavi Kavāta, Yašt xiii 132, Pahl. Kai-kabāt or Kai-kavāt, mod. P. "Šery ZA xix 281). Varr. qaiqabas D, qaiqubus DC 22. 379.

Joy, 3 with cause an outerly animously proper, qala utraba AM 225;6 tumnit and war; qala rba dhulta d-gitla uzma AM 285:20 great uproar, fear of slaughter and blood; qala mn fusia haulip AM 52:11 there will be outery amongst his women; qalia tris AM 27:8 his voice; honest; qalia battia Gy 88:13 idle voices; hanatun qalia Gy 88:14 those voices; trisar qalia Gy 88:15 the twelve voices (personified as the twelve signs of the Zodiac Akk. qūlu) voice, sound, cry, noise, clamour, tumult, outcry, noisiness, revilement. St. abs. & estr. qal. Pl. iar. MG 3:ult ft. 108: 12. With suif. qalan Gs 46:2, qalaian Gy 152:8 our voice MG 179:3f; qal numbia Gy 6.19 the voice of lamentations MG 308.29, bhad gala DC 50. 213 in unison; Iqal susslata DC 43 A 52 at the sound of chains; It dgalia uqihdata ramin DC 48. 172 some of 584 from his voice and his speech; bkulh qalak ATS II no. 427 with all thy voice; qala hun nišmunia DC 44. 657 f. they will hear the d-9 qalia mapraš ATŠ I no. 232 a voice which explains voices; ramia qala bbnia anaša AM 56:3 she will cause an outcry amongst people; them utter(ed) cries and shouts; qala q-qalaithy voice answered me (read 'nian), O Son of the Mighty (Life)! Pleasant is the voice of his (: the Life's) call and sweet is the voice of his qaiqud AM 205:5 name of a town BZ Ap. II. call of their voices; mn qalh umalalh DC 37. Ĝinzā 90 n. 5); bqala niha, bqala marda Gy 105:1 f. in a mild voice, in a rebellious voice; basim qal qalaihun umhalai qala d-mamlalun mn kulhun qalia <u>d</u>-šimit 'niak qalak br rurbia Gy 370:17 f. from all the voices that I heard speech (Ginzā 395 nn. 2-4); br qala echo,

qalazar (by dissimil. from P. الزار 'Syr. loan-w. الأراز 'A warlike') Gy 386:19 strife, conflict, battle MC veviin 1 206:13

alație MC xxxii n. 1, 305:12.

qalația (cf. Jew.-Aram. & mod. H. 1977 to contract, Ar. Lis short, used of a dog LS s. Lis Short, small. kalba qalația AM

qalaia jb 109:13 ABCD a var. of qalia 2 (s. QLL pe. act. pt.).
qalusta Zotb. 220b (2nd text: 1, 2) = qulasta (cf. Krehl ZDMG xxii 559).

qalia 1 pl. of qala (q.v.). qalia 2 act. pt. pe. of QLA (q.v.).

anašia Gy 386:19 f., 391:14 few people MG 318 n. 2; kul mindam qalia Gy 389:13 everything shall be scauty; qalia maškin Gy 389:14 they will find (; harvest) little; kila qalia Gy 389:10 a scanty measure; qalia dar binatahun Gy 69:20 he stayed a little amongst them; aialta napša uapaqta qalia s. apaqta; miţra qalia nihuia AM 257:18 there will be little rain.

qalia 4 = qalil. qalia asgia Jb 234:8 moved swiftly on.

qalib (Ar. dailb (brickmaker's) mould. dmuta d-h' qalib AT'S I no. 261 a shape which is a (brickmaker's) mould.

qaill orig. form of qalia 3 light, slight (adj.) MG 144;8. but used mostly with the mean. of fast, swift(ly) like qalia 4. St. abs. is used adverbially. Adj. st. emph. masc. qalilia, fem. qalilt(i)a, pl. masc. qalilia. bqalil Gy 156:15 swiftly), qalilia hinun bsigiaihun Gy 17:2 f. 154:5 with swift pace (walking) swiftly); qalilia hinun bsigiaihun Gy 17:4 swift and mild is their pace (walking); paruanqa qalila DC 41: 434 a swift messenger; paruanqa qalila DC 41: 434 a swift messenger; qalila umsarhiba hauia AM 9:14 he will be hasty and quick; qalila umsarhiba utizana AM 40:5 hasty, headdong, and impetuous; gabra qalila AM 155:16 a hasty man; nuqbata kadiran uzakria qalilia ATS 11 no. 240 women are hasty (urgent); iauna qalilia Gy 13:7; swift dove. Rarely with the orig. mean.: 'buria qalilia niisrun AM 188:9 scanty crops will be a loss (of. 'buria qalila s. qalia 3); sinth qalilia AM 10:18 her sleep is light; abuia bkušṭa qalila nasib ATŠ 1 no. 138 (var. PD qila nsib PD) his father took his (marriage)]-vow lightly (doubtf.); mitria qalilia hauia AM 225:15 rainfalls will

qaliqaina (cf. s. QLQ) Par. xxvi 175 squinting eye.

be slight.

eye. **qalmia** pl. (cf. مِكْمَ , κάλαμος, καλάμη) Jb 158:4 reeds. qalea (Ar. Zali) fortress. qalea maran AM 198 a place-name (& often in place-names). qalqil AM 204 a town.

qam 1 (by syncope of 7 in #BPP, cf. Talm. KPP, first, YPP before, & Syr. |\$\subseteq \text{side}\$) prep. before, mod. qdm for. Var. aqam s.v. MG 33:12, 44:8. Used both with and without pers. suff. MG 194:11-14. qam abatur mizlai Gy 337:ult. (var. aqam B) my going was (directed) towards A.; habsaba qam dula (= daula) trin habsaba qam gadia etc. Par. xvis Sunday its governed by Aquarius. Monday by Capricornus etc.; qam zbana uzbanuta hauia ŝapiria DC 46 are favourable for buying and seling; anda btura qaman CP 40:5, Morg. 213/14:antep, he passed into the mountain before me; anda bnura qaman CP 40:17 = Morg. 214/16:7, he passed into the effer before me (Lidzb. ZDMG Ixi 695 n. 6). With prep mn as miqam DC 24, 291 before.

\$\text{SQ} 18:10 he who curseth thee—his first-born shall be his adversary.

shall be his adversary.

qamalata s. himara.

gamamir ziua occ. for qmamir ziua (q.v.). gamana (Ρ. Δίο Σ) bow, weapon. Var. qmana s.v. qamana sahtir ugira DAb = RD 6 bow, knife, and arrow.

qamar st. estr. (P. Š., cf. Syr. loan-w. | S. Š., jew.-Aram. N. 1972) girdle MG 18:5 & n. 3. Pl. qumria s.v.: qamar zahba Gs 122:14 golden girdle.

qamnuta (rel. to qiluma) rottenness, putrefaction. šakta uqamnuta Gy 277:23 dregs and rottenness.

qam'fia (7DP) (qamia?) corn ulaišia liša hauia qamiun kq mdakai DC 40 and they prepare dough, their corn being, as it were, purified. qamra = aqamra, qamra q-para uparta DC 40. 804 wool of a male and female sheep.

qamta (NDP) standing grain, corn. qamta u'buria AM 219:11 standing corn and harvests.

qanauan AM 204 name of a city.

qanaia (Jew.-Aram. 73472) metal-worker,
silversmith. Var. qinaia s.v. Pl. -iia. nangaria uqanaiia AM 155:10 carpenters and
metal-workers (or silversmiths); mihla qqanaia ušanaia DC 12. 197f., Lond. Broll 420
= DC 40 & PA. xiii par. salt of a silversmith and of a carder (?).

qananit a name given to Ruha. qananit 'maihun q-qadisia Gy 209;2 Q. mother of 'saints'. qanaqpidi RD I = DAb theophorous name of a steersman.

qandiia (κτητης. μτο, κανθήλη, Ar. loan-w. Διτηκε 95) candle, oil-lamp (Roman shape) MG xxx. 22. Var. qindila s.v. Pl. -la. qandilia bla ptiliata Wedf 54:middle = SQ 18.5; lamps without wicks; qanahra mn qandiih SQ 19:24 she sheets light with herlamp. Gl. (always defectively as qndila) 156:13

GI. [always defectively as qudila) 156:13 مصابيح (قنديل lampades مصابيح faces (؟) تنديليا (؟) أعديليا

qanus AM 197 town.

qaniana occ. var. of qiniana.
qanina (Mishn. 1412, Syr. | ALLo, Gr. κανίον, κανίον, Ατ. Α΄ Α΄ Τετάπείο 75) vial, pihal, bottle MG 125 n. 5, MR 108, 201. Pl. -ia. qanina baraia, qanina gauaia PD 1029 f., mu qanina baraia banina pD 1020 from the outer phial into the inner (the outer phial is placed at the entrance of the cult-hut, the inner is on the qariana inside the cult-hut); utrin qaninia biaminak DC 24 and two phials in thy right hand; qaninak DC 24 and two phials in thy right hand; qaninak Q 20:26, 63:11, PD 873, 888, 891, rituals (Q 20:26, 63:11, PD 873, 888, 891,

1648 etc.).

qan'tli ATS I no. 248 an object (bagpipe?) made from skin. Corrupt.

qas interj. exclamation of disgust. qas pu Gs

qas interj. exclamation of disgust. qas pu Gs 14:19 faugh! ugh! MG 81:16, qas repeated seven times after each other in DC 40. 942 (formula in exorcism).

qastantin AM 202 = qustantin.
qapalia (rt. QPA) Jb 144:1 pl. orig. swimmers, hence prob. floating weeds, water-plants? Jb ii 145 n. 4. hodapaiia d-ansit DC 42. 802 in loose leaves which I copied (the document was pieced together to form a scroll).

(كافور Ar. كاهەفى « مىھەفى ماھەف) Ar. كافور DC 41 (picture) camphor tree.

qapra occ. for aqapra. qaşara DC 22. 211 = kaşara Gy 218:10. qaqa 1 (P. U U brother) ATS I no. 249 (in a list of names of family members). A term of endearment.

qaqa 2 DC 43 A (end) for kaka? qaqai DC 43 F 9 name of a lilith.

derivation from a nominal form preferable, cf.

quriu, to (the house of), at the same place as (Fr. chen). Varr. agar, 'qar 3, 'qria s.vv. MG 195f. Still used. With suff. qarai, qarak, qarh etc. 'qarak to thee, to or at thy house Akk. قَرِيَّة . Ar ، جَائِلِت . H. مُغِيِّلًا ، جَابَتِهِ MG 195:19. Frequent esp. in later texts. Gl. 36:15 qr [sic] I usque ad, in 5; 125:10 qar عند كم 125:11 qarkun بيش apud عند

23; qarabtana sakla Gyq; 11; qarabtana šapla Gy 96:2; biad qarabtana ATŠ I no. 289 in the hand (?) of the warrior (or 'sacrificer'? see ATŠ p. 192, n. 7); qarabtana d-tuha DC 34, 1091 the warrior of R.; qarabtania (var. qrabtania DC 22. 68) d-hškika Gy 74:12.
qaramba, qaranba (cf. Syr. adjectival subst. son MG 29:9, 48:5. Var. q(a)raptana s.v. Pl. -ia. iurba gabra qarabtana Jb 186:10. 'ur gabra qarabtana Gy 156.11; daiua qarabtana anatan qarabtana q-hšuka Gy 140:2, 7; šdum qarabtana malka q-alma q-hšuka Gy 141:21, q(a)rabtana (じんこ) warrior, warlike per-Gy 128:1; šdum qarabtana d-hšuka RD 20; apud vos شما apud vos **qara** DC 22. 447 s. aqara 1.

bring me a water-melon, qaranba diriu Morg. 276:13 they brought the melon, qaranbih tibar akih Morg. 276:14 he cut his melon and ate it; miua uqaranba Oxf. xii fruit(s) and melon; qaranba nihirbun AM 267:10 melons will be spoilt. gardener) water-melon. Pl. -ia. qaramba ati [sic] qamdin Morg. 276:12 f.

qarasia (nom. ag. of QRS) in qarasia mia DAb those that dry water, perjurers, cf. 29 n. 5 qaraptana = qarabtana. Pl. -ia. MG 48:4. Cf. ATS trsl. p. 178 n. 3. sin dajua qaraptana RD B 91 (var. qarapta DAb); qaraptania dhisuka RD 28c; dajuia qaraptania dy 162:7; qaraptana rba DC 36 no. 252; qaraptana ...d-abad qraba ATS I no. 254 (see trsl. p. 178, n. 8).

a person that apostatizes and curses and has 46. 98:11 a person without stability; 'nis d-kapar ulaiit ubla qarar hauia DC 46. 108:2 larar (Ar. عَالَيْ) stability, steadiness, repose, tranquillity. Var. qurars.v. 'niš bla qarar DC

qaraštia DC 46. 132:11 for qarušt(i)a (s. qarbala JRAS 1937 590:13 corrupt for mdabrana P.A.'s copy. qaruša (a)).

from P. Leadile, bow of a saddle, pommel of a saddle) saddle-maker. Var. karbasaia s.v. nira d-qarbasaia DC 12. 197 the yoke of a qarbasala, qarbasall PA qarbas (nom. adj. saddle-maker.

qarbuta (rt. QRB, cf. qraba) contentiousness. qarbuta usiniuta DC 40. 835 contentiousness and hatred.

qarbʻil Gy 167:16 an angel.

qardum dajua RD B 3 a demon. , qardum (Targ. 1977)? = Peš. oj. 6 = H. O디다 Gen. 8:4) Ararat. tura d-qardun Gy 380:21, 381:5, Ginzā 409 n. 4, MSt 129

qarud qud qašiša DC 40. 997 an angel.

qaruja (nom. ag. pe. of QRA) caller, reader, reciter. Pl. qarujia 1. anat qarit aqarujia CP 113:18 thou callest the callers; ia qarujia dquit CP 109:17, ML 135:3 O ye callers that

qarulia 2 inf. pa. of QRA (q.v.).

arunpul (Ar. اورفيل (Ar. الموروبي) from الموروبي (Ar. Jöv no. 301) cloves. Varr. qurunpul, qurunpil, grunpul s.vv. dra garunpul AM 92:8 bring cloves. Gl. 137:ult. (defectively) وترنفل (defectively) phyllion Cir.

المرمرة, يوطاس sheet of paper. kdub Iqarustai منهاهما , مَن كَسِمُ الله *qaruşta (for *qartusa = المُمْا , مُناقِبًا هما إلى المارة إلى المارة إلى المارة المار

ATS II no. 196 the day of Winter-Purifica-tion; libh qaruša DC 46. 1397; libh qaruš hu DC 46. 143:12 his heart becomes cold; \$ata ... d-hamimtia uqaruštia RD C 4 [bis] = DAb par. flames ... that are hot and cold; \$ata qarušta uhamimtia DC 46. 143:11; (b) qaruša d-hiṣra AM 287:22 a cooling lotion of leek; (c) qarušta d-liba DC 46. 139:antep. coldness [sic] uqlia bnura DC 46. 131:1 write on a sheet of paper and burn in the fire. qaruš(a) (tr. QRŠ, wwilty, トム・・。) (a) cold, wintry, (b) cooling lotion, (c) (fem.) coldness, frigidity, chilling. Fem. qarušt(i)a. Pl. masc. -ia. (a) kd qaruš apqh mn tina AM 287:8 when cold, remove it from the clay; mia qarušia DC 46. 93:7 cold water; iuma d-sulita qaruštia of heart. Gl. 45:6 qaruša ögy, frigiditas

qaria 1 act. pt. pe. of **QRA** (q.v.), Q 1:26, Jb 252:8 (var. qiria 2 B) etc. Creator, DC 40. 315 qaria 2 for qiria 1. qaria ušiqupta DC 45 polluinvoker.

إarib (rt. QRB, كَيْنِك ، كُيْنِك , QRB (قَرِيب ، كُيْنِك , qarib muta mn hiia Gy 218:21 nearer is death than life.

tion (or accident) and blow.

qariba (rt. QRB, cf. qraba) (a) approach (of attack), (b) invasion, invading army. (a) sirna (u)htimna...mn qariba <u>d</u>-qraba <u>d</u>-lilia DC 44. 1664 = Morg. 26/125; 30 I am bound and sealed . . . from approach by night of attack; (b) haila . . . uqariba d-mn alma d-

hšuka ata DC 35 host . . . and invasion that came from the world of darkness.

neither hot nor cold; mia qariria Or. 338:14 (& often) cold water; shun . . kq qariria lnura DC 37.119 f. they dried up ... like cold (water?) on a fire; sata hamintia uqariria DAb hot and cold flame (or 'fever'). cold, cool MG 124:10. Fem. qarirtia. Pl. masc. qariria. lahamima ulaqarira Jb 51:4 qarir(a) (كَإِنْ اللَّهُ عَنِينًا لِهِ إِلَالًا (اللَّهِ اللَّهِ اللَّهِ إِلَا اللَّهُ إِلَّا اللَّهُ إِلَّا

qariš(a) (rt. QRŠ, ..., ..., oongealing, chilling. Pl. -ia. razia qarišia hāškia DC 27. 200 chilling, dark mysteries.

were high; sir taura bearth DC 37. 575 thed up is the bull by his horns; qarna d-aiala AM 124:15 stag's horn; d-bearth paiis 'uhrh Jb 182:12 who would be a road for one who with his horns (> obstinately) destroys his own way?; (b) qarnaian Gy 246:23 our ringlets MG 179:10. A frequent idiom: with GDL doubtf MG. 100:7. Fem. MG 157:20. Fl. qarnia (orig. du. MG 170 n. 3), qarnata. (a) misa q-qarna Gy 54:13 horn of oil; qarnia usipuria Gy 60:5 horns and trumpets; qarnia ubiluria Gy 113:4 s. bilura 2; kadibtun bgarnia lb 10-4; thou dists amnounce lies to them with horns; utbar qarnaiin q-rama AO ix 96:3 and he has broken their horns that 'to plait locks' Gy 135:10, 178:10, 373:5, Gs 42:15, Ib 51:5; qarnia d-ziua Jb 243:10, 244:3 ninglets (?) of radiance; (o) qarnata d-higaria DC 43 J 92 conners of the roots; (d) kbis qarnia AM 86:14 (possibly (b)?); qašiut qarnia **ФС7**, Akk. garnu) (a) horn, (b) lock of th. كَيْلُ Ar. نَكِيْلُ H. إِيَّالًا ,كِيْلًا ,كِيْلًا ,كِيْلِيْلًا ,وَيُوْلًا , hair, ringlet, (c) corner, projection, (d) fig., s. qašiut(a).

qarqabta = qarqapta (both forms also in Syr.). ptia qarqabth AM 39:15 his skull is broad; uzut qarqapth AM 35:15 his skull is small. parsana occ. var. of qirsana.

qarqalta (nom.act. from QRQL) overthrow (ing), overturning, ruin, downfall MG 127:7. qarqalta q-šuba kukbia Gy 222:11 the overthrow of the seven stars (planets); qarqalta d-litbik Jb 129:7 downfall which is not thine which is not mine; qarqaltan hauja DC 34. 107 it will be our downfall; qarqalta d-šuba abad DC 48. 106, 134 f. he brought about the downfall of the Seven. (fem.); qarqalta d-litbia Jb 129:12 f. downfall

qarqasta (nom. act. from QRQS) restriction, contraction. girsa uqarqasta DC 44. 2003 (miscop. rarqasta) Morg. 273/30:30 sickness and restriction; ruha d-iatba 4 dia umitiquia qarqasta DC 47, Or. 329:11 the spirit which bewitches the hands and is called contrac-

qabta s.v. uzuti qarqapth AM 35.15 and his head is small; lugth bqarqapth AM 122:19 Akk. harpatu?) scalp, skull, head. Var. qargrasp him by the scalp; qarqapta q-kalba saria DC 44. 910 the skull of a putrid dog. ϕ مَامُكِيًا ϕ مَامُكِيًا ، كِالِرَاطِيَةِ، darqapta (مَارِيطِةِ)

parqus DC 43 A 96 a demon.

qarqušiata pl. (rt. QRQŠ, cf. sg. karkušta) cymbals, clappers. tartin qarqušiata RD 35 = DAb par. a pair of cymbals.

qarqina DC 22. 110 a var. of qirqna Gy 115:19.

qarqila s. qurqla. *qasa 1 (rt. QSS,)45) presbyter, (Christian) priest. Used with the ending -ia z as sg. apisqupa ugašia ušamša Gy 227:2 bishop and presbyter (or priest) and deacon.

loan-w. الله Fränkel 137) straw, hollow reed. bqaša briša DC 45 in a hollow reed, on the head. qaša 2 (Löw 160, H. W. straw, Akk. kikkišu reed-hut Haupt JAOS xxxii 16, Ar.

122:2 he is harsh (cruel); šdiqia šuta d-puma d-qašaiia (var. qašiia) DC 44.772 speech from the mouth of cruel men is silenced; qira harsh. Fem. qašaita. Pl. masc. -iia, fem. -ian (st. abs.). muta qašaia maiit AM 119:2 q(a)sala (rt. QSA) difficult, grievous, cruel, he will die a grievous death; qasaia hu AM qašaita s. qira.

qašar 1 (قاجار) name of the before-last Persian dynasty: path fali šah qašar Sab.'s AM (coloph.)

qašar 2 s. šum qašar.

q(a)šia 1 (rt. QŠA) hard, cruel, stern. Fem. -ita. Masc. doublet qašiša 2 s.v. qašia damia laşaşa Gy 216:10 the cruel man is like a pebble; dina qašia AM 19:16 harsh judgement; pišra gašia Or. 327:4 a stern exorcism; gašia blibh AM 22:penult. hard-hearted; qupra uqira qašita DC 12. 44 pitch and bitumen.

(2) (a) hardness, stubbornness, stiffneckedness, hard-heartedness, cruelty, severity, stiffness, (b) hard times. MG 146:17, (a) Idion: qasiut qarnia AM 16:10, 23:8 f., 47:4 (of a man), ibid. 66:3, 47:4 (of a woman); (b) kupna uqasiuta AM 226:2. qašiut(a) (abstr. noun from OŠA, אישילים, qašia 2 s. *qaša 1.

qašiš(a) 1 (rt. QŠŠ, NΨΨΡ. [Δ. Δ.

elder, anterior, superior, senior, honoured, revere(n)d. Pl. -ia. Iqašiš biniana Gy 205;1, 21, 206;18 to the old one in construction MG 312:5 f.: zuţ ahı uqašiš abahatı Gy 10;11, CP 442:4, Lidzb. Kleinster unter seinen Brüdern und Altester unter seinen (more revered than his parents?); ulqašiš mini gahik "th AM 28:2 and he laughs at his elders; ahlı qašišia AM 15:2 his elder brethren: parents; asa qašiša Jb 232.4, honoured myrtle (Lidzb. die alle Myrte ii 214 n. 3); šitin qašišia DC 44. 536 f. sixty elders; mia qašišia mn ziua ATS II no. 192 water has precedence ATŠ I no. 230 he has precedence over his brothers and will become superior to his over radiance; ana qašišun ziuia kulhun DC 48. 195 I have precedence over all glorious beings; ahukun qašiša DC 40. 739 your elder hu qašiš d-ahh uqašišaiun d-abahath nihuia loan-w. Eränkel 275), old, ancient,

qasis(a) 2 for qasia 1. gabra qasisa hauia AM 36:13 he will be stern; qasisa uazizia AM 32: 16 he is harsh and hard; d-qasis minh lahaiia AM 41:6 a harder man than he does not exist; ana hu qastina qasisa DC 43 J 4, 27 I am the

qašita fem. of qašia 1 MG 153:22. qašta (κρήρ,)λωδ & varr., Η. ηψη, Eth.

الم Akk. gassu, Ar. مريق bow MG 98:10. Pt. gastata MG 17:1:6 f. Both genders. gasta rama DC 34. 664, AM (often) rainbow MG 318:8. gasta baqtilaiil RD 9 (personified); iatria d-gastatun Jb 17:14 their bowstrings. Fig. gasta d-gumth DC 44. 229. Gl. 138:3 (missp.) اكمان arcus أمان arcus أمان (agstaiaill RD 9 name of a personified bow. Var. gastiaill DAb.

qağtanita (from qağta) (a) convulsion, (b) a kind of demons, of both genders. Pl. of (a) qaştaniata, of (b) as sg. (a) qaştaniata lagţaliji AM 120:1 convulsions will seize him, sg. qaştanita lagtalh AM 119:antepenult.; qaštanita d-haiata DC 40. 825 the convulsion of women-in-childbirth (?), cf. 1. 827; (b) qaštanita zikria uqaštanita nuqbata DC 43 A 29.

qaština (from qašta) archer, bowman, name of a phylactery DC 43 J. ana hu qaština qaštialil s. qaštaiaiil.

qasisa s. qasisa. qata 1 (หกิว.) ได้ดี, cf. Akk. qaiu hand Delitzsch: Ass. St. I 19) handle. qata q-sikina DC 36 data 2 var. of qita (q.v.). no. 248 a knife-handle.

enumeration of eight parts, that which is the ninth was not included (i.e., the soul is the tmania la'qbiat d-h' tšiaita DC 27. 204 in our reckoning mysteries are countless and in our OBA Lin collect, gather, contain, hold. bminian razia lamitimnia ubhušban mnauata

receive, accept, offer up, take, approve, advance, promote, put forward, prefer; to confront, meet with, advance (against or towards), bring against, oppose, accuse, impeach,

Pr. Impf. with encl. uniqbulh sararta hazin DC 48. 106 and offers him (?) this accuse to thee; d-qablanalkun DC 28 (var. qabalnalkun DC 26. 437) whom I accuse to creation. Act. pt. qabil hda mn habrh Jb panion. Part. pres. qablit bmat anašia Jb with encl. <u>d</u>-qabilnalak ¶h DĈ 26. 36 whom Í 146:6 thou complainest in the people's village; 145:3 one complains of (or accuses) his com-

PA. Pf. qabil he received MG 221:paen, qablat Gy 94.17, 96:9 etc. she received, conceived (of pregnancy) MG 222:12, qabilit I received MG 223:3, qabilitu (often in coloph. after the year of compilation) they accepted, adopted MG 223:23 (ref. mistaken), qabilinin we accepted MG 224:18; with suff. bqabalta qabilia s. qabalta. Impf. plugia d-hšuka 228:17, tiqablun ye accept MC 227;paer.; with suff. niqablu Gs 47:14 they accept her MG 279:20. Impt qabli Habuth Gy 39:13 be grateful for his goodness (idom); with suff. qablan accept me MG 269 n. 1, 271:10. Act. pt. mqabil (often in the idiomatic ṭabuta mqabil). fem. mqabla qurbanak DC 44. 1014 = Morg. 262/16:29 she accepts thine offering; d-mqabla misimak ATS II that advances the soul; with encl. mqabilun liuiatan rba ATS I no. 10 great binia tarmidia niqabil ATS II no. 356 (if) he promotes dissensions of darkness amongst L. will receive them: pl. mqablia qabnitia s. qabnitia. Pass. pt. with encl. aim a-napšia mqablalli AM 21:3 the (evil) eye of many will be directed at him. Nom. act. qabalta s.v. priests; niqablun they accept MG 31:13, 227: 18, niqabla Gy 298:10 they (fem.) accept MG Nom. ag. mqablana s.v. Idlow. With tabuta to be grateful, accept

graciously (s. pa. impt., act. pt.). Gl. 7:7 f. آفيل كرد recipere اقبل ٢:7 f.

eccipere قبل ؟ 132:7 f. اورك pecipere قبل مونونه كرد Den: maablana, qabal-, qabala, qabala, qabilta, qbal

QBR (Gen. Sem.) to bury, inter, cover up. Pr. Pf. paga d-pumi barqa qbar Gy 83:5 he buried half of his mouth in the earth (Ginzā 83 n. 2); with suff. qibrh barqa ATŠ I no. 265 he buried it in the ground. ETHPE. Pf. qbar bmia siauia Gy 164:7 he buried (covered) himself in the black water.

ETHPA. Pt. pl. d-bun mitgabria almia Gy 124:3 wherewith the worlds are covered.

Der.: qabra (pl. qabraria, qubria), qabrun, گذاشت Stepetire ادفن £ 6:9 وGI. GI.

QDA I (ΠΤΡ, ω, ω, ζώ, Eth. RΦΛ to bore, H. ΠΤΡ to burn, bore) to bore, break through, sprout, spring forth; inflame. Another secondary rf. QHD I s.v. oburtia.

DC 41. 173 herbs that sprouted by the brink of the spring; qdun Pâr. xiv no. 176 they sprang forth MG 237:15; with encl. man sapupa d-qdalh ligria Jb 72:8 what legless man ever sprouted legs? PE. Pf. (intrans.) iurqa <u>d</u>-qdia ⁽¹ kip aina

fast; doubtf.). Pass. pt. maria riša mgadia DC 46. 137:7 a sufferer from a throbbing head (splitting headache); pl. ulkakania dimqadin DC 43 and for teeth that are bored Pa. Part. pres. with encl. d-ragiz anat mqadiatli DC 40. 92 he that rages thou piercest him (or from thou holdest him by a worm).

DER.: S. QDH I.

PA. Part. pres. with encl. mqadšatlia

QDA II (cf. win LS 645b s. e: exclamavit) to shout, cry aloud. Another secondary rt. QHD II s.v.

ODA II

PE. Pf. qda bqidinth Jb 15:8 he cried aloud, qda šitin qidahata bhda qdihta ATS I no. 83 he cried sixty cries in one.

DER.: S. QDH II (& QHD II).

qdaha 1 occ. for qadaha 1: qdahia d-mn arqa qahdin s. QHD I.

qdaha 2 = qadaha 1: qdaha rba ugalalta ATŠ I no. 293 great proclamation and revelation. Several times in ATS.

QDH I a more original form of QDA I (q.v.) found only in der.: q(a)daha r, qudha.

QDH II a more original form of QDH II (q.v.)
found only in der.: q(a)daha r, q(i)dihta (pl.
qidahata & qihdata).

qdumia = qadumia. Gl. 44:5 bqdumi [sic] Il any mane zie ilistle

mn qdim (often) previously, formerly MG 303:5. Fem. qdimta. Pl. -ia, fem. -ata. qdima qadmaia, pl. qdimia qadmaiia s. qdmai. tartin masbutiata had zhirata hauia qdimta DC 50. 845 two baptisms, the hauia qdimta DC 50. 845 two baptisms, the one with injunctions shall be first; ainia qdim(a) (rt. QDM) former, ancient, primeval, primal, first. St. abs. is used adverbially in qdimata Oxf. xii primeval sources. ddlhta occ. for qidihta.

QDM (Gen. Sem.) to go before, precede, anticipate, have precedence, be before; as inchoative verb: be early, do early.

PE. Impf. niqdum unidnalkin iuma CP 111:

15 = ML'137:5 the day shall break early and shine upon you; 'qdum' 'tia CP 110:8 = ML 135:9 I will come early; with encl. 'qdimnalh (59, 240:5 I will advance to it; with suff. laniqdimunak b'uhra Gs 73:9 they will not encl. qadmilin Gy 19:14 they precede them precede thee on the road. Act. pt. pl. with

verbially) s.v., mn šintai qadmit uqamit CP PA. Pf. qadim (as inchoative verb used ad-148.5 = ML 177.6 I woke early from my sleep and arose.

Der.: qadamta, q(a)dumia, qadim, qadqadmu, qadmia, qdim(a), qudam,

QDR (H. & mod. H. 777) to cut, wound, perforate. PAN'EL: to be(come) gloomy, dull, qudamaia.

Pa. Pt. 1man d-pagrh mqadiria DC 43 B 39 f. for one whose body is wounded; kakania d-mqadarin DC 46. 246:10 teeth that are being cut (or bored).

holy Nöld. Neue Beiträge 35, LCb 1879 361, Akk. quddusu Zimmern: Akk. Fremdw. 66, KAT 602 f., 650, Haupt SBOT on Numeri 5:17) the original meaning 'to be holy', being PAN'EL. Pass. pt. fem. pl. mqandran Par. xxvi 109:1 (of eyes) are black.

posite meaning.

used only in derision of Jewish and Christian religious phraseology, the rt. acquired an opdemon).

fiest me and sanctifiest my seven sons (Ruha umqadšatlun lšuba bnai Jb 108:8 thou sanctiis speaking). Pass. pt. mqadša s.v.

qadašta, qaduš, qaduša, qadūšan, qadiša (fem. Der.: mqadša, fem. mqadašta, qadišta), qudša.

QHD I (met. of QDH I, cf. s. QDA I) to pierce, bore, break through, grow up or out, sprout, germinate; to inflame.

germinated and grew. Impf. with suff. latightidh DC 37 do not nifame (?) him. Pt. gahla f dukth Gy 54:22 sprouteth (fem.) in its place; <u>d</u>-šaria bazira larga ulaqahda AM not germinate; with encl. 'lana qahdalh ATS I no. 291 a tree springs up for him; pl. qadahia barqa qahdia DC γ plants burgeon forth in the earth; qdahia $\underline{\mathbf{d}}$ -rnn arqa qahdin 145:18 that sets seed in the earth and it does PE. Pf. qihdat urbat ATŠ I no. 279 it (fem.) DC 34. 663 the sprouts which burgeon from the earth.

DER.: q(a)daha I.

QHD II (met. QHD II, cf. s. QDA II) to cry

(out), proclaim.

PE. Pf. qihdat Gy 161:11 she cried. Act. pt. pahra qahda Gy 280:7 flieth, crieth (masc.!); qanda ugania Gy 313:8 they (fem.) cry and howl.

DER.: qihdata (others s. QDH II).

OWA (Ar. ce) to be (come) strong. d-aqauia ens the light of the eyes. Gl. 50:5 f. QWA [sic] ziua g-ainia AM 286:ult. that strength-

quala Gy 213:ult. miscop. of quiala I (q.v.). كرفت asse fortis, viriliter agere قا

arch. Found only with fig. meaning, doublet with orig. meaning qumba s.v. quba d-kraiia s. kraia. Gl. 182:4 (missp.) elybitus, quba (H. חَهُكُرُ , Ar. تَبُّرُ , Syr. الْمُحْدُلُ) curve brachium :S

qubita (prob. from qabuta, but cf. also Kryy) Gy 265:14 chest, frame(work).

been admitted by Nödd. MG 48 n. 1) chain, fetter(ing), counter-charm MG 47:20, ZA xxx. 154. Ib ii 99 n. 2, Ginza 194 n. 5, Pl. -ia. masilipa qubla shap fai s masilipa; bmasaria qubli(ia (var. bmasirqa uqublia) ninsarunh Gy 300:21 they will saw (or harrow) him with saws and harrows (? Lidzb. left untransl.); masirqia qublia Ib 97:ult. f. harrows (Lidzb. Kämmen von Ketten), similarly masaria uqublia. Eth. handle, Akk. kabālu to fetter, a qubla (אִלְקּלָא) Ar. مُعُولًا , קוּמְלָא) qubla (אַלְקּלָא) relationship betw. the rt. 7 & Get having ulmithar qublia ruha DC 51 and to break the fetters of R.; qublia Isahria uldaiuia AM 120: 17 counter-charms against devils and demons; qublak mahu hauia DC 46. 62:2 f. what is the counter-spell that binds thee? (to a Eth. 4- كَبْلُ .Ar. كُحِلًا ,جَدِجُة .etter, DAb; nirmia šiha uqublia balma Gy 361:23 we will cast lust and fetters in the world;

qudaha Jb 144:2, pl. -ia Morg. 266/23:39 read quraha.

presence; npaq qala mn qudam malka Gy 282:11 a voice came out from the king; but often with other prep. meaning simply 'before': Iqudam adam Gy 12:22, 33:8, 34:9 in A.'s presence; Iqudaman tris Gy 72:9 raised before us; d-manhria Iqudamaninn Gy 128:20 (cf. 1.22) which shine before them; mn qudam 194:10. Used with or without pers. suff. With other prepositions: mn qudam, Iqudam, qudam, qudam Mc 197:3, mn qudam Gy 205 ff., 278: 19 from aforetime, of yore MG 203:ult. With suff. emphasizing a determinated noun. pyce Nöld. ZDMG xxii 459 prep. before, preceding, in front of, anterior MG 28:20, lqudamainun d-kulhun anašia Gy 223:5 before all people; mn qudamh dibrath Gy 149:2 away from his daughter MG 330:15-17. To designate a direction: Iqudam abahatai silqit Gy aluiun mn qudamainun Gy 140:14 he bringeth (it) into the presence of the Mana; d. aluiun mn qudamainun Gy 140:14 which He (: Life) gave to accompany me from His (pl.) gudam (rt. QDM, בּלְּלֶב Syr. בְּּלָּה Chr.-Pal 156:18 I rose towards my Father (the Life, qudamh d-aba Gy 101:17 before the father upania mia Gy 140:20 before the flood etc. $MG~359~\mathrm{f.}$

qudamăja Gs 136:3 for qadmaia MG 141 n. 4. -iia. sumqai uqudhiia DC 19. 175 my or his (?) redness and his inflammation(s) qudha (rt. QDH I) sore, cut, inflammation. Pl.

qudša 1 (rt. QDŠ, אשֶׁלְיִא, H. שֵׁדְיָּא qudraniaiil DC 40. 874 f. an angel.

lative particle \underline{d} - 'holy' = 'evil' (as an of darkness and mother of devils; qudsia (var. qudsa Leid., Sh. 'Abd.'s copy) d-suba qudsia qadmaiia Gy 225:ult. f. the sacrament(s) of seven first sacraments; suba qudsia Gy 228:19 Ar. (قَدَّسُ Christian sacrament; after the re-Mandaean notions of holiness). Pl. -ia. ruha (A) = name given to Ruha, as queen antagonistic term applied exclusively to nond-qudša (very often) 'Holy Ghost' (L.S. qudša d-gumarta Gy 227:14 f. s. gumarta. As opposite of pihta ukušța umambuha (Manseven sacraments; qudša d-atana s. atana I; daean sacraments) Gy 362:2 f.

quhzan (P. ¿¿¸à 'a kind of white cloth' + Mand. zan?) a kind of white cloth. Var. ruhzan (\$Q 56 n. 1). Ibušia d-hiduia mn quhzan dakia CP 222:6, WedF 35:bottom = \$Q 15:10 the clothes of the bridegroom are qudša 2 AM 258:21 read qurša cold? BZ 159 of pure white cloth (CP trs. 176 n. 4).

quza = aquza, 'quza. Pl. -ia. arikia quzia
hauin DAb the long ones will become short. quțana (rt. 157, L. Akk. gatnu, gattanu thin, young) Zotb. 217b:8, 220b:10, AM 105 (&

often in coloph.) a family-name MG 39 n. 9. Mod. (qotdna) small.

OUM

qula (Targ. หว้าว) snare, animal-trap. Doublet q(u)lala I. qula d-sibiahia DC 3, 214:2 = CP 290:11 the snare of the planets; kd abia bqula DC 40. 346 f. like a gazelle in qul AM 127 (translit. of Qur'ān 113) Say!

qulab (Jew.-Aram. コヴラ tunic. kulhun labšia qulab CP 185:2 all of them wear the tunic.

qulazta a var. of qulasta.

q(u)lala 1 (cf. quia) snare, trap. Pl. -ia. MG 8:11, 29:2-4, 114:16 f.,]b ii 50 n. 2. qiala ušisiita]b 45:5 snare and chain, pl. quialia ušušiata Gs 132:1; hirbun uqulalun Gy 377:18 kulhun rahmia Gy 216:3 f. casteth all his friends into fetters; latirmia napšak bgulala (var. qulalia Leid.) Gy 213:ult. cast thyself not into snares; ramilun qulalia ATS I no. their sword(s) and their chain(s); quialan bisata Jb 61:4 our evil snares; ramia bqulalia runia Gy 225:21 snares and fetters; qulalia d-napši, Gy 363:ult. f. her own snares ramilak qulalia b'uhrak Jb 63:13 casteth snares for thee on thy road; nisakrij bqulalan qualan Gy 362:19 thou didst escape our snares; nişilun qulalia s. ŞLL II; qulalia d-ruha Jb 45:4 Ruha's snares; qulalia d-tibil DC 27. 158 the snares of Earth. 141 they lay snares for them; qulalia upilb 58:11 we entangle him in our snares; plitt

q(u)lala 2 (rt. QLL) (a) lightness, frivolity, (b) shame, ignominy, dishonour. Pl. -ia. Jb ii 5 on 2. (a) rquda uquilala ATS II no. 64 dancing and frivolity; pirşa uqlala Gs 30:16 etc. debauchery and frivolity; qlala uzaninta Cy 215:18 frivolity and lechery; zmaria uqlalia Gy 224:25 songs (= lechery) and frivolities: (b) npis qualun Gy 174:3 f. great is their ignominy; mgalain qlala sitraiin Gy 181:3 they bare their flanks for shame; sitraiin primiin Iqlala Gy 225:13 f. their flanks are bared for shame; qilalu ubahtuta Gy 178:14 ignominy and shame; qilalu ubahtutun Ry II Shame, I ignominy and shame; qilalu ubahtutun Ry II Shame, I ignominy and shame; qilalu ubahtutun Ry II Shame, I ignominy and shame; qilalu ubahtutun Ry II Shame, I ignominy and shame and their ignominy.

liturgical collection publ. by Euting and by Lidab. as first part of ML. Varr. qalusta, qulazta Euting ZDMG xix 130-bottom. Pl. qulasiata miscellanies, collections, tartin qulasiata AM 256:17 two collections. In qulasta (prob. from Aram. ರಿಸ್ಟ್ , ಎ್ಡ್ಫ್ Bevan OSt i 581, Ar. loan-w. Jankel 284, cf. Syr. Jah so praise) title of a well-known general, the name for the liturgical prayerbook.

hua qaiim Gy 249:17 came into being; qaima MG 149:7; pl. qaimia MG 149:8; qaimia bpagrailmu (offen in commenorations) alive in the (ir) body; qaimia bsipaiun AM 262:15 those living by the sword; d-bhad mamla laqaimia Gy 24:1 who do not stand by a single word; qaimia umithasbia Gy 104:22 f. they started (hist. pres.) to make plans; bnikla niqmun minh AM 64:18 they make intrigues

against her. Part. pres, qaiimna, qaimit, qaimitinin, qaimitun MG 250:15. Inf. miqam MG 30:1, 82 n. 2, 129:19, 250:26; litfli haila liniqam DC 41. 114 he has no strength to

arise; miqam qaimia Gy 209:9 they stand MG 397:12; st. emph. napil umiqma lith Gy 121:

qultba (cf. Ar. قرطب Ar. مالله encumbrance, obstacle. Doubtf. mutana uzaina uqultba (var. -ia) AM 166.

qupla s.v. bqulpa mhaith Gy 90:24, bqulpai mhaith Gy 118:10 I struck him (her) with my scourge; nitimhia bqulpa d-rugza DC 3. 245:11 = CP 374:10 he shall be beaten with a scourge of wrath; mahili bqulpa RD C 12 they strike quipa (द्रार्ट्स्ट्रेड) rod, thong, scourge. Doublet

19.352:20, 360:13 they or He (the Life) confirmed me (MG 272:20); birkuk . . . qaimuk Gy 352:11 f. they blessed thee . . . they con-130:21, 24 he called him and confirmed him; qaimik Q 19:1 he confirmed thee (fem.) MG 274:26; qaiminf MG 277:11; qaimun Gy 318: secrated thee; qiriuia uqaimuia Gy 93:8 they called him and confirmed him; iatruia uqaimuia Gy 235:4 they magnified him and blessed him; qaimu Gy 295:8 they confirmed

her MG 279:15; qaiimtun Gy 240;5 ye (. Life) confirmed me MG 272:10. Impl. niqaiimn heraiseth, confirmeth MG 252:17; with suff. niqaiiman CP 150:18 = ML 181:2 he will establish me; niqaimak MG 273:18; qaimh I confirmed her MG 275:30; niqaimunh MG 278:14; bmahu niqaimunh CP 7:7, ML 8:7 by what do they confirm it?; niqaimun(a)kin Q him with a scourge; bqulpai 'mihih Gy 344:22 I will strike him with my scourge; mihih bqulpa lb 188:3 he struck him with a scourge; qulpa d-hura RD C to a scourge of fire; qulpa d-parzla lb 148:2, RD C 14, 18 fron rod.

QUM (Gen. Sem.) to stand, rise, be erect; pe. with for 1 to stand, rise, be faithful to, aid, assist, abide by, rally to (MSchr. 7 n. 7); to rise against, go counter to; to understand; pe. often as an inchoative verb: to begin, mn mihzia]b 54:9 my eyes ceased from secing; qamat MG 248:15; special pl. form qamiun Gy 381:23 they stood (but Gy 390:23 read qainin they stood) MG 248:7; with encl. qambh Gy 98:6 they stood therein MG 248:5; laqamlh Gy 68:8 he stood not; qamalh she stood by him MG 42:18 248:11; qamlan biluatan ubidiaurutan MG start, betake oneself to (with b-); pa. to raise up, maintain, establish, confirm, consecrate MSchr. 231, ML xxiii; af. to raise (up), lift PE. Pf. qam MG 34:2, 248:1, qam ainaia Impf. niqum, tiqum, qum MG 29:21, 249;7; laiit q-niqum I kinianh Gy 5:6 f. there is none who would be related to him (Lidzb. es (up), appoint, heap on, raise against, make to 132:3 he stood by us as our companion and our helper (lit. as our company and help). gibt keinen, der seine Benennung erfaßte), I napsih niqum Jb 169.8 relieth on himself (Lidzb. sich selber versteht); liqum, I'qum Gy 368.19, Gs 106:20 standeth MG 216:8; niqmun they stand MG 82:20, 247:antep., niqma they (fem.) stand; tiqmun ye stand MG 249:23; with encl. tiqmulia MG 249:

suff. qaiman Gy 242:23, Gs 135:11 he raised me, confirmed me (MG 270:26); qaimak Gy 352:12 consecrated thee; qirih uqaimh Gy for him (MG 250:ult.); with encl. migmak Gy 365:7 thy standing; migmaikun Gy 17:16 22, DC 34. 701 he falleth and there is no rising PA. Pf. qaiim he raised MG 252:16; with your standing.

37.9. MG 28111. Impt. with suff. qaiminan MG 280:3. Act. pt. mqaiim rahmh Gs 96:24 confirmeth his friends; mqaiim surbta Gs 97:2 raiseth the generation (MG 13111); but mqaian rahmh Gy 78:33 read mqaiim rahmh Ginzā 77 n. 4; with encl. mqaiimlh Gy 137:14, 18, Gs 73:16 confirmeth him; mqaiamlak Gy mqaimia = taqnia Gs 46:8, 'utria nihia umqaimia Gy 74:1, 299:10, bnia nihia umqaimia Gy 74:1, 299:10, bnia nihia umqaimia PR B 80 (Gt Kessler on 'utria mqaimia PRE 166:11). Pass, pt. pres. mqaimit = brikit Gy 7:6 (cf. 1. 8), mqaiumia mqaimit umzarzit Oxt, 90 at hou art (strongly confirmed and armed MG 398:4. Inf. (m)qaiumia MG 143:18, 144:2, 398:4 (just baptism); pl. d-mqaimia šurbta Gs 95:1 who confirm the generation. Pass. pt. mqaiam raised, confirmed MG 131:middle, infl. 125.12, mšaba umqaiam Gy 192:11; mšaba umqaiam Gy 193:17, 194:14; miaqar umqaiam Gy 1:22 Ginzā 5, n. 11; 'utra mqaima Gy 59:24, niha umqaima Gy 135:6, 197:19 read mqaiimlak confirmeth thee (with mqaima MG 252:17; mqaiam = mšaba Gy 'utra niha umqaima Gy 77:7 ff.; pl. mqaimia = brikia Gy 130:6, nihia umqaimia Gy 72:12,

antep., nigmubh AM 97:5 they will stand by him. Impt. qum MG 250:5; with encl. qumbun brahmak šania Jb 111:3 betake thy-

self to thy sublime devotions; qumlak Gs 78: 23 (twice) arise. Pt. qaiim MG 149:7, 250:11, laqaiim fun Jb 68:2 he does not understand them; 'niš . . . lika d-qaiim 'lauaihun Gy 139:16 no one can stand them; kd qaiim mn

sinta ML 5:10 f. when he rises from sleep;

quoted); lbarukia uqaiumia Gy 179;7 to bless and (p)raise; qaiumia mqaiamlak Gy 179;7 to bless and (p)raise; qaiumia mqaiamlak Gy 197:19 he confirmeth thee; with suff. miqaiminkun Oxf. 5 b to confirm you. Nom. act. qaiamta s.v. Nom. ag. mqaimana s.v. Ar. Pf. aqim he raised MG 251:4; aqmit Gy 91:10, 108:15, 16, 328:21 I raised, lifted up MG 251:8; with encl. aqmibi MG 251:11; with suff. aqman Gy 128:9 he lifted me up, aqmip MG 275:10, aqminun MG 281:24, aqimth MG 275:10, lifted thee up MG 275:13 I lifted thee up MG 275:10, aqminun MG 281:24, aqimth MC 275:13 I lifted thee up MG 274:5, aqimth MC 275:13 I lifted thee up MG 274:5, aqimth MC 275:10 adinth MG 277;14, aqimtinan MG 286;10, aqimtinun she lifted them up MG 282;20, aqimtinin Gy 361:7 I lifted them (fem.) up up MG 277:24, aqmu GS 74:21 they raised her MG 279:17. Impf. unaqim (var. iaqim PD) zidqa brika ATS I no. 137 and he offers up a 175:9 that I raise you; but the full form ugaqminkun ibid. 1. 10 MG 215:25 f., 280: antep. f.; nagminin Gy 184:14 he setteth them (fem. souls) up MG 282:5 (where the suff. & the ref. are to be corrected); nagmunii MG MG 283:1, aqimtunh Gs 18:10 ye raised him Blessed Oblation; with suff. d-aqminkun Gy

quea 1

qusa 2

sleepers rise; maqim 'l dirkia d-srara Gy 62: 20 f. (thou) who settest up ways of Truth; maqim zidqa brika ATS I no. 61 he will celebrate a Blessed Oblation; pl. with enc. maqqualin Gy 224;8 they raise them (fen.) up MG 251:19. Inf. aqumia MG 144:6, 251:25, maqumia šakibia Jb 135:ult. f. to raise up 278:16, taqminan ATS thou wilt raise us up (MG 280:2). Impt. with suff. aqmh mn atutia margnak DC 27. 123 raise him from beneath thy staff. Act. pt. maqim MG 251:18; maqim šakbia CP 148:12 = ML 178:1 maketh the the sleeping.

great day on which thou wast raised up (1 bap-tized d. 2). Impf. nitqaiam = mšaba Gy 61:2; nitqaimun Gy 192:12, 13:3; fem. nitqaima Par. 41b4, titqaimun MG 25:20; nitqaimu bškinat hija Gy 25:1:12 they shall be estab-lished in the dwelling of Life MG 228:23 (a particularity of the XIth book of Gy Ginzā 250:13j. Impf. tqaiam Lond roll A 409 be confirmed. Pt. mitqaiam bqaiamta d-šrara by; 'tgalambh hila Gy 70:3 (cf. 1.12) Life was established in it: 'utria 'tqalambh Gy 70:3 (cf. 1.1 & Q 26:17 etc.); 'qualambun Gy 738:14 (twice) was confirmed by them; iumarba d'tqalamthh CP 39:ult = ML 46:7 the spirits Ginzā 94 n. 6; prun uhun u'tqaiam Gy 7:11 (cf. 31:7) they came forth, found existence and were established; 'tqaiam sumaihun ETHPA. Pf. 'tqaiam, 'tqaimat, 'tqaiamt,' tristun u'tqaiamtun Oxf. 43 a, ye were set up and established; with encl. 'stba u'tqaiamb<u>n</u> 91:16 He (: Life, pl.) rejoiced and was in high confirmation; mitgaiam lalam almia Gy 45:8 is established for ever. Part. pres. mitgaiamna Q 25:15, MG 23:12, mitgaimitun MG 252:02. Gy 291:38 their names were established; Gy 293:5 were baptized and established there-Gy 45:5 he shall be confirmed by a true (firm)

Gl. 3:11 f. qam أقام also استقام mittere المسال عليه استقام إسل ارسل قام .id. برخواست surgere (Sic] المرخواست surgere أقام .id. برخواست suscitare الله الا 134:9 f. id. أنيك suscitare (قيم ily: 173:3 f. id. وقف الله 180:7 f. ايستاد قشب .ectus feri الجرخيزاليل rectus feri di. stare تام .bi .i3::11 f. id. برخواست stare id. pls morari, permanere dila dinasa.

Der.: mqaimana, 'qai(i)am, 'qaimat, qaiam(a), qaiamta, qaiuma, qumta, qimta.

إلى (Ar. (قوم : As collective: had gum mn anašia nišiprun AM 275 one tribe of people (دو. Ar. الاقوام Ar. Prosper; had qum mn bnia babil AM 277:3 f. one tribe of the inhabitants of Babylon; qum iintiqlun bafid mn mdinta AM a tribe will be transferred far away from the city.

qum 2 a name given to Nazareth (hence differrat mdinta d-iahutaiia d-h' qum mdinta HG ent from P. قم ZDMG 1955 p. 360:8 ff.): niṣ-

15 Nazareth, the city of the Jews, which is the city Qum.

rumana d-mn Ibar anpih rauzia umn gauh qumana mlia Gy 216:1 f., CP 178:13, Oxf. 92 a = ML 218:2 f. a pomegranate which out-wardly is healthy, but within is full of dry seed-pods (or mildew). qumana (Associated than the seed (pod)s, Ar. rubbish) mildew (Lidzb.), rubbish.

d-rqiha 1b 2:4, 4:10, qumba d-sumia AM 257: 7 the heavenly vault; qumba d-bhiria zidqa 1b 166:12 the dome of the elect of righteousbilur DC 34. 1069 a crystal dome; qumba **q**-bilaur dakia DC 48 (illustration) a vault of pure crystal; qumba **q**-iuma AM 165:8 the rise of day or midday? (doubtf. BZ 103 n. 2): qumnat st. cstr. of qumta 1 (q.v.).

qumba cf. s. quba) vault, dome; arc, bow
MG 76221; with fem. ending qumbta MG 105;
24. Var. qumba s.v., fem. qumta 2. qumba ness; qumba d-kahnia Jb 75:6, 93:9, 14 the dome of (Jewish) priests; qumba d-'ula Jb 140:14 the dome of abomination; qumba d. qumba d-ziua asarlh bhalsh RD B 19 he tied a bow of radiance on his loins; qam bqumbta Gy 98:3 they stood on the vault; asqh 'srh bqumbta Gy 98:4 he raised it and tied it to the

qums AM 204:17 a place-name BZ Ap. II. Var. rmus Sab.'s A.M. qumria Gy 48:1 pl. of qamar MG 18:4.

qumta 1 (rt. QUM, אַמְיָּאָה, אַ אָרָ בּיּאַ H.

for person MG 23:14, 101:16. St. estr. qumat. With suff.: qumat Gy 212:19, var. quntai my stature MG 22:20, 175:23, quntik Gy 115:11 thy (fem.) stature MG 177:18; I kull qumth laqamit Gy 85:14 f. I did not equal his whole stature; mahta qumth Gy kulh qumtai Morg. 267/25;42 my whole body; qumat gubalia balbušia pšiţih DC 26. 665 = DC 40. 626 I drew upright my stature, my form în îts yestment; qumat hdadia qaimia 115:11 she stretcheth her body; nihibdh bqumth Gy 116:8 embraceth her by the body; Gs 110:3, DC 48. 103 they are of like stature. qumta 2 Gs 129:12 f. for qumbta (s. qumba).

q(u)nasa s. qnasa. qundapi'il DC 43 J 47 an angel.

qundus AM 203 name of a city BZ Ap. II. qunpud (Ar. λάις κτρηγ, βέδ, DC 36

no. 254 hedgehog. Miscop. qunpuq DC 6

QUS, QSS (cf. Talm. P1P = P2P) otherwise y''y Syr., H. & mod. H., Ar., Akk. $qas\bar{a}su$ to cut, but cf. der. 'quz) to become small, shrink, be drawn together.

ETHPE. Pf. 'tigbib u'tqis Gy 162:23 he curled himself up and drew himself together

MG 125;20.
DER.: 'quz(a), qusa I.
qusa 1 (rt. QUS) short, small. Doublet (a)quza = 'quza s.v. parsuph uziqnh qusa AM 91:2 his face and his beard are short; kalba qusa AM 123:15 a little dog.

qusa 2 (cf.) too Löw 'marten' in a letter to Lidzb. Jb ii 157 n. 8, but cf. Nöld. ZDMG xxxv 235, xxxvi 131:32, Hübschm. ZDMG xlvi 242 n. 63) weasel, (Mesopotamian) (spotted) mongoose. miška d-qusa Par. xxvi 142:4, 148:6 the skin of a mongoose (or weasel); qusa umanzil, Par. xxvi 144:3 a weasel(or mongoose) and its hair (fur); manzia

the Kārun river) a kind of biting fish, shark (?). d-aklia Igirita ulqusa d-zaqip b'dh Jb 149:1 who eat the jerri(-fish) and the qusa 3 (P. مسه , a biting fish living esp. in qusa usartana Par. xxvì 225:middle, qusa qusa(-fish) which leaps up on to one's hand; d-qusa AM 122:16. -fish) and crab.

qustantin, qustantin AM 202 Constantinople qustat AM 198:8 name of city BZ Ap. II.

OUP, OPP (as, Ar. as to contract, shrink) to clasp together, bend together, settle down, subside; fig. to allay, quieten down, fasten? Pr. Impf. (intrans.) kul ziga d-maškatlī

niqup Or 344.15 f. every flatulene ethat thou findest in him shall subside; bpars mahuzia tiqup un.titkbiš AM 221:3 in Fars a town will subside and belaid low. Impt. qup (read rup?) burria DC 45 clasp (? it) round his neck. Pass. pt. qala d-asara d-qip bsikta d-parzla DC 26. 633 = DC 44. 659 the noise of a fetter which is clasped to by an iron pin; d-qipa AF. Impt. adik uaqip Or. 344:15 f. extintogether and superimposed; pl. qipin, s. qipin umautiba DC 37 (of a fetter) which is clasped DC 40. 188 they are bound (or quietened?)

guish and settle down (quieten). σupp. γ (κρίρ, βόω, Η. ηής, Ακκ. uqūρu,

in the form of apes; 'q qupia u'l zabia's. zaba 3; qupia uqirdia Şâb.'s AM apes and monkeys. qupa 2 (cf. s. qupta, Akk. quppu) (a) basket, round basket-boat, pitched with bitumen, (b) hoop (of a ring). Pl. -ia Jb ii 166 n. 3. Fem. doublet qupta s. v. (a) zahba bqupia nasib Jb 165:2 takes gold in baskets: (b) kd qupa Lewy: Fremdw. 6, but already Eg. 區 兩 0.1 iii 51, vii 90 f.) ape Jb ii 166 n. 3. Pl. -ia. zma d-qupa AM 123:1 ape's blood; qupa uaria RD E ape and lion; bdmu qupia Gy 225:7 f Gr. κήβος, Sanskr. **αfq**, Middle-P. kapiγ garqsit qauaihun DC 26. 605 = DC 44.635 f. like the hoop of a ring I encompassed them.

qupat st. estr. of qupta (q.v.).
qupiti mlaka DC 43 D 23, 25 an angel.
qupiti = qulpa. Pl. -ia. akla 4-parzla uqubla
rba d-širiana DC 26, 154 f., an iron hammer qupa 3 a name given to adunai in an exorcism qupa adunai iahu iahu iahu AM 125:penult.

lampaira arbak bqupra]b 161.4 thy boat is not tarred with pitch; qupra uqira Lond. roll B 155, 297 (\odot often) pitch and bitumen; qupra and great rod (or scourge) of exorcism; quplia uaklia 1b 165:14 rods and hammers.

Ginzā rog n. 7. Masc. doublet qupa z s.v. qupat nkilia Gy 97:21 basket of the cunning qupta 1 (κηρης, Κόσω, Ar. τω) basket, round pitched basket-boat. St. cstr. qupat. ones; qir(i)a d-qupta DC 46. 255. 3 the pitch of a basket-boat.

qupta 2 doublet of gupta. htum bqupta d-qaina ququbana 1b 108:12 AC a var. of qurbana (hence possibly a corruption of qurqbana? Jb d-zrara DC 20 seal into a case of bamboo. ii 108 n. 5).

cap?) helmet. (Phrygian) cap. Pl. -ia. Masc. suba qurahia d-parzla brisia matnalia DC 44. 1559. DC 43 C2 (& often) seven helmets of iron I place on my head; similarly suba qurahia d-mia DC 44. 1557 = Morg. 266/22:41, suba qurahia d-ziua DC 37. 302. DC 43 C 4. quraha (P Hittite] P. N. hat, cf. Syr. N. o.

tion: goratta. gurata d-briših DC 23. 252 the qurata (cf. quraha) hat, cap. Mod. pronunciacap on his head; gusparta ia enia gurata (var. qrata) d-zaga AM 134:16 a cock's comb, i.e. the 'hat' of a cock.

qurar for qarar in bla qurar DC 46. 98:16.

ruhqa hauia Gy 388:18 nearness will become qurba (rt. QRB) nearness, proximity. qurba distance; ruhga uqurba DC 40, 336.

qurbana Gs 36:22 they accept gifts, qurbana lamqabii Gs 2:8 accepteth no gift; mahbata uqurbana iahbiila DC 2c. 572 = DC 44: 582 they bestow gifts and a present upon me; qurbana d-fmak qablat kd adiat DC 20. 114 Ar. Oleving, present, sacrifice, offering, oblation MG 136:20. qurbana q-tirba qhiuaniata mqarbilh Gy 45:18 they bring him an offering of the fat of animals; mqablia the offering which thy mother presented when she brought (thee) forth. qurbana 1 (rt. QRB, いんこう H. H.

qurbana 2 for qurqbana (q.v.), cf. also ququbana. qurbana \underline{d} -tarnaula DC 46 the craw of a cock. qurdaia CP 21:8 (for phonetic reasons not Liston ML 23 n. 4, but 1299 Bar Bahlül 1751) club. qurdaia ana d-parzla CP 21:3, ML 23:7 I am an iron club.

qurunpul AM 287:3, qurunpil DC 112:6 = qarunpul.

quruqsa occ. var. of qurqsa (q.v.). qurzum AM 198 name of a town.

qurtasa a woman's name MMII 109:bottom, 300 n. 10. quria RD D 18 a family name.

qurna 1 (cf. qarna) extreme end, projection. qurna d-nasipak Q 20:10 = ML 55:9 f., CP 44:21, DC 34, 1016 (& often) the end of thy stola; qurna d-nasipa Oxf. roll f 514, 845, DC

qurna 2 AM 256 a small town at the junction of the Tigris and Euphrates. qurnaşa (كوزئمل ، קادرلهم ، קادرادهم) et. Ar.

axe) protruding part of a hill, back of the axe) hammer, mallet, mace. Var. girnasa. qurnasa rba d-hbila Oxf. roll g 242 = DC 43

mn marzib AM 95:12 pitch from the roofgutter; tab... qupra lmišria AM 139:12 good

. . for melting down bitumen.

112 great hammer of destruction; tartin gulpa qurnasa Oxf. roll g 385 (var. qirnasa DC 43 J 171) s. gulpa.

qurnata = qarnata (s. qarna (s)). Var. qarnita.
 qurnata d-fugaria Oxí. roll g. 199 var. of qarnata DC 43 J 92 (s. qarna (s)); zauiata dqurnata (var. qurnita DC 20) lagtia DC 43 D 61 corners which make projections (?).
 qurpida (cf. μ.δ.δ.δ. κρηπίδιον LS, Jb ii

165 n. 1) shoe. qurpida d-parzla Jb 164:3 f., 165:13 an iron shoe.

diatha lpumh d-qurqbana Or. 329:7 (var. qurbana P.A.'s copy) that spirit that sitteth on the orifice of the stomach; mnata lqurq-(مَدُومِكُيْا ﴿ مَنِمِكُيًّا ﴿ جَالِحَادِينَا ۚ يَعْمُكُمُ الْمِيْفِينَا ﴾ (مَدُومُكُمًّا ﴿ جَالِحَادِينَا ﴾ ومداراً المعالمات المعالما stomach (of birds), craw. Miscop. qurbana 2, ququbana s.vv. upumh uqurqubanh DC 44. 1987 = Morg. 270/30:22 and his mouth and bana ulšuba atirpia d-stbh DC 48. 26 f. is due his stomach; uqurqbanh ukabdh ATS I no. 217 and his stomach and his liver; ruha he to the stomach and to the seven lobes (or plan br planita d-akil 'kilta P.A. xii and free from bewitchment the stomach of N. son of leaves) which are therein; ušria qurqbania d

N. so that he may ear food.

qurqla (rt. QRQL) upheaval, upsetting, curl. Doubtf, MG 78 n. r. Ginzā 202 n. 3. Pl.-ia. mahili lialda bqurqla (var. bqarqlia CD; bqurqia Sh. 'Abd.'s copy is a miscop, rurbia q-mha umitpik rišh litiai ukraija lilai Gy 202:13 f. they attack the babe with mighty upheavals, that strike it (var. q-muha, Sh. 'Abd.'s copy, of the brain) and its head is reversed to downward and its feet to upward; but cf. bqurqlia d-muhain s. muha.

qurqsa (cf. Nep. 17) hook, tree-roots cast up by flood, but possibly a corruption of Lat. crucifix (1) Lid2b. block (of wood). MSchr. 99 n. 5. Var. quruqsa Jb 109;4 A, CP trs. 34 n. 3; salamata g-qurqsa Gy 24:20, 60:8 images of the crucifix; alaha d-qurqsa naqsia usagdili Gy 226:19 they carve out the god of the crucifix and worship him; pl. alahia d-qurqsa CP 49: penult., Q 23:14 wooden gods; saliba d-naqšia bašiata uqaimia lqurqsa sagdia Jb 109:3 f. the cross which they fix on the walls and standing they worship the crucifix.

Iursa (rt. QRS, 12 ico) cold, freezing, hard frost. qurša uziq sagia AM 184:8 freezing and much wind; qurša umisia s. misia r. But qurša d-hanath iahra ATŠ II no. 58 read riša

etc. as ATS II no. 243. QUS s. QSS pe. act. pt.

qušan AM 188 name of a city. BZ Ap. II. quš(i)ania (rt. QSA) hardness, intractability. u'tli qušania AM 4:15, var. qušiania Par. xxvi and he is intractable.

QTN orig. but non-Mandaic form of GTN (q.v.). qutraiia DC 7 name of a people or tribe. كوتاه كرد abbreviare قصر . اكوتاه Gl. 133:9 f. $\mathbf{OUT} = \mathbf{QTT} \; (q.v.).$

QTR orig. but non-Mandaic form of GTR (q.v.) DER.: qutana.

Only corrupt forms: qiţria qaţria uharšia haršia DC 44. 789 tie (magic) knots and make spells (doubtf.); uababia laqaţarin Zotb. 218b:36 and the gate-ways were not closed (a sign of peace? doubtf.).

DER.: qatur.
ql-s. q(a)-, q-qimrahit AM 277;29 which flees;
qimzamar he plays etc.
qibad DC 22, 380 a var. of qabad Gy 284:6.
qidahata a pl. of qidilita (q.v.).

lpuma unitigria qidia upiqia Or. 328:12 f. that (evil) spirit that is situated on the mouth and is called swollen glands and imqidia () swollen glands. ruha h' d-iatha

pediments (of speech?, cf. piga 1). **q(i)dihta** (rt. **QDH** II) cry MG 64:8, 109:17, 162:ult. Pl. qidahata & qihdata MG 66:19, 109:18, 162:paen. bqidihth qda Jb 17:1, qda bqidihth, qda šitin qidahata (var. qihdata Pl) 863) bhda qdihta s. **QDA** II pf.; qihdat tatma ušitin qihdata bihda qidihta Gy 163:17 f. she

qidsar DC 46. 170:5 a higher being. gave 360 cries in one cry.

qidra (אַרָרָה, الْفِقْ), mod. H. קורָרא qidra ر Akk. digaru) cauldron, cooking-pot. Pl. 259/9:30 in copper cauldrons and pots we will boil him, cf. bqidria q-parzla uabara unhaša -ia. bqidria ubdudia q-nhaša nibašlih Morg.

qihdata a pl. of q(i)dihta (q.v.). qiuai name of a higher being. btaurfil 'utra

head-rest. Ginzā 456 n. 5. bit qilba CP 222;3, Par. xv 11b = Par. xxv 15b = ŠQ 15:10 bolster; aqapra napil bqilbaiun Gs 17;21 dust falleth on their pillow (bolster). qilba (cf. Targ. ずなばないない pillow?) bolster, gabra d-hua br qiuai DC 51. qiuan AM 205 name of a town BZ Ap. II.

קלקוא (אַבְאָלְאָא בּלְלְקְאָא בּקלְלְאָא אַ קַלְלָאָא פֿיל, אַבּיאַ (יַבְּלְקְאָא בּקלְלָאָא קּלָלָאָא קונע. South-Ar: אָלְאָלָּץ, Eth. לייסיים (אַאָּרִאָּר אַמּוּmatu, אַלְאָלָץ).

'dilma bqiluma 'tit Oxf. 25 b should I have come into corruption? MG 47117; manharlun Iqilumia kulhun Gy 101:21 illumineth all corthe latter also mod. H. and Sam. 'gnats', mod. H. ਜੁੰਦ vermin, cf. MG. 54 n. 4) corqilis DC 43 A 96 a demon. St. emph. qilisa DC 37. 438 doubtf. qilqin AM 198 a town. putrefaction MG 126:1. Pl. -ia. ruptible things; npaqth lqiluma Gs 78:19 f. rel. to مناقب دار stench, H. النام rel. to وقدم rel. to thou hast forsaken corruption (why 1-?). ruption.

dred; bnh qinh rahtan [sic] abatrh AM 92:13

qinai usurbatai DC 43 G 3 my family and kinthe children of his family pursue him; qina q-muta usurbata q-hbila DC 40. 224 brood of

qimta Gy 108:6 for qaiamta.

qimtua DC 41. 378 name of one of the two wives of John the Baptist. Var. qinta z

Anatan. qin 'ma d-'mi d-'ur Gy 145:17 Q. mother of Ur's mother; qin malakta marta d-hšuka Gy 140:2 f. Q. the queen, mistress of darkness; qin uanatan gabaria d-hšuka Gy of devils, grandmother of Ur, but sometimes identified with his mother Ruha; consort of 140:9 f. (cf. s. gabara), anatan uqin Gy 144:22; qin I name of the queen of darkness and mother

him a great grudge (qina 1) in thy mind; miša br amra mn qinak hua Jb 74:11 Moses, son of Amran, was of thy family; iauna br qina Dc 41. 188 dove, son of a nest (brood, proved fertility); here may belong also adam br qin (s. qin i) as Qin could hardly be designated as the mother of adam gabra qadmaia (see CP trs. p. 151 note 7); (b) kd msadra qina DC 4T. 280 when the pile (of ascred toods) is flesh to their nest; anana mn qinli bit ula'hab-lak lgitatli lqina rba l'uṣrak Jb 31:3 f. thou didst ask a wife from his family and he did arranged; atna lqina q kapta q-miša DC 41. 283 he placed a qina on the oil-bowl; uatna pinta Iqina unisbin DC 41. 293 and he placed the qina and took it up; **šit** qinia **q**-sadrinun asganda alma d-pasat qina DC 41. 321 f. six qinas which the acolyte has arranged, until not give (her) to thee, thou cherishest against one remains; qina batraita PD 1680 the last pile; arbasar qinia Oxf. roll f 503, 831 = DC42 par. fourteen piles (of sacred food on unqirbit luata q-qin u'damilih bzaua q-napša anatan Gy 144:ult. f. I approached Q. and assumed the appearance of her own husband Anatan; qin q-mitqiria sumqaq rabtia Gy 145:16; qin 'maian Gy 146:13, Literi mother. Often in Gy (cf. 146:15, 21 f., 148:19, 24, 149:7, 10, 23), DAb = RD (cf. 1, 28c, B 87 etc.), PD 392, identified with Ruba RD 7, adam br qin Cy 199(b):5, Morg. 88:4, DC 3, 203:14, DC 41, 375, cf. br qina 8, qina 2 (a) (end). uplugia Gy 16:17 ft, 112:17, 12:13, 243:22, 27:12 hatred, rancour, and dissensions; gina rba d-blibh hua Jb 17:7 great grudge that was in his heart, cf. 31:4 s. qina 2; qina flha ard DC 34, 545 thou wert envious thereat; qina flan lattigat DC 34, 552 do not harbour a grudge against us; lagit qina blibh. AM 9:5 he cherishes rancour in his heart. 71:8, 102:12. Masc. (differently from H. & Syr). libaikun lanilgut qina man q-lagit qina šalmana lamitiqria Gy 36:2 (cf. 16:18) let not dina ו (H. אָלְוֹהָה, אָלְוֹהָה, פּוּעץ, פּוּעץ, פּוּעץ, פּוּעלא, פּוּעלא, פּוּעלא, פּוּעלא, פּוּעלא, פּוּעלא, פּוּעלא, פּוּעלא, פּוּעלאל, פּיעלאל, פּוּעלאל, פּיעלאל, פּוּעלאל, פּוּעלאל, פּוּעלאל, פּוּעלאל, פּיעלאל, פּ your hearts be envious, whosoever is envious shall not be called righteous; sina qina

qina 3 for qaina (a). qina d-naizia hauria Par. xxvii 83 a s. naiza.

leavened loaves).

qinala = qanala. Pl. -ila. qinala d-hašil razia DC 35 a smith that forges mysteries.

qind(i)la = qandila (q.v.). Pl. -ia. qindlia
Gs 129:8, qindlaihun Gs 129:6 Ginzā 584

qina 2 (NY), Lib, H. R. Akk. qinnu) (a) nest, brood, home, family, group, (b) pile, a disc of unleavened saltless bread upon

which scraps of ritual food have been placed

possessions (cattle, herds, estate) MG 136:13, qinianh auid Gy 35:8 its property perisheth; qiniana niqnia AM (often) he will acquire property; qinjanh mn ruhqa maitia ĀM 12:16 they will bring him property from afar; qinianai uhiuaniatai DC 12. 240, P.A. XIII qiniana (تدئا) (الإليان), المان property, (& often) my property and my cattle.

qinsa secondary form of qisa (q.v.). qinta 1 (אביבי, H. הַבְּיָל, Targ. איף, כל. Ar. (in the massigal). Fem. (as in later H., differently from cl. H. & Syr.) MG 158:13 f., but occasionally masc., cf. DC 37. 594. St. abs. & cstr. (qin z. Pl. -ia. (a) qina madalata Gy 2011., Q. 70:9, Zotb. 217b:10, AM (& often) an exalted family; laqua qina Gs 13:24 he founded no family; inquun qinaihun Jb 132:4, qina q-abalath, Gy 168:2 the home of his parents; had nihuia natar qina DC 26. 363, 385 one shall be guardian of the family(home); nizikia nhura q-qina qi. (?) tartin usrin surbata q-simiaiii satana JRAS 1937 596:26 the light of our family shall vanquish that (?) of the twenty-four tribes of the Satan Ishmael (i.e. of the Arabs); qind fauna RD D 5 his family(-name) is Black; bin uqinh usurbath AM 28 penult. his conference and tribe; and tube:

abs. bhad qinta nibirkh lhibil zina DC 50. 327 we will bless H.-Z. in one hymn; brika hazin puma dakia ubrika hazin qinta Lond. ult., DC 53.343.14, 472.16; brika hazin škinta qinta DC 34. 715 blessed is this dwelling of (?, read **d**-qinta?) hymn(ing). female singer-slave) hymn, song. St. roll A 295 blessed is this pure mouth and blessed is this hymn; brika qintaikun hilita ... q-mn pumaikun npaq DC 50. 216 = DC 42 par. blessed is your sweet hymn . . . which proceeded from your mouths, cf. DC 3. 337:

qinta 2 a malwasa woman's name, also the name of one of the two wives of John the . . . qinta uanhar zauh Morg. 88:11, CP Baptist (var. qimtua s.v.). iahia iuhana 199(b):13.

den. verb: to make rough, build from wood) rough edge? Secondary form qinsa. balaur hu d-qisa 'Ili DAb it is of crystal, upon which there is wood (?); sikina uqinsa DC 32. 604 a rough-edged knife (hendiadys). qisa (אסי) rough edge, wood, المثمر الإلاية rough edge, wood, المثمر المثمر المثمر المثمر المثمر المثمر المثمر المثمر المثمرة death and progeny of destruction; qina biša qubaita quahii DC 37, 594 the evil nest (as masc.) of P.'s house; qina qruli qirazia kulhun bgauh 'trabin (read -(i)un) ... quahina qilun 'trabun qinin qina qrulih AT'S I no. 244 they called it nest', for all the mysteries were brought up in it ... that they were nur-

tured in their nest, that which they called 'nest'; ris qinh ATS II no. 190 chief of his kin; zimburia kd napqia mn qinaihun Gs 114:4 masqia Gs 12:5 f. they (: the birds) build a nest with my hair, and take up some of my

bmanziai qina banin mn bisrai Iqinaihun

hornets when they issue from their nests,

qip(a) pass. pt. pe. of **QUP** (q.v.). **qipia** (rt. **QPA** I) Jb 44:4, 141:11, 155:8, 157:10 scum, flotsam.

hill, infamy MG 78:20, Pl. qiqlia, qiqlata gaira bšumak uazla lbit qiqlia Jb 80:4 f. (8he) fornicateth in thy name and goeth to the house of infamy MSt 16 (& n. 2); (a)šdath iqiqilta Jb 87:8 I cast her on a midden; ašdath biqqia jb 88:4 I cast her into dunghills; biqqila maiit Jb 98:3 she casts it into dung; biqqila maiit Jb 98:6 dies in ordure; šadiliqqlata Cy 39:17 they throw it on the dungdiqia, qiqilta (קיקלא, קיקלא) קיקלא, איבאֿבאלן, קיקלאן, איקיקלאן, Brockelm. i 247) dung (heap), dunghills; ainh d-iatha 4 qiqilta JRAS 1937 593:30 his eyes that rest on a dunghill.

QUR (den. from qira 1) to daub with pitch, to

79.3 water mixeth not with pitch; qira qasaita Lond. roll B 96, 155, var. qasita (s. qasia 1); napta uqira Gy 178:23, 279:24 petroleum and pitch; tarbasia q-qira aklia Jb 243:5 courtyards steeped in (lit. which eat) pitch. haspa dira 1 (۲٫۲٪) إني Ar. يعَ Fränkel 150) pitch, bitumen MG 102:18. mia bqira larbia Gy PA. Pass. pt. lamgaira arbak bqupra s.

qira 2 for qiria 1. qira ušira AM 266:29 dispute uqira s. haspa 1. and anarchy.

qiras st. cstr. of qirsa. qiras almia Jb 244:4, Gs 41:7 the misery of the worlds Jb ii 223

qird (Ar. قرر Ar. أقرر Monkey. Pl. -ia. šaḥmil qird AM 129:18 monkey's fat. qupia uqirdia s. qirba Oxf. xii a var. of qurba.

dental pollution, obstinacy, quarrel, dispute MG 102:21. Var. qira 2 s.v. Pl. qiria, qiriia, cf. qiriata 2 (a) s.v. šitak bqiria 'tinsib Jb 21:6 thy offspring was taken away in an uproar; bnh bqiria azila Jb 26:11 his children will enter into strife; bnh bqiria gtilia Jb 29:11 his children were killed in a brawl; bnai bqiria qiria 1 (, s.s.) mishap, strife, accident, accimitnasbia Jb 34:6 (DC 30 mitnisbi) my children were reft away in dispute; qiria umutana qupa. qirda Zotb. 222b:11 a woman's name.

d-alma Gy 287:3 disaster and pestilence of the world; nitun dirdqunia bqiria udirdquniata ki pumaiin d-biriata n'huia qiria balma Gs 8:1 ff. doubtf. Ginză, 428 n. 8. bqiria nizal AM (often) he will enter into dispute; qiria cattle and fowls; qiria q-ilia DC 43 D 63 Ge often in exorcisms) pollutio nocturnis, emission of semen in sleep accident by night qiria unidria ualfamarta DC 40:233 mishaps, vows, and forfeitures; mn qiriia usiqupta q-baqiata DC 40:982 f. from mishaps and usiqupta bhiuaniata usipria hauia AM 185:15 there will be accidents and murrain amongst from the attack of gangrene; qiria ulutata DC 43 H 40 quarrels and curses; sira uqiria nafsa AM 266:26 much licence and (many) quarrels.

qirla 2 jb 252:8 B, Gs 44:9 for qaria r. qirlata 1 pl. of qrita MG 165:20. qiriatan our creatures MG 178:paen.; qiriata d-maštuşia

Gy 309:4 creatures of the monsters; qiriata d-hisuka Morg. 251/90:6 f., Q 48:15, ATS II no. 316 creatures of darkness; kullun qiriatun jb 196:12 all their creatures; kullin qiriata RD B 1 all the creatures; qiriata kullin qi-hisuka Gy 78:14 all the creatures of darkness; 'thadia uqiriata d-qra Gy 268:3 works and creatures which he created; qiriata zikria uqiriata nuqbata DC 43 A 23 (evil) creatures male and female.

qirlata 2 (cf. qiria 1) (a) mishaps, misadventures, (b) incantations, spells, invectives.

(a) Q 21:19, 62:23, Oxf. roll g 923; \$uquptalkun uqiriatkun DC 43 A 89 (cf. ibid. 132) your plagues and misadventures; (b) lutata uqiriata (often in exorcisms) curses and invectives, cf. aqraiata, aqariata, aqiriata, qriata

Ar. رَضْ cities, places. lišania d-amamia utaumia uqiriata ATS II no. 433 languages وجريه H. (ميكال ، جرابها إلى الر و qiriata of peoples, nations, and places.

(b) malady, sickness, (c) personified as a demon (of both genders), (d) contraction, shrinkage? MG xxx 6, 149:anteantep. St. cstr. quass sv. Pl. qirsia. Masc. (a) bit qirsa Gs 88:16, 114:15, 23 the House-of-Trial (purgatory); bqirsia (var. bqirsa Par. xxvi) s(a)rira niqum AM 2:16 he will stand firm amidst adversity; mn girsa tidhal AM 58:15 f. she should fear calamity; urahiq minai qirsia qic qo and put misfortunes far from me; qirsa rba lb 86:5 great misfortune; (b) lau mina qirsa anat Gs 41:17 thou art apportioned to illness; girsia sainia Q 17.4 abominable illnesses; (c) q girsa zakra u'd girsa nuqbata DC 37, 594; (d) niqria lšamiš uqirsa nimții DC 26. 108 he read (it) over the sun and shrinkage qirsa (لِـصُّا، مَـنِصُا ، مَارُضًا) qirsa καιρός time) (a) hard time, trial, misfortune, (partial eclipse) will befall it.

qirsana (from preced). (a) sick, ill, (b) calamity, adversity. Pl. -ia. MG 9120, 19314. Scr. def. qrsana. (a) masia qirsania Gy 2919 (qrsania A) healeth the sick; (b) lup lilita brat qirsania. DC 43 I 121 the lilith Luf daughter of calamities

qirqa (H. 기기기, Akk. qaqqaru) soil, ground, bottom. bqirqa d-arqa DC 40. 283 by the soil of the earth.

qiq(i)ia (tt. QRQL) (a) hook, (b) curl. Pl. -ia. (a) bqirq(i)lia q-parzla DC 44. 1033 with iron hooks; (b) as a var. of qurquia (cf. s. muha). qirqua (Nola. Nip¬lp? MG 128:6 but cf. Ginzā 128 n. 5) Gy 115:19 prob. a dress, or sandals, shoes? Var. qarqina s.v.

qistana (rt. 2077) adornment? tnupia uqistana DC 3 pollutions and adornment (?).

qišmiš (P. گشش (P. گشش (P. رکشش) pc ر (illustrated part) rant, currant-bush.

exorcisms, var. qata). qitta 1 (rt. QTA) sob(bing), hysteria, bursting into tears. qitia br qitia zha q-qitia unha q-qitia umkabšin qitia umiabšin qitia umapqin qita (rt. QTT) fixed, persistent? of fever, chronic? 'Sata qita DC 43 H 41 (& often in

qitia DC 45 JRAS 1943 176:10 f. Hysteria son of sobbing, quit sobbing, and quieten sobbing, and sobs shall cease, and sobs (t. tears) shall dry up, and sobbing depart (doubtf.); qitiak unisrak DC 43 J 155 s.

roast, parch; ethpe. to be burnt, be inflamed φΛω, Akk. qalū) to burn, consume by fire, OLA (قلى , قلا , Ar. Ar. كالم , جارم , Eth.

him MG 2887. Impf. tiqlia AM 209 it will burn; with suff. niqlunh bnura DC 43 1 84, they shall burn it in fire. Impt. pl. with suff. attun nura uqulium 1b 93:15 bring fire and burn me MG 286:13. Act. pt. damit ltura qalia 1b burning mountain; with encl. ubnura qalili AM 46:16 and will burn him with fire; bnura qalilu Al' 3 ino. 252 he burns them in fire Part. pres. paisit ugalit umahribit JRAS 1938 3:2 thou wilt destroy, burn, and devastate. Pass. pt. kā qlia bnura AM 287:1 when baked in fire; riha d-qlia AM burnt incense. PE. Pf. with suff. **qlaith** Gy 205:18 I burnt

PA. Pf. with suff. atat nura uqalath Iškinta HG (colophon) there came fire and consumed the cult-hut. Pt. (pass.) Sušmia d-mqalia bnura DC 46. 67:3 sesame seeds roasted (parched) in fire.

mitiqlia Gy 74:21, 75:10, 17, 117:11 will be burnt; bihdadia mitiqlia Gy 96:19 they are ETHPE. Impf. nitiqlia DC 44. 1304 = Morg. 264/19:26 shall be burnt (suffer agony)... Pt. inflamed against one another (Lidzb. TQL sie strauchelten über einander).

Gl. 55:9 f. aqla مرق alpa و 55:9 f. aqla ا qlala 1 = qulala 1 (q.v.). qlala 2 = qulala 2 (q.v.).

227:3 church MG xxix 27 f., Furlami: I Termini 358. glesia (Limita), Limital, ekkhyola) Gy

qlapsa DC 40. 348 for qlupta ibid. 475.

the shell of an egg; qiapta q-bita q-iauna AM 131:12 the shell of a dove's egg; qiapta gauaita uqlapta baraita qašita ATS I no. 264 an inner qlapsa, qlupta s.vv. qlapta d-bita DC 27. 198 qiapta ()ない, Jew.-Aram. Nata) shell, carapace, hard casing, hard skin. shell and an outer hard casing.

2 clutch, fasten, grasp firmly, lock.
REFL. Pt. hiuia b'dh miqlad DC 46. 81:4 ولك (طلا. ۲۲ الهما. Aram. ۲۶۲, Ar. الله)

qlupta = qlapta: kg nuna bqlupta DC 40. 475
(var. bqlapsa ibid. 348) like a fish in its scales.
qlida = aqlida (q.v.). Pl. -ia. qlida d-mara
blibai lgima Morg. 265/20:17 I hold the key
of the Lord in my heart; qlida d-marai blibai lgina DC 44. 1336 I hold the key of my
Lord in my hand (and) in my heart; gauria uaqlidia d-hua šanin mn qlidia kulhun Gy 145:13 f. locks and keys that were sublimer a serpent (is) clutched (grasped) in his hand. DER.: (a)qlida.

F 1. Gl. 155:ult. qlida (& miswritten pl.)

qlim AM 170:9, 199:10 = 'qlim. Pl. qlimia. qlimia halin DC 51 these regions. qliqa (tr. QLQ) squinting, distorted, oblique, cross-eyed. Fem. st. emph. qliqtia. ia daina q-qliqa anih DC 43 J 137, 148 O cross-eyed demon!; aina qliqtia JRAS 1937 590:10, 1943 170:16 squinting eye.

hasty, frivolous; to belittle, curse, abuse; pa. lighten, relieve? Pa. formed as from QUL. Pr. Pt. with encl. qalilak Gy 218:1 he QLL (Gen. Sem.) to be light, swift, small, few, abuseth thee.

Pa. Pf.? with encl. qailinalh RD B 14 we belittled it. Impf. nigaiil gmara s. gmara.

OLR (177, 2.2.) to remove (outer skin, casing), shell strip, six of to cover, peel, shred.

PE. Impf. inclap kursin m muhak DC 46. 136:11 he shall remove his seat from thy brain; risaiia niqlap JRAS 1943.171:10 he shall strip (?) the chief ones. Act. pt. kd šamša dapa usalqa JRAS 1938 3:31 like the sun which slips out and rises.

PA. Pass. pt. Eades mqalap DC 46 husked linesed.

DER.: quipa, qlapta (var. qlupa, miscop. linseed.

OLO (ارتجار) OLO (مرتج to throw, white of eye, mod. Syr. Ale to show evil eye, Ar. to be agitated) to blight, glare, be crossqlapsa).

PE. Act. pt. qaliq s.v. Pass. pt. qliqa s.v. DER.: s. pe.

اول خبر proponere نوب : 202:9 : پیش رفت 31:51 : بیش رفت praecedere قلم : 31:51. $QMA \pmod{from QDM, cf. qam = aqam}$ to advance, be before. Gl. 90:1 f. praecedere . پیش برد offerre قدم . pa. 7

writing, phylactery, amulet MG 71:24. Pl. e.g. qmahia upišria PD 381 phylacteries and exorcisms. Often in AM and magic docuqmaha (مقدد) written talisman, protective

qmamir ziua Gs 2:3, 3:17, 24, 4:12,]b 232:6 (& often) a spirit of light]b ii 214 n. 6. qmana = qamana. qmanak q man mlia Florilegium, and thy bow, against whom is it

qmara (cf. qamar) belt, girdle, confining band, constriction? niqaiil qmara DC 43 G 25 he will lighten (relieve?) the confining band (constriction?). drawn

OMM in impf. pl. pe. of QUM (q.v.).

acquire not as their property; (')quia Gy 256:4 they (fem.) acquired MG 258:11. Impf. qiniana niqnia AM (often) he will acquire property; arqa umia niqnia AM 2:6 he will gain possession of land and water. Act. pt. pl. **QNA I** (Gen. Sem.) to acquire, obtain, attain, possess, earn, gain possession of; to succeed. PE. Pf. laquun bqinianun Gy 232:3 they

(*1972) (*1972

qanin ušabqin balma Gy 17:10 they acquire property, but leave it in the world; qanin ušapqin libnaihun Gy 76:21 f. = qanin ušabqin libnaihun D 18:3 they acquire (property) and leave it to their children; qan'n mšanrin bataiun Gs 17:23 they acquire houses and leave them.

DER.: qiniana.

QNA II (cf. qanaia) to forge.
PE. Act. pt. qania parzla d-graba AM 154:
16 he forges iron (weapons) of war.

Der.: qanaia (var. qinaia). QNA III, QNN III (den. from qina 2) to make

a nest, found a family.

PE. Pf. laqna qina Gs 13:24 s. qina 2.

Impf. niqnun Jb 132:4, 133:4 s. qina 2.

qna for qina 2 in quaihun Zotb 225a (ist text; 5). offering of the dove'); qnasia mia Oxf. roll f 82, q(u)nasia d-mia CP 290:9, CP trs. 156 n. 3 apparently a form of torture (like dipping under for a long time?), water-penalties; qnasa d-hirba Gs 24:10 the doom of the sword: doom. Pl. -ia, quasa umuta ATS I no. 289 doom and death; quasa q-nišmata RD B Iot f. = DAb par. the punishment of souls; qnasa q-iauna Oxf. roll f 133 name given to ceremony of sacrificing the dove (; 'the sinqnasa (rt. QNS, Noji?) penalty, punishment, quasa d-qudam hirba Gs 20:23, 21:1, 7, 23:22 penalty preceding the sword. Often with

ONDR'S, ODR. ONN = ONA III. ONS (Jew.-Aram. & mod. H. D17) to con-

88 he performed propitiatory rites. Impf. niquas quasa Gs 1:23 we will impose the doom (MG 220:21). Impt. with encl. quuslia (var. d-razia ATS II no. 88 to perform propitiatory PE. Pf. qnas qnasa qudam hirba Gy 260:5 245:20 they condemned (or doomed) me to qnaslia D) qnasa Gs 24:13 pronounce my doom (MG 220:21 f.). Inf. miqnas qnasa with encl. qnaslia (var. qnislia DC 22) muta Gy death; with suff. qnasinun Irazia ATŠ II no. he decreed a judgement before the sword demn, punish, decree, doom.

ETHPE. Pf. 'tqinsat | b 205:9 she was doomed; with encl. 'tiqnish Gy 119:20 was imposed to it (: the world) as penalty.

ÒPA (Aram., Syr., H.) to float on surface, swim; huddle together Jb ii 145 n. 4, 158 n. 11; (cf. to gather together, collect in a heap or bunch ab) to bend down. DER.: quasa. QSS = QUS.

Pr. Pr. saidia qpun bhauria Jb 156:11 the fishermen huddled together in the marshes. Act. pt. appia iuhana ulitih haila lmiqam Gy 191:17 Y. is bending down (Lidzb. schwimm) and hath no power to stand (upright); kauila and hath no power to stand (upright); kauila hua qapia uazla Gy 380:10 the ark was swimming and going MG 383:17; pl. qapin lpuma **d-u**r DAb they float to the mouth of Ur. Gl. 20:5f. QPA Jyl spumare 9.

Ďвв∴ qapaiia, qipia.

QPL (Jew.-Aram., Syr., Ar., Eth.) to dispel, remove, tear out.

PE. Pass. pt. qpil mn bunkh Gs III:18, 20 was torn out from its place MG 379:21.

qşiaiil DC 40 an angel.

OSS (Aram., Syr., H., Ar., Akk. qaṣāṣu) to shorten, cut short.

PE. Pass. pt. šitil . . . qisa ballı ladam DAb Sitel (Seth) ... whose fate (life) was cut short for (the sake of) Adam. QSR (Ar. , short, shorten.

Pa. Impf. latiqaşir AM 257:25 thou wilt not shorten.

QRA I (Sem., except Eth.) pe. to call, summon, read, recite, call into being, name, call forth, create MR 18:middle, EtlE viii 383, Lidzb. ZDMG Ixi 698 n. r; pa. to call aloud, cry out, proclaim, appoint; (with massiqua) to celebrate.

123:10.00. vitile them, quinin by y2.10. called them, qrilip Oxf. 49 b id., qritilkun Gy 253:5 ff. I called them, qrilip Oxf. 49 b id., qritilkun Gy 253:5 ff. I called them MG 257:10 ff. 23 ff. qrulia they called me (or created me) MG 53:18, qrulia MG 283:10, qritulia Gy 157:21 MG 258:15, qrinally Gs 6:19, qrinalak Gs 6:18 MG 258:25, qrinally Gs 6:19, qrinalak Gs 6:18 MG 258:25, qrinally Gs 6:19, qrinalak Gs 6:18 MG 258:22, with suff. qran CP 3:7, Q 1:26 = ML 5:1 created me (MG 284:20), qrak Gy 19:17, 35:120, MG 286:15, qrinia Gy 19:17, 35:120, MG 286:15, qruin Gy 31:322 [bis], ML 5:229, MG 285:19, qruin Gy 31:322 [bis], ML 263:3 [bis] (& often in Oxf. III), qiriuia Gy 10:15 (& often) He (:the Life), or they created him MG 258:18, qrut they called (or created) her MG 258:18, qrut (often) they called thee (forth) MG 287:1, qrun (often) they called me forth MG 287:1, qrun (often) they called me forth MG 287:1, qrun (often) they called me forth MG 287:1 qrun (Gy 218.0(feen Nöld. wer hiest und nicht handelt MG 368;3 f., Lidzb. wer ausruft etc. Ginzā 219 n. 2; pl. nbihia qarin lnapšaihun Gy 24:10 they call themselves prophets; d-qarin ulabdin Gy 218:18. Part. pres. qarina 1 call, 1 read MG 250:10, fem. qariana Gy 16:122 MG 250:20, qarit MG 250:23, qaritun MG 250:27; with encl. qarinalak MG 250:25, qariatlih, qariathih MG 250:24, qaritulih MG 250:25. Pass. pt. qria MG 250:paen.; pl. qri(i)a oxf. 44 b MG 5:ult., fem. qria; but sometimes both as 8; MG 165:paen. ft. miqria qria qalia CP 155:11 f. = ML 187;4 34:572 we created the great jordan; gritun Gy 240:5 ye called me MG 285:20. Impf. nigria MG 288:25, Gria MG 259:1, nigrun MG 259:2, tigrun MG 259:5, with encl. nigrilly, MG 259:7. Impt. tigrulan Gy 260:ult,, MG 259:7. Impt. Gria MG 259:10, fem. graid Gy 161:antep., Jb 116:1, 19, grun MG 258:2; but also gru Gy 228:19, 251:18, MG 7:14, 258:3, graitun, gritun, qritun, qritun Gy 292:20 MG 258:13 f., grainin Gy 235:10 MG 258:16; with encl. grilun Gy 92:18 PE. Pf. qra MG 257:1, qrat MG 257:6, qrit thou didst call MG 257:18, I called MG 257: MG 259:12, pl. qrun MG 259:14. Act. pt. qaria MG 259:18 (cf. also s.v.), <u>d</u>-qaria ulabid

drinalak Gy 187;21 we are called by thee MG 260:8. Inf. migria (very often), less often migra Gy 80:10, 88:11, Oxf. 44 b, DC 43 J 106 pers. pron. qr'it, qriit Gy 72:3 MG 260:3 f., voices cry aloud proclamations; with encl. MG 260:12, 14.

Pa. Act. pt. mqaria ginza ušadana hauia DC 46. 120:2 cries (too) much and is crazy; ualai alai d-mqaria ruha Gy 329:2 and R. cried (hist. pres.): 'Woe is me, woe is me!' Part. pres. mqarina Gs 89 f. I cry MG 262:20. Inf. qaruija Gs 89 f. (often), Jb 82:3 MG

'tqrit MG 264:7, 11, 'tiqrun MG 264:18, fem.
pl. 't(i)qria Gy 122:12, 209;4 MG 264:3,
't(i)qrian Gy 149:11 MG 264:27. Impl.
int(i)qria, n'tqria MG 264:31, tit(i)qria MG 265:1, nitiqrun MG 265:5, titiqrun Gy 360:2
etc., tit(i)qru MG 265:5, titiqrun Gy 360:2
Impl. pl. 't(i)qrun MG 265:19, Pt. mit(i)qria
MG 265:3; pl. mit(i)qrin Gy 45:21, MG 31:15,
164:antep., mitqiinin Qy 71:19 (twice, in a note) MG 164:22, mitqiinin Oxf. 60a MG 164:23; fem. pl. lamitqiian DG 34, 725 are not recited. Part, pres. mitqiinia MG 266:1, Етнрв. Pf. t(i)qria MG 26:16, 214:2, 263: 20; qrita qadmaita d-tqiriat Gy 291:43 the first creation that was evoked (MG 263:26); mitqiriit MG 266:6.

Gl. 163:8 f. agra Soli praedicare, vocare ; خواند vocare دعى .missp. و الراز كرد . خواند invitare دعا agra و 181:111.

DER.: maqria, qaruia, qaria 1, qiria 2,

qiriata ı, qrai(a)ta, qrita ו. QRA II (Syr בין Syr ארון H. H. לרך און פין (Syr Syr אר) PE. Pf. bhanath kuba d-qra mia bgauh ATŠ II no. 405 in that cup of wine to which he added water. to wander, GD to offer hospitality, gather, Eth. A\$28 to obtain) to meet, join, contest.

DER.: (a)gar & varr. (? Nöld.), qaria 2, qiria 1, pl. qiriata 2, qria 2.

ORA III (Jew.-Aram., H., mod. H. אקרע ווו (Jew.-Aram., H., to tear, rend, mangle, plough.

PA. Pass. pt. agia d-mqara DC 40:223 furrows that are ploughed. DER.: qrita 2.

qarābu) (a) war, hostile approach, attack, strife, (b) weapon(s) of war Jb ii 21 n. 2. Masc. Pl. -ia. (a) nirmia graba Gy 5:12 tain of all wars; bquraba [sic, var. bqrab Par. xxvi] fašia timut AM (CS 26) in attack (of his?) women she will die; nirig maria haila 97:14 goes toward attack; (b) graba 'tlabaš Jb 13:11 he put on his armour; drun grabaikun araba ו (בְּלָתְא Jew.-Aram. לְּלְבְּלָתְא Jew.-Aram. לְלְבְלָתְא wageth war; laqarbia qraba mn hdadia Gy 8:23 they wage no war with one another, graba utaktuša Gy 24:12 war and strife; rišaihun d-kulhun qrabia Gy 113:5 the capuzaina uqraba Or. 331:14 Mars lord of army, and weapon, and war; luat qraba nizal AM

Jb 15:13 take up your weapons. qraba 2 (rt. QRB) approach, offering, oblation. tarmidia d-mtaqna [sic] bginzia uqraba ATS

II no. 134 priests (or sg.?) that are reliable in the rites and the Oblation; abid grabu upišria ATS I no. 233 performeth Oblation

grabaita DC 34:28 a pl. of graba \mathbf{r} (b)? and exorcisms.

yazumia C.C. 10 yazacana.

yazumia (Talm. Βλ]?, Syr. Κούς, Ατ. Κούς γενικός η membrane, membrum virile ustia abata dilia plan kd šlia lbuta bqenumia DC 46. 167:12 and he shall come after me N. having bared his bottom for my (?) penii qrabtana occ. for qarabtana.

graita (rt. QRA I influenced by II?) outcry malediction. Varr. s. aqariata. Pl. qraiata qraita d-kadba ML 39:5 (var. aqraita CE 33:10); lutata uqraiata DC 43 curses and male (commonly known) name as distinct from th dictions; suma d-qraita (often) the world! (? homosexual love-charm).

qrasania the sick, infirm GRr 29:9. malwáša.

QRB (Gen. Sem.) to approach, draw near approach with an offering = offer, (approach to) attack, make war, apply oneself; refl associate with, be advanced, intimate with.

Pr. Pf. qrib MG 219:12. Impf. niqub niqrab MG 14:4, 219:12 & n. 3, luat zaul laniqrab ATŠ II no. 43 he shall not approach grata occ. for gurata.

neareth the priestly gnosis. Impt. grub MG 219:12; pl. gribiun DC 34. 1037. Act. pt pl. lagarbia graba s. graba d-9 hukumti lagarbia DAb who do not apply themselves t his wife; d-niqrab luat naşiruta ATS who

Pa. Impf. with suff. nigarbunh AM 17:1 they will approach him. Impt. pl. with suff qarbuia approach him MG 279:1. Act. pt mgarib razia šumh DC 27 his name is 'intro ducer to mysteries'.

AF. Pass. pt. pl. magribh (var. migribh F halšia Jb 274:6 f. the bolts are pushed t (brought forward).

ETHPE. Pt. pl. miqribh cf. s. af.
ETHPA. Impf. nitqarab AM 13:6 he wil
have access, will associate.

زديک و GI. 4:5 f. QRB اقترب GRB sic. 58:1 f. agrub [sic] جاء [sic] 41:14:9 أمل: 58:1 f.

Der.: qarb'il, q(a)rabtana (var. q(a)rap tana), garib(a), gurba, gurbana, graba 1, 2. .عذاب كرد aqrb [sic] عذب adrb [sic]

disperse, Ar. 55 to be corroded) to scour ORD (Mishn. 777 pi. to scrape, Syr. 9.5 corrode.

PA. Pt. pl. siriania d-mqardin (poor val mqarqidan) mn murqa JRAS 1948 170:2 veins (membranes) corroded by discharge. DER.: qarud?

qrubal (cf. qraba 1) ATS II no. 364 attack. gruna Lond. roll A 200 for gurna.

qria 1 pass. pt. pe. of QRA I (q.v.). qria 2 (rt. QRA II) (a) fastening, tie, (b) mis fortune, mishap (var. of qria, I). Pl. sam (a) kiph uqria msanh DC 42 the bows an fastenings of his sandals; tubrh lhazin qri Florilegium, break this bond (or (b)?); (b) qri

ORA II

qanin ušabqin balma Gy 17:10 they acquire property, but leave it in the world; qanin ušapqin libnaihun Gy 76:21 f. = qanin ušabqin libnaihun fb 18:18 they acquire (property) and leave it to their children; qan'n mšamrin bataiun Gs 17:23 they acquire houses and leave them.

DER.: qiniana.

QNA II (cf. ganaia) to forge.
Pr. Act. pt. qania parzla d-qraba AM 154:
16 he forges iron (weapons) of war.

ODER.: quania (var. qinaia).

ONA III. QNN III (den. from qina 2) to make a nest, found a family.

Pr. Pf. laqna qina Gs 13:24 s. qina 2.

Impf. niqnun Jb 132:4, 133:4 s. qina 2.

qna for qina 2 in qnaihun Zotb. 225a (1st text;5). doom. Pl. -ia. quasa umuta ATS I no. 289 doom and death; quasa d-nišmata RD B rot I. = DAb par. the punishment of souls; quasa d-iauna Oxf. roll f 133 name given to ceremony of sacrificing the dove ('the sin offering of the dove'); quasia mia Oxf. roll f 82, q(u)nasia d-mia CP 290:9, CP trs. 156 n. 3 apparantly a form of torture (like dipping under for a long time?), water-penalities; quasa d-hirba Gs24; to the doom of the sword; quasa d-qudam hirba Gs 20:23, 21:1, 7, 23:22 penalty preceding the sword. Often with qnasa (rt. QNS, NO17) penalty, punishment, ONS q.v.

ONDR'S. ODR. ONN = ONA III. ONS (Jew.-Aram. & mod. H. D17) to con-

d-razia ATS II no. 88 to perform propitiatory PE. Pf. qnas qnasa qudam hirba Gy 260:5 with encl. qnasiia (var. qnisiia DC 22) muta Gy 245:20 they condemned (or doomed) me to 88 he performed propitiatory rites. Impf. niquas quasa Gs 1:23 we will impose the doom (MG 220:21). Impt. with encl. quuslia (var. quaslia D) quasa Gs 24:13 pronounce my doom (MG 220:21 f.). Inf. miqnas quasa death; with suff. qnasinun Irazia ATŠ II no. he decreed a judgement before the sword; demn, punish, decree, doom.

ETHPE. Pf. 'tqinsat]b 205:9 she was doomed; with encl. 'tiqnisl<u>h</u> Gy 119:20 was imposed to it (: the world) as penalty.

Der.: quasa. QSS = QUS. QPA (Aram., Syr., H.) to float on surface, swim; to gather together, collect in a heap or bunch, huddle together Jb ii 145 n. 4, 158 n. 11; (cf (de pend down.

Pr. Pr. saidia qpun bhauria Jb 156:11 the fishermen huddled together in the marshes. Act. pt. aqpia inhana ulith hailal Imiqam Gy 191:17 Y. is bending down (Lidab, schwimm) and hath no power to stand (upright); kauila hua appia uazla Gy 380:19 the ark was swimming and going MG 383:17; pl. qapin lpuma 4-ur DAb they float to the mouth of Ur.

Gl. 20:51. QPA Ayl spumare 3, 25;

Der.: qapaiia, qipia.

QPL (Jew.-Aram., Syr., Ar., Eth.) to dispel, remove, tear out.

PE. Pass. pt. qpil mn bunkh Gs 111:18, 20 was torn out from its place MG 379:21. qṣiaiil DC 40 an angel.

OSS (Aram., Syr., H., Ar., Akk. qaşāşu) to shorten, cut short.

PE. Pass. pt. šitil . . . qişa ballı ladam DAb Šitel (Seth) . . . whose fate (life) was cut short Sitel (Seth) ... whose fate (life) was cut short for (the sake of) Adam.

OŞR (Ar. قصر Ar. shorten.

PA. Impf. latiqaşir AM 257:25 thou wilt not shorten.

QRA I (Sem., except Eth.) pe. to call, summon, read, recite, call into being, name, call forth, create MR 18:middle. ERE viii 383, Lidzb. ZDMG rki 698 n. 1; pa. to call aloud, cry out, proclaim, appoint; (with massign) to celebrate. Pr. Pt. qra MG 257:1, qrat MG 257:6, qrit thou didst call MG 257:18, I called MG 257:

I called them, grill, Oxf. 7a, 50 at I called thim; but gritilli Oxf. 49 b id., gritilkun Gy 255:5 ff. I called them MG 257:10 ft., 23 ft. grulia they called them MG 257:10 ft., 23 ft. grulia they called the Coreated me) MG 53:18, grulia MG 258:15, grinally GS 6:19, grinally GS 6:18 MG 258:15, grinally GS 6:19, grinally GS 6:18 MG 258:22, with suff. gran CP 3:7, Q 1:26 = ML 5:1 created me (MC 284:20), grak Gy 191:7, 351:20, MG 286:15, grii(jh) MG 287:6 ft. gala gritinkun DC 43 D 49 I summoned you with a cry, graitin QS 52:20, MG 285:19, gruia Gy 31;3:22 [bis.] ML 263:3 [bis.] (& often in Oxf. III), giriuia Gy 101:5 (& often) He (:the Life), or they created him MG 288:18 ft, gru they called (or created) her MG 288:18 ft, gru they called (or created) her MG 288:18 ft, gru they called me forth MG 287:1, grui (often) they called thee (forth) MG 287:1, gruin (often) they called me forth MG 285:3 anteantep., gritiun Gy 92:11. 35:12:20 id. MG 286:12 MG 288:18 ft, grainh liardaa rha DC 126:22 MG 288:18 ft, grainh liardaa rha DC 19, qrun MG 258:2; but also qru Gy 228:19, 251:18, MG 7:14, 258:3, qraitun, qritun, qritun, qritun Gy 292:20 MG 258:13 f., qrainin Gy 238:10 MG 258:16; with encl. qrilun Gy 92:18

34:572 we created the great jordan; gritun Gy 240:5 ye called me MG 285:20. Impf. niqria MG 258:24, tiqria MG 258:25, 'qria MG 259:1, niqrun MG 259:2, tiqrun MG 259:6; with encl. niqrilli, 'qrilak MG 259:1, itiqrulan Gy 260:ult., MG 259:7. Impt. qria MG 259:10, jeun qrai Gy 10:antep., Jb 1:16:1, MG 259:10, jeun MG 259:18, Act. pt. qaria MG 259:18 (cf. also 8.v.), d-qaria ubbid Gy 218:often Nöld. wer liest und nicht handelt MG 368:3, ft. Lidzb. wer auswift etc. Ginzā 219 n. 2; pl. inblina qarin lnapšaihun Gy 24:10 they call themselves prophets; d-qarin ulabdin Gy 218:18. Part. pres. qarina I call, I read MC 259:19, fem. qariana Gy 16:122 MG 259:20, qarit MG 259:3, qaritun MG 259:27; with encl. qarinalak MG 259:25, qariatli, qariathih MG 259:24, qaritulh MG 259:25, pass. pt. qria MG 259:paen.; pl. qr's(i)a Oxf. 44 b MG 5:ult., fem. qr'ia: but sometimes both as sg. MG 165:paen. ff., miqria qr'ia qalia CP 155:11 f. = ML 187:4

voices cry aloud proclamations; with encl. pers. pron. qr'it, qriit Gy 72:3 MG 260:3 f., qrinalak Gy 187:21 we are called by thee MG 260:8. Inf. migria (very often), less often migra Gy 80:10, 88:11, Oxf. 44 b, DC 43 J 106 MG 260:12, 14.

cried (hist. pres.): 'Woe is me, woe is me!' Part. pres. mqarina Gs 89 f. I cry MG 262:20. Inf. qaruiia Gs 89 f. (often), Jb 82:3 MG Pa. Act. pt. mąaria ginza ušadana hauia DC 46. 120:2 cries (too) much and is crazy; ualai alai d-mqaria ruha Gy 329:2 and R.

Етнре. Pf. 4(i)qria MG 26:16, 214:2, 263:

'tqrit MG 264:7, 11, 'tiqrun MG 264:18, tem.
pl. 't(i)qria Gy 122:12, 269:4 MG 264:3,
't(i)qrian Gy 149:11 MG 264:27. Impf.
int(i)qria, n'tqria MG 264:31, tit(i)qria MG 265:1, nitiqrun MG 265:5, titiqrun Gy 360:2
etc., tit(i)qrun MG 265:5, titiqrun Gy 360:2
impf. pl. 't(i)qrun MG 265:19, titiqrun Gy 360:2
impf. pl. 't(i)qrun MG 265:19, titiqrun Gy 360:2
inpf. pl. 't(i)qrun MG 265:19, titiqrian MG 265:23, pl. mit(i)qria
inpf. pl. 't(i)qrun MG 265:11, int(i)qria
inpf. pl. 't(i)qrun MG 265:11, int(i)qria
inpf. pl. 't(i)qrun MG 265:12, int(i)qria
inpf. pl. 'tamitqrian DC 34, 725 are not recited.
Part, pres. mitqrina MG 266:1, 20; grita gadmaita d-fqiriat Gy 291:43 the first creation that was evoked (MG 263:26); mitqiriit MG 266:6.

Gl. 163:8 f. agra Sol praedicare, vocare خواند vocare ، خواند ناواز كرد . خوائد agra دعا agra و 181:11 ا

DER.: magria, qaruia, qaria 1, qiria 2,

II no. 405 in that cup of wine to which he added water. qiriata I, qrai(a)ta, qrita ו. QRA II (Syr. בין Syr. אין נארון און אין (Syr. אין וויא) PE. Pf. bhanath kuba d-qra mia bgaun ATŠ to wander, Go offer hospitality, gather, Eth. A&L to obtain) to meet, join, contest.

Der.: (a)qar & varr. (? Nöld.), qaria 2, qiria 1, pl. qiriata 2, qria 2.

PA. Pass. pt. agia d-mqara DC 40:223 furrows that are ploughed. ORA III (Jew.-Aram., H., mod. H. אקרע ווו (Jew.-Aram., H.,

DER.: qrita 2.

qarābu) (a) war, hostile approach, attack, strife, (b) weapon(s) of war Jb ii 21 n. 2. Masc. Pl. -ia. (a) nirmia qraba Gy 5:12 wageth war; laqarbia qraba mn hdadia Gy tain of all wars; bquraba [sic, var. bqrab Par. xxvi] fnšia timut AM (CS 26) in attack (of his?) women she will die; nirig maria haila uzaina uqraba Or. 331:14 Mars lord of army, and weapon, and war; luat graba nizal AM 97:14 goes toward attack; (b) qraba 'tlabaš Jb 13:11 he put on his armour; drun qrabaikun araba ו (לְבְּהָא Jew.-Aram. אלי, לְבְרָהָא Jew.-Aram. לְּבְרָהָא 8:23 they wage no war with one another; graba utaktuša Gy 24:12 war and strife; rišaihun d-kulhun qrabia Gy 113:5 the cap-

Jb 15:13 take up your weapons. qraba 2 (rt. QRB) approach, offering, oblation. tarmidia d-mtaqna [sic] bginzia uqraba ATS

II no. 134 priests (or sg.?) that are reliable in the rites and the Oblation; abid graba upišria ATŠ I no. 233 performeth Oblation

grabaila DC 34:28 a pl. of graba \mathbf{r} (b)? grabtana occ. for garabtana. and exorcisms.

> Gr. κορμός) membrane, membrum virile? uatia abatar dilia plan kg šlia Ibuta bgraumia DC 46. 167:12 and he shall come after me N. having bared his bottom for my (?) penis قربة . Ar. مُكونِفِرا . Syr. إَرَارَاتَ . Ar. مَكْنِفُرا . Syr. الله (? homosexual love-charm).

qraita (rt. QRA I influenced by II?) outcry, malediction. Varr. s. aqariata. Pl. qraiata. qraita d-kadba ML 39:5 (var. aqraita CP 33:10); lutata uqraiata DC 43 curses and maledictions; suma d-qraita (often) the worldly

grasania the sick, infirm GRr 29:9. qrata occ. for qurata.

malwáša.

(commonly known) name as distinct from the

QRB (Gen. Sem.) to approach, draw near, approach with an offering = offer, (approach to) attack, make war, apply oneself, refl. associate with, be advanced, intimate with.

neareth the priestly gnosis. Impt. grub MG 219:12; pl. gribiun DC 34. 1037. Act. pt. pl. lagarbia graba s. graba d-1 hukumta lagarbia DAb who do not apply themselves to PE. Pf. qrib MG 219:12. Impf. niqrub, niqrab MG 14:4, 219:12 & n. 3, luat zauh laniqrab ATŠ II no. 43 he shall not approach his wife; d-niqrab luat nașiruta ATS who

PA. Impf. with suff. niqarbunh AM 17:11 they will approach him. Impt. pl. with suff. qarbuia approach him MG 279:1. Act. pt. mqarib razia sumh DC 27 his name is 'introducer to mysteries'.

AF. ? Pass. pt. pl. maqribh (var. miqribh B) halšia. Jb 274:6 f. the bolts are pushed to

(brought forward).
ETHPE. Pt. pl. miquibl cf. s. af.
ETHPA. Impf. nitqarab AM 13:6 he will
have access, will associate.

نزدیک A:5 f. QRB اقترب GRB و GI. ع 13:1 f. agrub [sic] عام 33:1 f. agrub [sic] عام 35:1 f.

agrb [sic] عذاب كرد aquere عداب كرد DER.: garb'il, q(a)rabtana (var. g(a)raptana), qarib(a), qurba, qurbana, qraba I. ع QRD (Mishn. 77 pi. to scrape, Syr. 9.5 to

PA. Pt. pl. ŝiriania d-mgardin (poor var. mgarqidan) mn murqa JRAS 1948 170:26 veins (membranes) corroded by discharge. disperse, Ar. 5 to be corroded) to scour, corrode.

grubal (cf. graba 1) ATS II no. 364 attack. gruna Lond. roll A 200 for gurna. DER.: qarud?

qria 1 pass. pt. pc. of QRA I (q.v.).
qria 2 (rt. QRA II) (a) fastening, tie. (b) misfortune, mishap (var. of qria 1). Pl. same.
(a) kiph uqria msanh DC 42 the bows and
fastenings of his sandals; tubrh lhazin qria Florilegium, break this bond (or (b)?); (b) gria

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šaria bmdintan Florilegium, misfortune dwells qriata for qiriata 2 (b) in qriata q-gubria IM

30:7 f. incantations of men. qriha DC 22. 287 for qrita 1 (b) Gy 291:33.

qrihta occ. for qdihta.
qrita 1 (rt. QRA I) (a) call. calling, vocation, invitation, (b) creation, creature MG roq.5. Pl. qrinata 1 sv. (a) qrita q-hu 'tiqria minh u'tiqaiam AM the vocation to which he is called by him and appointed; qrita niqrunh AM 15:6 they will call him to a calling; (b) mn qrita q-siqra hun Gy 120:10 they (come into being), from a deceitful creation; qrita admaita (by 291: 33 f., paen., grita hurintin Gy 291:35 f., grita gadmaita, grita tiniantia RD B 61 f. first creation, second creation; hazin grita d-anatun graitun CP 373: 10 this creation which we created; mn grita d-mia . . . d-minh dilh hua kulhun nunia ATS II no. 317 from the creation of water . . . from which proceeded all fishes.

qrita 2 (rt. QRA III) rending, mangling. latišdun<u>h</u> lqrita <u>q</u>-aria CP 376:5 cast it not for the rending of the lion.

QRM (Aram., Syr., H., cf. qraumia) to cover, overlay, overspread. Pr. Pf. with suff. qramth Isqupana s.

DER.: graumia. squpana.

QRS (Jew.-Aram., Syr. to dry up, Ar. to freeze, of water) to dry up; pa. to afflict, destroy. PE. Act. pt. mia qaras blišanun DC 44 the

saliva dries up on their tongue. Nom. ag. pl. qarasia s.v.

Pa. Inf. with suff. ulmisdininun uff migarsinun DC 44 and to cast them down and destroy them. Der.: qarasia.

qrsania Gy 29:9 A = qirsania MG 9:20. QRQD = QRD. širiania q-mqarqidan DC 46. 133:18 s. ORD.

food] mingy, meagre, unsubstantial, Talm. Dict. วิโรโร ธิกุร elende Speise, starvation QRQL (by dissimil. from a reduplicated QLL, Eth. &A&A to shake, H. 7777 little [of bread, rather of poor quality than scanty quantity, Akk. qalqaltu hunger) to reverse, overthrow, fall head foremost, turn round. قلقل. Ar. مُحِدُهُم .Syr. المَحْرَامُ .Ar. مُحَدِثُمُ . Syr. المَحْرَامُ .Ar.

qarqli kulh alahuta Gy 173:5 he reversed all (false) deities; qarqlinun Gy 341:22 he overthrew them MG 281:24; qarqlitinun lbišia Gy 369:22 I overthrew the evil ones. Impf. qarqii I overthrow MG 227:13; with suff.
niqarqlinhun Gy 106:1 he overthroweth them
MG 282:6; tiqarqlinun Gy 34:11 she overthrew (hist. pres.) them MG 371:8. Impt.
qarqii Gy 359:12 overthrow MG 229:17. Pt. pl. mqarqiia Gs 55.7 they are reversed; sg with suff. mqarqilun išibiahia umqarqilh imara **q-alma** Gy 104:10 f. he overthrew the planets and overthrew the lord of the House (hist. MG 55:2, 212:11. Pf. qarqil šibqin lalma CP 153 16 = Oxf. 11 b:top = ML 184:4 he revolutionized the world and forsook it; with suff.

pres.) MG 230:21, pl. with encl. mqarqlilun Gy 316:18 they overthrow them MG 31:2. Part. pres. mqarqlit alahia Q 53:9 thou over-

encircle, hem in. Pf. kd qupa qarqsit qauaihun s. qupa 2 (b).

KRK\$) to clap, ring, clash, rattle, make a noise by striking MG 86 n. 1. Pt. qimqarqis 10Ab = RD 35 he clashes; lamqarqis (lamqarqis ABC) zanga lb 85.6 no bell sounds (MG 39:14); pl. lamqarqisia Jb 85.7 they do Der.: qarqasta, qurqsa? not ring.

QRR I (Gen. Sem. except Akk.) to be cold. DER.: qarir(a). Der.: qarqušiata (pl.).

texts. Gl. 135:5 f. (miswritten) و statuere, والمراكبة المواد كرد pacisci كرد المراكبة المرا ORR II (Ar. رقرر Ar. الله ORP in mod.

ORS (Jew. #Tr to become solid, Syr. . is, Ar. فرس to be frozen, of water) to be very cold, frozen, congealed, immobile.

roll B 230, 232 they shall not congeal (of veins PE. Impf. laniqiršun DC 12. 114 ff., Lond. and skies).

0\$A (Aram., Syr., H. nwp, Ar. Lus, Eg. ∆ | € 1 hard, cruel) to be hard, stiff, difficult, rough, DER.: qaruš(a), fem. qarušt(i)a, qurša.

II7:20 it will go hard with him; labuia uffind qsia AM 1:16 he is inauspicious (dangerous) to his father and mother; pl. qarnh qsiin AM 40:11 (cf. the idiomatic qsiiut qarnia); kulhin saia qsian AM 140:18 (offen, with varr. qsiia, qsi'in etc.) all hours are inauspicious; uminilh qsian [sic] AM 32:penult. and his words are harsh; with encl. uqaqamh severe; pa. to harden, stiffen.
Pr. Act. pt. hanath zma qašia DC 34. 630 that blood hardens. Pass. Pt. qšia ¹lh AM udabatrh qšilun AM 41:5 he is harsh to (both) those before him and those after him (i.e. older and younger than himself); kuhrana qašia AM 117:12 a severe illness.

cruel fate; qalh mqašia Gy 217:12 (var. mqašai DC 22. 210) his voice is harsh. PA. Pt. gada mqašia AM 79:6 hard luck,

ETHPA. Pf. kd aria 'tqašit DC 44. 1394 (bad var. 'tqašat Morg. 265/21:11) like a lion I was Part. pres. mitqašit mn glala Gy 217: $\widetilde{\mathrm{DER}}$.: q(a)šaia, qašia r, qašiut(a), quš(i)ana, 15 f. thou wilt become harder than a stone. cruel.

inauspicious and evil (of hours). **qšia** pass. pt. pe. of **QŠA** (q.v.) with 1 or ¶ dangerous to or inauspicious for (AM p. 3). qšala = qašaia. qšaian usnaian DC 3 Ap. 2:30 qšiša AM 15 = qašiša i.

have precedence.
Pr. Pf. qaš Gs 104;4, Jb 120:12 became old.
Impf. niquš Gs 1:ult., 2:16 he becometh old QSS (Jew.-Aram., Syr.) to get old, be elder,

MG 249:9, tiqui GS 2:24, 4:6 thou becomest old; tiqui tišpur AM 62:2 growing older she will improve. Pt. (as from 1'Y) kma dquiis AM (often) as he grows older, the older he grows; kd quis bparzla nibla AM 37:19 when getting old he will be wounded by an iron (weapon).

PA. Pt. pl. mia mqašišia mn hšuka Gy 77: 18 f. water antecedes (is older than) darkness. Der.: qaša I = qašia 2, qašiš(a).

otherwise Syr. preserved just the opposite OTA (cf. L. Bar Bahlül 1857:14, 1858:3, meaning) to sob, weep, cry, lament, gush out.

Pr. Act. pt. fem. bakia unahma uqatia Gy 85:5 she weepeth, groaneth, and sobbeth. DER.: qitia.

OTL (Ar. Jrs) for Mand. GTL (sporadically in mod. texts). Only Ar. forms: iangatil, mod. texts). Only Ar. forms: iangatil, iinqitil AM 264:33, 276:40 he will be slain.

QTT (Syr. & cf. s. qata I, Eth. & TT pact) to be fixed, firmly rooted.

PE. Act. pt. (as from 1""y) mitkarkabh upahlalh uqaitabh ATS II no. 108 she embraces him, offers him service, and clings (holds fast) to him.

DER.: qata I, qita.

r the 20th letter of the alphabet. Phonetic character: vibrating liquid. Phonetic changes (: r>1 and vice versa, assimilation and vanishing) MG § 54.

RAA I (بعي الالاله H. أذرا القلا) . Eth. COP, Akk. ve'u) to pasture, tend, feed, and water (a flock).

B) Jb 45:14 and I will tend for thee. Impt. rua dul dad huia šurbh DC 84. 569 tend, draw (water), be a paternal uncle, his kinsman. Impt. with encl. urilia Jb 45:13, 46:1 C, ufrilia Jb 46:1 and tend for me MG 259:8. Pt. pl. PE. Impf. with encl. ufriilak (var. uriilak raiia Gy 227:21 they graze (eat herbs).

differently Schulthess HW 69ff., Nöld. ZDMG liv 154 f., lvii 420) to think, cogitate. RAA II (Syr. ethpa., rel. to RAA I Barth Wurzeluntersuchungen 46 f., Kautzsch 81 ff. DER.: miria, raia 1, r'ia.

ETHPA. Pt. pl. mitraiin Gy 249:14 they thought (hist. pres.). Part. pres. mitraiina Gy 265:24, 272:5 I cogitate.

Der.: ruiana 1, riuiana, tiaruta 2.

Ar. رضي) to be pleased, satisfied, reconciled. אן Sab. ס (רצה H. H. אוו יָבן, רעא) אווו (אוו פֿבן) ל

rab 1 st. asia 2, riuana, tiaruta 1.

rab 1 st. abs. & estr. of rba (q.v.) MG 108:4.
St. emph. only sporadically plene raba MG 1044.
Vith suff. rab Gy 190:13 (= rbai often) my master MG 175:14; rab 'siria Gy 377:5, Gs 112:6, 9 ff. the chief of prisoners; rab maksia Gs 108:1, 12, 122:124, Q 39:19, 43:1, 56:20, CP 9:1:1, Morg. 245/78:ullt. the chief of custom-officers (Noid. Oberzollner) MG 186:antep f., lord of dues (chief levier of dues Glanz MG 311:7f); rab kulhun iardina Gy 234:18 chief (or 'the greatest') of all jordans; rab bauata ML 173:6 = CP 145:1 lord of prayers. With mn: rab minai DC 41. 14 or penalties); rab kulh hailh d-hsuka Gy 167:2 captain of all the host of Darkness; messengers; rab ziuia Ġy 91:11, 373:9, CP 156:11 = ML 188:8 lord of beings of light rab asgandia kulhun Gy 166:19 lord of all Ginzā 94 n. 4 (Nöld. rab ziua von großem

greater than I; laiit minh rab ugabir ATŠ I no. 218 there is nothing greater and mightier than it; rab minak Gy 87:1, 214:14 greater than thyself. With encl. pers. pron. rabna urabalia napšai ML 244:5 = CP 210:6 f., DC 34: 844 I am great and my soul waxeth great (lit. is great on me) (MG 13:8); anat rabit mn kulhun utria SQ 25:27 thou art greater than all the uthras, cf. Oxf. 77b MG 87:ult. As a title: rab iuhana Jb 97:9; rabai hanai urab hananai Jb 75:0f; often in colophons; rab rurbia de'qara DC 43 I 63 Lord of mighty beings of glory.

rab 2 AM 227:15 name of a town or village BZ Ap. II.
rabauata pl. (of rab 1) AM 277:12 captains.
rabaia 1 (adj. from rab t, rba) mighty one, captain. Pl. rabaiia. šitin d-rabaiia DC 43 J 98 sixty of his captains.
rabaia 2 (rt. RBA) nurterer, fosterer. Pl. as 1.

ziqa unura umia rabajia dilun ATŠ I no. 257 air, fire, and water are their foster-parents. rabalata RD F 6 pl. of rabita 1 (q.v.).

rabaita (rt. RBA) growth, nourishment, nutri-(see tršl. p. 165, n. 11); bgauaihun hauilh rabaita ATS II no. 337 in them it will have no. 223 they are the body and its growth ment. hinun pagra urabaita dilh ATS I

rabania (a pl. of rba) masters, rabbis, instructors, teachers. Varr. r(u)bania 1, rabunia s.vv. MG 19 footn., 137:19, 169:ult. rabania umalpania lb 115:6 masters and teachers; rabania q-baiin minaihun ulaiahbia. Jb 168: 12 f. teachers from whom people ask but they do not give; rabanan (often) our teachers MG nutriment.

rabatula a var of rabituia (q.v.). rabunia Jb 70:5 = rabania.

ness, magnificence, majesty, rank, superiority MG 10:7, 144:paen., (b) the office of a rabbi (instructor of novice-priests see ATS 5, SA 80 n. 5), (c) st. abs. adverbially (cf. \scrick rabuta I (rt. RBB, און, ורבותא (a) greatwith magnificence MG 201:14 f. & n. 3. St.

from instruction of novices; mistalat redute ATS I no. 53 he may officiate as initiator; (c) rabut apith; (read appla as DC 22 & Sh. Abd.'s copy) mn alma Gy 324.15 gloriously took him out of the world, similarly Gs 71:19, 95.4.18, Q43:2.16 & With similar meaning the prep b + st. emph. '4u brabuta upuq bhaduta Or. 332:6 f. enter gloriously and come out joyfully. With the meaning of 'pride,' arrogance' the form rbuta (q.v.) is more frequent, but cf. here s. (a); further rabuta superiority (cf. NSB with rbuta).

rabuta 2 Jb 154:12 BC var. of rabita 1. abs. & cstr. rabut even from the def. rbuta 2 (s.v.), about which cf. Jb ii 33 n. r. (a) rabut ruha AM 59 = Far. xxvi 80:ult., Gy 51:7 vainglory, rabut ruhh Jb 272:12; rabut karsa Gy 27:22, 51:7 corpulence, grossness of the belly (high stomach); rabut zmar Gy 274:16, 299:25, 302:2, 376:17, Gs 75:17, Nöld. Musikmesslerschaft (= Unzucht) MG 304:2, 31:21. Lidzb. Schweigerei in Musik; mara d-rabuta (9 21:4). brabuta Gy 72:7 the māna spoke in majesty. brabuta mištbin Gy 228:24 f. (cf. rabut ruha above); hibii brabuth paqdan Gy 316:8 H., in his majesty, appointed me; utra d-rabuta Gy 327:24, 340:21 ff., 341:24; šaniat ruha brabuta Gy 94:10 R. changed her majesty (in spite of 61:11 (& often) Lord of Majesty; malil mana Lidzb. Ginzā 99 n. 2), cf. ruha brabuta Gy 117:19; (b) mn kulhun bidata latagzar (read 1a't-) Ibar inn rabuta DC 34 he shall not be debarred from performing any ritual, except

rabia (act. pt. pe. of RBA) boy, child, youngrabia talia Gy 221:5, 235:21, 236:4, 12, 22, 237:1, 242:11, Oxf. 57 b, CP 356:7 the young boy MR 30:11.
rabiail s. htasa. rabutia a var. of rabituia.

rabigal, rabigar s. arqabigal. anin rabigar nihulih b'uhrh DC 48. 145 we will be his humble servants (lit. 'earth under his feet') on his road.

rabin Jb 75:4 Reuben.

rabie (Ar. 29) AM 285:26 spring, spring rabie 2 Zotb. 218b:16 name of a city.

rabita 1 (fem. of rabia) young girl, maidservant.

Pl. rabaiata s.v. 'maian brabitak iatha Jb 154:12 f. our mother shall sit with thy servant (Lidzb. aug deinem Loger? but cf. l. 13): htum bhadia d-rabita hiduta DC 44. 1091 enclose it within the bosom of a young virgin bride; rabita iatbabh RD A 4 = DAb par. a maidseryant sits in it. Gl. 33:6 defectively كنيز ancilla أمة rbita

master of the house. rabita iatbibh DAb (read iatibbh) the lord of the house sits in it (but rabita 2 (أكْمَا), أُحَدِّمُا) rabita 2 الله بأحدَّمُا) cf. the par. s. 1).

rabita 3 occ. scr. pl. of rbita.
rabituia (rt. RBB, diminutive fem. with possessive suff.?) my mistress. Varr. rabatuia, rab(u)tia [b ii 149 n. 6, ML x n. 2. ia rabituia

(varr.) fştartia Par. xv 24b = Par. xxv 24b = DC 3. 388:2 f. = DC 53. 235:5 = $\S Q$ 18. 13 f. O my little miştrgesl

rabsia (read -șia, cf.) și) stiffness. Var. ribsia Or. 332 n. 13. rumaiia urabsia Oxf. roll g

rabta s. rabt(i)a. stiffness.

rabtar (rab + P. comparative suff. 2) greater MG xxv 3. Very frequent in mod. Mand. Gl. 32:14 defectively rbtr Jain mains,

rabt(1)a fem. st. emph. of rab, rba MG 110:12. Var. raptia s.v. Before the noun: rabtia uraita Jb 70:7 the Great Thora MG 319:3 f. After the noun: aina rabtia CP 46:12, Q 62:28

the great well-spring; rum rabita AM 199 Graesta Magna. Often. Noun understood:

*sire uhtima rabita ML 58:5 = CP 45:23 the great (prayer) 'Bound and Sealed'.

ragagta (nom. act. pa. of RGG I) lust, desire, greed, covetousness MG 122:4. Var. ragagta, Pl. -ata. ragagta d-alma hazin Gy 47:1 the lust of this world; pl. ragagta (var. ragagta ACD, rgagta DC 30 sg.) d-hazin alma [bi 183:6f.; ragagta d-tibil Gy 228:25 worldly desire; ragagta d-lilia Gy 365:16 the lust of the night; sigra uragagta ATS II no. 64 falsehood and greed; zaua ragagta d-hazin alma Jb 55:1 f. a wife (full of) the lust of this world.

'agala (nom. ag. pe. of RGL) person who puts a trap or snare, or (read rgala?) trap, snare. kd tala ragala silpit DC 26. 613 like a fox I

slipped the snare.

raguša DC 22. 415 for daguša Gs 24:15. ragz¶ or ragI¶ RD C 8 = DAb an uthra, son

of Ptahil DAb 24 n. 4.

radaia (nom. ag. pe. of RDA I) (a) passing, flowing, (b) wanderer, trayeller, migrant, (c) (b) radaia grun Jb 39:10 they made me a wanderer Jb ii 42 n. 3, Nöld. ZA xxx 147; 'u atitun radaiia Jb 150:9 if ye come, (ye) wanderers. Of the planets Iradaiia d-nirdun (a) zma bširiania ziua radaia hu ATŠ I no. 218 persecutor, persecuting, chastizing. Pl. -iia. the blood in the veins is the flowing radiance; b'umama ubilila Gy 60:14 to the 'wanderers' that wander by day and at night; radaila qradin bmarkabata DC 26, 22 the 'travellers' That travel in chariots; (c) radaiia DC 22. 116 = aradaiia 1 Gy 121:15.

radukt AM 205, var. radupt Par. xxvi a placename.

radupa (rt. RDP, 1801) persecutor. Pl. -ia. radupak Gy 114:17 f., 119:11 thy persecutor; radupaikun Gy 178:14 your persecutors. radpa (rt. RDP) pursuit, persecution, prosecution, harrying. mn radpa umn qirsa DC 37. 292 from persecution and from sickness; dina raha (Ar. אָבֹוּ) ease, release. Gl. 85:2 raha

mn radpa mitbid DC 41. 478 justice from

persecution will be done.

r(a)hata ו (אָסיּלּ) וון, Aram. פון ביּ

r(a)haţ(i)a 2

Neuar. Sprichw. 162, OLZ v 470. cf. Nödd. ZA xii 187, Schulthess HW 69, 90) stream, torrent, canal. Pl. r(a)haffa. I bit it in ... rahafa d-mia hiia CP 6:11 a stream of living water; rahafia d-mia hiia Gy 3084, ML 7:paen. I streams of living water, hazin rahafa d-mia hiia DC 41. 105 this is a stream of living water; iardnia urahafia Gy 3373, 7 jordans and streams, mia brahafa igs 11:16 water ii my canals MG 44:10 mia brahafak GS 11:15; rahafa d-qatia mn atutia mn tura DC 41. 100 f. the stream which comes from LOC 41. 100 f. the stream which comes from Н. Ѣӈ҇҇҅ , Akk. rāṭu, Ar. of 'Irāq rāṭ Meissner: beneath the mountain; rahația bgauh 'sțarar ATS I no. 18 streams were formed therein; mašknia urhația Morg. 9:7 cult-huts and streams; rhația <u>d</u>-mia hiuaria DC 34. 1115

r(a)hat(l)a 2 ('of streams', cf. I Jb ii 111 n. 2)
Friday. anpia rahația Jb 111:3 f. at the dawn
of Friday: iuma d-r(a)hația CP 176:1, Q
722-40, Morg. 64:7, Oxf. 46a, Par. xv 48b
= xxv 57a, Oxf. roll 1215, Lond. roll B 57,
Par. xxvi 287. streams of white water.

foods ranged upon a tray or clay table in fact a kind of altar), table of food offerings, food offerings, ritual foods. Varr. arabata, rahuata, ritual foods. Varr. arabata, rahuata, arunata, arauata, rahuata, rahuata, arunata, arauata, rahuata Q. 47:28 = ML 122:8, Oxf. roll f 393; šuba arabata CP 95:8 seven trays (of ritual food); jabuta urahbata Oxf. roll f 1062, 1091; jabuta urahbata Oxf. roll f 1062, 1091; jabuta urahbata Oxf. roll f 1062, 1091; jabuta urahbata Oxf. roll f 1062, 1091; jabutata urahbata Oxf. roll f 1062, 1091; jabutata urahbata Oxf. ipariankun urahbatkun ATS II no. 172; bfariankun urahbata DC 27. 40 dates and fruits (and) all the ritual foods; niara q-rahbata Lond. roll A 518, 777 = niara q-rihbata Oxf. roll f 479 bowl of ritual food; liniara q-rahbata DC 42. they placed (hist. pres.) the food efferings into the howl. of xen window. rat. xxvı 207, rahbata (rt. RHB II, Lidzb. قريف)? ML 122 n. 5) (lit. 'spreadings' see CP trs. 67:5) sacred bowl; 'u šga mindam mn rihbata DC 36 no. (var. rahbata PD) if by mistake he omitted something of the ritual foods; rihbata (var. ra- DC 6) utabauata ATŠ II no. 173 food-offerings and dainties.

rahuša (rt. ŘHŠ) creeping, crawling creature. Pl. -ia. Irihšia ulrahušia Oxf. XII creeping and crawling creatures.

rahtiaiil DC 40. 996 an uthra. rahzi'il Gy 250:6 an uthra.

rahiqtia. Pl. masc. ia. d-rahiq mn (')mruma Jb 92:4 that is far from heaven; 'uhra rahiqtia AM 159:penult. a far journey; drahiq ana (read anat) mqarbatli DC 40. 92 who is rahiq(a) (rt. RHQ) far, distant. Fem. st. emph. far away thou approachest him; rahigia . . . qaribia DC 44. 1363.

rahma (rt. RHM) (a) friend, (b) mercy, compassion, favour, love, devotion, (c) pl. 'devotions', name given to the liturgical prayers and to the daily office, prayer(s). Pr. -ia. (a) rahmai my friends MG 176:9; rahmak thy friends MG 177:11; rahma mn rahmh šapir

lrahmaikun ulrahmia rahmaikun Morg. 222/ 32:1f. for your friends and for friends of your friends; (b) baba d-rahmia ATS II no. 285, CP 32:10, ATS II 80 (and often) Gate of Mercies (; the North, cf. (c)); (c) ba rahmia rurbia GS 6:23 he prayed mighty devotional prayers (Nöld. er sprach ein großes Gebet um Grade MG 431:51); brahmia d-miştipra brahmia d-šuba šaia brahmia d-paina Gy 22:13 f. in early morning prayer in the prayer of the 7th hour in the evening prayer; rahmia d-ilila Gy 365:2 nocturnal prayers; rahmin d-tabia RD B 101 = DAb laqaiim Gy 388:22 friend is not loyal to friend

the devotions of the righteous. ارمان Ar. المغدار (بالتال Ar. Ar. المثان Ar. المثان Ar. المثان Ar. DC 45 & 46 compassionate, loving.

grace. St. cstr. rahmut. MG 144:27, 155:19. rahmutkun your love MG 179:17; rahmut marh Gy 16:10 the love of his Lord MG 399;7; Gs 73:12 true love; brainmuta d-safta d-thiblin mn iauar DC 37:27 by virtue of the scroll, (by grace of) (?) the scroll which was rahmuta (rt. RHM, Kari) love, compasrahmuta d-kušța Gy 213:23 = rahmut kušța sion, pity, lovingkindness, charity, mercy, rahm'il RD 20, rahmil DAb one of the seven bestowed on him by Yawar.

rahsa (rt. RHS) vermin, creeping things, reptiles. Var. rihsia s.v. MG 101:3. rahsa uhiua bala AM 225:ult. creeping thing(s) and wild names of Sdum. beast(s).

rahta (rt. RHT) secthing, ebullition, boiling heat. glala urahta JRAS 1937 591:34 frost and seething heat; dudia d-rahth Gy 19:20 seething cauldrons, cf. s. RHT. rauaza (rt. RWZ) exulting, joyous, triumphing vigorous, splendid, invigorating MG 120:16.

St. abs. rauaz. Fem. rauazta. Fem. pl. rauazata. fta urauazta Q 4:26, 60:12, DC 26. 185 bright and exultant; nišmata haiata 144:3 living, light-giving, shining, and rejoicing souls. Before the nour: brauaz sumak DC 46 by thy vigorous (?) name (liferata taqunata urauazata CP 118:10, ML giving name).

d-rauan DC 46, 223;5 in flowing water.
rauan 2 Sab.'s AM, rauand AM 204 name of a
city. Var. riuan s.v. BZ Ap. II.
rauas Sab.'s AM var. of rauis AM 205;18. rauan 1 (P. (elic running, flowing. bmaina

rauz(i)a (rt. RWZ) rojocing, exultant, thriving, flourishing, fresh (of leaves, of flowers), vigorous, healthy. Kilia rauzia Gy 25:14 (cf. 211:20) freshly-picked (: living) wreaths; mia 'ria urauzia DC 48, 224 bright and effulgent waters; 'Jania rauzia (often) flourishing

trees. rauzi'il (rt. RWZ) DC 6 & 36 no. 97 name of a

d-asa Oxf. roll f 857, Lond. roll A 582, DC 41. 282, DC 42. 263, 420 a sprig of myrtle; mhiih brauța DC 46. 156:15 strike him with the rauta (130) sprig, twig. Var. ruta s.v. rauta

rauls AM 205:18 city and district of Ravist BZ

heaven MG 100:19. trisar alpia parsia huia rauma 1b 4:11 its height is twelve thousand parasangs; kma hua rauma ATS II no. 310 how much is its height?; rauma ugausa PD 269 the height and depth; raumainun AM rauma (rt. RUM I Soi) height, firmament, 278:22 their height.

RAZ, RZZ (den. from raza) to act secretly, conceal, stow away.

PE. Pf. larazit ularimzit Gs 123:15 I acted not secretly and gave no secret signs (Nöld, as \$\mu'\psec{\psi}\) MG 248:16 & n. 3).

raz 1 AM 199 = runza (q.v.). DER.: raza.

raz 2 (cf. 3) name of a being invoked in exorcism. raz urazan DC 40.

(a) mystery, secret (wisdom, plan etc.), (b) type, symbol, token, (c) secret functions and organs of the body, element, (a) religious rite, sacrament, (e) designation of higher beings ('mystery' personified), (f) symbolical items of (ritual) food. Jb ii 167, 216 n. 3, ML 35 n. 1, Ginzā 202 n. 1, HpGn 165, 246, 276 ff. (chapter VII Die Mysterien), 346. Pl. -ia. Mod. use applies the word to all that is hidden from sight; vaz alkarsa bowels (lit. mystery of the belly), vaz alβáβa lock (lit. mystery of the door, viz. the inner part of the lock). Masc. raz 3, raza (17, 111 < P. jly MG xxxi 2)

a secret plan; raza lbiš kabšia dy 265;20 they secretly plan evil; amarnalun braz DC 44, 599 I said to them secretly (privately); raza d-'umamatan Gy 110:14 the secret of our oaths (i.e. our secret oaths). With HŠL to forge a secret plan Gy 85:23, 109:17; razia rurbia d-nhura Gy 360:23; razia nihia Gy 342: 8; razia mardia Gs 22:18, both Gy 34; razia (a) raz ruita Gy 111:24, 225:9; raz rhâmta Gy 110:11 = raza d-rhamta Gy 110:10, 111:22, pl. razia d-rhamta Gy 109:18, 110:3, 10; raza usidra uziua Gy 234:15, 238:2; raza usidra Gy 196:14; raza kabšia Gy 114:11 they make d-suba Gy 122:13. A chapter of razia d-hazin alma Jb 166 f., cf. Gy 338:1; razia d-malkia Gy 193:2; raza qadmaia CP 60:11 = ML 76: io; šuba razia kasiia dakiia Gy $314:7(\operatorname{or}(d)?)$; (b) hamra raza $\underline{\mathbf{d}}$ -marba hu PD 1591 (s.

16; zihrun raza Oxf. 87 b, Par. xv 31ab = xxv 38ab; Jihrun raza rba CP 5;4, 6:9, 255;15 f., 346:6, Q 2:11, 25, zihrun raza kasia Morg. 5:8. Cf. raz 2, razan 1, and razi' 1; (f) raza mihla PD 1135; šuba razia Morg. 62:27, 183:6, Par. xv 45b. razal Jb 75:5 a name.

razan 2 AM 189 name of a city. razan 1 s. raz 2.

raziq s. rziqa. raț(a)buta (rt. RTB) moisture, watery humour, sap, fluid. Cf. s. balgam. ratuba (rt. RTB) damp, moisture, humidity.

ratuba ratubh DC 44. 1067 moisture affected it (? corrupt)

ratiba (rt. ŘŤB) (a) adj. moist, juicy, (b) subst. sap. juice. (a) hamima uratiba hu AM 286:25 it is warm and moist; (b) 'tpasaq ratibia Morg. 263/16:18 its juice is cut off. gamria ratibia Morg. 263/16:18. it they consume his nice.

*rațina, fem. rațintia (rt. RȚN) grumbler, mur-murer. bliba rațintia tihuia AM 75:15 she will be a grumbler at heart.

atla (Ar.) a weight of about 21 kg. Gl. 87:1 de-

fectively (rtfa) de libra. Mod. designation of the spoken Mand.

rai (P. Gj) AM 198 the city of Rayy. dialect.

RD A 6 (sg.); raia taba Gy 177:19 ff. the good shepherd; raia ana d-aqui rahim Jb 40:7 I am the shepherd who loveth his sheep; rahim raia huilia Jb 45:12 f. (cf. I. 13 f.) be a loving shepherd for me; kd aquia d-qudam gabra raia Gy 181:2 like sheep before a shepherd. raia 1 (rt. RAA I) shepherd, herdsman MG 70:19. Pl. raiia. bihdad raia RD F 12, raiia bihzad

raia tabula DC 40. 196 f., 201 (of salt) daugĥ-ter of palatable seasoning.

ralubtia (rt. RBA?, but formed as from 1"") raiubtia JRAS 1937 p. 593:penult, 1943 p. discharging, suppurating. swollen, 170:18.

رکّ ه رکیک Ar. کومگا , Ar. هرگر), H. [1]) soft, tender, smooth MG 124:9. rakik mn tirba Gy 287:4 softer than fat.

raksa (rt. 557) jb 143:10, 149:7, 155:7 platform in water of mud and reeds pressed in layers, pile, Lidzb. Schutt.

Father-symbol; raza d-'ma PD 1592; razia kasiia d-nihuta ATS I no. 249 private tokens of affection; raz ruha unišimta DC 48. 279

marba 4); npaq mn raza d-'ma ubraza d-aba 'tlaba's DC 34. 1159 he emerged from the Mother-symbol and was identified with the

stallion, steed. Var. rikša s.v. Found only in pl. rakšia 1, rakši² MG 6.16. Imitnia rakšia Lond. roll A 390, DC 40. 142 (s. mitna); sarqina d-atutia rakšia s. sarqina; rakšia zrizia A TŠ II no. 364 spirited horses, fiery steeds; rakšia upgubria Gy 386:21; rakšia upgubria Gy 386:21; rakšia ugumlia Gy 387:19 horses and camels. rakša i (اِرْتِهُ H. تُرْمُلُا الْرِنِهِم) horse, symbol (?) of the spirit and soul; (c) razad-sura PD 809; raza d-mazruta PD 1212; samiš brazia lgatth Gy 11812, Ginzā 132 n. 3; suba razia Gy 2027; lbišth hamās razia Oxf. roll f 463, cf. 438 ff.; arba razia Gs 11917; raza d-mia hiia Gy 47123; raza d-mia Gy 112112; (d) razia trija Gy 2133; (Christian temple); nasibli razia Gy 2233; (Christian temple); nasibli razia d-filta HG 10 f. he took away the rites of

akša 2, rakšia 2 (rt. RKŠ) binding, harnessing, tying up: mhita urakša ušqupta DC 43 E 40 - mhita urakšia ušiqupta DC 20. 89 a blow, harnessing and striking.

> 408.1 f., Gy 127:19, 138:4, 139:22, 140:9; rham raza Gy 131:14; futria urazia Gy 131: the (sacred) Meal; (c) raza rba CP 199(m):17,

rakta Gy 389:4 one of the numerous varr. of bakta (v.s. aškarta).
raktana (rt. RGG, cf. 以太、) hustful MG 41:7.
139:12. Pl.-ia. rugzania raktania Gy 272:12
raging, lustful (as a quality of devils).
RAM, RUM II (Aram. & H. DY), Syr.

Eth. 20av, Akk. ragāmu to roar, but rimu thunder, rel. Ar. مَعْنَ, Sab. ﴿ اللَّهُ إِلَى إِلَّهُ إِلَى اللَّهُ وَلَهُ وَلَهُ اللَّهُ اللَّهُ وَلَهُ اللَّهُ اللَّهُ اللَّهُ وَلَهُ اللَّهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَّهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَّهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ اللَّهُ وَلَهُ اللَّهُ وَلَهُ اللَّهُ وَلَا اللَّهُ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ اللَّهُ وَلَا اللَّهُ وَلَّهُ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَّهُ اللَّهُ وَلَا اللَّهُ اللَّهُ اللَّهُ وَلَا اللَّهُ وَلَّهُ لَلَّهُ اللَّهُ وَلَا اللَّهُ اللَّهُ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ اللَّهُ وَلَّهُ اللَّهُ وَلَّهُ اللَّا اللَّهُ اللَّا اللَّا اللَّا اللَّهُ اللّل

PE. Pf. ram rima Gy 96:13 it thundered (MG 255:anteantep.). Impf. s. RUM II. Pt. raiim AM 250:11 it thunders.

cf. ram ziua Gy 374:24, (c) as name of a delvil: ram sumak daiua DC 43 J 77, 88, (d) in DAb = RD 20 as one of the seven names of sdum (q.v.), (e) ram gabra urud 'nta Gy 26:11, ram urud Gy 26:14, 21, 26:115, Jb 90:7, 277:2, Morg. 88:6 (cf. Gy 379:23) CP 190[b]:8, CP trs. 151 note 8 the only remaining pair of the second human generation (both names are franian), (f) with original meaning 'high' in Der.: rima 1.

Term st. abs. of foll. (a) used as a maluufsa man's name Zotb. 218 ff. (& very often in colophons), (b) as name of a heavenly being CF 35:4, 119:13, 194:13, Q 6:19, 60:18, Oxf. 57 b = ML 18:1, 145:3, 229:3 (mentioned to-I ram fura qaiimna ulram paqata mistkina DC 23. 236 f. I stand on a high hill and gaze into a deep valley, (g) Jb 75:9 BD a var. of gether with bihram, hence perhaps P. +1), rama 3 (q.v.). rama 1 (rt. RUM, 🕓) high, tall, lofty;

haughty, proud. St. abs. ram. Fem. ramfa I MG 110:15. Pl. masc. -ia, fem. ramata. lait in di d-ram minai DC 41: 104 f. there is none loftier than 1; turia ramia (often) high hills, lofty mountains; anin rama AM 4:15 his eyes (are) haughty (cf. ramat ainia Gy 209;7 f., 215:19 s. ramta 2; brabuta ramta nišimta iatba DC 34: 217 the soul sits in lofty majesty. St. abs. before the noun s. ram (s.v. (f)).

rama 2 (substantival use of (1)) high place, height, high perch, cf. ramta 2 s.v. qala mn rama qralun ATS I no. 255 he (: the cock) crowed to them from his high perch.

Gl. 73:1 rama ججّع abyssus المجّع Gl. 73:1 rama (H. 73:1 إلمّا (A. 13:1) rama (A. 73:1) المرات Jb ii 81 n. 6. rama (var. ram BD) ušum'il Jb apparently taken as personal name) Ramah 75:9 f. Ramah and Samuel

ramaza (nom. ag. pe. of RMZ) hinter, winker, informer. Pl. -ia. karaşia uramazia Gs 105: 15, Jb 175:12, 185:14 informers and hinters; ramazia rimzia Gs 136:25 (cf. Gy 66:1) those ramat s. ramta 2. who give signs.

'qaimat Q 21:28 f. = ML 60:3 (s. ATS trs. p. 3 f.) the earliest known editor of the Qolasta ZDMG cv 119 n. 3. ramuia a malwáša man's name. ramuia br

ramul (Ar. J.) AM 277:39 sand. ramia 1 pl. of rama 1 (q.v.). ramia 2, 3 act. pt. of RMA I, II (q.v.).

ramia 4 (水学) lying, deception. uaimanuth

ramia AM 97:15 and his pursuits (are) fraudu-

ramilan AM 206 name of a town or locality BZ Ap. II

ramka (100) large flock, herd. Pl. -ia. aqnia bramkia qailia DC 3. 377:8 = DC 38. 15:18 = $\stackrel{>}{>}$ 20 15:18 = CP 223:5 sheep come in large

twilight. bramšia d-ilija Jb 77:1, 79:5, 80:9, 83:9, 86:12, 87:15, 80:10 at eventide; bqadmin šatin hamra hadta ubramšia šatin hatiqa Gy 176:20 f. they drink new wine in ram'il drabša DC 48 (illustration) a personified ramla AM 198 the city of Ramlah BZ Ap. II. the morning and in the evening the old. banner.

ramšia 2 (rt. RMŠ, cf. 1) darkening, becoming dim. kibia unapsia... uramšia DC 46. 134:2 = JRAS 1943 170:27 (of eyes) pains and discharges... and growing dim.

ramšilai a malwāša man's name.

ramta 1 fem. of rama 1 (q.v.).
ramta 2 (subst. use of 1) (a) height, hill, high part, (b) haughtiness. St. estr. ramat. Pl. (a)ramata MG 33:8. (a) ramat my height MG 175:anteantep.: q ramat qaiimna Gs 99:4 I stand on my high place; 'tib 'l ramta Gs 58:5, 15 it seated itself on the height; qamit franta d-arba Jb 43:1, 44:2 I stood on the high end of the boat; turia uramata Gy 227: 18 hills and heights. Cf. aramata s.v.; (b) ramat amia Gy 209:7, 215:19 haughty look, proud eyes Ginzā 209 n. 2.

rans (P. 🔁) AM 254:21 grief, anguish, vexation.

rasul (Ar. ارسول AM 164 messenger.

rast (P. Čul) Gy 286:7, 12 True, Right, a name given to Abathur. SsSs i 122, MSt 87. V.s. rašna.

ritual dress. Detailed description MMII 30 ff., 39 n. 1, cf. RD ii 127, PRE 333, Siouffi 107, 121, MR 92. rastaikun Oxf. roll f 1233, cf. ibid. 1244, 1249; žipa f rastia DC 51. 830 fraud upon upright persons (?). rasta (P. Lul) < Av. razista true, straight)

rastana (from rast) AM 218:19 treaty, troth,

raptia Gy 350:182, often for rabtia (fem. of rab, rba) MG 48:2. pact.

rastia (P. Very frequent in mod. Mand. uzipa f rastia mgaiirlih GI. (always missp. with s) 32:5 أمين fidelis; DC 51:coloph. and falsifies the truth.

33:4 (pl.) بالم الزاران المادية الزار (pl.) بالإرار (am, rafalat (Ar. 42) AM 283:35 (non-Moslem) veritatem.

rapa (Ar. ...) Jb 140:4 shelf, ledge, bookshelf. subjects.

Gl. 70: (defectively) جزم (defectively) منابع (defectively) AM 155:2 effeminate, rapia (tt. RPA, Syr. منابعة المنابعة ا dissolute.

raptia Gy 350:182, often for rabtia (fem. of rab, rba) MG 48:2. raqa AM 203 name of a town BZ Ap. II. raqada (nom. ag. pe. of RQD) dancer. Pl. raqadia Gy 106:16.

raqata pl. (of እስያገ) Gy 191:15 BC (var. rqaqata A, riqata DC 22. 182), 193:6 banks, dry ground beside water.

rašluta (rt. RŠA, Targ. ŊΨ) Gy 215;6, Jb 35;8 (varr. rišaiuta AB & DC 30, rišiuta D) bribe MG 146:17.
rašna urast (Av. Rašnū vazišta GIPh ii 643, MSt. 87 & n. 4, Ginzā 284 n. 2) Gy 286:7 a name given to Abathur.

Akk. rabū) to become big, grow; pa. bring up, (אַ אַ, רבה H. & mod. H. לכן, רבי) RBA ו at Jb 75:1 a Jewish personal name.

PE. Pt. rba rbita rabtia Gy 159:23 he grew mightily; rbit Gy 136:7 I grew up; anin bkanpa d-ruha rbainin DC 34. 168 we were reared in the lap of Ruha, with end. rbitibh Gy 23:31:6 for rbitbh thou didst grow therein MG 258 footn. Impf. lanitbia Gy 160:7 he will not grow big. Impf. Ybia GS 59:11 grow up. Act. pt. rabia Gy 160:8 he groweth; pl. rabin MG 164:anteantep.; kul mirba rabin Gy 81:9 they grow perfectly, MG 399:5. Pass. pt. tsa inhria d-ianqa bgauaihun 'rbia DC 34. 80:2 the line months in which the babe is developed. rear, nurture, nourish.

Inf. mirba Gy 8:19 (above s. act. pt.) MG 260: 16 f.; bit mirbia Gy 160:20 I wanted to grow. Pa. F. rabit (")bnia]b 55:2 I brought up sons; with suff. kd rabian ab Idilia Jb 55:2 just as my father brought me up; turia ialdun uaramata rabiun DC 37. 468 mountains brought me forth and high places nurtured pearure and the proof of paqata ubaramata d-rabiuk Or. 331.17 by the gorges and heights which nurtured thee. Pt. dana d-mrabia and and Defense that nurtures infants; d-hu 'ma mrabia ATS II no. 121 because the mother nurtures him; atuat me; d-abahath rabiuia Gy 262:20 whom his parents brought up; b'kilta raubiuia Gs 69:16 d-ialda ulamrabia Jb 54:13 a woman that bears (a child) but does not rear it; fem. pl. d-mrabian DC 43 C7 z those who are nursing. Part. pres. bilia 'dina ubilia mrabaina AM 149:4 in the night I bear (a child) and in the night I nourish (it); pass. atutia alahia mrabina

DC 44. 428 (var. mrabaina) I was brought up beneath (pagan) gods. Nom. ag. mrabiana s.v. ETHPA. Pf. hazin 'uṣṭuna šapira d-minh 'trabia ATS II no. 137 this fair body that was nurtured by her; 'trabiat DC 48. 348 she waxed strong. Pt. pl. mitrabian DC 48. 112. جابزرگ شد superbiri تعاظم rbia جازرگ شد so:7 f. rbia تعاظم 90:5 f. (pa.) ساد (pa.) ساد (pa.) بزرگ شد مصنسمه ساد (pa.) د rbia magnificare منظم sida sida magnificare. Der.: mrabiana, rabaia 2, rabaita, rabia, rabiaiil, rabita 1, rbuta 1, rbita 1, tarbuta. باگرامی magnificatus سعظم (pa). ایرون آمل errinare germinare بشی 166:1

RBA II (יְבֹע FEW II לבץ, H. דבע but also Akk. rabāsu) to lie down, recline.

PA. Pt. pl. mrabin RD E 5 = DAb par. they lie down.

DER.: marba 2, 3, marbihta, rbita 2.

rba (Nal.), (a) great, large, immense MC, 10:3 & n. 3, (b) teacher, master, instructor, initiator, a priest who initiates a candidate for priesthood MG 184:21, Siouffi 8 ff., BZ 67 n. 3, DAb 25 n. 8, 54. abs. rab 1 s.v. Fem. (of (a)) rabt(i)a, raptia s.v. Pl. (a) rhis, rurbia (often sa attribute of Life, hia sometimes omitted), rurbania, fem. rabata, rurbata (s.v.) MG. 170:1, 184:21 ff., (b) ria rbia, hubania (s.v.) MG 169:11, 184:22 (a) hiia rbia, hia rurbia (s.v.) MG 169:11, 184:22 (b) hiia rbia, hia rurbia (s.v.) (d) cery flem the Great Life; rba kasia qadmaia (28:2 ff. the First Great, Invisible One; rba br rurbia Gy 219:8) 234:15 the great one, son of the Great (Life); br rbia Gy 94:5 (© often) son of the Great (Life); blaupa d-rba mittipe CP 125:16, Mr 152:3 shall be united in a great communion (or be in communion with the Mighty Ginzā 4:8; (b) rbai (common in colophons) (as title: Rabbi) my master MG 175:15; rbia zihrun Zotb. 225a.bottom = rbai zihrun Zotb. 228b:29; aliptinun kd d-rba lašualia Gy 108:22 I taught them as a master (teach-CP 5:13, ML 6:bottom, to honour the teacher like his parents; qašiš rba mn abahata CP 5:ult, = ML 7:2 f. the master is more re-One? cf. Lidzb. n. 2); rba u'laia great and exalted (attributes of the King of Light) eth) his novice; auquria rba akuat abahath vered than parents; halin rbania d-lamalpilun ltarmidia DAb those teachers who do not instruct the priests; rbania uašualania CP 428:3 teachers and pupils; rbania urbutania s. rbutana (b).

Gl. 83:10 rab, rba بن ، ربّ dominus; 83:11 rba, rbani [sic] رئيس [sic] princeps, superior ابزرگ multus کیر La3:10 rbaba 1 (rt. RBB) nurturer, fosterer. marba عظيم nobilis; 120:1 rba شريف 18:11 rba أمير بزرك srandis عظيم rad: 124: ابزرك magnus

rbaba d-razia ATS I no. 245 womb, fosterer rbaba 2 (Ar. นีเป) AM 150 covenant BZ 96 of mysteries (var. baba DC 6 prob. correct). n. 8.

rbat asitiaill barqat DAb name of a gate in the other world.

RBB (Gen. Sem. except Akk.) to be great.
PE. Impf. nihuta d-tabia tirablak Gs 16:20
the mildness of the good shall increase upon

PA. & ETHPA. from the reduplicated and dissimilated RWRB (q.v.).

Der. rab I, rabauata, rabaia I, r(a)bania, rabunia, r(a)buta I, (2), r(a)butana, rabutia, rabita 2, rabituia (& varr.), rabit(i)a (var. raptia), rabitar, rbaba, rubania, rurbia, ribabia.

rbuta 1 (rt. RBA) profit, increase, usury. hauia zabnia hada umzabnia trin urbutun mn babia one and sell (at) two and their profit is from trisar RD C 11 = DAb they purchase (at) the Twelve Gates.

for rabuta 1 (q.v.) and vice versa MG 10:7, 144:paen., Jb ii 33 n. 1. Frequent idiom NSB rbuta 'to be(come) proud, arrogant' Gy 19:2 f. 20:9, 38:14, 94:8, 214:6, 14, 220:8, 294:7, 343:13, 352:5, 8, Jb 26:9, DC 34, 851, PD 460, RD B 60, RD C 6 (& often). rbuta d-dahba ukaspa Gy 60:7 vainglory in gold and buta 2 (Targ. אדולם (רְבוּהָת. Often silver.

and conceited people; marti d-hikuka rbutana and conceited people; marti d-hikuka rbutana gitatana rbutana s. giutana; (b)]; 'utana gitatana rbutana s. giutana; ualimum lrbutania ATS I no. 11 woe to the haughty!; (b) rbania urbutania ATS I no. 234 reachers and those in authority; rurbia urbutania Gy 186:paen. f., 229:14 the mighty ones and the magnates; sapria urbutania d-tibil ATS I no. 250 scribes and dignitaries of the earthly world.

rbin Zotb. 225b:1 = arbin.

rbita 1 (rt. RBA) growth, increase. rba rbita rabtia Gy 159:23 s. RBA I pf. (Nöld. mistakenly | || \text{N.55} | \text{y.13} | \text{y.13} | \text{y.14} | rbutana (adj. from preced.) (a) proud, haughty, conceited, presumptuous, (b) superior, dignitary, magnate MG 139:11. Pl. -ia. (a) naşiruta uzharia lamitgalilia lanašia tahmia urbutania ATŠ II no. 83 the Nasoraean wisdom and injunctions are not revealed to dull

brbita d-pagria DC 43 that dwell on the growth of the body; uhaila mšadar Irbita ATS II no. 122 and imparts strength to growth.

bita 2 (rt. RBA II, cf. Lasi) bood Deut. 33:13, Mand. form transliterated as Incom by Th. b. Koni IM 154:27) Gy 192:9, 13, 193:11, 194:5, 223:4, 283:19, 284:1 ff. (var. arbita), 388:15 sea, ocean, large expanse of water MG 117:27; AM 170 inundation.

RBK (met. of BRK) at. to kneel, bend the knee

MG 74:9.

Ar. Pt. uarbik burkh DC 34. 1112 and he bent the knees; arbikit '1 burkai DC 26. 98 I bent my knees. Impf. narbik ATS II no. 407.

411 (& often) he bends the knees; 'farbik lburkia DC 26. 183 (var. lburkai) I bend my knees; narbka Q 67:18 they (fem.) bend the knees; latarbkun Gy 16:22 kneel not MG 74:

10. Impt. arbik burkaik DC 41. 370 bend thy knee. Pt. burkai d-marbika Jb 59:14 my knees that bend; nišimta lhija marbika ATS II no. 112 the soul kneels to the Life; pl. marbikin ATS II no. 112 they bend the knees. Part. pres. marbikt DC 41. 594 (6 pt/ex) thou bendest thy knees; marbikitun ATS II no. 173 ye bend the knees. Inf. arbukia MG 144:5, 234:1.

rbil RD I name of a steersman. RGA I occ. for RGG I.

RGA II (is rigare) the rt. of marganita 3 (by popular etym. also margna q.v.). DER.: rgita.

rgaga 1 (rt. RGG I) attraction, attractiveness, RGG I, (RUG)

lure, desirability. almia rgaga ŝailih CP 191: 16, Oxf. 54 a = ML 226;5 covetous worlds desire it; (ML 2011 Giev); rgagin GS 183 their (fem.) attractiveness; šupran urgagan Gy 146; 4 our beauty and our attractiveness; libat martia šupra urgaga DC 3. 380:3 = CP 226:7 = SQ 16:12 Venus, mistress of beauty and desire.

rgaga 2 (rt. RGG I) lustful, attractive. Pl. -ia. bțulalia rgagia DC 44. 139 (var. rgigia Morg. par.) v.s. rgiga.

rgagta Or. 323.27 (% often) = ragagta.
rgaza (rt. RGZ) raging, excited, irritable, furious, rgaza d-gabra lalagta AM 104:1 she is furious that she cannot get a husband.
rgala (rt. RGL) AM 244.22, DC 44, 219 f., Gy 139:13 (% often) tetter(ing), snare, restraint MG 115:20. Var. ragala? (q.v.). Masc.

rgama (rt. RGM, Lassi) lapidation. basarun ubhatmun urgamun DC 44. 1857 f. = Morg. 269/28:28 by their bond, seal, and lapidation.

RGB I (only in later Mand., possibly RGG + rgapa s. argapa.

encl. b, but cf. Ar. (¿غُرِي) to long for, desire greatly, be covetous; ethpa. to be coveted, greatly desired.

PA. Pt. fem. pl. 'nšia d-mragban DC 46.

74:2 women that are lustful.
ETHPA. Pt. fem. pl. marganiata mitragbian
ATŠ II no. 258 (var. mitragbin ibid. no. 66)
pearls (that) are coveted.

add together, combine.
Pa. Impt. with suff. ragbinun hdadia AM 136 combine them together.

Gl. 3:5 f. Jul, m. praecipere, congregare i, 60:9 f. (missp. with q) فرمود conjungere

RGG I, (RUG) (Jew.-Aram., Syr.) pe. to desire, covet; pa. to lure, entice; ethpa, to be lustful covetous.

14:20 f. covet not nor want anything that is not your own (MG 249:antep.). Act. pt. rail rgita d-tibil Gy 22:14 f. = raiig ragagta d-alma Gy 43:17 he cherisheth a worldly desire PE. Impf. latirag ulatisab mindam d-lau which is not thine (MG 249:19) (latirgag 9 audia Gy 327:14 read latirgarar as 1. 1 MG 249 n. 2), latirigun ulatibun d-lau dilkun Gy (MG 250:12); fem. raiga Gy 83:9 she desireth. dilak Gy 214:11 covet not and take not that

Pass. pt. rgig(a) s.v. PA. Pf. with suff. (ragugia) ragigtinkun Gy 186:16 I caused you to desire MG 281:2. Pt. man; šamašata d-mragaga Gy 365:3 = šama-šta d-mragagan Jb 77:10 commerce with alluring harlots; with encl. marganiata mragagbun ATS II no. 258 pearls allure them; bragagra mragigilun Gy 24:17 they enslame them with lust. Inf. ragugia Gy 186:16 (s. atuat d-mragaga Gy 365:1 f. an alluring wo-

pf.). Nom. act. ragagta s.v. ETHPA. Impf. 'nšia nitragagan AM 189:12

women will be lustful. Pt. mitragaga fai jb 110:9 = with encl. mitragaglia ragagta jb 110:10 lust will inflame me. Part. pres. lamitragagna faudia jb 61:15 I do not yearn after transitory things (or read mitgararna?

cf. Gy 327:1 s. pe. pf.). Der.: r(a)gagta, raktana, rgaga 1, 2, rgiga, (rgita cf. s. RGA).

RGG II, (RUG) a postcl. form of RQQ I. PE. Act. pt. raiig rgulta AM 124:13 dribbling spittle.

rgume spring.

rgum (Hill) R. Lide, it's Bab. argananu, argananu. Zimnem Fremdwörter 37) purple. u'l 'sumia rguan iurqa mšauili DC 7 and

أorm verdure on the purple sky. وجلة river, Ar. الأكرا، Syr. الأكراب بعدو. plant) wet substance, moisture, slaver, spittle. rgulta d-puma d-taura AM 121:7 slaver from the ox's mouth; raiig (= raiig) rgulta AM

RGZ (Jew.-Aram., Syr., Chr.-Pal., H., Ar. anger) to be angry, excited; pa. to enrage, excite; af. id. to be furious; šaf. to enrage, 124:13 dribbling saliva.

insult, condemn.

PE. Pf. rgaz he was angry MG 220:12;
rigzat nura DC 26. 136 the fire raged; ana
alanpia sahria rigzit usahria alanpai rgaz nirguz Gs 68:10, but nirgaz Gy 214:6 etc., MG 220:13, tirgaz MG 226:anteantep, nirigzun AM 237:9 they will be angry. Impt. with encl. rgizilh llibih DC 46. 238:2 excite his heart. Act. pt. ragiz AM 7, 27 etc. rages; pl. DC 44. 204 f. I raged against the devils and the devils were furious with me; rgazian they ragzia (often) they rage. Pass. pt. rgiza angry MG 116115; rgiza uhakima AM 92:11 quicktempered and clever; with encl. d-largizih Gy (fem.) were angry MG 223:antep. Impf

197:14 who had never been angry.
Pa. Pt. pl. (ragzia) umragzia DC 43 E 16
they (rage) and enrage.
AF. Pf. (for simple pe.) argaz CP 3:9 (also
DC 31) for rgaz ML 4:11 they were angry. Pt.
pumh d-taura ragiz umargiz DC 43 1 4:1 the
mouth of a raging and furious bull: with
encl. margizlun CP 13:0:0 agitates them; pl.
with encl. razia rgizia šdibun umargizibun
CP 139:9 f. disquieting mysteries (secrets) are
inherent therein and agitate them. Nom. act.

argazta s.v. Nom. ag. margizana s.v. Sar. (MG 212:4): Pf. with suff. šargzih Gs 95:23 he enraged him MG 275:13; šargzun Oxf. 41 b, 42 b they enraged MG 272:23. Pt. with encl. mšargizlun Jb 108:1 he enrages them. Nom. ag. mšargizana s.v.

Eštaf. often in ATS 'to be condemned'.

rgig(a) (pass. pt. pe. of RGG I) attractive, seductive, pleasant, delightful, charming, tender; (Nöld. 5) soft MG 40:15-21. Var. rgaga 2 s.v. Fem. rgigtia, Pl. rgigia, fem. st. emph. rgigata, st. abs. rgigan. Ibušia rgigia Gy 233.11, 367:11, ATŠ II no. 188 attractive clothes; br d-minai ianug umi-Der.: argazta, margizana, mšargizana, rgiza, rgizta, rugza I, rugzana, šargazta.

nai rgig Gs 5:14 my son who is younger and more tender than I am; hzuta d-rgiga Gy 59:9 an attractive appearance; btulalia rgigia Morg. 256/3:3 (var. rgaga 2 s.v.) in pleasant shadows; larqunia rgigia Gs 3:13, 16 appetizing vegetables; 'nisa d-rgiga Gy 233:13 charming women; ainh rgigan Par. xxvi 63:2, 112:1 = AM par. his eyes are attractive sapirtia urgigtia Par. xxvi 65:1 = AM par. pretty and attractive (fem.); ananai rgigata b 34:7 my charming spouses.

nacious, hot-tempered, excitable, irritable Fem rgizta. Pl. -ia. Fem also as a name of a kind of demons of both genders: rgizta rgiza (pass. pt. pe. of RGZ q.v.) angry, pugzikria urgizta nuqbata DC 43 A 27.

greed MG 83:anteantep., 104:11. raiig rgita d-tibil s. RGG act. pt. pe.; rgita mlin Gs 52:3 rgita (rt. RGA = RGG I, Syr.) are full of greed.

RGL (den. from Gen. Sem. און, although the Mand. form of the noun is ligra MG 74:1 f. & n. I) to impede, hinder, or tie the feet, fetter, ensnare, hold back, restrain, shackle.

fettered them; rgalth Jb 148:2; Gy 333:14 I fettered him; rgala d-abahatun rgaltinun DC 44:169 I shackled them like their parents; rights mirgl JRAS 1937 593:13 they fettered thee. Act. pt. with encl. ragily usasrih, Gy 127:2 f. he fettered him and bound him (hist. PE. Pf. with suff. rgalinun Jb 141:10 he 364 the lofty yoke which restrains spirited horses; pl. raglia Gy 139:13 they fetter. Pass. pt. rgila qumtaikun Gy 139:12 your body is fettered; pl. rgilia umraglia DC pres.); nira rama d-rakšia zrizia ragilun ATS pres. Siritun urgilitun Gy 139:11 ye are bound and fettered. Inf. mirgal DC 37. 191, 44. 1823 f. fettered and impeded. Pass. part. (RAS 1937 593.

P.A. Impf. with suff. nirgalunh DC 37. 191 (read niralunh, or pe. nirglunh) they tether him. Pass. pt. pl. mragia s. pe. pass. pt. pl. ETHPE. Pf. 'tirgil haliaian Gy 331:5 our strength was curbed, 'tirgil DC 37. 58 thou wert impeded; 'triglun Gy 362:13 they were fettered MG 223:19, 'tirgiltun DC 37:69 ye were shackled; with encl. 'tirgilbh u'starbh Impf. with end. mitigilbik Gs 75:23 he shall be fettered by thee (fem.). Pt. pl. mitriglia Jb 149:4, Gs 55:14 they are fettered. FREQUENT IDIOM: RGL qaina lburia s. DC 37. 129 by it was fettered and bound.

RGLA (Targ. Yrk formally influenced by Der.: ragala, ragl'il, rgala.

GLA Jb ii 243 n. 2) to roll (back).

ETHPE. Pf. 'tirglia (var. 'tirglia ACD)
halšia uaburia Jb 274:8 = 'tirgliu (varr. 'tirgiliu B, 'tirgliu D) halšia uabaria Jb 275:10 RGM (Aram. & H. D.Y, Syr. عرب , Ar. مير), bars and bolts rolled back.

pelt with stones; in magic documents: to Eth. C7av Nöld.: Neue Beiträge 47) to stone, paralyse, immobilize.

PE. Pf. with suff. rigmun CP 175:12 = Oxf.

41 b, 42 b they stoned me. Impt. rgul urgum di DC 44 restrain and paralyse his hand. Parss. pt. rgil urgim DC 44. r350 restrained and paralysed; satana rgima Gy 15:2 cl. Qur.

RGP (ارجف .Aram. الله ithpa., Ar. ما ارجف 3:31 Ginzā 17 n. 2. Der.: rgama.

shake; (of light) to flicker.

PE. Pass. pt. pl. rgipia urgilia AO ix 100:
paen. (both text N & Lidzb. 4) they are
shaken (?) and hobbled (Gordon).

Kautzsch 80, Ar. رجس to fiunder) to trouble, make an uproar, make a disturbance, shake, agitate, tremble? to feel (pain). RGS (Aram. שלא, Syr. 🍆 אין, H. from Aram. DER.: (a)rgapa, var. argpa.

mn handamh tirguš AM 102:19 (var. targaš Par. xxvi) she will tremble in (every?) limb. Act. pt. ragiš bkulhun razia Gy 280:14 he perceiveth (? Lidzb. er nimmt wahr) all mys-PE. Impf. nirgiš as a var. of nargiš s. af.,

Ar. Pf. bšumh d-argaš DC 26. 620 by his name, that is 'He-made-a-disturbance' (cf. the corrupt argus DC 44. 1353 = Morg. 265/20:25). Impf. dupna nargiš AM 22 (var. nirgiš Par. xxvi) his side will trouble him; targaš as a var. of tirguš s. pe. Der.: marguš, margušanā.

КDA I (Jew.-Aram. куг. /у, н. н. I, Ar. S), Akk. redū) to travel on, journey,

pursue a way; to impel, master, chastize; to pour down, administer a draught. the waters flowed and flowed hither; 'ubadia move on, move about, flow, follow a course, PE. Pf. rdun rdun mia lhaka DC 50, 512

tial) sphere (as one of the planets Ginza 52 n. 1); bsira d-fak radia Or. 331:15 f. by the Moon that travelleth above thee; pl. radin b'umama ulilia Gy 23:10 (cf. 60:14) they (: the d-fli rdun DC 48.379 f. actions to which they impelled her. Impf. nirdun mardita s. mar-21 they administer laxatives and drugs to him. Act. pt. b'spira radia Gy 58:13 he dita \mathbf{r} (a), pašaria usamania nirdun \mathfrak{Ih} AM planets) travel day and night; radaina d-radin bmarkabata DC 26. 22 wanderers (; planets) that travel in vehicles; šuba spinata d-taisa uradian CP 433:15 the Seven (planetary) ships which float and traverse. Part. pres. radina umasgina \$Q CP 221:4 I journey and go forward. Pass. pt. futa d-rdia (var. ridia) (: Christ = Mercury) travelleth in the (celesumgabra AM 47:16 a woman who is domineer-

ing and masculine. Pa. Pt. with encl. mradilun Irahația DC 34 he causeth streams to flow.

AF. Pt. d-mardia habrh Gy 216:3 that bringeth down his companion; pl. lamardin iardna uaiar DC 27. 74 jordan and air do not

Der.: mardita 1 (a), radaia, ridia 1, 2.

RDA II (rel. to I, Jew.-Aram., H., mod. H., cf. Ges. s. 717 II) to cut, plough.
PE. Impf. with suff. bhirba nirdinun AM 219:16 they will cut them(selves) with the

sword. Act. pt. bdišta <u>d</u>-radia pdana auginia AM 129:5 in a field where a plough ploughs furrows.

DER.: mardita I (b). rdaila AM 237:16 for draiia.

RDD II (Ar. 3) to drive back, send back, return. Impt. rad lgaiib DC 46. 238:5 drive RDD I only in panpel RNDD (q.v.).

RDK met. of DRK by the influence of RDP in the same text: mardiplak umardiklun mardik-lakun DC 20. 131 shall harry thee and tread back the absent one. rdikla Zotb. 217b:ult., RD D 6 = ardikla. them down, tread you down.

Ar. () to stop, obstruct, cf. Akk. nardamu RDM (Jew.-Aram., H. to benumb, be torpid,

dam) to be torpid, sottishly indifferent.
Ar. Pt. pl. with encl. mardimish sanilh saniuta DC 48. 229 they are stupidly indifferent to her, hating her heartily. Sab.) to persecute, harry, harass, mistreat, pursue keenly, pressafter, banish, drive away, RDP (Jew.-Aram., Syr., Chr.-Pal., H., Ar.,

PE. Impf. with suff. niridpunun Gy 246:13 read with varr. niradpunun s. pa. Pt. pl. radpin (often in DC 46) they will drive away; with encl. kul man d-radpilh DC 41. 21 whoever drive off.

maltreats him (read pa.?).
Pa. Impf. with suff. radpunan Q 54:27, 30
Pa. Impf. with suff. radpunan Q 54:27, 30
280:12. Impf. with suff. miradpunn Gy 246:13 BD (var. pe. AC) they persecute them MG 283:19. Act. pt. pl. with encl. mradpilun DAb they persecute them. Part. pres. mradpina (read mradipna) DC 46 I maltreat. Pass. pt. mradpa (often in colophons) persecuted. Inf. radupia Gy 246:13.

corrupt cf. s. RDK).

Ethera. Pf. 'tradapnin we were persecuted

be henpecked; nirdap AM 219:ult., DC 41. 21 will be harried; tiradap Jb 205:2 thou art harassed. Pt. mitradap hda lanirdap CP MG 224:21. Impf. nitradap AM 21:17 he will 219:7, not one will be harried. (often in ATS) shall be banished.

Der.: mradpana, radupa, radpa, rudpana,

אר'ת of RUH, but formed as from אר'ת: *חוא inst. of אר'ת inst. of אר'ת: ארעה אַרְתָּוּא perceive by senses, breathe, cause to inhale

its heat; with end. arhali utpit DC 41.18 he smelt at it and sneezed; arhabi Gy 65:7, 13 f., 22 he smelt at it; arhubib Gy 65:8, 15, 18 they smelt at it; arhubib Gy 65:8, 15, 18 they smelt at it; arhath Gy 65:8, 15, 16 thim smell MG 27:15; arhuia they made him smell MG 277:15; arhuia they made him smell MG 277:15; arhuia they made him smelleth MG 254:25, 255:13; with suffinarhunh MG 278:15. Impt. arhili uasqih AM 125:9 make him smell at it and drink it. Pt. or breathe in, enjoy. MG 254:5-12.
Ar. Pf. arha Gy 65:7 he smelt MG 254:24;
kg arhat lhimth ATS I no. 278 when she felt marha Gy 284:8, Jb 6:4, 96:7, 99:8, MG 254:

26; pl. marhin Gy 69:12, 176:22, MG 254:26; fem. laklan ulamarhan ATS I no. 286; with encl. marhilh Iriha Jb 137:13 they inhale the scent; marhilun lhanatun mia DC 34. 421 they smell at that water. Part. pres. marhinin Jb 41:3 we smell.

ML 55:1 = CP 44:11 he breathed (the pure māna) into him (inspired him with &c.). ETTAF. Pf. with encl. tarhabh mana dakia

DER.: rhita & s. RUH.

hata, rahatia s. rahata 1, rahatia 2.

rham (3rd p. masc. sg. pe. of RHM) used as pr. n. in rham samra RD 7 = DAb a name given n. Hula; rham raza Gy 131:14 name of a spirit, cf. arhum, rhum i.

1, (b) pity, mercy, compassion MG 122 n. I. Var. arhamta. (a) šiha urhamta ušigra Gy 24:9 lust, love, and voluptuousness; raz d-rhamta Gy 199,18, 1103 f., 10; ruita d-rhamta Gy 60;7 intoxication of love; rhamta unura Gy 146:23 love and fire; mara d-rhamta Gy 112;7 lord of love; [0, d-kulli rhamta ukulli hiasuta Gy 2:17 he is perfect rhamta Gy 110:11 = raza d-rhamta Gy 110: 10 f., 111:22 mystery of love, pl. razia love and perfect mercy; rhamta d-kušta Gy 43:13 true love.

hurry, Ar. A. to fear, Akk. ra'abu to be RHB I (Aram. & H. אורב. א Syr. באיז to impel, angry) to hurry.

DER.: S. SRHB. ŠAF. ŠRHB S.V.

אר (ליי, באר, רחב (HB II (H. באר), אר. לייל, Eth. מאר (H. Sab.

□ ♥ Swide, Jew.-Aram. in derivatives) to be wide, extend, spread out, be broad; pa. & ethpa. to make greedy, be(come) greedy; saf.

to enlarge, propagate, comfort.

PA. Act. pt. aiba d-šidta mrahib AM 232:6 the darkness (cloud) of the year will spread; pl. with encl. mrahbilun Gy 26:14, 46:23 they make them greedy.

Šar. Pf. šarhib šurbata Gy 240:24 he propagated generations (MG 222:8). Impf. nišarhbun they enlarge MG 227:24. Act. pt. mšarhib enlarging, propagating MG 131:14, 230:bottom, Nom. ag. mšarh(i)bana s.v. 388:3 f. they will be avaricious; quinna lamitrahbia Gy 392:6 they will not be ETHPA. Pt. pl. mitrahbia 4 qiniana Gy greedy about money (Nöld. from RHB I? MG ESTAR. Pf. Starhab Gy 244:14 they were enlarged MG 223:15; Starhibat Gy 372:17 (var. Starhabat B, masc. CD) was propagated MG 222:21 f. Impf. with encl. nistarhibubh they are enlarged in it MG 228:15.

RHW (met. of RWH) to be set at large, be relieved. Another secondary rt. RWA II s.v. Ďвк.: mšarh(i)bana, rahbata (văr. rihbata). PE. Pt. fem. (as impers. verb) with encl.

rahualun Gs 88.15, 16, 18, 20 they will be set at large (relieved) MG 66.18.

DER.: rihua (cf. also s. RWH).

rhum 1 (properly impt. pe. of RHM) used as a pr. n. rhum hai Q 9:2, 60:4 = ML 24:12,

1) Rome, Byzantium? BZ Ap. II. brhum umadan tartin mdiniata AM 191:18 in Rome and Mada(i?)n—the two cities (see AM p. 210 144:4. rhum 2 (محمد) Nöld. ZDMG xxii 464 n. under Madan).

rhumia DC 40. 1062 read rhimia (pass. pt. pl. pe. of RHM).

RHZ cf. šaf. ŠRHZ.

rhzil IM 63:3 scr. def. of rahzi'il. DER.: rahzi'il & varr.

rāsu) to run, hasten, move quickly, flow RHŢ (Aram., Syr., H. ۲۲7, Eth. CR, Akk.

PE. Pf. rhit MG 219:21, rihțit Gs 116:19 I ran MG 223:2, 400:12, rhitum Gy 366:8 they ran MG 223:23. Impf. nirhut MG 219:21, nirhat DC 50. 765, nirhtun ATS II no. 350 they will speed away. Impt. rhut MG 219:21. Act. pt. abatar zaniuta rahit AM 3:9 he pursues fornication; pl. rahtia umkamria DC 43

E 17 they hurry away and return.
PA. Pt. rm'ia umrahta Gy 95:1 was thrown down and ran about; pl. mrahtia DC 43 E 17 they run off.

Ar. Impt. arhuț (read so) hdadia Or. 327:6

Der.: r(a)hata 1, r(a)hatia 2, rahtiaiil, urge one another on. rihta.

rhima pass. pt. pe. of RHM (q.v.), used also as a malvelsa woman's name. Fem. st. emph. rhimat Gy 327:3. Pl. masc. -ia. rhimat hila Jb 111:11 (& often) a maludsa woman's name.

rhita (rt. RUH, but formed as from RHA) ease. comfort. šarin himianun birhita d-napšaihun RD C 26 (var. brhita DAb) they loosen the sacred girdle for their own ease.

as a West-Sem. pr. n. rahāmu Tallqvist: Neubab. Namenb. 331) to love, pity, have mercy on, desire, befriend; ethpa, to be compassionate, piţiful, merciful, also to pray cf. رخم to be tender, Akk. remu to be merciful, ، رحم . Ar. فشط . Syr. Syr. & H. OH. Syr. وتبط . Syr. rahmia (v.s. rahma (c)).

19; with suff. rihmun they loved me MG 272: 14, rhamnak GS 73:23 A (varr. rhimunak BCD, arhamunak DC 22. 460, read rhimnak) we loved thee MG 274:6; rhimtunh GY 25:512 ye loved her MG 277:24. Impf. nirhum MG 6712; g-rhum GS 65:18 that I (may) love MG 34:22; with suff. tirihmuia GY 36:69 be love him MG 278:18. Impf. pl. with suff. ruhmuia marh rihmat Jb 131:1 she loved her Lord: rhimt 'ubadia sainia DC 34:546 thou didst love odious deeds; rhimnin we loved MG 224: love him MG 269 n. 1, 278:22, ruhmun CP 483:10 love me MG 273:8. Act. pt. rahim, as substant. rahma s.v., pl. d-rahmia šumh Gy 188:22 who love his name MG 310:17 f. Part. pres. with encl. rahmitulh, rahmitulin ye love him, them (fem.) MG 233:19. PE. Pf. rhim and rham he loved MG 218:22

PA. Nom. ag. mrahmana s.v.

ETHPA. Pf. 'traham (often). Impf. nitrahmun AM 272:38 they will be reconciled. Impt. 'traham have mercy MG 229:13; pl. utrahamin (often in Q) MG 229:23. Pt. dinitraham 'f 'ttria Gy 7:12 that is dear to uthras. Part. pres. 'f ahai mitrahamna Gy 264:12 I feel compassion with my brothers, mitrahmitun MG 233:16.

anare تحتّن 63:54. دوست داشت anserere غریبت hospitari زحم کرد consolari کرم . 140:5 f. عزیز کرد honorare کراسی داشت Der.: mrahmana, fem. -ita, rahma, rah-. 13:911; عبادت كرد colere عبد 119:511; نواخت Gl. (always defectively, sometimes miswritten as a nominal form) 5:11 f.

mana, rahmuta, rham, (a)rhamta, rhum I, rhima, rhimat hiia, (f)trahmuta. Often in theophorous names.

to Ar. i. i. v. to spread out wings) to take care of, cherish, consecrate.

Ethpa, Pt. mirahap ATS I no. 235 shall be RHP (בני), H. קורן, to brood, hover over, rel.

cherished (or consecrated?).

RHŞ (Jew.-Aram. Phy to trust, H. Phy, Ar. Akk. rahāsu to wash, cleanse) to trust, rely on, have confidence in. Usually with I-

21:9 rely (pl.) not on physical beauty. Pass. સ્ PE. Impf. latirihşun '1 špur pagria

part. pres. rhispin we trust MG 232:paen.
ETHPE. Pf. 'tirhisnin Gy 176:5 we placed our confidence: 'tirhistun Gy 255:paen. ye trusted. Impf. nitithis bruhsana CP 275:4.f. he shall have utter trust; nititisun they trust MG 227:20. Impt. 'tirhis 'f' 'ubadia sapiria Gy 42:4 rely on fair deeds (MG 229:8). 149 so that we may have confidence therein. Part. pres. d-anin bgauh mitirhişinin DC 48. DER.: ruhşana.

RHŞ II for TRŞ in ETHPE. Pf. tirhiş pasimkia Gy 78:20 read RHQ (Aram., H. & Sab. φ / Syr. Δ.); Eth. Chφ, Akk. rèqu distant) to be far, go triș (cf. Gy 79:16) Ginză 77 no. 3.

to a distance; pa. to remove, send far away, estrange, alienate, repudiate, reject.

Pe. Impf. mn dilia... lattifingun DC 34.
560 do not absent yourselves from me. Impt. rhuq MG 2201. Part. pres. minaikun laraliqua Gy 2611 I am not far from you.

Pa. Pf. with suff. rahiqtan Q 52:30 thou didst remove me MG 272:3. Impf. nirahqun mihh mn malka AM 237:9 they will depose theig BZ 143 n. 6. Impt. rahiq minaian rugrak CP 110:5, ML 131:1 remove thine anger from us. Act. pt. mrahiq (often). Part. we separate them from one another. Pass. pt. mrahaq removed, separated; pl. tlata alpia parsia mrahqia DAb they are at a dispres. mn hdadia mrahqinin ATS II no. 434 tance of 3,000 parasangs; mrahqan umbatlan

DC 43 E 77 rejected and made impotent

will be taken away. Impt. trahaq alip parsia DC 43 J 41 go a distance of 1,000 parasangs; puq utrahaq minai DC 40. 856 f. go out and absent thyself from me. Pt. mitrahaq (often). Part. pres. mn hdadia mitrahqinin ATŠ I no ETHPA. Pf. trahaq ATŠ II no. 112 they were removed. Impf. nitrahaq AM 24:ult. 260 we move apart from one another.

from Aram.) to creep, crawl, move, RHS (Aram. & H. WIT, Syr. Al., Ar. DER.: mrahqia (adv.), rahiq(a), ruhqa.

401 and division took place amongst them; rihsat mn dukth DC 34 she stirred from her place, with encl. rhisallh Gy 85:9 f. she moved MG 226:6. Pt. mn dukth larahis DC 34. 665 it stirreth not from its place; fem rahsa nišimta DC 27. 254, nišimta rahša ATŠ II no. 146, nišimta .. rahša ATŠ II no. 106 the soul stris; pl. rahšia Gy 279:20, ATŠ II no. 196 they move. Inf. mirhaš DC 12. 52, Štria iardna Imirhaš DC 12. 52, Štria iardna Imirhaš DC 12. 52 the jordan is loosed PE. Pf. rhis mana Oxf. 27 b:bottom the mâna moved; uplugta bgauaihun rhiš DC 34. stir, pullulate, bring forth, bring about. to pullulate with life.

Ar. Pt. with encl. aiar marhišly mn dukth DC 34. 665 Ether moveth it from its place.

RHT (met. of Jew.-Aram. & H. TIT, Syr. Der.: rahša, ruhšana, rihša.

PE. Pt. pl. kd bzadanuta umrara rahta libaikun Gy 39:7 when your hearts seethe with wrath and bitterness; dudia d-rahtan DAb seething cauldrons (cf. also s. rahta).

، رُوي . Ar. الله . باقت & فأه (الإله) KWA I Eth. La? to drink one's fill, become drunk, intoxicated, to be refreshed by, enjoy. DER.: rahta.

thine unction. Impf. latirua Gy 365.4 do not intoxicate thyself (MG 258:ult.); ništia uniruia DC 40. 125 f. he will drink his fill. Impf. rua dul DC 34. 569 give (him) drink (read af. ?), draw water. Pt. pl. with encl. d-bh rauibh (kulhun), almia Gy 111:24 f., Pr. Pf. rua was drunk MG 257:2; ruit mn auph SQ 17:6 I was refreshed by its leafiness; (CP 230:8 has rbit mn auph) CP 406:4 uruainin mn mišak and we were refreshed by 112:3 f. by which (all) the worlds are intoxicated.

Ar. Pt. pl. with encl. maruilun b(i)ruita Gy 60:7, Jb 224:3 they intoxicate them. Der: ruia, ruita.

as impersonal verb (differently from Syr. & H. MG 365 n. 4).
Pr.? cf. s. af. impf. **RWA II** (< **RWH** q.v.) = **RHW.** Fem. is used

Gs 105:2 (read pe. tirualun?) they shall be AF. Impf. with encl. tarualun Gy 369:4 ff., relievěd MG 247 n. 2, 365:17 f. Part. pres. qamaruana Par. xi 23a I provide space MG

379:12. DER.: cf. s. RHW and RWH.

ruhaniata

ruaz (3rd p. masc. pe. pf. of RWZ) used as name of a Vine and of a being of Light: ruaz gupna Q. 18:23, 41:1, Oxf. 74 a = CP 42:8, 87:7, 151:6, 299:penult, 23:12, 446:7, ML 108:1, 18:19, 243:10, Gy 211:14, 212:25, 320:14, 321:18; ruaz nhura rba qadmaia Oxf. 8 a: middle = ML 181:9 of phylacteries to cure disease) and there will be relief.

(נאָ א , רבַע . H. יּבָּבְלֵּן , רוּבְעָּא) rubaia ruban (Jew.-Aram. אלבות (Jew.-Aram. אלבאה), Gen. ريبون Ar. loan-w. قريم Ar. Syr. ريبون Qur. 3:140 Jeffrey 138 f.; sg. Syr. 5, H. Q 7:19, 20:15 a quarter MG 192:bottom.

190:9-12. Subin ruban seventy myriads, i.e. 700,000 (Nöld.: 70,000 with a mistaken reference) MG 190:10; ruban ruban Gy 210:9, Gs 7:3 myriads on myriads MG 346:15. rubania 1 = r(a)bania. MG 19 footn. rubanan Morg. 28:ult., 213/13:6, 236/59:1 our masters

) ten thousand, myriad. Indeclinable MG

rubiana (rt. RPA, cf. rupiana, hardiy RBA) weakness? Varr. rubania 2, rupiana s.vv. AM trs. 6 n. 7. rubiana bkraiia AM 89:16 weakness (?) of the legs; rubiana uhapapiata AM 97:18 weakness (?) and sores (cf. buliana rubania 2 a var. of rubiana BZ 6 n. 7. uhapapiata s. hapapiata). (teachers).

RUG cf. act. pt. pe. of RGG I & II). rugun DC 41:951 read rugzun?

wrath came therefrom; Trugza btibil mšaltia 246:2 kings will wreak wrath on the cities; rugza nasbia DC 41. 154 are wrathful; kakia d-rugza ATŠ II no. 137 teeth of wrath. rugza 1 (rt. RGZ, רוּנְדְא , רוּנְדְא rugza 1 (rt. RGZ, אין רוּנְדָא איז וויי resentment, fury, commotion, excitement MG 104:15. kulh rugza minh hua Gy 124:6 all Gy 98:2, 122:2 they are given authority over wrath in the earthly world; hauma urugza s. hauma; malkia rugza Imdiniata nišauun AM

spirits, ruha d-qudša Gy 27:17, 54:11, 99:19, 132:10, Gs 92:10, Ib 48:8 (& often); ruha qadišta Gy 81:3 f. (cf. Akk. qadištu as an epithet of Ištar, Zimmern KAT 423, Ginzā

ruha uhumra Gy 81:6 R. and her amulet-

 8° n. 4); 'uat ruha, 'uat ruha $\frac{1}{6}$ -qudša, 'uat ruha kadabta s. 'uat; arqa $\frac{1}{6}$ -ruha RD F I=DAb par. the land of R.; ruha 'mh $\frac{1}{6}$ -

rugza 2 (< P. $\dot{\mathcal{O}}$) one end of the burzinga (q.v.) which is left hanging down over the left shoulder MMII 30, tip, end (of ritual dress). qurna d-nasiph d-h' rugza Lond. roll A 576 the extreme end, that is the tip, of his

rugzana (adj. from rugza I) angry, quickrugziaiii (rt. RGZ) DC 40. 817 an angel.

rud cf. s. ram.
RUH (Aram., Syr., H., Ar., Eth. den.) to breathe, blow. Used only in af. s. RHA and

der .: ruha, riha.

ال(@لا .Sab. بُوم. Ar. رَدِيا .H. ابْزَق. بُرَدِيا. إلى الإهلام to amplify) to enlarge, set at large, soften, relieve. Secondary roots RHW, RWA II s.vv. Gl. 119:7 f. (miswritten as ruha) Le proficere . بالدار

Der.: maruaha, ruaha.

as (d): alle Ruhās); ruh siţia Gy 177:20 spirit of seduction; ruh siţia umaṣṭia DC 51. 206 seducing spirit of seduction; (d) mn ruh madna... mn ruh marba... mn ruh girba... mn ruh timia DC 26. 713 ff. = DC 40. 705 ff. (cf. AM 231:18 f.) from an easterly direction... from a westerly direction (&c., &c.); (c) ruha bhandamh nihuilh AM 100:13 she will have wind (i.e. pain) in her limbs; ruha h'd-iatba f Jeffrey 40) (a) spirit, psyche (CP trs. 246 note and the soul cf. ML 12 n. 1, (b) wind (as qudša kieże kost the 'Holy' Ghost as a sion, cf. s. qudša 1), identified with the planet Venus (cf. s. libat) MG xx 5 f., HpGn 13, Kess-ler PRE 166, MR 126, 131, Ginzā 189 n. 2, MSt 79 ft., Furlani: I Noms 419 f. Fem. MG 159:12. Pl. -ia, exceptionally ruhiata (ţamiata haškata) DC 40. 245 f. (polluting dark) spirits. (a) pagra uruha unišimta Oxf. roll g 690 ff., cf. ro πνεθμα καὶ ἡ ψυχὴ καὶ ro οῶμα Ι Thess. 5:23; ruha unišimta RD B 122 (& often), pl. 2) (lower than nisimta), human spirit, spirit (usually evil) MG 7:10, 63:paen., 65:8, 105:8, about the relation betw. the human spirit natural phenomenon), direction, (c) wind, flatulence, disease, (a) only st. emph. as pr. n. of the mother of devils (usually as ruha $\underline{\mathbf{d}}$ derisive allusion to the Christian Syr. expresruhia unišmata CP 10:14, Q 24:22 = ML 12:2, cf. Q 29:29, 31:17; zma d-ruha labšia RD C 27 blood, wherewith they clothe the spirit (cf. رُوخُ .Ar. لالِيَ H. بؤُفْدًا , لالبَلِمُا , Ar. كُوخُ H. WD Gen. 9:4 f., Lev. 17:11, Deut. 12:23); ruhia kulhun Gy 113:8 f. all evil spirits (Lidzb. DC 47 (very often) the spirit (of illness) that possesses..., ruha tilight AM 13:12 a demon (: illness) will grasp him; ruh palga s. palga 2: (d) Ruha as mother of Ur Gy 88:1 ff. & often)

Christ, misa noiha d_ruha Gy 46:6 Moses the prophet of R; abrahim nibha d_ruha Gy 46:7 Abraham the prophet of R; Iruha plagih šiha Gy 112:5 to R. they allotted voluptuousness; kd dlik laii ruha ahat dilia Gy 146:10 there is no one like thee, R. my sister; luat ruha azlit Gy 15:0; 4 l went towards R; ruha d_rmin šuba šibiahia Gy 38:: samis RD 7 R. the mother of S.; ruha mastianita Gy 100:2, 103:6 seductive R.; ruha usuba bnih Gy 33:0;3 R. and her seven sons (: the planets); situata d-ruha unsitha Gy 254:10 (cf. ff.) abominations of R. and 12 R. from seven planets proceeded; iurba uruha ualaha d-dahlilh Gy 381:20 f. Y. and ruha Gy 226:24 R. spake to them (mistakenly R. and the god which they worship; amralun amarnalun ruha Gy 226:1, Ginzā 227 n. 4).

ruhaniata pl. female spirits?. ruhia uruhaniata DC 40. 826 male (?) and female (?) spirits. ruhbuia s. ruhmuia.

but the form is very consistent) Roman, Greek. Pl. rhumaiia MG 141:3. sandar ruhmaiia Gy 383:15 Alexander the Macedonian; pirtauaiia uruhmaiia Gy 389:21 Parruhmaia (Liscos), cf. rhum 2, one would then expect *rhumaia with Nöld. MG 141:4, thians and Greeks.

ruhmuia Morg. 263/16:ult. (var. ruhbuia DC r**uhmaita** a *malwáša* woman's name.

reliance on, safety MG 61:3. hualan ruhsana 27. 230 ye will have no reliance on the earthly world (& often with HUA). ruhṣana (rt. RHŠ, หมุรกุรา) trust, confidence, fidence); lahualh ruhsana ATŠ I no. 8 has lost confidence; ruhsana Itibil lanihuilkun DC CP 50:16, ML 66:4 we trust (we have con-44. 1122) for ruhmaiia.

ruhqa (rt. RHQ, hand) distance. Pl. -ia tant regions; razia . . . d-ruhqa uqurba DC 40. 336 the . . . mysteries of distance and distant places, distant regions. mn ruhqa Gy 281:5 from afar; mn ruhqia (often) from dis-

ruhqifii DC 43 D 20 an angel.

ruhšana (miswritten ruhṣana in quotation) (rt. RHS) creeping creatures, vermin, reptiles. kulhun ruhŝana bgauaihun sn² dmauatun AM 197:3 all creeping creatures in them are hideous in appearance.

healthy, fresh, wholesome, flourishing MG RWZ (17, 16) to rejoice, shine, be

with the spirit. Impt. parsupa d-plan.

niruaz Or. 329;9 N's countenance is healthy;
niriuzun Oxf. 59a. CP 1666. = ML 2011 they
will be(come) wholesome, (fresh); afsia.

niruzun AM 183:19 the fruits... will thrive;
tiriuzun Gy 18:16 ye shall shine. Act. pt.
rau(u)z MG 19:5, adjectivally rauzija s.v.,
(miruaz) rauzia Jb 167:5, they are fresh;
'tutria d-nhura rauzia batar nhur Gy 18:17 the 247 n. 2.
PE. Pi. ruaz anph Or. 326:23 his face was healthy; ruaz as pr. n. s.v., nisimta riuzat mn ruha ATŠ II no. 103 the soul rejoiced uthras of light shine in the place of light;

rauzin nišmatun ATŠ II no. 106 their souls rejoice (read rauzan). Part. pres. nahrinin urauzinin DC 34. 22 we shine and exult. Inf.

miruaz Jb 167;5. Pa. Pt. masqia umrauiz ATŠ I no. 232 gives to drink and refreshes; pl. with encl. mrauzibh balma Gy 12:18 they shine in the

Der.: rauaza, rauz(i)a, ruaz.

ruzba, ruzb(i)h (P. الوزية Oxf. 61b,

ruța = rauța (q.v.). ruța $\underline{\mathbf{d}}$ -asa Oxf. roll f 681. ruțba (rt. RȚB) (a) Gy 216:11, AM 280:paen. dampness, moisture, (b) DC 34. 774 watery 111 ab a malwáša man's name MG 69:12.

ruțna (rt. RŢN) JRAS 1937 595:penult. mutruia (rt. RWA) DC 43 J 47 satiety, drunkenness. tered spell, incantation. matter, saliva?

ruiaiil DC 13 & 15 an angel MMII 18 n. 8.

angry one; bruianh d-napšai dahilna Gs 6:20 in my own mind I fear; qraba brurbia ruiana nashth 1b 24:14 I decided to fight against the Great (Life); ruianh hamimia ubhda ruiana laqaiim AM 9:15 his temperament is choleric and he does not remain long of one mind; her temperament is warm, and people love her; ruianh npišia AM 27;ult. his opinions are will be warped; uşrın uruianın DC 46. 139:3 his thought and his mind. ruiana 1 (rt. RAA II, Jew.-Aram. אַלְעָינְאָּ וּרָנָ Jyr. Kyr. (Las.) thought, reflection, ponruiana d-zidana Gy 20:21 the mind of an valued; ruiana fmuq ukibša blibh AM 74:2 her mind is darkened and depression is in her heart; ruianh fpika AM 2:9 his disposition reason, disposition, temperament MG 137: 3. Incorrect doublet riuiana s.v. Pl. -ia. dering, consideration, meditation, mind, hamimia ruiania uanašia rahmilh AM 72:7

ruiana 2 (الْمَدْيكا) earthquake shock?

intoxication, (b) weakness, feebleness, debility, (c) overflowing, (d) rage, (e) personified as a demon of both genders. MG III:1. (a) ruita d-rhamta s. rhamta; raz ruita s. raz 3 (a); ruitan Gy 110:11 our intoxication; maruilun b(i)ruita s. RWA I af.; (b) 'sata uruita Or. 325:10 fever and weakness; marganita uruita s. marganita 3; mutana udahalta 16:27 the voice of a lion in a rage; (e) ruita zikria... ruita nuqbata DC 40. 644 male... Doubtf. Pl. -ia. AM 219:2.
ruita (rt. RWA) (a) drunkenness, saturation, uruita AM 242:21 pest, fear, and trembling; (c) mia atraiun ruita hauibun AM there will (d) qal aria d-bga (read bgu?) d-ruita DC 46. be overflowing in the waters of their district; and female weakness-demons.

Gy 124.21 some of them will be for riding; (b) 'sir hailak rukba rba DC 37. 479 thy strength is bound, great horseman; (c) rukrukba (rt. RKB) (a) riding, (b) rider, horseman, (c) vehicle, chariot, ship, (d) running water, stream, course. (d) minaihun nihun lrukba baihun d-šuba JRAS 1939 401:4 the chariots (or ships) of the Seven (planets); rukbaihun bal ularahšia DC 43 C 58 their chariots were

confounded and do not move; (d) nibla brukba d-mia DC 37. 405 will be smitten by a stream of water; brukba rba d-mia DC 43 J 11 by a strong stream of water; brukba 'pika d-mia DC 43 J III by a tortuous stream of

to be high, Ar. Plate desire, A. J. increase, heap Noid.: New Beiträge 70) to be high; RUM I (Aram. & H. الله الله الله Syr. وأم الله

aff to raise, exalt, refl. to rise, be set up.

Ar Pf. arim Gy 166:14 he raised MG 251:4, but arim usliq DC 41.96 for simple dam usliq he arose and went up; arimat Q 52:8 MG 251:7, arimit gbinai Gy 212:8 I littled my brows MG 251:9, Impl. narim, tiarim, tiarim, tiarim, tiarim, Gy 268:25, 298:1, MG 251:14; with suff. tarminan Q 24:8 thou raisest us MG 280:2. Impt. pl. ariminu anaikun DC 50.48 lift your eyes. Act. pt. marim DC 43 E 9 lifting, raising MG 13:1paen, 251:18, infected marima Gy 34:120, MG 25:21. Pass. pt. maram Gy 34:120, MG 25:21. Pass. pt. maram Gy 34:120, MG 25:21. Pass. pt. maram Gy 3:ult. exalted MG 13:23, 25:1. 24. Inf. arumia MG 14:7; 25:122.

Errar. Pf. traram hanath sradqa... binia ruha unisimta DC 34.128 that curtain between spirit and soul was raised; traram Gy 28:11f. MG 25:28. Impf. initaram Gy 28:11f. MG 25:29. Pt. pl. mitaram Gy 28:11f. MG 25:29. Pt. pl. mitaram Gy 28:11f. MG 25:29. Pt. pl. mitaram Gy 28:11f. MG 25:29. Pt. pl. mitaram Gy 28:11f. MG 25:29. Pt. pl. mitarami Jb 36:6 Likey shall be set up.

elevari all ; 60:13 f. portare, rapportare کا دارد الله می دارد rapportare . 80:9 (برداشت exaltare وفع . 94:5 f. انداخت Jirahere, tollere شال

DER.: (a)ramata, mrauma, (')mruma, rauma, rama I, 2, ramta I, 2, ruma. RUMII = RAM(q.v.).

PE. Impf. rima nirum AM 250:19, 22 thunder peals. Other forms s. RAM. rum 1 (Ar. 69) for Mand. rhum 2) Byzantium, Asia Minor, the Levant and Mediterranean territories and their people BZ Ap. II. Often

in AM. Later applied specifically to Turks, cf. الروم كاريخ سلاطين الروم. title of a list of Ottoman sultans. um 2 AM 275:14 a miswriting of qum tribe.

ruma DC 26. 703, DC 40. 687 = rauma. rumala I (adj. from rum I) orig. Roman, then Greek, Byzantine. Pl. rumaiia r Greeks, Byzantines, in late documents Turks (cf. s. Ginza 49 n. 3, cf. also Lietzmann SBAW xxviii 597, but possibly a pun). Pl. often in rum 1). mšiha rumaja Gy 54:20, 58:11, rumaja mšiha Gy 58:1, or simply rumaja Gy 58:3 Christ the Byzantine (or the deceiver? cf. Nyp MG 121:11, Nöld. ZA xxx 144, AM and other later documents. Gl. 88;3

cf. 202:12, Lidzb. ZDMG 694 n. 3; cf. Akk. روباني latine روبيه [sic] rumaila I pl. of rumaila I (q.v.).

pegpa? ML 36 n. 3; Nöld.'s' deception' MG 123:10 does not convey the meaning) Q 13:9, I4:11, 17:3, G y 20:12 (famili rumaiia), Par. xxvi 236:2, 238:middle, some kind of pains. rumaiia urabsia s. rabsia, ridia urumaiia CP 30:14, Oxf. roll g 546, 902, Or 325:7 (text) affliction and pains; rumaiia de-ainh Par. xxvi 10:7; = AM 91:17 rheuminess, (pain(s)?) of the eyes; saula urumaiia bisia Oxf. roll g 800 = Or. 329:16 f. torture and evil pains. The meaning of 'rheumatism' may be contained in rumaiia dehasa Par. xxvi 5:9, 7:2, 25:10, 30:middle, 260:6 (= AM par.) as well as in rumaiia dehasa Par. xxvi 5:9, 7:2, 25:10, 30:middle, 260:6 (= AM par.) as well as in rumaiia dehasa Par. xxvi 5:9, 7:2, paralysis BZ Ap. I; with d-halşa cf. 500 bhalsa udupna Or. 330:13.

Jeffrey 144 f., Nöld.: Neue Beiträge 42, Akk. armannu from Sum., J (a) pomegranate MG 123:11, (b) metaph. (with d-anpa) high cheekbones, full upper cheeks, full of face, (c) metaph. swelling, full feeling (after food). Eth. *Covi*, Fränkel 142, Löw no. 310, quince; hurzunia rurbia d-rumana s. hurzunia; birud Iruman AM 287:19 f. a cooling Pí. -ia. (a) rumana d-mn lbar anpih rauzia s. abara Gy 203:19, 204:8 a pomegranate of lead; rumana ruman dahba SQ 19:23 pomegranate, a golden pomegranate; rumana u'spargila ATS II no. 122 pomegranate and d-np(i)h AM 1229, 18:18, 8:15 etc. he (or she) is full of face; (c) 'u mindam akii 'ka rumania minh AM 120:15 if he eats anything, there رَبُّانَ Ar. رَهُرُهُ, H. بَاهُوْنُ, Ar. كَالْمُرِلِمُ الْمُرِلِمُ الْمُرْلِمُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ roll B 406 a bitter pomegranate; rumana dcollyrium of pomegranate (Ar.); (b) rumania qumana; rumana marira DC 12:192, Lond. will be swellings (or (b)?) from it.

Gl. 87:5 rmana [sic] Uly poma granata

rumanaila = rumaiia 1. arqa q-rumanaiia DC rumanta (rumana with fem. end.) SQ 19:23 as 7 the land of the Romans (i.e. Byzantines). symbol of bride.

rumuḥ (Ar. ඌ) AM 276:31 etc., lance.

rumla (روسی) = rumaia I. dibaš rumia s. dibaš. As name of a people AM 168. brumia rumil AM 204:8, Rumeli in Turkey? var. rumin Sab.'s AM name of a city. AM 258:17 in the Greek (reckoning?).

rumqa (Ar. 4 2) scanty measure, a scrap, small quantity. rmih brumqa d-liša DC 46. 249:8 put it into a bit of wheaten dough.

runza, runzia (1)6, Ar. 1) < P. 7. Löw no. 306) unhusked rice: 'saria urunzia AM 249:14 barley and rice; runza šapir nihuia AM 277 rice will be excellent; Irunza qirinih

CP 373.6 they created rice. rus AM 199:7 Russia, Russians. rus 1/2ain AM 204:6, rus 1/2in AM 198:15, rus d-iaman AM 205:3 f. (var. rus uiaman Ṣab.'s rusia (rt. RSS?) AM 243:2 scattering abroad, AM) place-names.

rustam (P. متنع) AM 106 a man's name. The hero of Firdausi's Shāhnāma.

روستا . المَيْنَاق . Ar. وَمُعَالَمُهُمُ rustaq (وستا . Ar. وَمُعَالِمُهُمُ Lagarde: Abhandlungen 81:211) Gy 385:3 outlying district, outskirt. suburb. Pl. -ia. AM Aram. PD7; LUP = LPP analogy, cf. Jb ii 150 n. 5) to tie, bind, fashen. Still used ii 150 n. 5) to tie, bind, fashen. Still used with the original meaning 'to loosen' only in one or two places.

46. 4; paen. te to their necks; rup bunisal baita Par. xxvii 38b tie in the middle of the house; with encl. rupli beauth DC 43 I 42, DC 46 (often) tie it to his neck. Act. pt. raip Par. xxvii 51a (cf. 52a) he ties; with encl. risa raiphl RD C 27 = DAb par. he ties his head; pl. raipia dahba Lond. roll A 55 they tie gold; pl. with suff. raipilly DC 38. 26, Oxf. roll f 1339 they tie it; raipilun bqaina Jb 148:8 they tie them on a reed. Part. pres. the orig, meaning:) I detach menstruation from them. Pass pt. rip Lond. roll A 103, Oxf. roll f 1376, DC 38, 14; b'dh ripa DC 46, 76; 9 tied to her hand; with encl. riph zida liaminh Oxf. roll f 381 (var. ripha DC 42, 19) the oblation is tied to his right hand; riplak Lond. roll A 232 is tied to thee; pandama iamina Par. xxvii 27b, 83b, 85b (cf. 50a) tie on the right forearm; rup bmasak Par. xxvii 58a, 82b; rup bmasik Par. xxvii 47b tie on thy forearm; rup by buria Par. xxvii 47b tie on thy forearm; rup by tie Par. xxvii 47b tie to his neck; rup by tie DC 319 he tied her girdle, with suff. riph lhalsh Par. xxvii 50b he tied it to his loins. Impf. latirup himiana ATS II no. 16 do not tie the PE. Pf. with encl. raplh himiana ATŠ II no. girdle; with suff. niripih lginzih Lond. roll A raiipna dastana minaihun DC 46. 66:15 (with riplkun DC 27. 163 the p. (q.v.) was tied on

Gl. 23:3 f. كلَّشار (read كلُّشا) invalescere ; بست gare, ligare, 19:3 f. dligare, ligare; 89:15 f. It alligare im: 91:15 f. Du claudere قاد ؟ 134: نبست alligare ضمل ؟ 134:7 أزنجير كرد 151:15 : ازنجير كرد 151:15 أ: 151:15 أ [يمنطق .sic, taken as a verb: impf. منطق cingere imi cingere

Der.: rapa, rupa. rupa (tr. RUP) means of binding. (a) protective charm, (b) girdle. (a) hazin baba rupa d-hšuka kdub DC 46 write this spell, a protective charm against darkness; (b) Gl. 153:11 . ميان بند zona منطقة rupa.

ruplaiil DC 40. 816 a name given to adunai rupana s. rupiana. sbabut.

rup(i)ana (rt. RPA) weakness, convalescence. Varr. rubania 2, rubiana s.vv. man d-barqba mikṣar alma Itmania iumia hauilij rupiania in Scorpio, will have weakness up to eight (var. rupana) AM 111:16 he who becomes sick

rupi(a) 4(i)1 (often) an angel.

ruṣaṣ (Ar. رَصَاص Aruṣaṣ DC 45 a plank of lead.

ruš(a)naiia

r(u)sip pt. pe. of R\$P (q.v.).

slaver MG 105.5. raq ruqa Gs 7:19 he spat out spittle; ruqh halia bla marira Gs 3:3 cf. Ginza 42.5 n. 2; ruqa riqa IM 37:1 spittle is spat out; atia ruqa mn pumh AM (var. of riqa q.v.) 9:17 slaver comes from his mouth; mn ruqa d-atia DC 43 D 65 from the spittle which comes; lišana. . ruqa bgauh škin RƯỚS, RQQ, ruga (rt. RQQ, LSS, H. PY) saliva, spittle, ATS II no. 116 the tongue ... saliva is situated in it.

ruqata (rt. RIQ) pl. empty words. ruqata umabadia bisia Oxf. roll g 792, ruqata umabadia sainata Or. 329:13 idle words and hateful acts.

(of cloth). bruqita d-kitana DC 37. 285 in a strip of linen. RWRB (from a reduplicated and dissimilated

pl. anašia d-mrauribia AM 270:3 people of high rank. Part. pres. mrauribna Gy 128:5 MG 231:14, mrauribit Q 57:31; pass. Q 52:8 MG 232:22. Inf. raurubia MG 144:10, 234:8; PAUPEL. Pf. with suff. rauribtinan MG 280; Impf. (niraurib MG 226:24) with suff. niraurbak we magnify thee MG 273:24. Pass. with suff. raurubak Q 53 to magnify thee MG pt. mraurab exalted MG 49:4, 131:17, 230:23; RBB) to make great, exalt, magnify. 292:19.

ETHPAUP. Pf. ('traurab), 'trauribat Gy 374:14 she became great (as name of a female genie). Impf. nitraurbun they become great

MG 227;25. Impt. traurab Gy 70:7 MG 229: 18. Pt. mitraurab exalted MG 132;25. DER.: rurbania, rurbia, fem. rurbata.

mighty ones MG 23:10, 137:antep., 170:1.

'utria rurbania DC 53: 390:13 mighty uthras.

rurbia (rt. RWRB) pl. of rba (a) (q.v.) MG 49:3,
127:15, 184:21. Fem. pl. st. emph. rurbata;
st. abs. rurban. hiia rurbia s. rba (a); br
rurbia Gy 29:99; Go often) son of the Great
(Life) MR 152:top: liliata rurbata DC 40
powerful liliths; mihiata rurbata ATS I no. are large, rurbia anatun Oxf. 75 a, ye'are graat MG 88 n. 1; rurbia 'qara Gs 21:3 Nöld. von groger Herrlichkeit MG 31:3, Lidzb. Wesen (pl.) gewalig an Herrlichkeit; 'buria rurbia AM 169:7 bumper crops. rurbania (rt. RWRB, cf. foll.) pl. magnates, 191 mighty blows; bauata rurbata DC 50. 48 mighty prayers; ainh rurban AM 9:9 his eyes

RWRT (from a reduplicated and dissimilated RTI) to shake, quiver, tremble. Ethpayp. Pf. rat u'traurat (s. RTI) MG

rus (Iranian Rasnu, mod. P. وشن GIPh ii 643) Gy 286:12 a name given to Abathur SsSs i 122, Ginzā 284 n. 2. Doublet rašna 85:4, 223:15.

brilliances. d-rahmalia (read rahmanalh) mn rus(a)naiia CP 237:10 = DC 3 & 38 par. ruš(a)naiia (P. روشنائی (P. radiance (pl.)

= \$Q 18:paen. whom I (fem.) love more than ruš(u)ma (rt. RŠM, אַלְאָמָא, Ar. brilliant qualities (doubtful).

d-mia hila Gy 1873 your sign is the sign of living water; ruśuma d-hila (often) the Sign of Life MR 104; dakla ruś(uma, ruśumak dakla, ruśumak dakla ruśuman Gy 364;4 (var. ruśuma BD & DC 22 361, ruśma C) he signed me with the pure sign (esp. sacramental, also the name given to the daily ritual ablution), imprint, mark MG 32:3, ro4:16. Pl. -ia. With suff.: sum unisum Q 31:30 = sumai urusumai Q 64 (\$\varphi\$ often) my name and my sign MG 175:17 t. rusumak, rusumh etc.; rusumaikun rusuma loan-w. وسم Wooden seal, Frankel 137)

RUT of. act. pt. pe. of RTT.
ruta for futa (after procl.). bziua unhura uaria
uruta Florilegium with brilliance and light

RZZ S. RAZ.

rziga (| 15, 16) < P. rōzik Lagarde: Abhandand flame and illumination.

supply, provision, livelihood, maintenance. Vaří. raziq, riziq from Ar. Gl. 79:13 f. rziqa, arziga misinterpreted as a verb zer lucrari lungen 81:210, Ar. loan-w. (jj) AM 277:17 فايده كرد

RZM (Mand. ML 221 n. 2) to be hard on, come down with force, torment, punish. Doubtf. PE. Act. pt. mu šauţai rama razim 'fauai-kun CP 181:2 = Oxt 49a = ML 221:7 is not RŢB (Gen. Sem., Akk. rajābu) to be moist, wet, my lofty lash heavy (or grievous?) upon you.

impregnated with, sappy, juicy, soft. Pr. Pt. <u>d</u>-bkulhun ruțbia larațib Gy 216:10 all its moisture; glala bmiša laratba Jb 105:9 that remains unmoistened (: unsoftened) by (cf. l. 13) stone does not grow soft in oil.

DER.: rat(a)buta, ratuba, ratiba, rutba. PA. Pt. mratib AM 259:5 moist(ening).

RTN (Aram., Syr., Ar. d. d. talk a foreign language) to speak low, talk secretly (in confidence), murmur, mutter, complain; pa. (of birds) to twitter Jb ii 41 n. 5.

Pr. Pr. puman rtin kadba Gy 63:19 our

rithit d-harsia Gy 105:10 I muttered many spells. Impf. lanitan 'fai lbiš Morg. 264/18.
36 he shall not mutter evil about me; abihdia 'niš brugaz lanitum DC 34. 965 he shall speak to no one in anger. Act. pt. alaha minaian ratin Gy 227:25 God speaketh secretly to us; mn hilbunh ratin Jb 259:1 he mutters from his habitat; mith ratin DC 48. 1 he talks confidentially with him; kd ratin Par. xxvi 17:5 = AM 14:7 when speaking; šiqra ratin Par. xxvi 28:middle = AM 23:14 he should not speak to his enemies; 'u ratin dina hadar dina 'lp Par. xxvi 28:middle = AM 23:14 he should not speak to his enemies; 'u ratin dina hadar dina 'lp Par. xxvi 28:middle = AM 23:14 mouth muttered a lie, kul ritha d-tin Gy 375;4 all murmuring they murmured; samis rtin Jb 120:9 the Sun muttered (MG 220:8); ritha

if he pleads (in a?) court of justice, the verdict will turn against him; argaratina jb 68:5 the earth murmurs; pl. daiuia minaihun rathia Gy 227:24 f. demons speak secrety to then; minh ... ratnia $]b 7^{2112}$, 7411, 9 they speak to him; ratnia]b 15711 they mutter; ratnia haddia]b 16111 they mutter together; tadba ratnan RD $C_5 = DAb$ par. they (fem.) utter a lie. Part. pres. abhidh laratnana WedF 62:bottom I (fem.) do not speak (secretly) to him. PA. Pt. pl. iatbia sipria umrațnia Jb 133:5

the birds sit and twitter.

Der.: rațna, ruțna, rițna.

riasia (pl. of Ar. رَئِيس inst. of of here men. riasia d-hinun rišaiia AM 265:11 the chief-men which are the first ones.

riba (H. אַבְן?) hunger, famine (doubtf.). V.s. aqalata,

ribabia (rt. RBB) pl. officials. šibabia uribabia DC 40, 340 neighbours and officials. ribna Jb 40:8 [bis], var. dibna DC 30 sheep Jb

ii 44 n. r. rida (rt. RDA I Lidzb. ZDMG lxi 694 n. 3) affliction, chastisement. More common in pl. ridia I MG 164:12. mn ridak blibaihun DC 37. ridia urumaiia Morg. 212/11:9 f., Q 13:9, 14: 11, 17:3, Oxf. roll g 593, 902, DC 51. 78 ff., Or. 32577 (text) afflictions and pains. ridia 1 s. rida. 39 f. some of thine affliction into their hearts;

ridia 2 for rdia pass. pt. pe. of RDA I (q.v.).

ana huibun ridpa Jb 205:10 I persecuted them; ridpan uandaštan nupša ATŠ II no. 441 our affliction and anxiety increased; dina daina mn ridpia DC 34. 586, 181 I will give ridpa (rt. RDP) persecution, oppression, affiction, adversity MG 102:4. Pl. -ia. ridpa dalma Gy 20:18 persecution of the world

riha (rt. RUH, النوسل (H. קיד, Ar. بوسل wind) judgement against persecutions.

d-hia 19 96:7, 99:8 he smells the scent of Life, cf. 1b 6:4, 41:3; 'tatna riha d-hia 1b 25:1 the scent of Life came down; riha d-sruta Gy 25:1 the scent of Life came down; riha d-sruta Gy 25:1 their odour is hateful; rihaihun snia Gy 25:11 their odour is hateful; riha d-manda d-hiia Morg. 219/26:ult.; (b) dra riha Oxf. 1oll 5;24, 65% (cf. 527, 630, 681) he took incense; nirmia riha lnura Lond. roll A 18 he casts incense on the fire; riha rma (9/1en) he cast incense; ruha riha nisbat Gy 106:9 R. (a) breath, smell, scent, perfume, (b) incense, frankincense MG 108:ult. Pl. rihania perfumes, odours, spices, aromatic herbs MG took incense; azal riha DC 41. 215 the incense parted; kapta d-riha RD 44 = DAb par, incense-cup; qauqa d-riha s. qauqa; b(i)riha = bit riha brazier with a recess for an incenseholder (Lidzb. Gewürzbehälter): riha bbit riha Lond. roll A 54; birihak Lond. roll A 469; biriha Lond. roll A 429 (with bit riha). Oxf. roll f 159, cf. 180, 258 ff. Pl. rihania Morg. 219/26/paen., Q 22:32, Gy 106:18, 107: 2, 146:17, 147:11, 35:116, 18, 378:34, Jb 23:2, 4; 254:11; rihania basimia Gy 176:23;

rmia šuba rihania DC 40. 74 f. cast in seven aromatic herbs; rihania ubusmania ATS II no. 168, 433 (& often). Gl. 86:13 riha Leul

fragrantia جسن لبان hus Lina (بو India Amsoc rihatia Amsoc = r(a)hatia I.

rihania pl. of riha (q.v.). rihbata s. rahbata.

ribua (rt. RHW) air, atmospheric conditions, wind, blighting breath. Still used (pronrebush) Pl. ribuaila, ribua d'sidta AM 261:30 = ribuaila d'sidta AM 282:15, atmospheric conditions of the year; ziqa = ribua AM 271: I f.; ribua baina anašia maprina DC 46, 122:5 I cause an (evil) wind to fly into people's eyes; 'nsia batanata rihua mamtina DC 46. 98.14 I cause wind' to come upon pregnant women (I I cause miscarriage?); rihua mamtana in d-'nta ugabra mistadni DC 46. 123:3 I bring 'wind' (:evil influence) so that woman if an evil wind blows; 'I glalia mhaliq ana rihua DC 46. 125:4 I bring a wind to rocky places; faliq brihua DC 46. 190:7 hang it up and man are crazed; 'u rihua našim AM 276 in the wind.

rihța (rt. RHŢ) GS 116:19 running, race, course. rihmat (rt. RHM) in gabr'il rihmat RD 28c a theophorous name.

4 f., 339:12 (cf. Gy 9:1) evil vermin (biting insects etc.); kul rihŝia DC 27. 240 all living things; kulhun rihŝia uqadahia ATS I no. 4 rihša (rt. RHŠ, אַשְׁתָּיִן, בְּיִהְשָׁא, doublet rahša s.v.) creeping things, vermin, swarms, reptiles MG 61:5, 101:3. Used as collective, but also a pl. form -ia. rihiia bišia Gy 124: all creeping creatures and blossoms.

rluana (rt. RAA III, from אָלָּוֹר Gy ויוול. 61:16 etc. clement, merciful MG 139:5. Comforter, Reliever.

riuand 1 (P. L. J. rhubarb, rue. riuand šinia DC 46.87:6, 119:7f. Chinese rhubarb; riuand uzma d-sunara DC 46. 86:8 rhubarb and cat's blood; riuand umarzanguš DC 46. 89:7 rue and mouse-ear.

riuand 2 AM 205 name of a city. Var. rauan 2. rauand s.v.

riuia (rt. RUA, Jew.-Aram. יבי (rt. RUA, Jew.-Aram. riuia), cf. H. יבי.

intoxication, (b) drinking-place, fountain, water-hole MG 102:23. (a) mistia mn zmaihun Iriuia Gy 174:10 f. drinking their fill of their blood; stia nn zma. . . . iriuia DC 44. 1993 drink of his blood . . . to repletion; (b) hausia uriuia litih Gy 216:14, Ib 16:112 there are no cisterns and drinking fountains. rluiana (rt. RUA II, formal influence of preced.) mind consciousness, faculty. Doublet ruiana (s.v.) MG 137:4. Pl. -ia. hašib briuianh Gy 97:3 he cogitated in his mind; riuiana kšita (5) (a) drunkenness, drinking to repletion, Gy 5:8 true mind; d-iaqid blibia uriuiania Gy 227:15 that burneth in hearts and senses; hadia briuianh AM 61 she is of joyful mind.

riziq AM 164, 254, cf. s. rziqa. rifna (rt. RŢN) talk, chatter, murmur(ing), mutter(ing); vernacular, dialect; incantation, spell. MG roz;5. Pl. -ia. rifna rifnit d-haršia

Gy 218.2 evil murmurs; ritna id-abahath
= ritnaihun d-abahath 1b 202.7; the speech
of his parents; suma ritnaihun d-bia 1b 263:9
hear the words of the great (Life); paš ritna
Gy 318.5 the murmur remained (doubtf.
Ginzā 321 n. 5).
rikša AM 186:7 = rakša r.
rima 1 (rt. RAM, |\$\sim\$\sim\$\sim\$\sim\$) thunder MG 14:19, secret language of H.-Z.; ritna d-anania, ritnaiun d-anania 1b 38:11 f. murmuring of his womenkind; d-fuis Idmutaiun uritnaiun lika d-quiim Gy 139:16 whose appearance and murmuring no one can stand; ritnia d-aula s. RŢN pe. pf.; riṭna d-hibil ziua Gy 221:11 the

16:14, 101:2. Pl. -ia peals. ram rima s. RAM, rima nirum s. RUM II (= RAM); rima ubarda DC 43 I 123 thunder and hall; rima ubirqa DC 43 E 41 thunder and lightning; rimia ubirqa Gs 12:1f. peals and lightning; qal rima draiim DC 46. Isult. the noise of thunder that thunders.

rima 2 (H. ਜੋਸ਼ੈ7, Ar. ૨૩) vermin, worms,

15 f. dust and maggots; rima Siul Gs 99:12, 132:23 vermin of Sheol MG 313:9. maggots MG 102:17. aqapra urima Gs 15:7,

rimat DC 22. 200, 208, 482 = ramat Gy 209:7, 215:19, Gs 99:4.

d-ramza rimza jb 101:8 eye which winks (signals); ramzia rimzia Gy 66:1 f., they give winks; rimzaiun Gy 66:2 their winks; raza urimza Gy 243:22 a mystery and a symbol, pl. razia urimzia Gs 40:6, bl 166:6; ainaikun rimza nrimzam Jb 175:12 your eyes signal; sunza nianakun mn mirmaz rimza Gy 16:13 l. let your eyes refrain from winking; bhad rimza pagra mithambal DC 34. 676 the body signal, emblem, symbol, token. Pl. -ia. aina rimuh AM 276:35 = rumuh. rimza (rt. RMZ) wink, furtive or secret sign,

is destroyed by a single sign.

rinita occ. for rnita.

risa Jb 75:11 a Jewish personal name.

risan () Ar. L. Löw 281) DC 46. 192:7 Inula Helenium, fleabane.

risia a var. of rusia.

ripa (local ¿) dry land in marsh, riverbank. Pl. ripia. laqaimia bripia Jb 148:11 they do not stand on the banks.

ripun ripun DC 40. 651 name of a demon.
ripsa (rt. RPS) (a) kick, beat of the foot Ginzā
208 n. 1, (b) a unit of time, (c) a malady of
some kind. Pl. -ia. (a) ripsia rmallı Idinanukt
bpagrih Gy 207:24 he gave D. body-blows with
his foot; (b) Gy 196:23, 210:14, ATS II no.
135; (c) ripsia uqirsia Oxt. roll g 901; ruha h'
d-iatba İmaţahiata umitiqria ripsia Or. 329:29, 332:27 (var. ripsuia Oxf. roll g 829) cf. s. mațahiata.

RIQ (Jew.-Aram., Chr.-Pal., H., Syr. ८८५ $< {
m H.,\,Ar.}$ ج empty, Akk. ${\it raqu}$ to be empty, DER.: ruqata, riqan, riqin, riqiniata. requ empty) to be empty. Cf. ARQ II.

riqa (الْمُوَّةُ, رَقِّى, Akk. raqqu) tortoise MG 101:5. gambh d-riga Gy 280:3 sides of the tortoise;

rog;3, 137:13, 200:21. Fem. pl. st. emph. riqaniata, riquiata MG 21:5, 168:20. riqan shaqth lalma 1b 83:2 devoid of all, thou hast left the world; d-riqan haka mitagzar Jb 177:5 f. who is void shall be condemned here; uailly lriqana d-riqui (var. riqan BD) qaiim bit maksia Jb 177:0 woe to the empty one that standeth bare in the House of Dues; qam riqin (var. riqan DC 22. 78) balma Gy 83:10 he stood naked in the world; riqin napqin mn alma Gs 17:22 naked come they out of the world; artif laims atali (read aitulia? Ginza 517 n. 3) urigan minh apqun Gs 97:9 f., ct 83:7, f. 132:195 f. they brought (?) me naked into the world and they took me naked out of it; minilia riqiniata Gy 388:24 empty riqan(a), riqin (rt. RIQ) empty, void, bare naked, devoid of all; adv. mere, merely MC

rigata s. ragata.

riqin, riqinjata s. riqan(a). rira (יניל, יניג, Ar. ליר H. יליל, רירא) איניל,

Akk. leru? Hommel: Grundr. 207, 254) spittle, slaver, saliva MG 102:18. gsa rira mn pumh Gy 143:21 f. he spat forth slaver from his mouth; atia rira mn pumh Par xxvi 5:top = AM 4:18 slaver comes from his mouth; rira daiib DC 43 E 8, Par. xxiv 8b (& often) he dribbles saliva.

riš, riša (Nψ'), 🏰 Bibl.-Aram. שׁרֵּבְיּ Eg.-Aram. WY, Palm. Palm. Hab. Hab. d. nordsem. Epigr. 366, Ma'lūla raiša, H.

rišia, rišata, more common riš(a) uata MG 167.

7. Masc. (a) With suff. brišia DC 44. 1559. DC 43 C 2 = brišai J 144.2 etc. on my head; rišik Gy 1167.4 thy (fem.) head MG 1777.16, riš(i) the MG 1781.; prišlih Iriših ukinia mia DC 43 J 125 I separated his watersheds and reservoirs of water; rišaian Q 1323, Oxf. 106 b, our head MG 179.2; rišaihun d-haršia Gy 113.3 the chief of wizardry; rišaihun d-kulhun qrabia Gy 113.3, the beginning of all wars; (b) St. emph. riša d-qinan Gy 257.4 the head of our kin; adam riša d-šurbta haita Gy 267. Jb 1467; ft the head of the living generation; iša d-turis of contraction; iša d-turis of contraction; ርአስ) head, top, end, summit, beginning, exriša d-turia (often) mountain-top, summit of range of mountains; riša d-šidta AM 258:17 71 the top of the head; risa d. shafth Gy 217;3 his finger-tips. Sometimes replaced by st. abs. (or cstr.): Iris d. sisa d. misa ATS II no. ل البار إس Akk. بوزس, Sab. المال (آس), Akk. وآس tremity, tip, important (thing or person), chief, captain MG 4:26, 17:9, 70:23, 100:25, 149:ult. St. abs. often in idiomatic expressimilarly to P. w, cf. examples below). Pl. the first day of the year; riša d-iahra (often) the first day of the month; riša d-riš DC 37. sions, st. cstr. to form compound nouns (both

daria Gy 333:17, 356:4 the head of generations (i.e. the head of the world of doxum rob roboto. G. Ginza 371 n. 5), different from ris dara ML 52:9 (a title of honour) DC 3; bris iumia CP 153:5 = ML 183:10 on the first of days (habšaha), ris kilia Gy 334:2 the top of the wreath, ris kuiştak ... ris haimantak etc. Gy 2:13 f. the first principle of thy truth of thy faith etc.; ris almia [b 2:18:10 chief men of the world; šamiš ris planga Gy 172:7 S. ris sibia rba Gy 113;3 the beginning of great captivity; ris kulh nkista Gy 113;5 the head of every slaughter; bris ziuia 'tit lhaka bris nhura asgit lka CP 418:6 f. as leader of beings of light thou camest hither, as a captain of light thou wentest thither; (a) St. abs. & idiomatic expressions: mn ris Gy 95:4 (6 often) again (P. , j.), It. da capo, Fr. derechef); GS 86:11, 12 first (of all), above all etc. is achieved, completed; masqitun rahmutkun Iriš Gy 18:11 f. practise a perfect love; sild Iriš, sildat Iriš (offer in colophons) was completed (i.e. copied unto the end) MG 303:6-9 (cf. P. idioms MG 303 n. 3); silqit libit riš Cy 44:19 = ML 55:2 I attained my aim. ibit riš 67. 44:19 = ML 55:2 I attained my aim. ibit riš 67. 86:13 as soon as MG 46:2; et; (e) tinpa nura mn rišath DC 40: 128 fire will puff out from his heads, arba rišauata sauifinum Gy 167:7 I made four ends (extremities); šuba rišauata Gs 85:2 (cf foll.) seven (Sun) the commander of the phalanx (cf. P. officer-titles). Less and sense of the phalanx (cf. P. officer-titles). Bautata darist haila umadita Gy 375:3 prayers — 'the first principle of strength and knowledge', I fis lardna Gy 296:11: bris mia nipqit CP 124:3, ML 57:8 cf. P. Ch. J. L. ZDMG 1055 p. 361:bottom; (mod. 118-e hardyi) the toes; (c) St. cstr. (compound nouns): riš mašknia Jb 168:1, 8 etc. chiefs of the sanctuary (cf. s. maškna); riš mn ris bris (very often) from one end to the continually, utterly; tisaq lriš Q 10:10, 63:20 other, for ever and ever, completely, fully, 84:2 riša أول principium أس 84:4 riša -income (income likelia 185:10 archisynagogus al satistic : (in di sate centurio heads. Gl. 71:10 risa december calvaria . 157:3 same as 71:10.

risaga (riš + [c]) chief-lord, head-agha JRAS

1937 610 n. 3. rišai Jb 75:1, 2 a Jewish personal name. rišaia (adj. from riša) ord. number. first (rarer abdh d-rišaia ibid. the servants of the first one(s); rišaia (var. rišaiaia A, rišaia CD) d-kulhun kalia s. kalia 3; fatia mn hazin rišaia (y 194:18 talk to that noble one; 'utra niha rišaia Cy 293:7 mild (and) noble uthra; mana rba rišaia Oxf. 57a the great first mäna; than qadmaia) MG 191:antep. & n. 3; adj. chief, principal, original; subst. head man, person'in authority, noble person, person of superior rank. Fem. rišaita. Pl. masc. rišaiia. alma d-rišaiia mțit Gs 124:23 until I came to the first one(s) (of the planets Ginzā 578 n. 1)

160 on the top of the bottle of oil; ris d-kraiia (often in AM) for risa d-kraiia or ris kraiia

outstanding, pl. risaita uprisaita Gy 315:16 ft, prisaita urisaita GS 27:21; risaita unașuraita Gy 254:13 (cf. 1.) noble people and Nașora-arams: risaita paralle with qadmaita Q 32:12; ginzaita urisaita Q 19:15 = ML 52:8, DC 42. 689, Oxf. roll f 32, 335, 415 treasurers (a priestly rank, s.v.) and mon of rank; risaita urisamia s. risama; alma risaia raba and alma risaia zuta titles of two Mand. scrolls (DC 41 & DC 48 = PNC). Fem. RD 10 (twice). rišaia uprišaia Q 61:16 (& often) noble and

rišaiuta s. rašaiuta.

173. Pl. -ia. rišama uriš dara AM 256:14 rišaija urišamia Oxf. roll f (often, var. riš rišama, riš ama (cf. riša (c)) head of the people, ethnarch, a rank higher than ganzibra MMIII head of the people and chief of the age; amia 807, cf. Morg. 94:5).

riš draz (P. زاز دراز دراز دراز often in colophons. rišata s. riša (e).

rišiuta s. rašiuta.

rišpa (Ar. אָבָּיּ) trembling, agitation. rišpa d-liba DC 46 trembling (of) heart.

rištata DC 46. 117:6 corrupt for riša(ua)ta? rkašia (rt. RKŠ) DC 26. 347 pl. bindings, harnessings.

get up on. PE. Pf. with suff. rkabtinun DC 44. 1249 RKB (Gen. Sem., Akk. rakābu) to mount, ride,

= Morg. 264/18:17 I overrode them. Impf. nirkab AM 193:13 he will ride. Act. pt. pt. bkanpia d-hdadia rakbia Gy 95:15 they ride on each other's side(s). Part. pres. rkibna DC 37:357, DC 44, 516 I ride.

Gl. 81:7 f. arkb [sic] ascendere, equiiare the table.

rkubia (rt. RKB) Q 52:10 = ML 126:1 pl. Der.: markabta, rukba, rkubia. riders.

RKA for RKN in nirkia DC 37.193 gives way (?), and tirkia DC 22.185 s. RKN.

RKK (Aram., Syr., H., Ar.) to be soft, tender,

yielding.
P.E. Pass, pt. rkika Gl. (see below).
AF. (only doubtf. forms). mitra napša tihuia d-arkalun [sic] ta am AM there will be much rain so that their food becomes

soft (?). Pt. makik umarik ruhia d-ziqia zrizia DC 44. 630 f. he subdues and softens (?) the spirits of swift storm-winds. Gl. 87:4 rkika לפני humidius ביקי 143:9 rkika און אינא ליבול האללי

RKN (Aram., Syr., Ar.) to bend, give way, cede, submit, come down, dismount, fall DER.: rakik (cf. also s. rgig(a)). . od tener pas Lai

down, yield.

ETHPE. Pf. Girkin Gy 173:8, 362:10, ('tirkia DC 22. 185) CP 101:15 = ML 127 bent down (sg. & pl.). Pt. mitirkin ATS I no. 11

ETTAF. Inf. Itarkunia Gy 294:7 to give way unto downfall MG 234:6.

RKS (H. كتر), Ar. ركر، Akk. rakāsu, not H. VI in spite of greater formal resemblance) to bind, harness, tie up.

118:11 I bound her by her tresses. Act. pt. pl. d-rakšia uzaimia utalin Gy 121:20 that bind PE. Pf. with suff. rkasth bgduliath Gy and bridle and hang up.

ETHPE. Pf. tirkiš bodh uligrh Gy 84:7 f. he was bound hand and foot.

Der.: rakša 1, 2, rikša, rkašia.

place, put, pour, set, lay (eggs); (with 1 and 9) to put upon, bring upon, cast on, wear Jb ii 19 n. 1; (with qala as obj.) to give out a sound, utter, pronounce, give a cry; (with 'niana as obj.) to answer, address (a hymn) to; (cf. H. II) to be false, betray, de-Eth. Lave, Akk. ramu) to throw, cast, pass. to move about, wriggle, throw رىي .II, II, Ar. وكما ,إرتباء RMA oneself about, move from side to side. ceive;

PE. Pf. qala lbit hiia rma Morg. 246/80:ult.

recited; with encl. sauma malun I pumaihun Gy 356:9 (cf. foll. 1.) he imposed fasting on their mouths; matabun Gy 300:14 she threw amongst them MG 257:16; with suff. rman (often); fimian Gs 67:23 he cast me MG 284; 20, 23; rimi(i)h he cast him MG 287:8; rmaith Gy 346:15 (var. rmith) thou hast cast him MG 288:3; rmaithm Gy 355:20, 21 ye cast me (as without suff.); rmaitunh Gy 349:4, MG 288:7; Impf. 'rmaitunh Gy 349:4, MG 288:7; Impf. 'rmia hatma Ipumaiun DC 44. 870 I he raised his voice to the House of Life; tigra bnhura man rma Jb 6:10 who cast strife into 254 some of them laid eggs; (rmat Gs 44:19 twice read 'mat why?), u'rmat 'mis d-satia minh bmanath dilh ATS II no. 15 and she tion; rmu Gy 261:7, 22, 265:21, 266:17 they cast, put on etc., d-rmun lhama utabuta rmun ldilkun CP 293:10 f. who set out bread and ritual food for thee (: Life); finana d-rminin ATS II no. 177 the hymn which we CP trs. 131 n. 4); nirmun unisigdun Öxf. 3 b they throw themselves down and worship; with suff. urninun Gy 82:13 and I throw than MG 53:9, 290:15; 'fminkun Gy 186:7 I cath you MG 290:3; bdudia d-nhaša nirimh [sic] DC 44. 1007 = Morg. 262/16:4 we will giveh me reply, lahma laramia RD E 30 (cf. s. pf.); gaunia ramia Par xxvi 70:middle, she puts on different colours; šauța ramia DC 43 30 they lay on (apply) the whip; laramian dahba Jb 82:9 they (fem.) do not put cast anyone who drinks thereof into her porwill place a seal on their mouths; qudamh rmia ML 213:1 I will cast before him (but see munak Gy 299:21 they throw thee MG 287:4. Impt. pl. rmu hirba Jb 11:12 put on the the light?; fit minaihun d-rma bita ATS I no. throw him into copper cooking-pots; nirsword; urmun 'daikun lrišaikun DC 50. 49 place your hands on your heads; sg. with suff. rminan Gy 186:1 throw us MG 289:17, pl. DC 44. 1820 throw him down MG 289:1 f, rumnia Ynana DC 50. 174 recite the hymn. Act. pt. ramia Ynianai anus Oxf. 2 a:middle, A. with suff. ruminia, but also rumuia Gy 101:4,

ceive thee; ramili rumaiia Gy 202:12 (s. rumaiia 2). Part. pres. 4u ana ramina ltigra Jb 11:5; if 1 bring about the quarrel; ramit dahba, ramit kaspa Gy 116:12 f. thou wearest gold, silver. Pass. pt. 4-lpalga 4-tuna mia CP 379:2 tying half-way in the road; indua q-hiia 4-mia Gy 17:7; the light of Life that is shed abroad; rmia urapiš Gy 159:5, Gs 38:ulf. it wriggles and jerks about; fem. rm's Gy 95:1, 216:9 MG 18:3:27; with encl. dnab tanina lkadpai rmilia Morg. 26/7/24:26 (var. marminalia DC 44, 1594 at.) I place the dragon's tail on my shoulders. Pass. part. ahuatai 'mania ramian Jb 182:9 f. my sisters make the responses; with encl. kariuta uridpa on (wear) gold ; cf. zahba ramian RD C II, 27; ramily AM 53:3 they bring sadness and persecution on him; ramilak AM 206:16 they depres. rmina I am thrown MG 260:1; rminin rmitbh Gs 39:20 thou art thrown therein MG 260 n. 1; rminabh Gy 254:5 we are thrown in it MG 260:8. Inf. with encl. umirmilun biria Gy 253:4 we are thrown MG 260:7; with encl DC 44. 176 to throw them out (or into pits?)

AF. Part. pres. with encl. marminalia as a PA. Pass. pt. nhura mramai lkadpai CP 225:paen. = ML 177:8 = SQ 16:8 light shed on my shoulders.

var. of rmilia (s. pe. pass. pt. with encl.). IDIOM: With tigra s. tigra r.

RMZ (Aram., Syr., Ar., cf. H. with met. DER.: cf. s. rumaia I, rumai(i)a 2, ramia. rmaš st. abs. of ramša, cf. br maš s. br.

PE. Pf. ainan rmaz rimza Gy 63:17 our eye gave (secret) wink(s); lakirşit ularimzit Gs 60:5. I have no secret winks and signs; rmaznin rimza Gy 66:4 we gave (secret) sign(s). Impf. lanirmaz Gy 66:4 we do not wink 2283, 9 & n. 2. Act. pt. fem. aina dramza rimza jb 101:8 eye that winks; pl. ramzia rimza Gy 66:1 the winkers MG 310: 18 f., Ginzā 60 n. 1. Inf. mirmaz rimza Gy wink; nirimzan Q 67:17 etc.; nirimza Gy 36:1, cf. Gs 78:1 (var. nirimzia BD) they (fem.) to give a (secret) sign, wink, hint at. 16:14, 41:7 winking.

RMT (for DDP?, cf. GMT) to pluck. DER.: ramaza, rimza.

PE. Act. pt. fem. pl. ramtan uaklan ATŠ I no. 285 they (fem.: the souls) pluck and eat. rmița (cf. P. مارسيار) offended, indignant. BZ 98 n. 2. qalila urmița AM 155 hasty tempered and (easily) offended.

turnal animals) the rt. of ramsa, ramsia r RMS (Aram., Syr. den., cf. Ar. مارواسي . Ar. den., cf. مارواسي RMM (H, און רמם (נק און Ar. Pi) the rt. of rima 2.

RNA (Aram., Syr., Ar.) to meditate, consider, (abs. rmaš), ramšia 2.

ponder, brood, be anxious about.
Pr. Pf. larna ula'tmakak Jb 8:6 he took not thought, nor did he submit; larna bbisua Gs43:8he contemplated no evil; (with encl. rnabh Gs 43:9 f. read qrabh he called Ginză 460 n. 1). Impf. lau mna girsa d-tirnia Gs 43:17 thou art not due a portion of suffering that thou shouldst be anxious;

the earthly world. Act, pt. rania uamar Gs 43:1 he pondereth and speaketh; mhasbana d-rania umhašib Gy 215:12 the thoughtful man that pondereth and planneth; with no. 432 be not anxious and fret not; with encl. nirnibak Gs 66:16 we will direct our thoughts to thee; rnibh Gy 366:21 I think on him. Impt. rn' (var. rnia Sh. 'Abd.'s copy) mn tibil Gs 66:16 divert thy thoughts from latirnia ulatik(a)ua Jb 36:11, Gs 43:4, ATŠ II encl. d-ranibia Gy 366:20 whoso meditateth upon me.

RNDD (panp. of RDD I, cf. Ar. 3, but also P. ごいり MG 75 n. 2, Syr. 👬 Th. bar Khōnī IM 130:anteantep. from Mand. Nöld. WZKM xii 358) to stir up, rouse, disturb, startle. DER.: rnita (var. rinita).

diddn Jb 128:13 thou rousest me; titrandidak she rouses thee MG 2/3;anteantep. Impt. with suff randidult uaquuit mn sinth ATS II no. 185 rouse him and raise him from his sleep. Act. pt. mrandid Jb 136:1; with enc. mrandidalun Jb 137:8 she rouses them; mrandidabun bharsia d-kadba Gy 81:10 f. she disturbeth them with false magic. Inf. randudia uaquunia šakbia Gy 299:11 to rouse randidumin Jb 32.8, 133.12 they roused them randidinun he roused them (Nold.'s reading of 6y 301:10 MG 2812.2). Impf. nirandidun Gy 308:11 ff., 319:2, var. nirandidun Gy 319:5 they rouse them MG 30:14, 227:18, with suff. nirandidh he rouses him MG 276:8; tiranradid Sh. 'Abd.'s copy) uaqim šakbia Gy 361:9 he roused the sleeping ones and caused them him; randidun Gs 47:6 they roused me MG 272:23; larandidun Jb 3:2, 128:12 they did not rouse me; larandidunun mn šintun Gy PANP. Pf. randid MG 75:19; randid (var. to get up; with suff. randidh Jb 3:2 roused 301:10 they roused them not from their sleep; and raise the sleeping ones.

ETHPANP. Impf. nitrandad Gy 101:12 is roused; nitrandadun Par. xi 42 a, CP 275:1 they will be roused; nitrandidun AM 193, 207 id. Pt. mitrandad CP 275:2 aroused; Pt. fem. mitrandada DC 48. 238 she is aroused.

rnita (rt. RNA) DC 36 II no. 357, Gy 213:22, AM 178 (& often) pondering, meditation, reflection, anxiety, care, worry MG 104:1. RSA = RSS alahia 'tirsin bbahtuta Gy 174:4, Q 53:10 = CP 103:3 gods are broken down by shame, ML 128:10 (or **Cirkin**? cf. ML 128 n. 2,

RSS (Jew.-Aram., H. II, cf. Ar. 27 to dig a PE. Pf. with suff. rastinun lgirmh Gy 84:6 well) to crush, break to pieces, crumple up. or read 'tirsun?) (from foll.).

ETHPA. Impf. nitrasas DC 43 J 209 will be I broke his bones into pieces. crushed to pieces. DER.: rusia?

r'ia (rt. RAA I) (a) Gy 268:21 tending, pasturing MG 102:24, (b) AM 211:19, var. fila Par. xxvi shepherd(s)? Gl. 84:13 ria [sic] öle, . چوبان pastor رعاى

RPA (for RPP) to loosen, relax, slacken, weaken,

PE. Act. pt. gatar ularapia DC 26:621 = DC 44:656 binds and does not loose; hatmia larapia DC 46. 234:14 they seal up and do not loose.

DER.: rup(i)ana, rupiaiii (& varr.), cf. rubiana.

clouds of darkness. رُفِي ، فَهُمَّ ، لَوَطَ), rel. to H. كاتا ، رُفِي ، فَهُمَّ ، لَوْطَ) to tread upon, stamp upon Jb ii 69 no. 4, rpila AM 233:9 = arpila. Pl. rpilia Gy 311:5 BD MG 34:20. rpilia d-hšuka Jb 99:4, 249:3 Ginzā 208 n. 1.

mirpas ainia s.v.), Imirpas qaiim Gs 91:1 it standeth (only) to be trampled down; kd PE. Inf. mirpas (in the idiomatic expression tagna tibil Imirpas AM 201:6 when the earth is firm for treading on.

Doubtf., only in late texts. rpupih ... iplan biša mn baitia DC 46. 203;paen. detach ... the wicked N. from his house. Cf. the RPP (with the orig. meaning of Aram. PDP) opposite to Mand. RUP) to loosen, detach. secondary RPA (s.v.) also only in late texts. Der.: mirpas, ripsa.

winnowing basket < Akk. rapastu?) to RPS (Mishn. ゆい, der.: Syr. しょう = Ar.

jerk about, move (convulsively), flap, flop, flounder. MSchr. 152 n. 3.

Ps. Act. pt. rmia urapiš Gy 144:15, 159:5, 17, Gs 38:24 wriggleth and jerketh about.

RSP (Jew.-Aram., Syr., H., År., Akk. rasāpu? Zimmern: Akk. Fremāu. 26) to crush, smash. Pr. Pf. urspit qašth Florilegium, and I smashed his bow. Pr. taqip umarir ur(u)sip DC 43 D 8, 16 overpowering, bitter, and crushing (?).

rqada DC 22. 23 = rquda Gy 24:18.

rqahata Zotb. 218b:9 = arqahata lands, coun-

rqaqata s. raqata.

خزينه congregare خزن arqab خزينه AQB Gl. 64:11 f. RQD (Jew.-Aram. & H. ٦٦٦, Syr. بازی. Akk.

and fro, move rhythmically.

Pr. Pf. rqid Gy 116:2 danced MG 220:9.
Impf. (unknown to Nöld. ibid.) nirqad unintar ragādu, Ar. رقص to dance, waggle, rock to

latiz(i)mrun ulatiriqdun Gy 2014, 39:1 sing not and dance not (p.l., Act. pt. raqid bsapaqia RD 22 s. sapaqa; pl. mtalalia uraqdia DC 34. 882 they sport and dance; mnandia uraqdia Q 52:13 they shake and dance; raqdia q ailia s. aila. Part. pres. fuanditun uraqidtun (tead so inst. of -tin) Q 52:13 ye shake and dance; miriqdun ulaniqirsun DC 12. 114 ff., they shall move (dance) not congeal ATS I no. 261 will rock and fall down; (stand still).

PA. Act. pt. lišanh mraqid DC 43 E 8 (miscop. as mbaqid DC 49. 25) his tongue is

DER.: raqada, rqada, rquda.

rquda (rt. RQD) dance, dancing MG 118:15. Var. rqada s.v. zmara urquda Gy 24:18, ATŠ II no. 64, 253, AM 155:4 song and dance;

šalth rquda qumth Gy 115:24 f. his body desired dance.

ment MG 71:23, 117:11, 171 in. 3, MR 61:4. Varr. argina, 191a, arga 6. Masc. pl. rqhia, rqihata. brisa q-rqina Jb 195:3 at the summit of the firmament; rqiha 1aia... rqiha titaia Jb 195:3 f. the upper sky. ... the lower sky: (a)rqiha Jb 197:15 f.; misria (var. misia AC) rqia Gy 80:17 f. the middle of the firmament; rqiha rba HG 28 large sky; šuba rqihia andat DC 27. 64 f. thou shakest the seven skies; turia uiardina (read iardnia) urqihata ATS I rqiha (جائية (جائية H. بَامَتْكُ), اجائية المست. no. 83 mountains, rivers, and skies.

ROQ (Jew.-Aram., Syr., H.) to spit; ethpa. to cover oneself over? or (cf. vo) to press in, rq'ia s. preced. plug in.

PE. Pf. raq ruqa Gs 7:19 f. spat out spittle. Act. pt. raiig for raiig see rgulta, uraiig DC 22. 110 & Leid. var. of (raiim) Gy 115:19 and spitteth; minaihun raiqa Gy 170:15 she spat

(hist. pres.) out because of them.

ETHPA. Pf. with encl. 'traqaqlun ATŠ I no. 254 fixed them in (doubtf.). Der.: ruqa, riqa.

RSA (質) to claim a debt, Li to reprehend,

cf. Ar. ö.g. bribe, Akk. murassu Zimmern:

Akk. Fremdu. 24) to lend, bribe, corrupt.
Pr. Act. pt. d-larasia unitpairia CP 18:7
= Q 712 ML 204 (unitpiria) who lend not and yet are paid back; d-larasia d-aholily lb 148:3 who does not lend what they give him. Ar. Pf. aršit Jb 53:16, 54:4 I have lent; with suff. aršith pudana (read purana) Jb 55:3 s. pudana. Pt. kulman d-maršia mitpra Jb 16:2 whosoever lendeth shall be repaid; pl. maršin Jb 114:6 they spend money; maršin dai Jb 53:16 they should pay me.

ETTAF. Pt. lamitaršia Jb 59:11, Gy 215:6 is not corrupted MG 265:anteantep.

DER.: rašiuta.

RŠL (Targ. プザ) to flap wings.

ŠAF. Pf. with suff. šaršilh Jb 142:1 he flapped his wings. Fränkel 137, 250) to sign, consecrate by sign-RSM (Aram. & H. الالا ، الله الله Ar. مشع لا from Aram. Nöld. ZDMG xxix 237,

ing, ordain (a priest), seal, imprint.
PE. Pf. with suff. rišman Gy 364:4 he signed me; nidbai ršiminan CP 124:penult. f. Nidbai signed us; ršaminan ML i 50 f. he signed us MG 279:24; ršamth Gy 332:4 I signed her. Impf. with encl. niršimubkun ršim(a). Pass. part. pres. ršimna JRAS 1939 they sign with you MG 228:20. Pass. pt.

401:10 I am signed.

ETHPE. Pf. 'tiršim CP 42:10 = Q 18:23

= ML 50:1 he was signed. Part. pres. miršimna I am signed MG 23:10; miršiminin Jb
74:5 we are signed MG 214:18, 233:4.

DER.: mrašmania (pl.), ruš(u)ma.

RTA (a) a shortened form of RTT? (q.v., cf.

also VII, VI) to tremble, (b) a more original but exceptional form of RHT? (q.v.).

turbed. Inf. udahba ukaspa lmirtia . . . šapir favourable . . . for smelting gold and silver. Der. : rtia? PE. Pf. rta iardna ATS the jordan was dis-

rta (1) (rt. RTA?) heating, exciting, passionate? zmaria rtia DC 46. 245:14 exciting passionate?) songs (doubtf.).
rtitia (rt. RTT) (a) trembling; shaking, convulsion, ague, fear MG 116:23; (b) (anxious) precaution (as semantic development of (a)).
(a) Gy 264:8, Gs 28:3, 3:14, Q ::7, AM 189, 219:20; always in pl. form. rititia d-mia Par. xxvi 6:bottom, 56:8, 6::bottom perh. disturbed (sea-?)water. (b) 'zdahar utlatma [quotation, reference, & transl.], Var. 'ttitia

'zdahar utlatma ušitin alpia zibnia urtitia finafšak ATŠ I no. 45 beware 3,600 times take warnings to thyself. rtitia 2 (cf. L.1.) admonitions, warnings.

RTT (Jew.-Aram., Syr., cf. H. nn fright, quiver, Akk. ratātu?) to shake, tremble,

quake. Reduplicated and dissimilated rt. RWRT (s.v.).
Pr. Pf. larat ula'traurat Gs 1:6, 9, 19 they neither shook nor trembled MG 85;4; ratat qumat Gy 272:19 my body trembled MG 248: 10; with enci. laratainun qumtainun Gs 1:7, 9, 19 their body trembled not MG 248:11 Impf. latirut Gy 314:21 tremble not MG 249:11. Act. pt. raiit MG 250:12. DER.: (c)rtitia.

š the 21st letter of the alphabet. Phonetic value: coronal-alveolar fricative š. Phonetic changes: \$\vec{v} > \mathbf{s}\$ and \$\mathbf{s}\$ MG \mathbf{s}\$ 50. Supplementary letter is used to express z and z in Ar. and P. words, although the diacritical dots are often omitted MG 2.11 ff.

sa in sa adiq DC 32. 249 a miscop. of saliq cf.
par. passage ibid. 240.

SAA I ("WREN, SKA) to talk, discuss, discourse, recite, relate; (cf. Akk. še'ā friend?) to associate. Formally identical with SAA II

Britan. Staila minh Gy 140:23, 143:3;

Staila min. ... Gy 240:21 he talked with him;

purna laptath ula Staila Gy 244:10 opened not his mouth and spake not (MG 203:44); Stailat both a basimta Gs 23:6, 12 she spake in lovely speech (MG 203:ult.); Stailt DG 34, 111, Gy 143:5, Gs 51:19 I spake; Stailt minaihun Gy 157:16 I talked with them (MG 264:13); Stailun Gy 125; T they talked; with encl. Stailin bouth Gy 23:3:10 he spake to me with his speech; Stailink Gy 23:3:10 he spake to me with his speech; Stailink Gy 23:3:10 he spake to thee; Stailink Gy 10:4:1, Gs 21:11, 20 I talked to her; Stailink Gy 11:5, 92:10, Gs 23:14 I related to Him (pl.: the Life) MG 264:15; Stailkun Gs 54:19 I related to Thee ('Life, pl.); la Stailkun Gs 54:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.); la Stailkun Gs 24:19 I related to Thee ('Life, pl.) didst not speak to men lovely voice; 'staibh buta Gs 42:14 I spake in (lovely?) speech ("also Ginzā 459 n. 2). Impf. nistaila Q 25:33, 26:19, 31, Oxt. 83 a, Gy 154:2, 31:7 f. ("opten) MG 70:2, 264:paen.; tiskaila Q 25:33, 18:41) MG 70:2, 264:paen.; tiskaila AM 57:9, often) MG 70:2, 264:paen.; tiskaila AM 57:9, nistailun biltatum d-labatla WedF 75a they converse in their immortal speech, with encl. Stailun Gy 326:17 f. I will relate to them. Impt. Staila Gy 194:18 MG 265:15; 'Stailun Gy 125:7f. MG 265:21; with encl. Stailinn Gy 125:7f. A 28:26 speak to us MG 265:15; 'Stailun Gy 125:17 a 10:10, 10:10, 10:10, 10:11, 58:24 etc. MG 132:20, 265:26, fem. 8

Gy 128.4, 157110, 168.20, 1957, 259.2, 264.118, 325;4 (& often) I speak MG 266:3; mistaiit Gy 211121 thou relatest MG 266:7, Inf. Stainia Gy 4:24 BCD (miscop. Staiia A); Stainia Gy 143:3 MG 8 n. 1, 144:17 ff.; 266:12-14; mistainia Gy 69:3, 142:3 MG 266:14 f. Jb 10:7, Gy 148:11, 210:11, 21:11, Gs 36:24, 51:15; mištaiin bsidria umasqata Q 35:1; mištaiin bsidria Gy 210:15, 22 f. they recite mištaia Gy 158:16 MG 265:paen.; pl. mištaiin recitations; mištajin bzipa mištajin bhukumta Gy 258:23 f. (cf. ff.) they speak in falsehood ... they speak cunningly; 'tlun puma ulamistaiin Par. xxvii 76a, Morg. 263/16:6 they have a mouth but speak not; hinun mn 'nis lamistaiin ATS II no. 53 they associate with no one; with encl. šuta . . . d-mistaiibh Gy 308:21 f. speech . with which they converse. Part. pres. mistaiina

ŠAA II, ŠUA (prob. Aram. & H. YYW, Syr. N. rel. to yill, N. to be smooth, pleasant, even, harmonized, glorious. Jb ii 11

PA. Act. pt. pl. with encl. mšaiilh cf. s.

6:6, Öxf. 34 b, Gy 340:17, 342:1, 345:13, 353: 2 f., 358:14, 359:12 f., 366:15, 375:19, Gs 64 ff., Q 64 ff. (very often) Life is glorious (? Lidzb. das Leben ist hochgehalten) MR 210. Der.: šaia, šiuta, tšiuta?, tšaia. ETHPA. Pf. Staiubh u Stababh CP 57:12 = Q 26:17 f. = ML 73:8 (Life) is glorified and praised therein. Pt. pl. mistain him Jb

Saba (メンザ, いる) seven. Fem. form, often iababata fem. pl. of š(i)baba. habrata mšaililh replaced by masc. suba I (q.v.) MG 29:8, 188:1; šaba dmauata Gy 105:9 seven figures, but šuba dmu s. šuba 1.

šabadata (rt. šaf. of ABD I) pl. priestly services, šababata d-qarilai [sic] DC 46. 254:3 her friends question her, neighbours (women) who call to her.

rites performed for the dead. dukrania ušabadata DC 27, adkarata ušabadata ATŠ II no. 183 commemorations and priestly ser-

Akk. šabāju) Mandaean month under the rule

of Aquarius, called colloquially awwal sitwa sabaima Gy 384:17, 20 B = šabima MG 190 SsSs ii 35. الله MMII 84, Ibn Nadim: الله

sabaita Jb 144:8 (reed-)boat. Var. šapaita B

& DC 30.
Sabaqa DC 7 for šabqa.
Sabasta fnom. act. pa. of \$B\$) Gy 47:5 (\$\interpreces of \text{en}) datery, infatuation MG 122:4. Pl. \$abasta trespasses CP 12:ult. = ML 14 n. 2, with suff. šabašatan Morg. 209/5:11 f., Q 15:33, 24:7 our trespasses, mistakes (in the commemoration

prayers).

Sabata (rt. SBA II) ATŠ II no. 146 (var. šabhata Do. 0, II no. 345, DC 48. 16 pl. praises. Doubtf. in Gy 272:3, 24, perh. the same, or pl. of šabta scrolls, folios? cf. MG 48 n. 3, Ginzā

عناد الله (كتيبة) AM 130:14 pegged-out 269 n. I.

sabhata s. šabata.

Sabula (cf. Ar. 520) DC 46. 206:14 scorpion (-sting?

Sabunia (diminutive from אָלְיָהָא cf. H. diminutive from šabuita inf. pa. of SBA II (q.v.).

Gy 181:12, pl. splinters MG 140:11.

šabur 1 Gy 383:22, 384:1, 3 name of two Persian kings (A.D. 244-72) Ochser ZA xix 76 n. 6, (A.D. 399-420) ibid. 77 n. 2. sabur 2 a maludsa man's name.

šabur 3 AM 205 the district of Šabur Kharnah

šabiaiii (rt. ŠBĀ II). Šabiaiii (rt. ŠBĀ II) DC 40. 880 an angel. Šabibtiaiii DC 40. 883 an angel. Šabima seven hundred MG 190:3. Var. šabaima

sabiq hațaiia s. SBQ pe. act. pt.

Var. šabaqa s.v. Pl. -ia. habla d-šabqia Gy 101:10 the mist (spray) of the streams (var. Sabqa (Låzå) channel, stream MG 113:5. šabqa DC 22 sg.).

šabra DC 47 a more original but exceptional form of šambra (q.v.). Sabšuta (rt. SBS) Gy 24:24 flattery, wheedling,

Sabra (= sapta 2) parchment, skin, scroll MG 48:3. Pl. sabata? Gy 272:3, 24 (s.v.). kipruia lšumin ma šabta Gy 116:1 they erased his name from the scroll; **šabta hiuartia d-mia** DC tib q šabta d-mia DC 44. 1738 — Morg. 268/ 26:39 written on a gut-skin. 37. 189 a white parchment of gut-skin; mikcajolery.

saga (Niny Löw 64) DC 41 (picture) teak-tree. sagiana occ. for sugiana.

Imia DC 37. 13 f. they shed some of their lust Sagra DC 22. 23 & Sh. 'Abd.'s copy = Sigra Gy 24:9, cf. mn Sihaiun mn Sagraiun Sadin and burning on the entrails. s(a)gira s. šgira.

šagša occ. for **šigša. šad (manda),** a *malwdša* man's name. Miscop. šada s. šida 2. šar manda.

iahu şbabut q šadai DC 46. 62:6 & often in Jewish name given to God. šadai (H. االله talismans.

255:34, RD D 2, 7, 22 (& often in colophons) sad(ai)ia a *malwass* woman's name. Sadan (P. לבולי) Zotb. 217b:4, 22ob:9, AM

a family-name. Sadana DC 46. 83.10, 120:2 etc. = šidana. Sadanak & adasia (ك. رساك عالي BQ s. منادلة المارلة كالمارلة Sadanak & raislu, Syr. الأنج AM 287:4 a kind of haematite used in preparing medicaments for the eyes.

Sadaruan(a) (كادروان) (sadaruan) colours and designs, curtain of the same kind, possibly fountains. Pl. šadaruania DC 43 J 196, DC 34. 1069, RD A 4, šadaruaniata RD

ing away, demission. Siahta usadarta Ikuli haili d-hsuka DC 37 dismissal and sending away for all the host of the Darkness. šadia = šad(ai)ia. šadia kisna Gy 1:6, šadia Sadarta (nom. act. pa. of SDR) dismissal, send-

šadid (Ar. البيات) AM 258:19 strong, excessive, mamania Gy 1:7, 9.

sadiriata pl. of šadirta. extreme.

Sadilata (170), (1,4) pl. enticements. ušidia sadilata šadilata DC 43 J 196 f. and cast sadirta = sidirta. Pl. sadiriata DAb for (employ) persuasive enticements.

šadlata fem. pl. s. **šadilata**. Sidiriata.

šad manda s. šad.

sah 1 (Ar. الله) AM 254:5 honour, glory, greatness, nobility.

Sah 2 (P. old) Zotb. 221a:34, 227b:34 shah, king.

Samatra (rt. SHA I) Or. 330:18, DC 51. 453, AM 23:18 etc. (often) exhaustion, weakness, wasting away, languishing. sahal (Ar. كَاهِل Zotb. 227b:41 imprudent,

šahalta (nom. act. pa. of ŠHL) Gy 270:4, DC 46. 183:1 outflow, issue. unwise.

Sahana (rt. SHN, H. าหาซุ) AM 216 etc. insahara (fior Nold.: Neue Beiträge 87) Gy flammation, ulcers, scabs.

227:5 vigil-priest. Sahardal (P. المجردار (P. المجردار) (P. المجردار) Morg. 246/79:1 = ML 112:2 ruler, gover-

šaharialia Lond. roll B 144, 591 f., DC 12. 305, DC 7 & 46 (often) = sahrialia rulers, monarchs. nor.

saharta (nom. act. pa. of SHR V) Gy 189:23, 190:10, ML 210:11 slumber Jb ii 225 n. 1. Scr. def. Shrta (Montgomery NTMW) AIT

147:16, 154:11. šahat s. šah(u)at.

sahba 1 = sahpa. Pl. -ia JRAS 1937 594:3 (cf. s. SRD).

scrape, grate) AM 96 (& often) a cutaneous disease, eczema? Var. šahpa 2 s.v. sahbana (rt. ŠHB = ŠBA II) praiseworthy. Fem. -ita. Tha š(a)hbanita AM 75:15 a

famous woman.

šahupia AM 133:6 give him beestings with water to drink.

Sahla 1 (rt. SHL II) ATS I no. 247 disrobing, undressing, taking off.

sahm(a) (Ar. محمث) fat, suet. šahmil qird AM

foliage: sahpa d-asa Lond. roll B 407 = sahph d-asa DC 12. 192, 262, Lond. roll B 530 myrtle foliage; asa bšahph Lond. roll B 188 myrtle with its foliage; asa sarsin šahpia s SRS I; sahpa 1 (cf. šapta 2) leaf; fringe? Pl. -ia leaves, **sahmia** a *malwáša* woman's name.

 $\hat{s}ahpa 2 AM 216:11 = \hat{s}ahba 2.$

sahriria 2 Jb 75:14 for šahrialia Jb ii 81 20:3 sorrows MG 127:19. auaršin s. šaruašin.

sauat in bšauat tata. ATŠ I no. 249 = bṣauat tata DC 6 in company (?) with the sheep. Chinese ink.

sauarsir AM 128 perh. miscop. of preced.

sahba 2 (cf. Jew.-Aram, קודש & Ar. في نام

šah(u)at (ພັພ້) seed(s), progeny, posterity, plants. šahuat uzira AM 150:penult. crops (?) and seed; šah(u)atkun uanašatkun DC 35 your progeny and your families. šahupia pl. (of |﴿﴿﴿رُفُ) beestings. ašqh bmia

šahiana, pl. -ia Zotb. 230a:1 for šihiana. šahilta (rt. ŠHL I) Gy 270:4 overflow, trickling

over, discharge.

sahla 2 DC 22. 473 = šihla 2 Gs 88:12.

129:18 (varr. šahm al qird, šahma lqird) monkey's fat.

lana d-šahph nahrin PD 957 the tree the leaves of which are shining; šahpia d-gupna Jb 132:10 the vine foliage; šahph d-fana Jb 131:15 the foliage of the tree; natria kd šahpia Gy 203:12, 204; ATŠ I no. 238 they fall like leaves; šahpia d-tinia DC 26, 112 the leaves of fig-trees; šahpia d-lubia DC 41 toliage of beans; d-šahpia mn flania hun AM they are (like) leaves from trees; sapa mn mia Gy 38:76 a leaf from the water; lguth... bšahpia d-šipuli, titaia d-ligria JRAS 1937 591:33 seize him ... by the fringes (?) of the lower skirt of his legs.

šahrat ('she-kept-watch') Gy 374:5 name of a cloud; hdia bšahrat anana CP 207:penult. rejoice in the cloud Šahrat RD 5, RD A 14 = DAb par. name of a ship bringing the souls sahra RD 28 f. = DAb par. name of a demon. sahrial(a) (P. بهريار (شهريار) (sahrial) from the earth to the House of Abathur.

n. 8, varr. šaharialia, šihrialia, šahriria 2 tate, satrap, viceroy. Pl. šahrialia Gy 386:3, Morg. 269/29:33 etc. MG xxxii n. 1, 1b ii 81 sahriria 1 (rt. SHR IV) Gy 158:11 pains; Gs

2303, 13 f., 17, 231:25, 23:1:0, 233:4, 7, Oxf 44 b = ML 215; 9 scourge and power; šautan ušutļanan Gy 268.8 our scourge and ur power; šautun ušutļanan Gy 268.8 our scourge and our power; scourge and their power; ia d-akla šuṭa ušutṭana CP 177:1.0 ye who cet dere avid of) scourge and despotism; šauṭa mm daihun npal Gy 362:1: the scourge fell out of their hand (s); šauṭa mm 'dh npal Gy 363; śauṭa d-nura Gy 317:12, CS 26.17, 2816, 2918, 31:11 scourge of fire; pl. šauṭa d-nura Gy 30:15 with scourge of fire; pl. šauṭa d-nura Gy 30:15 with scourge of fire; pl. šauṭa glidia Gy 12:119 leathern lashes; šauṭa iman Oxford 49 a = CP 185:2, my lofty lash; šauṭa the Hy scourge; šauṭa d-hibli ziua RD B 19; šauṭa umimra Par. xvvi 174 middle, scourge and command; lgat šauṭa 'fh Morg. 264/10:42 = (var. šuṭa) DC 44, 1320 took the whip to him (: beat him); šauṭa ramia daiuia DC 43 J 30 flall-36:20 f. they carry out the (ir) works with the whip, cf. bšauta Oxf. 55 b. bšauta mhaith Gy 18:14, bšaut(d) a mhaith Gy 19:17 I lift him with the scourge; mahilak bšauta DC 43 I 123 striking thee with a whip; šauta ušultana Gy š(a)uta (אשְוֹשׁי, الْمُحَدِّ , H. שוֹשׁ, Ar. كَوْبَّ , Eth. hω·T) whip, scourge, lash, flail MG 23:21. Pl. -ia. Masc. Spidata bšauta abdia Gy 19:1 f., Gs

faula (act. pt. pc. of SWA) equal to, suitable for, fit for; deserving, worthy. Sauia latar nhur Gy 364:18, CP 165:4, Jb 103:2, ML 200:3 deserving of the place of light. lasauia wielding devils.

sauir Zotb. 218b:23 name of a district. unworthy (s.v.).

sauka (Ar. كَوْمَ) DC 23. 771 thorn.

iaula (<) AM 103.4, Oxf. roll g 800, Or. 329:16 cough(ing). Var. šula 2.

Saupa (cf. mod. Syr. żśoż dwelling-place) byre? sgira hiua biša bšauph DC 37. 577 the vicious beast is shut up in its byre (?).

saura (Ar. كورى AM 281:25 counsel.

šaušata (rt. ŠWŠ) DC 37. 24 confounding powers.

šauta (🎎 🖈) wax. bšauta uabrišam DC šautaputa AM 138:2 = šataputa.

Saziria (Ar. جزيرة Ar. اجزيرة Ar. اجزيرة Par. 12:194 with wax and silk. xxiv 43b pl. islands?

šatama = šatama (q.v.). Pl. šatamia Gs 17: Satanuta (عطن Ar. noun from Ar. شطن) AM 168 10.

Safara (N 190) | from Bab safara Zimmen: Akk. Fremdw. 19) DC 37. 568 document? (or nom. ag. pe. writer?). devilry.

šala (rt. ŠAA II) (a) subst. lustre, glossiness, smoothness, glory, (b) adi. lustrous, smooth, gloriouts. Written also šalia r. (a) lašaia tun GS 65:9 MG 43:21.f., mana d-šala litlh GY 347:23; šala u'qara CP 13:14, 253:8 Morg. 198:14, 20:11, 26/1/4:30, GY 35, ML 15:4, 256:3; šupra ušalia u'qara Morg. 197:9, Parallel with sigia GS 65:10, parallel with

šlama Oxf. roll g 971; šaiia upaiia; (b) 'utra malka šaia Jb 256:7.

saibția DC 51. 79 = šibția.

saiaiii (theophorous name from saia) DC 40. (a)iata s. šiata.

1001 an angel.

Saiafta (nom. act. pa. of SAL) question(ing), interrogation, trial MG 122.8. Varr. Sai(jlta, Saiialta, Saialta usargazta Gy 229.72, ATS 1 no. 239 trial and condemnation; Saialta hauilan [sic] ATS II no. 81 they (fem.) will have questioning (trial); Saialth buura ubarda hauia ATS II no. 3 his trial shall be in fire and frost; Saialtaiun bkupnaiun usihiaiun Light, cf. Ginzā 357 n. r; Saialta asualia uarba Zotb. 231a (2nd text; 3) question of the novice and his master. hauia ATŠ I no. 237 their trial (torment) will consist of hunger and thirst; šaiialta litlaikun Gy 68:6 there shall be no trial for you; saiilth d-almia d-nhura (d-)minh bit Gy 343: If. I asked him the question of beings of

sai(a)na (L. 3 < Av. šayana) peace, calm saina ušiama AM 193.4 tranquillity and peace. šaiania d-napšaikun DC 34. 667 your (own) tranquil minds (?). Varr. šaina 1, šana 1

Salar act. pt. pe. of SRR (q.v.); RD D 17 (& often) a matwaks man's name.
Salas AM 106, RD D 12 (& often in colophons) salap (Ar. شياف AM 287:29 collyrium.

a family name. saiata 1 s. šaita.

saiata 2 (الأحدُّرُ , الْمُحَارُ , عَالَمُونُ saiata 2 (اللهُ عَلَيْ) spectacle, game, sport. salqia bšaiata sainata DC 20 they begin (their) hideous sports.

šaid a man's name, prob. for šai(a)r. iahia šaid saibția DC 51. 79 = šibția. Zotb. 220b:1.

saiul DC 22. 169 for Siul Gy 175:antep.; Jb 114:8 BD for Siul; also name of a phylactery salulia inf. pa. of SAL (q.v.). DC 43 E.

thither, coming and going. Saitak (var. Saiatak B) hua bit hiia Jb 220:12 thy coming Saita 1 (rt. DTW I H., Jew.-Aram., Chr.-Pal., Akk. Sātu) wandering about, going hither and and going is in the House of Life.

saita 2 s. šiata.

saila I s. šaia.

183:14, šita šaiia d-purqana Gy 35:17, 42:13, 66:15, Gs 19:2 the hour, hour(s) of deliverance MG 32:0pen. If .; šaba šaiia d-luma Lond. roll B 124 seven day-hours; bšaba šaiia d-una deseven hours of day and the seven hours of high sila ubusia Gy 99:1, 112:18 f., jb 183:8 hours and twelfths of hours; šaiia Saila 2 (() pl. of Sita I MG 70:1, 172:11; used as sg. in mod. Mand. (cf. Syr. st. abs. & Chr.-Pal. L. šita šaiia purqana Gy 14:11, bšajia Morg. 220/28:6 f. hour by hour, each hour.

Saila 3 (rt. SHA) fading, withering. Saila upaila

§aliz (Ar. ्रंट्र) Gy 395:13 licite MG 2: anteantep.

ŠAL

šaii(a)Ita s. šaialta.

šaina I Gy 128:2, AM 220:21 = šaiana. šaina 2 (by epenthesis) = šania. Pl. -ia DC 37.571. Saina 3 (125.) mire, filth. Saina uglala AM

Saina 4 (L. orig. mental alienation, de-224:13 mire and hail.

ficiency. hzuta šaina AM 233:11 dimness of sair (cf. šaiar) Zotb. 221b:3 a man's name.

šaira (st. emph. of šaiar) strong. šaira uaiar stunii ATS strong and radiant is his body. Fränkel from Akk. seweru Meissner GGA ، بسوّار . Ar. كيالا . كمافياً , كيالاً , كالإلا إلى . Sairia pl. (of Nr.). إلى إلى Sairia pl. (of Nr.).

1904 756, ZA xvii 242) manacles, chains. kublia ušairia DAb fetters and chains. šaita 1 = šita 1. hda šaita DC 42 one hour; atia bšaita qarak DC 46. 226:19 he will come to thee within the hour.

šaita 2 (rt. ŠAA, KŖŸΨ) AM 99:2 talk, gossip, scandal.

šaka (P. さに) branch, twig. Colloquial. Gl. (ثاخبا rami [sic, pl.] عمان [sic, pl.] 31:14 121:6 šaka غصن عمن 122:6 šaka

شاخ *rami* غصون **šakaba** (nom. ag. pe. of **ŠKB**) Gy 218:14 sleeper. sakaşta (cf. Ar. گرگفی Ar. niggard, Pl. **-ia.**

ill-natured grudging, distressing. ruh saiantia 'u šakasth Oxf. roll g 996, Or. 332:16 f. the filthy or distressing spirit.

mdinta q-šakarnajia AM 188.10 (var. šakiršakarnaiia name of a race or tribe. Unknown. sakara a var. of šakra (q.v.).

naiia Par. xxvi). **šakuba** (rt. **ŠKB**) sleeper. Pl. -ia DC 43 J 163. **šakin** (rt. **ŠKN**) CP 29:14 = Q 12:26, 27:28, 32:3 founding, founder ML 35 n. I.

šakir (P. ∑£) Par. xxiv 43b, DC 46. 111:6 sugar (or sweet syrup).

sakra (Νὴτψ,)ἐΔ, ; Η. ὑτψ, Akk. δɨharu, cf. otkepa Lewy: Fremdwörter 81, Brockelmann i. 336) intoxicating drink, liquor; (cf. šakir) syrup, mlia šakra Gs 134:3, 11 full of liquor; 'u bhamra 'u bšakra (var. bšakara) 'u bmia Or. 326:9 either in wine, or liquor (or syrup?), or in water; rmij bšakra Or. 333:17 put it in šakirnaiia s. šakarnaiia.

šakta (cf. **)**Noon) Gy 277:23 sediment, dregs liquor (or syrup?). MG 113:2.

11, Ar. JL., Eth. will, Akk. \$a'ālu) to ask, request, desire, beg, inquire, pray, plead; SAL (Aram. & H. TNV, Syr. W. South-Ar. ethpa. to be put to question (under duress or

PE. Pt. šal Gy 241:18; hiia šal CP 44:12, ML 55:1 he sought life MG 71:6, 255:paen.; šalit Jb 80:1 (for šalt) thou didst ask; šalit Gy 370:21, 371:7, Par. xi 16b I asked MG 255:

samaiil

paen.; šalnin Gs 11212, Q 58:11 we asked; šiltan Gs 112:8 read šaltin ye (fem.) asked MG 255 n. 4; with suff. šiltan Gs 124 ff. (fem.) requested from me; šalth Gy 115:24 (fem.) requested from him MG 271:paen. & n. 3; šalth Gy 358:12 [bis], 13 [bis] 1 asked for it. Impf. nišal DC 46. 189:14; tišul MG 256:1, with suff. nišilunh Gy 184:14 they ask him MG 256:1, 278:15. Impt. šail Oxt. roll f 311, 343, 662. ML 50:4, 53:8. Act. pt. šail MG 17:1; 256:4; pl. šalin, šalila MG-256:4. Part. pres. šaila šulta DC 26. 25 I make a request; pres. šaila šulta DC 26. 25 I make a request;

Impf. tišaili MG 256:11; with suff. nišailan he asks me MG 271:4; tišailan ATŠ II no. 45 thou askest me; 'Sai(1)lij lb 53:13 I (may) ask him; nišailun(a)kin Q 56:20, 93:20 they ask you (fem.) MG 28:11. Impf. šaiii fauaikun Gy 68:5 pray for them. Act. pt. mšaiil MG 69:19, 131:11; pl. mšailia ATŠ II no. 170 they question; pl. with encl. mšaililij Gs AM 20014 they question them. Part. pres. msailna Gy 1847, 10; msailitun Gs 3:21. Inf. saiulia Gs 3:20, 83:13; misaiulia ATS I no. III. Nom act. saiafta s.v. Ernpa. Pf. 'Staial MG 256:11. Impf. nistaial MG 69:20, nistailun MG 256:12. Pt. sailtun ATS II no. 174 ye ask; with encl. dai-uia šailtuli Imuta DC 43 J 121 demons, ye beseech death. Inf. mišal Jb 801. MG 12917. Pa. Pf. šaili, šailit MG 256110; with suff. šailu GS 9517, they asked her MG 279116. 83:13 they question him MG 397:12; msailliun

lamištaial ATŠ II no. 9 he shall not be questioned; pl. mištailia DAb (often), mištailia I nišmatun Jb 168:10 they shall be held re-

sponsible as regards their souls. Gl. 89:3 f. šil أل petere

s(a)lahiata (rt. SLH) (a) emission, sparks (of fire), (b) disembodied souls that have left the body Jb ii 181 n. 4. (a) šalahiata d-nura DC 26. 27 emission(s) of fire; (b) (a)triş mana išlahiata Jb 185:11 (var. I šalihiata B, I šalahiata DC 30) a vessel is set up for disembodied spirits; larmun '1 mana šalahiata Jb 186.6 they cast me not on the vessel of disembodied spirits (doubtf.); d-tibrikibh šalahiata d-ganzibria tabia DC 3 & CP 421:7 wherewith the disembodied spirits of good ganzibras are Der.: šaialta, š(u)iala, šulita z, šulta 1, cf. (a)šualia, pl. masc. (a)šualania, fem. šualata.

blessed. عرب (كيلم / PC 46. 108:11 darnel-weed. \$alam (P. إميلية) DC 46. 108:11 darnel-weed. blessed.

salamta (nom. act. pa. of SLM) forfeiture, yielding. Pl. -ata. nidria ušalamata DC 43 D 66, H 40 (ℰ often) (forced?) vows and for-

ialbai Jb 67:13 an (otherwise) unknown Jewish name Jb ii 76 n. 5.

ialgam (P. منافع DC 46. 106:11 turnip.

salda () (Xx) corpse. d-šalda šaiil DC 44 who question a corpse.

การการ์ orig. pl. flames, hence: ardour. kul d-tih nihuia bšalhabiatik ŠQ 19:22 all he has H. אֶלְהוֹבִיתָא) אַלְהוֹבִיתָא) אווּ salhab(i)ata (אַלְהוֹבִיתָא), H. will be aflame for thee.

= HLP) ransom. šalhapta d-mahria 'Ransom of Disease', title of a phylactery DC 19, DC 43 D etc., cf. DC 20. 4, DC 43 E 2, Par. Salhapta (nom. act. of ๆกรีซ, šaf. of ๆริก xxvii 14a.

salupa (rt. ŠLP) priest that removes the fleece from slaughtered victims. Pl. -ia Gy 28:14. Fig. extortioner.

saluq AM 197 name of a city.

Salutania Nold.'s misreading of slutania Gy 355:16 MG 139 n. 4, cf. Ginzā 371 n. 2.
Salia (rt. SLA I) (a) tranquil, peaceful, calm, (b) sudden. Pl. -iia MG 164:17, (a) parsuph salia Gy 68:1 his tranquil countenance; saliia unihia iamamahun Gy 9;7 calm and quiet are their seas; tušimia šaliia Gy 373:2 suddenly

šaliţ(a) (rt. ŠLŢ, אֶטְיִשְׁלִישָׁא, אַבְּאַלְיָּטְ H. אַבְאַלָּייִ

43 J 77 powerful demon; šaliția umpagiia Gy 86:22 powerful and commanding; (b) ŝaliția rurbia Jb 127:6 mighty rulers; ŝaliția d-mŝalția Jb 181:5 rulers who have authority; šaliția rba d-'urašlam Gy 27:8 f mighty ruler of Jerusalem; ŝaliția d-alma PD 1431 tyrants of the world; šaliția CP 165:7 = ML 199:8 their Ar. Lan (a) mighty, powerful, (b) governor, ruler MG 124:1. Pl. -ia. (a) daiua šalița DC ruler.

Salitana = Salita (b). Pl. -ia MG 137:12. Salipa = Salupa. Pl. -ia Gy 59:22.

šalma Gy 1922, Gs 80:13, Jb 85;3, Q 38:16 f., 39:28, 45:32, Oxf. roll f 774, 984 = \$lama.

šalmana (rt. \$LM) peaceful, righteous, honest, perfect. Pt. masc. -ia, fem. -iata. MG xxviii 15, 137:12, 168:18, MR 120, MSchr. 8 n. 5, 36 n. 1. šalmana bmahu q-mšalam Q 57:14 by what a perfect one becometh perfect; tubaihun lšalmania Gy 5;7 hail to 21:3 faithful and righteous ones; amarnalun isalmania Gy 367:2 I say to the righteous ones; 'I salmania lamagzrit Gy 367:3 gubria šalmania u^cnšia šalmaniata Jb 180:13 righteous men and righteous women; **'nšia** šalmaniata ATŠ I no. 235 Cf. Gl. 155:7, the perfect ones!; mhaimnia ušalmania Gy thou condemnest not the righteous ones 157:11, 176:6.

šalmanuta (abstr. noun from šalmana) Gy salmanata in nidria ušalmanata CP 199 (m): 24 f. read šalamata.

salm'il (theophorous name from SLM) RD 17 214:13 f. honesty, righteousness MG xxviii:

šalpia DC 22. 55 = šalipia Gy 59:22. šalpta DC 46. 237:3 = šalhapta. šam (Ar. ولئ) AM 197 Syria, Damascus. Gl. = DAb par. name of the temple of Ruha.

Samadta (nom. act. pa. of SMD) DC 26. 73, DC 37. 10, DC 43 A 59, 111, 152 etc. desolation, ban, excommunication, repudiation,

94:ult. šam و Syria.

Sometimes confused with samarta (q.v.). discomfiture.

samaiil, var. sumaiil DAb a name given to samandar'il.

iamal (Ar. المال 275:10 north, left. samaluq AM 199 name of a city.

sama fan Zotb. 221b:16 (text) a man's name.

Samar urgently, speedily, immediately, s. SMR (as inchoative verb). samaran AM 203, samarun AM 199 name of a

Persian town.

Samaria (Orm. act. pa. from SMR) Gs 60:8, DC 40. 530, DC 43. J 130 repudiation, ban(ishment), exile MG 122:5. متراس Frankel Gy 227:2 deacon, minister. Var. 276)

prostitute, courtesan, pl. šamašata. (a) samašta d-hazin alma Jb 183:5 the service of this world; šamaštak CP 43:ult., ML 54:5 thy samašta (rt. ŠMŠ I) (a) nom. act. pa.: ministrasamaš'il name given to the stole: see šamšiil. tion, ministry, service, (b) nom. ag. pe. fem. šamša 2.

246.4 entícing prostitute(s), a' surer' pl. samašata d-mragaga Gy 365:3. Samata M 197 name of a town. BZ Ap. II. sambar AM 128 st. abs. of sambar. sambibia pl. (אבונה), אליבינה), אליבינה, או באלים אליבינה, או היבילה, אליבינה, או ביבילה, אליבינה, והיבילה היבילה, אליבינה, או היבילה, אליבינה, או ביבילה, אליבינה, או היבילה, אליבינה, או היבילה, אליבינה, או היבילה, אליבינה, או היבילה, או היבילה, אליבינה, או היבילה, אליבינה, או היבילה, אליבינה, או היבילה, אליבינה, או היבילה,

service; (b) šamašta d-mragaga(n) Jb 77:10,

zays MG 76:20, 124:20. **šambibia** <u>d</u>-ziua Jb 218:15, Gy 198:19, 234:16, Q 55:1, WedF 39:2, DC 27, 217, DC 34, 550, 1070. Akk. šibūbu?, cf. šabābu to lighten) spark(le)s,

son: Herbal 61) Oxf. roll g 615, 663, 665, 894, 903, 1046, DC 47 (very often) rue. St. abs. 508a, from Akk. šibburatu, šippuratu? Thomp šambar s.v.

sambrania Oxf. roll g 718, 1053, Or. 328:10 some kind of disease or injury to the nose.

Wid: Hab. d. Orionialistik) s.v. WedF 25:12, 26:middle, Oxf. 75 b, 76 a & ff. (wax) candles. Varr. Simukția, Simukția, Smukția, Smukția, ML 245 footn. c, 246 footn. e. samukția (cf. Ar. xxx MI. Nachtr., cf. also

Samiatil DC 40. 1002 an angel. Var. Samia'il.
Samidal Gy 383:10 name of a king (cf. s. nuraitaš) Ginzā 411 n. 3.
Samimia Zotb. 225a.2 (text) for šmimia.

šami'il RD 6 name of a personified arrow. šamina (rt. ŠMN) Gy 183:11, DAb etc. fat MG 124:7, Pl. -ia Gy 183:18, 187:7 etc. šamis Zotb. 223b:2nd text:13 a man's name. šamiš (Akk. Šamaš sun-god, šamšu sun, Aram. wypw, しょなよ, cf. st. emph., H. wpw

Ar. Leste 60, Nöld. ZDMG xii 712) Samiš, Sol, sun-god, sun MG 32:33, 150:19. Masc., but st. emph. šamša 1 (q.v.) sometimes Sonne, MMII 75-78, 96 n. 9, MR 126:middle. As god: samis = adunai Gy 23:15, 120:14, Jb 198:12 (as god of the Jews); samis zidana as fem. MG 160:6 f. As pr. n. always in st. abs. MG 300:20. Cf. HpGn Ind. s. Samaš &

Gy 45:11, šamiš with ruha d-qudša Gy 27:16 f., Išamiš plagih, kadba Gy 17:21 to S. they allotted untruth; parallel with other planets Gy 17:21; šamiš ahun qašiša Gy 17:22 S. their (: the planets') eldest brother; šamiš riš planga Gy 17:27; (s. planga); daitia d-bit šamiš Gy 27:21; šamiš bih d-tuha RD 10, atma d-šamiš RD 7; very frequent in magical documents. As planet: lahbit šamiš lšamušia I bnat anašia Gy 210:4 I gave the sun to serve the people (a pun, Ginzā 209 n. 4); šamiš dahnabh (as fem.) s. DHN I. Often.

SamFania Zotb. 223a:4, 224b:14 name of a samea Zotb. 223b:2nd text: 19 a man's name.

samq''q DC 50. 657 name of a spirit.
samsa 1 st. emp. of šamiš (q.v.) used always as planet-name. Fem. (cf. s. šamiš). atra darba šamiš(jh Gy 371:17, Gs 11:5, CP 193:4, Jb 45:8, 57:14, Oxt. 56 a = ML 227:8 place, the sun of which doth not set; šamšia damari Jb 128:1, 5 the sun(-rays?) of my Lord.

šamšat AM 199, šamšin AM 203 place-names samša 2 (var. of šamaša) servant.

BZ Ap. II. samšiil RD 12 = šamš'iil DAb, šamš'il Oxf. 65a = ML 236:4, šamaš'il CP 204:penult. name of a spirit used of a (personified) banner

and stola, cf. ML 284. Sana 1 AM 220:19 for šai(a)na.

sanai st. abs. of sania (q.v.). sanaia (nom. act. pe. of SNA) exchanger, sana 2 AM 101:11 prob. for šahana. sana 3 Morg. 251/89:ult. for šanai.

broker? mihla d-qanaia ušanaia DC 12. 197 f.

s. qanaia.

mšaniuta AM 16). šanajita mn 'nših nihuilh Sanaita (rt. ŠNA) removal, estrangement (cf. AM 38:4 he will have estrangement from (his) sanaila ATS I no. 160 s. šania.

šanan AM 255:30 a man's name. šanania DC 6 for (')šnia. women (or from his wives)

sanbur AM 202 name of a town.
Sangadia s. foll. & šangdia.
Sangaria (rt. \$GR?) a throat disease, infammation? Varr. šangadia (cf. phthisis?), šangiria Or. 328 n. 5. šangaria (var. šangadia) ušangdunia (var. šigdunia) bapquta Or. 328:23, var. Oxf. roll g 749 inflammation (? or diphtheria?) and choking

in the throat.

šangdunia s. preced.
šangdia (cf. s. šangaria) choking?, phthisis?, diptheria? tišiqlun ... šangdia mn apquth DC 51. 447 f. ye shall remove ... choking (?) from his throat.

sanziria (cf. NTIW twisted cord) šanziria psiq sanz AM 198 name of a town BZ Ap. II.

Pl šanija, abs. š(a)nin. MG 114:19, 133 n. I, 164:18, 174:6-10, Jb ii 1 n. I, 4 n. I, MR 121 n. I. kukba d-šanai mn kulhun kukbia Gy 224:23 star which is different from all JRAS 1937 594:11 the ropes parted (broke). Santialil DC 40. 820 an angel. Sania (rt. SNA) remote, sublime, transcendent, wonderful, strange, different. St. abs. \$(a)nai.

šapiqa (cf. Maclean s. मर्बर्) splendour, brightness. šapiqa drabša RD 5 = šapiqa d-drabša DAb the splendour of the banner.

MG 154:17. Pl. masc. -ia, fem. -ata. muta sapira. AM (often) seemly death, natural death (opposite of cruel death); anat sapir sligt Gs 64:8 thou didst ascend fairly; sapir d-haizin sapiria znh Gy 369:10 f. he who is so fair (8g. l) by nature; sapir amria Gs 70:5 they speak fairly; lasapir abdia Gy 96:12 they act not fairly; rahma mn rahma sapir laqaiim Gy 388:22 a friend treateth not fairly his friend; gabra d-šapira Gy 142:15 a man who is comely (st. emph. for abs. MG 307:8); u haizin 'ubadaikun hišia šapir damia zuadaikun Gs 100:4 ii your works are so bad, your viaticum seems to be good (itony); seemly, correct MG 200:20. Fem. sapirt(i)a gubria qaiim AM 14:1, 9:12 f. he is the handsomest of men; sapir d-luataiun azalt Gy šapir(a) (rt. ŠPR, אַפָּיִר אָפָּיֵל) beautiful, fair, pleasing, lovely, seemly, fine, favourable. St. abs. adverbially: good, well, right, anpia ŝapiria Lond. roll B 341 (& often) fair of face. Fem. pl. substantivally: kulhin Sapirata (Ø 22 17; 4 all good things MC 299:22 mŝauiana d-ŝapirata Gy 2:24 Creator of good things; harŝia d-ŝapirata DC 12:36 spells of 150:3 it is good that thou didst go to them fair women.

ness, comeliness. sapirut pagra DC 3.219: **šapirut(a)** (abstr. noun from preced.) good(li)antep. bodily comeliness.

Sapita(rt. **SPÁ**) DC 44./1746 = Morg. 268/27:4 outflow.

Sapla (act. pt. pe. of SPL) (a) low, mean, bad, despicable, ignoble, (b) humble, wretched. St. abs. spil MG 152:6f. (a) bura sapla Gy 85:6 vile monster; qarabtana sapla Gy 96:2 ignoble warrior; (b) maskina hauia ušapla (var. šapala Par. xxvi) lahauia AM 26:19 become poor but not humble (or wretched).

humilation, poverty, misery, meanness, St. abs. adverbially MG 20117. šaplut latišauinan CP 113.11 = Q 57.24 = ML 138.14, DC 41. 220 bring us not into humilation, šaplut hauia AM 49.1 there will be humilation; neg šapluta lahauia AM 58.20, šapluta lihabrath lamšauia AM 59.9 she will not act meanly to iaplut(a) (abstr. noun from preced.) lowness, her friends; mn šapluta Imaliuta DC 51. 590 f. from misery to abundance.

חשבת H. חשבת H. אביה, derived from H. חשש to rest, but cf, Akk. sabattu, sapattu day of penitence KAT 592 ff.) Sabbath, Saturday MG 48:3, MR 90:middle. habšaba qašiš(a) mn šapta Gy 288:9 Sunday is older. (more revered) than Sapta I (H. haw, loan-w.) 11 = Oxf. 48 ab Saturday evening; ium šapta = iuma d-šapta AM (often) Saturday. Personified? Jb 104:3. Io. Gl. 34:6 defectively Sabbath; šapta br maš Gs 101:4, CP 182:9 and سبت (sabbatus أسبوع) sabbatus أسبوع) sabbatus أسبوع

Sapta 2 (cf. Akk. šiptu exorcism?) leaf, folio,

scroll (& often with KPR); sapta hatiquia () 50:18 an ancient scroll; hda šapta šauith ATS II no. 434 I made it (into) a single scroll; sapta hiuartia d-mia DC 37. 187 a white parchment of gut-skin; šapta d-pišra d-amia (ittle of DC 21) the Scroll of the Exorcism of parchment, scroll, skin MG 48:3. Var. šabta s.v. Fem. Parallel with 'ngirta Jb 70:3, 92:2. šaptak Jb 103:12, 105:5, 1081, 121:6 (par. with kdabak) thy scroll; šaptai Jb 277:9, PD 41 my scroll; kaprinalli lšumi mn šaptan PD 'kiprh Isumh mn šapta PD 931 I shall erase his name from my scroll; kiprh Isumaiun mn šapth PD 1091 he erased their names from his 602 we shall erase his name from our scroll,

sapta 3 (rt. SPT) (a) cooking-pot, (b) case. (a) RAS 1938 bšapta d-parzla rimiuk DC 21 =

3:21 into a cooking-pot of iron they cast thee; (b) sapta q-dahba DAb a golden case.

Saqa (N7½ & N7½), (Å, H. Pit, Ar. Öl., Akk. Siqu?) limb, leg, shin, shank. Pl. -ia. Saqik Gy 116:12 thy (fem.) legs MG 177:22; Tika Saqh AM 6:ult. her limbs are long; Skişia Saqh AM 8:14 his limbs are long; Sahaita bšaqia Or. 330:17 f. weakness in the shanks; q-iatha q' Saqia Or. 330:21 situated on the limbs (shanks).

ruha sagarta anat Gs 117:12 thou art a deceitful spirit (not: Ruha, thou art a liar, as understood by Nöld. MG 307:ult.). saqara (nom. ag. pe. of SQR) liar, deceiver. Fem. saqarta. Pl. masc. saqaria. saqaria Gs 51:23 f., 52:2 liars; zapana šaqara AM 154:13 a cheat, a liar; ia šaqara Florilegium, O liar!;

šaquata Gy 106:16 BCD (var. šiquata A s.v.) cup-bearers MG 166:21.
Šaqip (rt. ŠQP) emaciated, pale. šaqip pagrh AM 8:16 f. his body is emaciated.

šar 1 ('He-was-strong') a name given to heavenly spirits ML 284, Jb ii 6 n. 2. iušamin ušar ziua Gy 291:36; šar gupna Gy 215, 511, sar 2 (Ar. بَشَرَ) RD 29 = DAb par. name of a 322:2, 364:15, 377:22, Morg. 226 = ML 70:3.

Sar 3 st. cstr. of foll. bsar mdiniata AM 208:14 in the location (?) of the cities; bsar sira darqa DC 43 B 15 in (every) inhabited district of the earth.

demon.

locality, neighbourhood, side. St. abs. šar 3 (see preced.). Išara d-madna AM 197:14 to the direction of the east; šara d-magrib AM 257:5f. direction of the west; bšara d-marba AM 273:2 in a westerly direction; Išara d-smala DC 42 to the left side; šara d-iaminh sara (cf. mšara) direction, district, location, DC 46 134:14 on his right side.

Sara 2 AM 95:5 for šaqa BZ 61 n. 1.) Sarab (Ar. براب AM 154:15 wine.

Sarahia Zotb. 227a:7 name of a river. Sar(a)uata (rt. SRA) DC 44. 542 & par. fem. pl. exorcisers.

Saraia I (71474) [5] & [5] a. garnia I (71474) silk MG 17 n. 6. Saraila adj. silken. Ibuša d-saraia Gy 148:5. garment of silk; uarda ušaraia Jb 83:15, Oxf. 44 b rose and silk; tagia

d-šaraia Lond. roll A 31, 35 silken fillets; sustila . . . d-šaraia ATŠ I no. 15; tulita d-šaraia ATŠ I no. 256 silkworm; kulhun šaraiia ATŠ I no. 15 all of them silken. saraia 2 (rt. ŠRA) exorcism. ardaga d-šaraia s.

secration CP trs. 231 n. 8. šaraita d-taga CP Saraita (nom. act. pa. of SRA) opening, con-

351:12, ML 276:9 consecration of the crown; saraita q-skinta CP 352:6 consecration of the Sarap (Ar. فَرَفَ) exaltation (astrol.). šarap cult-hut.

śarapat AM 198 name of a city.
śarat ('She-was-firm') (a) name of a female genie, (b) a malwäs woman's name. dilh bqaina ÅM 286:6, 11, 15, 22, 27, 31, 37 its exaltation is in Libra.

(a) šarat nitupta Jb 252:6, 256:9; (b) šarat simat (often in colophons).

Sarba (A.C.) pitcher, waterpot. kdub lbuta d-Sarba DC 46 write on the bottom of a pitcher; maria Sarba SQ 6:2 he who has the pitcher (i.e. the earthenware pot which is sargazta (nom. act. saf. of RGZ) anger, fury broken on the threshold of the marriage-hut). demnation, retribution, punishment. saialth ušargazth ATŠ I no. 239 his trial and con-MG 127:8, confused with the rt. GZR: con-

šarģizana (cf. preced.) furious, angry, punitive. matarta d-šargizana DC 35.

demnation.

šarh (Ar. رشرع) explanation, commentary, interpretation. sarh d-qabin d-sislam rba DC38(title)The Explanation of the Marriage-Ceremony of the Great S. (= our SQ).

Joint 229 n. 2. Varr. Sarhabialit, Sarhabidil, Sarhabidil, Sarhabidil, Sarhabidil, Sarhabidil, Sarhabidil, Sarhabidil, Sarhabidil, mana... d-hu šarhabil sumh CP 37.1. and 3, 458.11, 46117, Gy 238:5, 5 sarhabil gupna Gy 321:21; šarhabil zuna Q 16:3,4., Morg. 267/25:27, Gy 250:1; šurbai ušarhabil Gy 26:21 ff., 26:5:5, CP 199b:9, Jb 90:8, 277:3; šurbai ušarhabili Morg. 88:7; f. (first male, second female), cf. šurbai gabra ušarhabil 'tha Gy 26:18, 38:0; funcestors of the human race); šarhabili RD 10 (var. šarhabidil Drh) patali RD 29 (var. DAb par.) šarhabill, sarhab'il (theophorous name from šaf. of RHB II) name of a spirit, sometimes male, sometimes female; also as an epithet of Samis and a name given to personified scales. as keeper of a purgatory; šarhab'(i)1 ubihram muzania Jb 253:3 f., cf. RD 47.

Sarhazta (nom. act. of SRHZ) Gy 266:14, DC

26. 209 panie, fright MG 127;8.

Sarhat (rt. & mean. doubtf. cf. ML 284) see Sarhat. Oxf. 70 bibottom = ML 240;7 name of a female genie. In CP 207:penult.

Oxf. 68 ab baggy trousers, leggings of the Samat. Saruala (P. و (شلوار 1527, 1553 f., ritual dress, the rasta.

saruasin prob. a miscop. of foll. spand 'kuma bšaruašin (var. šauaršin) DC 46 black rue with milk-cream (??)

šapta 2

sapaiia (Ar. فالقرير) curative, healing, removing weakness. sapaiia mn kulhun handamak DC sapaia Zotb. 217b:16 a family-name.

Opposed to Taita Gy 284:10. Sapala = timia Gy 283:18 BCD (var. Sapla A); Sapala uzaqapa DC 1.2 zoi degradation and raising-up. Sapala 2 (rt. SPL, nom. ag. pe.) Jb 42:3, Gy 320:17, DC 51. 715 one who sinks.

capers. šapala uzarapa Lond. roll B أكروع – P.A. xiii par. capers and palm-leaf.

29:11, Jb 274:13. Sapula (rt. SPL) lowering, degrading. Pl. -ia

jb ii 79 n. 8. Pi. -ia. man šapupa d-qdali ligria Jb 72:8 what cripple is there that sprouts legs? šapupia d-šaipia I burkaihun DC 12. 203, Lond. roll B 43 cripples who creep on their knees; šapupia I ligraihun asgitinun Jb 274:13 f. I caused the lame to walk on their feet; ušapupia Imasguiia Gy 29:11 and (causeth) the lame to walk. Scr. Sapupa (Sasa) crawler, creeper, cripple

def. Spupa Floritegium 360:132.

Sapur DC 22. 20 = Spur Gy 21:9.

Sapia 1 (rt. SPA I pt. pe.) at ease, tranquil, pacified. pagra Sapia AM 165:6 physical ease. apia 2 (rt. SPA I cf. La, Ar. la thorns)

edge, fringes? šapia d-šipula JRAS 1937 591: 33 the edge (or fringes?) of the hem. \$apiut(a) (abstr. noun from šapia 1) ease, quiet, comfort. sapiut pagra CP 438:9 bodily ease.

stars; šanai liauar barkilh DC 3 & CP 419;5 they bless the Sublime Y. (poetic form for liauar šania); šania ummakria, šania umnakria (very often) sublime and transcendent (epithets of Life); sauth šnai Gy 236:14 its radiance is wonderful; kul had šanai mn habrh Gy 337:10 each different from the other; birikta d-šanai DC 34. 679 sublime blessing; brahmia šanaiia ATŠ I no. 160 (read vicesure, in summer actuate at 13 to 10 treeu sanial sublime devotional prayers; aiar sania (often) subliminal ether; girzia d-ŝanai (var. sania) ma alinia ATS II no. 16t, var. DC 6 ibid. treasures which transcend the worlds. Saniuta (abstr. noun from preced.) alienation, estrangement, insanity, madness. Doublet sanaita s.v. ŝaniuta blibh AM 25.12 derangement of mind, madness; ŝaniuta d-gubria nihuilh AM 99:ult. she will have mensadness (nymphomania).
Sanqia for ŝaqia. ŝania Iŝanqia d-arqa d-hŝuka umhalkun ATS I no. 254 making legs of the earth of darkness and making them walk. 46. 136:15 = DC 45 par. (no. 26) removing weakness from all thy limbs.

Sapaita DC 30 = Sabaita Jb 144:8.

Sapaia I (rt. SPL) lowland, lower region, valley. sa الله (شاعر (ما الله المعد) sa الله المعالم sa الله المعالم ši pir) hauia AM 155:9, var. Par. xxvi par. he will be a poet. Safpuria AM 105, Zotb. 226b:35 a familyapapa (שְׁבָּבְּ) creeper, cripple. Pl. -ia Gy DC 43 D 65.

S 106:15, PD 1242, 1244 = ATŠ I no. 129 feasts, festivals. MG 145:20, 167:18.

deliverer (title given to the death-angel Sauriel). MG 113;paen. sauriel saruia CP 64:ult., Q 29:28, 45:14, GS 2:3, cf. Q 38:5 ff., 37:6, 45:32, GS 9:20, 24, 119:10 f., DC 41. 268. šaruata 2 s. šar(a) uata. šaruia (rt. ŠRA I, Loid) releaser, redeemer,

šarauata 1) food, sustenance. agra lasia iahibna ušarukta lgabra giraia DC 23, 594 ff. give the fee to the physician and food to the Sarukta (a mod. form of) 10. cf. cf. s. pl blood-letter

Saruqia (rt. SRQ I, pl. or inf. pa.?) Or. 327:2 Sariaili (rt. SRA I) DC 40. 879. Var. Sariai'il noise(s).

Sarlut(a) (rt. ŠRA I, JKařík) (a) looseness, (b) liberty, freedom. (a) šariuta d-karsa AM 146:5 looseness of the belly (diarrhoea); (b) rhamta ušariut (var. uširiut) dia Morg 44:740 ff. (var. Morg. 260/12:17) love and free handedness (= open-handedness, generosity). S.V.

arim (P. أَجُوارُمُ > مُعَارُمُ اللَّهُ MG 2:13.

Sarir(a) (rt. SRR,)) (... strong, powerful, firm, reliable, fit, proper, dependable. Pl. masc. -ia, fem. -ata. ŝarira kul damria Gs 85:antep. f. reliable is all that they say; iaqira uŝarira DC 43 D 49 honoured and powerful; hauma ŝarira bgaita AM 258:25 Sarica M. 258.32 severe (; bitter) cold; qirsa sarira AM 178:antepenult. a heavy calamity, hatmia . . . šariria DC 37. 296 ff. strong (dependable) seals; 'umamata ŝarirata DC 40. severe (: excessive) heat in summer; qurša 419 bindíng oaths; luțata šarirata DC 12.36 šari'' II DČ 43 D 32 = šariaiil. powerful curses.

iarkana (cf. Syr. Lisik remainder, but prob. any tree. Sarkana hu DC 41 (picture of a Talm. Nythorn, worthless tree) shrub,

šarqia (Ar. قرق) AM 203:10 the Levant, or

8. AM trs. II. 7; 215.ult.

8arša = širša MG 13:19. Pl. -ia. šarša PD 420, 699, 510. 996, 62 853, Oxf. roll f 1162, 1167 etc., together with širša Gy 31::bottom, 312: 8 f., with širša Jb 236:12 ff.; šaršaihun PD 235; tuhma ušarša Gy 142:6 (cf. tuhma uširša l. 17): ṭaman ušaršan Gy 30:3; šarša br ganinia DC 34. 943 the cultivated Root (i.e. Mandaeans); šaršia kabiria DC 26, 159 mighty tribes. Very often. ašasa. ašaša.

sašba (etym. obscure, cf. Ar. حَبَقَ؟) gate, large door, portals. Pl. -ia. msakralun Išašbia ATŠ I no. 281 blocks up the portals.

šašk'il anana Gy 374:19 name of a cloud. šašq(1)1'il anana CP trs. 223 n. 1, 342:ult, Lond. roll A 391 f. name of a "cloud",

šata (cf. šta 1) buttocks, pubic regions. manzia d-atutia šata uhadiauata ATŠ I no. 223 the hairs of the pubic regions and breasts.

guzzler. aklaia ušataia AM 39:1 gourmandizer and bibber. Gl. 98:8 šati [sic] potator šatala (nom. ag. pe. of STA) drinker, bibber,

Sataputa (abstr. noun from STP) Gy 388:24, AM (often) companionship, partnership, iatama (Lidzb. mistakenly Ar. Plin ML 22 n. 6; Akk. &atammu), temple-functionary. Pl. &atamia Q 8:10 = ML 22:7, also &atamia s.v. AM (often) companionship, partnership, association, alliance, society. Varr. šautaputa, šatapta, š(u)taputa.

satia 2 Zotb. 218b:16 a city in the district of Satia 1 act. pe. of STA (q.v.).

satrin DAb name of a tree in the land of Mashkun.

SBA I (مكل 'سبى 'Ar. 'שבה 'H, مكل 'שבא) SBA آ prisoner, cf. Akk. šābū enemy) to take captive, capture, captivate.

nišibun AM 184.1.5 f. they will take captives; with encl. nišbilh AM 211.15 will capture it; with suf. nišbilh we capture him MG 287.1.4. Act. pt. pi. šibia d. šabin Gy 17.8 prisoners that they capture MG 328.9. Pass. part. pres. ana huit ašbina bšibia d-alma Zotb. 227b.40 l was PE. Pf. with suff. sibian Gy 322:23 took me captive; šibiun Gs 60:8 they took me captive sbaitun Gy 365:19 ye took me captive MG 285:21; bšibia rba šbaitainun DC 34. 547 thou didst hold them in dire captivity. Impf. šibia MG 286:3; **d-šibun** [sic] **umapikria** DC 37. 498 which bound me and entangle (doubtf.);

captivated by the world.

ETHPE. Pf. Stbun Jb 267:10 [twice] were held captive MG 264:18; ustbaitun lalma DC 51. 353 f. and ye are captivated by the world. Impf. lanistbia libaikun Gy 20:14 let not your hearts be captivated; 'Ih nistbia umalia Ih AM 180:penult, he will shut himself up and mourn for her; tistbia Gs 60:11, 13 thou wilt be held captive MG 265:1. Pt. pl. labšibia mištbin Gy šult. they are not held in captivity; mištbin bzimara Gy 176:21 they sare captivated by song; with encl. bj mištbib Gy 12:3 are captivated by it.

Der: šbia, šibia.

ŠBA II = ŠBH (q.v.). Another secondary rt. ŠHB s.v.

469; Saba bkasa he blessed the cup MG 234:20; Sabat MG 234:27, Sabit Gs 130:14 MG 235:4 with suff. Sabinun Gy 349:19 B (var. of Sabinun) he praised them MG 66:7; Sabuk they praised thee MG 274:13, Sabuia they praised him MG 278:1; Sabath Q 6:24 I praised him MG 277:10; Sabankun, var. Sabinkun Gy 313:11 we praise you MG 281:5; Sabatinun Q 6:25 etc. (var. šabitinun Morg. 229/46:6) I praised them MG 282:anteantep. f.; šabitinkun DC 51. 654 I praised you. Impt. nišaba MG 235:14; 'šaba MG 235:16; nišabun, tišabun Gy 45:8, 59:4, MG 66:4, 235:20; with suff. nišabak, nišabak, nišabak, O 53:24 we praise thee MG 273:17 f., tišabunh Pa. šaba Morg. 213/14:7 = CP40:2, ML

ye praise him MG 64:22, 278:14; tišabuja Gy 23:11 D, 45:10 id. MG 66:5, 278:21; nišabunak they praise thee MG 274:21; Sabin-MG 16:4, 236:14; mšabit Gy 208:10 etc., MG 64:20, 236:19; mšabinin MG 236:23; mšabitun MG 236:27; mšabitun MG 236:21.16; šabuita DC 51:654.

ETHPA. Pf. Stabit Q 53:27 thou wert praised MG 16:9, 234;paen. f.; with encl. (h)un Oxf. III 1a, 2 b, etc. I praise them MG 282:1. Impt. šaba MG 234:25, fem. šabai Gy 325:6 MG 237:19; pl. with suff. šabuia praise him MG 64:23. Pt. (act. & pass.) mšaba MG 16:3, 64:17, 131:10, 16, 236:4f.; mšabia, mšabia, mšabin MG 64:20; pl. with encl. mšabilh, mšabilun (both often). Part. pres. mšabana

uštababh Morg. 230/47:5. Impf. bnapšin ništaba Gy 27:11, 50:14 praiseth himself. Pt. mištaba praising himself MG 132:18, 236:10. Der.: s. SBH and SHB.

SBA III (Targ., H., Moabite, Phoen. yzw, the rt. of the Gen. Sem. 'seven') af. (& doubtf. pa.) to adjure, lay under oath; to bind by oath. Pa.? Pf. 'sabit (read asbit?) 'flak umauminalak DC 37, 42 f. I have adjured the ... and I bind thee by oath.

Ar. Pf. asbit 'fauaikun umauminalkun DC

51. 167 I have adjured you and I bind you by oath. Part pres. masbinalak misa umauminalak CP 30:15, ML 36:6 I adjure thee, oil, and bind thee by oath.

Der.: Saba, suba, sabata.

12. Pt. pl. uminaihun tapqia d-nhaša msabin DAb and some of them make copper plates SBA IV = SWA.

PA. Pf. sabit DC 22. 113 for sauith Gy 118:

šbab (Ar. بياب AM 258:34 youths. (13 n. 6).

šbania (cf. P. איליב) d-šaiia DC 3 (insertion) name of an astrological guide to the fortunes of each of the twenty-four hours.

SBH (Aram. & H. naw Kautzsch 87, Syr. ŠBD (šaf. of ABD I (q.v.)).

At. σω, Bth. θηθη, cf. Akk. suppa, suppa, suppa, to praise, give praise, laud, glorify; ethpa. to praise oneself, boast, vaunt.

Secondary roots **ŠBA II**, **ŠHB** s.vv.
Pr. Pass. pt. **šbih** MG 65:5, bil gabra šbiha
DC 44. 1152 = Morg. 263/17:16 Bel, lauded being; pl. sbihia AM 29:5 praiseworthy, ex-

 Sabit)
 MG 66:5, 235:4; with suff. Sabilith Q

 6:24 (var.)
 I praised him MG 65:17, 277:10;

 Sabhinun Gy 349:19 he praised them MG 66:6.
 Impf. tišabhun Gy 23;9 MG 66.4; with suff. tišabhuia Gy 23:11 ye praise him MG 278:20. Inf. šabuhia CP 115:11, ML 14:11 (& often) MG 236:30; with suff. šabuhak ML to praise PA. Pf. sabhit Gs 130:14 (in the same I. with thee MG 292:20.

ETHPA. Only forms from SBA II (q.v.)

DER.: šbih(a), šubaha.

Sbuqia (rt. ŠBQ) divorce. 'ngirta d-sbuqia Jb 120:8 (var. sbuquia Jb 72:2, sibquia BD in both places) a divorce-letter

šbia (rt. ŠBA I) AM 172:penult. depopulation. šbin(a) pass. pt. pe. of ŠBH (q.v.). šbila (ابنيل، المحيل 'שְׁבָלָא) AT. (نبيل، المحيل 'שְׁבָלָא)

d-saliq latar inhur Gy 274:13 the path which riseth to the Place of Light (parallel with dirka ... d-šalmania); šbilh bdaria rabut zmar Gy 274:15 his path (leadeth) through houses of prostitution; trast Salia Inhainnia Gy 342:19 thou hast set up a path for the believers; šbila natiti Gs 128;7 ff. thou guardest the path, aqapra bšbilun lait Gy 11:2 there is no dust by which paths, bhimnu šbila salqia RD B 88 ff. by which path do they rise? path, way. Var. 'sbila s.v. Pl. -ia. Masc. MG 160 n. 2. 'sbila d-mhaimnia Gy 37:5 the path of the believing; biblia d-šumh d-muta Gy 255:9 on the path of the name of Death; sbila

SBQ (المجلق عند) در مكم المجلق (SBQ (المجلق عند) در المجلق الم forgive, permit, allow, leave behind, abandon, forsake. Secondary roots **ŚWQ, ŚPQ** s.vv. Pr. Pf. **Šbaq** he le(f)t MG 221:22; with suff.

sbatth MG 277:1, Sbattan CP 10:3 = 0, 52: 30 thou hast forsaken me MG 272:3; Sbattinum MG 282:22; Sibqum MG 272:14; Sibquk MG 281:18; Sbaqunin MG 281:18; Sbaqunin MG 281:18; Sbaqunin MG 281:18; Sbaqunin MG 281:18; Sbaqunin MG 281:18; Sbaqunin MG 281:12; Sbaqunin MG 281:12; Sbaqunin MG 281:12; Sbaqunin MG 281:12; Sbaqunin MG 281:12; Sbaqunin MG 18:10; 227:13; with encl. nisbiquin Q 19:28 may heremit them (their sins) MG 28:18; nisbiquilak Q 740:11; nisbiquilak G 21:11; they will forgive him; tisbuquin MG 28:13; nisbiquilak MG 28:13; nisbiquilak MG 28:13; nisbiquilak MG 28:13; nisbiquilak MG 28:13; nisbiquilak MG 28:13; nisbiquilak MG 28:13; nisbiquilak MG 28:13; nishiquilak (MG 275:16); mishopak MG 273:14; tiš(i)dan Gs 116:25 thou lettest me MG 271:1; 'śbiqinkum MG 30:14; mishopak MG 277:1; 'śbiqinkum MG 30:14; mishopatak Gs 53:23 (var. mishquak D) MG 274:18 (read nishumak will captivate thee? Ginzā 489 n. 2). Impt. śbuq AM 249; 3[twice] loose; with suff. śubqh PD 1043 leave her; śubqin Gy 33:3; var. śubqan CDlet me bel MG 27:1:19; pl. with suff. śubqan CDlet me bel MG 27:1:19; pl. with suff. śubqan hataila D 1:5, Gy 1:3, 17 f., Gs. 38:5 f., 744 (& very often) a remitter of sins MG 31:0:14 & n. 1, MR 17:2:bottom, MST 3:24; pl. qanin ušabqin balma s. QNA 1; d-šabqia mm narba Imadna DC 26, 93 which take to flight from westto east; !gli hauma urugza šabqia DC 44. 108 they loose passion and rage against mewith encl. lašabqiala d-n'zal Gy 23:3; f they do not allow us to go. Part. pres. with encl. šabqatli Di 2:0:2 thou divorcest her; šabqatlum thou leavest them MG 23:2:2. Pass. pt. lun thou leavest them MG 23:2:2. Pass. pt. lun thou leavest them MG 23:2:2. Pass. pt. lun thou leavest them MG 23:2:2. Pass. pt. lun thou leavest them MG 23:2:2. Pass. pt. lun thou leavest them MG 38:7: Inf. mišbaq hauqa lin Morg. 2:16/2:11. left; with encl. (& act. mean.) d-šabquin Gy 60:18 which he left MG 38:7. Inf. mišbaq hauqa linišbaq mn thak briššaihum DC 37:37 f. to loosen some of thy anxiety in their heads; mišubiq [sic] ldukth durdia DC 3 no. 161 to

leave behind in its place the dregs; with suff. mišibqh Jb 265:13 to loose him. ETHPE. Pf. Éthiq DC 34. 255 was expelled; with encl. hagin... Éthiqlip DC 48. 278 her sins ... were remitted. Impf. with encl. adaptaikun uhaubaikun ništbiqikun Gy 21:12 that your sins and trespasses may be forgiven you; kul hatqiii . . . ništbudih ATS II no. 182 all his sins shall be forgiven him. Pt. mištbiq MG 132:10; with encl. mišt(i)biqlkun MG 31:16 f.

ا بنخ کرد prohibere نخ 150:5 از بخشید 179:9 د کا 2:0:1 بکارانی ponere تشاش 179:15 د کارانی relinquere تشاش که این دع این تخاصه که کارانی که کارانی که کارانی که کارانی که کارانی که کارانی که کارانی که کارانی کارا جمل £ 50.15; گذاشت permittere ترک £ 79.5 خلاق داد jacere طلق £ 108.9 : كرد facere ibid. sic] parcere, veniam dare, excusare

Šbqaiail).

Spaiail IM no. 14, Sbaaiil IM no. 13 a genie IM 97/20.

SBR (from TBR by influence of SMT Jb ii 132 n. 2) to break.

ETHPA. Pf. Stamat u Stabar Jb 134:6 they were torn out and broken.

SBS (Jew.-Aram., Syr., Chr.-Pal.) to confuse, bewilder, befool, Jead astray, cozen, cajole. Secondary rt. SMS II s.v.

with suff. Sabsan Gy 369:2 befooled me; Sabsun Gs 14:18 they befooled me; Sabsun Gs 14:18 they befooled me; Sabistin Gy 258:21 was befooling him; Sabistinkun Gy 186:15, 233:19 I befooled you (MG 281:2); Sabistun Gs 11:21, 75:3 ye befooled me (as without suff.). Impf. with suff. nišabšinun Gy 257:26 we will cozen them. Act. pt. msabis Gy 56:9, 186:13 he befooleth, leadeth astray. Part. pres. with encl. mšabšatlun Gy 230:17, 233:8 thou befoolest, them. Inf. Sabusia Gy 180:15. Nom. act. šabašta s.v. ErneA. Pf. la Stabaš Gy 258:22 he was not befooled. Pt. pl. lamistabšia Gy 257:27 they are not befooled. (delete mn) by cozenry they brought me into the body; sabšat aiilth lkništa Gy 115:17 leading astray she brought him into a church; Pa. Pf. šabiš Gs 14:6, 75:4 they befooled me; mn šabiš ailun lgu pagra ATS II no. 126

Der.: šabašta, šabšuta.

astray, make a mistake, be amiss, wander. Pr. Pf. 'u šga ATŠ (very often) if he made a mistake; with encl. šgulia cf. s. pass. pt. SGA (אָנָאָי, אַלָּאָר, H. אַנאָר, rel. to SGS) to err, go Impf. 'zdahar d-lanišgia DC 41. 284 beware lest he maketh a mistake; nišga Gy 33:14 they will be amiss. Act. pt. pl. halin d-šagin halalta (bšitin šga) PD 562 = ATŠ I no. 51read -ia? doubtf. Ginzā 33 n. 1; latišgia DC 41. 164 make no mistake; nišgun AM 216:ult

those who make a mistake in the rinsing (have erred sixtyfold); with encl. sagibun

JRAS 1937 590:20 strayed (?) amongst them. Part. pres. sagit CP 95:6 = ML 121:11 AM 260:13, ATS II no. 43 thou makest a mistake. Pass. Pt. with encl. šgilia minaihun DC 30 (var. šgulia Jb 48:12, gulia B) some of them were lost to me.

Pa. Impf. latišagia DC 48:258 make no mistake.

ganda graphical var. of ağganda (q.v.). (a) ganda İlina d-hiia Jb 52:8 Messenger, Apostle of Life. Often. Der.: šugiana.

masc. -ia, fem. -ata. tanura d-śgir AM 134: 15 f. = tanur śgira DC 46. 179:16 a kindled as BC) d-šgiria Gs 26:13 a heated oven (Nöld.'s **sgir(a)** (pass. pt. pe. of **ŠGR**) heated, glowing, ardent, enflamed, set alight, kindled. Pl. oven; duga šgira Gy 216:14 a glowing oven, pl. dugia šgirata Gy 111:7; kitun (read atun emendation to atunia MG 304 n. 4 is unnecessary, although Sh. 'Abd.'s copy indeed has this form).

šģiš(a) (pass. pt. pe. of ŠGŠ) (a) muddled, confused, (b) frightful, violent. Fem. šģišt(i)a. Pl. masc. -ia. (a) ia šģišia ATŠ I no. 11 O ye muddleheads!; aina šģištia JRAS 1937 593:29 the confused eye; (b) miţra šģiš nihuia AM 250:19 there will be violent rain; lilimania šģišia ulhizuania šģišia DC 40. 462 f. for frightful dreams (; nightmares) and frightful visions.

SGM (cf. pre II) to distract (attention), deceive. Doubtf. nišigmun uašgmun DC 44. 878 = Morg. 261/16:18 (var. . . . <u>d</u>-sgmun) thev distract their attention having deluded hem (?).

ŠGNS in aqapra nišganas AM 245:31 for aqapra nišgaš Par. xxvi par. dust will be stirred up.

ETHPA. Impf. nistagap bnura Par. xxiv 7b = DC 46. 242:1 he shall be covered with SGP (a , a , to cover.

to present oneself, come into existence, be

ETHPA. Impf. hu bgišmia ništagar AM 186. 14 he will present himself in person; hiuta nukraita . . . tištagar AM 221:18 a strange creature . . . will be brought to birth. brought to birth.

SGR II (ساجر II, Ar. بالا الله II, المهدر) to burn, kindle, flame up, glow, heat.

PE. Impt. sgur tanura AM 134:15 kindle an oven. Pass. pt. sgir(a) s.v.

PA. Nom. ag. mšagrana s.v. ETHPA. Pf. 'Štagar Gy 166:15, 'Štahan uštagar Gy 282:0 he was hot with lust and enflamed. Impf. ništagar Gy 320:5, 377:14, Par. xxiv 7b, DC 46. 166:16 shall burn, be enflamed; nistagrun AM 186:3 they will burn. Pt. pl. mištagria Gy 225:6 are enflamed. DER.: š(a)gira, šagra, šigra.

ŠGŠ (المَالِقِ الْمَرْسِ Ar. مَرِيسُ Akk. šagāšu, šagāšu, šagāšu, sagāšu) to disturb, cause disturbance, stir up, trouble, perturb, confuse. Pr. Pf. with suff. sgašth Jb 20:8 I stirred it

up; šgaštinun šgašat Jb 19:8 I disturbed them. Impf. nišgaš cf. s. ŠNGS. Pass. pt. šgiš(a)

suff. šagšinin ltirata Gy 151:19 he disturbed their consciences; šagištinun Jb 199:10 she conficed them (MG 282:19). Impt. with suff. šagšinin ltirata Gy 151:17 f. confuse their consciences (var. šagšin'n MG 282:12). Pt. pl. mšagšia tigra ramibli Oxf. 55 b they cause disturbance and strife therein; latimia mšagšia (var. mšagušia C) biardna Jb 10:11 Pa. Pf. šagiš Jb 7:5, 9:12 he disturbed; šagiš tigra rmilun Gy 17:9 f. they cause disturbance and strife (Ginzā 19 n. 2); with cast not disturbers into the jordan (one would rather expect an abstr. noun Jb ii 17 n. 5).

ETHPE. Pt. mištigšia ruianh AM 111:9 his reason will be upset (read ethpa.?).

ETHPA. Pf. Stagaš Q 52:10, 12, laštagšun AM 252:20 (cf. BZ 153 n. 9); Stagaštun Q 52:17 MG 224:9; with encl. 'Stagašilı ruianh Gy 24:24 his mind was upset; 'Stagašilu Gy 24:24 his were confused; malkia tištagšun Gy 7:13 they were confused; malkia tištagšun AM 236:11 kings will be involved in confusion. Pt. mistagaš AM 209.18 will be upset; mazruta lamistagaš ATŠ II no. 34 (var. lamistagsia DC 39) the seed shall not be adulterated; pl. mdiniata mistagšun (read mistagšan) AM 178.14 cities will be thrown into confusion. **SDA** I (Jew.-Aram., Syr.) to cast, throw, drop, put, pour, shed; idiom: (with 'da) to lay the hand on, beat; af. to shed, pour; ettaf. to shed

DER.: mšagašta, šgiš(a), šigša, šigšana,

maria Gy 22.7 f. put ye not your children into a (nother) lord's house; with suff. tiskinan Q 27.26 thou castest us MG 289.15. Inpt. skia Lond. roll A 237, ML 52.7 insert. Act. pt. da Irisa sadia Gy 85.20 she putteth her hand on her head; finh qudam abuia sadia AM 5.15, trs. 8 n. 2 (& offen) a doubt, idom BZ 8 n. 2; with encl. sadially barqa ATS I no. 280 she casts it off to the ground; pl. da Irisaihun sadin DC 34. 106 they put their hands on their heads, with encl sadilla Gs 75.12 they throw me away. Part. pres. sadinin Gy 84.1 we cast. Pass. pt. bkul had hilbuna tajka šdiia DAb antep.; šidiuih DC 41. 497 they put him (; inserted his name); šiditun šiditun Gy 365:21 f. ye cast me (as without suff.) MG 285:22. Impf. 4h biardna nišdia ATS I no. 34, cf. II PE. Pf. šda 'da lpumh DC 51. 74 he put his hand to his mouth; kul d-akal šda mn pumh 147:13 I drew off the ring and placed it on her; with suff. Ibisna Ibusa anus 'lauai šdih no. 15 puts his hand into the jordan; nišdun daihun biardna ATŠ II no. 15 they put their hands into the jordan; latišdun bnaikun bit Gy 84:21 whatever he ate he cast out of his Morg. 268/26:20 I wear a dress which A. put mouth; with encl. ana šilpit 'sqta ušdibh Gy on me; **šdun** Gs 60:8 they cast me MG 285:

who shed blood; zmaiun ašdia barqa Gy 28:14 they shed their blood on the ground; ašdin Ar. halin d-ašdia dma Gy 181:20 those in each house a throne is placed.

uramin durdia ML 187:2 it (: the water, pl.) they gush forth and cast out the impurities (= read as in CP 155:10 sadin etc.).

ETTAF. Pt. bakia alia umitašida Gs 74:23 pl. bakia alia umitašidia Gy 232:5. Identical with AŠD (q.v.). Der.: šidaiia. she weepeth, lamenteth, and sheddeth tears;

SDA II, SDD (Targ. & H. TTW, Ar. Ja) to fasten, bind tightly; overpower. Pr. Pf. karkil šdinun s. karkil. Pt. with

encl. šidiriata šadibun bkulhun DAb they fasten chains on all of them.

his mouth is bound and they bind it fast. Part. pres. br anašia mšadana alma lišanin (read lišanun) DC 46 I bind human beings as Pa. Pf. with suff. 'sir pumh ušadiuih DC 51 to their tongues (talisman for a tongue-tied person).

śdahaia (rt. ŠDH) felling, overpowering, striking down.
 gira tmanaia d-hu śdahaia DC 43 H 39 eighth knot which is overpowering.
 ŠDD s. ŠDA II.

ŠDH (cf. **ŠDA I, II**) to strike down, prey upon.

ETHPA. Impf. with suff. ariauata nistad-hunun AM 222:1 lions will prey upon them. Der.: šdahaia.

Gy 144:14 S. the great and mighty; hitmit baba banph 4-sdum Gy 144:20 f. I sealed the door before S.; kursia 4-sdum RD 20 the throne of S.; baba 4-sdum RD E the gate of S.; sdum daina RD 35 S. the devil. great (son?) of darkness; šdum rba gabara sdum a spirit of darkness, one of the rulers of šdum rba br rba d-hšuka Gy 141:11 S. the the underworld. Var. asdum. (a)sdum qarab-tana Gy 141:21, 23, RD 20 S. the warrior;

smoothe, quieten, make peace, negotiate a marriage, (of a hole to foll in, level (tdiom); ethpa. to be settled down, lie quiet.

Pr. Impt. nha ušduk (5y 350:21 be calm SDK (Jew.-Aram. 770 to be quiet, pa. to sduta for šidta in bšduta tlata habšaba Zotb. 230a:4 f. in the year beginning on a Tuesday. settle down, to negotiate a marriage, Syr. pa. to arrange a marriage) pe. to be quiet, silent, peaceful, settled down; pa. to settle down,

and still (MC 219.01t.). Fass. pt. pl. nihia usedikia Gy 29:37 calm and quiet; lanihia ulasdikia Gs 65:10 unrestful and unquiet. P. B. usadik (var. šadak) bšumh d-libat DC 45 = DC 46. 70:13 and arranged a mariagen the name of Venus. Act. pt. niquuk mšania umsadik 'utria CP 279:3, Oxt. 94 b they shall call thee pacifier of uthras; with enci, mžadiklun lkumsia Gy 89:9 he fills in the ditches. Pass. pt. fem. pl. st. emph. paqata mžadkata Oxf. roll g 657 peaceful valleys. Nom. ag. mšadkana s.v.

the (planetary) ships foundered; 'stadkun kumsia kulhun Gy 97:14 all hollows were ETHPA. Pf. markabata Stadak DC 26. 11 levelled. Pt. pl. kulhun kumasia mištadkia Jb 89:7 all pitfalls were removed (filled in).

SDL the rt. of šadilata šadlata (q.v.). Der.: mšadkana.

ŠDN (den. from šidana q.v.) to be(come) mad,

crazy, rabid, possessed by a demon. PA. Pass. pt. mšadana DC 46. 80:10, 109:5 (& often) demented.

ETHPA. Pf. Yuiš d-Stadan DC 46. 20:4 a person who has become crazy. Impf. kalbia ništadnun. AM 186:3, Par. xxvi 266:8, 275:bottom; dogs will become rabid. Pt. Yuiš mištadan DC 46. 76:14, 12:1:1 a person demented; pl. 'tita ugabra d-mištadnia DC 46. 122:3 woman and man who are demented.

Gl. 28:10 mšdn [sic] [act | fatuus; 157:5 id. أct. MG 84:12).

DER.: cf. šidana, šadana.

SDP = STP (q.v.).
PA. Impf. tišadpun Gy 67:21 ye associate
MG 42 & 12. Impf. with suff. šadpinun AM 157:2 add them (put them together), (the numerical value of letters).

SDO (< Aram. & H. PNW, Syr. of. to be

silent MG 42:11. PE. Impt. śduq MG 219:ult. Act. pl. šadqia AM_18. Pass. pt. šdiq MG 116:14.

SDR (Gen. Aram.) to send, send forth, send off, send away, dismiss; to commission, send with Der.: šidga.

PA. Pf. sadar MG 221:paen., sadart MG a message or on business.

tep.; šadirtan Gy 338.4 thou didst send me MG 15:28, 272:5 (gives mistakenly -in for -an); šadartinun MG 282:2. Impf. nišadar MG 30:5, 26:16: 'šadar MG 22:7. Pt. (act. & pass.) mšadar MG 30:5, 13:9, 15, act. Gy 5:18, pass. Gs 2:8, MG 230:8, 9. Part. pres. with encl. mšadrinalh Gy 126:ult. we send him (var. mšadranalh AB sg.) MG 23:9 f.; mšadritulh MG 23:3:0. Inf. šaduria Gs 2:8. ETIPA. Pf. 'štadar 'utra Gy 12:3 an uthra Iparuanga q'adam Gs 9;7 sent a messenger to A.; šadrun lalma hazin Q. 13;7 sent me into this world MG 387; šadarth, šadirth Gy 346 (* often) thou didst send him MG 276;antean-Gs 64.5 ye sent to me MG 225.13 f.; with suff.
Sadrinan he sent us MG 279:anteantep.;
Sadruia Gy 43:ult. (var. Sadruih D) they
sadruihim MG 277:ult. (r.; šadru Gs 108.23,
1094. Q 43.7 they sent her MG 279:14;
Šadrun MG 272:19; šadrun minţar dara uran. dudia Gy 299:5 He (: Life, pl.) sent me to preserve the generation and to rouse it; šadrun ... g-tia hidbh tabta Gy 111:3 He (: Life) sent me ... that I come to do good therein; šadruia 222:26; with encl. Sadartulia (var. Sadirtulia)

stranged (given their place or function);
Stadrat mazruta DC 4.1.82 the seed was sent forth; with encl. Stadarly haila DC 34 strength was assigned him; Stadarly rahata 4-mia him DC 34 a stream of living water was sent to him. Inf. mistaduria Jb 167;3
MG 144:20, 234:3. was sent; girmia kulhun 'bašqar u'štadar DC 48. 291 f. all the bones were differentiated

SDR II (Jew.-Aram. 77# II) to twist. Der.: mšadrana, mšadranuta. Gl. 15:7 f., 40:9 f.

Der.: šidiriata, šidra.

SHA I (los & cos, Jew.-Aram. Nit, H. האש ו) to fade, wither, languish, dry up by Pa. Act. pt. kili almia šahia CP 76:penult, Q 35:29 a worldly (lit. 'of worlds') wreath withereth; lašahia ulapajia CP 26:1 = DC 34. 452, QII:4, Gy 2II:14 neither wither nor fade. Der.: šahaita, šhunia.

SHA II (cf. Targ. ทุพู, H. กกซ่ = ทกซ) to bend

wert found bending down (?).

Shaq ('He-harassed'?) name of a spirit (of destruction). Shaq bri d-iusamin DAb.

SHB (met. of SBH q.v.) to praise; with b- to rejoice in, be proud of, exult in, boast, vaunt, PE. Pf. šihkat ušhit Oxf. roll g 942 thou

bziuak šahbia CP 359:antep. they glory in thy radiance; bgauh šahbia Gy 10:17, DC 53. 36:2. 8 (& offen) are proud of him, glory theren; with encl. šahibih Gy 16:18 is proud of her MG 12:15, 67:2; šahbah Gy 59:8 she is proud of him. Part. pres. šahbana umšabana CP 53:22, Q 25:1, Oxf. 7 a, 8 a (var. šahabana ...) I praise and glorify (MG 67:13 ft, 236:14 ft). Der.: šahbana, šuhba = šuba 2, šuhbana. Act. pt. Sahba MG 235:paen.; pl.

Shunia (rt. SHA I) heat? (hot flushes: a woman at menopause). nura masrikna ušhunia DC 46. 66:14 I kindle fire and heat (?).

SHT (simplified saf. of VHT) pa. to miscarry;

ethpa. to fret oneself.
Pa. Pt. mšahta 'ulaihin Gy 174:14, CP 100: penult., Q 52:15 (they) miscarry their embryos. Part. pres. mšahtitin 'ulaikin CP 101: 8, Q 52:20 did ye miscarry your embryos? MG ETHPA. Pf. Stahat btiniqta Gy 84:19 he fretted himself with sighing.

SHK (met. of now, was af. & refl.) to find, discover. Another secondary rt. ŠKA I s.v. Pr. (but as refl.): Pf. šihkat ušhit s. ŠHA II.

ETHPE. Pf. Stinkat ML 60:6 (var. štikat n. 3) was found (fem.). Pt. pl. mištinkin Gy 386:18 are found.

cf. Ar. من filter, strainer Fränkel 167) to drop, exude, discharge (moisture, drops), flow out, slip, trickle away.

PE. Act. pt. nišimta mn ligria uburkia SHL I (Talm. Pht, Syr. 👡, Akk. šahālu,

sania Jb 124,7 the soul slips out by the legs and knees; diglat šania mn šinin Gs 88:12 the ligns floweth out of its course; pl. (mišhal) šania Gy 273:11 they slip away. Inf. mišhal (just quoted)

SHL II (met. of SLH I q.v.) to send (away), dis-Der.: šahilta, šahla 2, šihla 1, 2.

PE. Pf. with suff. nişban šihlan Gs 67:19 ušadran DC 26. 221 dispatched me and sent MG 272:15; šihlak he sent thee MG 273:10; created me and sent me (MG 270:22); Sihlan me; **šihlun** they sent me, He (: Life) sent me

šihluk MG 274:10. ETHPE. Pf. Stihlit Gs 25:15 I was sent MG 235:5; (')štihlit uatit DC 37. 36, DC 44. 330 f.

I was sent and came; štihlat (read štihilt) šliha Ih DC 43 I 56 thou wert sent to him as a messenger.

SHL III (met. of SLH II = SLA II) to undress, divest, denude, cast off, take off. DER.: šihlun.

PE. Act. pt. šamiš šahla ziuh usira šahla tuqnh Gy 203:11 f. the sun strippeth off its radiance and the moon divesteth itself of its DC 34, 342 trees that denude and reclothe (themselves). Part. pres. šahlana uganiana DC 46. 191:8 I undress and lie down. DER.: šahla 1. gleaming; hiuia d-šahla Ibuših DC 40. 67 ff. a 235:ult.; pl. šahlia ulabšia Gy 11:7 they underess and dress; with encl. kg šahlalh haza nišimta lilbuš pagria CP 79:9 = Morg. 234/55: 3 f. = ML 86:2 f. when this soul takes off its bodily garment; 'dania d-šahlin ulabšin serpent which slougheth its dress (skin) MG

SHL IV (met. of HŠL? Ginzā 198 n. 7) in arqa mišhal šhila Gy 197:6 Lidzb. diese Erde wurde festgeschmieden (doubtf.).

Gl. 61:3 f. gihl Jen esse insipiens SHL V (Ar. Jee) to be ignorant, unwise. Mod.

Der.: šahal, ših(i)l (fem. šihiltia), šihlana.

black) to be hot; red-hot, to redden, blush. PE. Act. pt. pl. šahmia ubahtia Jb 161:5 they blush and are ashamed. Ďек.: šuhma, var. šihma.

sahānu. Ar. استخن Ar. و be(come) hot, grow hot, enraged, be on heat, be inflamed with passion, love, rage, etc.; to have ulcers (cf. der.) SHN (Jew.-Aram. & H. 170, Syr. page, Akk. Jb ii 128 n. 2.

Pa. Act. pt. pl. with encl. mšahnilun umšagrilun DC 37:14 they inflame and make them burn (with lust). Pass. pt. fem. st. emph. gurita... mšahanta Jb 130:5 f. a bitch on heat.

ETHEA. Pf. Stahan brugzih Gy 281:20 was inflamed with his rage; Stahan u'stagar Gy 282:5, S.GR). Impf. nistahan unistagar DC 46. 167:1. 189:7; nistahunu Gy 11:26; nistahunu unisthiniun Gy 258:7 they will be inflamed (MG 227:24); nistahunu unimitun Par. xxvi 269:5 = AM par. they will become fever-stricken and will die; kalbia nistahunu Par. xxvi 275:ult. = AM 248:2 dogs will become rabid. Pt. fem. mistahna DC 46. 167; is maddy in love; pl. masc. mistahnia umistagria Gy 225:6; with encl. mištahnibh Gy 111:22 are inflamed with it (: the mystery of love).

Der.: šahana, šana 2?, šhunia, šihana 2. SHP I (٩ŋψ Levy) to flow.

PE. Act. pt. pl. iardnia bziuak šahpia DC 6 (read šahbiā as in CP 359:16 i.e. 'rejoice in' and as in ML 267:10) the jordans flow in

SHQ (Aram. & H. Phw. Syr. & Chr.-Pal. and. **SHP** II the rt. of sahpa z(q,v) = sahba z. Der.: šahpa 1, var. šahba 1.

Ar. منحق Akk. śahāqu? Frank OLZ xii 482) to crush, break up, harass, vex, oppress.

uţrud Oxf. roll g 552 ff., 681, 688, 704, Or. 325;2 (text) harass and drive away. Act. pt. pl. & inf. mišhaq šahqia Gy 25:7 Lidzb. read mišhar šahria were troubled (hist. pres.) PE. Pf. shaq as pr. n. s.v. Impf. tishuq utitrud Oxf. roll g 909, Or. 331:1 (text) thou wilt harass and drive away. Impt. shuq

Ginzā 258 n. 5. Pa. Impt. with suff. šahqinun (var. šahqilun) Oxf. roll g 894, Or. 325:6 (text), 333:30 harass them.

AF. Impt. ašhaq ašhaq asip asip Inbu DC 43 J. 68 harass, harass, destroy, destroy N. Der.: šhaq, šihqa.

ŠHR I (אָשְׁיִּ, יִּשְׁיִּבְּ, יִשְׁתַּרְ) to be awake, wake, keep watch, keep vigil, be sleepless.

PE. Impf. nišhar MG 221:3 (without numeric reference, hence doubtf., since identical with SHR V).

PA. Pf. Sahrat as pr. n. s.v. Der.: Sahara, Sahrat. SHR II ()πΨ pa. & af., των I, H. ηπΨ I) to be(come) black.

AF. Pf. ašhar unasbia 'ukma Gs 65:12 f. SHR III (777 I J., II Ges., Akk. saḥāru to they became black and take on blackness.

161:19 I (fem.) search and meditate (Nöld. as PE. Part. pres. šahrana umitaprišana Gy SHR IV: ich ängstige mich MG 231:17). search) to search, investigate.

suharuru to calm? Jensen in Schulthess HW 78; cf. Nöld. Neue Beiträge 87, MSchr. 155 n. 2, 175 n. 5, 181 n. 2) to be anxious, troubled, alarmed, afraid, uneasy, gloomy. SHR IV (Land III, Ar. Fin to subdue, Akk.

PE. Impf. nišhar libh Gy 369:14 his heart will be anxious. Act. pt. šahra abihdia Gy 147:14; šahra bgauh Gy 166:7 she was (hist. pres.) uneasy about it; šahra udauia Gy 158: udauin Gy 146:5. Part. pres. šahrit udauit Gy 353:19, Gs 21:17 thou art gloomy and mournful. Io she was troubled and wretched; pl. šahrin

DER.: šahriria.

ŠKB Jb ii 225 n. 1, Nöld. ZA xxx 159) to **SHR** V (consistently used as a synonym with slumber, sleep.

and slept. Impf. nišhar uniškub Gy 189:23 (MG 226:15), latišhar ulatiškub Gy 365:23 = Jb 245:13 (MG 226:anteantep.). PE. Pf. shar uskib Gy 190:10 he slumbered

SWA (יוְשֵׁי, כֹּבְּ, H. אוֹנִי וֹ לִי נִי be equal, alike, DER.: saharta (also def.).

II to make, Ar. G. it to be level, smooth, II to make, VIII to become) pe. to be smooth, level, equal, worthy, fit for, deserving; pa. to level, make alike, make, put together, create, appoint, set, prepare, make ready, agree, deem worthy of, suffice. Sometimes written as **SBA IV** (q.v.).

PE. Act. pt. šauia (often) worthy, equal, with neg. lašauia s.v.; pl. d-šauin ulašanun

Jb 196:12 which are worthy and did not change (corrupt and out of context Jb ii 191 n. 1); with encl. sauilia daria ualmia sauilia mn alpa Jb 200:14, cf. Gy 367:14 is worth to me generations and worlds, worthier than a thousand. Part. pres. lašauitun lțabuta Gy 39:15 ye are worthy of goodness.

gabra hda d-šapir mn dilun Gy 142:12 I made myself a man who was more pleasing than 188 we made; with encl. sauialh Gy 243:18 she made for him MG 261:2, sauilh I made šauiat she made MG 260:paen.; šauit napšai they (MG 261:6); šau(u)n they made MG 261: 14. šauitun MG 261:21, šauinin ATŠ II no. $P\tilde{\mathbf{A}}$. $\tilde{\mathbf{Pf}}$. $\tilde{\mathbf{Sauia}}$ CP 116: $\tilde{\mathbf{4}}$, ML 141:9 he made

224:20 f. Crops will prosper, fruits will prosper; mia nisaun AM 251:16 there will be enough water; tisau(u)n Gy 317:15 ye prepare MG 262:7; with encl. nisauiln almia udaria Gy 15:14 f. is worth to me generations and words Ginza 17 n. 4; nisauilia (read nisauila Ginza 30 n. 5) almia udaria Gy 30:3 are worth to me, etc.; tisauilak she maketh for 128.12, 137.14 he equalizeth the spirit with the soul; pl. mšauin they make MG 164; antep; mšauinn (read mšauin) pilita Inapsaint Lond. roll A 91 they make the sacramental bread for themselves; with enc. mšauila agra DC 51, 758 prepares for me reward; mšauilh 'tuta Gy 104;20 he makes him an uthra; mšauilun (offen) he makes them; AM 232:22 they will agree with them. him MG 261:8, Saubin Gy 110:24 [twice] they made in them (fem.) MG 8:21; with suff. Sauian made me MG 284:26, Sauith Gy 118:22 (& often) I made him, her, it MG 288:9, sauitak Gy 94:19 I made thee MG 286:27, sauitinkun Gy 145:19, 158:1 MG 29:13, sauitin Oxf 95 a, MG 8 n, 1, 288:24, sauiun MG 286:5, **šauiuk** Gy 396:10 (& *ofien*) MG 287:3, **šauinh** Gy 158:5, 244:2, MG 288:16, **šauinan** Gy 116:19 he made us MG 289:14, thee MG 261;paen.; with suff. nišauih Gs 62:15 etc. we make her MG 287:14; tišauian Gy 147:2 thou makest me MG 285;3; nišaunan sauitun ye made me (as without suff.) MG Gy 258:3 they make us MG 289:antep.; b'sura nisauunh AM 191:9 they will commit him in prison: saplut latisation Q 57:25 = ML 138:14 = CP 113:11 (s. saplut(a) MG 289:16). Impt. sauia (often) make; with encl. sauibh 93:23 create therein, MG 262:10; pl. sau(u)n Q 39:ult., MG 262:14. Act. pt. mšauia (often) he makes MG 262:16, AM 19 MG 262:3); buria nišaun, atšia nišaun AM nišaun AM 218:20 they will make (Nöld mistakenly read nišaun for nihaun Gy 316:5, 279:3 thou makest uthras agree and pacifiest Impf. nišauia MG 261:anteantep. he causes; anat mšauia umšadak 'utria CP them; mšauia ruha mn nišimta Gs 117:15,

Pass. pt. mšauai MG 263;3 (with a mistaken retj.) Inf. mšauai 4th b'da d-abahath DC 35. 109 to clasp hands (= put together his hand) with his parents; with suff. mišauinun Gy 151:22 to make them MG 293:16. Nom. ag. mšauiana s.v.

ETHEA. Pi. Stauia u'tris b'qara CP 465:9 was deemed worthy and established in honour: Stinata d-bgauh Stauia Gy 304:8 the dwellings that are made therein; ruha Stauiat bdmu haua zauh Gy 116:4 R. made herself like his wife Eve (MG 263:ult.); thambal kd d-la Stauit Gs 4:9, 21 vanish as as if thou hades not been created (MG 264:8); 'eqrit uhuit u'stauit Gy 170:6 I was created came into being, and was formed (MG 264:13). Pl. 'stau(u)n CP 63:15, Q 29:10 = ML 79:6 MG 264:19); fem. pl. 'Stauian Gy 170:ult. and (')stauia. Gy 304:8 were made MG 264:25 with encl. 'stauilh risa udinba ATS II no. 3:15 and a beginning and end were made thereto, Stauilun 'uhrata DC 7 roads were laid out (levelled) for them. Impf. mithambal ulanistauia DC 26. 46 he shall be destroyed and not put together (again). Pt. mištauia, pl. alma d-dahba rhima mištauin ATS II no. 258 (read same II no. 66 for mistaiin) until they are worth precious gold.

SUA (%, cf. H. YYW) = SAA II pa., cf. s. Der.: mšauiana, mšauiata, šauia.

Šualia Jb 168:15, AM 256 (& very often) original form of ashalia (q.v.), Pl. šualania, ašualania Jb 168:13, RD C 6, Q7:18, 74b:39, Par. xi 23b etc., MG 170:2. Fem. pl. šualata RD 10 = DAb par. female attendants.

duktai bšub<u>n</u> d-hidutia DC 46. 123:1 my place sub (P. شوب) turban, head-wrap, head-dress.

xii 459) seven MG 1813, 1881. Masc. form used often for the special fem. šaba (s.v.). šuba šibalaia Gy 9/724, 9815, 1001 fft, 223; 13, 381:12 etc., or simply šuba a frequent designation of the seven planets (cf. HpGn. 9 ff., 25, 115, 118, 244, 343, 385) šuba utrisar Q 48:19, RD B 7 (& often) the Seven and the Iwelve (: planets and signs of the Zodiac); šuba utrisar mdabrania d-alma Gy 23:9 (cf. is in the bride's head-dress. suba 1 (אֶבְאָל) אָבְלָל, formally closer to Talm. Chr.-Pal. אביבר. (Em. Nöld. ZDMG s. mdabrana), nitharkun biaqdania d-šuba umnata d-šuba nihun Gy 315:23 they shall burn in the conflagration of the Seven and lanikatrunh CP 79:10 f. = Q 37:8 the Seven shall not fetter him on the road; ruha ušuba bnh Gy 339:14 R. and her seven sons (: the planets); suba hambagak hun CP 131:ult., Q 66:31 the Seven were thine enemies; matra shall be a portion of the Seven; **šuba b'uhra** d-šuba CP 91:1, Q 43:1; matarta d-šuba kukbia Gy 363:17 the purgatory of the seven šuba šuria d-dahba Gy 159:11 seven golden walls; bšuba iamamia d-mia sumaqia Gy 392:11 f. in seven seas of red water, cf. pura d-purun šuba s. pura 3; šuba almia bukraiia PD 999 seven primordial worlds; stars; šuba daiuia Gy 27:15 the seven demons;

Part. pres. hašta mšauina pisusta DC 22. 349

(missing in Pet.) now I will make a split; mšauit MG 262:22, pihta umambuha mšauitun DC 27. 164 ye prepare sacramental bread and drink; with encl. hzia mšauiatlia Gy

169:9 beware lest thou comparest thyself to me (MG 262:23); mšauinalak MG 262:paen.

ZDMG xlviii 6667:bottom Ginzā 418 n. 4; šuba razia Q 62:28 seven mysteries; šuba 22 (apart from šaba dmauata s. šaba). As the prayer of the seventh hour (CP 151: ordinal number: rahmia d-šuba šaiia ML 182:3 dmu seven figures (cf. P. بيكر . MG 347: penult. d-šuba šaiia). Gl. 100:4 šuba deim septem cies.

suba 2 = šuhba: šubai mapraš DC 41. 540 he

teaches my praise. d-riša uhașa DC 46. 106:8 inflammation in head and back.

subaha (rt. ŠBH) praise, glory. raza hu šubaha (read d-šubaha) DC 34. 639 it is the mystery of praise (glory).

iubaja (adj. from šuba I) seventh MG 192:6. Fem. **subaita** (also a mod. word for 'the week', pron. $\delta o \beta e y \theta a$).

ubana (الا محدة كذار في مخدة الله ubana المادية الله Löw no. 314) 23. 772, DC 46. 103:1, 119:9 nigella sativa, a kind of fennel

subasar (مكرية, شاتاتا) seventeen MG 188:

subin (pl. of šuba r, cf. مدتم) seventy MG 18:13, 189:15.

SUG (L. Chr.-Pal.), Pal.-Aram. LS) pe. to rub; af. to wash, rinse.
Pr. Impt. sig Gy 68:5 read asig as B (cf. s. af.); with suff. sugh na Fim AM 286; paen. rub SQ 7:30 (text) he rubs and smears it over it smooth (fine). Act. pt. šaig ušaiiplh lklila the wreath.

Iniarak asigth udakith DC 48. 365 thou hast washed and purified thy (drinking-)bowl. Impf. nasigun DC 35 they shall wash. Impt. nkus nasig unaqid uhalil Gy 68.5 B slaughter, wash, cleanse, rinse; haili uašig Gy 18;5, 3666 rinse and wash; ašig biardna Gs 65;23 wash in the jorden (MG 25;1:6). Act. pt. pl. with encl. bgapa mašigilins, gapa. Part. pres. nasbit umašgit niarak DC 48. 37 thou takest Ar. Pf. ašig atutia margna DC 34. 527 they washed beneath the (ritual) staff; with suff and washest thy bowl.

Der.: ašagta (pl. ašgata). iugda = šigda. Pl. -ia. šugdia uamuza ŠQ 8:3 almonds and walnuts.

315, 1726, 1729 error, oversight, mistake MG 137:1. Pl. -ia PD 627, 753, 1323, 1731, ATŠ I nos. 69, 129 (& often). iugiana (rt. ŠGA, cf. H. ប៉ុង្សប៉ុ?) DC 50. 872, PD

suda (NTITIE) Jacob. H. JIIV) propitiatory gift, bribe(vy) MG 63:10, 104:paen. latihun nasha suda Gy 35:16 f. be not takers of bribes; lahuit nasib šuda Gy 258:16 I. was not one that taketh a bribe; šuda lanasbia Gs 133:14 they take not a bribe. **ŠUH, ŠIH** (Syr. af. & ethpe., cf. Schulthess HW

79, Ar. The to do something with great zeal, a assiduous, attentive) to be fitting, worthy (of), worth, desirous, zealous Jb ii 20

worthy. With encl. pers. pron. (as part. pres.) sihu Gs 83:6 he is worthy MG 65 n. 2; shit umsauit Gy 72:3 thou art worthy and fit (for); kma shirt iauar CP 25;14, Oxf. 86 b = ML 256:3 how zealous (or deserving) art thou, Yâwar ?; lashiti pla 12:10, 13:1, 31:2 thou art unworthy (MG 65 n. 2); followed by encl. prep. Sihathi halma hanath Gy 71:20 thou art fit for that (ie. the other) world; mahu sihnalik Gy 187:22 wherefore desirest thou us;; sihitulia ibid I desire you (MG 65 n. 6). 236:1, 240:24 etc. unworthy; šihia 1- O 7:31 fit(fing) for; 'utria d-šihia CP 6:13, Q 2:28 zealous uthras; almia bmiša šihia CP 77:9, Q 36:4 worlds are eager for oil; fem. pl. šihan DAb (more common šiha above) are <u>d-šihia Gy 315:7</u> Nasoraeans that are zealous (worthy); nasuraiia <u>d-lašihia</u> Gy 315:12 f., 319:6 Nasoraeans that are unworthy; **šihia** 111:12, 16, 376:14 (cf. above); mania šihia Gy 314:2 zealous *mānas*; bnai <u>d</u>-šihia Gy 193: 20 my children that are zealous; lašihia Gy ušihia Gy 256:20 called and worthy; nasuraiia RD B 128 a Mandaean (: layman) that is man d-qria uših umzaman Q 58:1 whosoever is called and worthy and invited; laših latar nhur Gy 109:3 is unworthy of the Place of Light; **ših umhaiman** Gy 53:13 worthy and faithful; st. emph. masc. & st. abs. fem. <u>d-šiha Idaura taqna Gy 319:5 that is worthy</u> of Abiding Abode; **šiha ušauia latar nhur** Gy worthy of and deserving the Place of Light; lasiha Ibit hiia Ib 80:6 unworthy of the House 13 precious sesame-oil; miša anat šiha ČP 45: 13. Q 20:28 fem. pl. šiha Gy 299:14; Gs 112: 16. 22, 113:1, nišmata . . . šiha Gy 364:18 (cf. also examples above); pl. masc. 'qriia lbit hiia Gy 251:10 (cf. above); šihia Idaura taqna Gy 275:15, 328:22, 341:19 f., DC 53. 395:11 (cf. above); lašihia latar nhur Gy 109:3, worthy; **d-laših** RD B 129 that is unworthy; kul d-ših ših Gs 24:21 all that is worthy; kul-299:14, 376:11, Oxf. 27b, 28a are (fem.) of Life; miša šiha br šušmia CP 30:7 = Q 13:4,

šuha = ašuha r (q.v.). Pl. šuhia Jb 155:2, Gy Subba (rt. ŠHB, Syr. Lack) (a) praise, 265:12, Gs 111:17 B.

DER.: ših, šiha I, 2.

fame, reputation, (b) pride MG 105.1. Var. suba s.v. (a) subba d-zadiqia Q 57:11 (s. zadiqa); subba sbiha Gy 215.3 good (lit. praised) reputation (Lidzbe. suspected a miswriting for suba Ginza 215 n. 3); subba rba AM 10 (& often) great reputation; tapia subba fauaihun ATS IIIno, 258 and no 66 fame gathers about them; (b) sutha urabut karsa Gy 51:7 pride and high stomach; bšuhba d-napšt Gy 15:2 in his own pride. Suhbama (adj. from preced.) praiseworthy, famous, splendid MG 138:ult. Fem. Suhbanita, iatira ušuhbana AM 87:18 rich and famous;

šuhma (rt. ŠHM) AM 179 sultriness, darkness Šuza (P. j. nut. šuza d-bsaua DC 46. 125:8 (caused by red dust-storm). Var. šihma s.v. 'nta šuhbanita AM 85:12 a famous woman.

šuzabaua (كوز بوه P. وغوز بوه . Sutmeg. read **šuza d-baua** cf. foll.

PE. Pass. pt. ših MG 65:6, mandaia d-ših

JIV Delitzech: Prolegomena 140 n. 4) to save, free, rescue MG 212.7, Fundamental stem: Impf. with suff. Sauzbak MG 273: anteantep.; Sauzbinkun Gs 25.4, MG 280:ult. Impt. with suff. Sauzbinkun Gz 73:10; MG 280:ult. Joinan Gy 62:6, MG 280:3 f.; Šauz(i)bnin Q 19:6, 35:10, MG 282:15. Pt. with encl. mšauziblih AM 17 he rescues him. Nom. ag. mšauz(i)bana s.v. Reflexive stem: Impf. tištauzbun Gy 36:23 f. MG 247:11. Impt. Stauzab Gs 21:3 MG ibid. Pt. mištauzab Gy 53:22 MG 132:25, 230:24, 247:12. Der.: mšauz(i)bana.

despise, bring contempt, shame on; af often for STA I to seduce, cause to commit foolish-Akk. šātu mediae i rel. ŠŢA I) to take lightly, SUT I (Jew.-Aram. & H. DW II, Syr.

ness MG 272 n. 1, MSchr. 39 n. 2.

PE. (read af.?): Impf. with suff. nišith ATS
II no. 355 he despises it; tišitunh Gy 39:13 ye
despise him MG 278:12. Pass. pt. pl. dalfinun
lšiţia. Gy 94:18 she brought forth the de. spicable ones.

251:18, irregular miušat, maušiţ s. VŠŢ, with encl. mašiţiilh audia Gs 39:14 f. the perishable ones despise him; mašiţiili ikana ₫-nišmata Gy 23:10 they seduce the Congregation of Souls. Part. pres. lamašiţna DC 41. 8 I will not take it lightly.

ETHPA. Pf. 'Statit Jb 262:13 I have brought contempt on myself.

SUT II (Jew-Aram., H. & mod. H. UW I. Akk. śżiu mediae u, Syr., Ar. & Eth. der. cf. s. šauta) to draw, move hither and thither,

fly, flow; to strike, beat (cf. der.).

PB. Pf. anatun raza d-mazuta haita usat (var. ušit) brazia ATŠ II no. 143 (var. DC 6) ye are the mystery of the Living Seed and it flowed into the mysteries.

Der.: šauta, šaita 1, 2 (& varr.), šuṭ(t)a. šuta s. š(a)uta.

šutta Gy 119:1 for š(a)uta.

Pl. -ia MG 123:9. laiadana Ihazin šuiala DC 41. 522 I do not know (the answer to) this question; alp trisar šuialia The Thousand and One Questions (title of ATŠ). iuiala (rt. ŠAL, Syr. الأريث المن المناقبة) question.

ıkar (P. 3.) sugar, sweetmeats. Sigdia usukar SQ 8:3. 19:paen. almonds and sugar (sweetmeats).

šuksa (P. ترگیت) breaking, catastrophe.

Pl. -ia. šuksia qiriia upigia DC 40. 637 catastrophes, accidents, and misadvenšukṣana (rt. ŠKṢ) AM 235:3 scarcity, paucity,

sparseness.

Sul 1 (cf. H. 7hg) lower part (of a garment, or of body), abdomen?. Sul bakia udaural mitana DC 37. 487 my abdomen (?) weeps and my habitation groans.

šula I (תְלְאָלֵי) אַרְאָלְין (תְּלְאָלִין) handful, palm-ful MG 70:21, 104:20. Still used (mod. pron. śolla). Šula d-mia Gy 302:7, DC 8 a palmful šul 2 Jb 114:8 B for šiul. of water.

šula 2 a var. of šaula (q.v.). šula 3 corrupt for šuiala. Pl. -ia. bšulia uminilata CP 179:12, Oxf. 47 = ML 219:7 cf.

šulutana ATŠ I no. 254 etc. = šultana. šulta sometimes for šultana. MG 432 n. 3. Šulata pl. of šulta (q.v.).

šulțana (rt. ŠLT, หนุบุรุ่ม, ไม่ใจจัด, cf. H.

dominion MG 136:21, (b) ruler, governor, one in authority. Pl. of (b) -ia. (a) Sultan napsak Gy 74 thine own power: bsultana d-napsai Jb 19:4 by my own power: akiltana d-napsai usultana: s. sauta, akila sultana Gy 25:8; ahbalia sultana Gy 25:8; anbalia sultana Gy 25:8; gave me dominion over ... (b) kbusiun minai sultanh DC 45 subjugate to me those in authority; 'ubadia d-šultania AM 8:penult. יייי יייללין (سُلْطَان Ar. לשֶׁלְמִין) (מ) power, rule, authority,

šulita l (rt. ŠLA lī, Jew.-Aram. หญาวัช & varr., Syr. K. A. H. A. T. (membrane enveloping the foetus, afterbirth MG 19:20, 104:11. bšulita uzma Gy 227:11 with an afterbirth

and blood. Sulita 2 (rt. SAL?) maidservant? lufta d-rabta ušulita AO ix 96:8 the curse of mistress and maidservant (Gordon:foetus? doubtf.).

sulta 1 (rt. ŠAL, KNLL, H. 17NV) question, asking, petition MG 19:21, 110.8. Pl. sulata MG 19:21, sul sulta CP 42:15, ML 50:4 (© often) ask a question; sulta sailitun d-kulhun hataili mitgamrin ATS II no. 174 ye prayed that all herfaults might be amended; kd gabra as a sitting man gets up on request; had niqria sulta <u>d</u>iardna ATS II no. 4 one will <u>d</u>-iatib bšulta qaiim $\tilde{R}D~B~_{121}=D\tilde{A}\tilde{b}$ recite the jordan-prayer.

šulta 2 for šula 1. šailan šulta d-mia DAb they (fem.) beg for a palmful of water (a pun, cf.

Gy 302:7 S. Sula 1 and Sulta 1 with SAL).
Sultana (cf. Mishn. Pyw I to hang down) bat.
MG 139 n. 4 (read Slu., not Salu.) BZ 81 n. 6. Varr. aSlutina, Sulutana, Slutana s.v.
Pl. -ia. sabli Sultana AM 126:13 take for him a bat; šultana uaslunta raza d-aiar lgațiun ATS I no. 254 the bat and owl took to the mystery of the air.

Phoen. Br. Jew.-Aram. Br. Nyr, Syr. Js. šum 1, šuma (Old-Aram., Eg.-Aram., H. & Akk. sumu; Sab. علم، Ar. رمس، رمساً, Eth.

140) name, reputation MG 18:5, 28:uit., 977.0, 185;10: MR 106, 1144 f. Varr. 'usma, 'suma s.vv. Pl. sumia 1, sumhata (latter as fam. Gry 45:12, 93:20, 159:13 etc.) MG 185:10 f. sum dilia Cy 24;12;1 my name; sum urušum Q 31:30 = šumai urušumai CP 31:11, Q 64 etc. my name and my sign MG 175:17f.; bnia šum CP 110:8, ML 153:10 children of my name; bumm hila = bšuma d-hila in the name (frequent Mandaean baswada) MG (cf. haiašum s.v.); masiqta d-šum rba PD 834. St. emph. & with suff. šuma rba qadmaia Oxf. roll g 556, 905 (& often) the First Great Name. With at. of \$LQ I (q.v.) to give a name, to name; šuma hauilip, šuma rba hauilip AM (often) he will have a great name (will be famous); šumi Itata fūšia nizal AM 12:6 his Ago Brockelmann i 333, Nöld.: Neue Beiträge MG 562 n. 2. St. cstr. in names of higher beings: šum hai Gy 195:15, Q 9:2, 30:32, 60:4 = ML 24:21, 83:3, 144:5 = CP 22:12, 67:15, 118:13; šum ham ziua Gy 145:21; šum iauar PD name of the one who revealed himself to me 351; **šum qašar** DC 43 Å 97, 139 (a demon). St. abs. as pr. n. (but different from **šum 2**): **haia** 159.13 = Sumhata kasiata Gy 159.13 etc. secret names; mindam mn Sumhata lanadkar ATS II no. 42 he will mention none of the 314:10 f.; 4 sum d-tiglilia Gy 192:17 in the šum (as two words?) asia d-kušta Morg. 116:8 name will go to (i.e. he will marry) three women BZ 12 n. 2. Pl. sumia kasiia Gy 150:23,

sum 2 (H. DW II) Shem, Noah's son MR 44

n. 2, MSt 118. Sum br nu 15 53:9 ff., 781.3, 90:9, 277.4, Q 181.2, ML 49:11, 52:6, 166:1, 8 Morg. 88:9 = CP 427, 437, 135:14, Gy 26: 24, 381.8; Sum ulam ulapit Gy 50:1.

Sumail AM 202 name of a city BZ Ap. II. Sumail Am 1 (adi from Suma) pertaining to name(s), with name(s). Fem. Sumaita I. dukrana d. Sumail Oxf. roll f 827, DC 25 etc. (var. d. Sumaia) dukrania u. () Sumaita CP 293:17 f. mentioning of names; Sumaita as a technical term of liturgical praxis, opposite to zhiraita (qv.) DC 27:171 f., 50. 882 f. Sumaita, elestial. Fem. Sumaita 2. Var. Simaita, celestial. Fem. Sumaita 2. Var. Simaita iumia šumaita 3. Var. Simaita iumia šumaita 4. Var. Simaita 5. Var. PD) heavenly days (i.e. Panja); mashuta sumaita ATS I no. 67 (var. Simaita PD) the heavenly baptism (but cf. s. preced.).

or straight (of hair). manzih sumbat AM 98:3 sumbat (prob. from SMT, but cf. also Syr. | Jong, hanging down MG 77:3, 122:21, (and often).

14:2, 19:11, 50:18, 128:4, 172:16. Pl. of (a) sumblia MG 172:17. (a) pahtili liftita mn sumblia ATS 1 no. 28; (var. kumbita) they open up (separate) the grain from the ear. hapuria mitkil mn qudam šumblia uhaizar, mitiklan sumblia Gs 3:11 f. the green corn is eaten before the (ripe) ears and then the ears Sumbulta, Sumbilta, Simbilta (Jew.-Aram. אשובלתא & varr., Syr. אלבלאל, H. אבלאן אינילהא Ar. J. (a) ear of corn, (b) Virgo MG

are eaten; (b) Gy 122:22, 123:24, very often

Sumhata a pl. of šuma (q.v.). Sumia 1 a pl. of šuma (q.v.). Sumia 2, var. Sumia (Ντρφ. μ.Δ., Η. Εγρφ.

Nyberg MO xiv 210) heavens MG 28:21, 33.7, 109:11. Used as ag. fem. with no further pl. MG 159:paen, 106:11, cf. šumia 'sṭartia Oxt. 1011 1232, 1268 = 'little sky' (a blue cloth over roof). 'stumia ṣṭartia Lond. roll A 9, 67, cf. 204 (the same). Ar. \$ Lim, Sab. 4 & L. Eth. Ook, Akk. Samu, pl. same & varr., cf. Brockelmann i 232, Hommel: Südarabische Chrestomathie 19,

onion. Still used (colloquial pron. somxa). Gl. 45:11 defectively (pl.?) ما المار 45:12 defectively (pl.?) في المارية (rt. SMN) fat. dakria d-šumna Jb 90: 13 f. fat rams.

šum'il 1 (H. Þribæ) Jb 75:10, 12 Samuel.
šum'il 2 RD 5 = DAb par. theophorous name given to a (personified) steering-paddle.
*šuna s. šunia.

šunara DC 46. 86;8 blood of a cat; puma d-talia skir bšunara Morg. 264/19;39 f., off DC 44. 1317 the fox's mouth is blocked by a cat.

šunda (according to P.A.) water-fennel Jb ii 154 n. 4. laklia šunda uşinda Jb 151:12 they eat no fennel or fibre.

sundur (P. الموثدر . beetroot. bazra d-šundur

nuisance(s). šunia uridpa hauilh AM 44:9 he will have vicissitudes and persecution; sunia bgubria tihuilh AM 64:6 she will have vicissitudes with men; šunia d-liba tihuilh AM hinun ATS I no. 256 the serpent and tortoise DC 45 beetroot seed.

Sunia (rt. SNA?) vicissitude(s), difficulty (-ies), 84:antepenult. she will have dementia (?, cf. ا hiuia ugala mrara šunia (var. snia); (and?) venom are hateful(?) (doubtful) (read Su Falia Zotb. 218a:14 a family-name. mraria 'venomous creatures'?).

= Syr. | S. collyrium Zimnern ZA xxxii 184, Akk. Fremdwörter 61, Langdon OLZ 1909 111) to rub, smear on, scrape, polish, smoothen, sharpen, shove, push aside. SUP I (Aram., Syr., Akk. šāpu den. from šīpu

PE. Pf. girls sminnis q-sap inpquia (var. napquia) lhazin alma Gs 114:1, cf. Zotb. 225a:3 (1st text) poisoned (?Lidzb, flink?) arrows that they have sharpened (or polished?) and sent out to this world Ginza 560 n. 4. Impt. suprub, with encl. suplh phagrh DC 46. 97:7 rub it into his body; suplh bsipa q-baba DC 44. pt. ušaip ainih mn hak mia DC 46. 9 and he shall rub his eyes with that water; with encl. ušaig ušaiipli, lklila s. ŠUG pe. act. pt., šaipalii lpagrii DC 46. 241:2 (& ojten) she shall rub it on her body; pl. pumaihun šaipia Gy 2048 rub it on the door-post of his door. Act.

JIV Delitzsch: Prolegomena 140 n. 4) to save, free, rescue MG 212.7. Fundamental stem: Impf. with suff. Sauzbak MG 273: anteantep.; Sauzbinkun Gs 25;4, MG 280:ult. Impt. with suff. Sauz(i)ban MG 27:1:12; Sauz(i)binan Gy 62:6, MG 280:3 f.; Sauz(i)binin Q 19:6, 35:10, MG 282:15. Pt. with encl. SWZB (コアザ, こうな < Akk. ušēzib, šaf. of msauzibil, AM 17 he rescues him. Nom. ag. msauz(i)bana s.v. Reflexive stem: Impf. tistauzbun Gy 36:23 f. MG 247:11. Impf. stauzab Gs 21:3 MG ibid. Pt. mistauzab Gy 53:22 MG 132:25, 230:24, 247:12. DER.: mšauz(i)bana.

Akk. šātu mediae i rel. ŠŢA I) to take lightly, despise, bring contempt, shame on; af often SUT I (Jew.-Aram. & H. DW II, Syr.

for STA I to seduce, cause to commit foolishness MG 272 n. 1, MSchr. 39 n. 2.
PEr (read at.)?: Impl. with suff. nisith ATS II no. 355 he despises it; tisitunh Gy 39:13 ye despise him MG 278:12. Pass. pt. pl. dathrum litta Gy 94:18 she brought forth the despicable ones.

spicator ouces.

Ar. Pf. hastit Gs 136:10 I despised MG 211:16, 25:18, with suff, astit Gs 95:24 he despised him MG 275:11; astitian Gs 22:6 she seduced me MG 272:1; astitian Gs 62:15, 63:9 (var. astitian AB), astitian Gs 62:15, feepised them MG 283:1 f.; astitian Gs 64:21 I despised them MG 283:1 f.; astitian Gs 23:119 they seduced it; astituk Gs 22:1 they seduced thee. Impf. kulman d-nasit raza d-ababath ATS In o. 3 whosoever despiset the mystery of his fathers; with suff. bain d-... nasitit laminai Jb 136:12 they seek... to bring contempt on M. Act. pt. masit he despises MG tempt on M. Act. pt. masit he despises MG encl. mašiţili audia Gs. 39:14 f. the perishable ones despise him; mašiţili lkana d-nišmata Gy 23:10 they seduce the Congregation of Souls. Part. pres. lamašiţina DC 41. 8 I will not take it lightly.

ETHPA. Pf. 'Staţit | D 262:13 I have brought contempt on myself. 251:18, irregular miušat, maušit s. YŠT; with

Der.: šiuta, šituata, šituta, šitia.

SUT II (Jew-Aram., H. & mod. H. DW I, Akk. Sāļu mediae u. Syr., Ar. & Eth. der. cf. s. Sauta) to draw, move hither and thither, fly, flow; to strike, beat (cf. der.).

PB. Pf. anatun raza d-mazuta haita ušat (var. ušit) brazia ATŠ II no. 143 (var. DC 6) ye are the mystery of the Living Seed and

it flowed into the mysteries.

Der.: šauta, šaita 1, 2 (& varr.), šut(t)a. śuta s. š(a)uta.

šuțta Gy 119:1 for š(a)uța.

Pl. -ia MG 123:9. l'aiadana lhazin suiala DC 41. 522 I do not know (the answer to) this question; alp trisar suialia The Thousand and sulala (rt. SAL, Syr. المنافعة) والمنافعة المنا One Questions (title of ATS).

ukar (P. ﷺ) sugar, sweetmeats. Sigdia usukar SQ 8:3, 19:paen. almonds and sugar (sweetmeats).

šuksa (P. Čž, breaking, catastrophe.

Pl. -ia. šuksia qiriia upigia DC 40. 637 catastrophes, accidents, and misadven-

šukṣana (rt. ŠKṢ) AM 235:3 scarcity, paucity,

sparseness. **sul** 1 (cf. H.) (cf. mitana DC 37. 487 my abdomen (?) weeps and my habitation groans. sul 2 Jb 114:8 B for siul.

sua 1 (חְלְאָלֵה) المالية (المَّلِيرُ بِيرِيرُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ ful MG 70:21, 104:20. Still used (mod. pron. solla). sula d-mia Gy 302:7, DC 8 a palmful of water.

name of the one who revealed himself to me MG 562 n. 2. St. cstr. in names of higher beings: $\hat{\mathbf{s}}$ um hai Gy 195:15, Q 9:2, 30:32, 60:4 = ML 24:21, 83:3, 144:5 = CP 22:12, 67:15,

314:10 f.; 4 sum d-tiglilia Gy 192:17 in the

in the name (frequent Mandaean basmala) MG

CP IIO:8, ML 135:10 children of my name; bšum hiia = bšuma q-hiia = bšumaihun q-hiia

šula 2 a var. of šaula (q.v.). šula 3 corrupt for šuiala. Pl. -ia. bšulia uminilata CP 179:12, Oxf. 47 = ML 219:7 cf.

MG 432 n. 3. šulata pl. of šulta (q.v.). šulutana ATŠ I no. 254 etc. = šultana. šulta sometimes for šultana.

šulțana (rt. ŠLT, หายุบุญ, ไว้รู้ร ฉ๋ , cf. H.

איייי איייין איייין איייין (שלפור) איייין איייין איייין אייייין אייייין אייייין אייייין אייייין אייייין אייייי dominion MG 136:21, (b) ruler, governor, one in authority. Pl. of (b) -ia. (a) sultan napšak Gy 7:4 thine own power; bšultana d-napšai Jo 19:4 by my own power; aklia sauta usultana; s. sauta, aklia sultana Gy 256:8; ahbalia sultana d DC 26. 102 (& often) he minai šultanh DC 45 subjugate to me those in authority; 'ubadia d-sultania AM 8:penult. government employ, public works, gave me dominion over . .; (b) kbušiun

śulita I (rt. ŠLA II, Jew.-Aram. หญ่ายุ & varr., Syr. (K. T. H. 777) membrane enveloping bšulita uzma Gy 227:11 with an afterbirth the foetus, afterbirth MG 19:20, 104:11. and blood.

sulita 2 (rt. SAL?) maidservant? luțta d-rabta ušulita AO ix 96:8 the curse of mistress and maidservant (Gordon:foetus? doubtf.).

MG 19221. §ul šulta CP 42:15, ML 50:4 (6 o/ten) ask a question; šulta šalitum d-kulhun hafaili mitgamrin ATS II no. 174 ye prayed that all her faults might be amended; kd gabra sulta 1 (rt. ŠAL,)べい (エ・ストン・) question, asking, petition MG 19:21, 110:8. Pl. šulata as a sitting man gets up on request; had niqria sulta <u>d</u>-iardna ATS II no. 4 one will recite the jordan-prayer.

Sulta 2 for sula 1. Sailan sulta <u>d</u>-mia DAb they d-iatib bšulta qaiim RD B 121 = DĀb par.

(fem.) beg for a palmful of water (a pun, cf. Gy 302:7 s. šula I and šulta I with ŠAL).

MG 139 n. 4 fread šiu., not šalu.) BZ 81 n. 6. Varr. ašlutina, šulutana, šlutana s.v. Pl. -ia. sablij šultana AM 126:13 take for him a bat; šultana uaslunta raza d-aiar Igatiun ATS I no. 254 the bat and owl took to the sultana (cf. Mishn. 77 I to hang down) bat. mystery of the air.

šum 1, šuma (Old-Aram., Eg.-Aram., H. & Phoen. 🗗 jew.-Aram. 🗖 🗗 , Kpr, Syr. Ja.

Akk. قسس; Sab. علم، Ar. مسس, مسسا, Eth.

are eaten; (b) Gy 122:22, 123:24, very often Ap Brockelmann i 333, Nöld.: Newe Beiträge 140 name, reputation MG 18:5, 28:ult., 97:10, 185:10; MR 160, 114 f. Varr. 'usma, 'suma s.vv. Pl. sumia 1, sumhata (latter as fem. Gy 45:12, 93:20, 159:13 etc.) MG 185:10 f. sum fallia Gy 245:12 f. my name; sum uutsum Q 31:30 = sumai urusuma C 31:30 = sumai urusuma C 31:30 = sumai urusuma (P 31:11, Q 64 etc. my name and my sign MG 175:17 f.; bnia sum

šumia 2, var. tšumia (หรู้ทูชุ่, เรื่อง, н. อาษูชุ่ sumhata a pl. of suma (q.v.). **Sumia 1** a pl. of **Suma** (q.v.)

MG 159:paen., 166:11, cf. šumia startia Oxf. roll f 1232, 1268 = 'little sky' (a blue cloth over roof). Sumia ștartia Lond. roll A Ar. Jun, Sab. 48h, Eth. Aug., Akk. Sama, pl. šamē & varr., cf. Brockelmann i 232, Hommel: Südarabische Chrestomathie 19, Nyberg MO xiv 210) heavens MG 28:21, 33:7, 109:11. Used as sg. fem. with no further pl.

onion. Still used (colloquial pron. قمسره). Gl. 45:11 defectively (pl.?) مبارة (45:12 defectively (pl.?) في المسابقة (rt. SMN) fat. dakria d-šumna [b 90: 9, 67, cf. 204 (the same). sumka (ജටුවූ,)යියේ Löw 173, Flora ii 186) 13 f. fat rams.

> 351; šum qašar DC 43 A 97, 139 (a demon). St. abs. as pr. n. (but different from šum 2): haia šum (as two words?) asia d-kušta Morg. 116:8

118:13; sum ham ziua Gy 145:21; sum iauar PD

(cf. haiašum s.v.); masiqta d-šum rba PD 834. St. emph. & with suff. šuma rba qadmaia Oxf.

šum'il 1 (H. **ៗស្លាប់ខ្លាំ** Jb 75:10, 12 Samuel. **šum'il 2** RD 5 = DAb par. theophorous name given to a (personified) steering-paddle. *šuna s. šunia.

Šunara DC 46. 86:8 blood of a cat; puma d-talia skir bšunara Morg. 264/19:39 f., cf. Sunabur AM 198 name of a city. Sunara (אשוני) المُرْدِد , Ar. بعُودُ! (אוקוש) Fränkel 112, DC 44. 1317 the fox's mouth is blocked by Akk. šurānu) cat. Fem. šinarta s.v. zma droll g 556, 905 (\$\infty\$ often) the First Great Name. With af. of \$LQ I (q.v.) to give a name, to name; \$\times \text{tura} \text{ hauilh}, \times \text{tura} \text{ rame, to name; \$\text{tura} \text{ hauilh}, \text{ sura} \text{ rame (will be (often) he will have a great name (will be famous); \$\times \text{sura} \text{ lata fis a nizal AM 12:6 his name will go to (i.e. he will marry) three women BZ 12 n. 2. P! \$\times \text{surais kaisia Gy 150:23.}

159:13 = sumhata kasiata Gy 159:13 etc. secret names; mindam mn sumhata lanadkar ATS II no. 42 he will mention none of the

sum 2 (H. 口覧 II) Shem, Noah's son MR 44

names.

sunda (according to P.A.) water-fennel Jb ii 154 n. 4. laklia šunda uşinda Jb 151:12 they eat no fennel or fibre.

šundur (P. عنوندر . bazra d-šundur

nuisance(s). Sunia uridpa hauilh AM 44:9 he hinun ATS I no. 256 the serpent and tortoise will have vicissitudes and persecution; šunia bgubria tihuilh AM 64:6 she will have vicissitudes with men; šunia d-liba tihuilh AM Sunia (rt. SNA?) vicissitude(s), difficulty (-ies), (معدد var. snia); hiuia ugala mrara šunia and?) venom are hateful(?) (doubtful) (read 84:antepenult. she will have dementia (?, cf. mraria 'venomous creatures'?) DC 45 beetroot seed. n. 2, MSt 118. Sum br nu Jb 53:9 ff., 78:13, 90:9, 277:4, Q 18:22, ML 49:11, 52:6, 166:1, Morg. 88:9 = CP 42:7, 43:7, 135:14, Gy 26: 24, 38:18; Sum uiam uiapit Gy 50:1.

Suman AM 202 name of a city BZ Ap. II.

Sumai(i)a 1 (adj. from Suma) pertaining to name(s), with name(s). Fem. Sumaita I. dukrana d-Sumaia Oxf. roll f 827, DC 25 etc. (var. d-Sumaia), dukrania u(?)Sumaiia CP 293:17 f. mentioning of names: Sumaita as a technical term of liturginal paraxis, opposite to zhiraita (q.v.) DC 27:171f., 50. 882 f. Sumai(i)a 2 (add. from Sumia 2) heavenly, celestial. Fem. Sumaita.

SUP I (Aram., Syr., Akk. šāpu den. from šipu = Syr. S. collyrium Zimmern ZA xxxii 184, Akk. Fremdwörter 61, Langdon OLZ 1909 III) to rub, smear on, scrape, polish, šu falia Zotb. 218a:14 a family-name. smoothen, sharpen, shove, push aside.

iumia sumaiia ATS I no. 196 (var. simaita PD) heavenly days (i.e. Panja); masbuta sumaita ATS I no. 67 (var. simaita PD) the heavenly baptism (but cf. s. preced.).

or straight (of hair). manzih sumbat AM 98:3

(and often).

sumbulta, šumbilta, šimbilta (Jew.-Aram. לבלא) אינלתא & varr., Syr. אליבלה, א. הבלאן אינלהא Ar. J. (b) Virgo MG

(*21, 122:21,

out to this world Ginzā 560 n. 4. Impt. šup rub; with encl. šuplh bpagrh DC 46. 97:7 rub it into his body; šuplh bsipa d-baba DC 44. ušaig ušaiiplin ikilia s. ŠUG pe. act. pt., šaipalii ipagrii DC 46. 241:2 (& o/ten) she shall rub it on her body; pl. pumaihun šaipia Gy napquia) Ihazin alma Gs 114:1,cf. Zotb. 225a:3 (1st text) poisoned (?Lidzb, fink?) arrows that they have sharpened (or polished?) and sent pt. ušaip ainih mn hak mia DC 46. 9 and he PE. Pf. giria šmimia d-šap nipquia (var. 2048 rub it on the door-post of his door. Act. shall rub his eyes with that water; with encl.

14:2, 19:11, 50:18, 128:4, 172:16. Pl. of (a) sumblia MG 172:17. (a) pahtili lihtita mn sumblita ATŠ I no. 285 (var. šumbilta) they

mitiklan sumblia Gs 3:11 f. the green corn is eaten before the (ripe) ears and then the ears

open up (separate) the grain from the ear; hapuria mitkil mn qudam sumblia uhaizak

G1. 26:2-4 Sap الحاب 180:1 f. روغن ماليد ungere دهن (defectively) DER.: šaiap, šupta.

SUP II cf. s. SPP.

supura for sipura in pl. supuria DC 22, 100 =

supurtaila Zotb. 218a:19, 22ob:30 a family-Sipuria Gy 105:8. name.

supla 1 (rt. $\mathbf{\tilde{SPL}}$) (a) Or. 330:10 lower parts of the body, (b) DC 23. 761-765 a kind of disease. iupla 2 (cf. الله معرد) AM 127:20 rump-fat, cf.

spur s.v. martia supra urgaga SQ 16:12, CP iupra I (rt. SPR) beauty, fairness. St. cstr. 226:7 mistress of beauty and grace; supran urgagan Gy 146:4 our beauty and our grace; midamrabh bšupra Gs 99:10 f. she marvelleth at its beauty; bšupra AM 188 (& often) fairly, prosperously.

upra 2 (Jew.-Aram., H. ງອ່າຢັ່) = šipura. Pl. šupria Jb 104:4, 105:1.

upta (rt. ŠUP I) smoothness. tlata razia aina uputa ušupta d-'urkin Oxf. xii three mysteries: the eye, the forehead, and the smoothness which is therewith (?).

SUS, SIS (cf. Targ. "Y") to cause to go out, drive out, consume.

Pa. Impf. with suff. nišasunh uaitunh Ibaitai DC 46 they drive him out and bring him to my house. Act. pt. with encl. mšaușalia [sic] umšargizanh DC 46 they consume me and fill me with passion; msasilh umšagrunh DC 46. 238:2 they drive him (?) and inflame him.

Der.: maštusia.

PE. Impf. kišuta tišuq uiabša AM 171 s. SUQ (cf. 71% to long, desire?) to languish.

ŠWQ occ. for **ŠBQ** (q.v.).

PE. Pf. rugza inišimta šuaq DC 34. 1309 they loosed wrath on the soul. Often, cf. Gl.

suga (Νρηψ, μό, Α. Ioan-w. Θ΄, Fränkel 187) market, market-place. Pl. -ia. ulsuqa lanizal ATS II no. 43 and he shall not go to the market; suqia malka jb 128.1, 5 the chief market-places; šidqa bšuqia DC 44. 617 silence in the marketes; giraitkun d-suqia DC 43 A 89, 132 your mishaps in the markets. 179:9 f.

šuqupta (rt. ŠQP) blow, buffeting, rough treatment, blight, plague, murrain. Var. šiqupta s.v. Pl. šqupiata s.v. šuquptaikun uqiriatkun DC 43 A 89, qraiata ušuqupta DC 43 F 25 (& throughout DC 43 F) mishaps and accidents; šuquptaikun d-bit biriata DC 43 A 132 your murrain in the cattle-shed (?); mhita ušqupta (often) a smiting and a blow; qiria ušuqupta

baqnia hauia AM 170:5 there will be mishaps and murrain amongst sheep. Very often in magic documents.

Sugrak AM 204 name of a town. Doubtf. Varr. Surdak, Surdan (AM 216).

SWR (الا) المار المار المار المار محة (المارة) SWR (المارة) المارة (المارة) بالمارة (المارة) (المارة) (الما up, start back, aspire, mount up-(wards); to disregard (an oath or vow); pa. to palpitate, make leap. MG 257 n. 2. spring

our list, how didst thou leap away from our fire?; suart usliqt DC 21 JRAS 1938 3;5 thou didst leap up and rise up; surit (var. surit A. surita BD) alit Idibna Jb 42:5 I leapt up and entered the fold. Impf. nisuar uniqum ligrib DC 22. 96 (var. nasar Gy 101:7, nisar ibid. D) he will spring up and stand on his feet (var. he will stand firmly on his feet); kukba nisuar AM 23:14 a star shoots; halin 'umamata nisuar DC 43 A 14 he disregards PE. Pf. suar bdmu dmu DC 43 E 12 they leapt up in various guises; suar ushiq Gy 191. CP 166:14, ML 201:8 who sprang out of the earth; hilqak mn daria šuar Gs 79:12 f. thy qulalan haizak šuart mn pirşan haizin suart Gy 362:20 how didst thou leap away from our snares, how didst thou leap away from our debauchery?; haizin šuart mn šihan ušigran uhaizak šuart mn nuran Gy 360:20 f. how didst thou start back from our passion and destiny mounted upwards from the ages; mn sauar dibnan Jb 41:5 no wolf leaps into our (: breaks) these oaths (and often). Pt. ladiba Part. pres. minaikun šauarna Gs 64 antep. I spring away from you. fold.

PA. Pt. mšauar DC 43 E 10, DC 49:28 Ar. impf. had iišur šur I anašia AM 283:33 palpitates; transit. with encl. bhinga mšaurilun Gy 225:8 maketh them leap in the dance. ŠUR (Ar. عن) to give advice, counsel. Foreign. some one will give counsel to the people.

sur 1, sura 1 (rt. **SUR** q.v.), cf. Gl. 155:5 šura, DER.: šur(a) I.

Surta Jiber concilia (1974). St. 2011 33 sura, Sura 2 (NTIE) [2., H. The Ar. 2., navel MG 105:5, 484 (Add. to p. 20:5). Masc. Surh q tar Siriana delisuka npal Gy 83:20 f. his navel fall on the door (2) of the Vein of Darkness; kd surh, then bis navel lay (Lidab. sich schultelle) in the Vein of Darkness; bšura kanilh Gy 84:3 I put a band on his navel; šqul strak mn šurih DC 37. 605 remove. ... thy navel from his navel; ata lnalsh ulsuria. ... hauilh AM 36:11 he will have a mark on his loins and on his navel; kiba d-liba ušura hauilh AM 55:18 she will have pain in her hatma 'i šura matna DC 41. 522 that seal is placed on the navel; puma gadmaia hu d-hu sura mitigria ATS II no. 383 it is the first mouth which is called navel. heart and navel; niršumunh lšurh ATŠ I no. 201 they shall seal it on his navel; hanath

ליפנ אר II, שור וו שור ה' בינו שור או אבינו און אר II, אר Fränkel 237) wall MG 105:9. St. cstr. sur,

Pl. -ia. Masc. šur parzla, šura d-parzla, šuria d-parzlas, parzla, tlata šuria d-imasa DC 34. 252 three walls of diamond; šuba šuria DC 27. 100 seven walls; šuria d-dahba Gy 159:11 golden walls MG 315:8.

šura 4 (P. وروم) marshy ground, foreshore. ulšura d-iardna nhit DC 34. 309 descended to the foreshore of the Jordan (tiver).

sura 5 (Ar. عُشْرُ مُنْ الْقَالِمُ الْمُعْلِمُ الْمُوامِّدِينَ الْمُؤْمِّدِينَ الْمُؤْمِّدِينَ الْمُؤْمِّدِينَ loquial pron. \$60°*e. st. abs. \$60°° qaraptania usur (var. ušura) hinun ATS I no. 256 (var. DC 6) they are fighters and quarrellers (ab-

stractum pro concreto)

etc.) road, way? Masc. (Or Jian leap, spring?). abar ukšar šurh DC 43 J 52 he sura 6 (cf. Talm. πτηψ line, rule of conduct etc.) road, way? Masc. (Or joe. leap,

šura 7 (rt. ŠRR) chain. Pl. -ia. tlatma ušitin šuria . . . ukulhin maspuțiata DAb three hundred and sixty chains . . . and all the crossed over and his leap (?) was successful. fastenings.

šurba st. abs. of šurbta (q.v.). Pl. šurbata surabta a var. of surbta ML 177 n. 2 (CP. 148: to šurbta).

locution: šarhib šurbata (cf. s. šaf. of RHB II). šurbai gabra Jb 78:12, PD 349, further s. **surbai** an ancestor of the human race, forming pair with **šarhab'il** q.v. Both names recall the

šurbuta DC 22. 455 for šurbta Gs 68:antep. šurbina (หน้าสุกัช) ไม้รับฉั้น Löw no. 333, from Bab. šurmēnu, Sum. šurme) cypress. qaimunh šurbina DC 43 I 45 they set up a cypress; gauaza ģ-šurbina DC 37 a cypress staff.

šurbta, rarely šurabta, šurubta (Syr.) **Surbis** HG a name given to Ruha.

generation; gubria d-magnini surba of surbat 63:4, 110:9, 112:6, 392:ult. etc., Q 20:4, 57:7, 58:12 f. Gy 364:2 the great Family of Life surba d-hila Gy 34:2:0, MG 315:20; Surbta d-hila Gy 10:3:17; Surba Sania lb 19:114 sublime generation; Surba bisa Gy 119:12 evil also Chr.-Pal., cf. Ar. مربة row of animals) 19:17, 101:24. Fem., but st. abs. šurba as masc. šurbata. šurba rba d-hiia CP 17:6, scendants, brood, tribe, family, relatives MG progeny, species, generation, race, de-244:24; ništarhbun šurbata Gy 251:3 (cf. šaf & estaf. of RHB II).

Suria 2 (adj. from 15. name of a P. town called later Firuzābād, the roses of which **šuria 1** pl. of **šura** (cf. esp. **3** and **7**).

were famous, cf. Yāqūt: Geogr. Wörterbuch ii 147, ML ix n. 3) of Jur, from Jur. uarda $\underline{\mathbf{d}}$ -\u00e8uria ML ix = $\mathbf{\hat{SQ}}$ 19:19 roses from Jur.

junction) conjunction(s astrol.). AM 11:n. 7.
'fub maria... pilta nhāsā ušuria d-šamis...
usīra DC 47 Nebo, lord of... disclosing predestination and of astrological conjunctions šuria 3 (cf. Syr. Joak to be in astrol. conof the sun ... and of the moon.

AM 205 Persian province of Jurjan (SE. of SWS (phon. form of SBS) to put into disorder, رُكُمَان B. Graphized form of P. إِلَيْكُمْ إِلَى Şurşan (كُرْكَانَ) Surşan Caspian).

confuse, discomfort, put out of gear, disgruntle, confound. MG 49:5 & n. 3.

110:23 they cast confusion on their deeds. Impf. with suft. nisaush lingta Gy 110:17 we will confuse his faction. Impt. defectively Sus plan DC 46. 138:1 confound N.; plene with suff. šaušh plan DC 45 & 46 (often) dis-Pa. Pf. with suff. šaušaunin l'bidatun Gy comfort N.

ETHPA. Pf. Stauaš radaija DC 26. 22 the travellers (; planets) were disconcerted. Impf. nistaus G y 310:21 they (fem.) are east into confusion. Pt. pl. mištaušia Gy 310:16 they are thrown into disorder. DER.: tašuiš.

MG xxviii 20 & n. 2. Pl. -ia. šaiia ušušia s. šaiia 2; šuša upakga d-šuša DC 44. 1852 f. = Morg. 260/28:25 five minutes and 24 minutes; ušnia ušušia Gy 196:23 and years śuša 1 (Σῶσσος) used of the 12th part of an hour and five-minutes; sub šaia (var. šaiia Leid.)

uşub ğusia Gs 48:21 f. s. HSB pe. pf. Susa 2 (NVIV.) Las > Akk. sūsu? Löw 378) licorice, liquorice. usaria ušušadu DC 46 and barley and their licorice.

chain MG 19:18 f. 78:22. Pl. šušiata. šrath nišimta išušiith DC 42 the soul loosed its chain; "tpasaq asaria ušušiata Jb 17:6 bonds and chains were broken; asartinun lalahia bsušlata d-abara DC 26, 553, DC 40, 571 I fettered the gods with chains of lead; šušlata d-abara DC 43 A 108; 'sira atuat harašata Ēsušlata dparzla DC 40. 1102 bound are the womenwitches by iron chains; ahid bšušlata DC 37. 486 held in chains; qal šušlata DC 43 A 53 the sound of chains. មេន័alta, šuš(i)lta(Jew.-Aram. الله šuš(i)lta(Jew also varr. with "الله' Syr. الله . Ar. عَلَيْ

bridegroom's best man, the groomsman. Pl. susbinia, var. susinia Jb ii 17, 113 n. 4. susban hiduia DC 3. 380:paen. = CP 226:ult. = \$\frac{5}{20} \text{ foil} \tau = \text{Par} \tau \text{ vi 4} \text{ b} = \text{Par} \tau \text{ xv} \text{ 19a the bridegroom's groomsman; \$\frac{4}{2}\text{hinu.} \text{ susbania mitiqin ATS II no. 315 who are called 'groomsmen'; \$\frac{4}{3}\text{ susbania maršin bšiul} in Sheol (only C has susbinia omitted in šušban (Jew.-Aram. ישושְׁבִין (Jew.-Aram friend, counsellor > Akk. susabinu? Del. 506) the b 114:8 when the groomsmen spend money varr. but mentioned in Jb ii 113 n. 4).

Sušian a name given to nauruz zuța the 'Little New Year'. trin iumia d-šušian ATŠ II no. 16. šušilta s. šušalta.

šušimta (cf. šušma) the sesame plant. šušimta h' DC 41 (first illustration) it is a sesame plant.

" γιρψήρη", Ατ. ρομολο., Ακκ. δαπαδδαπιυ >* δαπαπ δαππι? σήσαμον Löw 376) sesame MG γ8:3. Fem. form δυδίπτα (s.v.) Pl. δυδιπία. miša šiha br šušma hiuara CP 30:8, šušma (אאָליוּעי), الْعَمْدُ ﴿ كَمِمْدُا ، Mishn. Q 13:4, 13 precious oil, product of white sesame; miša br šušma hiuara Jb 2:11, 4:13; asa ušušma hiuara Jb 4:12 myrtle and white sesame; šušma hiuara Jb 260:15; aitun hitia ušušmia DC 48. 281 they brought wheat and sesame-beans; šušmia ģ-mqalia bnura DC 46. 67:3 sesame-seeds parched in fire.

ناه بعدة المالية الما

perman) ant MG 70:24, 139:10. bizuna dšušmana s. bizuna; šduk Iqina <u>d</u>-šušmana DC 21 they threw thee on an ant's nest.

SWŠQ (šaf. of **VŠQ**?)? Pf. šaušiq Par. xiv no. 328 = PD 1447, MG 212:7.

sušta in bšušta Gy 382:5 cf. s. šta I. šuštar (P. شوشتر .P. name of a town on the

Karun river, where there used to be a strong Mandaean community. Often in colophons. SUT mod. form of ŠTA.

lašita (var. DC 36 lašatia)...miša šita ATŠ II nos. 61 & 248 drinks no water... imbibes oil. PE. Impt. **sut** ML 27:10 drink. Pt. mia

235/574, Gy 68:20, 79:14 the living doctrine; suta haita qadmaita Gy 125:16, 126:3; suta kasita Morg. 228/43:1 f., Q 25:27, 33, 26:23, suta nukraita Gs 20:ult,, MG 318:16f.; suth rhima AM his conversation is beloved; uanašia šuth mgablh unihuilh šuta usagia ušultana AM 14:19 and men accept his talk (opinion?) and he will have command and Mod. pt. \$di; pres. q\$dyet.

suta 1 (rt. \$AA 1, NrhW I = NrhwW) talk, speech, conversation, intercourse, saying, word, doctrine MG 146:5. Parallel with malala Gy 26:20. \$tita qadmaita Gy 26:6. 20. 51:4, the first doctrine; \$tita haita Morg.

plenty and authority; usuta d-napia mnaplenty and authority; usuta d-napia mnatarili AM 53:6 and he is guarded in conversation; usuth mearhib AM 20:8 his speech is rapid; suth mistma AM 23:5 his word is obeyed; mn gabra suta thuili AM 28:10 he will have speech of a man (?); suth basima umnilih mraurbin AM 43:penult, his conversation is pleasant and his words are esteemed; baiarna bauta d-ab Ib 10:15; f. I shine in the word of my father; tubh d-nisma sutai Ib 237:2 it is well for him that heareth my word; d-suta d-manda d-hiia sama Ib 237:3 who heareth the word of M.-d-H. braza d-napšaikun ubšuta d-napšaikun ubšuta huilia DC 26. 701 f., DC 40. 685 f. by your bšuta d-minh huaitun DC 26. 549 with the word by which ye came into existence. own mysteries and by your own spell, and it shall happen to me according to the word

suta 2 (K. & Akk. suhtu? Jensen) Gy 182:1 rust, verdigris MG 63, 104:paen. tupša ušuta s. tupša.

Suta 3 (ND) II, Akk. Sūtu Delitzsch: Ass. Handw. 648) AM 169:penult., 195:13, DC 43 D 47 south wind, south-east wind.

latigizlun mn šutapa Gy 2011, mn šutapa latigizlun Gy 38:4, man d-gazil mn habrh ušutaph Gy 20:2 cf. s. GZL pe.; šutapa rba dománunia CP IIII.1 = ML 136:8 the Great Comrade of the faithful; litth habra bega ulašutapa bšulţana Gy 31:1 f. he has no partment; hauit bšutapan Jb 153:10 thou art become our partner; zaua šutapa ATŠ II no. Akk. sutapū Meissner ZA viii 82 f., from Sum. Sutapa (Sam. & Jew. 3 Arzum, Norm 15 Lak. MG 22:17, 128:10. Pl. sutapia, sutapania. ner in the crown and no associate in govern-348 the wife is a partner; trin šutapania RD B 115 two partners; mn šutapanun gazlia RD C SU.TAB, cf. Wid. v 172 n. 3) companion, partner, colleague, consort, associate, friend 26 they rob their associates.

šutaputa = šataputa. abud šataputa AM 159: 11 form a partnership.

Šutla (rt. ŠĪĒ) planting, propagation. amarlan Išutla ATŠ II 312 tell us about propagation(?). sutra DC 22. 55 & Sh. 'Abd.'s copy = zutra Gy 60:1.

to insult, rel. SUT I & YST) to act foolishly, go astray; af to lead astray, seduce, cause to appear foolish, make fools, bring shame upon; STAI (Ngư, 'ngư,) , mod. H. nơw, Ar. là...

Pr. Pf. atia šiţia d-šţa Gs 25:6 there came (hist. pres.) one that acted foolishly. Impl. mn dilak lanistia CP 247:ult. = ML 253:9 shall not stray away from Thee; libh lanistia bginia d-fkuria ATS II no. 351 his heart will Gy 120:12 all foolishness that Christ committeth MG 324:9 (with a mistaken ref.); d-šația bšițuatun Gy 121:21 who acteth in temples; bdahba ukaspa latištun Gy 19:3 be not foolish about gold and silver; mn ^cuhra **d-hiia latištun** Gy 24:12 stray not from the way of Life. Act. pt. šiția d-šația mšiha kulp not go astray in the pollutions of the (pagan) to become vile, despicable, contemptible.

bringeth foolishness into the world.

ETHPA. Pf. ana Statit mn 'utria Jb 262:13

I was made vile before the uthras. Ar. Pt. šiția maštia balma Gy 28:10 he their foolish ways.

STA II (STH q.v.) af. to flay; ethpa. to stretch out, extend, prostrate oneself, cast (oneself) down MG 238:1 & n. 1. DER.: S. ŠUŢ I.

Ar. Impt. with encl. ¶ miškaiun današia naštilh Gy 387:15 f. they flay people (MG 363:14 slightly changed).

ETHPA. Pf. Statia qudamai sgid Gy 306:4 he prostrated himself (and) worshipped; Statia ¶ anph npal ATS I no. 101 = PD 1019 he prostrated himself (and) fell on his before him (MG 263;paen.); Stațit usigdit Gy 135:19 I prostrated myself and worshipped. Pt. mistația Gy 134:11, 136:24 prostrated (hist. pres.) himself MG 237:ult.; pl. mistațin face (MG 263:23); 'stațiat uniplat Iqudamh Gs 24:11 f. she prostrated herself and fell down

prostrate myself and worship; sagidna umistatina Gy 157:1 MG 237:ult. ATŠ I no. 112 they cast themselves down. Part. pres. mištațina usagidna Gy 152:24 I

Eth. ATA) to stretch out, be prostrate, lie STH (Aram. & H. now, Syr. Ar. . . Ar. full length.

PE. Pass. pt. pl. fem. kd šamiš šţiha Gy 194:1, Q 24:2 they prostrate (themselves) like

SŢR (¬ὑψ to draw, spread, strike, Akk. šatāru to write) to trace (a line), draw, mark out; to spread (out), smear; with mn to obliterate, $\mathbf{STM} \ (= \mathbf{STM}) \ \text{the rt. of satama} \ (= \mathbf{Satama}).$ a servant.

PE. Impt. mia uarda banpia štur DC 46. 116:1 smear (wet) his face with rose-water. Act. pt. satar dukth RD B 30 = DAb par. wipe.

17 the heavens are spread out. Pt. rusuma d-liuiatan minh mistar ATS II no. 289 the sign of Leviathan shall be wiped from Stirbh ATS II no. 302 the sign of S, was marked on him. Impf. šumia tištar AM 222: ETHPE. Pf. with encl. rusumh d-šdum marks out its place.

thy mourning will be in the graveyard; šiiaṭa (varr. šaiṭa A, šiṭa D) d̄-adam (var. ladam) matialh Gs 2c;4 she brought (hist. pres.) lamentations to Adam; š(a)iaṭa d̄-dam Stata 1 (rt. SUT II, hence 'breast-beating') mourning, lamentation Jb ii 115 n. 1. šaițik (var. šajațik B) hauja bit qubria Jb 116:6 f. matialh Gs 21:19.

ciple. šaiith . . . Ihalin šuialia d-šiatun dilun ATŠ II I asked him . . . these questions about ilata 2 (אטישי, אטישי) opinion, system, printheir opinion.

Stata = suita; Siatta = sulta r. Siala simat hiia Zotb. 231a: (second text) the question of the Treasure-of-Life; Sialta d-mainia (read mania) d-dihba rba ibid. 1. 2 the question of the clothes of the Great Feast.

*šiba 1, 2 s. pl. šibia 2, 3.

stbaba (NTT) () LS749 b) neighbour. Pl. -ia. sibaba taba Oxf. roll g 615 = 0r. 32618 good neighbour; and -šibabia bisa ubnh. JRAS 1937 592:30 the eye of wicked neighbours and their children; šibabia uribabia s. ribabia; qal šibabia DC 45 & 46 the partner and neighbour. Gl. 34:12 **šbabai** [sic] vicini جيران . أم با بورديكان vicini اللاب noise of neighbours; šutapa ušibaba AM 152:17 .همساده

sibuia (colloquial) deer. tirba d-šibuia DC 46. 132;3 a deer's fat; tupria d-šibui(i)a . . . umiška d-šibuia Lond. roll B 418 = DC 12:190, 197 a deer's hoofs . . and a deer's

ilbţa (אַבְּטָּ, الْحَجْلِ, Akk. šabbiţu rod, staff) used only with figurative meanings. (a) plague, disease, pestilence Lidzb. ZDMG lxi 694 n. 3, BZ 108 n. 1, (b) diseasedemon, Furlani: I Nomi 422 f. Pl. -ia.

amongst the people, kibia usibitia (2.13.9)
14.11, 17.37 pams and diseases; sibta nasgun buddinata AM 249:19 pestilence will go into the cities (read either sibtia, or nasqia); (b) sida usibita DC 43 D 59; sibtia uziqia usatania DC 43 G 5.

Sibla 1 (rt. SBA I, N. Y. (L.). captivity, prison, bondage, depopulation, devastation, marauding, rading; (as collect noun) captives MG 102:20, AM D 178 n. 1. sibalium your captivity MG 180:9; br. sibia Gy 15:9, (a) sibta ukiba nihuilh bpagrh AM 98:14 he will have disease and pain in his body; kib garar usibta banasia hauia AM 188:10 f. there will be stomach-ache and disease

malkia napil AM 273:37 there will be marauding raids between two kings; qiria ušibia AM 273:14 disputes and captivity; šira ušibia AM 280:11 war and captivity; šibia uhirba AM 223:16 captivity and war; mn šibia utit ATS II no. 125 t came from captivity.

Šibia 2 pl. (of colloquial šebėa MMII 42) sheat of reeds. šuba šibia mn šuba rišia JRAS 1937 547 thou hast held them in dire bondage, Stbun bšibia d-ruha Jb 267:10 they were captivated by R.; šibia umutana AM 211:4 devastation and pestilence; kupna ušibia AM 219:19 famine and desolation; šibia binia trin capiives; riš šibia rba Gy 113:3 the head of great captivity; šibia nišibun AM 184:15, šibia d-šabin Gy 17:8 (s. ŠBA I); šibia uhauqa AM 169:13 raiding and terrorism; Sibia uqraba DC 44. 234 captivity and war; qirsa ušibia AM 223:16 hardship and devastation; tives (go on raids); malka d-misraiia bšibia mhuia AM 276:13 the king of the Egyptians will be in captivity; bšibia rba šbaitainun DC 37. šibia nišaun AM 247:12 they will make cap-16:5, Gs 96:1 a captive; bnia šibia Gs 11:18

591:31 seven bundles of reeds with seven heads (feathery tops?).

Sibia 3 pl. (cf. H. & mod. H. INW to draw

water, absorb, imbibe, Ar. L to drink)

547 ff., their days Lond. roll B 48 ff.; 'u sibiaha hu DC 26. 43 if he is a demon (the sg. \$i\$pytha in DC 26. 43 if he is a demon (the sg. \$i\$pytha in the colloquial); sibiahia... 'piita umapkia Gs 69.1 perverted and perverting... planet-demons; sibiahia d-suba dmu minaihun npa Gy 94.18 planets from which seven shapes issued; sibiahia bnia d-ruha batta Gy 109.12 the planets, sons MG 56:14, SsSs ii 22, 430, cf. HpCn 22 (& Ind. s. Planeten), Furlani: I Prianetic (AANL 1948, Serie viii, vol. ii, fasc. 3, pp. 119-87), 'ancora su šibiahia' (Rivista degli Studi Or. xxvi 27-33). Suba šibiahia (s. šuba) MG 327:13, enumerated in Lond. roll B streams. nahria šibia unahrauata nimlun AM 249:10 brooks, streams, and rivers will

šigdia Oxf. roll f 1389, ŠQ. šigdunia Oxf. roll g 856 = šangdunia s.

šiglai Zotb. 222b:7 a man's name.

Siglal DC 40. 594 = **Siglat** DC 26. 645 name of a female demon.

362:21 our passion and our lust; šiha urhamta ušigra Gy 24:9 passion, love, and lust; šiha bruša DC 43, 139, 150, Oxf. roll g 305, 335, cf. 345 fever in his entrails; kiba ušigra AM, 29:14 pain and fever; šihma ušigra AM sigra 1 (rt. ŠGR) heat, fever, inflammation, lust, passion. šiha ušigra Gy 28:1, 215:20, Jb 224:2 passion and lust; šihan ušigran Gy 188:4 sultriness and heat.

sigra 2 (): (2) almond, pistachio miša d-

upset, tumult, sedition, rebellion, strife; delirium, clouded mind. Sigsa utirqa Gy 7:18, 12:19, 31:23, 32:22, AM (often) condusion and trouble, cf. Gy 203:11; sigsa utira Gy 2783; confusion and error; alma bšigša nigum Gy 61:6 the world stayeth in confusion, sigsa dkarsa AM 114;penult., a disordered stomach; sigsa usigsana AM 232:1 confusion and sedition; dala usigsa AM 193:17 noise and tumult; malkia bšigša niplun AM 236:7 kings will fall into confusion (strife); šigša d-malkia nihuibun AM 244:19 there will be disturbance of šigra DC 42 almond-oil. Šigša (rt. ŠGŠ) disorder, confusion, trouble, kings amongst them.

šigšana (from preced.) sedition. šigša ušigšana

s. Šigša.

disturbance, unrest, tumult. šigša ušigšuta AM 246:10 f. confusion and disturbance. šigšuta (rt. ŠGŠ) AM 246:10 f. confusion,

sida 1 (אדِישָׁ, اَوْاجَ, H. דְשָׁ, Akk. śغَطِير) demon tabia Gy 389:6 demons and monsters; šidia MG 108:paen. Pl. -ia MSchr. 91 n. 5, Furlani: I Nomi 406 f. šidia udajuja (often demons and devils; šidia mhamblia Jb 243:3, 244:6, 245:2 destructive demons; šidia ulagiția s. gița I.

d-baita DC 43 J 71 in the corners of the house; (b) sidik (var. sadik Pet.) d-mlia mania DC 22. 513 = 63 134; 5140 (fem.) chest that is full of garments; puq ...mn ...kul bazrunia usidia ugubria DC 40. 365 depart corner, (b) chest (var. šada). Pl. -ia. (a) bšidia ida 2 (Jew.-Aram. NTW I & II) (a) side, from ... all grain and chests and men.

flowing(s). napsia ušidaiia uramšia DC 46. 134:2 = JRAS 1943 p. 170:27 discharges and ildai = šadai. ។ šidai Gy 175:14 (H. ។ៗឃុំ) idaila (rt. SDA I) wateriness (of eyes), over waterings and dim sight.

sidana (()) possessed by a devil, demoniac, mad, diabolic, crazy. Pl. -ia, Var. šadana s.v. šidana bla hala hauia DC 46. 81:2 he will be crazy without mind; fniš šidana DC 46. 125:12 a madman; kalbia Sidania nihun AM 284:18 there will be mad dogs; mauiana šidana s. mauiana. iduia (Ar. A.) grandfather, cf. Gl. 77:4 f.

MG 169:17, Jb ii 197 n. 10. Parallel with quialia Gs 9:9, kma 'ŝdia šidiriata Jb 204;7 how long must I place chains. ... i hišiit šidiriata Jb 205:11 I forged chains; tarin šidiriata RD 33, 36, 37 two chains; šitin šidiriata RD 29 sixty chains; šidiriata dahba RD 29 golden chains; šidiriata dahba RD 29 golden chains; šidiriata dahba RD 29 golden chains; šidiriata šidiriata of them with chains. ansa šiduia d-šiduia d-šiduia ATŠ colophon (which) my great-great-grandfather copied. sidiriata pl. (cf. Talm. พิปุรีพ์) ropes, chains

sidniaiil DAb an angel-name.

šidqa Gy 356:14 a fast of silence; niaha ušidqa Gy 356:13 calm and peace. Often with LGT and NTR V to keep silence', hold peace: lgat šidqa Jb 122:11, šidqa lagtia DC 3 & CP 422:8, šidqa ntar Gy 7:116, šidqa nitrit Gy 158:20, 295:5, 296:14, šidqa natar Gy 7:111, natar bšidqa Jb 29:3, šidqa natar Gy 7:111, šidqa ntir Gy 235:19, šidqa natirn Gy 75:23, šidqa ntir Gy 235:19, šidqa ntirna Gy 189:7, šidqa (rt. ŠDQ) silence, peace, calm, tranquillity MG 42:11. Šidqa bšuqia utulala šibqit fauaihun DC 26. 592, 616 I let silence and shadow fall on the market-places; şauma d-

\$Idra (rt. SDR II) twisting, spinning (by hand). gdadia d-panba šidra d-fma ubrata DC 45 cotton threads (or cloths) spun by a mother and her daughter.

šidta often for **šita** 2 (g.v.) year MG 52:1, 77:10, 98:2, 172:9. St. cstr. **šnat** s.v. Pl. **xxx** (')šnia s.v. šidta d-rhația AM 288:15 f. the year of (i.e. beginning on a) Friday; šidta d-habšaba the year of (i beginning with) Sunday MMII 84, BZ 197 n. 7; sidta hadita Gy 228:7 New Often. Year.

Sih(a) 1 pass. pt. pe. of SUH (q.v.). SIH = SUH.

172 n. 3; Siha ubishta () 72; greediness and evil; rhamta d-šiha usigra Par. xxiv 11a, xxvii 30a, DC 46. 189:10 love that is fervent and burning; šiha usigra Gy 28:1, 215:20 lust and burning; šiha usigra Gy 28:1, 215:20 lust and burning; šiha usigra Gy 28:1, 215:20 lust and our burning; zmara d-harsia usiha Gy 59:5 i. song of sorcery and lust; harsia usiha Gy 22:9; hamra d-šiha Gy 6:18 wine of lust; šiha uzmara Gy 22:2:21; zmara d-šiha DC 34. 546 lustful music; ramia šiha balma f gubria uligia ušiha Gy 59:11 siha 2 (rt. SUH) hot desire, lust, eagerness, coneager. arqa bšiha aqar Gy 166:12 they uprooted the earth in (their) lustfulness Ginzā love and lust; šiha utiha Gy 258:6 f. lust and frivolity; lruha plagih šiha Gy 112:5 f. to Ruha (= Venus) they allotted lust; bšiha cupiscence, lustfulness [b ii 20 n. 6; lustful, she casteth lust in the world on men and stammering and lust on women; mn šihaiun mn šagraiun šadin lmia DC 37:13 they cast some of their lust and heat on the entrails; hauma ušiha Gy 59:16 heat and lust; raza d-rhamta ušiha Gy III:22 the mystery of d-nishh Iruianh Gy 116:8 f. in hot desire that occupied his mind; šiha labišlun Gy 225:7 they put on lust (: became lustful); kinar šiha

Gy 113:6, 187:18 lute of lust MC 309:23, cf. kinar ušiha Gy 225;2 (hendiadys); nišbuqbh šiha unura bgauh drhazin alma Gy 35:17 f. we will let loose lust and fire in this world: nirmia šiha uqublia balma Gy 36:12 we will cast lust and fetters in the world; hab šiha nišbuq 'lh Gy 360:13 f. teu 1 loose lust on him; šiha nišbit minh Gy 91:3 f. I conceived eagerness against him; braalalia d-šiha bmalala šiha Jb 239:13 f. with burning words, with passionate speech; siha amtinun Imlakia ušiha amținun lalahia DC 26. 164 f. burning (?) overtook the angels and burning (?) over-

took the gods; akla bšiha DC 46. 254 she will eat greedily. Very often.

Shana 1 (adj. from šiha 2) lustful, greedy, passionate, enraged MG 137:14, Ib ii 20 n. 6. aria šihana Gy 282:6 ravening lion; kalbia šihania. Ib 98:8, Gy 180:7 enraged dogs; aurus šihana Gy 59:5, 7 the lustful Oros

*šihana 2 (rt. ŠHN, cf. šahana) ulcer. Pl. šihania Gy 84:13, MG 115:8. Lidzb. Orpheus).

sihura (שְׁיחוֹרָא, שִׁיחוֹרָ איַ Sihura mn tapala DC 40. 271 f. like coal from mud. sihana 3 occ. miscop. of šihiana.

Pl. -ia. gam šihiania uamiraiia uuaziraiia DC 46. 167:3 for governors, princes, and ministers; šihiana d-huuaiza ATS coloph. the governor of Howeiza; šihiana d-alma Zotb. ihiana (Ar. مُنْحَثُّ) governor, ruler MG 78:2. 227b:34 the ruler of the world.

G. 98:12 šhiana [sic] diblu potestas ولاية .imperator ولاية بهادشاه imperator id. ياكان concretum pro abstracto); 99:12 id. dominium.

ih(i)1, šihiana (Ar. المالي) stupid, impertinent, arrogant. Fem. šihiltia JRAS 1943 170:16. ihianukta (mod. abstr. noun from preced.) Oxf. iii:coloph. governorship, rule MG 78:2.

Gl.68:14 gihl, gihlanai [sic] all siullus.
Sihla 1 (rt. SHL I?) bottom, lowest part, end
had qaiim briša d-dara uhad qaiim brinşai
dara uhad qaiim bsihla d-dara Dc. 51. 197 one
stands at the beginning of the age and one
stands in the middle of the age and one stands in the middle of the age and one stands in the middle of the age and one stands. at the end of the age; mn marba lmadna unn daria lšihlia DC 43 \(\) 67 from the west to the east and from (the beginning of?) ages to the(ir) ends (doubtf.).

ilhla 2 (rt. ŠHL I) watercourse. diglat šahla mn sinh Gs 88:12 s. SHL I. Sihlun (rt. SHL II, 'He-(i.e. the Life)-has-sent-

me') Morg. 7:2, ML 242:14, 210, Gy 250:1 an uthra, cf. Jb ii 213:12. Sihlun ziua CP 209:5, **Sihma** (rt. **ŠHM**) AM 171:17, 179:6, 182:1

parching heat, sultriness. anxiety.

sihrilia (cf. šahrial(a)) Gy 386:1 pl. rulers, potentates. ATS I no. 335. šiūai a malwāša man's name.

Siuta (rt. SUT I) scorn, contempt, neglect. bianquth šiuta (var. šita Par. xxvi) nihuilh

AM 81 in his youth he will be treated with

contempt (neglect).

Siul (H. Tint, Syr. (100) Jb 56:9, 114:2 ff. Sheol, underworld, the world of the dead. Var. 'Siul (s.v.) MG xxix 10. Fem. MG 159: 20, cf. siul titaita Jb 196:13 the lowest Sheol. Used always in st. abs. as a pr. n. MG 301:5, 305:8.

Sizaiir (Ar. كال (جنزاير Ar. المراير Ar. المراير) Alizaiir (Ar. كال المرايد) šiuta (rt. ŠAA II) smoothness, comeliness, beauty. baba d-rhamta ualgit bšiuta DC 46. 234:11 (it is) a love-charm and preserves beauty.

coloph. = sizira (Ar. قريرة AM 205 the Jezira, Upper Mesopotamia BZ Ap. II.

šita 2, pl. -ia. pass. pt. pe. of ŠŪŢ (q. v.). šita 1 Gs 20:4 D a var. of šiata (q.v.).

8, 121:21, 222:14, Gs 21:16 etc. their follies (abominations); situata d-šiția lkana d-nismata d-ašițula Gy 23:19 shameful follies to which they (: the planets) seduce the Congregation of Souls; šiţuata d-abad balma mit no follies; šuta. ...d-šituata miškaiia Gy 253:19 f. speaketh the speech of follies; šituata d-tibii Gy 240:4 follies of the earthly world, cf. šituata d-hauian barga d-tibi ATŠ I no. 93; šituata d-ruha umšiha Gy 254:10 abominations of Ruha and Christ; lšituata Gy 225:13 they denude their breasts in libertinism; kulhin šituata Gy 218:1; šituata kulhin Gy 234:9 all (kindas of) follies; šituata d-napšaiun laiadia Gy 224:6 f. they know not their own follies; šituatun Gy 119:6, šituata d-namrus Gy 300:15 abominations of Namrus (= Ruha); [°]uzarh lšituath Gy 382:9 thee; nipšan šituata d-hšuka ATŠ I no. 253 ness; šiţuata unsisuta AM 242:19 follies and Gy 231:21 the follies which he committed in his helpers in shameful deeds; šituata bnpiš 3:1, 4:7 they may commit many follies on numerous are the shameful deeds of the Darkbalma Gy 118:22 f. I made him despicable in the world Ginza 133 m. I.; sitrain primiln litiuata Gy 181:3 f. they (fem.) lay bare their fanks for shameful deeds; hadiaiin mgalailin the world; kasun situatun Gy 242:10 they **Stiuta** (rt. **SUT** = **STA** I) scorn, concempt, neglect, spoliation, shameful thing or deed. Pl. 146:5, 167:15, nakedness Ginzā 132 n. 8. alahia bšituta nihun AM 220:4 the gods will Imdiniata titia AM 178:13 spoliation will come to the cities; galiltinun Išițuath Gy 118:19 I revealed his shameful parts; šauith d-šițuata bšituata laništun Gy 240:17 they shall comn^cbidubak (var. nibidubak, nibidulak) Gs 2:17, situata follies, shameful things or deeds MG covered their nakedness (sexual organs) be held in contempt (neglected);

Sitia 1 (rt. ŠŢA I = ŠUŢ I) folly, foolishness MG 167:15. Situata d-Sitia Gy 231:19 s. Situata; Sitia ramibh balma (often in Gy) casteth folly into the world.

šiția 2 pl. of šița 2.

Silk (Ar. خيث AM 256:91 f. Sheykh. šliata s. šiata.

filth, mud, faeces. napla bšikna umištikna Jb ikna (Las < Akk. šiknu Jb ii 52 n. 4) mire,

47:1 falls into mire and is stuck there. d-barnia DC 24, Oxf. roll f 158 s. barnia.

ilia (P. ملَّــ) bowstring. iatira d-qašta d-hu šila (var. šila) DC 44.

šilai Jb 67:13, 74:12 an (otherwise) unknown Jewish name Jb ii 76 n. 5. Šilam DAb a var. of šišlam cf. 38 n. 5; also a

name given to Sin, cf. 40 n. 6. Silbai Jb 74:12 = salbai Jb 67:13. Silba (rt. SLA I) peace, calm, ease; with mn ad-

verbially: all of a sudden, suddenly, unexpectedly, instantly. bisra d-šilia latikul AM 60:2 she will not eat meat of ease (bread of idleness); šilia ukauna AM 243:13 calm and stability; mn šilia Gy 21:9, AM 17:17 suddenly, unexpectedly.

127.19, Gy 131.11, 285;5, 286:8, 322:9, 374:16, Q 7:6, 14, 8:34, 9:20, 15:18, 21:5, 26:29, 39:10, 40:9, PD 938, 965, 0xf. 35b; Silmai... unidbai Q 63:22, Gy 308:9, 16, 308:2, 24, 310:7; Silmai unidbai utria trin CP 15:ult, Q 59:32; Silmai unidbai marh d-iardna Q 62:21, 63:1; Silmai gabra ganzibra Gs 8:9; Silmai marh d-baita Gy 190:14, 197:2, 8, 21 ff.; Silmai malka Gy 383:12. Often (esp. in rituals) thal AF 242 & nn. 7, 8) one of the pair of guardian spirits of running water, the other being nidbai (q.v.). šilmai unidbai Gy 125:14, ilmai (Nöld. from H. التابكية MG xxix:15, ZA xxx 156, Lidzb. from the name of the Phoen. god Tath, Ledauding ZDMG lxi 691, cf. Brandt: Die Mandäer 22 n. 2, Rosen-

sima (r. ŠMA) hearing MG 102:11. 'mra ušima (offer) speech and hearing MG india) simaita. Simait(i)a = šunai(i)a = q.v.). Fem. šimaita. iumia d-šimaiia PD 1705; iumia šimaiia PD 1705; iumia šimaiia PD 1723 (d. s. šumaiia 2); aiar šimaita DC 27. 172 ether is heavenly; d-šimaiia šumh DC 48. 51 whose name is 'Heavenly'.

simbilta = šumbilta MG 14:2.

simukția, šamuktia s.

Ar. Land of mixed colours) Gy 231:1 imiția var. DC 22. 225 šimția pl. (rt. ŠMŢ, cf. dresses of mixed colours?, Lidzb. Schleppkleider Ginzā 231 n. 6. Doubtf.

simea Zotb. 226b:20 a man's name.

8ina 1 (ង្ស៊ីយុំ, វែជិ, H. រុម្ណ័, Ar. 🚎, Eth. 🗗 sin (P. جين) AM 199 China, porcelain.

Gy 279:paen., Or. 328:16 molars and tusks (teeth); kiba d-šinia DC 46. 128:13 tooth-ache; ušinh hariq DC 43. E 9 and (he) grinds his teeth; niš d-šinh bindadia mahia DC 46. 85:2 one whose teeth strike (= chatter) together; lšina d-tura qaiimna DC 46. 153:6 I stand on the peak of the mountain. Akk. sinnu) tooth; fig peak, spike. Pl. šinia. Fem. MC 157:ult. šina minh niplat ATS I no. 133 a tooth fell (out) from him; kakia ušinia Gy 279:paen., Or. 328:16 molars and tushia

ŠIŞ s. ŠÙŚ.

šina 2 = šai(a)na. šlama ušina AM peace and

tranquillity.
Sinarta (fem. of sunara) DC 46. 192:7 she-cat.
Singdunia (Talm. Niji) Oxf. roll

g 871, Or. 330:13 f. hip-disease. Singilan name of an 'uthra malka \$. 'utra CP 140(d) 9, Jb 9, 16; 229, 19.

šinub (Ar. جُنُوب AM 275:10 south. šinia 1 pl. of šina. šinia 2 (P. چینی adj. from šin) AM 287;3 Chinese.

Sinia 3 Oxf. 14 a = CP 155:5, ML 186:9, cf. n. 4, and CP trs. 116:2 before the transmutation (?) of the watersprings.

sinca AM 204 name of a town (cf. šanz).

sinta (kni) [K.L., H. ni) Akk. Siitu) sleep
MG 52 n. 1, 1117. Sintai my sleep MG 176:
16 Sintan our sleep MG 178:antep ; Sintan CP 148:12, Oxf. 38 b their sleep; šinta kadirtia Jb 44:13 heavy sleep; mšania babia d-šinta Gy 186:12 he changeth the gates of sleep; sinta lamitiairia škibiun DC 34. 776 they slept the sleep that is not to be awakened; akuat sinta d-parta mn ainh DC 43 J 157 like sleep which departeth from his eyes; sinta hambaga nisimtaihun DC 34. 777 sleep is the enemy of their souls; ulabšinta ulabtirata DC 43 neither in sleep nor in waking.

Sier (Ar. 2003) Par. xxvi 181 song MG 2:7. which the bow-string is fitted (nock).

hem is over all the seas; sipully 6/a [gith] DC 46. 1917, he took her skirt in his hand; kanipiun Sipulaikun DC 50 gather up your skirts; (b) Sipulia of man and woman Lond. roll B 148 ff.; Sipula nitrat Q 610; nitrat Sipula Q 69:27 she preserved her chastity; Sipula aridia haulih 19 85;7 she will have torn skirts (sexual parts) of. 1b ii of 1. 1; hidukta de aka azia desipulh ATS I no. 82 a bride whom, he deflowered; 9 sipulia d-atvat part of skirt, (b) sexual parts, lower part of abdomen. MG 125:ult. Pl. -ia. (a) ligtuia bšipuli Jb 73:8 they seized him by the skirt; dirun bšipulun Jb 127:8 they carried me in their skirts; šipuli, mgargili, Gy 208:6 s. GRGL; I kulhun iamamia šipuli Gs 27:17 his Sipula (rt. SPL, Jose, (a) skirt, hem, lower intercourse with a woman; ligtat sipulh Jb ladriklia Gs 5:4 f., 15 f., 6:12 he had no sexual

107:5 she preserveth her chastity.

Sipulta (rt. SPL) lowest part, latter end, decadence. Var. Spulta s.v. Sipulta udnabta d-alma DC 27 the decadence and end of the world.

llibh bšipuria Gy 113:10 they speak therein with trumpets. Sipla = šipula, cf. šiplia Gs 5:4, 15 = šipulia (s. šipula (b)), šiplih b'din ligatlih DC 45 (cf. s. šipula (a)). trumpet MG 126:5. Pl. -ia. qarnia ušipuria Gy 60:5 horns and trumpets; **Sipuria uambubia** Gy 105:8 trumpets and flutes; **mam-**Sipura (Njiby,) Šase, doublet šupra 2)

Sigana DC 46. 206:14 read Sidana.

assault and (war-)cavalry; qiria ušiqupta baqnia AM 170:5 accidents and murrain amongst sheep; šiqupta umutana DC 40-234 f. plague and pestilence; šiqupta de baqiata s. baqiata 1; šiqupiata de-hauin bkul zban CP 484:3 the blows which occur all the šiquata (rt. ŠQA) Gy 106:16, 107:5 cupbearers. Siquptea = stuqupta, Cl. Siqupteat, cf. s. Squ-piata. MG 119:11. minita ušiqupta Gy 237:14 blow and affliction; šiqupta urikša AM 186:7

Siglun ('They-removed-me') Gy 317:6 name of a demon?

hood, deceif MG 2011. qrita d-siqra Gy 120:10 deceifful creatures; pihth ... ispihath d-sigra Jb 67:1, 69:3 he opened ... his pips of false-hood; squl mn arqa ... sigra DC 44. 1242 re-move ... falsehood from earth; hashh Ipuma šigra (rt. ŠQR, אַקְרָא, H. ŠQR) lie, false**d-nimar šigra** DC 46. 171:5 heaven prevent his mouth from uttering a lie.

Sira 1 AM 22 for šura 2 navel.

nipilgun . . . uniharbun AM 184:14 f. there will be a great war and they will part from **Stra 2** (as still used with a double r in vernacular pronunciation with the meaning 'quarrel' and 'war' it would represent a natural ciation and suspects a derivation from SRA [cf. pira from PRA]) injustice, corruptness, wickedness > quarrel, fight, war (M); diseach other . . . and fight; **šira ukṣurta** AM 267:25 war and affliction; **gama ušira** AM solution, licence (D). mirda ušira AM 184:13 rebellion and fighting ; **šira rba nihuia uhdadia** Lane 1525, 1st col., cf. also sura 5 [M]: E.S.D. doubts the originality of this pronunsemantic development of Ar. قبيرة 'angriness'

254:11 (Ar. يُسْ وشر Ar. يَالِي 263:5 وعزر 254:11 (Ar. يُسْ وشر 263:5 (Ar. قَرْبُونَ M); šira banašia nihuia umalka nimut AM 264:11 there will be fighting amongst people and a king will die; mutana ušira AM 269:ult. mortality and war.

napqia gabaria Išira d-magrib AM 282:32 mighty men (of war) will set out for a western itra 3 (cf. mšara) inhabited district, zone, land.

zone; bšar šira q-arqa s. šar 3. širaz (أشيراً) AM 198 Shiraz.

ulzmar šria, širanai ubazirai PA xii and loose (from spells) my music and my seed. strasp Gy 391:17 a king of ancient Irān. strba شراب AF . کابلات H. کابلات الله Fata sirana = širiana or (from プヴ) poetry, music.

Morgana) dry heat, dryness, aridity MG 107: 11. uazal bširba rhiţiun Gy 366:8 they went

and ran in dry heat. Siru DC 22. 330 (& Lond.) var. of širiu (q.v.).

dency, inclination MG 136:12, MSchr. 138 n. 8, Jb ii 99 n. 6, Ginzā 182 n. 2. Pl. -ia. Masc. (a) tlatma uštin ušta širiania Lond. Sirinpt AM 202 name of a town. Siriana 1 (المستريان Ar. loan.-w. المستريان Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. فعراران Akk. fibre, (b) fig. channel, flow, river, (c) fig. ten-

roll B 227 (cf. Siouffi 140); mipta širiana Par. xxvi 129;middle, 186;bottom = AM par. to open a vein (det blood); šir širianh d-mqardin mn murqa JRAS 1943 170:28 s. murqa; širianh d-sindirka DC 34, 1283 palm-tree fibres; (b) širiana d-mia Jb 271:3, širiana d-mia d-arqa d-hāuka Cy 75:8; širiana d-hāuka Cy 83:21 f., 151:12; širiana d-aina rabtia Q 21:18; širiana d-arqa šinianis Gy 74: 18 f.; širiana rba d-arqa sinianis Gy 74: 18 f.; širiana rba d-arqa d-aiar Gy 178:18; tana uširiana Gy 34:16 (doubtl.); (c) ľusrih muširianh DC 46: 139:4 his mind . . and inclination.

אָלִייִים, Ar. באליין, Ass. siriām, Bab. siriām Zimmern: Akk. Fremdwörter 12) cuirass, coat of mail, armour. lagit bŝirianh d-qumta d-gub DC 43 I 80 I grasped his armour in which there was his body. II, H. المُثِيلًا بَهِا بَائِلًا ﴿ يُعَالَمُ اللَّهِ اللَّهُ اللّ

tion, solution, emanation. Siriana d-saka lith Jb 98:13, Gy 30:11 (doubtf., Lidzb. Auflösung Jbii 99:20, but Ader Ginzā 298:11); qupla rba d-ŝiriana DC 26. 154 a great lance of exorcism; ŝiriana d-kapur DC 46. 125;8

solution of camphor; hus mn qudam brisa defigira hus bris sirians DC 40. 290 he was from aforetime, in the beginning of the creation, at the head of the emanation.

Siriata 1 pl. (tr. ŠRA) (a) loosings, freeings, counterspells, exorcisms, (b) deconsecration (prayer). Pl. of srita (q.v.). Jb ii 242 n. 2. (a) narga rha desiriata Morg. 195:7, 258/7:1 f. 259/9:3, Oxf. roll g 26 f., 72, 239 f., 294 f., 323 f., DC 43 J II (& often in magic documents) the great axe of exorcisms; pl. nargia tions, maialun d-širiata Morg. 269/39:28 the words of exorcisms; širiata d-šrit Morg. 270/30:6 exorcisms which thou hast made.; (b) siriata d-šriiata d-staga Oxf. 113 b responsory of the deconsecration of the crown; latimrum repeat any of the deconsecrating prayers for your crown; kd amritun nihusta usarit siriata DC 27 when ye have said the whisrurbia <u>d-širiata</u> Morg. 194:3, 195:13 f., narga rba širiata 9 qudamai šaria Jb 273:15 f. the pered prayers and thou hast repeated the degreat axe of exorcisms freeing (the way) before me (Lidzb. literally *das Lösungen vor mir* mindam mn širiata Itagaikun DC 50 do not consecrating prayers, cf. šarit mindam mn löst); asaria uširiata Q 48:1 bonds and libera-

Siriata 2 pl. (of Kny) acc. to Lidzb. 'beams, planks' (Balken), ML 98:4 (cf. n. 1); 'loosings', 'exorcisms' E.S.D. (CP trs. 58). Siriata Q 46:30.

Striu Gy 384:13, var. Siru (s.v.) name of a Persian king (beginning of his rule A.D. 628) Ochser ZA xix 79 n. 1, Ginzā 412 n. 2, MG **Siriata 3** Jb 163:2 doubtf. (perh. 1 (a)?).

Pal. Asia, H. WYW, Akk. Sunšu) root, tribe, family, kin, kind, genus; (of water) fount, fountain-head, source MG 13:18, 20:2. Var. šarša s.v. Sometimes with religious meaning 425 n. 1. قاتغم (Syr. المُنْمُ , Jew.-Aram. אשלוש, Chr.-

škinta

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Noid. New Beitrage 44, Can. Siti Amarna 138:76) hour MG 16:16, 110:13, 172:12. Pl. Saiia 2 s.v. šita šaiia (4-)purqana s. šaiia 2 šita 4 = ašita. kd libna bšita DC 40. 344 like a bšita qadmaita DC 44. rog8 at the first hour. brick in the wall. (širša taqna) referring to Mandaean faith, race or stock, community, orthodox literature etc. HG trs. 11n. 1. Masc. Pt. "e." huat mn širšh Gy 445:17 šhe was from her lin; širša nsiba Gy 79:1 the root (firmly) planted; širša nsiba Gy 79:1 the root (firmly) planted; širša nsiba Gy 19:1 the root of herediction; širšak Gy 319:6 he great root of benediction; širšak Gy 319:8, Gs 59:18, Oxf. Toa, Lond roll A 128, Oxf. roll fi 136 etc., thy root, family, origin; širša d-hiia Gy 107:13 the Root of Life; saka uširša d-hiia Gy 107:13 the and its origin; širša timma uniaka Gy 19:143:14, širša uniaka Gy 20:2; (s. niaka 1); širših kana d-nišmata Gs 37:19 its root is the Con-

Orig. masc. form MG 188:17. Special fem. form asar ušit MG 189:6.

ušitii uanuš (often in CP, see CP Index) (oc.11, Gy 357:8 (Siouffi 39:16), hibii ušitii uanuš 'utra Gy 10:125, anuš and šitii RD 42; šitii tae Gy 27:12, 23, PD 1259 ff.; šitii bradam q-qaiim bmuzania RD 51 (cf. Siouffi 42:10p); šitii šitia taba Gy 108:10 (s. šitia); šitii naţar dara Gy 319:2. As Ptahil's son and keeper of a purgatory; maṭarta d̄-sitii brh Sitil (Biblical ng III, ending on the analogy used also as a malwasa man's name. hibil of hibil) Seth, Adam's son MR 124, ML 284; gregation of souls; sirsa q-ab Gs 71:6 the root (1 family) of my father; sirsa q-bs Gs 71:6 the root (1 family) of my father; sirsa q-bs Gs 71:6 the root of the Darkness; sirsa taqua Gy 29:27, 317:23 (& often) ci. above; minaiun bitsa nasqun Gy 32:67; some of them will ascend with the root (tation; radically, fundamentally, altogether, to the utmost), cf. kd marlak bitsa DC 41. 53 as was told the radically, and pla 12:93; sirsa q-mia hiia Oxf 86 b fount of living water; mipsig sirsh mn almia q-nhura Gy 54:5 his root shall be cut off from the worlds of Light; sirsan utuqnan Gy 31:03; our root and our stability; sirsaun usurbatun Gy 286:18 their kin and their family; ma sirsain Gy 295;2; sirsia q-nhura

d-přahil RD Č 15, 7, masiqta d-štin Drī štin sixty MG 189.14, masiqta d-štin CP 95.6, ML 121:12 the masiqta of sixty (/ativa); štin masqata ML 121:13 sixty masiqtas; štin

uhda Gy 317:17 ff., 32:1:14 f.; šitin uhda lbuša Gy 348:5 sixty-one garments; šitin uhda sura Gy 348:23 f. sixty-one bonds.

Sitia (rt. ŠTL) plant, child. Pl. -ia plants, off-spring. Sitil šitia taba Gy 108:10 Seth, the good child; šitila ništal (offen) he will have children; trin šitila zikria ŠQ 5:15[20] two male children; šitila d-šišlam rba PD 9 off-spring of the Great Sišlam; šitila tahmia Gy

bottle, phial. Masc. siša d-miša Q 43:26, ATS I no. 248. II no. 160 the phial of oil; siša hadra dakira CP 93:1, Q 44:20 new clean phial; puma d-šiša CP 92:9 the mouth of the bottle. Often in rituals, cf. Q 45:7 ff. sišlam (hypocoristic šaf. of \$LM) lit. 'consum-

iša (nyių,)..., H. vių, Akk. šaššu alabaster, P. مشيث Lagarde: Abhandlungen 83:222)

Gy 62:12 the roots (: sources) of the light.

mated perfection' name of Adam Kasia as Perfect Man, anointed and crowned Priest

natural being represented with a banner; also a malwäsa man's name; drabša d-šitlan RD 1 375:14 polluted offspring.

Sitlan's banner.

Sitiuia ('He- (i.e. the Life)-planted-him) RD D Sitma six hundred MG 190:2. 21 a supernatural being.

idiomatic 'to be (un)able: Janiska d-nimar Gy 11:11 we are unable to say; kulhun 18ka laqumib Gy 10:15 they could not raise him; 18ka lazlin Gy 388:10 they cannot go; 18ka labid Gy 39:123 he cannot do; 18ka mṣinin bhailaihun Gy 27:14 we cannot equal them in force; Jaiit d-18ka paṣqili Imia Gy 283:20 no one can cut off water; also 18ka d- Gy 11:15, 365:24, Gs 61:24, MG 434 f.

Ar. Pf. aska he, they found MG 64:17 f. orig, form ŠKH (q.v.) is sporadic. The rigid form 18ka = 118ka and laniška only in the be at hand, in the possession of. The more ŠKA I (< Aram. الالكانية عدس (كالالكانية) af. to find, discover, acquire, attain; refl. to be present,

bislam'il var. šašlam'il (theophorous name from preced.) CP 365;2 (CP trs. 240 n. 4), Oxf. roll f 1180, 1182, Oxf. 99a b, 100 b, 101 a, 105 a, 109 b = ML 266:6, 9, 267:4 ff., 270:6, 274:6, 8 name given to the (personified) ritual ilt fem., šita 1 masc. ("", "", H. "", Ar. Akk. fem. šiššit Brockelmann i 486) six

šišlam = sin RD 1.

the life of myself; askit MG 3:20, 64:21, 235;5; askit mn gabaria (var. abaria?) d-sumia DC 44. 1404 (var. Morg. 265/21:18) I found some mighty ones of the heavens; 'zlit nismat expected, but cf. Gs 38:1, 78:11, 90:9 & ML 61 n. 2, hiia <u>d</u>-naffai aškit CP 40:11 I found msakia CP 133:18 f. = ML 163:4 the Life found His own and my soul found what she 234:20, hiia aška dilun uaškat nišmat d-

sita 2 (NLL Nöld. Newe Beiträge 124, Akk. Sattu) a more original but sporadic form of sidta (q.v.) year MG 52.1, 98.2. St. cstr. & pl. s. šidta (& s.vv.). šita d-habšaba Zotb. 231a. 20 the year of Sunday (cf. s. šidta). šita upalga d-šita DC 44. 1859 year and half-year.

MG 187:.ult.

banner.

aškit Gy 367:15 I went (and) found my soul (cf. the frequent aškit nišmat as a var. of aškat nišmat above); aškunin Gy 381:19 they found MG 237:16; aškanin, ašķinin Q 221:2 we found MG 64:22, 235:10, 237:1, 3; ašķatun MG 64:21, 235:9, lašķatun Ib 59:5; ve lave not attained; with suff. aškip he found him MG 275:9; aškinun he found them MG 28:122; aškinun, aškatinun Gy 80:18 (© often) I found them MG 28:11t. Impf. naška MG 235:14; kul d-bajia mn hija naška ATŠ II no. 235:14; kul d-bajia mn hija naška ATŠ II no. taška thou findest MG 235:16, 226:paen.; uaška [sic] Oxf. 59 b and I find (for u iaška) 43 all that he seeks from the Life he will find; šita 3 (水内収度,)がこよ, Ar. Jell., Eth. n0分・

was there. Impf. with encl. ništkalun lšuba bmnatun Gy 377:15 f. shall be found as a portion for the Seven. was found with thee; d-štikat ML 61:1 that 236:20; maškinin we find MG 236:24; maškirtun Gy 233:12. ETHPE. Pf. Stka luatak dilak Gy 147:21

ETTAF. Pt. mitaška is found MG 132:22, 236:11.

Der.: (a)škita 1.

SKA II (Ar. Ka, but cf. MG 104 n. 1) to complain, lament, cry, cf. Gl. 23:13 f., 132:7 f. PE. Pf. **Škitun ubkitun** DC 21 ye lamented and wept.

MG 104 n. 1 (Lidzb. sie müßten erdulden Ar. Pf. aškun Gy 381:19 they complained Ginzā 410 n. 4 doubtf.).

skat dauan AM 199:1 (& varr.) a town in the Der.: (a)škita 2, škikta. climate of Venus.

but Ar. Lans. to pour out, cf. also SKB (Aram. & H. JW, Syr. ac. of. Akk. Barth WU 32) to lie down, sleep, lie with sakāpu Jensen KB vi 306, Eth. AhA, (sexual).

132:12. Impf. niškub MG 210:13, 226:15; luat zauh laniškub ATŠ I no. 14 he shall not lie with his wife. Impf. škub, škub MG 219:13, 229:5; škub luat frak Gy 94:14 lie with thy mother. Act. pt. šakaba d-šakib Gy 218:14 the sleeper that sleepeth; adam d-šakib (better d-škib C) (4ar Jb 52:6 f. A. who was sleeping awoke (cf. MG 218:12); kul arsa d-šakib 'lh DC 43 D 56 and every bed upon P.E. P. 18 lagna ulaškub (var. ulaškib)]b 44: 13 (var. DC 30) lay not down and slept not (MG 218:12, 219:13); škib luat ruha Gy 94:16 he lay with Ruha; šikbit thou didst sleep MG which one sleeps; fem. d-šakba luat gabra JRAS 1939 401:23 one (fem.) who lies with a lašakbian (read -bia) DC 34, 722 four unsleeping mysteries. Part. pres. šakbitun man; pl. Juat hdadia šakbia Gy 23:21 they lie with one another (are homosexual); 'nšia d-bdaštanin hanin bhana gubria šakbia Gy 23:21 f. those women who are in menstruation sleep in the embrace of men; arba razia d-

243:20 they put them up for sleeping (gave them a bed to sleep on); with suff. 4 mišiliak (var. Imišlak DC 30) uf miš(jikbak Jb 246:9 f. at thy resting and thy lying down (MC 177:7); 4 mišlaikun uf mišikbaikun Gy 17:18, 37:11 at your resting and your lying down. Nom. ulaiit matrana q-mitarlkun DC 34. 704 ye sleep and there is no awakener to wake you up. Pass. pt. škiba sleeping, asleep MG 116: 15; pl. razia q-škibia atarfinm DC 41. 426 thou hast awakened the dormant mysteries; fariun razia d-škibia DC 34 the dormant mysteries awoke. Inf. miškab baiia]b 106: ult. f. he wishes to sleep; traşlun lmiškab Gy

AF. Impf. with suff. naškbun Gs 58:8 they let me sleep MG 273:5. ag. sakaba s.v.

MG 235:17 f.; taškun MG 235:20; with suff. naškunh they (will) find him MG 278:16; kul time ye seek me ye shall find me. Pt. maška 149:23. Part. pres. maškit thou findest MG

zban d-tibunan taškunan Gy 260:ult. every MG 4:2, 9:20, 236:7; pl. maškia, maškin MG

ŠKH a more orig. but sporadic form of ŠKA I Der : šakaba, škibta.

(q.v.).
PE. Pass. pt.: with a prosthetic a and pers. 'siqth škiha Gy 217:7 his seal-ring is to hand (ready for use, Ginzā 218 n. 1). ending bnahlia d-bgauaihun aškihit Or. 331: 17 f. by the ravines in which thou art found

skibta (rt. ŠKB, pass. pt. fem. st. emph.?) lying down, restling). arga škibta titib AM 238:3 the earth settles down into repose. skihta ATS no. 234, for škita 2, complaint.

Skinaşar (< **škina** + ⁴**uşar**) CP 29:13 f., Q 12: 26 = ML 35:2 a spirit of light ML 283.

tion, dwelling, abode, celestial dwelling MG 52:5, 117:21, MSchr. 9 n. 3, Jb ii 5 n. 2, Ginzā 7 n. 4, (b) name given to the cult-hut ML 250 n. 1, MMII 1524, Furlani: I Termini 32.2 f., (c) site, situation, position. St. cstr. Skinat. (d) Skinta in yo dwelling MG 176:17; škintak thine abode MG 177:4; škintik Gy 220:14 thy (fem.) dwelling MG 177:19; škintik MG 178:1, škintan MG 178: antep.; bha škinta haza rabtia Gy 257:17 in this great dwelling, cf. bh bškinta haza 1. 19 MG 33:134; škinta škintoded 33 A.'s abode; škinta qadmaita RD B 31 the first abode; škinta q-ptahil Gs 92:16f.; škinta q-batur Q 4:24; škinta thibil uštil uanuš Q 4:25; škinta taba gubria Q 4:23; škinta thia Ggubria Q 4:25; škintun q-trin turia dakiia Gy 106:23; škintat d-atar planets: ruban ruban škinata Gy 69;5, 7 myriads and myriads of dwellings; škinata titiaitata Gy 54;3 lower abodes; tlatina ušitin between three (celestial) dwellings; tlat škinata Q 63;7, Gy 130:5, 373:10; škinat futria Gy 106: 21 the abode of uthras; škinta d-adam RD B škinta bgu škinta Gy 235:16, 22 a dwelling within a dwelling; binia škinata tlat Oxf. 32 a atar Gy 314:2 dwellings of various places; skinata d-sibiahia Gy 196:18 dwellings of the ings . he called out from every dwelling skinata parallel with 'utria Gs 13:7, parallel with alma Gy 70 f, cf. lika škinata Skinta (Jew. المقنيل Syr. الإجتهار Jew. المكانية a (celestial) dwelling; škinata d-škinbin Gy 3.21 (celestial) dwellings in which He dwelleth; ušit škinata . . . gra mn kul škinta škinta Gy 128.16 f. three hundred and sixty-six dwell-

ulika d-alma Gy 93:22 there are no dwellings and no world, cf. Gy 94:2; saut škinata I'utria Gy 93:14 f. I made dwellings for the uthras; škinata Gy 128:15 f., 23 f., 129:1, 3, 136:15, 199:21 ff. and very often; (b) Often in rituals; (c) Skinat liba uškinat girmia uškinat širiania uškinat marba halin arba škinata DC 34 the site of the heart, site of the bones, situation of the veins, the site of the womb: these four sites.

škipt diuan AM 204:13 f. name of a town.
škişa (pass. pt. pe. of ŠK\$) spare, meagre, lean.
Pl. -ia. škişia šaqih AM 8:14, Par. xxvi 262:middle = AM par. his legs are lean.

škita 1 = aškita 1 (q.v.). škita 2 = aškita 2. bkita uškita Gs 7:13; Ilta uškita DC 22. 175 = flita uaškita Gy 183:11

SKN I (Aram. & H. اكالله Syr. رغم , Ar. wailing and complaint. ŠKLL see KLL.

Akk. šakānu to throw and place Brockelmann i 522) to settle in (with b or 1), dwell in, reside, occupy, found a settlement, cause to settle (pe. inst. of af. MG 215:5).

igot I founded three dwellings; with ecl.
iskanbh skinata Jb 229:13 founded therein
dwellings; skanlia skinta kd dilh Gvy 364:17 he
founded me a dwelling like his own; skinta
... skantlin DC 48. 398 thou hast provided
them with a dwelling with suff. siknan Gs
41:10 he caused me to dwell; siknan bkinata
kasiata Gy 364:8 BCD, DC 22. 361 &
Sh. Abd's copy (only Pet. A has saknun) He
('Life, pl.) gave me habitation in the secret
dwellings. Impf. huath tiskin (= tiskin?)
sitin drabsia DC 48. 106 f. with it sixty banmers are placed (bestowed). Act. pt. sakin
Q 32:2 he foundeth; pl. saknia dmuta
qadmaita Gy 1965, ML 84.4, CP 69:1, they
string dwelling: her first Counterpart. Pass. pt. hanath d-hu rba liaminh škan Gy 12:6 f. 32:19 that dwelling which the Great One founded at his right hand; arqa d-aiar d-bh škan hiia napšaihun Gy 69:21 the earth of ether in which the Life settled Himself, cf. škan hiia ML 77:2; šiknit tlat škinata Gy Pr. Pf. škinata d-škan Gy 304:18 the dwellings which he founded; škan hija škinta Gy 249:9 the Life founded a dwelling; skinta encl. bškinatun. .. d-škinali lab Gy 364;8 in his (: the Life's) ... dwellings which which counded for my father MG 382:9, Ginza 386 n. i. pl. šrin uškinia Gy 8:9 they dwell and inškina dwelling, inhabiting MG 116:14; with habit; abahatai g-minai škinia Gy 165:19 my parents who dwelt with me Ginza 172 n. I. Inf. Imiškan škinata CP 182:ult. to found dwellings; tit Imiškan luataikun Gy 175:9 I

came to dwell amongst you; miskan ruhan bikinta CP 107:13 f., ML 133:1 that our spirit may rest. in the dwelling.

ETHPE. Pt. diuan d. Stiknat luath ATS II no. 437 a scroll housed with him; misimta stiknat brisa ATS II no placed in the head; diuan...d-'stiknat bginza d-bihram ATS II no. 438 a scroll ... that was housed in B.'s library; with encl. škinta

Stkill ATŠ II no. 112. škinta... Stkinlih DC 48. 370 f. (read Stiknall) a dwelling was provided for her; škinta biardna štkinallih DC 27. 96 a štinta was provided for her in the jordan. Impf. bškintai dilia ništkin Gy 238.23 he shall be lodged in my dwelling; bškintak dilak ništkin Gy 364:19; ništkinan Par. xi 47 a, ATŠ II no. 186 they (fem.) will be given habitation MG 228:5. Pt. d-mištkin hazin ginza luath ATŠ I nos. 158, 207 with whom this treasure is housed; d-raza dabahath... luath mištkin Jb 218:12 f. with whom the mystery of his parents abideth; pl. bhikka d-atutaiun mištiknia Gy 25:25; they are made to dwell in the darkness that is beneath them; bhisha mištiknia Gy 25:25; they meath them; bhisha mištiknia (ethpa., var. mištiknia BD) Jb 18:112; škinata d-ziua mištiknian) Jb 218:4 f. the dwellings of light were founded.

Der.: maškna, škinta.

ŠKN II (den. from šikna q.v.) to be stuck in mud, befouled.

Pa. Pt. mšakna s.v.

ETHPE. Pt. fem. napla bšikna umištikna Jb 47:1 falls into filth and is stuck there; mištikna bmia siauia Gy 170:1 she is stuck in black waters.

SKS (Ar. مرشكس المسكون) to be lean, scarce, indigent, few, in small quantity; to impoverish, make lean. Der.: mšakna, šikna.

PE. Impf. with suff. latiškisunh DC 43 I 126 f. do not impoverish him. Pass. pt. škisa s.v.

AF?. Part. pres. with encl. miškiṣatlh DC 37. 491 (read maškisatlh) thou makest him Gl. 133:7 f. (miswritten af.) W minuere

desist, be motionless; af. to abandon. Pr. Impf. tišilai DC 43 I 82 thou shalt be quiet. Act. pt. šalia s.v.; pass. pt. šlia s.v. Part. pres. šaliana uganiana DC 46 I (fem.) am at rest and sleep. Inf. with suff. mišiliak (var. mišlak), mišlaikun v.s. ŠKB inf. pe. with suff. AF. Pf. ašlia markabatun DC 26. 306 they

abandoned their ships. DER.: S(a)lia.

ŠLA II (< **ŠLH** I q.v.) to send (away); to send

out a voice, cry.

Ar Pf. ašlia bkaluza qaria ašlia qaria bkaluza Jb 165;7 he called with a loud voice (lit. sent out a loud proclamation); ašlia ubgan gabra puha ašlia puha bgan gabra Gy 85:10 f. the man cried and shouted, Woe cried, Woe' shouted the man; ašliat bqala

Gy 330:2, 363:6 she cried MG 261:1. ETHPE. Pf. \$tla Gs 94:23 f. he was sent MG 234:21. Pt. I nišmata mištla mištla 9 nišmata Gy 123:22 is sent against the souls.

Der.: s. SLH I and the secondary SHL II.

ŠLA III (< **ŠLH** II q.v.) to take off, undress, divest, disrobe, lay bare, slough off.

PE. Pf. šla ulbaš ATŠ II no. 88 they disrobed and dressed; with wiff. šlath GS 99:10 she took it off MG 276:19. Impf. nišla mania DC 42:4 he shall take off the clothes; kma 'gih ukma ukma 'lbib G 54;22 f. how long shall I take it off and put on?; našlimu flbuših DC 42: 62 takes off his clothes. Impf. šla kulhun manak DC 40. 73 take off all thy clothes (MG 235:25). Pass. pt. kď šila ATŠ II no. 70, 269 when unclothed; kd šlia Ibuța DC 46. 167:12 when his arse is bared.

Ar. Pf. ašlit I took off MG 235:5; with suff. Ilbusaihun Ğy 355:15 they took off their garment and left it; aslatak Gy 193:14 B(var. aslitak A, but CD pe.) I cast thee off MG 281:22; ašlun Gy 168:14 he took them off MG 281:22; ašlun they took me out MG 272:21. Pt. with encl. mašlilh bušh nuopta DC 34. 113 they take off her female dress. ETHPA. Pt. tibil 'štaliat ATŠ II no. 15 the earth was laid bare.

SLA IV (Ar. Context: iišlia lbaşar l fain DER .: Sla, cf. also s. SHL III and SLH II.

AM 287:15 it clears the sight of the eye.

Sia (rt. SLA III) taking off. bila sia Gs 123:6

= bilaha siaha Gs 13:9; f. for taking off (and) laking off; rmun blbuš pagria d-hu lbuš uhu šia Gs 43:21 they threw me into a bodily garment which is clothing and taking off.

šlaha (rt. ŠLH II) taking off, casting off, divesting, disrobing (cf. preced.). MG 115:21. Pl. -ia. bšlaha šlaha s. šla. šlaha ulbaša DC 34. 329, 363, 731 taking off and putting on; stahia ulbašia DC 34. 735; šlahia ulbušia DC 7 (often) sheaths (?) and coverings; man dabuih nsab armalta d-šlaha qadmaia DC 34. 125 one whose father married a widow that lost her first husband.

Slahuta (**SLH II**) divesting, shedding, casting-off. amințul d-Slahuta lilbuš d-ziua DC 40.67 because of the casting off of the garment of

šlahta (ŠLH I). hua šlahta ušadarta DC 37. 239 there was dismissal and sending away. Slahiata s. šalahiata.

Ar. A., Eth. Alp., Akk. salamu) peace, (علام (a) (المحمد) إلى الله علي الإسلام (a) (a) (a) المحادة

salutation, greeting, wholeness, safety, welfare, perfection MG 115:17. Var. st. emph. salma sv. bšlam Q 65:25, Oxt. 25 b, 15 5:28, Gy 190:15, Gs 80:24 ff., 81:17 ff. (& often) in peace MG 30:2ult. šlama 'lak (var. alak) Gy 14::22, 147:4 f. peace be with thee MG 483:55 bina šlama Gy 87:9, 93:9, 23, 126:2, 239:20, 22 ff., 240:21 ff., Gs 93:10, Q 30:23, 53:29; utria bina šlama Gs 49:13; bina šlama mlakia Gy 356:7; gubria bina šlama Gy 19:8; arba gubria bina šlama Gy 19:14, 118:15, Q 4:23, 40:13, 55:8, 60:5, Gy 195:14, 128:15, Q 4:23, 40:13, 55:8, 60:5, Gy 195:14, 322:13; matra d-bina šlama (sons of perfection a frequent designation of higher beings HpGn 339:n. I, Ginzä 89 in. 1). With YHB 'to salutet is šlama 'hablak Gy 147:6 f. he saluted thee; šlama 'hablak Gy 147:6 f. he saluted thee; šlama laiahbia Gs 35:10 they salute not. With QBL:

slama qabil minaihun Gy 154:18 f. receive their salutation; hakima ... Slamh qudam sakla ... Slamh brisa d-spath for 2 zioult. f. the wise man ... his greeting is the first (ic. is the first to salute); the fool ... his saluta-

tion is with finger-tips; susmin inhabian labian a hinuan) bălama AM sesame will do well.

Slamana (T. ŠLM) Or. 32.28 health, salvation.

Slamana (T. ŠLM) Or. 32.28 health, salvation.

Slamada (N. ŠLA) or. 32.28 health, salvation.

Slanda (N. ŠLA) (Mishn. TŅV) (a) decayed body, corpse, carcass, (b) putridity MG 75:24. Fem. MG 160:12. Var. sălanda. Plu.-ia. (a) lahalpa Silanda qudamh (Sy 6:21 f. no corpse passeth before him; (a) Slanda sarita Gy 283:12 a stinking corpse; usăkin šlanda Gy 380:11, and findeth a carcass; ŝlanda dilamagia Lond. roll B 439 a corpse that does not walk; kd šlandia DC 12. 204 like corpses; (b) tibta ušlanda ATŠ I no. 268 dung and

putridity. SLB (perh. Ar. جلب Ar. عدد > catch? in a corruption of lasalia bmia dein Garn fischt zlak lašalib mia [b 162:5 Lidzb. supposed

Akk. tessitu order. Secondary roots SHL II and SLA II) to send (forth), emit, send away, dismiss.

CP 385:9 they sent not all the uthras. Pass. pt. šlih MG 65:6, st. emph. šliha s.v.; with 2, 236:19. PA. Impf. with suff. nišalhunh Gy 87:11 PE. Pf. with suff. lašlahinun l'utria kulhun encl. pers. pron. Slihit thou art sent MG 65 n.

 $\check{\mathbf{D}}_{\mathrm{ER.:}}$ š(a)lahiata (a), šlahta, šliha. they shall send him.

SLH II (المأحية, المالية, المركبة) (Secondary roots SHL III and SLA III) to draw off, cast

PE. Pass. pt. minai šliha šliha sira htima DC 37:417, 431 f. cast off from me, taken off, bound, sealed

off, take off, undress, disrobe, divest.

Ar. Pf. ašlhan Gs 123:9 (in the same l. with

ašlan) he took me off \overline{MG} 66:3, 270:31. Der.: $\hat{s}(a)$ lahiata (b), šlaha, šlahuta.

SLHM (šaf. of range to menace, cf. H. DIT) to fight, Ar. Leaf, fight, army) to attack,

threaten, harm; be(come) pugnacious, dangerous, be a menace (s. AM 139 n. 2, 5 and 6). SAr. Impf. with suff. lastalmat tisalhimin Or. 332:9 read (')stalamt latisalhimim? thou art perfect, thou doest not harm (??).

cattle will become ferocious (?); ganabia ništalhamun AM 230:3 f. thieves will become a menace; ariauata ništalhmun AM 240:6 ESTAF. Impf. hiua bira nistalham AM 229:8 lions will become a menace.

 $\underline{\mathbf{slum}} = \underline{\mathbf{slam}}$ (s. $\underline{\mathbf{slam(a)}}$). $\underline{\mathbf{bslum}}$ Gy 125:8; $\underline{\mathbf{bislum}}$ $]\mathbf{b}$ 41:9, 180:4 B, Par. xv 52a:bottom = $\underline{\mathbf{bslam}}$ $]\mathbf{b}$ ii 46 n. 5.

sluq AM 197 name of a town. slutana = sultana. Pl. -ia. damin Islutania d-mn hšuka Inhura lanapqia Gy 355:16 f. they resemble bats that come not forth from darkness to light. Varr. ašlutana, šulutana.

Salātu, Ar. L.L., Eth. wAM) pa. to give power, endue with might, empower, give no. 256 (s. preced.). SLT (Aram. & H. Ö''', Syr. & L., Akk.

authority, appoint; ethpa, to be given power, empowered, authorized, appointed allowed, permitted.

PA. Pf. Satjit I gave power MG 223;3 saltan GV 316:20 he set me in authority MG 270:25; salittak ATS I no. 41. GV 343:2 f. I gave thee authority MG 274:3; salittak MG 274:3; salittak MG 274:3; salittak MG 274:3; salittak MG 274:3; salittak MG 274:3; salittak MG 274:3; salittak MG 274:3; salittak MG 274:3; salittak MG 37:22, lamšalta Inikal GV 227:23 they are not allowed to eat (thereof); salitania d-mšaltia shiqia GV 357:10 f. rulers who are given power over the abandoned ones. Part. pres. (pass.) mšaltit MG 23:14, mšaltinin MG 233:1. Nom. ag. msaltana s.v. Ernen Pf. 'staltit thought. ity MG 222:paen.; Staltit minar Gy 76:15 I was allowed to tell (MG 223:9). Impf. tistalat MG 227:4. Pass. pl. mištalat (often); pl. fauaihun lamištaltia Gy 9:5 they have no

Der.: mšaltana, šalit(a), šalitana, šultana, might over them.

sila = salia, cf. mn šlia s. šalia (b).

silha (pass. pt. of ŠLH I) messenger, apostle, envoy MR 40, 46, Wid. 177, iii 56, v. 57. Pl. ia. gabr'ii šliha Gy 12:5, 87:10, 93:21; šliha dakia Gy 13:15, 25:5, 32:17 (identified with hibil ziua); šliha qadmana Gy 24:10, 29:1, 29:4, 14; šliha q-hiia Gy 16:5, 368:16 (\$\sigma_{\sigma}^{\sigma}-nhura malka Gy 64:21, 65:5; šliha \$\sigma_{\sigma}^{\sigma}-nhura malka Gy 64:21, 65:5; šliha \$\sigma_{\sigma}^{\sigma}-12; šliha uparşupia Gy 10:9 envoys and personalities; šlihia q-hiia Gy 10:19, DC 26. 35:1; 'utria ... šlihia Gy 10:19, DC 26. 35:1; 'utria ... šlihia Gy 10:19, DC 26. 35:1; 'utria ... šlihia d-kuia Gy 10:11, bila usilihia Gy 5:3; msadranun d-šlihia d-kušta Gy 69:10 envoys and personalet of Apostles of Truth; šlihia d-husrana Gy 46:15 apostles of perdition; slinia tlata Gy 47:16; 'ngirta ata mn 19 b'dh d-slina DC 41. 331 a letter came from above in the hand of a messenger.

s.v. šlimun malka br dauid Gy 27:9, 389:12; šlimun malka br daud DC 40, 908, DC 43 E 23, H 30, DC 44. 1694 = Morg. 268/26:7 (& 0/fen); atuli qudam šlimun DC 46. 61:8 they brought him before Solomon. directly from H. かさなり Solomon. Var. slamun slimun (مکیمان Ar. Σολομών, Ar. محمده)

oneself, fulfil a vow, recompense, reward; pa. also to greet, salute; af. to complete, give Akk. salāmu) pe. to (come to an) end, be completed, finished, accomplished; pa. to complete, perfect, accomplish, achieve, acquit over, hand over, render, give up, surrender; ethpa. to be ended, perfected, purified, sur-SLM (Aram. & H. DW, Syr. p., Ar. Al.

render, agree, keep oneself pure.

Pr. Pf. slim MG 219:19; with suff. silman kilai Gs 98:11 f. my measure came to an end

(i.e. I died); kilai balma šilman Gy 180; (MG 352:paen.); Igiţinun ušliminun DC 43 l. 109 they grasped them and put an end to them. Impt. nišlum MG 210;10; kg kila d. baita nišlum Jb 266;3 when the measure of the House is full, I'ślum, Iiŝlum Gs 118;5 is accomplished MG 216;6. Act. pt. Kfla d. inhana šalim Gy 57:17 Vuḥanna's measure (Iife) cometh to an end; alma d-śalim kilh ATS yet; with encl. turia... Imiklaikun lašjimijkun CP 110:4, ML 135:7 f. even hills ... could not satisfy you as your food (doubtf. ML 135 n. 3). Inf. Imišlam lkimaşt almia Gy 175:20 to be consumed at the end of the worlds.

P. P. Elšmar fil lašalim jb 25:10 he did not greet him; ann šaliminin lusth bkušta ATS II no. 326 we have acquitted ourselves towards her with good faith; kd šalmv nidri 58.8 anxieties that never cease; atian dimulasalman Jb 64:6 his tears come and do not cease; mhasabath lasalman Gy 12:14 his plans come not to fulfilment. Pass. pt. "uhra šim Gy 331:4 the road is at an end; šlim huit šuba ula būti mn 'badaihun Gs 123:16 I abstained II no. 19 until his time (to die) comes: alma de-ruhi ŝalma Jb 97:5 f. until his spirit yields alma de-ruhaium ŝalma (97 11924, 120:5; pl alma de-hafaium ŝalma Ib 269:14 until their sins shall be absolved; andašata de-lašalman Jb from the Seven (planets) and did not do any of their works; akandit kila d-baita lašlim Jb 266:6 the measure of the House is not full

Jb 80:6 when they fuffilled their vow; with suff. salmh CP 45:12 f., ML 57:9 he completed it (Lidzb. sprach es zu Ende); slama salimth Gy 14:1ult., 142:14 he greeted him MG 399:23, salmula ldubšaihun Gs 114:4 they consumed their honey. Impf. nisalmun bit maškna DC 36 no. 235 they hand over (children for instruction) to the sanctuaries. Act. pt. mšalim is greeting MG 230:7; with encl. tušlim(i)a d-šalmania mšalimiun CP 156:12 ff., ML 188:9 he rewardeth them with the reward of the perfect ones; mšalimiun fect ones. Part. pres. maalmit luath bkusta ATS II no. 325 I acquit myself towards her in good faith; kg mšalmitun bauatkun ATS Pass pt. mšalam achieved MG 230:9; mšalam bkušta Jb 59:12 perfected by the Truth; d-mšalam mn riš briš Gy 91:7 which is abmšalma DAb (& often) redeemed; arqa dlamšalma Gy 216:paen, ground that is unredeemed; fem. pl. nišmata dlamšalman RD isalmania Gy 91:ulf. he rewardeth the per-II no. 164 when ye finish your prayers. solutely perfect; hakima d-lamsalam Gy 216:20 a wise man who is not perfect; fem. C I souls that are unredeemed; kd msalman Ib 34:8 although they are perfect (women); ct. d-mšalman PD 1024 opposed to mtanpa, st. emph. tirata mšalmata Gy 5:8 perfect consciences.

I handed them the robes over MG 226:2, with suff. aslim, ML 57:3 = CP 45:6; aslim, he gave him over MG 27:8. Impf. pagril gave him over MG 27:8. Impf. pagril ligitla naslim Gy 16:11 he submitteth his body to murder; mn 'dh d_smalh naslimh l'da AF. Pf. with encl. ašlimilun stlia Gy 91:9

d-iaminh DC 50. 281 he hands him over from his left hand to his right hand (MG 275: anteantep. f.). Act. pt. mašlim nišmata CP 110.19, ML 136.7 delivereth the souls. Part. pres. mašlimana napšai Gs 75:13 l yield myself up. Inf. Imašlumia hušbana Gy 31:214, Jb 194.6 to complete the reckoning (MG 234:1).

ETHEA. Pt. iuma desurta Stalmat ATS 11.

B. 106 in the day of ritual uncleanness she was purified; Stalmit Ib 60:3 I have kept myself pure. Impf. ništalam MG 226:20, bgauh tištalam ATS II no. 141 she will be perfected thereby; ništalamu AM 183, 213:12, 247:5 f. they will surrender; with encl. ništalambak Gy 98:14 we shall surrender to thee. Pt. mistalam RD C, Gy 91:13, ATS II no. 69, 79 perfected, completed MG 13:17, 230:17; with encl. d-mistalambh Jb 20:88 who keepeth himself pure in it; pl. mistalmia RD C 2, Gy 94:15, mistalmia RD C 2, Gy 34:15, fem. d-mistalman ud-lamistalman ATS II no. 239 (women) who are purified and those who are not purified.

Dr.: ašlamata, šalamata, šalma, šalmana, šišlam, šlam(ana), šlam(a). šlamana, šlum, tušlima, tašlumia. šalmanata.

Salāpu, Ar. (L.) to pull out, draw out, extract, unsheathe, pluck out; pa. to fleece SLP (Aram. & H. المالة, Syr. عدد Akk.

MSchr. 228. Gl. 25:13 f.
Pr. Pf. sipa šlap jb 13:2 (cf. pl. 1. 10) he unsheathed the sword; sipa rba šlap DC 44. 1462; Silpit 'sqta Gy 47:13 I drew off a ring; ragala Silpit DC 26. 613, DC 44. 646 I slipped out of the snare; sipa Slapnin Gy 233:16 we unsheathed the sword. Act. pt. sipa rba salip Morg. 260/22.8; pl. with encl. zaina bgauḥ salpliḥ RD C $14=\mathrm{DAb}$ par. they draw weapons in it.

PA. Act. pt. with encl. mšalpilun Gy 28:13, ETHPE. Impf. hirba ništlip AM 189:ult. the sword will be unsheathed. 51:24 they fleece them.

ETHPA. Pt. mištalpia Gy 59:20 ff., 389:8 they are fleeced; mištalpia sikia Gs 17:22 the nails slip out.

Akk. semu) to hear, listen, hearken; af. to cause to hear, announce, proclaim; ethpe. to SMA (Aram., H., Phoen. WOO, Syr. wie.) South-Ar. 0 \$\epsilon' \text{Ar. \(\text{Fig. 1.0} \). Eth. \(\text{HP0} \). Der.: šalupa, šal(i)pa. be heard; ethpa. to obey.

P.E. Pi. š(ujma MG 29:1 & n. 1, 90:antep., 234:18, šimat Jb 120:6 (& often) MG 234:25, šmit Oxf. 39 a = Par. xi 55b thou didst hear MG 234:antep., šimit I heard MG 235:3, šmun Gy 177:1, 28:28 (var. šumun) they heard MG 237:14 f., but also šumaiun Gy 218:22, 345:1 id. MG 234:23, šmanin we heard MG 16:12, šmatun ye heard ibid.; with suff. simili Iqalai GS 39:12 he heard my voice; sman GS 135:17 (twice) read af. (he caused me to hear) MG 24-antep.; smath GY 133:3 (varr. Smith, simith, simith) I heard her MG 277: 2f., šmitinan (var. šmatinan) GS 61:3 thou didst hear us MG 280:7 f., šimun they heard me MG 272:15, šimuk MG 274:9, šmanh Gy

mun MG 26:19, 235:19, tisimun MC 25:19, instillation MG 26:19, 235:19, tisimun MG 25:19; with suff. tisimun MG 27:12, tisimun MG 23:19; with suff. tisimun MG 27:29:10. Impt. §(tulma MG 23:23; sut usuma Jb 53:5 head and hearken; special pl. form \$(u)mun Gy 21:6, MG 23:18; with suff. suman hear me MG 27:18, šminan Gy 61:ult. hear us MG 28:3. Act. pt. šama MG 16:2, 235: anteantep. Part. pres. qala šamana DC 4:0 54:10 hear the voice; qal turia šamana DC 4:0 5:1 hear the voice; qal turia šamana DC 4:0 5:1 hear the voice of mountains (MG 16:4, 23:13); šamitun MG 23:0:25. Pass. pt. with encl. (& act. mean.) šmilak Gs 105:23 thou hast heard, šmilkun Gy 39:18 ye have heard MG 23:5:1, 38:3; 8. Inf. mišma Jb 255:10 (smitunan CD) ye heard me MG 272:6. Impf. nišma MG 4:antep., 235:11, (sma Gs 39:8 (& often) I listen MG 235:13, niš(i)-64:4 we heard her MG 277:19, smatunan Gy 120:6.

(MG-275:9); ašmitinan thou didst make us hear MG 280:9, ašmuia they let him hear MG 278:2. Impf. with suff. našmih Jb 58:11 (var. nišmih BD & DC 30) we will make him hear, našminun Gy 73:16 we will make them hear. Impt. fem. with suff. ašmainan qalik Jb 140:6 let us hear thy voice. Pt. mašma MG 236:7; with encl. mašmalh Jb 190:7 he let him hear (hist. pres.); pl. mašmia ATS I no. 45 they AF. Pf. with suff. ašmh bqalh Gs 39:16 f., ašmh qalh Gs 45:23 he let his voice be heard cause to hear. Inf. ašmuija, Gy 289:11, MG 236:28.

with enc. nistmalan Gy 4412 he shall obey us; nistmalak Gy 119:14 they shall be subservient to thee MG 237:8. Impt. amar u(')štma (often) speak and be heard. Pt. mištma AM 23 he will be listened to; mištma qalaihun DC 43 D 11 their cry is heard. ETHPA. Pf. uštaminin (for ethpe.) Q 22:13 we were heard MG 237:2. Pf. naštaimun (read ništaimun) Par. xxvi 59 they will obey MG 24:19. Pt. mištaima Q 22 f. obedient MG 24:18; pl. mištaimia DC 26. 267, CP 396:12. ETHPE. Pf. Skma was (or were) heard MG 27:12, 234:19; fmrit uskmit DC 44, 1072 I spoke and was heard; skmanin MG 235:10; with encl. Stmialak Gs 46:2 she was heard by thee MG 234:28; Stmulh Gy 107:6 they were subservient to him; nimrun unistmun Gy 289:12 they speak and are heard MG 237:7

Der.: maštimana (& varr.), šima, šmita

smal (Ar. كمال north). ziqa smal AM north (var. šmata 1). wind.

smata 2 (NADW / / Las.) curse, ban, male-diction. kuba smata ATS II no. 405 accursed smata 1 DC 22 = smita Gs 83:4.

af. to destroy) to force to apostasy, mislead. Етига. Impf. <u>d</u>-lanistamdun brazia mardia DC 48. 97 so that they are not misled by SMD (Jew.-Aram. אמל, Syr. אמל, H. אמלי, H. אמלי heretical rites.

Der.: šamadta.

SMT (Aram., Syr., H., Akk. Samāţu, Ar. 2000) to draw out, tear out, pluck out, pluck off, smukta, šmukta s. samukta.

strip off, uncover, pull off or out, take off,

world; intrans. ganpaihun smat Jb 133.13 their wings were form off; similarly ganpia ... smat Gy 3011, 6. Impf. d-manzih nismut Gy 19:8 who teareth out his hair; d-manzih Il nismut Gy 19:8 who teareth out his hair d-manzih Il nismut Gy 37:20 who teareth out his hair for him MR 80:ult; with suff. lisimfan Gs 96:5, 7 (var. nismfan) may he draw me forth MG 216:14, 271:1. Act. pt. sipa rba qudamai samt, 271:1. Act. pt. sipa rba qudamai Gy 23:21; they draw forth; sinaihun harqia uabutia samtia DC 44, 51; they gnash their teeth and bare (their) fangs. Pass. pt. smit s.v.; with encl. (& pass. meanning) lasmitih hirba 5:5, 16, 6:13 he drew not a sword. PE. Pf. **Smat uapgan mn alma** Gs 51:9 he plucked me forth and took me out of the

226:penult. they will carry off (?) wild animals in the prairies. Pt. taisa uradia ulamsamta Jb 151:16 it flies hither and thither and (its wings) are not torn off; pl. msamtia JRAS Pa. Impf. man d-našamiţ (read nišamiţ) pandamh DC 36 no. 73 a person who pulls off his face-veil; nišamţun hiua bala bdištata AM 1937 595:31 are torn out.

ETHPA. Pf. ganpia... Stamat 1b 134:6 the wings ... were torn off. Impf. manzih nistamat Par. xxvi 73:3 her hair will be pulled out.

Der.: šimția, šmița.

smita (pass. pt. pe. of preced.) drawn, pro-tracted, long, thin, slender. Pl. -ia. šmiția šaqia AM 9:1 his limbs are slender; gaținia saqu ušmiția AM 52:17 her limbs are lean and slender.

pon? Ginză 391 n. 2. Pl.-ia. (a) giria fininia 1b 11:12, 16:1, 11, Gs 114:1, RD B 106 f., DC 44. 26 (poisoned? arrows); (b) Indruna śmima nsib Gs 104:8, 109:19; (c) tlata śmimia **smima** (rt. SMM, formed as pass. pt. pe. but of doubtf. mean. Jb ii 19 n. 3) (a) adj. destructive? (Lidzb. fink), (b) subst.? destruction? (Lidzb. Erstarren, Erstarrung), (c) a weation? (Lidzb. Erstarren, Erstarrung), (c) a wea**b'dh lgit šmimia nisbit minh** Gy 367:18 f. he grasped three poisoned arrows in his hand, which) arrows I snatched away from him.

imimta (different from preced.) adj. fem. an Doubtf. Ingirta šmimta(i)a DC 34. 1001, ATS epithet of the Letter, prob. sealed (with wax) II no. 417 a sealed letter.

imita (rt. ŠMA) Gs 83:4 hearing. Var. šmata 1

SMN (Aram., Syr., H. Akk. šamnu grease, Ar. to grow fat; pa. to fatten.

= Morg. 265/21:21 I waxed as fat as a (fat-tailed sheep's) tail. Part. pres. batnana ušamnana P.A. xii I have grown a belly and PE. Pf. simnit kg 'lita DC 44. 1409 f.

PA. Pass. pt. pl. mšamnia Jb 134:9 the fattened ones.

SMS (šaf. of MSS) to mulct, squeeze, raid, despoil. Only ethpa. (eštaf.) impf. ništamas AM Der.: šamina, šumna, cf. mušmana.

181:21 f. (& often in AM) will be despoiled

SMR (sak, cf. Ar. and to leave for, set out for, forsake, leave behind (with SBQ), set

out urgently; also as a verb of quick movement forwards (often with AZL); pa. to let go, dismiss, dissipate. Jb ii 78 n. 3.

P.A. Pf. Samar mizal Gy 114;22, 193;9 he set out forthwith MG 387:10, cf. Samar b'urašlam mizlh, Jb 70:14 f.; Samar bajar mizlh Gs 13:23, Šamar mizlaihun balma Gy him MG 444:17, cf. šamar šibquia Jb 126:3. Impf. nišamar nišibqh Gy 109:9 we will com-pletely forsake him MG 444:11 ft.; latišamar anania mn duktaihun Jb 10:9 drive not away 330:24, šamar mitiaihun balma Gy 308:14; šamar šibqh Gy 96:6 he went off and forsook with; mšamar unapiq hilph Gs 109:19 urgeth forward and driveth forth its passing; pl. mšamrin bataiun uazlin Gs 23 they leave bethe (heavenly) spouses from their places. Pt. msamar uazil Gs 14:1 he speedeth off forthhind their houses and go. Nom. act. samarta

ETHPA. Pt. chidath mistamra Gy 370:11 its works shall be forsaken.

DER.: šamarta.

SMS I (while, and) to serve, minister to.

didst serve them. Pt. with encl. mlamsalh Gy 208:18, 209:9 ff., nura msamsalh Gy 144:16 the fire serves him; pl. msamsia Gy 277:23, 290:11 they serve, with encl msamsilh Gy 208:7 they serve him. Pass. pt. pres. 'siritun umsamsitun DC 43 A 36 ye are bound and brought into servitude. Inf. iahbit samis PA. Pf. šamišt Gs 135:24, 136:5 thou didst serve; with suff. šamištin(h)un Gs 136:1 thou Išamūšia I bnat anašia Gy 210:3 I gave the sun to serve people (a pun) MG 394:bottom. Nom. act. šamašta s.v.

Der.: šamaša, šamašta, šamiš, šamša.

Pa. Pf. with suff. lasamsun Gs 122:25 they could not befool me. Pt. pl. sahria ... d-mšamšia bpagrh Or. 333:3 demons ... which befool in his body; with encl. mšamšilia Gy SMS II secondary rt. from SBS. 122:23 they try to befool me.

ETHPA. Pt. pl. Išamiš plaglin kadba d-bin mištamšia Gy 112:10 to Šāmiš they allotted a lie by which all the worlds are befooled SMT (Jew.-Aram. naw, Syr. san, to ban,

PE. Impf. tišimtun utišiqlun kulhun kuhrania DC 51. 461 ban and remove all excommunicate, place a curse on.

PA. Pt. with encl. ruha usibiahia had lhabrh msamith DC 48. 390 Ruha and the planets curse one another; pl. msmtia kakaiun AO ix roo:antep. f. banned (prob. read msamtia pulled out) are their teeth; mbatilia umšamtia. AO ix 101:11 f. annulled and banned. Part. pres. hrimit umšamtit...mn baita. DC 21 thou art banned and expelled . . . from the house.

DER.: šmata 2.

SNA (NJW, L. H. TIW, Akk. Sanu) to change, alter, remove, translate, transmute, transfer;

to vanish, disappear, remove oneself.

PE. Pf. Sing he disappeared MG 257;2; alma shat dmutai Gs 48:3 f why did my appearance change?; arqa shat mn sadanh DC 26. 199 f. the earth shifted from its axis, with suff dkiniuh libusai DC 22 the Life called to mind, in its goodness, that it would transmute my garment. Pt. mitra sania AM 219; the rain will stop, cf. also sania s.v., st. abs. \$\xi\$(a) mai, pi. markabata sania mn duktahun DC 26, 196 f. the (planetary) ships were removed from their places.

MG 262;3; tišanun MG 262;7; with suff. nišaninun Gy 145;20 removeth them MG 290;16. Impt. šania markabatak DC 43 158 remove thy chariots; pl. šanun markabatun (read markabatkun) DC 32 J 57. Part. lašanin) d-paqidtinan CP 32:7, Q 13:23 = ML 38:1 we altered not what thou didst order us 51 b they transferred me MG 286:4; saninh Q 63:26 MG 288:16; sanituia Q 63:29 MG 288:17. Impf. tisania MG 261:paen.; nisanun f (MG 262:21); lamšanit mn mimrak ATŠ II no. 325 thou shalt not change thy word. Pass. pt. mšanai, emph. mšania (cf. MG 263: 3); with encl. lamšanailia kudkia Gs 103:5 I 9 f. Inf. mišanujia Gy 214:26, MG 144:3, 263:12, ulmišanuja hatmia DC 51. 121 to re-PA. Pf. sania he transferred MG 260:25; šaniat MG 260:paen., šanit MG 261:4; šanun MG 261:15; šanun naşiruta ATŠ II no. 55, MG 260:22; with suff. sanitinun Gy 145:19, pres. fem. mn kinta lkinta mšaniana s. kinta did not alter the boundary stones MG 383: 238 they changed nașoraeism; lašaninin (var. 158:1 I changed them MG 291:1; saniun Oxf. move seals.

Ar. Pt. kd qin rabtia ashiat ATS II no. 210 when the great Q. caused perversion; masbuta kulh ashat ATS II no. 402 all the baptism was dislocated; with suff. ashith Gy 158:ult. she removed him MG 287:ult.

qualified from any of his priestly duties); 'u pt tuhma nautib ligal nistania minh AM 16112 if he marries agrid of his family, he will soon put her away (be estranged from her); nistanun MG 265:7. Pt. mistania MG 132:19, ETHPA. Impf. mindam minh lamistania ATŠ I no. 173 (& often in ATŠ) nothing shall be removed from him (i.e. he shall not be dis-

nia, šana 3 = š(a)nai emph. šania, šanaita, šaniuta, šaniuta, šidta = šita 2 (abs. šna, cstr. šnat, pl. šnia, šn', varr. with '\$-), šnut. 265:26; pl. id. Q 53:28 removed MG 164:ult. Der.: mšauniat, mšaniuta, mšunaija, mšu-

sna st. abs. of šidta = šita 2. Only distributively šna bšna Gy 273:10 year by year MG 301:14.

snat st. cstr. of šidta = šita 2. In colophons to introduce the year of copying. $inai = \dot{s}(a)nai.$

snut (rt. SNA) Gy 218:18 (twice) in another way or manner, differently, to the contrary, distortedly MG 146 n. 1, 201:16.

šnia, šn' pl. of šidta = šita 2. MG 164:2. Var. 'šnia. bšnia d-piliatus Gy 53:3 in the years of Pilate; bšnaihun d-hanatun maikia Gy 387:10 in the years of those kings MG 314.middle; shi his years MG 178:13; Isnaihun Gy 9:13 their years; sina huit 9 sina 67 138:10 their years; sina huit 1 sina 67 138:10 I stayed years and years; sin' AM 208 (& often) SNO ([342], all. < Akk tashiqu Zimmern: Akk. Fremdw. 49, rel. SNO) to punish, torture MG

46 n. 4.
PA. Impf. with suff. nišangih DC 3 we shall SPA I (NDW, Jan, rel. to SUP) to be quiet, smooth, clear, at ease; to cleanse, purify; to punish him. Pt. pl. with encl. msangilun nišmatun DAb they will torture their souls.

PE. Pf. spit unisbit raza d-malakia DC 44. the angels.

PA. Pf. with suff. šapitinun qarnai brišai Morg. 265/2111 (cf. DC 44. 1379) I smoothened my locks on my head.

AF. Pf. aspat . . . ganpak DC 37 thy wing relaxed.

trs. 133 n. 2) mirrors are polished (refers to ETHPE. Pt. pl. mištpin nauria Oxf. 44 a = ML 215:7 = CP 176:penult. (but see CP water-mirror ML 215 n. 2, cf. s. naura, hence rel. to SPA II).

cf. H. you & nyou overflow Ar. i. to SPA II (Jew.-Aram. voy & 'ow II, Syr. vo. Der.: šapia 1, 2, šapiut(a), špita 1.

237:paen.
PE. Pt. šapia dmaiun DAb (var. šapin dmaiin RD E 13) their blood gushes out; mia hiia... šapin Oxi. 14 a:bottom, living waters flow forth; apkia lmia tahmia ušapin CP 155:9 = ML 187:2 they transmute stagnant gush, flow out, overflow, pour, tilt, incline MG

238:12, 341:6 (the waters) were poured (flowed forth). Етнре. Pf. iardna qadmaia Stpia Gy 70:2 the first jordan flowed forth; Stpun Gy 69:21, waters and they flow.

22.8 ye were poured MG 264:27. Ft. ainaniata mistapian GS 88:14. Inf. 'Stapuiia mia Hibil Q 22:14 when water was poured forth on the earth MG 389:10 f. (c. 144:17).

DRR: \$pita 2 (var. '\$pita).

\$paka (cf. mušpikta) beam of a pair of scales. hazin \$paka h. DAb this is the beam (of the ETHPA. Pf. (9) stapaitun (var. (9) stapitun) O

Spandaili RD 9 = DAb a theophorous name. **Spulta** s. **Sipulta**. **Spulta** nbihia <u>d</u>-kadba DC 9 HG the most degraded of lying prophets. scales)

365:14 BCD MĜ 26:8. **šņur pagria** Gỷ 21:9, 241:9, 243:16, 277:22, Gs 99:11 physical beauty; **d-abdia haršia ušpur anpia** DAb those who perform spells and (practise) flattery (?); bispur anpia Jb 84:1 Lidzb. *mit verschönertem* špur st. cstr. of šupra. MG 152:1. Var. ašpur Gy Gesichte; (a)**špur atuat** Gy 365:14 f. beauty of špinza (P. جنيس, jim Lagarde: Abhandlungen 27 f.) temporary lodging, inn, temporary

resting-place, refreshment by the way MG 51:22. Var. ašpinza. Pl. -ia. hab İhama umia ušpinza İbnat anaša aniia Gy 19:24 give bread, water, and lodging to the poor; spinza batla Gs 47:6 pershable transitory abode; ispinzia d-padalia iatibna Gy 119:9, Q 38:3 I dwell in the temporary abodes that he ordered for me; uspinza mištauilh mn 'ubadih ATS I no. 291 a repast shall be provided for her from her (good) deeds.

spikia (ŠFK) pourings out (of blood). qraba graba ... uapik špikia mnaihun DC 43 I:26 war and bloodshed therefrom. ... uapak spikia DC 18 war and bloodshed

spita I (rt. SPA I) innocence, cleansing, purity, purification. Doubtf. spil mn spita HG they fell from innocence (?); kdabia d-mapras Ituqna d-kul spita HG writings which explain the institution of each purification (?).

spita 2 (rt. SPA II) outflow, overflow, downpour, gushing flood MG 104:4. Var. 'spita.' spita spita udurdia d-anania CP 373:5, C9 34:3, 126:17, ZDMG 1955 140(a) 4 overflow and dregs (Lidzb.: Guß u. Trithung) of the clouds; spita d-'kilta Cy 33:15 liquid part of the food; mn spitum d-hanatun mia Cy 87:18 from the outflow of those waters; spita d-kulhun iamamia Gy 284:5 overflow of all seas; spita 4-sapia mm mia Gy 90:3 the outflow that floweth out of the water; spita 4-arqa Gy 90:4 that which floweth out of the earth. SPK (Jew.-Aram., Syr., Chr.-Pal., H., cf. Ar.

PE. Pf. spak Gy 175:4, DC 26.426 he poured; with encl. spaklik Gs 76:14; spaklih Gs 15:2; spaklun blibaihun hukumta DC 3. 260:14 = CP 391:7 he poured wisdom into Impt. with encl. **špaklia** hukumta blibai CP 291:6 (var. špukulia DC 3. 214:14) pour wisdom into my heart. to pour, instil. their hearts.

blibaihun DC 34. 426, 428 was poured (fem.) into their hearts. Impf. nispik Gy 387:1 BC, var. ništpik Leid. (corrupt nipšuk A) is poured ETHPE. Pf. mn Sata kilta Stpak DC 43 J read 'stpikt thou wert transferred?), 'stipkat 60 was transferred from living fire (doubtf MG 214:12.

ETHPA. Pf. bliba d-manu 'stapkat DC 3. 256:15 = CP 386:14 into whose heart was it poured?

Der.: špikia.

ŠPL (Gen. Sem. exc. Eth.; Akk. šapālu, Ar. to be low, sink; af. to bring low, degrade, abase; ethpe. to be humiliated, abased; ettaf. id.

PE. Pf. nišiplun ľumqia d-arqa Gy 175:21 they will sink down to the depths of the earth; tišiplun MG 26:18. Act. pt. Ihšuka šapla ATŠ I no. 106 she will sink down to darkness; pl. **šaplin lalma <u>d</u>-smala** ATŠ I no. 110 they fall down to the world of the Left.

Ar. Impf. tiašpal (read tiašpil) Par. xxvi 88 she abases MG 226 n. 2; with suff. fiašpinun I abases them MG 282.4, Act. pt. hu mašpil hu mdalia Gy 231:7f. he casteth down, he raiseth up; pl. mašpilia umdalia DC 44. 1816

DC 34. 1179 they will cast him down to his native place—that is the world of darkness. degraded from his throne. Nom. ag. mas, pilana s.v. Inf. aspulia Idaiua DC 44, 1821 to abase the demon; mazurut 'tirat d-baiia maspai bmarba DC 41, 433 the seed awaked, seeking to be brought down into the Pass. pt. mašpal mn kursih DC 34. 665 is with encl. hu mašpililh lkiniana d-atar hšuka = Morg. 269/28;4 they degrade and uplift womb.

ETHPE. Pf. with encl. 'Spilbkun DC 51. 715
was abased in you. Impf. 'Stpil I am abased
MG 227:9. Impf. ništpil likiniam altart hšuka
ATŠ II no. 355 he will be hurled down etc.
latuth ništiplun ATŠ I no. 228 they abase themselves beneath him. Pt. mištpil Gs 65: 12 falling down.

ETTAF. Pt. mitašpal he abases himself MG. 230:19; pl. **mištaplia unaplia** DAb they will

be abased and fall down.

Der.: mašpilana, šapala, šapula, šapla, šaplut(a), šip(u)la, šipluta. ŠPP I, ŠUP II (க., сf. Ar. ட்) to crawl,

Pr. Act. pt. pl. & inf. d-šaipia mišap q karsatun Gy 279:19 that crawl on their bellies MG 398:12. DER.: š(a)pupa.

SPP II = SPA I. šapapit aina qburtia JRAS 1937 596:3 thou art made clear, obscured (?)

they leave MG 48:14; nišipqun RD C 14 id., nura šapqin RD C 23 they let loose fire; hauma uiaqdana špiqia 'fauaihun DAb heat ŠPQ for ŠBQ in šapqin Gs 76:21, RD E 11f. and flame are loosed upon them.

SPR I (Aram., Syr., H., cf. Ar. Lo shine) to be fair, beautiful, pleasing; to find pleasing, be pleased; with banpia 'to flatter', but pa. (?) with anpia as obj. 'to make oneself

pleasing, "find favour."

Pe. Pf. Siprit ukaprit anpai Morg. 264/19:22
read pa., cf. par. Saprit anpai DC 44. 1300
I beautified my face; Spur Gy 177:2 they were pleased MG 218:15. Impf. niqu's unipur latispur AM 22 he grows old and improves; banpia latispur Q/7:5 do not flatter; tispurlih CP 10:218 all will be favourable for her; latisprun banpia hdadia Gy 40:20 do not flatter one another; bidatak dilak nisipra Gs 57:4 thy deeds shall be fair; latispar atuat dimaggag Gy 365:1f. be not pleased by an maggag Gy 365:1f. be not pleased by an maggag Gy 365:1f. be not pleased by an alluring woman; with encl. nisiprulun AM 248:17 they will be pleased by them. Pt. kul d-šapar banpia Gy 40:21 everyone who flattereth (MSchr. 71).

PA. Pf. saprit anpai cf. s. pe. pf. Impf. latišapar DC 22. 445 = latišpar Gy 365:1 (s. Der.: šapir(a), šapirut(a), šupra (estr. pe. impf.).

الم المناسبة المناسب (s. AM p. 203 SPR and AM p. 18 n. 8). Only post-classical; its use seems to be limited to AM, (s. AM pp. 203-4) where it occurs very often as a confusing homonym (a)špur).

nitua bala boilstate upaydean inspurant animals in the prairies and plains will perish; malkuta barqa tispar AM the kingdom will perish; malka d-indinta nisania utispar AM 230; to the king of the city will be removed and it will perish; buria nisiprun ... ukupna nihuia AM 207:17 crops will be injured ... ukup and there will be famine; abuilin niqum u'mh tispar AM 33:2 his father will live but his mother will perish; saria uhiţia nisiprun AM 270:2 and 268; Barley and wheat will be injured (by snow); sidta hanaft tispar AM injured (by snow); sidta hanaft tispar AM 213:19 that year will be lacking; tispar kd nura mn Sumia AM 20:10 will be destrucspar, tišpar (to keep a difference from SPR I, which us. has nišpur, tišpur): arbaiia nitun uqiniana nispar (read nispur) AM nomads will come and property will be spoilt; hiua bala bdistata upaqata nisiprun AM wild of SPR I, cf. BZ Ap. I s.v. Only pe. impf., us. tive (?) like fire from the sky.

cooking-pot. Impf. with suff. nišipth bsilua sarira JRAS 1907 593:22 we will set it in with a firm shaft. Part. pres. with encl. kd mnaqdatlı umihla saptatlı DC 48. 279 when **SPT** (H. DDW) to set, put, place (esp. over fire). Pr. Pf. with suff. Siptuk bsapta d-parzla rimiuk JRAS 1938 3:21 they placed thee (over the fire and) cast thee into an iron thou cleansest it and puttest salt on it.

DER.: šapta 3.

SṢA, ṢṢṢ s. ŠUṢ. ṢỌA (אףשׁ, العَمْ , H. חִּףשׁ, Akk. Śagā, Ar. كَمْ Eth. ΛΦΥ af. to give to drink, give water; to water.

gave them to drink MG 291:2; ašquia Gy 115:23 AB (var. ašquiai D) they gave him to drink MG 288:28. Impt. ašqtih MG 287:21; CP 2044; ašquim Q 10:11, MG 290:19; ašquia Gy 15:ult. BD (var. ašquiaia A), 36:19, MG 289:5f. Pt. pl. mašqia (for -in) bit qubria Jb 114:10 they give drink (refreshment) in the cemetery; with encl. Silmai unidbai mn mia hiia mašqilh DC 41. 489 S. and N. give her living water to drink. Part, pres. dalin uma-sqin (var. dilana unašqana B, dalina umašqina DC 30) mia lšitlai Jb 135.4 f. I draw water and water my plants; with suff. mašqinun Jb 40:11 AF. Pf. with suff. asgian he gave me to I give them to drink MG 291:bottom. Inf. masquia mia lšitlai Jb 135:3 to water my plants; with suff. mašģinun Gy 318:24 to give drink MG 284:26; asqitinun Par. xi 17b I them water MG 293:18.

Der.: mašgita, šaguata = šiguata. Šgar DC 46. 254:11. fem. šgarta DC 22. 499 def.

596:1 thou art made innocuous, squinting innocuous? šqahit aina zruqtia JRAS 1937 SQH (šaf. of ਮੌਜੂ, ਸੁਸੀ?) to make powerless, forms of šagara, fem. šagarta. eye (doubtf.).

šqupta DC 26. 36 = šuqupta, šiqupta. Pl. squptata Q 74b:35. MG 169:12. SQL I (šaf. of QLL, Jew.-Aram. βρψ, Syr. \αλ. Eth. (βφΛ) to take away, remove,

take up, put up, lift up, carry, raise, reject,

PE. Pf. sqal ainly Gy 189:10 he raised his eyes; ainal inrum siqift Cy 40:9, Morg. 214/15:5 f. I raised my eyes to the height; with suff. siqil MG 14:21; Impf. rišin nisqul ML 22:8 f. he raiseth his head; rish lanisqul DC 43 A he shall not lift his head; taga mn rišh lanisqul AT\$ II no 39 he does not remove his rania Or. 326:4 remove diseases. Pt. pl. pitta laŝaqila Gy 285:ult. they do not take the sacramental bread. Part pres with encl. laŝaqianalli umizdahranabli Gy 161:7 I remove him not but preserve him MG 231:25 crown from his head, zaina alanpai nišgal DC 44. 1628 — Morg, 267/25;7 f. he takes arms against me; tišgal Q 24;6 thou takest; squl Gs 12guilt. I take MG 220:16 f.; latišiqlun zaina DC 43 J 8 do not bear arms; with encl. niśqilulh they raise him MG 228:20. Impt. squl (often in exorcisms) remove; śqul lkuh-AF. Pt. pl. with encl. masqillily d-diria halin Inf. mišgal ainia Gy 194:24, 280:21, Q 5:16, CP 13:12; mišgal ainia ukadpia CP 49:9, Q 23:7 etc. to raise (raising) eyes and shoulders. AM 287:5 they take it out from those seas.

Nom. ag. mašqiana s.v. Šar. (MG 212:7): Pf. šašqil ganpia d-markabatun ATŠ I no. 100, 161 they hoisted the sails of their ships; šašqlit MG 223:12.

ETHPE. Pf. Stqil sipaiun mn 'daiun npal DC 44, 210 ff. their sword was removed (and) fell out of their hands. Impf tistqal (read tištąil) dmuth DC 26. 322 his form will remove itself.

Der.: mašqlana, mašql'il, šašq(i)l'il, šiqlun. ŠQL II (H. 752) to equal in importance, counterpoise.

ETHPE. Impf. & pt. d-nišqil (var. d-našqil PD) kd gahar ATŠ I no. 51 so that he shall be as valuable as a jewel.

SQP (1724, and to strike, emaciate, make

pale, blight, afflict; to fasten, make a knot.
P.B. Pf. šqap 9 Gy 99:4, Jb 138:2 he beat on; šiqpat lpumaihun DC 44, 940 f. she smote their mouths; gitra šiqpat DC 43 I 144 she tied a knot; šiqpit briših Jb 188:9 AC, I smote his head. Impf. nitimhia unišqup ML 23:2 = CP 20:ult. (read ništqip he shall be beaten and smitten, cf. n. 1); tisqup b. . . Gs.130:5 thou beatest on . . Act. pt. pl. saqpia b'da Gy 353:16f. they clap their hands; saqpia daiaria ualin Gy 353:15 the inhabitants beat (their breasts) and lament; sagpia liardna Jb 160:11 they strike the jordan (river) Jb ii 161 n. 6.

Der.: šaqip, š(u)qupta, šiqupta, pl. š(i)qu-

ŠQR (Aram., Syr., H., Akk. tašqirtu lie, Ar. أَنْ مَنْ الله deceit, from Aram.) to lie, deceive.

PE. Nom. ag. šaqara, fem. šaqarta s.v. (often defectively in DC 45 & 46).

PA. Pf. with enc.l šaqirtbun (var šaqartbun AC) bgubria kahmia Jb roq.1 thou hast decived men, the priests.

ETHER: Impf. haikin nišiqria (for ništiqrurn?) hinun kabšia DC 26. 637 (corrupt) those that were deceived, they shall vanquish. Part. pres. mištiqrit Gs 117:13 (var.

mištaqrit DC 22. 499 ethpa.) thou tellest

DER.: maštigria, mištigria, šagara, fem. šagarta (also defectively), šigra. ETHPA. Part. pres. mištaqrit cf. s. ethpe.

solve, dissolve, unbind, soften, liquify, free, begin, consecrate, celebrate (a rite), deconsecrate, exorcize; pe. also to dwell, find a dwelling-place, habitation, (and for the rare bestow MG 215;5 f.; pa. to open, begin, use, employ, relax; af. (rare) to cause to dwell (often replaced by pe., cf. above); ethpe. to be freed, loosened, exorcized. SRA I (אָרָאּ, לּשְׁרָהּ, H. אָלָי, אָרָאּ) SRA וּ אָילי, אָרָאּ to begin, initiate, Eth. A28 to absolve) pe. to loosen, untie, let loose, submit, agree, open, af.:) to cause to dwell, give a dwelling-place, install, house, cause to rest on, place on,

stum bilibia haškia Gy 322:20 they let (it) dwell in dark hearts; ziua 1 d-tiia šrun fai Gy 3.312. He (: Life) placed on me more radiance than I had (before); with encl. srabun sauta Gy 304:15 (cf. above & sauta I), šrititibh Gy 322:19 I dwelt therein MG 257:paen.; mn niahun šrulia 4 uṣrai Gy 342:5 He (: Life) conferred some of His mild-ness in my mind; with suff. Sran he let me dwell MG 284:21; širian GS 119:11 he freed me MG 284:21; širian GS 119:11 he freed me PE. Pf. šra sauta Q 26:26, šra slai mn sauth Gy 327:19 (& often with sauta 1 (q.v.) to spread lustre'), šra talia s' haua Gy 242:10 the boy cohabited with Eve; šrat d-tihuia panion; iaminh štu th Gy 294:22 He (; Life, pl.) put His right hand on him MG 258:5; mn hukumtun štun fai Gy 326:15 (cf. f.) He (; Life) placed on me some of His wisdom; sauta Gy 325:19 f. she agreed to be my com-

Cy 2.2.0 instanted thm in chambers; strition Cy 346:16 f. 1 set them (caused them to dwell) MG 290:23; srun Oxf. 5.1b MG 28; statep.; striuk Go 50:12 they caused thee to dwell MG 287:2. Impf. nistra... 'Suaihun Gy 36:122 will bestow... on them; atia sauta q-hiia utišria 'th CP 288:13, AT'S I no. 7; nistrun th sauta dp. 39.88; (cf. above and s. sauta 1); with encl. tisribin MG 256 n. 3; with suff. nistrian Gs 75:6 he will free me MG 285:1; q-nistriak Or. 32:6:6 which (pl.) will free thee the from spells); tisriun MG 288:antep. Impt. suff. strian Q 15:29 free us MG 280:18; pl. with suff. strian Q 15:29 free us MG 280:18; pl. with suff. strian Q 74:132 free me MG 286:13. Act. pt. 'th had liban boutsth is strick of the single brick does not extend 1324 if (but) as ingle brick does not extend 1324 fi (but) a single brick does not rest in its place; saria d-masiqta CP 207;8, ML 239;7 who celebrateth the masiqua; with encl limitia gitria DC 51. 120 f. to undo knots; ulmisaruia gitria DC 51. 121 (same); saribun bšurbata šaribun bqarabtania Gy 83:2 prob.

begin the opening prayers (lit. to open) one after the other s. trsl. 231 n. 6; haimanuta welleth in their hearts. Pass. pt. śria Gs. 8:19 etc. dwelling MG 259:paen., fem. śrią, irreg. lagira ATSI II no. 198 is not freed, pl. śri(in, śrin Gy 60:8, Q 62:30, MG 165:2, 6, fem. pl. śrijan Q 62:24, śriądn Gy 58:1, pass. pt. śrian I dwell MG 260:1, śrijt Gy 7:5; thou dwellest MG 260:4, with enc. śrijatbh Gy 7:5 thou dwellest MG 260:4, with enc. lmišria hda abatar hda ATŠ II no. 104 they 260:6. Inf. Imišria bbaita sauta Gy 318:21 to spread lustre in the House; šarin Imišria s. act. Pt. pl.; as pt. rišaia mišria qala umqarilh DC 51. 587 the First One lets out a voice and calls her; with suff. mišrian Gs 48.7 to free me MG 292:10; miširih Gs 48:5 to let her dwell MG 292:paen.

Act. pt. mšaria kulhun handamia AM 122.19 loosens all his limbs. Pass. pt. šiša hadta hadta d-lamšarai DC 42. 67 a new crown that is unused; pl. hiklia hadtia d-lamšarin Gs PA. Pf. sariat she began MG 260:paen. **d-lamšarai** CP 93:1 = Morg. 247/81:16 f. = ML 116:5 a new bottle not yet used; taga 22:16 new palaces that were never before used (inhabited).

AF. Pf. with suff. asrian Gs 38:20 f. (& often) he let me dwell MG 284:27; asriak Gs 61:15, MG 286:18. Impf. with suff. fasth libibl b'ndruna hadta Gy 260:17 I will install H. in a new palace. Pt. mašria mia Lond. roll A 383 letting water flow.

ETHPE. Pf. 18 Stauun Stra [sic] mn karsauatun ML 79:6 = CP 63:15 they could not free themselves from their scats (cf. n. 1).

Sira h' Stiriat DC 44. 1802 = Morg. 268/27;

30 she was bound (but?) freed herself selves (disembarked) from the clouds; d-mn mruma stirin [sic] DC 37. 49 who were set down from the height (heaven); with encl. Strialh Gs 10:12 BD (var. Starialh C, Strilh A) bainh dimihta Gs 10:12 a tear welled out of his eye (MG 264.5). Impf. mn sura lanistria DC 43 A 66 cannot be freed from the bond; str ulamistria DC 37. 456 is bound and shall not be loosed; listria Gs 113.15 is loosed MG 213.10; with encl. tistribin birikta birikta tistiribin DC 3. 420:10 = CP 274:14 = ŠQ 26:31 (tištribin) let blessing rest on them. Impt. Stria Gy 94:14 free thyself MC 265:12. Pt. kd mištria nišma mn pagra Gy 37:16 when a soul is freed from the body; pl. (doubtf.); Strin (read Striun, or Stria with PD) mn anania ATS I no. 162 they freed themmištriin Gy 353221 A are freed MG 164:20; kulhun gitria mištrin Gy 95:7 all the knots are loosed; mištria mn dukth ATS II no. 395 dislodged from its place. Fart, pres. lamistriit (var. lamistriat D) Jb 64:2 thou wilt not be MG 284:23; sirth AM 201 he freed him; srath she loosed her MG 287:antep; strith b'ndrunia Gs 22:16 I installed him in chambers; sritinun

SRA II (ずいず) to break down, fall into DER.: šaraita, šaruia, šariaiil, šariai'il, šariut(a), širiana 1, 3, širiata 1, šrita.

83 n. r; kṣira q̄-Ṣaralh (better var. šarilh) zma AM 141, 147 a sick man whose blood they let; pl. ṣarin q̄ uṣria q̄-napṣaihun Gy 246: 21 f. they dwell in their own minds; Ṣarin he encamped amongst the warriors Ginza he encamped (hist pres.) amongst the tribes,

pieces Ginzā 520 n. 8.

ETHPE. Pf. Stra npilia trin 'uştunia Gs 85;12 the two columns (; legs) broke and fell down; hirbia 'tpagam u'Stra DC 44 swords were injured and fell to pieces. Pt. pl. alma d-mištrin 'uştunia d-šumia uarqa DC 43 A 63 until the columns (; supports) of sky and earth are broken.

PE. Impf. nišrun 1 mamatun AM 177:12 they will hold their pacts; tiligiun utišrun ŠRA III = ŠRR.

Gy 246:15 take and hold firmly.

AF. certain forms identical with SRR, cf. našrun, mašrin.

Gl. 3:2 ff. ašrai [sic] pui facere stare امّد برخيزانيد Sraga 1 (١٩٢٣) الله جراغ - P. من المها الله Ar. Ioan-w.

light. Fem. Gy 281:9, masc. Gs 85:9 ff., 91:10 etc. MG 159:18. Pl. -ia. Śraga nahira RD G I luminous lamp; śragaian nahira RD Q our luminous lamp; trīn šragia d-minihria umama ulilia Gs 85:9f. two lamps (: eyes) that shine day and night; trin šragia d-iaqdilh bainh DC 40. 760 the two lights which burn in his eyes (double meaning, S. šraga 2); tlata šragia Jb 67:6, 69:9, 73:7, DC 26, 647 f., DC 40. 398; šragia iaqidata Gy 281:9 burning

šraga 2 dream, illusion.

šraž AM 204:20 = širaz. šrar (cf. foll.) ML 180:12 name of a personified

Gy 38.13; rušuma d-šrara Morg. $26\eta/24.13$ the sign of truth; miqaiam bqaiamta d-šrara Gy 45.5 is confirmed by the confirmation of Truth. vine CP 150:14 = ML 284. srara (rt. SRR,);) reality, truth, stead-Jb ii xvii n. 3, 34 n. 3. As opposite of t'ia Gy 15,12, 20,14, 371, 635, 224,12, mhauliun stara Irahmi, Gy 53:15 showeth the truth to his friends; šadartlan šrara Gy 66:17 thou Gy 68:2 give us firmness so that we shall not fall, nitrispun light blears a D 28:12 his feet vill stand firmly; ligraihun frara lamaska Gy 376:20 f. their feet shall not find firm ground; ligraikun šrara lamaška Gs 86.1 f., cf. Jb 208.5; bšrara ligraiam Morg. 256/3:23 in stability of our feet, cf. Lond. roll A 499, ligraiun šrara lanigišiun Morg. 255/1:24 s. GŠS; bšrara lagašian Morg. 256/3:33; dirkia d-šrara Gy 62:21 ways of truth; haila ušrara Jb 1:4, Gy 26:5, 32:9, 315:14, 373:6, 18, 374:22 (& often); haila rama ušrara gašiša DČ 44. 144 f. lofty strength and stern firmness; haila usrara q-hsuka Gy 149:14 strength and firm-ness of darkness; sraran uhailan Gy 149:23, 165:20 our force and strength; starun uhai-laiun Gy 153:20 their force and strength; natarta rabtia d-stara Par. xxiv 3ab, xxvii 8a ff. great safeguard of firmness; atra dstara Gy 188:19, 195:17 the place of truth; 'zdaraz bhukumat šrara Gy 39:4 arm thyself with the wisdom of truth; hukumta ušrara fastness, certainty, reliability, firmness, strength, sound health, stability. MG 115:17, hast sent us the truth; abbalan šrara d-lanipil

PE. Pass. pt. duga šriga Gy 216:14 heated to dream, have an illusion.

SRG II (Talm. Yalp, to glide, slip, or (cf. رضية) oven. Pa. Pass. pt. mšarga DC 23. 515 inflamed. Der.: šraga.

PE. Impt. srug 'ulbh Oxf. roll g 991, Or. to hasten.

amarlığ ktargit... 'u lami ktargia D \bar{C} 27. 218 f. any man (priest) who makes a slip ... the *uthra* said to him 'Thou hast slipped' ... 332:15 slip in, enter. Ethpa, kul man d-ništargia [sic] ... 'utra f they do not slip.

hurry in fright, scare, frighten; refl. to shrink in alarm, be frightened, alarmed MG 212:5. SAF. Pf. šarhiz šibqh Gs 114:23 she left it SRGZ šaf. of RGZ (q.v.). SRHB šaf. of RHB II (q.v.). SRHZ (šaf. of RRHZ. Only Mand.) to tremble,

in alarm, with suff. minilaihun lašarhizuk Jb 83:3 their words did not frighten thee away. Inf. šarhuzia DC 28, var. šarhizia DC 26. 151 to strike panic. Nom. act. šarhazta

77:14 were panic-stricken and dashed against each other: 'Starhizat Jb 240:9; u'(')štarhzat Gy 34:10 (and) she was frightened MC 222: 22: tibil kulh 'Starhizat DC 44. 27! the whole earth was aginst; with encl. 'Starhazalia Gy 279:12 she was alarmed MG 226:6. Impf. ništarhaz Gy 34:11 MG 226:24; ništarhaz 'Ih rqiha DC 36. 43 f. the sky will be alarmed by him: ništarhzun Gy 33:2, MG 227:24; maṭaraiia mn qudamh ništarhzun AT'S II no. 357 purgatory demons will flee in fright before him. Pt. mistarhaz Jb 194:11, MG 230: bottom; rm'sa arqa umistarhaa Oxf. 11 a the earth fell down in fright; arqa . . . naida umištarhza DC 48. 269 the earth... trembles and is terrified; pl. mištarhizia Jb 41:5, 144:5, O 68:4, Par. xxvii 23a, mištarhizia turia Gy 280:21 the mountains tremble(d); mištarhzia EŠTAF. Pf. Starhaz I hdadia mitarpia Gy Oxf. 72 a, Gy 316:14, 353:14, Gs 82:10, Morg. 266/23:27, ATS II no. 79, 303, DC 37. 475,

SRHZL (preced. + encl. 1) = SRHZ MG 86:4, Der.: šarhazta. 212 n. 2.

REFL: Pf. Starhzal Gy 294:8, 12 he was, they were, terrified thereat (cf. Starhzalia Gy 279:12 s. ŠRHZ).

srznata diua cf. Jb ii 152 n. 3, Furlani: I Nomi

sriga pass. pt. pe. of SRC I (q.v.).
srita (rt. SRA I) (a) release, liberation, relief, respite, cure, (b) exorcism, spell, charm, (c) (dissolution, diarrhoea, (d) liturgical technical term: (de)consecration ML xxiv, but prob. simply performance, perfunctory rite

(cf. šaria d-masiqta s. SRA I pe. act. pt.). Pl. širiata I sv. (c) štira bdaria litlun PD roq there is no release for them in the ages; štita ukauna lahauilh DC46. 188:ult. f. he shall have razia DC 27, 229 that (masiqua) is the liberation of all mysteries; haufa firta Iman de 'sir Lond roll B, there will be release for one who is bound; (b) srita abadli Lond. roll B 253 ft. no respite or resting place; uhuat ŝrita DC 40. 45 and there was relief; hanath ŝrita kulhun JRAS 1937 595:18 exorcising spell; srita d-sinta DC 46 exorcism for sleep[lessness); (c) srita uruita d-ianqia DC 46 diarrhoea (?) and weakness of infants; (d) buta d-srita Q 2:22, CP 6:4; srita d-riha CP 44:7, Q 19:34; šrita abadulh DC 12. 126 f. performed exorcism for him, exorcized him; pugdana d-šrita šrita <u>d</u>-pandama Q 33:15.

SRK = SRG II.

SRK = SRG II.

SRK ii. afset her ii. pres. gamasrey.

ETHPA Pf. markabata stariak DC 26. 211

(corrupt, better starak DC 28 par.) the (planetary) chariots burnt.

Gl. 92:1 f. ašrķ [sic] Lacendere

ETHPA. Impf. ništarap AM 187:12 will be paramount; umn nirig ništarap zma ništid AM 187:14 if it be governed (?) by Mars, blood will be shed. SRP (Ar. شرف . SRP (Ar. عند) to excel, prevail. Postcl.

SRQ I (Aram., Syr., H.) to utter shrill or disconnected sounds, grunt, squeal, whistle,

makes noises, marnili mistaiia usariq AM 124:9 he talks, chatters, and makes noises; sariq q dardqunia udardiquniata DC 43 E 10 he whistles to boys and girls. Part, pres. qarinin usarqinin (var. usarqinin B. usarqinun AD) Jb 43:2 I call them and pipe (my pipe) to them; sariqini bmasruqtai DC 42, 3 f. I pipe rupt) DC 44 those who whistle, they are subdued (doubtf.). Act. pt. miable mramiz usariq Gy 280.4 f. hewhistles, gesticulates and PE. Impf. hanik niširqia hinun kibšia (cor-

my pipe to them.

Der.: šaruqia, mašruqta.

SRO II (= ŠRG II), cf. Talm. 77\tilde II) to glide down, slip. Doubtf., only in corrupt forms and contexts.

PE. (var. af.). Pf. with suff. šraqtan HG (var. shining and resplendent.

SRR (Aram., Syr., cf. Eth. 422 to found) to

be firm, strong, steady, hold strongly.
Secondary rt. SRA III s.v.
PE. Pf. sar I as a name given to higher beings (s.v.); ksar usar Gy 135:3 'He-was-successful-and-firm' (also as a name); sarat as a name of a female genie and a malwaša woman's name (s.v.); šarat arqa binsuta Gy 98:10 earth became firm by condensation (MG 248:9). Impf. nišar hailak CP 462:12 thy strength shall be established (cf. the fre-

quent haila ušrara s. šrara); tišar Gs 60:12

f 'umamatun Gy 112:23 (cf. f.) they held firmly to their oaths; hatma d-ahuia ašar 'lh Gy 144:13 he confirmed on it the seal of his brother; lalgat ulašar Gy 247:1 they held firmly; f 'šuman ašar Gy 247:1 they held firmly to our name; iaminh ašariun (var aširiun D) 'lh Gy 29:26 He (i Life, pl) confirmed him with His right hand MG 251:5 f. lhak mamla lāšariun ATŠ I no. 140 they did strength of the Great Life I entered firmly amongst them MG 251:10; aširtun MG 251:12; aširtun MG 251:12; aširtun MG 251:12 lmpf. našar uniqum ¶igrih Gy 1017; 9, 12 he shall stand firmly on his feet MG 251:15; ialda msakili lmasbuta ... unašar DC 41. 504 the babe looketh forward to baptism ... and becom-(read af.?) MG 249:20; with encl. nišarlh AM 214:6 (read af.?) he confirms it.

**R. Pf. asar he confirmed MG 25:15; asar sban Q 31:20 (CP 124:17) = ML 49:7, 81:6 he confirmed and baptized me; ligrai lašar ulaqam Gy 203:9 my feet stood not firmly; asar usbil PD 944 bore with endurance; asar not hold firmly to that word; bhailaihun dhia rbia asrit alit binataihun Gs 14:14 by the Impt. sbul uasar Gy 14:24, asar bhaimanuta Gy 36:6, lguţ uasar Q 51:18 (& often) MG 251 16. Pt. masar he confirms MG 131:paen, 251:19, pl. mastin Oxf. 23 a, Gy 290:8, 304:24, Gs 25:13 MG 25:12, mastia RD B 41, udeth (?) strong; malkalı [sic] našar AM 218:18 the king will ratify it; miligtun unašrun Gy 246:20 they will hold strongly MG 251:15. lamašria RD B 94 they bold not firmly to the sign of Life; d-lagtia umašria Ih CP 46:17, Q 51:17 = ML 60:7 those who hold firmly to it. Nom. ag. mašrana s.v. mašria šrara maškia Oxf. 46 b and those who are strong find strength; brušma d-hiia

SRS (den. from širša) to take root. Only one form found: 'lana d-šatriš (read 'štaraš) mn gauh hahu gupna $\overline{\mathrm{DC}}$ 22. 398:22 the tree which DER.: mašrana, šarir(a), šrara. took root from that vine.

Der.: širša & varr.

SRSL (šaf. of Jew.-Aram. 727 to flap, be lax) to relax, slacken, flap (wings) Jb ii 137 n. 8. ŠAF. Pf. with encl. šaršilh lganph u'tiblh Jb 142:1 he flapped (or folded) his wings and sat by her.

South-Ar. [XII] Eth. fair, Akk. sata) to drink, imbibe, be satisfied refreshed. Mod. אָרָא וּ (אַרָּאָר, אָרָאָ H. אַרָאָי, אָרָאָר, אַרָאָר, אַרָאַרָאָי, אַנוּיי, אַרָאַרָּאָרָי, secondary rt. SUT, corrupt STN s.vv. ŠŠQL šaf. of ŠQL (q.v.).

PE. Pf. sta MG 257:1, stit MG 257:19, akaliun uštun DC 41. 185 they ate and drank MG 258:2. Impf. ništia mištia Gy 109:18 let us drink MG 258:paen.; latištia ulatiruja Jb 246:5 ula'sba Gy 86:18 when I drink but am not satisfied. Impt. štia MG 259:10. Pt. šatia, with encl. šatili Ihamra Lond. roll A 328 he drinks wine, pl. m mištiaihun šatin Jb 266:11 drink not nor become intoxicated; kd stia they drink of their drink; 'nta ... satin Gy

pres. mištia lašatina Gy 148:13, fem. šatiana MG 259:21; aklitun ušatitun DC 27. 164 ye eat and drink. Inf. mištia Gy 109:18, 148:13 (see above); mištia zmaihun Íruia DC 43 J 47 to drink their blood to intoxication; with suff. mištiak Gy 86:16, 9 miklaikun u9 mištiaikun 392:12 read šatla (sg.) MG 162 n. 1. Part. Gy 17:17 at your eating and at your drinking; mistiaihun Jb 266:11 (above s. pt. pl.).

ŠTA II (Mishn. שְתֵּר, Jew.-Aram. שְׁתָּר, (Mishn. Trans) ŠTA Akk. satū, cf. Jew.-Aram. Nynu, Syr. L'L Der.: šataia.

H. Ynu I. Ar. Jun veave.

Ar. Pt. pl. d-maštin 'zlia DC 43 J 93 who weave webs; corrupt ukma tris mištaiin ... maštutin psiq JRAS 1938 4:26 and "how straightly they weave!" . . . their web was broken.

štaputa AM 23 = šataputa. Der.: maštuta.

STL (Aram., Syr., H., coll. Ar., Akk. šillu sprout, offspring) to plant, transplant. Pr. Pf. štal šitlia ATŠ I no. 25 (& offen) he

šitlit ATŠ I no. 74 O my sons and plants which I planted with my right hand! Impf. sitlia ništal (often), ništlum MG 227.17. Impf. štul, with suff. šutil, ML 244.1. DC 34. 842 plant him; šutili Ihanath šitlak luatak DC 34. planted plants; ia bnai ušitlai d-ana biaminai 843 plant this plant of thine near thee.

STP (Jew.-Aram. Pnw, Syr. Olas, Akk. Satapu to help) to join with, associate. Secondary rt. DER.: Šutla, Šitla. SDP s.v.

Pr. Pf. štapaitun Morg. 217/22:ult. f. ye found company. Impf. tišatpun Gy 67:21 D var. of tišadpun (s. ŠDP), with encl. tišatpulia minaihun Gy 67:22 ye associate with them (as without the encl.); with suff. latisatpinan b... CP 50:13, Q 23:22 = ML 66:3 associate us شرك [Sir 3 f. štpa [sic] كالم not with . . . Gl. sociari شریک شلا sociari.

DER.: ša(u)taputa, šutapa.

STN a corrupt mod. form of STA I in 'nis mn mirta mistan DC 46 86:13 a person who drinks some poison.

 $MG_{42:2-15}$; t < d $MG_{43:4}$; of t vanishing as verbal ending before encl. and in compound nouns with bit (> bi-) $MG_{42:16-22}$. t the 22nd letter of the alphabet. Phonetic value: unvoiced dental plosive or fricative t or aspirated θ . Phonetic changes: t > dta mod. demonstrative: that. bta akir dara CP according to pronunciation as non-aspirated

354:32 in that last century; kidbit ita risa DC 27. 14 I wrote that beginning; atruk ita bada Jb 285:6 i. (miswritten as Ikabada by Lidzb.) they woke thee up for that work.

tababia pl. (rt. 22%, cf. Akk. abūbu storm) storms, hurricanes. Us. with ziqa. Varr. tabibia, t(i)babia, tibibia, tibibia, tibibia s.vv. Jb ii 130 n. 5. ziqia utababia Gs 14:4 D (var. tibibia ABC); tababia birqia uanania DC 22, 392 = tibibia etc. Gs 1:14.

tabara (rt. TBR) preaking, collapse. Var.

tbara s.v. kušta btabara nasba ATŠ I no. 105

she breaks her oath. tabula (cf. Jew.-Aram. ל to spice, season) seasoning. pt raia tabula s. raia 2.

62) crown, silk fillet worn as the badge of priesthood RO ii 462, Siouffi 123, ML 10 n. 1, 2, MMI 31 n. 8, MR 221 n. 1. Pl. -ia. Sislam malka d-tagia PD 1016; taga nahira sislam PD (cf. Sislam Sv. as a symbol of priesthood); mara tagia PD 832, maria tagia PD 854 lord of the crowns (Sislam). Ritual idioms: with YQR af. (q.v.) 'to honour the crown'; with TR\$' 'to set up, consecrate', cf. tabibia Gš 14:4 s. tababia. taga (以れ, しょ, Ar. loan-w. こ Fränkel

taga d-malka tarşin RD C 11 (malka = priest), tagaiun tarşin RD C 3, traşa d-taga corona-tion, Lond. roll A 4 = DC 54 (Coron). Often in

(a) mia tahmia Gy 13:2, 84:15, 269:9 f., 297: 24, Gs 41:11 ff.,]b 51:11, 204:2, 234:13 ff.; arqa tahma Gy 310:17; (b) malalia tahmia Gy 375:16, anašia tahmia Gy 318:4, ATŠ II no. 83; daiua tahma Gy 28:28, 13, daiua tahmia DC 26, 127, tahmia algia Gy 29:10 (as qualities of demons); tahmia bahtia Gy 60:13; brackish, turbid, (b) (of words, people, and demons) dull, stupid. Pl. -ia. Cf. Nöld. ZA xxx 155; MSt 58. The meaning (a) may be confused also with THM, meaning 'to keep 66:22, Brandt & Lidzb. from 마디자 MR 131: within bounds, confine' (cf. p.l.) hence water ahma (Nöld. from معمال, cf. غيمة & رفيق MG bottom, Jb ii xvi n. 1) (a) (of water & earth) contained in a receptacle; 'cut-off water'. liția tahmia Gs 57:12.

Delitzsch: Protegomena 42 n. 1) boundary, frontier, limit MG 63:4, 118:22. St. estr. fa(u)m. Pt. -ia. Masc. fauum atitaia d-hšuka Gy 281:23 the lower frontier of darkness, taum taumia titaiia d-hšuka DC 12. 220, JRAS 1937 591 n. 1; tum taumia titaiia Lond. roll B 466, 473; razia d-btauma škin DC 34. 205 mysteries situated in the borderland; mn rauma ualma Itauma d-almia ATSI land; mn rauma ualma Itauma d-almia ATSI lauma 1 (< אְשָׁלְּהָּן, אָמָלֵּרְן no. 224 from the height unto the (uttermost) boundary of the worlds; unitrahqun <u>d</u>-iatbia

taumia deruha DC 51. 498 and those that inhabit the frontiers of R. shall be taken far off.

229:19, 232:10, 233:21, Gs 75:11, Q 56:7, RD B 64 (cf. Dan. 3:31, 5:19) MG 325:19; taumia taumia Gy 24/13 different peoples, amamia taumia udiziata ATS II no. 433 peoples, nations, and cities. tauma 2 (from OP tau(h)ma, mod. P. 3, 2, cf. Mand. doublet tuhma) nation, people, race. amamia taumia ulišania Gy 220:18, 223:22,

tauma 3 (Jew.-Aram. 🗅ที่ที, Syr. 🛵 🔏 H.

unuqbta Gy 243:5 pregnancy with twins, a male and a female; iaddlat haua tauma zikra unuqbta Gy 243:7 Eve brought forth twins, a male, a female; mahuma taumia s. mahuna.

taumia 4 in gauaza d-taumia DC 44. 513 for gauazta umia Morg. 258/8:40.

taurniata 1 Gy 150:21 stoppers, wedges, bolts (DC 22. 146 tamaita). taumiata 2 (rt. YMA) Gy 150:21 conjurations,

spells MG 133:13, 165:21.

t(a)urita, t(a)urta cow. Pl. masc. -ia, fem.-ata. (a) gumlia utauria Gy 387:19 camels and cows; tauria d-pitra Gs 130:3 fatted oxen, aiak taura abatar turta DC 46. 189:11 taurus, also Zend and Pakend) (a) bull, ox MG 100:17, (b) Taurus, sign of the Zodiac Sjoudin 45, MMI 74. Defectively tura. Fem. ثور Ar. که کاه (South-Ar. که ال بازلا) taura Eth. AC, H. Tie, Akk. Saru, Gr. raspos, Lat. like a bull after a cow; taurta sumaqtia DC laqara) d-tauria uamart . . . kma saminia cows are!; turata d-tth iamuria s. iamuria; qadiaiii taura RD B 50 ff. name of a deified bull (cf. taur'il); (b) Gy 122:17, 123:11, very 46. 70:4 a red cow; azlit lbaqara (miscop. hazin tauria uturata (var. utaurata) DC 21, JRAS 1938 3:16 thou wentest to the herdsman and saidest: . . . how fat these bulls and often in AM.

tauriz AM 204 Tabriz.

taurii(i)1, taurii(i)1 (theophorous name from taura) name of an uthra. ML 284. CP trs. n. 5. tauriii 'utra Morg. 82. CP 11718; tauriii 'utra Gy 269:12; tauriii 'utra Gy 29:12; tauriii 'utra Gy 29:12; tauriii 'utra Gy 59:26 (Siouff 40:43. MR 65); taurii gupna CP 458:2, Gy 321:15. Gy 192: 2 f. as a head of 366 celestial dwellings (\$kinata) Gy 295:11 called sam smir ziua and dentified with iauar. alma d-turii Gy 390:13 (CP s. Index)

tazauin AM 206 name of a city BZ Ap. II.
taiaba (nom. ag. pe. of TUB) forgiver, compassionate being MG 120:16, MR 41. haiasa utaiaba Gy 1:24, 17:3, 30:20 merciful and forgiving; taiaba umrahmana Gy 36:15 com-61:16 compassionate and clement; taiaba damia Iziga basima Gy 215:11 a compassionate person resembleth a pleasing wind; passionate and merciful; taiaba uriuana Gy

have compassion on mel; taiaba tub san DC 34. 339, DC 41. 268; taiaba sauaian tub DC 144 Compassionate One, have comtaiaba tub ¶ai Gy 84:22 Compassionate One, passion on us!

t(a)tabuta (abstr. noun from preced.) forgive. ness, forbearance, clemency. Var. (')tiabuta s.v. taiabuta d-marh Gy 17:2 clemency of his

a(f)muz s. tamuz.

takasar Zotb. 220a:21 read tšasar nineteen, takuna (cf. s. TKN) strainer, filter. mhulta utakuna DC 48. 281 a sieve and a strainer. taksata (rf. KSA) clothes. Mod. mindai utak. satai DC 35:coloph. my things and my clothes.

الأواكماً). Pl. -ia (DC 22. 40). Gy 17:8, 24: taktiha (P. تَجْتَ, cf. تَجْتَ, Zotb. كَالَّهُ الْعَلَامُ الْعَالَمُ الْمُ aktuša (rt. KTŠ, otherwise used as KDŠ, Syr. 22, 42:8 fight(ing), strife MG 42:5, 133:9. takta s. tikta.

dagala) silpit unipqit DC 26. 613 = DC 44. 645 f., var. Morg. 259/10:paen. f. like a fox I slipped out of the snare (var. like a cunning fox I slipped out) and went forth. フツザ, Akk. šēlibu) fox. aiak tala ragala (var. رين يُعَالَ هِ يُعْلَبِ Ar. Ar. إلحلا (١٩٤٨) tala 1 (١٩٤٨). capital city.

tala 2 AM 218:10 for talia 1.

tala 3 (doubtf., cf. Jew.-Aram. ក្នុក្ខា hook, or P.A. Sin petite embarcation rapide Jb ii 162 n. 3) parallel with boat (arba r) in larbak damia larban ulatalak abinia h' Jb 161:3 thy fishing-boat (?, hardly fishing-hook) between boat does not resemble our boats, not is thy (them?).

34. 365 the date-stone of a palm which is its seed . . . its name is seedling-palm (cf. par. ala 4 (Talm. אַלָּאָרָ Löw ווב) young datepalm, seedling-palm. Pl. -ia. gilita d-sin-dirka d-bazira dilh... d-hu tala sumh DC text s. tala 5). hukṣa da-tala s. hukṣa; talia da-ziqla ziburia JRAS 1937 591:26 male palm(-shoot)s.

(a) male, (b) strong. (a) br anasa bazira dilih brinisai 'uṣṭunh qaiim hu tala sumh ugabaruta qarilih DC 34, 399 f. (continuation of the text quoted s. tala 4) man having seed in the mid-dle of the body is called male and they call it virility; (b) tala ušarir DC 46 (of an tala 5 (appears as a fig. use of tala 4, cf. s. (a).
(a) male, (b) strong. (a) br anaša bazira dilih exorcism) it is strong and powerful.

alai ziua s. talia 2.

talap (Ar. تلف AM 280:20 ruin, destruction.

taiga 1 (البَالِيّ), الْمَالِيّ), الْمَالِيّا, اللّهُ الل 40. 275 dew and snow in clouds; kd talga agambia turia DC 21, JRAS 1938 2:22 like snow on the mountain-sides; talga nihuia umitra napša AM 171-9 there will be snow and much rain. Gl. 53:9 missp. with q

" x 12

talga 2) for taga in btalga rba DC 44. 1956

Ginzā 104 n. 2, BZ 62 n. 2. talia rba Gy 98;3 the great dragon, of khašth Italia rba d-alahia DC 23, 743 = DC 40, 753 I subdued the great dragon of the gods, (or talia 3), riš talia Par. xxvi 208:middle, 216:bottom = AM par. the = btaga rba Morg. 270/30:3.
talia 1 (LN), Akk. attalia Mahler SBWA xcv 363, Nöld. ZA xxv 355 f., Furlani: 'Trattati Astrologici Syriaci', Rendiconti 1947 Nov.-Dec.) fictive dragon causing eclipse DC 26. 216 the moon was in eclipse; atuat d-sin kd iatib btalia AM 211:9 omens of the moon when it is in eclipse; braz talia AM head of the dragon; sira 'tib btalia (var. btilia)

214.15, SQ 13.18, 25 and ult. = imperat. f. TLA q.v.) ziua Oxf. 75b, 76 a ff., WedF 25:11 f., 26:middle, ML 245:2 O lamp-lighter (lit. thou that hangest up light)! 190:15 through the mystery of an eclipse. talia 2 (act. pt. pe. of TLA) one who suspends or hangs up, hanger-up. ia talia (var. talia CP

talia 3 (N') hook) sceptre. malka hurina talia bidh d-napšia ninsib AM 213:4 another king takes the sceptre into his hand. Cf. talia rba d-alahia s. 1.

talilia pl. (οί κλη, μ'κ μ'λ'), Η. Υη, Ατ. β΄, τος from Ak. tillia B κ. τος Ak. tillia B κ. τος και ταlia B tam (Talm. ២ភូ II, Bibl.-Aram. កង្គគូ, Old & DC 30, tililia Gy 60:2 small hills, mounds. talia 4 pl. of tala 4 (q.v.).

Aram., Phœn. 🗅, H. 🗅 , Ar. 🚓 , Syr. cf. s. taman) there, with prep. Itam thither, mn tam from there MG 204:8. With ha-: hatam, haltam s.vv. qaiim tam luataiun Gy 238:ult. he stayed (hist. pres.) there with them; mn tam ML 14:1 thence.

tamaita (DRT) DC 22. 146 (for taumiata Gy 150:21) a fastening.

taman (1917, 2017) there, in that place (contra MG 204:12). btaman siba nihuia AM 184:11 there will be misfortune in that place; malka rba btaman nihuia AM 184:11 a great king will be in those parts.

deity, Syr. امثر Ar. المثرة, from Akk. Ta(u)mazu, Du'azu Zimmern: Akk. Fremdtamuz (Jew. Man month, H. as name of Bab. wörter 65) fourth month of the year (corresp.

to July SSSs ii 27. Var. taimuz. Often in AM and in colophons.

tamuz(a) (cf. s. preced.) Tammüz, Bab. deity. halin d_azlin lbit tamuz Gs 30:20 (var. tamuza DC 22 & Sh. 'Abd.'s copy) those who go to the house of T.

tamur hind (Ar. وقبلوي DC 46. 111:5 tamarind.

tamir AM 256:42 a name.

d-nisan DC 4o daughter of rejuvenescence, that is, of N. (= April).

tana 1 (< Syr. LL, NHP) a cosmic mist, vapour, or smoke. Pl. tanania. ham tana amlida (Ar. الصّابة) rejuvenation. pt tamlida

psar tanania umn kana qadmaia asgun Gy 292.4 vapours dissolved and went forth from the primal base; psar btanania d-iardna DC 12. 217 melted into the river-mists; tana suman Gy 245:17 parallel with nihmat hiia suman d-nihmat. Tanas are often mentioned as personified female celestial beings like 'clouds' and 'drops', with whom they are CP 17:13 = Q 7:2, ML 19:6 radiance glowed, the vapour melted away, there was an abiding-place (\$kinia*) and a House of Life was established; tana unisibta d-haina Gy. 149:11 the fume and product of darkness; pšar tana Gy 238:8 the mist (or vapour) became warm, the vapour dissolved; ham ziua pšar tana huat škinta u'tqaimat bit hiia often associated.

term meaning container, matrix, vessel, or base. The word is used when describing primeval creative processes, MG 163:10, cf. MSchr. 138 n. 7, Kraeling JAOS 1953 pp. 162 ff. Lidab.'s attempt ML 19 n. 3 to expense than as an abbrev. of tanura is unsatisfactory, and in several doubtful instances tana I might supply the meaning better. tana qadmaia Gs 42:9 the first tana; tana kasia CP 143:12, PD 23, ATS I no. 4 the the upsurging which burst up from within the tana; tana uširiana Gy 134:15 the tana and artery; nitupta d-rbat btana urmitibh bgu pagra d-adam Gy 172:14 f. the drop (sperm?) which grew in the tana and which thou threwsometimes to have a verge or brink, utria d-likip d-tana iatbia CP 43:ulf. uthras who sit at the verge of the tana. tana 2 (= kana, Akk. tannu) a mythological esoteric tana; nibta d-nbat mn gu tana Oxf. 48 a est into the body of Adam. The tana is said

tang (P. Li) tight, narrow, difficult. tang (pl. of tanina) cf. Gy 375:12.

7; ptula tangara Gy 273:14, 21 a celibate merchant; tangaria d-mitangria Gy 72:14 f merchants who traffick; gubria tangaria Gy 253:16, cf. Q 64:29; gal tangarun Jb 145:2 the noise of their traders; tangaria lazabnia biahud Jb 82:6 f, the merchants do not trade in Judas, rgalfth Itangarun Jb 148:2 I bound their merchants; trisar gubria tangaria Gy 187:20 the twelve traffickers (= Christian تَاجِر .w. Jensen ZA vi 349, Ar. loan-w. قَاجِر trader, merchant, trafficker MG 76:5, 120:18. Pl. -ia. tangara d-nišmata Gy 172:17 merchant (middleman) of souls Ginzā 176 n. Fränkel 181 f., den. verb TNGR) dealer, apostles) Ginzā 189 n. 5.

Pi. -ia. ktub lkasa d-pahara uatna ltangaria bbaita DC 40. 402 f. write (the charm) on an earthenware bowl and put on copper pots in tangara 2 (P.) copper pot or cauldron. the house.

trade, commerce, wares, merchandize, (b) fig. good deeds Ginzā 68 n. $4\cdot$ (a) tab Itangaruta angaruta (abstr. noun from tangara 1) (a)

taqup(a)

tanur(a) (NTI), folgomena 146 n. 3, Zimmern 32, Delitzsch: Prolegomena 146 n. 3, Zimmern 32, complete achievement.

Ar. J. Fränkel 26) (a) oven, (b) hollow place, cavity. Masc. MG 159 n. 3. Pl. -ia. (a) Sata branut iaqda DC 43 J 119 flame burns in the oven; bduq branut sgira DC 46. 179:16 put into a heated oven; qbur branur sgir DC 46. 213;paen.; qbur bqba (= b'qba) d-tanura DC 144. 329 bury (ti) in the hind part of the oven; uf hda tanura qaimin DC 21 no. 276, JRAS 1937. 594:18 and they stand by one oven; giftma d-šuba tanuria AM 130:2 the ash of nihuilh AM 82:3 she will have infirmity in the pectoral cavity (?). seven ovens; (b) muma btanura dupna

Gl. 53:5 tnura [sic] zielbanus.

تَــِّينِ Ar. اِيَلِيْا H. اِلمَلِيارِ Ar. اِيَلِيْلِهِ) tanina

tanina akla PD 1171, 1223, 1434 ravenous dragon, pl. taninia aklia Gs 53:2; taninia dakliun RD C 19 dragons which devour them; liuiatin tanin ATS II no. 355, liuiatan tanina Jb 210:5, DC 41. 8 & often; tanina (var. taniana DC 22) d-hdirlh lalma Gs 9:15, cf 14:9 dragon which encircled the world; znipta earth Jensen ZA vii 174 f., Bittner WZKM xxiii 149, cf. Lewy: Fremdworter 15) dragon. Gy 79:20, 80:17 replaced by timinan z. Ghrzä 80: n. 1 contra MG 122 n. 4. Pl. taminia 1. rarely tanania z. MSt 122 f., BZ 96: n. 1. d-tanina Morg. 257/6:24 = dnab tanina Morg. 265/21:40, 267/24:26 the dragon's tail; tanina d-trin rišauata RD 36 a two-headed dragon; tanina . . . d-šuba rišauata GS 85:1 a seven-Fränkel 123, Eth. Tav?, cf. Akk. danninu bgauaihun umitapkia Gy 74:21 f. ye saw the dragons which are cast in them and turn, cf. headed . . . dragon; riša d-tanina AM 151 the head of the dragon; mn taninia tiparqun Gy 43:6 ye shall be freed from the dragons; ruban ruban tanınıa bkul had anana 'ka Jb 48:2 there are myriads and myriads of dragons in each single cloud; hzaitun Itaninia d-rmin

tan'il DC 50, 719 theophorous name from tana. tasala in mauminalak mihla tasala 1- . . . DC 40:930 f. read tasia (impf. of ASA I) I adjure Gy 75:17 f. tanina 1 pl. of preced.; 2 occ. for tanania 1.

SNQ I) forture, place of torture, hell MG 46:
20. Pl. -ia. napil btasniqa d-napilib bisia
Gy 23:3 he shall fall into the place of forture
into which the evil ones fall; raminalun
btasniq(i)a d-alma Gy 220:13 I will throw
them into the torture-chambers of the world; thee, Salt, to cure tasniqu, cf. s. tasniqia d-arqa titaita d-hšuka CP 52:3, Morg. 223/33:11 f. = ML 67:10 the hells of the lowest world of darkness; mn rauma Itasniqia tipil DC 7 thou wilt fall from the heavens to hell.

ta جab (Ar. رتعب AM 280:24 fatigue, exhaus-

ta flab (Ar. Lack) = Mand. tala 1 fox. zimta d-ta flab Sab.'s AM the hair of a fox.

tapalia (TPA IV) cooks, bakers.

tapala (H. & Jew. תְלְבֶׁה, כּוֹ. tipla s.v., Ar.

sinura; 'usa utapala' (var. t(i)pala) CP 5111, Q 23:27 swamp and mud; (b) tapala rba d-baita kuli bgauit leit ATS 1 no. 245 the great uniting element (adhesive) by which the whole editice is held together; hanath tapala ه رقال که (ه) ad-hesive, (c) lower part, bottom?, (d) foolishness, absurdity, frivolity, indecency, grossness. Var. of (a) t(i)pala s.v., of (a) tipla s.v. Pl. of (a) tapalia. (a) kg šihura mn tapala s. d-smiklh ukul 'uṣṭunia DC 34. 54 that is the adhesive which supports him and all his body; (c) hinun parzia kulh ibar mn tapala titaia DC 35:coloph.; (d) uarbima uarbin arba tapalia šr'ia 'lh hanath masgda $\mathrm{DAb}=\mathrm{RD}$ 17 and 444,000 indecencies (?) abide in that mosque.

tapukia (inf. ettaf. of APK) revolving. tapukia gargiia Q 54:12 the revolving of the spheres. tapsaramka s. tapsramka.

deimum basilicum, odoriferous plant. Varr. tapsir (Ar. 22. 747.) Par. xiv, DC 34. 34:747. ATS I no. 48 etc. explanation, treatise, intertapsramka (אקשוֹרְמְקְא) אָטְשָּׁרְמְלָא) tapsramka (אקשוֹיִמְלְּא) אָטְשָּׁרְמִלְאָלְאָלְאָרָא (אַפּאַיִּעּטּן Lagarde: Abhandlungen 65:2) Gy 106:23 pretation, commentary MG xxxiii:antep.

taganta 1 (nom. act. pa. of TQN) Jb 219:1 f. order, Lidzb. light, illumination (Evleuch-'tapsaramka CD.

taganta bigrh DC 43 J 140 (list of physical calamities) decrepitude in his feet.

tagun (rt. TQN) steady, unwavering, clear (of taganta 2 (cf. Land,) (and) decrepitude;

radiance and steady thy light; taqun kd aina h' taqunt(i)a ATS II no. 29 he shall be clear as a clear well-spring; aina taqunta Gy 215.8, DC 34. 1088 & often; surubta . . . rauazta utaqunta DC 51 flourishing and enduring stock; halin masqata udukrania haiata 'rata taqunata DC 42 these life-giving, light-giving, and restorative masiquas and dukranas. light), enduring, steadfast. St. taqna (q.v.), but fem. taqunta; fem. pl. taqunata MG 114: 4 f. & n. 3, 125:11, 174.4. ziuak taqun Jb 219:9 thy radiance is clear; annis ziuak utaqun nhurak ATS I no. 162 great is thy

taqup(a) (rt. TPQ) strong, overpowering, grievous; (of an odour) pungent, acrid. Fem. taqupta. hda minaihun d-taqip urihh hala taqupa DC 23. 768 (strong) vinegar (cf. mod. togfa vinegar); taqupa AM 263:39 bitter; mšadranuta tagupta DC 43 D 64 grievous snia ATS I no. 220 (of humours of the body) one of them is acrid and its odour hateful;

commission.

taqin, fem. taqintia sporadically for taqun, fem. taquntia.

mainra taqipa AM 44:17 a severe illness; basima utaqipa AM 27:penult. pleasant and forcible; barda taqipa DC 48. 224 bitter cold; malakia taqipia DC 26. 593 powerful angels; taqipta bharšia hauia AM 59:1 she will be powerful in magic; humria taqipata Or. 326:1 powerful amulet-spirits; minilia bisata taqipata DC 44, 1236 = Morg. 264/18;7 wicked, harsh words; lišania taqipia DC 44, 1367 a mild one to a harsh one; hakima d-lataqip taqip(a) (rt. TQP) firm, strong, powerful, hard, harsh, severe, stern, unkind, tyrannical. Fem. st. emph. taqipt(i)a. Pl. masc. ia, fem. -ata. libh taqipa AM 27:11 his heart is stern; maka Itaqipa latatnun Gy 14:18 surrender not Gy 216:antep. a wise man who is not firm;

= Morg. 265/20:37 harsh tongues. taqlata pl. (rt. TQL) stumbling-blocks, blunders. Var. tiq(i)lata s.vv. btaqlatkun (var. btiqlatikun C) lamitqilna Jb 61:6 f. I am not

mashuta taqua unitaqna DC 50. 176 this is a rightful and confirmative baptism; zharia taquia ATS I no. 8 orthodox rubrics; ruha unisimta upagra taquia bhdadia DC 27. 472 spirit, soul, and body are properly integrated; ginza taqua Gy 345:19, Gs 58:23 reliable treasure; Sidatun taquan DC 53. 27:1: their works are honest; mia taquia (often) clear (unsullied) water; lisana taqna CP 440:9 honest tongue; tripped up by your stumbling-blocks.

taqna (rt. TQN) permanent, durable, stable, proper, established, abding, orthodox, firm, steadfast, well-ordered, reliable, unsullied, clear, lustrous, illustrious, constant, authentic. St. abs. taqun s.v. Pl. taqua, fem. st. abs. taquan (emph.) s. taqua. tagua DC 53. 444:14 f. its praise is unsullied; atra taqua CP 249:7 unsullied place cf. [15]. 190 (i.e. everlasting, eternal) abode, as opposite to daura bația (Lidzb. der lichte Wohnsitz); hazin razia taqnia (often) properly performed n. i; daura taqna Gy 188:11 (& often) abiding

taqpiaiii DC 40. 817, taqp'il Gy 167:9 an taqnuta (abstr. noun from preceding) stability (authentic) rites. etc. Often.

tagrialii DC 40. 927 an angel.

TAR (secondary rt. from ATR II) to be plenteous, abounding, enlarged; to increase; (less angel

often from ATR I) to rise up, emerge, break through (light), shine. MG 245:4.

Pr. Pf. mitar tar Gy 171:9, 63 4 21:22 manifested greatness. (a)tar häuka tar Gy 83:33 the place (Lidzb. die Pfonte) of the darkness became enlarged; mitar tar häuka Gy 79:6 the raza kasia d-tar utar . . . ziuh udna DC 50. 752 Tar, the Secret Mystery, whose radiance tar usar jardna kasia DC 50. 750 the occult darkness increased (or was enlarged); daiua tar (var. 'tar Leid.) mn siniauis Gy 134:5 f. there appeared a demon from Siniawis; tar rose up and broke through ... and shone out; ordan emerged and was strong.

tar 1 a var. of atar place & of tir door. Ginza 84 n. 2. tar (var. afar A) hšuka tar Gy 83:23 s.

TAR, cf. tar (var. 'tar B) širiana d-hšuka Gy 83:21; hzaith Itar (var. Itir BC) hšuk Gy 74:18 I saw the door of Darkness.

tarmida

tar 2 a genie forming a pair with taruan I ML 284, Siouffi 39:20, MMII 76, 245 f. tar utaruan Oxf. 57 a = ML 229:1, CP 194:9, Gy 221:4? tar raza kasia and tar ušar iardna s.

-tar P. comparative suff. أ- frequent in mod. Mand., cf. MG xxv 3.

iarbaşa (אַבְּילָאָן, $\int_{i}^{r^{\prime}} i J_{i}^{\prime} < \mathrm{Akk}$. tarbaşu) (a)

demons of both genders. MG 134:4 & n. 2, Jb ii 37 n. 6, Ginzā 106 n. 1. Pl. iia. (a) azil Ibaitak ultarbaşak DC 40. 1117 go to thy house and thy courtyard; quir butness a d-baith (in several magical documents) bury (it) in the courtyard of his house; (a)btarbaşa d-napšai Jb 283:12 in my anpaikun Gy 345:11, tarbaşia anpai Jb 33:3; tarbaşia hadih Gy 99:5, Gs 3:7, tarbaşia hadiaiun Gy 310:24, tarbaşia hadiak Gs 130:5 etc. (6. hadia 1); (6) tarbaşia zikria utar-başia nuqbata DC 37: 394 f. tarbušnaita DC 43 A 43, 95, 137 a female btarbasia d-nhura bit tušlima Gy 241:13 in the courtyards of light, in the House of Per yards impregnated with pitch; (b) tarbasia forecourt, courtyard, house, (b) surface or front own house; btarbaşa d-custad iaqira ATŠ coloph, in the house of the respected craftsman...; mn kulhin nišmata d-'ka btarbaşai PA xii from all persons that are in my house; fection; tarbașia d-qira aklia Jb 243:5 court-

a great name and (good) education; tarbuta nirabia AM 2:20 he will rear (children); tarbuta suma rba nasib utarbuta AM 8:5 he will acquire udina nihuilh AM 25:7 he will have education tarbuta 1 (rt. RBA I) rearing, bringing up, education. tidal utarbuta tirabia AM &I:penult. she will bear children and bring them up; demon.

targalta (rt. RGL) fettering, fetters. šqul ... targaltak mn ligrh DC 43 J 155 f. remove ... tarbuta 2 name of a lilith. tarbuta lilita DC 43 and judgement.

taruan 1 a genie quoted with tar 2 (q.v.). taruan 2 name of an ideal region and hill Jb ii thy fetters from his feet.

6, 21, 305 passim, 346:21 etc. (véry often); iardna d-taruan dakita Gy 321:16; tura d-taruan Jb 189:10 f.; taruan raza rba d-iardna Par. xxiv 4b; taruan nlura CP 116 n. 3. arqa d-taruan dakita Par. xxvii 69b, Gy 306:3, cf. taruan dakita Gy 304:1 f.,

اللبخ Ar. بغيال) colophon. kidbit hazin tarik DC 12. 344 f., 348, 359, 416 I wrote this colo-

tarmaduta DC 34. 156 read tarmiduta priesttarkunia inf. ettaf. of RKN (q.v.).

tarmida (אַלְמִידְ H. אַלְמֵּידָ), וְיָּבְאָרָי, H. אַלְמִידָ אַ tarmud AM 203 name of a town BZ Ap. II. tarmia AM 255:8 read tarmidia.

tarmiduta (abstr. noun from preced.) priesthood. Var. tarmaduta s.v. hatmia dtarmiduta DC 34. 18 the seals of priesthood; sla lbuših d-mandaiuta ulbušh d-tarmiduta lbaš DC 34. 60 the took off his lay garments and put on his dress of priesthood; mandaiuta ltarmiduta ATS II no. 358 from lay status to priesthood.

mod. H. Trin, from Akk. tarlugallu < رازئى لا راديكيل ، والبداخة ، والديزة) tarnaula

Sum. tarlugal Oppert ZA vii 339, Zimmern: Akk. Fremdwörter 51) cock-bird, cock MG 41: 10. Fem. tarnaulta hen. migria (var. mgaria F & DC 30) tarnaula Jb 124;5 at cockcrow (: dawn); tarnaula d-dibra ATŠ I no. 256 the cock of the wilderness (wild fowl?); damia kd tarnaulta DC 46. 66:11, 115:8 resembles ahen; bita detarnaula (read tarnaulta?) DC 12 a cock's (hen's?) egg. Masc. often in AM. taqp'il Gy 167:12 an angel.

tarșa (rt. TRŞ, cf. trașa) consecration. nitgaiam tarşak = nitraş tarşak CP 465:5 thy consecration is confirmed

tarsut aina (rt. TRS) straightness of eye DC 3. tartin fem. of trin (q.v.). q-dimilta bainh kq tartin btartin DC 44. 1013 who has tears in her eyes, in both of them; btartinin gasinai s. gasina, asra utartin Gy 263.8, 267.7 twelve MG 188:ult.; dimaihun d-tartinin tears of both of them: btartinin dli Oxt. 16a with both his hands MG 191:1f.; but tartinun GY 146:8, 293:13 both of them (masc.); tartinen Gy 116220 etc. both of us MG 1915 f.; corrupt forms: tartuinun Gy 146:8, 147:12, tartunan Gy 116:20 (all three in cod. A) MG 191:10, 12.

asuan AM 197 name of a town (cf. tazauin).

lašuiš (Ar. تَشْوَيش (Ar. ŠWŠ = ŠBŠ) AM

257:16 confusion MG 49 n. 3.
tašlumia Q 56:11 var. of tušlimia; tašlma Zotb., 2290:5 for tušlima, hin btašlumia taqmilia qudamai CP 110:5 (= ML btušlimia)

tašrin AM 262:26, 273:19 = tišrin.

Ostracon from Elephantine, Plate 63:1, & Lidzb. DLZ 1911 col. 2979 = Ephanevis iii 256, Jb ii 215 n. 1) lamb, ewe, sheep. aqamra (q-)br tata hiuara ATS I no. 15 = PD 207 wool 'rom a white sheep; tata hiuartia Jb 233:2 a white ewe; alita d-tata ATS I no. 248 the tail-fat of a sheep; damia kd bahima d-rish tata DC 46 resembles a buffalo with a tata (derivation, uncertain; but cf. Sachau's sheep's head.

tree and a cloud. iauar tatagmur Oxf. 57 b, tatagmur sana Gy 321:17, CP 458:6 = (DC 3.319:1 tatagmir); tatagmur anana Gy 374: tatagmur name given to Yawar, a (personified)

tatura, taturaqa (NYJVY) < Akk. tituru; as to the ending -qa cf. Pahl. vetavak) bridge MG 134:3. Pl. taturia. Masc. tatura rba d-ziua Gy 272:12. 273:17 great bridge of radiance; latura d-ŝar danqa asqi, s. danqa 1; taturia Oxf. 34 b. Par. xxiv 28b, 34b, DC 44 633 ff. = DC 26, 603 ff. = Morg. 259/10: 33 bridges, cf. batutia taturia DC 46. 84:9 beneath bridges; qf. taturaqa latidun Q 56: 18 = ML 136:4 = CP 110:15 ye shall not pass over the bridge (Lidzb. ihr verdet am property of the propert Brückenwächter nicht vorbeigehen, cf. ML 136 n. 2).

tbaba (rt. 111 to move to and fro) one who dodges, flinches. Doubtf. ia thaba zainai DC 43 J 142 O thou that dodgest (?) my weapon.

tbabia s. tababia.

struction, breaking down, spoiling, discomfiture. kušta btbara nasba PD 1045 she breaks her vow; tbara d-mia d-buta PD 595. prayer; tbara urgala DC 43 A 153, DC 37. 10 discomfiture and fettering; tbara lbnat anašia ATS II no. 36 adulteration of the water of šabqia DC 44. 129 they loose discomfiture on the daughters of men. tbara (rt. TBR) breaking, fracture, ruin, de-

tbibia Jb 132:8, 12, 133:3, 12, 14, 134:3 = tababia.

ר. אָלבּי, אַבַר, TBR (אַבר, H. לבֿי, אָבַר, TBR לאַבר, H. אַבֿר, אַבַר, TBR לאַבר, אַנר, Eth. Alk. sebēru) to break (down), fracture, weaken, spoil, destroy, adulterate.

adulterated the water of prayer; 'u thar hazin raza DC 43 J 83 if they broke this spell; with suff. tibri Imataratun Gy 324:15 he brake their purgatories. Impf. nithar Gs 119:3 he will break; AM 209 he breaks MG 221:1; mia d-buta (la)nithar Q 48:5, 10 he adulterateth (not) the water of prayer. Act. PE. (often also for ethpe.). Pf. thar Q 2:14 for ethpe., thar mia d-buta PD 1716 he nisbat ATS I no. 102 she breaks the vow which she took. Inf. ulmitbar qublia $\underline{\mathbf{d}}$ -baita DC_{51} . pt. fem. with suff. tabralh lkušta d-bgauh

122 and to break the chains of the House.

P.A. Pt tabar mia d-buta PD 384, 392, 1079

= ATS (often) par. he adulterated the warving prayer; with suff. tabirtium she broke them MG 282:19; tabrunum (var. tabirium) B sg., tarbunun A corrupt) Iganpia d-thun Jb 134:5f. they broke their wings. Impt. tabar hailaiun Gy 62:17 break their strength. Pass. pt. pl. maqim mtabria Gy 29:10 he raiseth cripples; mtabria ušapupia Jb 274:13, 275:14 cripples and the lame. Inf. taburia hatmia d-hšúka DC 51. 359 f. to break the seals of darkness.

ETHPE. Pf. thar kuza ATS II no. 316 the jar was broken; humarta d-halṣai 'tibrat Gy 164:18 the joint of my loins was broken. Pt. mitbir DC 36 II no. 361 defeated; mitbar ATS II no. 6 broken.

Етнра. Pf. tabartin Q 52:18 ye (fem.) were

broken MG 224:13. Der.: tabara, tbara. TGR s. TNGR.

THM (Jew.-Aram. & H. Anh; Syr. oxl) to inert, listless, inactive, rigid, motionless, senseless, stunned, struck aghast, astonished, amazed, confounded; (of water, cf. Ar. ممت be torpid, stupid, stupefied, astounded, dull,

= ref. & Mand. doublet TMA) to be brackish, turbid.

PE.: Act. pt. tahma s.v.; pl. with encl. ansist tahmilih AM 235:15 people will be astounded (?) by him.

DER.: tahma, tihma, tuhma.

TUB (בור H. בילים: כל אבי הובן) Ar. לשור (בור H. בילים) אור אינים, Sab. הוסל (מור הילים) לור (Sab. הוסל (בור הילים) לור הילים) repent, forgive, be merciful.

iusamin Gy 294:21 the Life felt compassion for Y. Impt. tub 250:6 tub tub maria ruaha GS 52:20 turn thee, turn thee, Lord of restoration; tub ufraham Gy 61:18; tub utraham Jb 163:5 be merciful and compassionate (other examples s. taiaba). Act. pt. taiib q napsh Gy 17:1, 66:10 repenterh; hin taiib ATS II no. 2 if he should repent. Pr. Pf. tab hiia lanihuia Imarh d-baita Gy 175:12 the Life turned away and will not be a portion of the lords of the House; hiia tab 1 Part. pres. taibit 4 bhiria Gy 275:6 thou for-givest the chosen ones. Inf. mitab 4h Jb 30:12 to forgive him.

DER.: taiaba, taiabuta, (')tiabuta.

:uhma (ambiguous) stupefaction, bewilderconfinement, incarceration. tuhma l'nth 'u ment, dismay; (if from p.l.) restriction, brath AM 186:12 dismay (or confinement) upon his wife or daughter.

calumnies, (b) oppressions, injury, harm, loss, misery. (a) thikia nimuru fli AM 67:16 they will speak calumnies about her; (b) tukia udahalta AM oppressions and fear. ukia pl. (of אַבְּאָ), אוֹנְכָא pl. (of אָבָּאָ) (a) reproofs, threats,

tuklana (rt. TKL I) trust, confidence, faith. udqaiim 9 tuklanh Gy 2:7, 31:3 f. and that standeth by faith in him; sibranan utuklanan Gy 61:19 our Hope and our Trust.

ulut (Ar. مَلْثُ Zotb. 219a:28 a third.

tulita (תולעה H. אילאל, הולעהא) Eth. TA, Akk. tultu) (a) worm, (b) embryo. MG tulita Gy 152:18 and he wriggled in black waters like a no. 256 silkworm; tulita lkaka DC 51. 82 (and bestowed) the worm on the tooth; unapqa minh tulia DC 46 and the worms will come out of him; (b) tulita d-gibilta ATS I no. 16:21, 22:20, 134:2. Pl. tulia (or st. abs. sg.?). (a) urapiš bmia siauia k<u>d</u> tulita Gy worm; tulita d-šaraia, tulita d-abrišam ATŠ I

257 an embryo, that is a formation.
tum 1 (Talm. 17), Syr. 561, Ar. 37 then, after that MG xxxiii n. 1, 49:ult., 204:13,

tum 2 st. estr. of tauma I (q.v.).

tum 3 (Ar. 12) garlic: tum hu DC 41 (first tumarta (אַנְלְהָא & תּוּמָרְהָא), tumarta (אַנְאָרְהָא) tumarta illustrations) it is a garlic plant.

turkistan

Ar. مَرْدِي. Eth. ٢٠٩٦ الله و ترر Ar. مراها

Pl. tumria Gs 3:10, MG 18:2, 173:21. TUN (ζ', Eth. Ψ', Akk. šānu, cf. H. ף" PE. Act. pt. taiin fauai [sic] DC 46. 201.13 he shall urinate upon it; kdub Iman taiin bmania DC 46 write (the charm) for one that urinates in his clothes. urine, Ar. Mila urinary bladder) to urinate.

tunba (หานุนา) cf. Syr. 🏒 LS) DC 47,0r. 329:1 rigidity, stupor (name of a disease-spirit), disease of the bowels or anus. DER.: tina I.

tus name of a mythological dragon. Iriš tuš tanina qaiimna DC 40. 556 I stand on the head of the dragon T., Itus tanina qaiimna DC

لالله (onomatopoeic Ar.-P. رقم) pah, pooh, ugh, shame! tup uglila napša s. glila.

tupang (P. $C_{ab}^{c,j}$) DC 43 J 241 gun. tupiana (rt. TPA) (a) (of moon) waxing, approaching the full, (b) full flow, abundance (a) hin sin Itupiana d-iahra hauia AM 265:6 should the moon be at its waxing (period) of the month. Var. tupiata AM 266:2; (b) hazin baba kdub 1'nta d-halba qarib . . . hauia btupiana DC 46. 158:5 write this charm for a woman approaching lactation . . . (the milk) will flow abundantly.

tuplata s. tupiana (a).

tuqna (tr. TQN) (a) order, stability, construction, establishment, institution, proper or orthodox procedure, (b) steady light, constant shining, gleaming (esp. of the moon) MG 49 n. r, Ib ii 27 n. 2, MR 51 n. 2. (a) širšan utuqnan Gy 310:3; masqili, ltuqna ušalma Ib 85:3; nišimta mn tuqna ā-tlata razia 'ṣṭarar HG 1. 2652 the soul came into Gs 7:3, cf. DC 27. III; sira utuqnh Gs 56:3; ziua utuqna Gs 56:4, ATS II no. II; tuqna d-giutaikun Gy 173:22 the splendour of your being through the construction of three mysteries; Iman 'thib tuqna DC 3 252:12 = CP 382:4. As opposite of durdia Gs 41:20, DC 34; (b) ziua Isamis utuqna Isira Gy 12:17, 33:3, 23; samis uziuh usira utuqnh Gy 289:16; taqun tuqnh mn tuqna d-sira CP 111:10, ML 137:2,

tuqpa (rt. TQP) AM 233:3, DC 37. 432 might, violence. With suff. tuqpaihun Gy 177:7 their wrath.

mn taurh uturath DC 46 from his oxen and cows; kdub lturata ususiata DC 46. 14 write 46 (like) a bull after a cow; ašqih iturta DC 46. 154:3 make a cow drink it; miša d-turta DC 45 & 46 butter of a cow. Gl. 34:2 tura tura = taura. Fem. turta, turi(k)ta, pl. turata. for cows and mares; taura abatar turikta DC گوان boves ابقر بقر (R miswritten pl.)

turk (Ar. C.) AM 199 Turk(s). turkistan AM 198:13 Turkestan.

Ar. loan-w. J. Frankel 254) orig. disciple (nom. act. used as a concrete noun), hence name now describing all Mandaean priests MG 55:3, 333:16, MR 119, MSchr. 5 n. 2, RO ii 464, MSt 161 f., MMII chapter ix. Pl. -ia, fem. tarmd(i)ata MG 169:5; tarmida šišlam rba PD 68 (Šišlam as a symbol of priesthood); tarmidak thy priests MG 177:10; tarmidiata Gy 288:5, Jb 45:3, DC 36 II no. 296, cf. tarmidata umandaiata ATS I no. 239 women

hood. Var. tarmaduta s.v. hatmia d-tarmiduta DC 34. 18 the seals of priesthood; sla lbuših d-mandaiuta ulbušh d-tarmiduta lbaš DC 34. 601 he took off his lay garments armiduta (abstr. noun from preced.) priestand put on his dress of priesthood; mn mandaiuta Itarmiduta ATS II no. 358 from of priestly caste and women of lay descent. lay status to priesthood.

cock of the wilderness (wild fowl?); damia kd tarnaulta DC 46. 66:11, 115:8 resembles a hen; bita d-tarnaula (read tarnaulta?) DC 12 a cock's (hen's?) egg. Masc. often in AM. لائن الله المرابية المرابية المرابية (المرابية tarnaula المرابية). Akk. Fremdwörter 51) cock-bird, cock MG 41: 10. Fem. tarnaulta hen. migria (var. mgaria F & DC 30) tarnaula Jb 124:5 at cockcrow (:dawn); tarnaula q-dibra ATS I no. 256 the mod. H. Tring, from Akk. tarlugallu < Sum. tarlugal Oppert ZA vii 339, Zimmern:

taqp'il Gy 167:12 an angel. tarsa (rt. TRS, cf. trasa) consecration. nitqaiam tarşak — nitraş tarşak CP 465:5 thy consecration is confirmed.

targut aina (rt. TRS) straightness of eye DC 3.

tartin fem. of trin (q.v.). q-dimilita bainh kd
tartin btartin DC 44. 1013 who has tears in
her eyes, in both of them; btartinin gasinai s.
gasina; asra utartin Gy 263:8, 267; twelve
MG 188:ult.; dimaihun q-tartinin tears of
both of them; btartinin 'dh Oxf. 16a with
both his hands MG 191:1 f.; but tartinun Gy 146:8, 293:13 both of them (masc.); tartinan Gy 116:20 etc. both of us MG 191:5 f. corrupt forms: tartuinun Gy 146:8, 147:12, tartiunan Gy 116:20 (all three in cod. A) MG 191:10, 12.

ašuiš (Ar. تَشْويش Ar. عَقْوَيش ašuiš = ŠBŠ) tašuan AM 197 name of a town (cf. tazauin).

257:16 confusion MG 49 n. 3. **tašlumia** Q 56:11 var. of tušlimia; tašlma Zotb. 229b:5 for tušlima. hin btašlumia taqmilia qudamai CP 110:5 (= ML btušlimia)

tašrin AM 262:26, 273:19 = tišrin.

tata (derivation, uncertain; but cf. Sachau's Ostracon from Elephantine, Plate 63:1, & Lidzb. Diz 1911 col. 2979 = Ephemeris iii 256, Jb ii 215 n. 1) lamb, ewe, sheep. agamra (d.)br tata hinara ATS I no. 15 = PD 297 233:2 a white ewe; alita d-tata ATS I no. 248 the tail-fat of a sheep; damia kd bahima drish tata DC 46 resembles a buffalo with a wool from a white sheep; tata hiuartia Jb sheep's head.

tree and a cloud. iauar tatagmur Oxf. 57 b; tatagmur fana Gy 321:17, CP 458:6 = (DC 3.319:1 tatagmir); tatagmur anana Gy 374: tatagmur name given to Yawar, a (personified)

to the ending—qa cf. Pahl. vetarah) bridge MG 134:3. Pl. taturia. Masc. tatura rba d-zua 67 272:12, 273:17 great bridge of radiance; Itatura d-sar danqa asqq. s. danqa rtaturia Oxi. 34 b. Par. xxiv 28b, 34b, DC 44. 633 ff. = DC 26. 603 ff. = Morg. 259/10: 33 bridges, cf. batutia taturia DC 46. 84:9 beneath bridges; qf. taturaqa latidun Q 56: 18 = ML 136:4 = CP 110:15 ye shall not pass over the bridge (Lidzb. ihr werdet am tatura, taturaga (Nげに) < Akk. tituru; as Brückenwächter nicht vorbeigehen, cf. ML 136 n. 2).

thaba (tr. 111) to move to and fro) one who dodges, flinches. Doubtf. ia thaba zainai DC 43 J 142 O thou that dodgest (?) my weapon.

babia s. tababia,

struction, breaking down, spoiling, discomfiture. kušta btbara nasba PD 1045 she prayer; tbara urgala DC 43 A 153, DC 37. 10 discomfiture and fettering; tbara lbnat anašia tbara (rt. TBR) breaking, fracture, ruin, debreaks her vow; tbara d-mia d-buta PD 595, ATS II no. 36 adulteration of the water of šabqia DC 44. 129 they loose discomfiture on the daughters of men.

tbibia Jb 132:8, 12, 133:3, 12, 14, 134:3 = tababia.

Eth. Ank. Seberu) to break (down), رثبر TBR (|| إلى Sab. كا تلاحل H. كنه , بريداً) AT. بريداً

fracture, weaken, spoil, destroy, adulterate.
PE. (often also for ethpe.). Pf. thar Q
2:14 for ethpe., thar mia d-buta PD 1716 he
adulterated the water of prayer; 'u thar
hazin raza DC 43 [83 if they broke this spell;
with suff. tibri, mataratum Gy 334:15 he
brake their purgatories. Impf. nithar Gs
119:3 he will break; AM 209 he breaks MG 221:1; mia d-buta (la)nitbar Q 48:5, 10 he adulterateth (not) the water of prayer. Act. pt. fem. with suff. tabrallı İkusta d-bgauh nisbat ATS I no. 102 she breaks the vow which she took. Inf. ulmitbar qublia d-baita DC 51.

122 and to break the chains of the House.

Pa. Pf. tabar mia d-buta PD 384, 392, 1079

= ATS (often) par. he adulterated the water of prayer; with suff. tabirtinun she broke pt. pl. maqim mtabria Gy 29:10 he raiseth cripples; mtabria ušapupia Jb 274:13, 275:14 cripples and the lame. Inf. taburia hatmia them MG 282:19; tabrunun (var. tabrinun B sg., tarbunun A corrupt) Iganpia detlun Jb 134:5f. they broke their wings. Impt. tabar hailaiun Gy 62:17 break their strength. Pass. d-ñšuka DC 51. 359 f. to break the seals of darkness.

jar was broken; humarta d-halşai 'tibrat Gy 164:18 the joint of my loins was broken. Pt. mitbir DC 36 II no. 361 defeated; mitbar ATS ETHPE. Pf. thar kuza ATŠ II no. 316 the II no. 6 broken.

broken MG 224:13. DER.: tabara, tbara.

TGR s. TNGR.

THM (Jew.-Aram. & H. ADN; Syr. o.51) to inert, listless, inactive, rigid, motionless, amazed, confounded; (of water, cf. Ar. ممت = 643 & Mand. doublet TMA) to be brackish, turbid. be torpid, stupid, stupefied, astounded, dull, senseless, stunned, struck aghast, astonished,

PE.: Act pt. tahma s.v.; pl. with encl. anašia tahmilh AM 235:15 people will be

astounded (?) by him.

DER.: tahma, tihma, tuhma.

רעם (לורב H. לשוב לאר לבי, כל: אד. אין, אורב ארר ட், Sab. 🍴 🛮 🎖 to return) to turn back from, repent, forgive, be merciful.

P.E. Pf. tab hiia lanihuia imarin d-baita Gy 175:12 the Life turned away and will not be a portion of the lords of the House; hiia tab quamin Gy 294:21 the Life felt compassion for Y. Impt. tub 2506 tub tub maria ruaha Gs 52:20 turn thee, turn thee, Lord of restoration; tub utraham Gy 61:18; tub utraham Jb 163:5 be merciful and compassionate (other examples s. taiaba). Act. pt. taiib q napši Gy 17:1, 66:10 repenteth; hin taiib AT\$ II no 2 if he should repent. Part. pres. taibit 1 bhiria Gy 275:6 thou forgivest the chosen ones. Inf. mitab 'lh [b 30:12 to forgive him.

DER.: taiaba, taiabuta, (')tiabuta.

:uhma (ambiguous) stupefaction, bewilderconfinement, incarceration. tuhma l'nth 'u brath AM 186:12 dismay (or confinement) ment, dismay; (if from pul) restriction, upon his wife or daughter.

calumnies, (b) oppressions, injury, harm, loss, misery. (a) tukia nimrun $\Omega_{\rm II}$ AM 67:16 they will speak calumnies about her; (b) tukia tukia pl. (of אָלָא), אָלּלָן) (a) reproofs, threats,

udahajta AM oppressions and fear.
tuklana (rt. TKL I) trust, confidence, faith.
udqaiim 9 tuklanh Gy 2:7, 3:3 f. and that
standeth by faith in him; sibranan utuklanan Gy 61:19 our Hope and our Trust.

ulut (Ar. كَانَا Zotb. 219a:28 a third.

16:21, 22:20, 134:2. Pl. tulia (or st. abs. sg.?). (a) urapiš bmia siauia kd tulita Gy 152:18 and he wriggled in black waters like a worm; tulita d-šaraia, tulita d-abrišam ATŠ I no. 256 silkworm; tulita Ikaka DC 51. 82 (and bestowed) the worm on the tooth; unapqa minh tulia DC 46 and the worms will come out of him; (b) tulita d-gibilta ATŠ I no. tulita (אולְעָה, אָלאַלאַר), אַלאַלאָן, H. אַלְאָהָא, Eth. לוּלְאָרא, Akk. tuliu) (a) worm, (b) embryo. MG 257 an embryo, that is a formation.

um 1 (Talm. אל, Syr. כלן, Ar. בל) then, after that MG xxxiii n. 1, 49:ult., 204:13, 429:9-15.

tum 2 st. estr. of tauma I (q.v.).

ETHPA. Pf. Sabartin Q 52:18 ye (sem.) were tum 3 (Ar. 25) garlic: tum hu DC 41 (first illustrations) it is a garlic plant. tumarta (אָלַרְלָּאְאֵ אֵ תּּלֵּרְלָּאָץ), וּהַבָּלן, H.

turkistan

79, Ar. 25, Eth. 1'9°C, DC 23. 55 date. Pl. tumria Gs 3:10, MG 18:2, 173:21.
TUN (", Eth. "", Akk. šānu, cf. H. 179

urine, Ar. zili, urinary bladder) to urinate.

PE. Act. pt. taiin 'fauai [sic] DC 46. 201:13 he shall urinate upon it; kdub lman taiin bmania DC 46 write (the charm) for one that urinates in his clothes.

DER.: tina I.

unba (אַלָּבְא), cf. Syr. בו, LS) DC 47,Or. 329:1 rigidity, stupor (name of a disease-spirit), disease of the bowels or anus.

tanina qaiimna DC 40. 556 I stand on the head of the dragon T., Itus tanina qaiimna DC :us name of a mythological dragon. 1riš tuš 40. 672.

tup (onomatopoeic Ar.-P. 👑) pah, pooh, ugh, shame! tup uglila napša s. glila.

(a) hin sin Itupiana d-iahra hauia AM 265:6 the month. Var. tupiata AM 266:2; (b) hazin baba kdub I'nta d-halba qarib. . . . hauia bupiana DC 40: 158:5 write this charm for a woman approaching lactation . . . (the milk) tupang (P. كَنْ مَنْ) DC 43 J 241 gun.

tuplana (rt. TPA) (a) (of moon) waxing, approaching the full, (b) full flow, abundance. should the moon be at its waxing (period) of will flow abundantly.

tugna (f. 170) (a) order, stability, construction, establishment, institution, proper or orthodox procedure, (b) steady light, constant shining, gleaming (esp. of the moon) MG 49 n. 1, 1b ii 27 n. 2, MR 51 n. 2. (a) širšan utuqnan Gy 310:3; masqilh Ituqna ušalma 1b 85:3; nišimta nn tuqna d-tlatarazia starar HG 1. 26;2 the soul came into being through the construction of three mysteries; Iman 'thib tuqna DC 3. 25:112 = CP 38:24. As opposite of durdia GS 41:27, 33:3. 23; samiš uzinh usira dutqna Isira Gy 12:17, 33:3. 23; samiš uzinh usira utuqnh Gy 289:16; taqun tuqnh mt tuqna d-sira CP 11:110, ML 137:2. Gs 7:3, cf. DČ 27. 111; sira utuqn<u>h</u> Gs 56:3; ziua utuqna Gs 56:4, ATŠ II no. 11; tuqna <u>d</u>giutaikun Gy 173:22 the splendour of your tuplata s. tupiana (a).

tuqpa (rt. TQP) AM 233:3, DC 37. 432 might, violence. With suff. tuqpaihun Gy 177:7 their wrath. glory.

mn taurh uturath DC 46 from his oxen and cows; kdub lturata ususiata DC 46. 14 write for cows and mares; taura abatar turikta DC .ura = taura. Fem. turta, turi(k)ta, pl. turata.

turk (Ar. رتر AM 199 Turk(s). turkistan AM 198:13 Turkestan.

evenness, equality. btursa qum Gy 220:22 be honest; anašia btursa mn hdadia laništaiun AM 246:19 f. people will not speak honestly; tursa amrat bg 7 55:16 (var. amrit DC 22, read amart) thou art right; ¶au d-tursa lahua Gy 116:18 were there no inequality. ⁶ U bilia arqa tinud bmdinta bturşa lanistalam AM 243:20 if there is an earthquake by night in the city, reconstruction will not be estabturșa (rt. TRS) uprightness, rightfulness, straightforwardness, honesty, setting upright,

curta s. tura.

tušbihta (rt. ŠBH, Khūžyh, |Kūžal') praise, glory MG 64.8, Ginzā 22 n. 2. St. estr. tušbihat DC 3.336.13 = CP 342.7. Pl. st. estr. tušbihan Q 55:19 ff., MG 133:9 f. tušar (Ar. الجوار AM 277:17 merchants.

CP 169:16, 170:13, 210:11, 34:15, 456:11, GV 1:17, 73:17, 326:14, 340:17, 15 15, 456:11, GV 1:17, 73:17, 326:14, 340:17, 15 169:5, 241:13, 424:11, Oxf. 35, 53a, 75b, 114a, the House of Perfection MSchr. 5 1.14 pure perfection pl. tušlima dakia Gy 31:32 pure perfection, pl. tušlima dakia Gy 31:32 pure perfection, pl. tušlima dakia Gy 31:32 pure perfections (: the uthras); 'utria tušlimia Oxf. 35 b the perfect uthras, parallel with 'utria Gy 7:1, GS 83:15; latra d-iathia tušlimia SQ 23:19 to the place where the perfect ones dwell; tušlimia Rasiia Gy 376:1, Gs 11:14 hidden (: invisible) perfect ones; tuŝlimia săliia Gy 37:2; peaceful perfect ones; abuhun d-kulhun tušlimia Gy 30:11 uthra confirming the perfect ones; hin butsilumia tiqmulia ML 13:38 hin butsilumia tiqmulia ML 13:38 hin butsilumia taqmilia CP (DC 53) 110:5 fi ye stand by me as perfect ones; said tuŝlima Gs 82:3, 21, CP 134:4 (no. 98) = ML 163:10 tušlima deslamia masilindum ML 188:9 เนริปเกล (rt. ŠLM, Jew. พฐานุ้น retribution) (a) perfection, perfect(ed) soul, fulfilment, ac-Pl. -ia perfected (souls, spirits). (a) bit tušlima complishment, (b) recompense MG 133:12 = DC 3 (DC 53 differs slightly) there is set up before Him the recompense wherewith He recompenseth the righteous; rba tušlima rba Gs 50:21 Lord of great retribution

uta ו (אחוף, אללן, Mishn. הוף, Ar. loan-w. Löw no. 338, Flora i 266, Fränkel 140) DC 6 & 36 no. 279 etc. mulberry. Pl. tutia d-kirmania AM 286.43 f. mulberries of Kerman. Gl. 54:6 tuta توتة sycomora.

(Lidzb. (a)).

uta 2 (11/81) remorse, regret. Soul and silkworm both consume tuta ututa qarilh ATS I no. 279 a play on words. ? Doubtful.

133:18-20 & n. 4) (woman's) garment, dress MG 23:13. Pl. ia. Masc. 'tlabsat btutba napšh Gy 94:9 she put on a dress; tuthia hiuaria nishh Gy 229:3 dyeth white dresses; q-ašlik minik tutbia q-hšuka DC 40. 87 that utba 1 (Ar. بَوْبَ. hardly from YTB MG divested thee (fem.) of dresses of darkness;

Brockelmann i 385) immigrant, settler MG 23:13 173:17. gabra tutba d-mdurta d-napših litlih Gy 205:19 an immigrant who hath not his own habitation. tutba 2 (from af. of YTB; 1/31/6, H. 1 with

tutia 1 pl. of tuta (q.v.).
tutia 2 = atutia (q.v.) MG 33:13, 194:8. With or without suff. (Mod. tid). Gl. 37:6, tutity. tuta تحت tuta جا: 54:15 بهائين dorsum اسفل tuta tutia 3 (נפנה) antimony, collyrium. tutia d ainia AM 268:37 collyrium for the eyes; tutia d-kirmania AM 268:37, 287:17 Kirman antimony.

Jb 30:7, MG 25;antep: tiabuta 6y 21:21, 213; 22, 276:5, 345:4, Jb 14:11, 30:7 (var.). tiabuta d-marh Gy 36:14, def. Gy 17:2 s. tabuta). Parallel with haiasuta Gy 2:18. tiabuta mercy; tabuta d-hiia Gy 19:18. tiabuta mercy; tabuta d-hiia Gy 19:10 (cf. 1. 18) clemency of Life; 'tiabutak tihuia fai jb 189:1 let thy clemency rest upon me. tiabuta 2 (Akk. tibūtu) AM 224:1 invasion BZ tiabută 1 = taiabuta. Var. tiabuta Gy 194:18,

tiaruta 1 (rt. RAA III) reconciliation; often as a 136 п. 3.

Varr. atiaruta, 'tiaruta. (Nöld. from YHR shining' MG 145:11). ('Stiarutkun dilkun Q 35:11 your mercy; 'tiarutkun u'trahmutkun CP 292:10 your mercy and your compassion; 'tiarutak tihuia 'fai Gs 25:6 pardon me, cf. Q 23:20; mn hadala tihuilun tiaruta f abatur u'f ptahil Gy 242:4. Abathur and Ptahil will forgive one another. synonym of tiabuta I mercy, forgiveness

tlaruta 2 (rt. RAA II) thought, reflection Ginzā 251 n. 4. btiaruta d-hinun mitraiin Gy 249:14 according to their thought which they thought out.

88:12 f. at (the age of) fifty-two he will have an inguinal swelling; mn fnta hda tiaruta naška AM 95:2 from one woman he will contiaruta 3 (12,1 P. Sm.) bubo, inguinal swellıng. bhamšin utartin šnia tiaruta hauialh AM tract a bubo.

tiba 1 (cf. tababia) storm. Pl. -ia. ziqa utiba AM 170:3 = Par. xxvi 196:bottom wind and storms; tibia urima Par. xxvi 257:7

tiba 2 (Akk. tiba, tibau, Mand. doublet tiabuta 2) AM 218:8 attack, assault, invasion. tibia 1 pl. of tiba. tibia 2 jb 155:12 pl. of tibta. storms and thunder.

tibibia Gs 1:14, 20, 14:4, Jb 132:8, Oxf. 46a = ML 217:6 = tababia CP 178:5. tibian father of Faridun. paridun br tibian Gy 382:22 (cf. s. paridun).

stable . . . Aquarius is stable.

tutbai Jb 130:4 my dress; tutbak Jb 130:7 thy

8. Fen. 160:1. Used as a pr. n. always in st. abs. MG 30:1.4, 305:8. arqa q-tibil Gy 337:2 f. = arqa tibil Gy 90:4 f., 337:11, 338:20, 339:5 = tibil arqa JRAS 1937, 597:3 (6-fier) the earthly world; tibil and Gy 324:24 the perishing world MG 317:16; tibil q-andia Gy 328:7 the earth of mortal beings; tibil q-talat RD tibil (H. 121), Syr. loan-w. (121) earth, earthly world MG xxix 10, MR 60, Ginzā 5 n.

tibit 2 a malwāša man's name, cf. sam tibit RD D 21 f.

B 34 Ezlat's earth. tibit 1 s. tibid.

tibta utinta ATŠ I no. 216 place where dung and urine is collected; tibta ušlanda ATŠ I no. 268 dung and putrefaction; man d-'thh tibta nirmia unidakia napšia Lond. roll A 166 one who has to excrete shall defecate and purify himself; lanirmia tibta ATŠ II no. 381 Pl. tibia 2. kd tibta mn 'uhra DC 21 JRAS he must not defecate; ruqa utibta Q 72:24 spittle and dung; tibia turia mil'ia sisia Jb tibta (rt. YTB, Syr. | Kal) dung, excrement. 1938 6:22 like dung from the road; kanpa d-155:12 bulls' excreta full of filth.

tigar s. tigra. tigara (אנארא Bekh. 9a, var. in Rashi אינורא)

read المالية as Mand., from P. والإلمالية الم f., cf. also Nachtrag p. 485, Lagarde: Abhand-lungen 50:135, Fränkel 69) Gy 226:7 bowl, kettle, cauldron. Var. tigra 2 Gy 226:5, MR words: Syr. الشير, Ar. يالي المالية. WG 51:antep.

98 ח. 3, GGA 1890 קטו. tigra 1 (Targ. & Sam. אליגר (איגר Sam. אליגר Sam. אליגר Syr.) אביל (איגר H. S 816a, H. Strite, dissension. St. cstr. tigar Gs 91:1, 16 MG we will pick a quarrel; minh nirmia tigra Gy 354:6 we will pick a quarrel with him; mn gabra tigra ramia AM 26:17 will pick a quarrel with a man; ulanašia tigra mšauia AM 71:5 she will cause dissension amongst people, kulhun tigria mitpașia RD C 12 all quarrels mother; 'kamar tigar Gs 43;paen. my strife was renewed; tigra umutana AM 240:14 strife and pestilence; tigra hiuara Gy 386:8 133:21. Pl. -ia. tigar my strife MG 175: 22. Often with RMA: nirmia tigra Gy 114:13 will be made up; tigra labuia ul'm msauia AM 51:9 he will quarrel with his father and doubtf. Ginzā 413 n. 7.

tigra 2 s. tigara basin, bowl: tigra barga DC 22.210 a bowl (or hollow) in the ground.

tigr(?)niaiil DC 40. 819 name of an angel. tidba (rt. DBA?) slaughter? mn tidba napših akla . . zma d-nafših šatia DC 46. 254:1 she eats of her own slaughter (slaughtered flesh) ... drinketh her own blood.

tidra buta utušbihta u'qara DAb aid (?), idra (rt. i.) aid, assistance, help. Doubtf. prayer, praise, and honour.

tiha (cf. Ar. 2) a air) (a) breath, steam, vapour, smoke, (b) fig. mind, soul, heart, ardour. Easily confused with tihua. (a) tiha d-npaq mn pumh Gy 83:13 the breath that came out of his mouth; mn tihh mitih

bith mitharks Gy 280:20 in the steam of his mouth iron boileth and stone burneth in his breath; tiha 4-rikins Gy 284:2 vapour of the ocean; tiha 4-rikins Gy 284:2 vapour of the ocean; tiha 4-sata kilta Gy 100:10 the smoke of consuming fire; (b) thiaim parallel with libaihun Gy 181:4, 209:7; šiha utiha Gy 288:6 lust and ardour (?); att bina 4-adam lmisbaq mn tihak brišaihun DC 37:37 I came to A.'s children to loose some of thy ardour in their heads; trus libak batrh utihak bdukth libuših Gy 83:17 f. (read libušai cf. l. 18) some of his breath reached my garment; brainith btihh Gy 280:15 with his word, with his breath; bihbila d-pumh parzia bašil ugala d-'zib DC 51. 400 set thy heart in his home and thy mind in his place which is abandoned.

ihua (met. from 11/1), 00/1) Gy 173:14, Q 59:28 = ML 143:8 dismay, amazement MG 66:21. tihua btibil CP 117:ult. consternation on earth.

ihum (H. ជាកាក) ATŠ I no. 11 chaos, abyss, thma (met. of Nជុជុក្ក), ្រំស្ព្រំ) Gy 46:18, primeval ocean.

175.18 f., 242:24, 335;24, Gs 82:8, Q 68:2, Oxf. 11b (parallel with malia wailing), Jb 51:11, DC 26. 26 etc. bewilderment, dismay MG 102:15, MR 145.

thrata () o.t.) marvels, miracles, wondrous deeds. d-fap btihrahta d-mšiha Gy 227:5 (one) instructed about the messiah's miracles.

MG rog:17.

tikia pl. of tikta (q.v.).

tikii (T.KL. II) beraavement. bguara utikil

AM 70:13 in exile and beraavement.

tikia (mod. for nikia) falsehood. zipa utikia DC

51. 829 lie and falsehood.

tikiana DC 22. 2 for tuklana Gy 2:7.

tiksir (Ar. Janki) DC 44. 759 breaking, destruction. Corrupt. (Or from two to banish)

tikta (水ウン,)んん, Ar. loan-w. ざ Fränkel 55) (a) draw-string, tie-string, (b) zone, ring, halo, circle. Pl. tikia. MG 103:1, 172:6. (a) tikita d-sarualun ATS II no. 103 the draw-string of their leggings; sailia tikia uhimiania AM 155 they weave tie-strings and (ritual) girdles; killa utikta ŠQ 16:12, CP 226:8 a wreath and a girdle; (b) tikia d-nhura Gy 221:6 haloes of light; atlata tikia Jb 79:10 three haloes; tikia mišal šalit Jb 80:1 thou askest haloes for thyself.

tlibunia Gy 235:22, Gs 26:1, 27:8, DC 43 A 52, 103 = hilbunia Ginzā 236 n. 7. tilhazata DC 44. 1169 = Morg. 263/17:25 fem.

pl. doubtf. tillia, tillilia = talilia hills. tilia d-habarauata GH 2555 mounds of ruins; I tillia utalulia

timia (for المجاز) المجاز (مرجم and المحاز) المجاز (مرجم المحاز) المجاز (مرجم المحاز) beside (مرجم) South, south-east MG 134:1, MR 69 f. Igirbia mulia qarilh ultimia šapia qariih Gy 283:17 f. North is called highland and South is called lowland; dainia d timia DC 12. 272 the demons of the South;

šria timia DC 12. 5 loosed is (the evil influence) of the South.

timiaiit (adv. from preced.) southern, southerly, southernmost MG 53 n. 3, 2013. timiaiit aith lhah' arqa d-h'suka Gy 27810 in the South there is that earth of darkness; arga timiaiit raita latutun d-kulhun gabaria haškia DC 48. 314 the southern earth trembles beneath all the dark Powers.

imria pl. (of יקימוֹרְתָּא, הִימּוֹרָא pl. (of الْحَدَّلُ (הִימּוֹרָתָּא, הִימּוֹרָא th.

utimria hura hinun DC 41. 457 eyelashes and eyelids became white (?); (b) 'th timria dainia AM 40:11 he has blinking of the eyes.

tina 1 (rt. TUN, L.) urine MG 102:19.

Also tinia 1. tina šauili, mištih Cy 9:12 I אסלרה (a) eyelids, eyelashes, (b) twinkling of an eye, blinking of eyes. (a) zapania

made urine his drink; tinia d-hiuaniata taribin Gy 224:8 AD, Leid. & Sh. 'Abd's copy (Pet. tinia) they sprinkle the urine of animals on them (cf. Nöld. Archiv f. Religionswiss. vii 341 f., Ginzā 225 n. 4); arib btinia d-hizura AM 133:ut. mix with urine of a pig; šuplim tina uzma AM 131:10 rub him with urine and blood; tinia d-taura hiuara usumaqa

tina 2 (NA) 135.2 the urine of a white and red bull.

tina 1 (NA) 1 (1) H. H. TINE, Ar. C. Akk.

titu Löw no. 335 Flora i 224 f.) fig. Pl. ia
2. natria kd šahpia d-tinia DC 22. 194 (= Gy 203122 d-tinia missing) they fall like leaves of ig-trees.

tinia 1 s. tina r. tinia 2 s. tina 2.

tinia 3 occ. for tiniana.

tiniana 1 (水井市, だんじ, cf. H. 水中 doubling,

tiniatia DC 50. 125. Pl. masc. tiniania. muta tiniana s. muta. Second Life: Gy 93.2, 5, 7 etc., cf. bit tiniana Gy 360.13, Ginză 63.29, hiia tiniania s. hiia; bitnat btiniana Gy 79.20, secondary MG 139:3, 191:ult. Fem. tiniantia Gy 343:8, MG 153:ult., later also tinianita, even cf. 295:24, Nöld. prop. *tinana 'smoke' MG 122 n. 4, but cf. Ginza 78 n. 2; about Gy 80:17 s. tiniana 2; btiniana Gy 96:13 on the second day, AM 210 in the second season; tiniana Gy 34:27, 295:24 of Yušamin, Ginzā 428 a second testimony was given; tulita tinianita asqat lnapšh ATS I no. 264 (s. ATS Ar. فيان Ar. خيان Ar. خيان Ar. فيان Ar. فيان Ar. فيان 78 n. 2; sahduta tiniantia stahdat ATŠ II no. trsl. p. 183 n. 6) a second worm reared itself

tiniana 2 Gy 80:16 D, var. -ia AC var. of tinihta (Karl from nikiņķ) Jb 32:11, Gs 49:18, DC 53. 369:6 sighing, groaning, re-pining, lamenting, misery MG 133:25. tanina B & Leid. Ginza 80 n. r.

iniqta (from Pinn) Gy 84:18 signing, groantinita a mod. fem. of tanina? damia I tinita DC 46. 90:16 it (: the demon) resembles a sheing MG 133:25.

tinta I ATŠ I no. 13, 216 = tina 1, cf. bit tinta DC 48. 32 bladder. tinta 2 DC 6 no. 285 = tinihta. dragon (?).

tinta 3 = tina 2. tinta hu DC 41 (picture) it is

a fig-tree; rumana uspargla uraz tinta DC 27-377 ponnegranate, quince and the mystery (symbol) of the fig.

tipla (cf. tapala (d)) foolishness. Doubff. tipla tiplit Morg. 259/9;5 (parallel with ruita ruit). DC 44:32 (or s. 19), phylactery: I put on?

a phylactery) (doubt.).

tipsiq (rt. PSQ) fragment. mn tipsiq d-bauata d-masbuta DC 3 (a colophon) from a fragment of baptismal prayers.

tiqlata pl. (rt. TQL) Jb 172:9, 194:8, 223:8, Gs 9. f. errors, blunders, mistakes, stumblings, MG 103:18; ATS II no. 308 stumblings, blocks. Var. tiqilata Jb 223:12, taqlata s.v. ML 14 n. 1. With suff. tiqlath, CP 199(c) his blunders, tiqlatan Q 24:7 our blunders.

15, cf. H. TYP, Sab. >0\$) door, portal, entrance MG 101:5. St. estr. tir, tar 1 (q.v.). Pl. tiria, cf. MR 186 m. 4. Masc. tira barial CP 265; Q 11:9, 12:22, 20:27, 63:12 the outer door; tira basima Gy 277:24 the gateway of death; tiria hsuk Q 65:11, Gy 74:10, 80:10, 86:12, lb 163:75, the doors of the darkness MSt 23; tria kušfa Q 24:15 the portals of Truth; tiria malkauata Q 52:10 entrances and kingdoms; alip alip tiria Gy 69:7 thousand thousands of tira (אָלָא), אַלּיָלן, Ar. loan-w. בֿכּבּיּה Fränkel doors; tiria rurbia Gy 73:22, 295:19 great portals; tiria iaqdana Gy 74:13 = portals of flame (cf. baba d-supat Jb 17:8). tirat s. tirta.

waking. ulabšinta ulabtirata DC 43, DC 45 d-tirata CP 155:6 and before the Awakening without; Ibar (Lidzb. 186:9 unn qudam d-tirata Ibab which he translates 'bevor mein neither in sleep nor in waking; umn qadmu tirata (cf. アデ Pi. みない to awaken, stir up) Herz . . . ' a misreading).

3y 287:5. Q 14:15 softer than fat; tirba dhizura Lond. roll B 397 pig's fat; diba utirbh AM 124:5 wolf and its fat; had d-glala uhad d-tirba ATS II no. 60, one of stone and one cf. P. (;) fat MG 100:antep. tirba d-hiuaniata Gy 45:18 fat of animals; rakik mn tirba יניט אינבן, Ar. (לְּלָא) Chr.-Pal., Ar. נֵילָ of soft matter.

fat, flesh(y). kul mindam mitlabas tirbana d-hinun tirbania ATS I no. 268 everything was clothed with flesh, so that they were tirbana (adj. from preced., used also as a subst.) fleshy; baiina d-almia tirbana qarilh ATS I No. 268 we seek (read baiinin) that which people call flesh(ly).

tiriauls (from tira, analogy of piriauis, siniauis) the earth of darkness, or its entrance (cf. tiria hšuk s. tira). 'sir tiriauis DC 43 A tirlak (P. לבון בייני ילים tirlak (P. לבון בייני ילים tirlak (P. לבון בייני ילים לוויון tirlak (דינון בייני ילים הילים לוויון אות האווין הילים לילים 45, 95, 138.

tirta (12)12, cf. Akk. tertu inner part of the Pl. tirata MG 101:22. Sg. only with suff. of body, Jensen) inner conviction, conscience. DC 46 one grain of opium.

MG 175:ult. tirata mšalmata Gy 5:8 sound consciences MG 38:17; maisis britarlata Morg. 222/3:10 f. = CP 5:11:3 = Q 24:1 = ML 67:4 (s. MUŠ); šagšimin ltirata Gy 15:118 f. (impt. & pt.); tirata umhašbata Gy 15:118 f. kinan britath trasili b'dh simadra Gy 19:24; kinan conscientiously (?) set a blossom in the 1st p. sg. tirat Gy 72:5, 262:16, Gs 124: 21 ff. (parallel with nismat) my conscience; his hand; tirata parallel with liba Jb 202:11 f.,

tišrim (יִשְׂרָי), אַבּיַט, יִקִשְׁרָי, Bab. נוֹזִינוּע KAT 380, DC 46. 137:16. tišilta Zotb. 228b:25 for tušlima.

Ar. (تشرین Ar. الله seventh and eighth months of Mand. calendar (under the rule of Libra and Scorpio, i.e. Oct. and Nov.) SsSs ii 31 f. Var. tašrin s.v. tišrin 9 aual ÁM 261:34 tišrin aual AM 262:26 Oct.; tišrin lakir AM

downwards, under; mn tit Gy 98:11 from down; MG 63:12, 203:15, 36:antep., also ltitai ("Nnn? Bekh. 8b) Gy 202:14 downwards MG 203:23.

titaia (adj. from preced.) lower, inferior, undermost MG 141:10 & n. 3. Fem. titaita. Pl. masc. titaiia.

titia occ. for atutia. tkala (rt. TKL II, 1151) Gy 6:21 bereavement, childlessness, Nöld. Todtenklage MG 115:18.

TKL I (کی Ar. اتکل Ar. باکی بهدر) TKL ا takālu) to trust.

PE. Act. pt. with encl. takilbh tuklanh Gy 2:6, 7 trusteth in Him; d-takilbh labahit Gy 31:3 who trusteth in Him shall not be confounded.

DER.: tuklana (var. tiklana).

TKL II (Jew.-Aram., Chr.-Pal., Syr. in a der. cf. s. tkala, H. كَالِّ Ar. رَبِّكُولُ بهر cf. s. tkala, H. كَالِيْ Ar. رَبِّكُولُ بها cf. s. tkala, H. كالمان ال reaved, become childless. DER .: tikil, tkala. TKN (Jew. = Aram. PAP to fasten) to squeeze through?, press out? DER.: takuna.

135 n. 7; with b depend on; ethpe. to be tullā) to lift, hang, suspend, drag, draw, pull; with nura to set alight, kindle fire, Jb ii **ΓLA (κלא), ΙΙ, Η. Πלה .Η (κלא), Εth. ተሰ**ω, Akk. seized, grabbed.

neck; with suff. tiliu beauar nisma CP 90: penult., Gs 108:22 = Q 42:23 = Morg. 245/773 = ML 112:7 they hung it on the soul's neck. Impf. with suff. nithunh CP 77:7 = ML 8:7 they (shall) hang him, her (MG 288: antep). Impt. fem. talai CP 244:15, SQ 13: 18, 25 and ult.; tai śragia Jb 139:12 light the lamps; with encl. šraga d-ziua tlibh CP 215:8 = ML 245:2 hang on it (or light in it) a lamp PE. Pf. nura tlat Jb 67:7 she kindled fire; h' šragia tlat DC 34. 780 she hung up lamps; with encl. tlalh Isikina Iraz şaurh DC 41. 193 he drew the knife across the mystery of its of radiance. Act. pt. talia d-hazin qmaha DĈ

37. 276 suspender (i.e. wearer) of this phylactery, of talia 2 s.v.; pl zatinta utalin Gy 121: 20 they restrain and hang up; with encl. bhadiain tailiin Gy 183:13 f. they hang them tija ATS I no. 70 a tree hung with fruit; pl. tfija, tlijia Gy 198:16 MG 165:8.
Ar. = Pe. Pf. nura atlia Jb 141:13 he set up by their breasts. Pass. pt. dana d-btuna

no. 40 so that fire is set (var. who sets fire) to his neighbour; bhahu ziua . . d-mitlia DC 40. 121 by that . . . radiance which is sus-ETHPE. Impf. nura titlia Jb ii 135 n. 7. Pt. $\underline{\mathbf{d}}$ -mitlia kul daiua $\underline{\mathbf{d}}$ -minaian DC 40. 121 f. so that each demon is caught by us (?): $\underline{\mathbf{d}}$ mitlia (var. matlia PD af.) nura lhabrh ATSI DER.: talia 2, tlaiia. pended.

tialia (rt. TLA) DC 44. 975 = Morg. 272/16:2, DC 44. 1070 = Morg. 263/16:19 gallows.

.rsar (Talm. אליטר Talm. Syr. AM 282:ult. thirteen MG 79:17, 188:19.

utlata razia DC 34.994; kukbia tiata Ib 187:1 ff. (Samiš, Sin, and Libat MSt 28 f.), tiata habšaba (often in AM) Tuesday. As ordinal: bilata iumia Gy 96:13 on the third day; litata zibnia Gy 71:6 for the third time MG 348:bottom. tata škinata Q 63.7 three (celestial) dwellings; tlata ainaniata d-ziua Q 62:29 three sources of radiance; tlata mania Q 62:39; tlata ginia 15.1) three MG 187:anteantep. tlata (var. tlata masc., tlat fem. (אלְתָא) אַלאָן, אַלָּר, tlat) bauata Q 6:31 three prayers MG 347:19;

tlatma three hundred MG 189:paen. tlatma ušitin nbihia Gy 29:15 three hundred and tlatin thirty MG 189:11. sixty prophets.

tlitaija, tlitaia d-ginzaihun ATS II no. 296 the third of their treasures; hţimia tlitaiia s. TLT. hija tlitaiia s. hija. tliataia third MG 192:1. Fem. tlitaita. Pl. tlh AM 275:18 = tlh cf. 1. 16.

TLP (Ar. clip) to be destroyed, ruined. Ar. impf. **iitlip anašia** AM 285:31 people will be destroyed

TLT (cf. tlata) to do three times, or a third time DER.: talap.

MG 444 & n. r. Pr. H. tit fiablia Jb 173:7 he gave a third Pr. Pt. tit fiablia Jb 173:7 he gave a third time (cf. pa.), tiltit amarilh lbisa CP 181:10 thirde I said to the evil one; with suff. tiniuia utilituia Gy 115:23 they did it a second

and a third time.

Pa. Pf. talit 'hablia Cy 358:9 he gave me for a third time (cf. s. pe.) MG 444:5.

Extree Pt. pl. lisania thimia tilitaiia umitiitaiia DC 40. 165 f., cf. DC 12. 219 f. the tongues are cut in pieces, divided into

「MA I (secondary rt. from 可算, ぬらし, cf. esp. Ar. Ani; another secondary rt. THM q.v.) to be(come) turbid (of water), dark DER.: tlata etc.

three, and thrice divided.

became turbid and shineth not; raza tminaia tma ulanahar ATS I no. 289 the eighth mys-PE. Pf. mia tma ulanahria Gy 268:1 water tery is dark and shineth not (tminaia tma for the sake of alliteration?). Inf. mitm(i)a tahmia Gs 41:11 they became turbid.
DER.: S. THM.

TMA II = TMM (q.v.).

Imanaia eighth. Varr. (a)tminaia s.vv. MG
192:7; Yauna d-frananaia rba qadmaia DC 44
1641 = Morg. 267/25:16 the name of the
Great First Eighth [\$ste]; tmanaia qrun Ib
38:13 they made me the eighth one; tmanaia
d-fisuka Ib 18:13 (= Yošamin, c, 1b ii p.
xxiv); iuma tmanaia PD 662, 685, 701 the
eighth day; alma tmanaia PD 1392 the eighth

manan eighty MG 22:5, 189:16.

tmanasar eighteen MG 188:19. Fem. asar utmania MG 189:7.

tmania (ការុក្សា, 🛴 ស្គ្រា, មេឃារុក្សា, ជ្រឹស្ស) eight MG 1882. The same graphical form for both genders. tmania masbutiata Itmania tarmidia PD 817; tmania spunia Par. xxviii 16a, 19a, 23a eight columns; tmania bn' kukbia Lond. roll B 168 eight sons of stars; tmania malkia PD 810 eight kings; tmania iof purgatories) Brandt JPTh 1892 417, 433. Cf tmania, var. tmanaia Jb 92:8 f., see ii 95 n. 1. tarmidia PD 1234 eight baptisms for eight priests; tmania masbutiata PD 83; tmania Imanima eight hundred MG 190:4.

tmima (Gen. Aram., cf. H. 🗅 (App.) simple(ton), foolish, silly MG 116:19. Pl. -ia. sakla tmima Jb 259:9 fool, simpleton, pl. saklia tmimia Jb 171:12, 181:10, DC 36 no. 11; utria tmimia Gy 92:21 simple-minded (guileless) uthras, cf. Gy 368:1, 12.

tmimuta (abstr. noun from preced.) GRs. 102.4, Q 38:1 = ML 100:3 = CP 81:5 sim-

tmina (cf. Ar. رئمين) precious, valuable, dear; value, worth. tminai tminai me kielee value, worth. tminai tminai mn birkta latibsar DC 6.637 my worth will not detract my value from the blessing. Doubtf. DC 36

iminala var. of tmanaia. Often in AM. raza tminaia tma s. TMA.

ראוא (Ar. כן, cf. frequent colloquial tamám tamma) to be (come), stay, remain. Mod., very often in the colloquial and in colophons.

came an initiator, ana iahia bihram rbai tama ram zihrun DC 36 (HG) coloph. Ram Zihrun Became mine, i.e. Yahia Bihram's, initiator; tamun bhitin DC 51. 813 they were ashamed; tamun arba iahria ṭabuta hzun DC 12. 392 four months had passed since they saw good cod. Impf. humria uliliata bṣurta nitumun PE. Pf. iahia iuhana tama rba HG Y.Y. be-DC 26. 305 they are surrounded (by) amulet-spirits and liliths.

Gl. 52:9 f. TM [sic] demorari dina هميشه ايستاد permorare الستاه. 181:9 f. id. permorare

TPA II

TMR of. tumarta, pl. tumria. Gl. 22:11 f. tmra [sic] أينخ fructificare ومجوه

to do for a second time, repeat, reiterate

MG 444 & n. 1.

Pr. Pf. (a) tha škib Gy 245.4 he slept again MG 444;3; (a) tha uamarlih Gy 71:11 he repeated (it) saying to him MG 445:3; (a) tha 'habila Jb 713:6 he gave me a second time; that 'haliat Gy 95:3 she regained her strength MG 444:4; tnit 'thazilih Gy 83:11 I appeared to him for a second time; with suff. thinia s. TLT. Impf. nitnia nibad Gy 297:3 he shall reshall return and repeat it; latituun Jb 170:7 do not repeat it. Impt. tnia pšut kušta ML 50:9 peat it; nitkamar unitnih ATŠ II no. 347 he give them the hand for a second time; haizak anat tnia trus tagak DC 34. 1015 then for the second time consecrate thy crown.

AF. Pf. atna as var. of tna s. pe. Impf. latatnun Gy 15:17 repeat it not. Der.: tiniana, trin.

INA II = TNH.

ETHPA. Impf. tana I sigh MG 235:17. Pt. pl. (doubtf.) baitin utanin (read mitanin?) Gy 366:14 they spend the night and sigh (? Ginza tnat btnat Gy 293:17 doubtf., Lidzb. read mnat Anteil. Possibly 'were in duplicate'?

of TGR, den. from tangara q.v.) to act as a merchant, trade, barter, traffic, deal with, deal in, profit, Offen with fig. mean.: to do TNGR (by dissimil. of the second rad. doubled good deeds. MG 76:4 f.

ETHPA. Pf. hla u'tangar s. HLA, la'tangar btangarutun Gy 256:5 they bartered not in their commerce; la'tangar bkaspaiun Gy 232:2 they traded not with their silver. Pt. mitangar Jb 181:4, MG 132:18, pl. tangaria d-mitangria umasqun tangarutun Gy 72:14 f. (cf. s. tangaruta); mitangria bagra uzidqa () 64:31, bagra uzidqa mitangria Gy 340:15 they will deal in gifts and alms.

DER.: tangara, tangaruta.

tinihta; another secondary rt. TNA II s.v.) to TNH (secondary rt. from nin = ANA II, cf. sigh, groan, lament. Етнре. Pf. tnihat she sighed MG 63:ult.

Der.: tanihta, tinihta & varr.

from error to truth; ruh t'ia DC 51:591 the למעה & שעה H. H. H. אלום, of tia, cf. H. אלום error, straying. mn t'ia Išrara DC 51. 591 spirit of error.

TPA I (nbn II ithpa.) Lidzb.'s conception of APA II (q.v.) Jb ii 172 n. 4. TPA II a mod. form of TPA I.

PE. Act. pt. d-'dh nakit ukiba tapia DC 46. 66:2 so that he bites his hand and increases his pain (doubtf.).

زیاد کرد augere ازداد atpa التاد التا 14:3 f. atpa استوا الستوا augere complere وcomplere التاد 14:3 برکیل شد

بسیار abundare فضل tpia f. tpia نزیاد شد

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DER.: tupiana.

PE. Act. pt. pl. mia tapin AM 261:37, 271:1 (var. tipin Evr. xxvi) the waters will be full to overflowing; mia bainaniata tapin AM 262: 11 f. waters in the springs will be full. FPA III a mod. form of TPA II.

TPA IV secondary rt. from APA I.

PE. Impf. , kul man d-nitpia unibašil

bgauaihun ATS II no. 93 everyone who cooks and boils in them. Pass pt. tpia bnura ŠQ 5:14 baked in the fire.

PA. Inf. tapuiia DC 50. 487 to cook. Der.: tapaiia.

ipala ML 66:7 = tapala (a). TPL s. tipla.

DER.: t(a)pala, tipla.

TPT (mod. Syr. Ngk Macl.) to sneeze.

PE. Pf. tpit Gy 241:18 (var. tpat) CP 44:12

= ML 55:1, DC 41. 118 he sneezed. tqala (rt. TQL) DC 20. 120 stumbling-block.

tqina (pass. pt. pe. of TQN) Jb 259:10 steady,

TQL I (אָקל, I, 📞, H. אָקל, Akk. sagālu

also SQL s.v.) to weigh, counterpoise; to Zimmern: Akk. Fremdwörter 23, Ar.

pt. tqina s.v.

291:2 (defect. var. tqlan DC 3. 214:11) weigh me in thy balances (MG 271:7). Act. pt. taqil 'ubadia uagria Gs 37:9 (cf. ff.) = ML 17:1 he weighted deeds and rewards; taura usartana taqil AM 152:7 Taurus and Cancer counterpoise; 'uhrata taqil AT'S II no. 343 he smoothens the roads; pl. taqlia luat hdadia AT'S Ino. smoothen, clear away obstacles.
Pr. Impt. with suff. tuqlan bmuzaniak CP

217 they counterpoise one another. ETHPE. Impf. laiit dahba ukaspa d-nigrab unitqal banph ATS II no. 361 no gold or silver approaches or is commensurate with it. Pt. mittill kull mamla ATS II no. 116 every word is weighed; pl. bihdadia mittilia Gy 81:3, 96:19 they counterpoise each other.

DER. mitgal.

TOL II (772) II, Sol 5 LS) to stumble, trip up, offend, make mistakes.

P. & ETHPE. Impf. titgil he stumbles MC 227:2; mn tiglatun latitiqun CP 126:5 = ML 152:10 stumble not on their stumbling. blocks (or with their stumblings). Pt. mitgil he stumbles; pl. man minaihun d-mittqin ATS II no. 363 those of them whose feet have tripped. Part. pres. btaqlatkun lamitqilna s.

orderly; pa. to set in order, arrange, supply, furnish, provide, construct, put on a firm prosper, make prosperous, improve; also to shine, gleam Oxf. 113 a (cf. faqun, taqna s.v.). Pr. Pf. tqun Gs 57:9 was firm MG 218:15, TON (Aram., Syr., H., Akk. tagānu, Ar. to confirm) to be steady, unwavering, firm, basis, make firm, restore, establish, stabilize, Der.: taqlata, tiqlata, tqala.

kul mindam tqun ATS II no. 118 everything was in order; malka tqun basa Lond. roll A

and glimmered; bkulhun razia tiqnat DC 27 she was made ready (qualified) for all the mysteries; biuma d-mahzita tiqnat bainia Lond. roll A 40 = CP 347.18 on the day on which vision was realized by eyes (?) (s. trsl. CP 227 n. 2); 'šata 'kilta 'tbihrat utiqnat briša d-hanath nišinta DC 27, 81 f. a crowning (?) flame shone and gleamed on the had of that soul; baita labnh bana ulatiqnat b'dh d-ardikla DAb no builder built the the army will be arrayed for (or against?) the king; titqun dmutaian Gy 30:13 our appearance shall shine MC 218:16; dmutak titiqun [sic] utinhar CP 45:26 thine appearance is effulgent and giveth out light; with enci. hu nitiquilia DC 26, 448 (better var. nitaqinilia DC 28 pa.) he shall restore me Impt. tqun ginzaikun mn ris bris ATS II no (?) put your treasure in complete order. 156 the king was confirmed by the myrtle; tiqnat dmutai Gy 101:18 f. my appearance shone; nihrat utiqnat Gy 305:19 she shone 44. 1390 (var. 'tiqnit Morg. 265/21:9 ethpe.) I shone like Venus, with suff. man tiqnh DC 3 no. 375 (var. taqnh CP 387:9) who set it in order? Impf. haila Imalka nitqun AM 245:9 House, nor was it framed (constructed) by the hand of an architect; tiqnit kd libat DC Act. pt. replaced by taqun, taqna s.vv. Pass.

firmly upon all its paths; taqini we established him MG 277:22; taqinin we set them (fem.) in order MG 283:8; anharth utaqinth Gy 32:18.1 I imparted to it light and lustre. Impf. manu skinata nitaqin ... ana skinata taqin 1b 261:2, 5 who will establish the dwellings? ... I will establish the dwellings; titaqan (read titaqin with Leid.) bidata kulhin Gy 92:15 f. thou establishest (appointest) all works; with suff. nitaqiniun he establishes them MG 281:ult. Impt. with suff. taqin uaqqh lik ML 2615; CP 257:16 arrange it and uaqqh lik ML 2615. CP 257:16 arrange it and uaqqh lik ML 2615. CP 257:16 arrange it and uaqqh lik ML 2615. CP 257:16 arrange it and CP 225:13 and improved (made better, made Pa. Pf. qra ulataqin Gs 47:5 he created but did not put into order; karsauata taqnit taqnit karsanata DC 53. 266:14 I constructed thrones, I provided thrones; Iminihrh dmuth ulmitaquh mn riš briš CP 222:14 to brighter) the whole earth; taqiniun Gy 6:5 they established MG 223:23; with encl. taqnibh Gy 91:6f. I prepared therein MG did not confirm him with four mysteries; taqnu bkulhun sbilia ATS no. (?) they set it thrones; Iminihrh lighten his countenance and to make him prosper from end to end; utaqinth Itibil kulh 226:1; lataqnh barba razia ATS II no. 416 he complete it successfully; mtaquanin d-zakauata taqnh CP 210:4, ML 244:2 Confirmer of victories, confirm him! lataqnih masbuta taqna umtaqna s. taqna; taqun lkul kugiania DC 6 rectify all blunders. Part. pres. anat hu d-mtaqnit 'utria Gy 72:1 thou RD 11 stable in his works; makulta mtaqanta the taste of which is perfect; 'bidata d-mtaqna ulatikuih DC 34. 1024 do not correct him and do not reprove him. Pt. mtaqan b'bidath **d-mtaqan tama** Gy 215:7 a wholesome meal b II:II works which are set in order, thrones,

art he who equippest (?) the uthras. Nom. ag. mtaqana s.v. Inf. Itaqunia 'utria CP 442:7 to equip the uthras; with suff. mitaquinun Gy 340:12 to equip them MC 293:11.

ETHPR. Pf. 'tiqnit cf. s. pe.
ETAPR. Pf. bhurak 'taqan kuli alma DC 53 with thy light the whole world was illumined. Impf. nitaqnan they (fem.) are set in order MG 228:6.

DER.: mtaqnana, taqun, taqna, tuqna,

TOP (Aram., Syr., H. from Aram. Nöld. ZDMG xlvii 102, Kautzsch 92, Ar. (20) to be strong, prevail.

PE. Impf. malka lbildbaba nitqup AM 227:7f the king will defeat his enemy; iama taqipa nitqup AM 236:14 a violent sea will

TRA I (') I, J(SL', cf. Akk. tārā guard, supervisor? LS) to warn, admonish, instruct, DER.: taqup(a), taqip(a), taqpiaiil, tuqpa.

discipline Jb ii 147 n. 7. Doubtf. Pr. Pf. kita İnapsaihun tra DAb the reproof of themselves which (?) admonished them.

AF. Impf. with suff. fatria Inunia d-'umqia Tiefe warne, but more prob. from ATR: that [b 146:10 Lidzb.: damit ich die Fische der may awaken the fish of the depths.

but cf. P. تُ wet) to wet, moisten, soak, steep יני) א ישרה H. אין, אין און הרא יתרי) TRA II וו אדר in liquid. PE. Act. pt. kita taria bdima Gs 99:8 she tria bmia AM 287:24 steeped in water. ETHPE. Impf. titira Or. 331:18 thou wilt bedeweth the clods with her tears. Pass. pt.

warn. qina d-msadra brazia d-tra Or. 6592: tra (only in d-tra) (기구, 저그의 to inform, fore-670 a qina on which have been set out the mysteries as aforesaid (or as was forebe steeped (doubtf.). warned)

trașa (rt. TRȘ) setting-up, consecration, cele-bration (religious). Pl. -ia. šarh d-trașa utrahmutkun Q 73 b (bottom) and your mercy MG 145:9, 13; trahmut liba DC 3. (rt. RHM) compassion, mercy. 217:antep. compassion of heart. trahmuta

d-taga d-šišlam rba (title of DC 54 (Cor.) & Lond. roll A) explanation of the coronation (rite) of the Great Sislam; trasa $\bar{\mathbf{d}}$ -razia DC 27. 92 the celebration of mystic rites. rui both.

trunga (אָקְרוֹג H. קְרוֹנְאָ הְּרְרוֹנָאָ בַּטְּעוֹלָא וּהַלְרוֹנָאָ בַּטְאוֹן וּהַשְׁיוֹלָא וּהַעָּא) וּהַתוּטָי נינדיסה, ethrog; name applied by MM to all citrus fruit. trunga = atrug Oxf. roll f 158; trunga Lond. roll B 406. trunga hu DC 41 (picture) it is a citrous tree; trunga unargila

ATS II no. 217 citron and coconut.

trin (Aram., Syr.) two, both MG 187:bottom.
Var. 'trin. Fem. tartin s.v. asra utrin Gy 263:8, 267:7 twelve MG 188:ult., 346:ult.; trin malakia Gy 13:22 both angels; trin draisi Gy 205:3, 23, 206:20 both my arms MG 6:34 bottom; <u>d</u>-masgin trin trin Gy 65:5 which go

two by two MG 348:26; hauia lhad trin Gy 95:10, Q 64:2 etc. will be twice as big; chaial libh had I trin Gy 95:8 his heart became twice

RD B 7 the Seven and the Twelve (: the planets and the signs of the Zodiac); Subautisar mdabrania q-alma Gy 23:9 (s. mdabran); Kalita q-babia trisar Qy 77:9 (cf. s. baba); trisar kukbia Gy 99:20 the twelve stars; trisar mastusia Gy 97:24 (cf. s. maskars; trisar mastusia Gy 97:24 as strong MG 349:4-6. trisar (Talm. Talm. Syr. tast) twelve trisar bnia Gy 100:3 twelve sons; amamia trisar Gy 58:6 twelve peoples (: religions Ginză 51 n. 7); trisar buria Gy 95:11 f. twelve monsters; trisar dmanata Gy 95:14 twelve appearances. Of Christ's apostles: trisar mastiania Gy 58:2 the twelve seducers; trisar tușia); hamša utrisar Čy II:I s. hamša; MG 188:12. Var. trisar. subautrisar Q 48:12 gubria tangaria s. tangara.

risaraia, (Liasil) DC 34. 264 twelfth MG 192:25.

tris(a) (pass. pt. pe. of TR\$) upright, straight, straightforward, direct, sincere, set right, rectified, straightened, established. Pl. -ia. tris maluašai mn kulhun maluašia DC 44. 81 my horoscope is more trustworthy than all horoscopes; blišana trisa Gy 5:9 f. with an honest tongue; gada trisa AM 243:20, 64:9 fair sahduta d-trișa ATS II no. 172 straightfortune; bturșa (var. btrișa) laništalam AM 243; 20 the rebuilding will not be accomplished; forward (honest) evidence.

irişuta (abstr. noun from preced.) AM 28:4, DC 50. 17 straightforwardness, uprightness, rectitude.

TRMD (den. from tarmida) to instruct, train for priesthood, initiate a novice. MG 84:16.

934 (mod.) we consecrated priests. Impt. tarmid MG 229:17. Act. pt. with encl. rbania d-lamalpilun Itarmidia umitarmidilun (read midit MG 223:12, tarmidnia tarmidia DC 50. them. Pass pt. mtarmad hauia tarmida ATS I no. 15 the priest is ordained. Inf. mitarmudia CP 183:2, var. mitarmidia DC 3. 181: 10 read (m)tarmudla to ordain priests (a PAREL. Pf. tarmid tarmidia DC 12, 408 f. (& often) he ordained priests (MG 222:8); tarmtarmidilun) DAb teacher-priests who consecrate novice-priests without instructing priest)

REFL.: Pt. pl. mitarmidin, var. mitarmdia MG 149:13 f. Part. pres. mitarmadna (offen in Jb., cf. 103:10) I become fdisciple MG 231:14. Inf. mitarmudia with pa.-meaning s. parel.

rRP (cf. Sil 2 LS) to bite.

Fränkel 292) to set up, establish, make straight, correct, upright, erect; to consecrate With taga, put on crown, crown as king PE. Act. pt. with encl. hiuia tariplik DC 21 a serpent may bite thee (fem.); d-hiuia tariplh TR\$ (Aram., Syr., Akk. tarāşu, Ar. ATS'II no. 77 whom a serpent bites.

PE. Pf. tirșit (read ethpe.?) mn dilkun Cl' (priest).

TRR (corrupt for NTR?) to miscarry: uialda mitrar DC 46. 100:1 and the child is misdrašia ML 49:3 recite the hymns straight-forwardly; trus libak libai ... utrus libak batrh DC 51: 398 f. set thy heart upon my heart ... and set thy heart in its place; with recil. ata utrașiia malalai ML 172:2 come and regulate my speech; pl. with suff. turșuia dina ulatipkuia Gy 14:15 make right judgement and do not pervert it. Pt. pl. tirșin (read the contrarior) taga barbia bauata DC 42: 15 tesnalun Gy 247:3 we set them upright (= corrected them) MG 225:11; trash Gy 251:23 he set up in it, wrong var. trashb bid. B MG 226 n. 1; with suff. trish Gy 351:23 he set it up; trashinan MG 280:7; trash MG 277:19; fragunun MG 283:13; tirşuia MG 277; anteantep. Impf. with encl. taga latitirşulh ATS II no. 10 do not crown him (as a priest); with suff. titirşunh MG 278:8. Impt. truş prayers. Part. pres. tariştun, tarşıtun ATŞ II no. 168 ye set up; with encl. tarşınab<u>h</u> Oxt 34 a 1 set up therein MG 231:anteaartep, Pass, pt. triş(a) straight (s.v.) MG 116:12. Pass, part. pres. trişinin we are set up MG 232:paen. they consecrate (put on) the crown with

and to set up and to raise up; with suff-mitrisinkun Oxf. 5 bto set you up MG 2934. ETHPE. Pf. 'tris MG 212:paen., 'trist MG 222:bottom; 'tristun u'tqaiamtun ML 95 ye have been set up and established (MG 224:8); CP 465.4 thy consecration is confirmed; titris MG 227:2; nitirgun MG 227:20. Pt. mitris MG 132:10. Part. pres. mitrisit MG 231: trisnin MG 224;20. Impf. nitris DC 53.352;3 will be established MG 226;18; tarşak nitraş anteantep.

DER.: tarșa, tarșut, turșa, trașa, triș(a),

tša (VŲją, val, H. VŲją, Ar. rūs, Eth. tho. carried.

Akk. *tišit*, fem. Brockelmann i 486) nine (for both genders) MG 1883. Var. 'tsa, even 'sa. asar utša nineteen MG 1893. tšasar nineteen MG 188:20. Var. tšasar.

tšiaia, var. tšiiaia Par. xiv no. 208 ninth MG tšiuta (rt. ŠAA II, cf. หนุ้างบุซุ smoothness) 192:8.

tšima nine hundred MG 190:5. Var. tšima. tšin ninety MG 189:17. Var. tšin. AM 191 civility, courtesy.

Inf. Imitras iaminaikin CP 114:14 = Imitras iaminaikun ML 140:1 when setting up your right hands; ulmitras ulqaiumia DC 51. 127

d- the 23rd letter of the Mand. alphabet used only as relative particle. The sign represents a neculiar development of ? or ? MG 92:10, Zotb. 225a, AIT 38, AF 228 n. 2; written, as a rule, proclitically, but sometimes also (esp. in the codex B of the Ginza) separately $\bar{\rm MG}$ 12:26, 92:12, hence our transcription as $\underline{\mathbf{d}}$. Actual traditional pronunciations: ad and di (the latter esp. in drašia $\underline{\mathbf{d}}$ -iahia pron.

relation. As relative particle simply, or in man d-who, manu d-who is that?, manu ddrasidihya), cf. also MG 25:12 f. Regularly used after st. emph. to express a genitive d-la- Gs 95:24, d-lau Gy 333:23 without MG 430:paen. f. In relative clauses MG 448-472. Written in a few cases as t (q.v.). what is that?, kul d-, kulman d- whosoever, mindam d- something that etc. MG 342 ff.

The alphabet is formally closed by the first letter a, so that it is supposed to have 24 letters, cf. Morg. 225/1:2 and other magical

documents also MII pp. 240-3. (Morg. 257/5: bottom twice, 265/21:bottom twice, the final **a** is omitted by carelessness of the copyist).